

# **Index of Closeout Documents – K-12 Audit Resources**

**Purpose:** To provide local CPA with a list of the documents that follow which are needed to conduct a K-12 audit on School Facility Program projects.

**District:** Walnut Valley Unified School District    **Application Number:** 57/73460-00-012

**School Name:** Chaparral Middle

- ☐ Executive Summary of Substantial Progress
- ☐ Final Escrow Statement (If Applicable)
- ☐ Appraisal (If Applicable)
- ☐ Site Acquisition Review Sheet (If Applicable)
- ☐ Court Order for site purchase related costs (If Applicable)
- ☒ CDE Approval Letter
- ☒ DSA Approval Letter
- ☒ Grant Agreement(s) (If Applicable)
- ☒ Application for Funding (Form SAB 50-04)
- ☒ Project Transaction Detail and Summary
- ☒ State Allocation Board (SAB) approval item(s)
- ☒ Final Form SAB 50-06 Expenditure Report and Detailed Listing of Project Expenditures (DLOPE)
- ☐ Schedule of School Facility Program (SFP) – Determination of Savings (If Applicable)
- ☐ Schedule of School Facility Program (SFP) – Unspent Funds (If Applicable)
- ☐ Schedule of School Facility Program (SFP) – Use of Savings (If Applicable)



CALIFORNIA  
DEPARTMENT OF  
EDUCATION

**TOM TORLAKSON**

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

October 19, 2012

Walnut Valley Unified  
880 South Lemon Ave.  
Walnut, CA 91789

Project Tracking No: 73460-30  
Re: Chaparral Middle  
County: Los Angeles  
Square Feet: 53,481  
Grade Level: 6 - 8

Dear Superintendent:

Subject: Final Plan Approval - Modernization

The California Department of Education approves the plans with the title sheet date of August 13, 2012, for the above referenced project. The plans were received on September 12, 2012. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

The school site for this project is 16.84 usable acres. This represents 67.63% of the California Department of Education's recommended site size of 24.9 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The project as approved consists of:

<u>TEACHING STATIONS</u>	<u>GRADE LEVEL</u>	<u>ROOMS</u>	<u>STUDENTS</u>
Arts and Crafts	7 - 8	1	27
Classrooms	7 - 8	22	594
Computer	7 - 8	1	27

25  
x27

Industrial Tech                      7 - 8                      1                      27

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 675.

CORE FACILITIES:

Administration  
Multi-Purpose  
Toilets

Library  
Platform

Locker  
Teacher Work Room

The modernization project includes the demolition of 28 existing teaching stations and reconstruction of 25 classrooms and support spaces within the same building footprint.


The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of this letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of this letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,

  
Fred A. Yeager, Assistant Director  
School Facilities and Transportation Services  
Division

  
Kent Van Gelder, Consultant  
School Facilities and Transportation Services  
Division  
(909)790-7241

DP7626/P6805  
cc: Architect





State of California • Edmund G. Brown Jr., Governor  
State and Consumer Services Agency

**DEPARTMENT OF GENERAL SERVICES**  
**Division of the State Architect – Los Angeles Office**

**8/20/2012 - APPROVAL OF PLAN(S)**

DEAN CONKLIN  
WALNUT VALLEY UNIFIED SCHOOL DISTRICT  
880 S. LEMON AVENUE  
WALNUT, 91789

**Project:** CHAPARRAL MIDDLE SCHOOL

**Total Scope of Project:** Alterations to 1-Multi-purpose building (Main)(A38165 and A103995) and 1 Locker Building (A38165)

**Increment #:** 0  
**Application #:** 03-114376  
**File #:** 19-109

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on 8/20/2012. This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

- ☒ Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
- ☐ Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.
- ☐ Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application # \_\_\_\_\_.
- ☐ These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.
- ☐ Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards; however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.



Application #: 03-114376

File #: 19-109

- ☐ Bleachers or grandstands constructed in accordance with approved drawings and specifications will meet minimum required standards for structural, and fire and life safety. The owner should provide for and require periodic safety inspections throughout the period of use to ensure framing and other parts have not been damaged or removed. On bleachers or grandstands having bolts, locking or safety devices, the owner shall require that all such components be properly tightened or locked prior to each use.
- ☐ This approval is for the part shown only since the drawings and specifications for the proposed work include only the portion of the building to be partially constructed on the subject site. It is understood that a separate application will be subsequently filed, together with drawings and specifications showing a plot plan and details of work necessary for completion. A contract for completion shall not be let before the written approval of such drawings has been obtained from the Department of General Services.
- ☐ The building(s) was designed to support a snow load of 0 pounds per square foot of roof area. Snow removal must be considered if the amount of snow exceeds that for which the building(s) was designed.
- ☒ This constitutes the written approval certifying that the drawings and specifications are in compliance with State regulations for the accommodation of the disabled which are required before letting any contract for construction. (See Section 4454, Government Code.)
- ☐ Your application for the construction of a relocatable building submitted under the provisions of Section 17293 of the Education Code is hereby approved. This approval certifies that the drawings and specifications are in compliance with state regulations for accommodation of the disabled, structural safety, and fire and life safety. This approval applies only to the drawings and specifications for the foundation system, anchorage of the overhead nonstructural elements, and site work related to this project. Documentation has been received indicating that the building was constructed after December 19, 1979, and bears a commercial coach insignia of approval from the Department of Housing and Community Development (HCD). Confirmation that the construction of the HCD building conforms to the appropriate state regulations is done by others. (See Section 17307, Education Code and Section 4454, Government Code.)
- ☐ Deferred Approval(s) Items:

This Project has been classified as **Class 1**. An Inspector who is certified by DSA to inspect this class of project must be approved by DSA prior to start of construction.

Please refer to the above application number in all correspondence, reports, etc., in connection with this project.

Sincerely,



Digitally signed by Douglas Humphrey  
DN: cn=Douglas Humphrey, o=Division of  
the State Architect - Los Angeles, ou=DSA,  
email=Douglas.Humphrey@dgs.ca.gov,  
c=US  
Date: 2012.09.17 17:19:36 -07'00'

for Chester "Chet" Widom, FAIA  
State Architect

cc:  
Architect



State of California • Edmund G. Brown Jr., Governor  
State and Consumer Services Agency

**DGS**

**DEPARTMENT OF GENERAL SERVICES**  
**Division of the State Architect – Los Angeles Office**

**8/20/2012 - APPROVAL OF PLAN(S)**

DEAN CONKLIN  
WALNUT VALLEY UNIFIED SCHOOL DISTRICT  
880 S. LEMON AVENUE  
WALNUT, 91789

**Project:** CHAPARRAL MIDDLE SCHOOL

**Total Scope of Project:** Alterations to 1-Multi-purpose building (Main)(A38165 and A103995) and 1 Locker Building (A38165)

**Increment #:** 0  
**Application #:** 03-114376  
**File #:** 19-109

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on 8/20/2012. This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

- ☒ Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
- ☐ Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.
- ☐ Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application # \_\_\_\_\_.
- ☐ These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.
- ☐ Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards; however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.

Application #: 03-114376

File #: 19-109

- ☐ Bleachers or grandstands constructed in accordance with approved drawings and specifications will meet minimum required standards for structural, and fire and life safety. The owner should provide for and require periodic safety inspections throughout the period of use to ensure framing and other parts have not been damaged or removed. On bleachers or grandstands having bolts, locking or safety devices, the owner shall require that all such components be properly tightened or locked prior to each use.
- ☐ This approval is for the part shown only since the drawings and specifications for the proposed work include only the portion of the building to be partially constructed on the subject site. It is understood that a separate application will be subsequently filed, together with drawings and specifications showing a plot plan and details of work necessary for completion. A contract for completion shall not be let before the written approval of such drawings has been obtained from the Department of General Services.
- ☐ The building(s) was designed to support a snow load of 0 pounds per square foot of roof area. Snow removal must be considered if the amount of snow exceeds that for which the building(s) was designed.
- ☒ This constitutes the written approval certifying that the drawings and specifications are in compliance with State regulations for the accommodation of the disabled which are required before letting any contract for construction. (See Section 4454, Government Code.)
- ☐ Your application for the construction of a relocatable building submitted under the provisions of Section 17293 of the Education Code is hereby approved. This approval certifies that the drawings and specifications are in compliance with state regulations for accommodation of the disabled, structural safety, and fire and life safety. This approval applies only to the drawings and specifications for the foundation system, anchorage of the overhead nonstructural elements, and site work related to this project. Documentation has been received indicating that the building was constructed after December 19, 1979, and bears a commercial coach insignia of approval from the Department of Housing and Community Development (HCD). Confirmation that the construction of the HCD building conforms to the appropriate state regulations is done by others. (See Section 17307, Education Code and Section 4454, Government Code.)
- ☐ Deferred Approval(s) Items:

This Project has been classified as **Class 1**. An Inspector who is certified by DSA to inspect this class of project must be approved by DSA prior to start of construction.

Please refer to the above application number in all correspondence, reports, etc., in connection with this project.

Sincerely,

*Douglas Humphrey*

Digitally signed by Douglas Humphrey  
DN: cn=Douglas Humphrey, o=Division of  
the State Architect - Los Angeles, ou=DSA,  
email=Douglas.Humphrey@dgs.ca.gov,  
c=US  
Date: 2012.09.17 17:19:36 -0700

for Chester "Chet" Widom, FAIA  
State Architect

cc:  
Architect

EXTENSION GRANTED UNTIL

8.20.14  
1st

*Douglas Humphrey*  
CHESTER "CHET" WIDOM, FAIA  
STATE ARCHITECT



---

Office of Public School Construction Application Number: 57/73460-00-012

**GENERAL INFORMATION**

Grantee Name: **Walnut Valley Unified School District**

School Name: **Chaparral Middle School**

Grant Amount: \$ **4,203,994** of which \$**0** is Financial Hardship Assistance.

Authority: **Proposition 51**

SFP Program Funding Source: **Modernization**

Future Priority Funding Rounds: **November 8, 2017- December 7, 2017;**  
**May 9, 2018 - June 7, 2018**

**PROJECT DESCRIPTION**

Type of Work: **Modernization**

New School or Addition to an Existing Site: **Not Applicable**

Number of Classrooms: **25**

Financial Hardship Approval Date: **Not Applicable**

Financial Hardship Status is valid until: **Not Applicable**

Agreement includes Grants for: **Not Applicable** (Site Acquisition; Department of Toxic Substances Control fees and hazardous waste removal; etc.)

Agreement includes Grants for: **Not Applicable** (Site Development, if appropriate)

Other Facilities being newly constructed, modernized, replaced, or rehabilitated:  
**Administration, Multi-Purpose, Toilets, Library, Platform, Locker, Teacher Work Room**

Square Footage being replaced: **Not Applicable** Toilet Area sq. ft.  
**Not Applicable** Other Area sq. ft. (all non-toilet area)  
(include for Facility Hardship replacement or Seismic Mitigation Program replacement projects)  
For purposes of Facility Hardship and Seismic Mitigation Program projects, shower/locker area is considered "toilet area."

Approved rehabilitation cost estimate: **Not Applicable**  
(include for Facility Hardship rehabilitation or Seismic Mitigation Program rehabilitation projects)

---

Office of Public School Construction Application Number: 57/73460-00-012

This project scope and resulting funding determination relied on the following documentation and state agency approvals:

- The Funding Application (Form SAB 50-04), executed by the District Representative on **August 16, 2017**
- **Not Applicable** The Application for Charter School Preliminary Apportionment (Form SAB 50-09), executed by the District Representative on \_\_\_\_\_
- **Not Applicable** The Application for Career Technical Education Facilities Funding (Form SAB 50-10), executed by the District Representative on \_\_\_\_\_
- **Not Applicable** Site Approval letter from the California Department of Education dated \_\_\_\_\_
- Plan Approval letter from the California Department of Education dated **October 19, 2012**
- Division of the State Architect Approval letter(s) dated **August 20, 2012** for DSA Application Number(s) **03-114376**
- **Not Applicable** Financial Hardship Approval Letter from the Office of Public School Construction dated \_\_\_\_\_
- **Not Applicable** Bridge Financing Approval Letter from the Office of Public School Construction dated \_\_\_\_\_
- **Not Applicable** The industry specialist report prepared by (insert name of specialist or firm), dated \_\_\_\_\_ that details the minimum work necessary to mitigate the (health and safety or seismic) threat in this (rehabilitation or replacement) application
- **Not Applicable** Written concurrence dated XXXX from (enter name of governmental agency) agreeing with the (health and safety or seismic) threat and the minimum work to mitigate the threat in the industry specialist report

A copy of the documentation listed here is available as part of the project file maintained by OPSC, and is also retained by the District for purposes of the project audit.

Grants are to be used in accordance with the provisions contained in the Leroy F. Greene School Facilities Act of 1998 (Education Code, Title 2, Division 2, Part 10, Chapter 12.5, commencing with Section 17070.10) and this Agreement.

The Grantee shall not make any change to the Project that would require a Change of Scope, without the State Allocation Board first approving the change to the Project.



---

Office of Public School Construction Application Number: 57/73460-00-012

## **TERMS AND CONDITIONS OF GRANT**

### **A. Definitions**

Terms not defined below shall have the same meaning as set forth in SFP Regulation Section 1859.2.

"Act" means the Leroy F. Greene School Facilities Act of 1998 (Education Code, Title 1, Division 1, Part 10, Chapter 12.5, commencing with Section 17070.10).

"Agreement" means a contract to do or not to do a certain thing and refers to this Grant Agreement.

"Application" means a request pursuant to the Act to receive funding for a school project.

"Apportionment" shall have the meaning set forth in Education Code Section 17070.15(a).

"Audit report" means the annual compliance reviews and fiscal reviews of the Grantee's finances, in accordance with the Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting.

"Board" means the State Allocation Board as established by Section 15490 of the Government Code.

"Capital Outlay," for the purposes of the Grantee using Savings, pursuant to School Facility Program Regulation Section 1859.103, means capital assets in accordance with Section G of this Agreement.

"Change of Scope" means the addition or deletion of any work that would change the approved Grant amount for the Project or require updated state agency approval(s). This includes, but is not limited to, changes to site acquisition acres, or buildings, including but not limited to classrooms, multipurpose rooms, gymnasiums, administration buildings, restrooms, and libraries/media centers, and any changes to the size of those buildings, the type of building (e.g. portable, modular, or permanent), or the location on the school site of those buildings.

"Charter School Agreements" mean a memorandum of understanding, a funding agreement, and a use agreement as established by the California School Finance Authority.

"Classroom" means a teaching station that has the same meaning as the term used in Education Code Section 17071.25(a)(1).

"Expenditure Report" means the Form SAB 50-06 *Expenditure Report* and all required supplementary documentation, including but not limited to a detailed listing of project expenditures organized by fund source and provided at an object-code-level of accounting detail, pursuant to the California School Accounting Manual, that shall include fields to identify information including, but not limited to dates, payees, warrant numbers, and the description and purpose of the expenditures as described in California Code of Regulations, Title 2, Regulation Section 1859.104.

"Financial Hardship" means State funding for all or a portion of the Grantee's matching share required by School Facility Program Regulation Section 1859.77.1 or 1859.79.

"Funding Application" means the Form SAB 50-04, *Application for Funding*, or the Form SAB 50-09, *Application for Charter School Preliminary Apportionment*, or the Form SAB 50-10, *Application for Career Technical Education Facilities Funding*, and all required supplementary documentation pursuant to the Act and California Code of Regulations, Title 2, Regulation Sections 1859.70, 1859.161 or 1859.191, as applicable.

"Fund Release Application" means the Form SAB 50-05, *Fund Release Authorization*, and all required supplementary documentation, which includes but is not limited to this Agreement, pursuant to the Act and the Regulations.



---

Office of Public School Construction Application Number: 57/73460-00-012

"Grants" means all eligible program grants provided by the Board to the Grantee in this Agreement.  
"Grantee" means the school district (as defined in California Code of Regulations, Title 2, Regulation Section 1859.2), charter school, or joint powers authority, as applicable, whose representative has signed this Agreement for Grants.

"Grantee Representative" means the authorized representative of a school district (as defined in California Code of Regulations, Title 2, Regulation Section 1859.2), charter school, or joint powers authority, as applicable, who signed this Agreement for Grants.

"Hazardous Material/Waste Removal Fund" shall mean the fund established pursuant to California Code of Regulations, Title 2, Regulation Section 1859.163.3(b).

