

## **Department of General Services**

**Procurement Division** 

707 Third Street, Second Floor, West Sacramento, CA 95605 (916) 375-4400 (800) 559-5529

Broadcast Date: December 16, 2022

Bulletin #: K-61-22

- TO: Purchasing Authority Contacts (PACs) Procurement and Contracting Officers (PCOs)
- **RE:** Copiers and Managed Print Services Cooperative Agreements Supplement 5



This broadcast announces User Instructions Supplement 5 for the Copiers and Managed Print Services Cooperative Agreements reflecting agreement term extensions through July 31, 2024.

Click on the agreement numbers below to access the current User Instructions and agreement details.

Agreement Number	Contractor Name
<u>7-19-70-46-01</u>	Canon U.S.A., Inc.
<u>7-19-70-46-02</u>	HP Inc. dba HP Computing and Printing HP Inc.
<u>7-19-70-46-03</u>	Konica Minolta Business Solutions U.S.A., Inc.
<u>7-19-70-46-04</u>	Kyocera Document Solutions America, Inc.
<u>7-19-70-46-05</u>	Lexmark International, Inc.
<u>7-19-70-46-06</u>	Ricoh USA, Inc.
<u>7-19-70-46-07</u>	Sharp Electronics Corporation
<u>7-19-70-46-08</u>	Toshiba America Business Solutions, Inc.
<u>7-19-70-46-09</u>	Xerox Corporation

This SC is considered an Environmentally Preferable Purchasing (EPP) or "green" contract because it includes <u>EPEAT</u> registered devices. Visit the <u>DGS Buying Green Guide</u> for additional EPP information.

If you have any questions regarding this notification, please contact:

Yolanda Tutt

Yolanda.Tutt@dgs.ca.gov

(279) 946-8401