These documents are to be used for compliance with Leased Facilities construction projects where applicable. Refer to the lease Exhibit “B” Outline Specifications, Section 01.03 Construction Material Disposal Requirements.

Please complete the following:

Project Number:

California Agency Name:

Project Address:

Name of Project Manager:

Cellular Phone No.:

Phone Number:

Fax Number:

1. Estimate the amount of waste this project will generate on the Waste Assessment Table form.
2. Briefly state below how materials will be sorted for recycling, reuse or salvage on the job site.
3. Complete the Post-Construction Table form at completion of project.
4. Will this project require the use of sub-contractors?

Yes  No

If yes, briefly state how you plan to inform and ensure participation by the sub-contractors:

General Recycling Statement by General Contractor:

**WASTE ASSESSMENT TABLE**

Identify the materials and quantities that you ***estimate*** can be recycled, reused or salvaged. Specify any additional materials that can be recycled, reused or salvaged. Estimate the amount of solid waste generated and disposed in landfill.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Material Type** | **Est. Amount** (tons/yards) | **Proposed Processing Methods** (check all that is applicable) | | | |
|  |  | Recyclable | Reusable | Salvageable | Landfill |
|  |  |  |  |
| Asphalt & Concrete |  |  |  |  |  |
| Brick, Tile |  |  |  |  |  |
| Building Materials  (Doors, windows, fixtures, etc…) |  |  |  |  |  |
| Corrugated Cardboard |  |  |  |  |  |
| Dirt/Clean Fill |  |  |  |  |  |
| Drywall |  |  |  |  |  |
| Padding-Carpet/Foam |  |  |  |  |  |
| Plate Glass/Non-Container |  |  |  |  |  |
| Scrap Metals |  |  |  |  |  |
| Unpainted Wood & Pallets |  |  |  |  |  |
| Yard Trimmings, Brush, Trees, Stumps, etc. |  |  |  |  |  |
| Others |  |  |  |  |  |
| Garbage-solid waste trash, rubbish, discarded food |  |  |  |  |  |
| Total |  |  |  |  |  |

If no materials are targeted for recycling, reuse or salvage, please state why:

|  |  |  |
| --- | --- | --- |
| **Company Name:** |  | |
| **Address:** |  | |
|  |  | |
|  |  | |
|  |  | |
| |  |  | | --- | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | **Contractor's Signature** | **Date** |  |  | | --- | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| **Contractor's Name:** | |  |
|  | |  |
|  | |  |

**POST-CONSTRUCTION ASSESSMENT TABLE**

***Submit at project completion***

* 1. Please complete the following:

Project Number:

California Agency Name:

Project Address:

Please indicate the material type recycled, reused or salvaged and the actual quantities processed from this project. State if the material was recycled, reused or salvaged. Describe the handling procedure or destination of each material. Indicate the actual amount of solid waste produced and disposed in landfill. Provide additional documents if necessary.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **Material Type** | **Est. Amount** (tons/yards) | **Actual Quantities** | | | | **Handling Procedures/ Destination** |
|  |  | Recyclable | Reusable | Salvageable | Landfill |  |
| Asphalt & Concrete |  |  |  |  |  |  |
| Brick/Tile |  |  |  |  |  |  |
| Building Materials Doors, windows, fixtures, etc. |  |  |  |  |  |  |
| Corrugated Cardboard |  |  |  |  |  |  |
| Dirt/Clean Fill |  |  |  |  |  |  |
| Drywall |  |  |  |  |  |  |
| Padding-Carpet/ Foam |  |  |  |  |  |  |
| Plate Glass/Non-Container |  |  |  |  |  |  |
| Scrap Metals |  |  |  |  |  |  |
| Unpainted Wood & Pallets |  |  |  |  |  |  |
| Yard Trimmings Brush, trees, stumps, etc. |  |  |  |  |  |  |
| Others |  |  |  |  |  |  |
| Garbage Solid Waste Trash, rubbish, discarded food, etc. |  |  |  |  |  |  |
| Total |  |  |  |  |  |  |

If no recycling took place, please explain why.

|  |  |
| --- | --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Contractor's Signature** | **Date** |

|  |
| --- |
| \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| **Contractor's Name** |