"In Escrow, Governmental Entities" means the approval and signature of instrument(s) that will convey a specified school parcel or site from the public/government entity including the federal government for a determinable sum, and for a determinable date of acquisition which may be based on the Grantee's receipt of funding from the Board.

"In Escrow, Non-Governmental Entities" means the deposit of signed instrument(s) and/or funds with instructions with a title company or escrow agent to carry out the provisions of an agreement or contract to acquire a specified school parcel or site for a determinable sum, and for a determinable date of acquisition which may be based on the Grantee's receipt of funding from the Board.

"Ineligible Expenditure" means an expenditure of Grants not in accordance with this Agreement or the applicable laws and regulations governing the use of Grants.

"Local auditor" means an auditor hired at the Grantee's expense who conducts annual compliance reviews and fiscal reviews of the Grantee's finances, in accordance with the Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting.

"Material Inaccuracy" means a finding of falsely certified eligibility or Funding Application related information submitted by Grantees, architects, or other design professionals that allowed the Grantee an advantage in the funding process. For penalties associated with Material Inaccuracy findings, see Education Code Section 17070.51.

"Modernization" means projects that are eligible for Grants based on Education Code Title 1, Division 1, Part 10, Chapter 12.5, Articles 6 (commencing with Section 17073.10) and 7 (commencing with Section 17074.10).

"Most Vulnerable Category 2 Buildings" means the building meets the criteria outlined in Section 1859.82(a)(1)(C) and is one of the following building types:

C1 – Concrete Moment Frame

C1B – Reinforced Concrete Cantilever Columns with Flexible Diaphragms

C2A – Concrete Shear Wall with Flexible Diaphragms

C3A – Concrete Frame with Infill Masonry Shear Walls and Flexible Diaphragms

PC1 – Precast/Tilt-up Concrete Shear Wall with Flexible Diaphragms

PC1A – Precast/Tilt-up Concrete Shear Wall with Rigid Diaphragms

PC2 – Precast Concrete Frame without Concrete Shear Walls and with Rigid Diaphragms

URM – Unreinforced Masonry Bearing Wall with Flexible Diaphragms

RM1 – Reinforced Masonry Bearing Wall with Flexible Diaphragms

URMA – Unreinforced Masonry Bearing Wall with Rigid Diaphragms

S1B – Steel Cantilever Columns with Flexible Diaphragms

S3 – Steel Light Frame Metal Siding and/or Rod Bracing, or

M – Mixed construction containing at least one of the above structure types.



---

Office of Public School Construction Application Number: 57/73460-00-012

"New Construction" means projects that are eligible for Grants based on Education Code Title 1, Division 1, Part 10, Chapter 12.5, Articles 3 (commencing with Section 17071.75), 4 (commencing with Section 17072.10), and 5 (commencing with Section 17072.20).

"Occupancy" means the point at which pupils occupy a classroom as evident by district documents such as the school board's adopted calendar, classroom attendance rosters, fire marshal approval of the classroom, etc.

"Office of Public School Construction (OPSC)" means the office within the California Department of General Services that assists the Board as necessary and administers the Act on behalf of the Director of General Services.

"Other Sources of Funds" means cash, the Grantee's matching funds, or in-kind contributions that are required or used to complete the project beyond the Grants provided by this Agreement.

"Preliminary Funding Application" means the Form SAB 50-09, *Application for Charter School Preliminary Apportionment*, and all required supplementary documentation pursuant to the Act and the Regulations.

"Project" means the purposes for which the Grantee has applied for the Grants detailed in this Agreement.

"Regulations" means the School Facility Program regulations (California Code of Regulations, Title 2, Division 2, Chapter 3, Subchapter 4, Group 1, Subgroup 5.5, commencing with Regulation Section 1859).

"Relocation/DTSC Fee Fund" shall mean the fund established pursuant to Regulation Section 1859.163.3, in order to set aside funding at the time Preliminary Charter School Apportionments are approved by the Board for relocation expenses and/or DTSC fees that will be provided at the Final Charter School Apportionment upon submission of actual costs.

"Savings" means Grants not used by the Grantee for the Project, pursuant to Regulation Section 1859.103, achieved by the Grantee's efficient and prudent expenditure of Grants.

"School District" shall have the meaning set forth in Education Code Sections 17070.15(m) and 17073.25.

"School Facility Program (SFP)" means the programs implemented under the Act.

"State" means the state of California.

"Unfunded List (Lack of AB 55 Loans)" means an information list of unfunded projects that was created due to the state's inability to provide interim financing from the Pooled Money Investment Account (AB 55 loans) to fund school construction project as declared in the Department of Finance Budget Letter #33 issued on December 18, 2008.

(Authority: SFP Regulation 1859.2)

## **B. Term of Grant Agreement**

The Grantee and the Executive Officer, or designee, of the Office of Public School Construction shall be the parties to this Agreement. This Agreement must be entered into by both parties prior to, and as a condition of, the release of any funding for the Project. This Agreement becomes effective on the date the Board approves the Project for placement on the Unfunded List (Lack of AB 55 Loans). This Agreement terminates once (1) all Grants and the Grantee's matching funds, including interest generated by the Grants, is expended, and when all of the Parties' obligations under this Grant Agreement are fully satisfied, or (2) if the Board rescinds the unfunded approval or apportionment, or (3) if the Grantee withdraws its Funding Application.

---

Office of Public School Construction Application Number: 57/73460-00-012

### C. Project Execution

1. The Board hereby awards to the Grantee a sum of money (Grants) \$ 4,203,994 in consideration of and on condition that the sum be expended in carrying out the purposes as set forth in the description of the Project in this Agreement and its attachments and under the Terms and Conditions set forth in this Agreement. Grants may also be expended for the purposes of a future high priority Capital Outlay project as the result of Savings, or for the purposes of reimbursement, pursuant to SFP Regulation Section 1859.90.4.

*(Authority: New Construction: Education Code Sections 17072.20 and 17070.63; New Construction and Modernization: SFP Regulations Article 8 commencing with Section 1859.70; Charter School Facilities Program: Article 14 commencing with Section 1859.160; Career Technical Education Facilities Program: Article 16 commencing with Section 1859.190)*

2. Prior to the release of any funding for the Project, Office of Public School Construction staff has completed the following steps to finalize the Project funding amount outlined in this Agreement, as necessary:

- i. The Funding Application was accepted on January 30, 2013 and deemed to meet the definition of an Approved Application. The Grantee was provided written notification of any deficiencies and given 24 hours to remedy the identified deficiency(s) in order to retain the date upon which it was received.
- ii. Upon confirmation of an Approved Application, Office of Public School Construction staff reviewed the Funding Application for compliance with School Facility Program Regulations and verified eligibility for all available program grants. The Grantee was provided written notification of all deficiencies and/or changes necessary and given 15 calendar days to respond and remedy the identified deficiencies and/or changes necessary.
- iii. Upon review of the submitted corrections, Office of Public School Construction staff provided the Grantee written notification of any final deficiencies and required a response within four business days.

- iv. Upon receipt of the final amendments to the Funding Application, the Office of Public School Construction staff and the Grantee agreed that the Project was ready for presentation to the Board for placement on the Unfunded List (Lack of AB 55 Loans).  
*(Authority: SFP Regulation Sections 1859.2, 1859.70, 1859.93, 1859.93.1; and Office of Public School Construction process)*

3. Grantee certifies that the Project complies with all laws and regulations applicable to the Project.

*(Authority: Form SAB 50-04 certifications)*



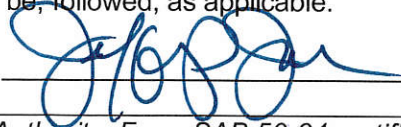
Office of Public School Construction Application Number: 57/73460-00-012

4. Grantee certifies that the Project complies with all labor and public contract laws, as applicable, including, but not limited to:
- i. Public Contract Code Section 20111.6, as added by Chapter 808, Statutes of 2012 (Assembly Bill 1565), which became effective on September 30, 2012. Beginning January 1, 2014 through December 31, 2018, new contracting requirements are effective for school districts with an average daily attendance of 2,500 or more for construction projects with estimated expenditures of at least \$1,000,000 that will be funded through the SFP or any future state school bonds. These new Public Contract Code requirements require a standardized prequalification questionnaire and financial statement to be verified under oath from all bidders.
  - ii. Labor Code Section 1773.3, as amended by Senate Bill 854, Chapter 28, Statutes of 2014, which requires school districts that have School Facility Program projects with an initial public works contract awarded on or after January 1, 2012, to notify the Department of Industrial Relations (DIR). The DIR must provide prevailing wage monitoring services for all such projects, except in the cases of: (1) the district operates a DIR-approved internal wage monitoring program; or (2) the district has entered into a collective bargaining agreement that includes the requirements specified in Labor Code section 1771.4(b)(2).
  - iii. Chapter 378, Statutes of 2011 (Assembly Bill 436), which required the Department of Industrial Relations to monitor and enforce prevailing wage requirements for every State bond funded project, including School Facility Program projects, pursuant to Labor Code Section 1771.7 for projects in which the initial public works construction contract was awarded before January 1, 2012. The Project must have also been apportioned from either Proposition 47 or 55 and the construction phase of the Project commenced on or after April 1, 2003.
  - iv. Chapter 868 Statutes of 2002 (Assembly Bill 1506), which made projects funded from either Proposition 47 (2002) or Proposition 55 (2004) with a notice to proceed date on or after April 1, 2003 subject to Labor Compliance Program requirements as outlined in Labor Code Section 1771.5.

Project Execution Signature

All laws and regulations noted in Sections (i), (ii), (iii), and (iv) above have been, and will be, followed, as applicable.

X



Date

5-2-18

(Authority: Form SAB 50-04 certifications)

---

Office of Public School Construction Application Number: 57/73460-00-012

**D. Receiving Board Approval**

1. Grantee must have (1) title, (2) leasehold, or (3) other interest to Project lands. Title may include an order for pre-judgement possession issued by a court in an eminent domain proceeding.

*(Authority: Education Code Section 17070.70; SFP Regulation Sections 1859.74 and 1859.74.1)*

2. Grantee understands and agrees that the Grants, combined with local funds, shall be sufficient to complete the Project.

*(Authority: Education Code Section 17070.63(a))*

3. The Grantee has established a "Restricted Maintenance Account" for the exclusive purpose of providing ongoing and major maintenance of school buildings and has developed an ongoing and major maintenance plan that complies with and is implemented under the provisions of Education Code Section 17070.75 and 17070.77 (refer to Regulation Sections 1859.100 through 1859.102).

*(Authority: SFP Regulation Section 1859.100 and Form SAB 50-04 certifications)*

4. The Grantee has or will comply with Education Code Section 17076.11 regarding at least a three (3) percent expenditure goal for disabled veteran business enterprises.

*(Authority: Form SAB 50-04 certifications)*

5. The Grantee understands and agrees that (1) Grants required to be adjusted for site acquisition for both New Construction and Charter School Facilities Program projects, and (2) Grants not used by the Grantee that failed to meet substantial progress and (3) unspent Financial Hardship Grants, (4) unspent Charter School Facilities Program Grants, or (5) unspent Career Technical Education Facilities Program Grants must be returned to the state school facilities fund from which the Grants were apportioned as a result of an audit, pursuant to Education Code Section 17076.10 and Education Code Section 41024, as applicable.

6. The Grantee understands and agrees that, if it does not remit the amount of Ineligible Expenditures identified in the audit report within 120 days of being invoiced by the California Department of Education, and if no repayment plan has been approved pursuant to paragraph (d) of Section 41024 of the Education Code, then the Controller shall deduct the total amount of any Ineligible Expenditures from apportionments pursuant to paragraph (d) of Section 41024 of the Education Code. The Grantee may request a payment plan pursuant to paragraph (d) of Section 41024 of the Education Code.

7. If the Grants will be used for the construction or modernization of school facilities on leased land, the Grantee has entered into a lease agreement for the leased property that meets the requirements of School Facility Program Regulation Section 1859.22.



---

Office of Public School Construction Application Number: 57/73460-00-012

8. The Grantee has established a facilities inspection system to ensure that each of its schools is maintained in good repair.

[Authority: Education Code Section 17070.75(f)]

9. The statutorily-required Grantee matching funds have either been expended by the Grantee, have been deposited by the Grantee in the county fund, or will be expended by the Grantee prior to notice of completion of the project.

(Authority: Education Code Sections 17072.30, 17074.16, 17078.72(g)(1), 17078.54(d), and 17075.10(b)(2); Form SAB 50-04 certifications)

10. The Grantee has considered the feasibility of using designs and materials for the new construction or modernization project that promote the efficient use of energy and water, maximum use of natural light and indoor air quality, the use of recycled materials and materials that emit a minimum of toxic substances, the use of acoustics conducive to teaching and learning, and the other characteristics of high performance schools.

(Authority: Education Code Section 17070.96)

11. Financial Hardship Review Process **Not Applicable**

- i. If the Grantee has requested Financial Hardship Grants, the Financial Hardship approval from the Office of Public School Construction was valid (Financial Hardship approvals are valid for 180 days) on the date the Approved Funding Application was received by the Office of Public School Construction.

[Authority: SFP Regulation Section 1859.81(e)]

ii.

- a) If the Grantee has requested Financial Hardship Grants and has a bridge financing debt instrument in place, or will have a bridge financing debt instrument in place in the future in order to move the Project forward until Grants become available, then the Grantee agrees that it has received, or will receive, bridge-financing approval from the Office of Public School Construction.
- b) The Grantee also agrees to retire all bridge financing debt within 60 calendar days of receiving Grants. Failure to retire all bridge financing debt within 60 calendar days of receiving Grants will result in the amount of the Financial Hardship Grants in this Agreement being reduced by the amount of the bridge financing that was not retired.

- iii. If the Project remained on the Unfunded List (Lack of AB 55 Loans) for more than 180 days, the Grantee understands and agrees that the Office of Public School Construction shall conduct a review to determine if the Grantee has additional funds available to contribute to the Grantee's matching funds.

[Authority: SFP Regulation Section 1859.81(e) and (f)]

- iv. If the additional Office of Public School Construction review, pursuant to Section (iii) above, determined that the amount of the Financial Hardship Grant required an adjustment, pursuant to Financial Hardship rules detailed in SFP Regulation Section 1859.81, the amount of the Grants detailed in this Agreement will be amended.



---

Office of Public School Construction Application Number: 57/73460-00-012

[Authority: SFP Regulation Section 1859.81(a)]

12. [Instructions: The following sections only apply to the program, or other circumstance, that is detailed in this Agreement.]

*New Construction* **Not Applicable:**

- i. The Grantee has received approval of the site and the plans from the California Department of Education and the Division of the State Architect. Plan approval is not required if request is for separate design Apportionment.

(Authority: SFP Regulation Section 1859.81.1)

- ii. The Grantee agrees to submit Project Information Worksheets pursuant to School Facility Program Regulation Section 1859.104.

*Seismic Mitigation Program Replacement or Facility Hardship Replacement* **Not Applicable:**

The Grantee agrees that the scope of this Project is the minimum work necessary to obtain approval by the Division of the State Architect and/or the federal, state, or local governmental entity with authority over of the work being performed to mitigate the

---

(health and safety or seismic) threat.

The Project must have an industry specialist report to substantiate the \_\_\_\_\_ (health and safety or seismic) threat and that details the minimum work necessary to mitigate the threat.

The Project must have concurrence by an appropriate governmental agency agreeing with the \_\_\_\_\_ (health and safety or seismic) threat and the minimum work necessary to mitigate the threat.

The Project must have the approval letter from DSA verifying that the building(s) in the Project qualify as one of the "Most Vulnerable Category 2 Buildings".

*Site Acquisition* **Not Applicable:** The Grantee has complied with Sections 1859.74 through 1859.75.1, as appropriate. The Grantee shall provide all applicable county assessor parcel numbers for the land being acquired for the Project. Grantee understands and agrees that Grants for site acquisition (i.e. site purchase, hazardous materials mitigation, relocation, etc.) as described in Section F (Accounting for Spent Funds) of this Agreement are limited to actual eligible expenditures. Therefore, the audit report may result in an adjustment (increase or decrease) to the Grant amount based on the final approved expenditures related to site acquisition separate and apart from all other Grants.

