

## **Department of General Services**

**Procurement Division** 

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Broadcast Date: January 24, 2022

Bulletin #: K-02-22

- TO: Purchasing Authority Contacts (PACs) Procurement and Contracting Officers (PCOs)
- RE: Copiers and Managed Print Services Cooperative Agreements Contract Extension -Supplement 3



The Department of General Services, Procurement Division (DGS-PD) has released User Instructions Supplement #3 reflecting extension of the following Copiers and Managed Print Services Cooperative Agreements through December 31, 2022:

| Agreement Number     | Contractor Name                |
|----------------------|--------------------------------|
| <u>7-19-70-46-01</u> | Canon USA Inc                  |
| <u>7-19-70-46-02</u> | HP Inc                         |
| <u>7-19-70-46-03</u> | Konica Minolta Bus Sol USA Inc |
| <u>7-19-70-46-04</u> | Kyocera Document Solutions     |
| <u>7-19-70-46-05</u> | Lexmark International Inc      |
| <u>7-19-70-46-06</u> | Ricoh USA Inc                  |
| <u>7-19-70-46-07</u> | Sharp Electronics Corporation  |
| <u>7-19-70-46-08</u> | Toshiba Amer Bus Solutions Inc |
| <u>7-19-70-46-09</u> | Xerox Corporation              |

User Instructions are available in Cal eProcure. Click on the agreement numbers above to access details.

If you have any questions regarding this notification, please contact:

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