---

Office of Public School Construction Application Number: 57/73460-00-012

*Modernization of Portable Classrooms:* If this Agreement includes the modernization of portable classrooms eligible for an additional Apportionment pursuant to Education Code Section 17073.15, the Grantee certifies that either:

- i. The Grants will be used to replace the portable classrooms and permanently remove the displaced portables from the classroom use within six months of the filing of the Notice of Completion for the project; or,
- ii. It has provided documentation to the Office of Public School Construction which indicates that modernizing the portable classrooms eligible for an additional Apportionment is better use of public resources than the replacement of these facilities.

(Authority: SFP Regulation Section 1859.78.8)

*Modernization or Charter School Facilities Program Rehabilitation:* If this Agreement includes the modernization or Charter School Facilities Program Rehabilitation funding, the Grantee has received approval of the plans for the project from the California Department of Education and the Division of the State Architect. Plan approval is not required if request is for separate design Apportionment or advance release of funds for design from a Preliminary Charter School Apportionment.

(Authority: Modernization: SFP Regulation Section 1859.81.1; Charter: SFP Regulation Section 1859.163)

*Seismic Mitigation Program Rehabilitation or Facility Hardship Rehabilitation* **Not Applicable:**

The Grantee agrees that the scope of this Project is the minimum work necessary to obtain approval by the Division of the State Architect and/or the federal, state, or local governmental entity with authority over of the work being performed to mitigate the

\_\_\_\_\_  
(health and safety or seismic) threat.

The Project must have an industry specialist report to substantiate the \_\_\_\_\_  
(health and safety or seismic) threat and that details the minimum work necessary to mitigate the threat..

The Project must have concurrence by an appropriate governmental agency agreeing with the \_\_\_\_\_  
(health and safety or seismic) threat and the minimum work necessary to mitigate the threat.

The Project must have the approval letter from DSA verifying that the building(s) in the Project qualify as one of the "Most Vulnerable Category 2 Buildings".

The Project must have the approval letter from DSA indicating that the work in the project plans is the minimum work required to mitigate the \_\_\_\_\_  
(health and safety or seismic) threat, which includes any other work triggered by the \_\_\_\_\_

---



---

Office of Public School Construction Application Number: 57/73460-00-012

(health and safety or seismic) mitigation work and that is required in order to obtain DSA approval.

*Charter* **Not Applicable:**

- i. Facilities to be rehabilitated under the Charter School Facilities Program previously funded with School Facility Program funds meet the requirements of Regulation Section 1859.163.
- ii. The Grantee agrees to submit Project Information Worksheets pursuant to School Facility Program Regulation Section 1859.104.

*Charter- Preliminary Charter School Apportionment* **Not Applicable:**

- i. The Grantee agrees that failure to submit a Final Charter School Apportionment within the timelines prescribed for a Preliminary Charter School Apportionment (four years with a possible one year extension subject to Board approval) shall be cause for rescission of the Preliminary Charter School Apportionment; and,

(Authority: SFP Regulation Section 1859.166)

- ii. The Grantee agrees that when the Preliminary Charter School Apportionment is converted to a Final Charter School Apportionment, the funding available for the Final Charter School Apportionment is subject to the provisions of Section 1859.167; and,

(Authority: SFP Regulation Section 1859.167)

- iii. The Grantee agrees that the California School Finance Authority must determine that the Grantee is financially sound at the time of the Preliminary Charter School Apportionment, advance release of design and/or site funds, and at the time of conversion to a Final Charter School Apportionment or the Preliminary Charter School Apportionment will be rescinded; and,

(Authority: SFP Regulation Section 1859.163)

- iv. The Grantee agrees that in addition to this grant agreement, the Grantee must also enter into the Charter School Agreements.

(Authority: SFP Regulation Section 1859.90.2)

*Career Technical Education Facilities Program* **Not Applicable:**

The Grantee has complied with the Career Technical Education Facilities Program (CTEFP) eligibility criteria as outlined in Section 1859.192; and,

For Projects that received an Apportionment pursuant to SFP Regulation Section 1859.193(d) (CTEFP reservation of funds):

- i. The Grantee understands and agrees that by reserving funds in advance of obtaining the necessary approvals from California Department of Education and the Division of the State Architect, the Grantee must submit the necessary approvals and/or plans and specifications within one year of Apportionment; otherwise the Apportionment will be rescinded without further Board action.

---

Office of Public School Construction Application Number: 57/73460-00-012

ii. Upon approval for placement on the Unfunded List (Lack of AB 55 Loans), the Grantee will receive a template of the Project Grant Agreement. OPSC will provide the Grantee the final Grant Agreement for the Project upon receipt of the necessary approvals from the Division of the State Architect and California Department of Education

iii. The Grantee understands and agrees that the executed the Grant Agreement must be submitted prior to fund release.

*(Authority: SFP Regulation Section 1859.197)*



---

Office of Public School Construction Application Number: 57/73460-00-012

### **E. Receiving an Apportionment and Receiving Funds**

The Grantee and the Executive Officer, or designee, of the Office of Public School Construction shall enter into this Agreement prior to, and as a condition of, the release of any funding for the Project.

*(Authority: proposed SFP Regulation Sections 1859.90 and 1859.90.2)*

Additionally:

1. The Grantee understands and agrees that, pursuant to School Facility Program Regulation Sections 1859.90.2 and 1859.90.3:
  - i. The Grantee shall participate in the priority funding process by submitting a valid priority funding request during a 30-day filing period after being placed on the Unfunded List (Lack of AB 55 Loans) in order to receive an Apportionment in accordance with Regulation Section 1859.90.3.
  - ii. Failure to submit a valid request within the filing period or failure to submit a valid *Fund Release Authorization* (Form SAB 50-05) after the Board approves an Apportionment shall result in an occurrence of non-participation.
  - iii. The Grantee understands and agrees that Grants may not be available for this Project after the Grantee has submitted a valid priority funding request. When the Grantee submits a valid priority funding request and Grants are not available, the Grantee shall not be charged with an occurrence of non-participation.
  - iv. After the second occurrence of non-participation, the funding for the Project shall be rescinded without further action by the Board.
2. Any Grants provided to Grantee under this Agreement will be disbursed upon receipt of a complete Fund Release Application, and shall not exceed \$ **4,203,994** except for **Not Applicable**. (site-related exceptions)  
*(Authority: Education Code Sections 17072.13, 17072.14, and 17072.18)*
3. Supplementary documentation submitted with, or prior to, a Fund Release Application must include this Agreement as well as documentation that proves the following:
  - i. The Grantee has entered into a binding contract(s) for at least 50 percent of the construction included in the plans and specification applicable to this Project.
  - ii. Notice to Proceed dates.
  - iii. For Career Tech projects where the Grantee received an Apportionment without needing Division of State Architect approval, evidence of Division of the State Architect approval date.*(Authority: Form SAB 50-05 certifications)*
4. If the Office of Public School Construction finds that the Fund Release Application is incomplete, inadequate or inaccurate, it will notify the Grantee that the Grantee has ten (10) business days to address the issue(s). If the issue(s) has not been addressed after ten (10) business days, the Office of Public School Construction will consider the submittal to be invalid and the request will be returned to the Grantee. The Grantee will retain the opportunity to submit a valid Fund Release Application within 90 days of Apportionment.

---

Office of Public School Construction Application Number: 57/73460-00-012

However, if the Grantee does not submit a valid Fund Release Application within 90 days of the Apportionment the Grantee will receive a non-participation occurrence as described in (1.)(ii) above. The Grantee will not receive Grants at that time. Furthermore, any penalties imposed on the Grantee by a contractor, or other consequence, because of delays in payment will be paid by the Grantee and is not reimbursable under this Agreement.  
*(Authority: proposed amendment to School Facility Program Regulations)*



---

Office of Public School Construction Application Number: 57/73460-00-012

## **F. Accounting for Spent Funds**

1. For purposes of completing the Expenditure Reports required pursuant to Education Code Section 17076.10, over the course of the project, the Grantee shall maintain a general ledger at a Project-specific level that includes fund, resource, project year, goal, function, and object codes for all expenditures for the Project, including furniture and equipment, as they are described in the *California School Accounting Manual, Procedure 301: Overview of the Standardized Accounting Code Structure and Procedure 345: Illustrations Using Account Code Structure*.  
(Authority: Education Code Section 17076.10)

2. Annual Expenditure Reports  
Pursuant to Education Code 17076.10, beginning 12 months from the first fund release, and continuing annually for a period of up to **four** years after the final fund release, as described in SFP Regulation Section 1859.104, the Grantee shall submit an Expenditure Report to the Office of Public School Construction.

3. Substantial Progress Compliance Reviews

- i. Pursuant to Education Code Section 17076.10, the Grantee shall be subject to a substantial progress review by the Office of Public School Construction under this Agreement with respect to all matters connected with this Agreement. The Grantee shall provide substantial progress documentation 18 months from the latest fund release. The Office of Public School Construction will consider the requirements of substantial progress met if the Grantee submits its Expenditure Report for a completed project up to 18 months from the latest fund release. The Office of Public School Construction must notify the Grantee within 60 days of receiving the documentation if a review and analysis of the information will be conducted.  
(Authority: SFP Regulation Section 1859.105)

- ii. For Grantees That Have Received Grants for Construction:  
The substantial progress documentation required shall include evidence that either 75 percent of the site development work is complete, or 90 percent of the building work is under contract, or 50 percent of all construction activities are complete.  
(Authority: School Facility Program Regulation Section 1859.105)

The documentation that the Grantee shall provide shall include, but is not limited to:

- a) The fund source indicated, for each project cost,
- b) Assessor's parcel number, for site acquisition costs,
- c) Qualification Appraisal(s) for Architect/Engineer/Construction Manager,
- d) Architect/Engineer/Construction Management Agreement(s),
- e) Evidence the Grantee has met Disabled Veteran Business Enterprise contractual requirements,
- f) Construction Contract Agreements to date,
- g) Construction Bid Summaries,
- h) Construction Delivery Method,

---

Office of Public School Construction Application Number: 57/73460-00-012

- i) Project expenditures, to date, submitted on Detailed Listing of Project Expenditures (DLOPE) worksheet or in an equivalent format [the Office of Public School Construction will review expenditure totals for purposes of determining compliance with substantial progress requirements but will not review expenditures to determine eligibility under the program (this will be done by the local auditor)],
- j) General ledger report that details project expenditures to date
- k) Submittal of written policy and procedures that documents processes for accounting of School Facility Program project activities.
- l) Construction schedule of values or Continuation Sheet
- m) Project cost estimate

(Authority: Education Code Section 17071.10 and SFP Regulation Section 1859.105)

- iii. For Grantees That Have Received Advanced Financial Hardship Site Grants or Environmental Hardship Grants **Not Applicable:**

The documentation that the Grantee shall provide if requested by the Office of Public School Construction shall include, but is not limited to:

- a) The final site appraisal,
- b) The California Department of Education final approval letter, evidence of the completion of any and all California Environmental Quality Act requirements
- c) Final escrow instructions or evidence the Grantee has filed condemnation proceedings including intent to request an order of possession of the site, as applicable.

(Authority: SFP Regulation Section 1859.105 or 1859.105.1, as applicable)

- iv. For Grantees That Have Received Advanced Financial Hardship Grants for Design **Not Applicable:**

The documentation that the Grantee shall provide if requested by the Office of Public School Construction shall include, but is not limited to:

- a) An Approved New Construction or Modernization Adjusted Grant Application; or,
- b) A certification that the final building plans have been submitted to and accepted by the Division of the State Architect for review and approval.

(Authority: SFP Regulation Section 1859.105)

v.

- a) Should the Office of Public School Construction determine that the Grantee has not made substantial progress as described in (F)(3)(i), (ii), (iii), and (iv), it will inform the Grantee of its findings and require the Grantee to submit a final expenditure report within 60 days of notification, pursuant to SFP Regulation Section 1859.105. If no Grants have been expended by the Grantee, then the Office of Public School Construction will recommend to the Board that the project be rescinded.

- b) If Grants have been expended by the Grantee, then

- I. The Project shall be subject to an audit pursuant to Section 41024 of the Education Code and the applicable provisions outlined in Section (F)(4) of



---

Office of Public School Construction Application Number: 57/73460-00-012

this Agreement. The audit shall identify Grants expended in accordance with program requirements and the amount of any unspent Grants and the amount of any Ineligible Expenditures.

- II. Once the amount of unspent Grants has been determined in the audit report described in (i) to be repaid and the Grantee repays the Grants, the Office of Public School Construction shall take an item to the State Allocation Board make a corresponding baseline eligibility adjustment, when applicable.

*(Authority: SFP Regulation Section 1859.105)*

#### 4. Final Project Audit

The Grantee understands and agrees to the following:

- i. Upon Project completion pursuant to SFP Regulation Section 1859.104, the Office of Public School Construction may notify the Grantee, the Grantee's County Office of Education, and the State Controller's Office that the Grantee is subject to an audit of the Project by a local auditor that is in accordance with the Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting. The Grantee shall retain all financial accounts, documents, and records necessary for an audit pursuant to Education Code Section 41024(a)(4) and shall provide Project documentation, if requested by the local auditor.

*[Authority: proposed amendment to School Facility Program Regulation Section 1859.104(a)]*

- ii. Project documentation that the Grantee shall provide when requested by the local auditor, for the purposes of the audits described in Education Code Section 41024, shall include, but is not limited to:
- a) Proof of acreage purchased
  - b) Proof of site costs and adjusted site grants, where applicable
  - c) Copy of Form SAB 50-04
  - d) Copy of SAB Board item(s) (Approval of project Apportionment)
  - e) DSA Approval Letter
  - f) Final CDE Approval Letter
  - g) Architect Final Billing
  - h) Proof of Routine Restricted Maintenance Account Deposit or documentation demonstrating district's facilities are maintained in good repair
  - i) Project-specific accounting records, such as a general ledger, as described in Spending Funds (Section F, paragraph 1), for all sources of funding
  - j) Final construction billing and invoices,
  - k) Any and all change orders
  - l) Proof of date of Occupancy
  - m) If the Grantee's matching funds have already been expended for this Project or have been deposited in the County School Facility Fund, the Grantee shall provide accounting records, such as a general ledger, for all sources of funding, verifying those previous expenditures or deposits. If the matching funds have been or will be spent from a Certificate of Participation (COP), then the Grantee

---

Office of Public School Construction Application Number: 57/73460-00-012

shall indicate the fund that the proceeds from the COP were originally deposited into or will be deposited into. The Grantee shall also include a copy of the COP booklet. Providing the official notice of intent to sell bonds may be provided to prove that the Grantee will expend the Grants prior to the time the project is completed, as described complete pursuant to SFP Regulation Section 1859.104. If the Grantee has funds from another source not listed here, the Grantee shall provide the accounting records, such as a general ledger verifying the expenditures and deposits.

*(Authority: Education Code Section 17076.10 and SFP Regulation Section 1859.106)*

- iii. During the local auditor's audit and/or upon completion of the audit report, the Grantee understands and agrees that its Expenditure Report is final and may not be subsequently adjusted or amended.
- iv. The Grantee understands and agrees that:
  - (a) Should the audit report determine that the Grantee spent Grants on Ineligible Expenditures, the local auditor will inform the California Department of Education of the amount of the Ineligible Expenditure. The amount to be remitted will be limited to the proportionate percentage of Grants and Financial Hardship Grants. Grantees will not be required to provide the state with payments related to the amount of their matching funds. Ineligible Expenditures funded by Grants will not be considered Savings.
  - (b) The Grantee may appeal the finding of any Ineligible Expenditures, as described in Education Code Section 41024(d).
  - (c) The California Department of Education will recover Grants spent on Ineligible Expenditures, pursuant to Education Code Section 41024(d)(1).
  - (d) The Grantee may request a repayment plan from the California Department of Education related to the recovery of Grants described in (c).
  - (e) In order to recover funds as part of a repayment plan described in (d), the California Department of Education will notify the State Controller of the repayment plan and the State Controller will withhold funds from the Grantee's principal apportionment or Education Protection Account payments, pursuant to Education Code Section 41024(d).

*(Authority: Education Code Sections 17070.63(c), 17076.10, and 41024; SFP Regulation Section 1859.106)*

- v. The Grantee shall provide its Expenditure Report for a Project deemed complete pursuant to SFP Regulation Section 1859.104, and any and all audit reports, including the audits of Savings, to the Office of Public School Construction.

*(Authority: Education Code Section 17076.10)*

- vi. The Grantee shall also provide site access to the local auditor to determine if the project work is in accordance with the Board-approved project scope, including a final inspection for a Project deemed complete pursuant to SFP Regulation Section 1859.104.

*(Authority: Education Code Section 17076.10)*



---

Office of Public School Construction Application Number: 57/73460-00-012

5. Savings Audit(s)

Grantees may retain Savings for expenditure for other high priority Capital Outlay with the exception of when Savings are generated:

- (1) in the Charter School Facilities Program, or
- (2) in the Career Technical education Facilities Program, or
- (3) in advance of a site adjustment, or
- (4) for Financial Hardship Grants.

*(Authority: Education Code Section 17070.63 and SFP Regulation Section 1859.103)*

If the Grantee uses Savings to contribute to the Grantee's matching share on other SFP projects, then those SFP projects may only be funded from the same program (e.g. New Construction, Modernization), that this Project is funded from.

*(Authority: SFP Regulation Section 1859.103)*

The Grantee understands and agrees to the following:

- i. Upon the Grantee declaring Savings pursuant to SFP Regulation Section 1859.103, the Office of Public School Construction may notify the Grantee, the Grantee's County Office of Education, and the State Controller's Office, that the Grantee is subject to annual audits of the Savings by a local auditor that is in accordance with the Guide for Annual Audits of K-12 Local Education Agencies and State Compliance Reporting until the Grantee has expended all Savings. The Grantee shall retain all financial accounts, documents, and records necessary for an audit pursuant to Education Code Section 41024(a)(4) and shall provide documentation related to the use of Savings, when requested by the local auditor.

*[Authority: proposed amendment to School Facility Program Regulation Section 1859.104(a)]*

- ii. Savings documentation that the Grantee shall provide when requested by the local auditor, for the purposes of the audits described in Education Code Section 41024, shall include, but is not limited to:
  - a) The Grantee's final expenditure report submitted to the Office of Public School Construction, and
  - b) Project-specific accounting records, such as a general ledger, as described in Spending Funds (Section F, paragraph 1), and
  - c) General ledger report verifying that the Savings has been deposited to county school facilities fund and detail verifying the expenditure of the funds for high priority Capital Outlay, and
  - d) Construction billing and related invoices.

*(Authority: Education Code Section 17076.10 and SFP Regulation Section 1859.106)*

- iii. The Grantee understands and agrees that its Savings expenditure reports submitted to the local auditor are final and may not be subsequently adjusted or amended.

---

Office of Public School Construction Application Number: 57/73460-00-012

- iv. The Grantee understands and agrees that:
- (a) Should the audit report determine that the Grantee spent Savings on Ineligible Expenditures, the local auditor will inform the California Department of Education of the amount of the Ineligible Expenditure. The amount to be remitted will be limited to the Savings. Grantees will not be required to provide the state with payments related to the amount of their matching funds.
  - (b) The Grantee may appeal the finding of any Ineligible Expenditures, as described in Education Code Section 41024(d).
  - (c) The California Department of Education will recover Grants spent on Ineligible Expenditures, pursuant to Education Code Section 41024(d)(1).
  - (d) The Grantee may request a repayment plan from the California Department of Education related to the recovery of Grants described in (c).
  - (e) In order to recover funds as part of a repayment plan described in (d), the California Department of Education will notify the State Controller of the repayment plan and the State Controller will withhold funds from the Grantee's principal apportionment or Education Protection Account payments, pursuant to Education Code Section 41024(d).

*(Authority: Education Code Sections 17070.63(c), 17076.10, and 41024; SFP Regulation Section 1859.106)*

- v. The Grantee shall provide its Savings expenditure reports, and any and all audit reports, to the Office of Public School Construction, pursuant to Education Code Section 17076.10.

- vi. The Grantee shall also provide site access to the local auditor to determine if the project work is in accordance with eligible uses of Savings.

*(Authority: Education Code Section 17076.10)*

6. Site Adjustments **Not Applicable**

Should the audit report determine that the amount of Grants received for site acquisition requires adjustment, then, upon receipt of the audit, the Office of Public School Construction will present the Project to the State Allocation Board for an adjustment to the Apportionment, in accordance with Education Code Section 41024 (c)(2).

7. Charter School Facilities Program and Career Technical Education Facilities Program Unspent Grants, plus Interest **Not Applicable**

Should the audit report determine that the Grantee completed either the Charter Schools Facilities Program Project or the Career Technical Education Facilities Program Project without using all the Grants provided for eligible expenditures, the Office of Public School Construction will present the Project to the State Allocation Board for an adjustment to the Apportionment, in accordance with Education Code Section 41024 (c)(2).



---

Office of Public School Construction Application Number: 57/73460-00-012

8. Financial Hardship **Not Applicable**

Should the audit report determine that there are unspent Financial Hardship Grants, then the Grantee agrees to either (1) repay the unspent Financial Hardship Grants pursuant to Education Code Section 41024(c)(2) or (2) use the unspent Financial Hardship Grants on a future project(s), provided the Grantee qualifies for Financial Hardship Grants when it applies for funding for the future project(s).

- i. Upon receipt of the audit report, the Office of Public School Construction will notify the Grantee to determine whether the Grantee will repay the unspent Financial Hardship Grants immediately or use them for a future project(s). The Grantee will have 30 days to respond to the request.
- ii. If the Grantee intends to use unspent Financial Hardship Grants on a future project(s), it must do so within three years of the audit report's determination that not all Financial Hardship Grants were expended for this Project or from the date that Savings was declared by the Grantee, whichever comes first. Failure to use unspent Financial Hardship Grants on a future project(s) within that time will result in the Grantee repaying the unspent amount plus interest.

*(Authority: Education Code Section 41024 and SFP Regulation Section 1859.81)*

---

Office of Public School Construction Application Number: 57/73460-00-012

**G. Advisory Listing Detailing Common Eligible Project Expenditures**

Project expenditures not listed in this document will not be considered eligible for funding under the School Facility Program.\*

Project expenditures will only be considered eligible if:

- The expenditures are within the Project scope that was approved by the State Allocation Board
- The expenditures are substantiated with contracts, invoices, final billings, and verification of payment  
(Authority: Education Code Section 41024)
- The expenditures are expended or encumbered prior to the time a project is deemed complete, pursuant to SFP Regulation Section 1859.104  
(Authority: Education Code Section 17076.10)

The Grantee may seek written clarification from OPSC for items not included in the lists of eligible and ineligible project expenditures. The local auditor may use the written response from OPSC to guide the audit of the project expenditures.

---

\*Project expenditures not listed in the following tables may be considered if those expenditures are reasonable and appropriate site development work pursuant to SFP Regulation Section 1859.76.

(Authority: SFP Regulation Section 1859.76)



Office of Public School Construction Application Number: 57/73460-00-012

**4. Modernization - Separate Apportionment for Design Costs  
 Or Adjusted Grant  
 Common Eligible Project Expenditures**

DESIGN COSTS		
	Type of Expenditure	Authority
a.	Advertising for Construction Bids	Ed Code Section 17074.25
b.	Architect's Fee for Plans	
c.	CDE Plan Check Fee	
d.	California Environmental Quality Act (CEQA) Associated Costs	SFP Reg. Section 1859.105
e.	Consultant Fees – specific to SFP project(s) (prorate if necessary)	Ed Code Section 17074.25*
f.	Division of the State Architect (DSA) Plan Check Fee	Ed Code Section 17074.25
g.	Energy Analysis Fee	Ed Code Section 17074.25*
h.	Legal Fees associated with: <ul style="list-style-type: none"> <li>The review of the SFP project-related lease agreements.</li> <li>The review of the SFP project-related contracts between districts and contractors, architects, construction managers or engineers.</li> <li>The review of the SFP project-related bid documents and bid responses.</li> </ul>	
i.	Local Agency Plan Check Fees	
j.	Preliminary Site Tests	Ed Code Section 17074.25
k.	Engineering Fees	

\*These costs are recognized as components of allowable costs pursuant to EC Section 17074.25, and may be included as allowable expenditures under the Modernization program.

Office of Public School Construction Application Number: 57/73460-00-012

**5. Modernization - Adjusted Grant  
 Common Eligible Project Expenditures**

CONSTRUCTION COSTS		
	Type of Expenditure	Authority
a.	Construction Management Fees	Ed Code Section 17074.25
b.	Building Construction Costs – Including: <ul style="list-style-type: none"> <li>• Foundations</li> <li>• Structures</li> <li>• Exterior &amp; Interior Finishes</li> <li>• Fittings &amp; Fixtures</li> <li>• Plumbing</li> <li>• Electrical</li> <li>• Mechanical</li> </ul>	
	<ul style="list-style-type: none"> <li>• Shade Structures</li> <li>• Solar or Alternative Energy Source Components</li> </ul>	
c.	Construction Security (Campus Security not eligible and administrative overhead not eligible)	Ed Code Section 17074.25*
d.	Construction Tests	Ed Code Section 17074.25
e.	Costs incurred to initiate, enforce and maintain a LCP, which may include school district “third party providers” costs, district’s own Force Account labor costs, or construction manager costs.	Labor Code Section 1771.1(a) & (b) & SFP Reg. Section 1859.79.2
f.	Force Account Labor – complies with the Public Contract Code and is specific to the project, adhering to the following criteria outlined in Section 20114: <ul style="list-style-type: none"> <li>• For school districts with an average daily attendance less than 35,000, the total number of hours on the job does not exceed 350 hours</li> <li>• For school districts with an average daily attendance of 35,000 or greater, the total number of hours on the job does not exceed 750 hours or when the cost of material does not exceed \$21,000.</li> <li>• Must be work that involves a skilled trade.</li> </ul>	PCC Section 20114



Office of Public School Construction Application Number: 57/73460-00-012

CONSTRUCTION COSTS		
	Type of Expenditure	Authority
	To be eligible must be supported by time cards or time logs.	
g.	Inspections – For services provided during construction of the project.	Ed Code Section 17074.25
h.**	Utility Services – Only if approved for fifty years or older permanent building Modernization project (see SFP Regulation Section 1859.78.7).	Ed Code Section 17074.25 & SFP Reg. Section 1859.78.7
i.	Furniture and Equipment that meet all of the criteria as described in the California School Accounting Manual (CSAM), Procedure 770 as follows:	
	<ul style="list-style-type: none"> <li>• Lasts more than one year.</li> <li>• It is typically repaired rather than replaced.</li> <li>• It is an independent unit (rather than being incorporated into another unit item).</li> <li>• The cost of tagging and inventory is a small percentage of the item cost.</li> <li>• Not operational or administrative costs.</li> </ul> <p>It exceeds the minimum dollar value of capitalization threshold established by the local educational agency. The following types of furniture and equipment are examples that would be eligible if they met the criteria for CSAM Procedure 770:</p> <ul style="list-style-type: none"> <li>• Projectors</li> <li>• Smart Boards</li> <li>• Freezers</li> <li>• Refrigerators</li> <li>• Stoves</li> <li>• Exercise equipment – Only if available for use by all students</li> </ul>	Ed Code Section 17074.25 & CSAM Procedure 770
j.	Furniture and Equipment: <ul style="list-style-type: none"> <li>• Desks</li> </ul>	Ed Code Section 17074.25

---

Office of Public School Construction Application Number: 57/73460-00-012

CONSTRUCTION COSTS		
	Type of Expenditure	Authority
	<ul style="list-style-type: none"><li>• Chairs</li><li>• Built-in Storage</li><li>• Cabinets</li><li>• White/Chalk Boards</li><li>• Library Books</li></ul>	
k.	Demolition Costs – the cost must be attributable to replacement of “like kind” building area (see SFP Regulation Section 1859.79.2(a)).	Ed Code Section 17074.25
l.	Interim Housing	Ed Code Section 17074.25*
m.	Removal of hazardous waste from a modernization project the DTSC has declared unsafe which does not exceed ten percent of the total modernization Apportionment.	SFP Reg. Section 1859.74.2(c)

\*These costs are recognized as components of allowable costs pursuant to EC Section 17074.25, and may be included as allowable expenditures under the Modernization program.

\*\*Eligible expenditures in these sections may exceed the amounts requested on the Funding Application.



---

Office of Public School Construction Application Number: 57/73460-00-012

#### **H. Advisory Listing Detailing Common Ineligible Project Expenditures**

The following tables are intended to provide advisory listings of common, but not exhaustive, ineligible Project expenditures.

In addition to the ineligible Project expenditures listed on the following tables, any costs associated with the Grantee's local debt issuance or interest on the Grantee's local bond(s) are also ineligible Project expenditures.

The Grantee may seek written clarification from OPSC for items not included in the lists of eligible and ineligible project expenditures. The local auditor may use the written response from OPSC to guide the audit of the project expenditures.

Office of Public School Construction Application Number: 57/73460-00-012

**4. Modernization – Separate Apportionment for Design Costs  
 Or Adjusted Grant  
 Common Ineligible Project Expenditures**

DESIGN COSTS		
	Type of Expenditure	Authority
a.	Legal Fees not attributable to the project	Ed Code Section 17074.25
b.	For projects that received Design funds only any construction related expenditures are not eligible	

**5. Modernization – Adjusted Grant  
 Common Ineligible Project Expenditures**

	Type of Expenditure	Authority
a.	Administrative and overhead costs including indirect costs for general management.	Ed Code Section 17074.25
b.	Campus supervision going beyond construction site security (such as campus security and administrative overhead).	
c.	Repair of damages incurred during construction are not eligible	
d.	Expenditures associated with Facility Hardship SAB approvals which were not constructed as originally approved (see Regulation Section 1859.82).	
e.	Operational costs (such as service contracts and maintenance expenses or commissioning).	Ed Code Section 17074.25
f.	Supplies as described in the California School Accounting Manual (CSAM), Procedure 770.	
g.	Items not considered Furniture and Equipment because they are considered operational or supplies in nature, including: <ul style="list-style-type: none"> <li>• Computers</li> <li>• Printers</li> <li>• Computer Carts</li> <li>• Teacher and student text books.</li> <li>• Athletic Team supplies/training</li> </ul>	



---

Office of Public School Construction Application Number: 57/73460-00-012

	Type of Expenditure	Authority
	<p>equipment/uniforms.</p> <ul style="list-style-type: none"><li>• Classroom supplies/consumables Bunsen Burners, test tubes, chemicals, mechanic wrenches, etc.</li><li>• Golf Carts</li><li>• Trailers</li><li>• Trucks/Tractors and cars</li><li>• Landscape equipment Mowers, etc.</li><li>• School maintenance equipment Floor polisher/scrubber, etc.</li><li>• Cleaning &amp; janitorial supplies</li><li>• Band equipment/Uniforms</li><li>• Mascot Uniforms</li></ul>	

---

Office of Public School Construction Application Number: 57/73460-00-012

#### **I. Record Retention**

Grantee shall maintain satisfactory financial accounts, documents, and records for the Project, at a Project-specific level of detail. Grantee shall also retain such financial accounts, documents, and records necessary for an audit, pursuant to Education Code Section 41024(a)(4).

Financial accounts, documents, and records may be retained electronically.  
*(Authority: Government Code Section 12275(a) and (b), and Education Code Section 41024)*

#### **J. Material Inaccuracy**

If a failure by the Grantee to comply with the terms of this Agreement, or an audit report determination that the Grantee has violated applicable state or federal law as it relates to this Project, stems from falsely certified information on the Funding Application or Fund Release Application (including certifications made by architects or other design professionals), then Material Inaccuracy findings and penalties, as described in Education Code 17070.51 and SFP Regulation Section 1859.104.1, may apply.

#### **K. Conflict of Interest**

All Grantees are subject to State and Federal conflict of interest laws. Failure to comply with these laws, including business and financial disclosure provisions, will result in the application being rejected and any subsequent contract being declared void. Other legal action may also be taken. Applicable statutes include, but are not limited to, Government Code, Section 1090 and Public Contract Code, Sections 10410 and 10411, for State conflict of interest requirements.

1. Employees of the Grantee: Employees of the Grantee shall comply with all applicable provisions of law pertaining to conflicts of interest, including, but not limited to any applicable conflict of interest provisions of the California Political Reform Act, Cal. Gov't Code § 87100 et seq.
2. Employees and Consultants to the Grantee: Individuals working on behalf of the Grantee may be required by the Department to file a Statement of Economic Interests (Fair Political Practices Commission Form 700) if it is determined that an individual is a consultant for Political Reform Act purposes.



---

Office of Public School Construction Application Number: 57/73460-00-012

#### **L. Severability**

If any provision of this Agreement or the application thereof is held invalid, that invalidity shall not affect other provisions or applications of this Agreement which can be given effect without the invalid provision or application, and to this end the provisions of this Agreement are severable.

#### **M. Disputes**

1. Any claim that the Grantee may have regarding performance of this agreement including, but not limited to, claims for additional compensation or extension of time, shall be submitted to the Office of Public School Construction. The Office of Public School Construction and Grantee shall then attempt to negotiate a resolution of such claim and process an amendment to this Agreement to implement the terms of any such resolution.
2. Any claim that the Grantee may have regarding the audit report's project expenditure determination shall be adjudicated by the Education Audit Appeals Panel, consistent with Education Code Section 41344.

#### **N. Electronic Filing**

Any communication under this Grant Agreement shall be in writing and may be transmitted by electronic means. Communication sent electronically will be effective on the date of transmission.

#### **O. Supplement, Not Supplant**

The terms and conditions of this Agreement are intended to supplement, not supplant, the laws and regulations that apply to this Project. The Grantee understands and agrees to adhere to all laws and regulations that apply to this Project, even if those laws and regulations are not specifically cited in this Agreement.

#### **P. Exact Duplicate**

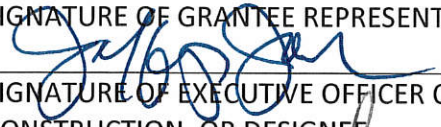
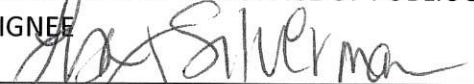
This Agreement is an exact duplicate (verbatim) of the Agreement provided by the Office of Public School Construction. In the event a conflict should exist, the language in the Agreement provided by the Office of Public School Construction will prevail.

---

Office of Public School Construction Application Number: 57/73460-00-012

**SIGNATURES**

**The statements set forth in this Agreement are true and correct to the best of my knowledge and belief. IN WITNESS WHEREOF, this Agreement has been executed by the parties.**

NAME OF GRANTEE REPRESENTATIVE (PRINT) Jeffrey D. Jordan, Assistant Superintendent	PHONE NUMBER (909) 595-1261
SIGNATURE OF GRANTEE REPRESENTATIVE 	DATE 5.2.18
SIGNATURE OF EXECUTIVE OFFICER OF THE OFFICE OF PUBLIC SCHOOL CONSTRUCTION, OR DESIGNEE 	DATE 5/17/18



- ☐ Submittal with OPSC "pre-approval" letter
- ☐ Submittal with school board resolution, pursuant to Section 1859.95.1  
(Insufficient Bond Authority)

**APPLICATION FOR FUNDING  
SCHOOL FACILITY PROGRAM**

SAB 50-04 (REV 08/16)

**5. New Construction Additional Grant Request—New Construction Only**

- a. Therapy: Toilets (sq. ft.) \_\_\_\_\_  
Other (sq. ft.) \_\_\_\_\_
- b. Multilevel Construction (CRS): \_\_\_\_\_
- c. ☐ Project Assistance
- d. Site Acquisition:  
(1) 50 percent Actual Cost: \$ \_\_\_\_\_  
(2) 50 percent Appraised Value: \$ \_\_\_\_\_  
(3) 50 percent Relocation Cost: \$ \_\_\_\_\_  
(4) 2 percent (min. \$25,000): \$ \_\_\_\_\_  
(5) 50 percent DTSC Fee: \$ \_\_\_\_\_
- e. 50 percent hazardous waste removal: \$ \_\_\_\_\_  
☐ Response Action (RA)
- f. Site Development  
☐ 50 percent Service-Site: \$ \_\_\_\_\_  
☐ 50 percent Off-Site: \$ \_\_\_\_\_  
☐ 50 percent Utilities: \$ \_\_\_\_\_  
☐ General Site
- g. Facility Hardship Section 1859.82(a) or (b)  
☐ Toilet (sq. ft.): \_\_\_\_\_  
☐ Other (sq. ft.): \_\_\_\_\_
- h. ☐ Seismic Rehabilitation [Section 1859.82(a)] \$ \_\_\_\_\_
- i. Replacement area  
☐ Toilet (sq. ft.): \_\_\_\_\_  
☐ Other (sq. ft.): \_\_\_\_\_
- j. ☐ Energy Efficiency: \_\_\_\_\_ %
- k. ☐ Automatic Fire Detection/Alarm System  
☐ Automatic Sprinkler System
- l. ☐ High Performance Incentive (Indicate Points): \_\_\_\_\_

**6. Modernization Additional Grant Request**

- a. ☐ Project Assistance
- b. ☐ Energy Efficiency: \_\_\_\_\_ %
- c. ☐ Site Development—60 percent utilities: \$ \_\_\_\_\_
- d. ☒ Automatic Fire Detection/Alarm System
- e. ☐ High Performance Incentive (Indicate Points): \_\_\_\_\_

**7. Excessive Cost Hardship Request****New Construction Only**

- ☐ Geographic Percent Factor: \_\_\_\_\_ %
- ☐ New School Project [Section 1859.83(c)(1)]
- ☐ New School Project [Section 1859.83(c)(2)]
- ☐ Small Size Project
- ☐ Urban/Security/Impacted Site;  
If a new site, \$ \_\_\_\_\_ per Useable Acre [Section 1859.83(d)(2)(C)]

**Modernization Only**

- ☐ Rehabilitation/Mitigation [Section 1859.83(e)]: \$ \_\_\_\_\_
- ☐ Geographic Percent Factor: \_\_\_\_\_ %
- ☐ Small Size Project
- ☐ Urban/Security/Impacted site
- ☒ Accessibility/Fire Code  
☒ 3 percent of base grant; or,  
☐ 60 percent of minimum work \$ \_\_\_\_\_
- ☐ Number of 2-Stop Elevators: \_\_\_\_\_
- ☐ Number of Additional Stops: \_\_\_\_\_

**8. Charter School Facilities Program Rehabilitation Additional Grant and Excessive Cost Hardship Request****Additional Grant Request**

- a. ☐ High Performance Incentive (Indicate Points): \_\_\_\_\_

**Excessive Cost Hardship Request**

- b. ☐ Geographic Percent Factor: \_\_\_\_\_ %
- c. ☐ Small Size Project
- d. ☐ Urban/Security/Impacted site
- e. ☐ Accessibility/Fire Code  
☐ 3 percent of base grant; or,  
☐ 50 percent of minimum work \$ \_\_\_\_\_
- ☐ Number of 2-Stop Elevators: \_\_\_\_\_
- ☐ Number of Additional Stops: \_\_\_\_\_

**9. Project Priority Funding Order—New Construction Only**

Priority order of this application in relation to other new construction applications submitted by the district at the same time: # \_\_\_\_\_

Project meets:

- ☐ Density requirement pursuant to Section 1859.92(c)(3).
- ☐ Stock plans requirement pursuant to Section 1859.92(c)(4).
- ☐ Energy efficiency requirement pursuant to Section 1859.92(c)(6).

**10. Prior Approval Under the LPP**

New Construction: 22/ \_\_\_\_\_

Modernization: 77/ \_\_\_\_\_

**11. Prior Apportionment Under the SFP**

Site/Design—New Construction: 50/ \_\_\_\_\_

Design—Modernization: 57/ \_\_\_\_\_

**12. Preliminary Apportionment to Final Apportionment**

Preliminary Apportionment Application Number: # \_\_\_\_\_

**13. Alternative Developer Fee—New Construction Only**

Alternative developer fee collected and reportable pursuant to Regulation Section 1859.77: \$ \_\_\_\_\_



**14. Adjustment to New Construction Baseline Eligibility**

a. Classroom(s) provided:

Additional	Replacement
K-6: _____	K-6: _____
7-8: _____	7-8: _____
9-12: _____	9-12: _____
Non-Severe: _____	Non-Severe: _____
Severe: _____	Severe: _____

Construction Contract(s) for the project signed on: \_\_\_\_\_

**15. Pending Reorganization Election—New Construction Only** ☐ Yes ☐ No

**16. Joint-Use Facility/Leased Property**

- a. ☐ Joint-Use Facility  
b. ☐ Leased Property

**17. Project Progress Dates**

- a. Construction Contract(s) awarded on: 06/18/2014  
(If the space provided is not sufficient for all applicable contract dates, please list all dates on a separate attachment to this form.)  
b. Notice(s) to Proceed issued on: 06/30/2014  
c. If the Construction Contract(s) was awarded prior to January 1, 2012, have you initiated and enforced an LCP approved by the DIR pursuant to Labor Code Section 1771.7 for this project? ☐ Yes ☐ No

**18. Prevailing Wage Monitoring and Enforcement Costs**

If the Construction Contract(s) was awarded on January 1, 2012 through June 19, 2014, please indicate which monitoring requirement was or is being used, pursuant to Labor Code Section 1771.3 in effect on January 1, 2012 through June 19, 2014:

- ☒ DIR Public Works administration and enforcement  
☐ DIR approved District LCP  
☐ Collective bargaining agreement, pursuant to Labor Code Section 1771.3(b)(3) in effect on January 1, 2012 through June 19, 2014

**19. Construction Delivery Method**

- ☐ Design-Bid-Build  
☐ Design-Build  
☐ Developer Built  
☒ Lease Lease-Back  
☐ Energy Performance Contract  
☐ This project includes or will include piggyback contract(s) as defined in Section 1859.2  
☐ Other: \_\_\_\_\_

**20. Career Technical Education Funds Request**

Will CTE Funds be requested for classroom(s) included in the plans and specifications for this project? ☐ Yes ☒ No  
Number of CTE classroom(s): \_\_\_\_\_

**21. Overcrowding Relief Grant Narrative**

**22. Architect of Record or Licensed Architect Certification**

I certify as the architect of record for the project or as a licensed architect that:

- The P&S for this project were submitted to the OPSC by electronic medium (i.e., CD-ROM, zip disk or diskette) or as an alternative, if the request is for a modernization Grant, the P&S were submitted in hard copy to the OPSC.
- Any portion of the P&S requiring review and approval by the Division of the State Architect (DSA) were approved by the DSA on 08/20/2012 (enter DSA approval date).
- Any portion of the P&S not requiring review and approval by the DSA meets the requirements of the California Code of Regulations, Title 24, including any handicapped access and fire code requirements.
- If the request is for a Modernization or Charter School Facilities Program Rehabilitation Grant, the P&S include the demolition of more classrooms than those to be constructed in the project, the difference is 3 classroom(s). (Indicate N/A if there are none.)
- If the request is for a Modernization or Charter School Facilities Program Rehabilitation Grant, the P&S include the construction of more classrooms than those to be demolished in the project, the difference is N/A classroom(s). (Indicate N/A if there are none.)

ARCHITECT OF RECORD OR LICENSED ARCHITECT (PRINT NAME)

W. PEDRO NEWBERN

SIGNATURE



DATE

08/16/2017

**23. Architect of Record or Design Professional Certification**

I certify as the architect of record for the project or the appropriate design professional, that:

- If the request is for a New Construction Grant, not including the ORG, I have developed a cost estimate of the proposed project which indicates that the estimated construction cost of the work in the P&S including deferred items (if any) relating to the proposed project, is at least 60 percent of the total grant amount provided by the State and the district's matching share, less site acquisition costs and the High Performance Base Incentive Grant. This cost estimate does not include site acquisition, planning, tests, inspection, or furniture and equipment and is available at the district for review by the OPSC.
- If the request is for a Modernization or Charter School Facilities Program Rehabilitation Grant, I have developed a cost estimate of the proposed project which indicates that the estimated construction cost of the work in the P&S, including deferred items and interim housing (if any) relating to the proposed project, is at least 60 percent of the total grant amount provided by the State and the district's matching share, less the High Performance Base Incentive Grant. This cost estimate does not include planning, tests, inspection or furniture and equipment and is available at the district for review by the OPSC.

ARCHITECT OF RECORD OR DESIGN PROFESSIONAL (PRINT NAME)

W. PEDRO NEWBERN

SIGNATURE



DATE

08/16/2017



# APPLICATION FOR FUNDING SCHOOL FACILITY PROGRAM

SAB 50-04 (REV 08/16)

## 24. Certification

I certify, as the District Representative, that the information reported on this form, with the exception of items 22 and 23, is true and correct and that:

- I am an authorized representative of the district as authorized by the governing board of the district; and,
- A resolution or other appropriate documentation supporting this application under Chapter 12.5, Part 10, Division 1, commencing with Section 17070.10, et. seq., of the Education Code was adopted by the school district's governing board or the designee of the Superintendent of Public Instruction on, 06/02/1999; and,
- The district has established a "Restricted Maintenance Account" for exclusive purpose of providing ongoing and major maintenance of school buildings and has developed an ongoing and major maintenance plan that complies with and is implemented under the provisions of Education Code Section 17070.75 and 17070.77 (refer to Sections 1859.100 through 1859.102); and,
- The district has considered the feasibility of the joint use of land and facilities with other governmental agencies in order to minimize school facility costs; and,
- If this funding request is for the modernization of portable classrooms eligible for an additional apportionment pursuant to Education Code Section 17073.15, the district certifies that (check the applicable box below):
  - ☐ 1. The state modernization funds will be used to replace the portable classrooms and permanently remove the displaced portables from the classroom use within six months of the filing of the Notice of Completion for the project; or,
  - ☐ 2. It has provided documentation to the Office of Public School Construction which indicates that modernizing the portable classrooms eligible for an additional apportionment is better use of public resources than the replacement of these facilities.
- Facilities to be rehabilitated under the Charter School Facilities Program previously funded with School Facility Program State funds meet the requirements of Section 1859.163.6; and,
- All contracts entered on or after November 4, 1998 for the service of any architect structural engineer or other design professional for any work under the project have been obtained pursuant to a competitive process that is consistent with the requirements of Chapter 10 (commencing with Section 4525) of Division 5, of Title 1, of the Government Code; and,
- If this request is for new construction funding, the district has received approval of the site and the plans from the CDE. Plan approval is not required if request is for separate design apportionment; and,
- If this request is for modernization or Charter School Facilities Program Rehabilitation funding, the district has received approval of the plans for the project from the CDE. Plan approval is not required if request is for separate design apportionment; and,
- The district has or will comply with the Public Contract Code regarding all laws governing the use of force account labor; and,
- This district has or will comply with Education Code Section 17076.11 regarding at least a 3 percent expenditure goal for disabled veteran business enterprises; and,
- The district matching funds required pursuant to Sections 1859.77.1 or 1859.79 has either been expended by the district, deposited in the County School Facility Fund or will be expended by the district prior to the notice of completion for the project; and,
- The district has received the necessary approval of the plans and specifications from the Division of the State Architect unless the request is for a separate site and/or design apportionment; and,
- If the district is requesting site acquisition funds as part of this application, the district has complied with Sections 1859.74 through 1859.75.1 as appropriate; and,
- With the exception of an apportionment made pursuant to Section 1859.75.1, the district understands that the lack of substantial progress toward increasing the pupil capacity or renovation of its facilities within 18 months of receipt of any funding shall be cause for the rescission of the unexpended funds (refer to Section 1859.105); and,
- If the apportionment for this project was made pursuant to Section 1859.75.1, the district understands that the lack of substantial progress toward increasing the pupil capacity or renovation of its facilities within 12 months of receipt of any funding shall be cause for the rescission of the unexpended funds (refer to Section 1859.105.1); and,
- The district understands that funds not released within 18 months of apportionment shall be rescinded and the application shall be denied (refer to Section 1859.90); and,
- The statements set forth in this application and supporting documents are true and correct to the best of my knowledge and belief; and,
- All school facilities purchased or newly constructed under the project for use by pupils who are individuals with exceptional needs, as defined in Education Code Section 56026, shall be designed and located on the school site so as to maximize interaction between those individuals with exceptional needs and other pupils as appropriate to the needs of both; and,
- This form is an exact duplicate (verbatim) of the form provided by the OPSC. In the event a conflict should exist, the language in the OPSC form will prevail; and,
- The district understands that some or all of the State funding for the project must be returned to the State as a result of an audit pursuant to Sections 1859.105, 1859.105.1, 1859.106; and,
- The district has complied with the provisions of Sections 1859.76 and 1859.79.2 and that the portion of the project funded by the State does not contain work specifically prohibited in those Sections; and,
- If the SFP grants will be used for the construction or modernization of school facilities on leased land, the district has entered into a lease agreement for the leased property that meets the requirements of Section 1859.22; and,
- If the application contains a "Use of New Construction Grant" request, the district has adopted a school board resolution and housing plan at a public hearing at a regularly scheduled meeting of the governing board on \_\_\_\_\_ as specified in Sections 1859.77.2, or 1859.77.3, as appropriate. The district's approved housing plan is as indicated (check all that apply):
  - ☐ 1. The district will construct or acquire facilities for housing the pupils with funding not otherwise available to the SFP as a district match within five years of project approval by the SAB and the district must identify the source of the funds. [Applicable for Sections 1859.77.2(a) and (b) and 1859.77.3(a) and (b)]
  - ☐ 2. The district will utilize higher district loading standards providing the loading standards are within the approved district's teacher contract and do not exceed 33:1 per classroom. [Applicable for Sections 1859.77.2(a) and (b) and 1859.77.3(a) and (b)]
  - ☐ 3. The pupils requested from a different grade level will be housed in classrooms at an existing school in the district which will have its grade level changed, to the grade level requested, at the completion of the proposed SFP project. [Applicable for Sections 1859.77.2(b) and 1859.77.3(b)]



# APPLICATION FOR FUNDING SCHOOL FACILITY PROGRAM

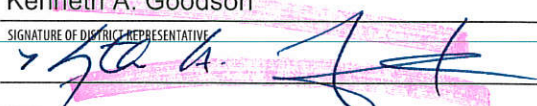
SAB 50-04 (REV 08/16)

- If the district requested additional funding for fire code requirements pursuant to Sections 1859.71.2 or 1859.78.4, the district will include the automatic fire detection/alarm system and/or automatic sprinkler system in the project prior to completion of the project; and,
- The district has consulted with the career technical advisory committee established pursuant to Education Code Section 8070 and the need for vocational and career technical facilities is being adequately met in accordance with Education Code Sections 51224, 51225.3(b), and 51228(b), and 52336.1; and,
- If the district is requesting an Additional Grant for Energy Efficiency pursuant to Sections 1859.71.3 or 1859.78.5, the increased costs for the energy efficiency components in the project exceeds the amount of funding otherwise available to the district; and,
- If this application is submitted after January 1, 2004 for modernization funding, the district has considered the potential for the presence of lead-containing materials in the modernization project and will follow all relevant federal, state, and local standards for the management of any identified lead; and,
- The district has initiated and enforced an LCP that has been approved by the DIR, pursuant to Labor Code Section 1771.7, if the project is funded from Propositions 47 or 55 and the Notice to Proceed for the construction phase of the project is issued on or after April 1, 2003 and before January 1, 2012; and,
- The district has contracted with the DIR for prevailing wage monitoring and enforcement pursuant to Labor Code Section 1771.3(a) in effect on January 1, 2012 through June 19, 2014, if the construction contract was awarded on January 1, 2012 through June 19, 2014 and the district has not obtained a waiver for the requirement, pursuant to Labor Code Section 1771.3(b) in effect on January 1, 2012 through June 19, 2014. The district understands that if it fails to meet this requirement, it will be required to repay all state bond funds received including interest; and,
- Beginning with the 2005/2006 fiscal year, the district has complied with Education Code Section 17070.75(e) by establishing a facilities inspection system to ensure that each of its schools is maintained in good repair; and,
- If this application is submitted pursuant to Section 1859.180, the district certifies that within six months of occupancy of the permanent classrooms, it will remove the replaced portables from the eligible school site and K-12 grade classroom use with the exception of schools described in Education Code Section 17079.30(c); and,
- The district has considered the feasibility of using designs and materials for the new construction or modernization project that promote the efficient use of energy and water, maximum use of natural light and indoor air quality, the use of recycled materials and materials that emit a minimum of toxic substances, the use of acoustics conducive to teaching and learning, and the other characteristics of high performance schools; and,
- If the district is requesting an additional grant for high performance incentive funding, the school district governing board must have a resolution on file that demonstrates support for the high performance incentive grant request and the intent to incorporate high performance features in future facilities projects; and,
- If this application is submitted when there is Insufficient Bond Authority, the district has adopted a school board resolution pursuant to Section 1859.95.1; and,
- The district will comply with all laws pertaining to the construction or modernization of its school building.

NAME OF DISTRICT REPRESENTATIVE (PRINT)

Kenneth A. Goodson

SIGNATURE OF DISTRICT REPRESENTATIVE



PHONE NUMBER

(909) 595-1261

DATE

08/16/2017

Application: 57/73460-00-012

County: LOS ANGELES District: WALNUT VALLEY UNIFIED  
 Site: CHAPARRAL MIDDLE

-- HOLD STATUS -- -- MISC. STATUS --  
 ART: N Fin Hrdship: N State Share: 60  
 PM: N Appeals: N  
 PVT: N Accounting: N  
 Real Estate: N Audit: N

Category	Apportionment	Expenditure	Balance
New Construction	0.00	0.00	0.00
Modernization	3,957,720.00	3,957,720.00	0.00
SDC Non Severe	0.00	0.00	0.00
SDC Severe	0.00	0.00	0.00
SDC Therapy	0.00	0.00	0.00
Secondary SDC Non Severe	0.00	0.00	0.00
Secondary SDC Severe	0.00	0.00	0.00
Secondary SDC Therapy	0.00	0.00	0.00
Multi Level Const.	0.00	0.00	0.00
Site Acquisition	0.00	0.00	0.00
Site Relocation	0.00	0.00	0.00
Toxic	0.00	0.00	0.00
Site Other	0.00	0.00	0.00
Service Site	0.00	0.00	0.00
General Site	0.00	0.00	0.00
Offsite	0.00	0.00	0.00
Utilities	0.00	0.00	0.00
Facility Hardship Toilet	0.00	0.00	0.00
Facility Hardship Other	0.00	0.00	0.00
Geographic Index	0.00	0.00	0.00
Small School	0.00	0.00	0.00
New School	0.00	0.00	0.00
Rehabilitation	0.00	0.00	0.00
Urban Security	0.00	0.00	0.00
Fire Code Compliance	118,732.00	118,732.00	0.00
Elevator 2 Stop	0.00	0.00	0.00
Elevator Add. Stop	0.00	0.00	0.00
Financial Hardship	0.00	0.00	0.00
Alternate Dev. Fee	0.00	0.00	0.00
SDC Therapy Toilet	0.00	0.00	0.00
Project Assistance	0.00	0.00	0.00
Site DTSC Fee	0.00	0.00	0.00
Site Hazardous Removal	0.00	0.00	0.00
Replacement Area Toilet	0.00	0.00	0.00
Replacement Area Other	0.00	0.00	0.00
Fire Detection/Alarm	121,245.00	121,245.00	0.00
Fire Sprinklers	0.00	0.00	0.00
Energy	0.00	0.00	0.00
High Performance	0.00	0.00	0.00
50 Year Old Modernization	0.00	0.00	0.00
Labor Compliance Program	0.00	0.00	0.00
Prevailing Wage Monitoring	6,297.00	6,297.00	0.00
Inflation Adjustment	0.00	0.00	0.00
Excessive Hazmat Removal	0.00	0.00	0.00
Joint Use Extra Cost	0.00	0.00	0.00
CSFA Lease Amount	0.00	0.00	0.00
CTE Equipment	0.00	0.00	0.00
CTE Loan	0.00	0.00	0.00
STATE TOTAL	4,203,994.00	4,203,994.00	0.00
DISTRICT CONTRIBUTION	2,802,663.00		
PROJECT TOTAL	7,006,657.00		
ACCOUNTS RECEIVABLE		0.00	
INTEREST		0.00	



SCHOOL FACILITY PROGRAM  
APPLICATION TRANSACTIONDETAIL  
Application: 57/73460-00-012

County: LOS ANGELES District: WALNUT VALLEY UNIFIED  
Site: CHAPARRAL MIDDLE

-- HOLD STATUS --      -- MISC. STATUS --  
ART: N      Fin Hrdship: N      State Share: 60  
PM: N      Appeals: N  
PVT: N      Accounting: N  
Real Estate: N      Audit: N

Trans Type	Trans Sequence	Document Date	Bond Fund	Apportionment Amount	Expenditure Amount	Comment	Keyed Date	Keyed By
UNFUNDED	G	12/06/2017	123-123	Not applicable		12/08/2017	rmoy	
RESO	G	03/21/2018	051-570	4,203,994.00		03/23/2018	eagpalo	
UNFUNDED	G	03/21/2018	123-123	Not applicable		951-570 03/23/2018	eagpalo	
CLAIM SC	00000260	06/01/2018	051-570		4,203,994.00	05/24/2018	suxu	
WARRANT	00000260	07/12/2018	051-570	Not applicable		02/20/2019	rmoy	
				4,203,994.00	4,203,994.00			

LEASE-PURCHASE PROJECT NUMBER(S): NONE

## SCHOOL DISTRICT DATA

Application No: 57/73460-00-012  
 School District: Walnut Valley Unified

County: Los Angeles  
 School Name: Chaparral Middle

## PROJECT DATA

Type of Project: Middle School      Application Filing Basis: Site Specific  
 Pupils Assigned Under 50 Yrs: K-6:      885  
    7-8:      885  
    9-12:      885  
    Non-Severe:      885  
    Severe:      885  
 Financial Hardship Requested: No      Recommended Acres: 24.9  
 Alternative Education School: No      Existing Acres: 16.84

## ADJUSTED GRANT DATA

Modernization Grant - Under 50 Yrs	\$ 3,957,720.00
Fire Detection Alarm	121,245.00
Prevailing Wage Monitoring	6,297.00
Accessibility/Fire Code Req.	118,732.00
Total State Share (60%)	4,203,994.00
District Share (40%)	2,802,663.00
Total Project Cost	\$ 7,006,657.00

## PROJECT FINANCING

<u>State Share</u>	
This Project	\$ 4,203,994.00
<u>District Share</u>	
Cash Contribution	2,802,663.00
Financial Hardship	
Total Project Cost	\$ 7,006,657.00

## HISTORY OF PROJECT COST AND APPORTIONMENT

	Fund Code	Proposition	Previously Authorized	Authorized This Action	Unfunded Approval This Action
<u>State Share</u>					
Modernization/Additional Grant	951-570	51	\$	\$ 4,203,994.00	\$ 4,203,994.00
<u>District Share</u>					
Cash Contribution				2,802,663.00	
Total			\$	\$ 7,006,657.00	\$ 4,203,994.00

## Funding Source: Proposition 51 Bonds/2016-Nov.

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List.  
 This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

2019 FEB 25 PM 1:14

Page 2 of 2

SCHOOL DISTRICT <b>Walnut Valley Unified School District</b>		COUNTY <b>Los Angeles</b>	APPLICATION NUMBER <b>5773460-00-012</b>
BUSINESS ADDRESS/CITY <b>880 S. Lemon Avenue Walnut, CA 91789</b>			REPORT NUMBER <b>01-Final</b>
SCHOOL NAME <b>Chaparral Middle School</b>		DSA NUMBER <b>03-114376</b>	CDS NUMBER <b>19-73460-6096358</b>
PERIOD ENDING <b>2/15/19</b>		TELEPHONE NUMBER/E-MAIL ADDRESS <b>(909) 595-1261 #31407</b> <b>phuang@wvusd.k12.ca.us</b>	
PREPARER'S NAME (TYPED) <b>Pamela Huang</b>	PREPARER'S TITLE (TYPED) <b>Budget Analyst</b>		
DISTRICT REPRESENTATIVE NAME (TYPED) <b>Dr. Matthew A. Torres</b>	DISTRICT REPRESENTATIVE TITLE (TYPED) <b>Assistant Sup't Of Business</b>		TELEPHONE NUMBER/E-MAIL ADDRESS <b>(909) 595-1261</b>

1. Percent of Project Complete: 100%  
2. Notice to Proceed Issue Date: 7/3/14  
3. Notice of Completion Date: 11/3/15

	4. Previous Report	5. Report Period	6. Total to Date
District Funds or Joint-Use Partner(s) Contribution	0	\$ 8,144,132	\$ 8,144,132
State Funds	0	\$ 4,203,994	\$ 4,203,994
Interest Earned	0	\$ 0	\$ 0
Project Expenditures	0	\$ 12,348,126	\$ 12,348,126

7. If applicable, list the amount of savings from this financial hardship project that will be used to reduce the grant of a future School Facility Program financial hardship project which has not yet been apportioned. Attach written declaration of savings pursuant to Section 1859.103.

Project Number N/A Amount of Savings \$                       
Project Number N/A Amount of Savings \$                     

I certify, as the District Representative, that the information reported on this form is true and correct and that:

- I am designated as an authorized district representative by the governing board of the district; and,
- under penalty of perjury, under the laws of the State of California, the foregoing statements are true and correct, and that the Public Contract Code was adhered to in the construction of this project; and,
- this form is an exact duplicate (verbatim) of the form provided by Office of Public School Construction. In the event a conflict should exist, then the language in the OPSC form will prevail.

SIGNATURE OF DISTRICT REPRESENTATIVE

*Matthew A. Torres*

DATE

*2/20/19*



**EXPENDITURE WORKSHEET**

Detailed Listing of Project Expenditures (SAB 184a)

Report Number: 01- FINAL

School District:			County:		Project Number:		Project Name:				
Walnut Valley Unified School District			Los Angeles County		5773460-00-012		Chaparral Middle School - Main Bldg. & Locker Bldg. Modernization (4019)				
Project Warrant Report (SAB 184a)											
Date	Payee	Warrant Number	Fund Code	Object Code	Site (A)	Planning (B)	Construction (C)	Testing (D)	Inspection (E)	Furn' & Equip' (F)	Description / Purpose
03/02/15	P-LINE	21964839	21.2	6210		64,000.00					11/15/14-01/31/15 PRINCIPAL/PROJECT ARCHITECT/ROJECT DESIGNER/DRAFTPERSON (VID #00136406)
04/13/16	P-LINE	22904874	21.2	6210		304,000.00					2/2/15-9/1/15 PRINCIPAL/PROJECT ARCHITECT/DESIGNER/DRAFTSPERSON (VID00149738)
06/30/16	P-LINE	AP16-00848	21.2	6210		17,237.00					ACCRUED ENDING BALANCE OF PO (WARRENT #23511916)
01/23/17	P-LINE	23511916	40.0	6210		123,876.00					1/23/17
01/16/18	P-LINE	24285232	21.2	6210		2,670.00					10/16/15-6/30/16
01/23/12	DIVISION OF STATE ARCHITECTS	19462359	21.2	6230		36,240.00					FIFTEEN DAY NOTICE AND 4 DAY RESPONSE
05/11/16	DIVISION OF STATE ARCHITECTS	22977294	40.0	6230		4,500.00					PLAN CHECK FEE (VID #00106115)
07/14/16	DIVISION OF STATE ARCHITECTS	23112362	40.0	6230		25,469.02					PLAN CHECK FEE FOR RELOCATABLE BLDG
03/06/17	DIVISION OF STATE ARCHITECTS	23612185	40.0	6230		6,554.12					STRUCTURAL AND ACCESS/CCD FEE
06/05/14	BOOMERANG BLUEPRINT	21391886	21.2	6271		382.43					DSA FEE FOR ACCESS COMPLIANCE/FIRE, LIFE, & STRUCTUAL SAFETY
08/08/14	BOOMERANG BLUEPRINT	21516368	21.2	6271		155.70					COPY BLUEPRINTS (VID00129045)
10/10/14	BOOMERANG BLUEPRINT	21664447	21.2	6271		854.96					COPY BLUEPRINTS (VID00130260)
10/10/14	BOOMERANG BLUEPRINT	21664447	21.2	6271		41.39					BOND BLUE PRINTS, STAPLES, SCREW POST, HOLE PUNCH, FOLDING (00132215)
10/10/14	BOOMERANG BLUEPRINT	21664447	21.2	6271		138.38					PDF/HOLE PUNCH/SCREW POST/VINYL COVER (00132213)
12/18/14	BOOMERANG BLUEPRINT	21814872	21.2	6271		873.11					BOND COPY/HEAVY DUTY STAPLING (00132214)
12/18/14	BOOMERANG BLUEPRINT	21814872	21.2	6271		1,078.45					COPY BLUEPRINTS (VID #00134334)
07/14/16	BOOMERANG BLUEPRINT	23112356	40.0	6271		322.37					6/30/14 COPY BLUEPRINTS (VID #00134332)
09/09/16	HARRINGTON GEOTECHNICAL ENGINEERING, INC.	23222922	40.0	6271		210.00					COPY BLUEPRINTS-PORTABLES REMOVAL
09/09/14	NSA CONSTRUCTION GROUP, INC.	21577932	21.2	6250			1,049,797.52				SUBGRADE TESTING
10/02/14	NSA CONSTRUCTION GROUP, INC.	21640628	21.2	6250			131,385.00				MAIN CONTRACT 11.56% COMPLETE(VID00130803)
10/24/14	NSA CONSTRUCTION GROUP, INC.	21692994	21.2	6250			478,619.50				13.01% COMPLETE (VID #00131933)
11/19/14	NSA CONSTRUCTION GROUP, INC.	21758597	21.2	6250			927,190.50				18.28% COMPLETE (VOUCHER ID 00132570)
12/18/14	NSA CONSTRUCTION GROUP, INC.	21814903	21.2	6250			569,506.00				28.49% COMPLETE (VID 00133304)
01/28/15	NSA CONSTRUCTION GROUP, INC.	21881657	21.2	6250			727,006.50				34.76% COMPLETE (VID 00134338)
02/24/15	NSA CONSTRUCTION GROUP, INC.	21952703	21.2	6250			385,738.00				42.77% COMPLETE (VID #00135199)
03/24/15	NSA CONSTRUCTION GROUP, INC.	22027982	21.2	6250			391,276.50				47% COMPLETE (VID #00136308)
04/14/15	NSA CONSTRUCTION GROUP, INC.	22080887	21.2	6250			564,803.50				51% COMPLETE (VID #00137839)
05/22/15	NSA CONSTRUCTION GROUP, INC.	22175590	21.2	6250			637,925.00				58% COMPLETE (VID #00138571)
06/23/15	NSA CONSTRUCTION GROUP, INC.	22240137	21.2	6250			694,504.62				65% COMPLETE (VID #00139812)
07/24/15	NSA CONSTRUCTION GROUP, INC.	22305573	21.2	6250			1,071,311.15				71% COMPLETE (VID00140923)
08/19/15	NSA CONSTRUCTION GROUP, INC.	22338763	21.2	6250			392,706.25				83% COMPLETE (VID00141874)
09/29/15	NSA CONSTRUCTION GROUP, INC.	22432829	21.2	6250			301,418.79				87% COMPLETE (VID00142784)
10/23/15	NSA CONSTRUCTION GROUP, INC.	22500213	21.2	6250			337,074.25				90% COMPLETE (VID00143788)
12/09/15	NSA CONSTRUCTION GROUP, INC.	22611428	21.2	6250			329,220.60				94% COMPLETE (VID #00144509)
01/12/16	NSA CONSTRUCTION GROUP, INC.	22663193	21.2	6250			264,613.39				98% COMPLETE (VID00145879)
02/25/16	WALNUT VALLEY UNIFIED SCHOOL	JE #IFC16-00005	40.0	6250			1,400,000.00				100% COMPLETE (VID00146753)
02/25/16	WALNUT VALLEY UNIFIED SCHOOL	JE #IFC16-00005	25.0	6250			1,000,000.00				SPLIT FUNDED - EXP TRANS FROM FUND 21.2
02/25/16	WALNUT VALLEY UNIFIED SCHOOL	JE #IFC16-00005	21.2	6250			(2,400,000.00)				SPLIT FUNDED - EXP TRANSFER TO FROM FUND 21
08/10/16	NSA CONSTRUCTION GROUP, INC.	23155434	21.2	6250			261,277.60				SPLIT FUNDED - EXP TRANSFER TO FUND 25
											100% COMPLETE

Printed: 2/15/201

## EXPENDITURE WORKSHEET

Detailed Listing of Project Expenditures (SAB 184a)

Page 2 of 10

School District:	County:	Project Number:	Report Number:
Walnut Valley Unified School District	Los Angeles County	57/73460-00-012	01- FINAL
Project Name:		Chaparral Middle School - Main Bldg. & Locker Bldg. Modernization (4019)	

Project Warrant Report (SAB 184a)											
Date	Payee	Warrant Number	Fund Code	Object Code	Site (A)	Planning (B)	Construction (C)	Testing (D)	Inspection (E)	Furn' & Equip' (F)	Description / Purpose
08/10/16	NSA CONSTRUCTION GROUP, INC.	23155435	21.2	6250			411,591.77				100% COMPLETE - RELEASE 2.5% RETENTION
08/26/16	NSA CONSTRUCTION GROUP, INC.	23190744	21.2	6250			236,938.30				100% COMPLETE
11/28/16	NSA CONSTRUCTION GROUP, INC.	23415148	40.0	6250			49,083.09				RELEASE OF STOP NOTICE- RELEASE DATE 9/23/16
01/06/17	NSA CONSTRUCTION GROUP, INC.	23481135	40.0	6250			280,700.44				RELEASE OF RETENTION-NOC-11/22/16
06/01/17	WALNUT VALLEY UNIFIED SCHOOL	IFC17-00001	21.2	6250			(236,938.30)				EXPENSE TRANSFER TO FUND 40
06/01/17	WALNUT VALLEY UNIFIED SCHOOL	IFC17-00001	40.0	6250			236,938.30				EXPENSE TRANSFER FROM F21
10/08/14	ROULE CONSTRUCTION, INC	21656329	21.2	6251			10,056.00				PROJECT COORDINATION/PROJECT COORDINATION/CLERICAL (VOUCHER ID 00132098)
12/11/14	ROULE CONSTRUCTION, INC	21799674	21.2	6251			8,668.00				PROJECT COORDINATION/CLERICAL, 11/16/14-11/30/14 (VID #00133998)
12/19/14	ROULE CONSTRUCTION, INC	21818081	21.2	6251			8,012.00				PROJECT COORDINATION/CLERICAL, 12/1/14-12/15/14 (VID #00134344)
01/15/15	ROULE CONSTRUCTION, INC	21856925	21.2	6251			10,004.00				PROJECT COORDINATION/CLERICAL, 12/16/14-12/31/14 (VID #00134913)
01/28/15	ROULE CONSTRUCTION, INC	21881658	21.2	6251			8,692.00				PROJECT COORDINATION/CLERICAL, 1/1/15-1/15/15 (VID #00135200)
02/11/15	ROULE CONSTRUCTION, INC	21924931	21.2	6251			7,956.00				PROJECT COORDINATION/CLERICAL, 1/16/15-1/31/15 (VID #00135633)
03/31/15	ROULE CONSTRUCTION, INC	22056070	21.2	6251			5,510.50				3/1/15-3/15/15 PROJECT COORDINATION/CLERICAL (VID #00137990)
04/14/15	ROULE CONSTRUCTION, INC	22080888	21.2	6251			10,030.56				3/16/15-3/31/15 PROJECT COORDINATION/CLERICAL (VID #00138572)
04/23/15	ROULE CONSTRUCTION, INC	22100850	21.2	6251			11,461.63				4/1/15-4/15/15 PROJECT COORDINATION/PROJECT COORDINATION/CLERICAL (VID00138921)
05/13/15	ROULE CONSTRUCTION, INC	22155681	21.2	6251			11,830.89				4/16/15-4/30/15 PROJECT COORDINATION/CLERICAL (VID #00139566)
06/01/15	ROULE CONSTRUCTION, INC	22189374	21.2	6251			11,312.00				5/1/15-5/15/15 PROJECT COORDINATION/CLERICAL (VID00140078)
06/05/15	ROULE CONSTRUCTION, INC	22202651	21.2	6251			9,792.00				5/16/15-5/31/15 PROJECT COORDINATION/CLERICAL (VID00140452)
06/29/15	ROULE CONSTRUCTION, INC	22253016	21.2	6251			10,892.00				6/1/15-6/15/15 PROJECT COORDINATION/CLERICAL (VID#00141161)
07/09/15	ROULE CONSTRUCTION, INC	22272201	21.2	6251			10,264.00				6/16/15-6/30/15 PROJECT COORDINATE/ CLERICAL (VID00141645)
07/24/15	ROULE CONSTRUCTION, INC	22305575	21.2	6251			10,424.00				7/1/15-7/15/15 PROJECT COORDINATION/CLERICAL (VID00142146)
08/12/15	ROULE CONSTRUCTION, INC	22328487	21.2	6251			10,688.00				7/16/15-7/31/15 PROJECT COORDINATION/CLERICAL (VID00142607)
08/26/15	ROULE CONSTRUCTION, INC	22355654	21.2	6251			13,128.00				8/1/15-8/15/15 PROJECT COORDINATION/CLERICAL(VID00142990)
09/10/15	ROULE CONSTRUCTION, INC	22389930	21.2	6251			11,896.00				8/16/15-8/31/15 PROJECT COORDINATION/CLERICAL (VID00143344)
09/24/15	ROULE CONSTRUCTION, INC	22425297	21.2	6251			11,736.00				9/1/15-9/15/15 PROJECT COORDINATION/PROJECT COORDINATION/CLERICAL (VID00143699)
10/16/15	ROULE CONSTRUCTION, INC	22485428	21.2	6251			12,312.00				9/16/15-9/30/15 136HRS PROJECT COORDINATION/30HR CLERICAL (VID00144236)

Printed: 2/15/2019

## EXPENDITURE WORKSHEET

Page 3 of 10

Detailed Listing of Project Expenditures (SAB 184a)

School District:	County:	Project Number:	Report Number:
Walnut Valley Unified School District	Los Angeles County	57/73460-00-012	01- FINAL
Project Warrant Report (SAB 184a)		Project Name:	
		Chaparral Middle School - Main Bldg. & Locker Bldg. Modernization (4019)	

Date	Payee	Warrant Number	Fund Code	Object Code	Site (A)	Planning (B)	Construction (C)	Testing (D)	Inspection (E)	Furn' & Equip' (F)	Description / Purpose
10/29/15	ROULE CONSTRUCTION, INC	22510731	21.2	6251			13,048.00				10/1/15-10/15/15 PROJECT COORDINATION/CLERICAL (VID #00144709)
11/24/15	ROULE CONSTRUCTION, INC	22585699	21.2	6251			24,252.00				10/16/15-10/31/15 PROJECT COORDINATION/CLERICAL (VID00145482)
12/09/15	ROULE CONSTRUCTION, INC	22611431	21.2	6251			5,424.00				11/16/15-11/30/15 PROJECT COORDINATION/CLERICAL(VID00145880)
12/23/15	ROULE CONSTRUCTION, INC	22640597	21.2	6251			7,324.00				12/1/15-12/15/15 PROJECT COORDINATION/CLERICAL(VID00146471)
01/12/16	ROULE CONSTRUCTION, INC	22663195	21.2	6251			10,152.00				12/16/15-12/31/15 PROJECT COORDINATION/CLERICAL/CARPENTRY (VID00146754)
02/02/16	ROULE CONSTRUCTION, INC	22715629	21.2	6251			5,600.00				1/1/16-1/15/16 PROJECT COORDINATION/CLERICAL (VID00147454)
02/10/16	ROULE CONSTRUCTION, INC	22742209	21.2	6251			4,632.00				1/16/16-1/31/16 PROJECT COORDINATION/CLERICAL (VID00147664)
03/03/16	ROULE CONSTRUCTION, INC	22797894	21.2	6251			5,760.00				2/1/16-2/15/16 PROJECT COORDINATION/CLERICAL (VID00148326)
03/21/16	ROULE CONSTRUCTION, INC	22850334	21.2	6251			6,560.00				2/16/16-2/29/16 PROJECT COORDINATION (VID00149045)
03/23/16	ROULE CONSTRUCTION, INC	22872715	21.2	6251			4,216.00				3/1/16-3/15/16 PROJECT COORDINATION (VID00149297) INV # 031516
04/19/16	ROULE CONSTRUCTION, INC	22917545	21.2	6251			3,384.00				IN ESCAPE
04/27/16	ROULE CONSTRUCTION, INC	22934085	21.2	6251			2,624.00				3/16/16-3/31/16 PROJECT COORDINATION (VID00149830)
05/11/16	ROULE CONSTRUCTION, INC	22977322	21.2	6251			694.42				4/1/16-4/15/16 PROJECT COORDINATION (VID00150198)
06/08/16	ROULE CONSTRUCTION, INC	23034488	21.2	6251			3,360.00				4/16/16-4/30/16 PROJECT COORDINATION
06/21/16	ROULE CONSTRUCTION, INC	23064179	21.2	6251			4,368.00				5/1/16-5/15/16 PROJECT COORDINATION
06/22/16	ROULE CONSTRUCTION, INC	23067195	21.2	6251			1,968.00				5/16/16-5/31/16 PROJECT COORDINATION
06/28/16	ROULE CONSTRUCTION, INC	23080075	21.2	6251			3,936.00				4/16/16-4/30/16 CHAPARRAL PORTABLE
07/14/16	ROULE CONSTRUCTION, INC	23112378	21.2	6251			4,368.00				6/1/16-6/15/16 PROJECT COORDINATION
07/28/16	ROULE CONSTRUCTION, INC	23138561	21.2	6251			3,200.00				6/16/16-6/30/16 PROJECT COORDINATION-ACCRUED
08/10/16	ROULE CONSTRUCTION, INC	23155437	21.2	6251			3,200.00				7/1/16-7/15/16 PROJECT COORDINATION
08/30/16	ROULE CONSTRUCTION, INC	23195488	21.2	6251			3,384.00				7/16/16-7/31/16 PROJECT COORDINATION
09/16/16	ROULE CONSTRUCTION, INC	23242332	21.2	6251			3,712.00				8/1/16-8/15/16 PROJECT COORDINATION
09/22/16	ROULE CONSTRUCTION, INC	23254222	21.2	6251			4,184.00				8/16/16-8/31/16 PROJECT COORDINATION
10/12/16	ROULE CONSTRUCTION, INC	23306644	21.2	6251			3,776.00				9/1/16-9/15/16 PROJECT COORDINATION
10/26/16	ROULE CONSTRUCTION, INC	23338194	21.2	6251			3,776.00				9/16/16-9/30/16 PROJECT COORDINATION
11/17/16	ROULE CONSTRUCTION, INC	23404160	21.2	6251			2,648.00				10/1/16-10/15/16 PROJECT COORDINATION
11/28/16	ROULE CONSTRUCTION, INC	23415155	21.2	6251			2,936.00				10/16/16-10/31/16 PROJECT COORDINATION
01/06/17	ROULE CONSTRUCTION, INC	23481139	21.2	6251			1,184.00				11/1/16-11/15/16 PROJECT COORDINATION
06/01/17	WALNUT VALLEY UNIFIED SCHOOL	IFC17-00001	21.2	6251			(21,456.00)				11/16/16-11/30/16 PROJECT COORDINATION
06/01/17	WALNUT VALLEY UNIFIED SCHOOL	IFC17-00001	40.0	6251			21,456.00				EXPENSE TRANSFER TO F40 (EX17-537,907,1320,1761,2038,2874)
06/30/17	WALNUT VALLEY UNIFIED SCHOOL	EX TRANSFER YR	21.2	6251			(10,560.00)				EXPENSE TRANSFER FROM F21 (EX17-537,907,1320,1761,2038,2874)
06/30/17	WALNUT VALLEY UNIFIED SCHOOL	EX TRANSFER YR	40.0	6251			10,560.00				EXP FROM F21-ROULE CONSTRUCTION
07/09/14	ROULE CONSTRUCTION, INC	21463886	21.2	6276			1,676.00				EXP FROM F21-ROULE CONSTRUCTION
07/31/14	ROULE CONSTRUCTION, INC	21503987	21.2	6276			9,620.00				PROJECT COORDINATION/CLERICAL, 6/16/14-6/30/14
											PROJECT COORDINATION/CLERICAL, 7/1/14-7/15/14



## EXPENDITURE WORKSHEET

Page 4 of 10

Detailed Listing of Project Expenditures (SAB 184a)

School District:	County:	Project Number:	Report Number:
Walnut Valley Unified School District	Los Angeles County	57/73460-00-012	01- FINAL
Project Warrant Report (SAB 184a)		Project Name: Chaparral Middle School - Main Bldg. & Locker Bldg. Modernization (4019)	

Date	Payee	Warrant Number	Fund Code	Object Code	Site (A)	Planning (B)	Construction (C)	Testing (D)	Inspection (E)	Furn' & Equip' (F)	Description / Purpose
08/18/14	ROULE CONSTRUCTION, INC	21527862	21.2	6276			11,600.00				PROJECT COORDINATION/CLERICAL, 7/16/14-7/31/14 (VID00130471)
08/18/14	JIM LARSON INSPECTIONS	21527845	21.2	6276			2,624.00				TIME SPENT PERFORMING GENERAL INSPECTION, 7/1/14-7/15/14 (VID00130200)
09/05/14	ROULE CONSTRUCTION, INC	21570372	21.2	6276			11,600.00				PROJECT COORDINATION/CLERICAL, 8/1/14-8/15/14 (VID00130847)
09/16/14	ROULE CONSTRUCTION, INC	21594849	21.2	6276			11,720.00				PROJECT COORDINATION/CLERICAL, 8/16/14-8/31/14 (VID00131306)
09/19/14	SEABROOK TECHNOLOGIES, INC.	21606566	21.2	6276			12,125.00				DEMO AND CAP OFF WATER. REMOVE OLD AND INSTALL NEW SINK AND FIXTURES (VID00131518) (VID00131518)
09/19/14	PAINTING & DECOR	21606562	21.2	6276			14,970.00				PAINT EXTERIOR OF TRIM ON PORTABLE CLSRM (VID00131517)
09/19/14	ALLIED PAVING ENTERPRISES, INC.	21606535	21.2	6276			5,400.00				TRENCH AND RAMPS PAVING (VID00131503)
09/24/14	ROULE CONSTRUCTION, INC	21616697	21.2	6276			8,168.00				PROJECT COORDINATION/CLERICAL (00131616)
10/23/14	ROULE CONSTRUCTION, INC	21690388	21.2	6276			11,208.00				PROJECT COORDINATION/CLERICAL (VOUCHER ID 00132571)
11/04/14	NIEVES LANDSCAPE, INC.	21720270	21.2	6276			6,860.00				MODIFY IRRIGATION FOR ITERIM HOUSING (VID 00132956)
11/04/14	CIRCLE CITY ELECTRICT, INC.	21720261	21.2	6276			1,100.00				PROVIDE POWER, GROUNDING AND LOW VOLTAGE SLEEVES (VID 00132816)
11/20/14	ROULE CONSTRUCTION, INC	21761825	21.2	6276			18,836.00				PROJECT COORDINATION/CLERICAL, 10/16/14-10/31/14 (VID 00133422)
12/17/14	CLASS LEASING, LLC	21811652	21.2	6276			13,550.00				LEASE 12 X 40 RESTROOM, 8/15/14 - 8/14/16 (VID #00132559)
01/30/15	DAVE BANG ASSOCIATES, INC.	21888455	21.2	6276			2,262.21				UMBRELLA WITH CRANK LIFT FOR ITERIM HOUSING (VID #00135319)
02/24/15	ROULE CONSTRUCTION, INC	21952710	21.2	6276			9,688.00				2/1/15-2/15/15 PROJECT COORDINATION/CLERICAL (VID #00136310)
03/11/15	ROULE CONSTRUCTION, INC	21991583	21.2	6276			10,540.00				2/16/15-2/28/15 PROJECT COORDINATION/CLERICAL (VID 00137019)
03/31/15	ROULE CONSTRUCTION, INC	22056070	21.2	6276			5,013.50				3/1/15-3/15/15 COORDINATION/CLERICAL
04/14/15	ROULE CONSTRUCTION, INC	22080888	21.2	6276			961.44				3/16/15-3/31/15 PROJECT COORDINATION/CLERICAL
04/23/15	ROULE CONSTRUCTION, INC	22100850	21.2	6276			426.37				4/1/15-4/15/15 PROJECT COORDINATION/CLERICAL
05/13/15	ROULE CONSTRUCTION, INC	22155681	21.2	6276			57.11				4/16/15-4/30/15 PROJECT COORDINATION/CLERICAL( VID #00139566)
07/13/15	ALLIED PAVING ENTERPRISES, INC.	22277600	21.2	6276			6,200.00				RAUSED ASPHALT/CLEAN OUT CRACKS-FILLER/CLEANUP AND HAUL AWAY TO DUMP SITE (VID 00141680)
08/27/15	CLASS LEASING, LLC	22360890	21.2	6276			9,400.00				8/15/15-8/14/16 LEASE 12 X 40 RESTROOM (VID00143010)
04/08/16	CLASS LEASING, LLC	22894554	21.2	6276			4,150.00				DISMANTLE AND RETURN 12 X 40 RESTROOM SERIAL # 9670 (VID00149453)
05/11/16	ROULE CONSTRUCTION, INC	22977322	21.2	6276			33.58				4/16/16-4/30/16 PROJECT COORDINATION
01/06/17	ROULE CONSTRUCTION, INC	23481139	21.2	6276			16.00				11/16/16-11/30/16 PROJECT COORDINATION
06/19/14	OFFICE DEPOT	21423857	21.2	6290			147.12				TAPE AND BOXES (VID00129456)
09/09/14	MOBILE MODULAR	21577930	21.2	6290			1,373.40				STORAGE CONTAINER RENTAL, 8 X 40 (ITEM 1834) (BLDG ID #48112 / E-CODE 724620) 7/1/14 - 6/30/15 (VID00130859)
09/19/14	INNOVATIVE FENCE INC	21606554	21.2	6290			5,650.00				PROVIDE AND INSTALL HIGH CHAIN LINK FENCE AND WALK GATE (VID00131511)
09/19/14	MOBILE MODULAR	21606558	21.2	6290			1,587.85				STORAGE RENTAL CONTAINER, 8 X 40 (ITEM 1834) (BLDG ID #48335 / E-CODE 724815) 7/1/14 - 6/30/15 (VID00131512)

EXPENDITURE WORKSHEET

Detailed Listing of Project Expenditures (SAB 184a)

School District:	County:	Project Number:	Report Number:
Walnut Valley Unified School District	Los Angeles County	57/73460-00-012 Project Name: Chaparral Middle School - Main Bldg. & Locker Bldg. Modernization (4019)	01- FINAL

Project Warrant Report (SAB 184a)

Date	Payee	Warrant Number	Fund Code	Object Code	Site (A)	Planning (B)	Construction (C)	Testing (D)	Inspection (E)	Furn' & Equip' (F)	Description / Purpose
09/19/14	INNOVATIVE FENCE INC	21606554	21.2	6290			680.00				LABOR TO REINSTALL 60 EACH 10' WIDE X 6' HIGH TEMPORARY FENCE PANELS, AND REENFORCE BY DRIVING POSTS IN TO GROUND (VID00131510)
10/10/14	MOBILE MODULAR	21664450	21.2	6290			228.90				STORAGE RENTAL, 8 X 40 (ITEM 1834)(BLDG ID #58086/E-CODE 735024), 8/15/14-9/13/14 (VOUCHER ID 00132219)
10/30/14	MOBILE MODULAR	21713074	21.2	6290			100.00				FEE FOR RELOCATION HAULAGE - BLDG #48335 (VOUCHER ID 00132631)
11/24/14	MOBILE MODULAR	21768639	21.2	6290			343.35				STORAGE RENTAL, 8 X 40 (ITEM 1834) (BLDG ID #58086/E-CODE 735024), 9/14/14-10/13/14 (VID) 00133563
12/18/14	MOBILE MODULAR	21814897	21.2	6290			114.45				STORAGE RENTAL, 8 X 40 (ITEM 1834)(BLDG ID #58086/E-CODE 735024), 11/13/14-12/12/14 (VID 00134335)
01/14/15	FEDEX	21849095	21.2	6290			10.58				DELIVERY CHECK TO CONTRACTOR
01/22/15	MOBILE MODULAR	21868988	21.2	6290			114.45				12/13/14-1/11/15 STORAGE RENTAL (ITEM1834)(BLDG #58086/E-CODE 735024) (VID #00134918)
01/26/15	MOBILE MODULAR	21876060	21.2	6290			343.35				STORAGE RENTAL, 8 X 40 (ITEM 1834)(BLDG ID #57595/E-CODE 734542), 11/24/14-12/22/14 (VID #00135161)
02/06/15	MOBILE MODULAR	21908425	21.2	6290			114.45				1/12/15-2/10/15 STORAGE RENTAL (BLDG #58086/E-CODE 735024)
02/11/15	PATRIOT ENVIRONMENTAL	21924927	21.2	6290			4,085.00				ASBESTOS SITE MONITORING AND AIR SAMPLE ANALYSIS (VID #00134980)
02/24/15	MOBILE MODULAR	21952697	21.2	6290			114.45				1/22/15-2/20/15 STORAGE RENTAL (BLDG #57595/E-CODE 734542) (VID #00136306)
03/25/15	MOBILE MODULAR	22034862	21.2	6290			114.45				2/21/15-3/22/15 STORAGE RENTAL (BLDG ID #57595/E-CODE 734542) (VID #00137865)
04/08/15	MOBILE MODULAR	22069935	21.2	6290			114.45				2/11/15-3/12/15 STORAGE RENTAL (BLDG ID #58086/E-CODE 735024) (VID # 00138079)
04/08/15	MOBILE MODULAR	22069936	21.2	6290			114.45				3/13/15-4/11/15 STORAGE RENTAL (BLDG ID #58086/E-CODE 735024) ((VID #00138080)
04/29/15	MOBILE MODULAR	22111517	21.2	6290			114.45				3/23/15-4/21/15 STORAGE RENTAL (BLDG ID #57595/E-CODE 734542) (VID #00139064)
05/01/15	MOBILE MODULAR	22126367	21.2	6290			114.45				4/22/15-5/21/15 STORAGE RENTAL (BLDG ID #57595/E-CODE 734542) (VID #00139205)
05/01/15	MOBILE MODULAR	22126366	21.2	6290			114.45				4/12/15-5/11/15 STORAGE RENTAL (BLDG ID #58086/E-CODE 735024)(VID00139204)
05/29/15	MOBILE MODULAR	22186847	21.2	6290			114.45				5/12/15-6/10/15 STORAGE RENTAL (BLDG ID #58086/E-CODE 735024) (VID00139953)
06/10/15	MOBILE MODULAR	22211960	21.2	6290			114.45				5/22/15-6/20/15 STORAGE RENTAL, 8 X 40 (ITEM 1834)(BLDG ID#57595/E-CODE 734542) (VID00140574)
06/12/15	NIEVES LANDSCAPE, INC.	22219070	40.0	6290			14,950.00				REMOVED AND STUMP GRIND 2 FICUS BENJAMINA TREES (VID00140575)
06/12/15	MARVIN COLEY	22219066	40.0	6290			5,368.00				220 LINEAL FEET OF SLOPPED LOCKER CAPS (TO BE INSTALLED BY DISTRICT) (VID00140573)
06/29/15	MOBILE MODULAR	22253015	21.2	6290			114.45				6/11/15-7/10/15 STORAGE RENTAL (BLDG ID #58086/E-CODE 735024) (VID#00141200)
06/30/15	MOBILE MODULAR	22255759	40.0	6290			639.14				5/29/15-6/27/15 STORAGE RENTAL BLDG ID#67581 & BLDG ID#68163 (VID#00141281)

## EXPENDITURE WORKSHEET

Page 6 of 10

Detailed Listing of Project Expenditures (SAB 184a)

School District:	County:	Project Number:	Report Number:
Walnut Valley Unified School District	Los Angeles County	57/73460-00-012	01- FINAL
Project Warrant Report (SAB 184a)		Project Name:	
		Chaparral Middle School - Main Bldg. & Locker Bldg. Modernization (4019)	

Date	Payee	Warrant Number	Fund Code	Object Code	Site (A)	Planning (B)	Construction (C)	Testing (D)	Inspection (E)	Furn' & Equip' (F)	Description / Purpose
07/09/15	MOBILE MODULAR	22272192	21.2	6290			114.45				6/21/15-7/20/15 STORAGE RENTAL, (BLDG ID#57595) (VID00141639)
07/09/15	PRIME PAINTING CONTRACTORS	22272200	40.0	6290			9,828.00				PAINTING APROXIMATE 819 LOCKERS AT CHAPARRAL MIDDLE SCHOOL (VID00141644)
07/09/15	PATRIOT ENVIRONMENTAL	22272199	40.0	6290			2,840.00				ASBESTOS ABATEMENT: AIR MONITORING /AIR CLEARANCE/AIR SAMPLE (VID00141642)
08/19/15	MOBILE MODULAR	22338759	21.2	6290			114.45				7/11/15-8/9/15 STORAGE RENTAL (BLDG ID #58086/E-CODE 735024) (VID00142680)
08/19/15	PATRIOT ENVIRONMENTAL	22338764	40.0	6290			380.00				ABATEMENT MONITORING WITH VISUAL CLEARANCE/UNDERGROUND TRANSIT PIPING (VID00142544)
08/19/15	MOBILE MODULAR	22338759	40.0	6290			478.28				7/28/15-8/26/15 (BLDG ID #67581/E-CODE 743353 & #68163/E-CODE 743973) (VID00142621)
09/15/15	DOWNEY CONSTRUCTION, INC.	22399005	40.0	6290			9,500.00				LABOR AND MATERIALS TO INSTALL TWO PLNTERS ON THE NORTH SIDE OF THE SCHOOL (VID00143385)
10/16/15	MOBILE MODULAR	22485420	40.0	6290			114.45				7/21/15-8/19/15 BLDG ID#57595 (VID00144220)
10/16/15	MOBILE MODULAR	22485420	40.0	6290			1,373.40				RENTAL OF BLDG ID #48335/E-CODE 724815
10/16/15	MOBILE MODULAR	22485420	40.0	6290			228.90				9/9/15-10/8/15 RENTAL BLDG #58086/E-CODE 735024 (VID00144221)
10/16/15	MOBILE MODULAR	22485420	40.0	6290			1,373.40				BLDG ID #48112/E-CODE 724620 (VID00144219)
10/20/15	ENKO SYSTEMS INC.	22490458	40.0	6290			830.00				REMOVE AND RELOCATE THE D-MARK (VID00144474)
10/20/15	MOBILE MODULAR	22490468	40.0	6290			114.45				9/19/15-10/18/15 RENTAL BLDG #57595/E-CODE 734542 (vid00144476)
10/30/15	MOBILE MODULAR	22513438	40.0	6290			114.45				8/20/15-9/18/15 BLDG ID 57595 (VID #00144812)
11/02/15	MOBILE MODULAR	22521640	40.0	6290			114.45				10/9/15-11/7/15 RENTAL BLDG #58086/E-CODE 735024 (VID #00144842)
11/18/15	HIRSCH PIPE & SUPPLY	22571314	40.0	6290			1,217.82				HAWS 1900 BOTTLE FILLING STATION (VID00145226)
11/18/15	MOBILE MODULAR	22571316	40.0	6290			114.45				10/19/15-11/17/15 BLDG ID 57595 (VID00145228)
11/18/15	VERITIV	22571327	40.0	6290			1,286.20				BOXES AND SUPPLIES FOR MOVING(VID00145230)
11/23/15	MOBILE MODULAR	22581801	40.0	6290			114.45				11/8/15-12/7/15 RENTAL BLDG #58086/E-CODE735024(VID00145395)
12/07/15	WALNUT VALLEY UNIFIED SCHOOL	JE #ST16-01174	40.0	6290			588.60				EXPENSE STORE ISSUED
12/17/15	MOBILE MODULAR	22629711	40.0	6290			114.45				11/18/15-12/17/15 BLDG ID 57595 (VID00146205)
01/15/16	ALLIED GLASS	22677554	40.0	6290			7,750.00				REMOVE TWO DOOR OPENINGS INSTALL 2 NEW SF SYSTEMS WITH CLEAR TEMP GLASS(VID00146951)
01/20/16	MOBILE MODULAR	22683133	40.0	6290			114.45				12/8/15-1/6/16 BLDG ID #58086 (VID00146999)
01/20/16	MOBILE MODULAR	22683133	40.0	6290			114.45				12/18/15-1/16/16 BLDG ID#57595/E-CODE 734542 (VID00147000)
02/02/16	FLOOR TECH AMERICA	22715614	40.0	6290			8,032.00				SHOT BLAST 1660 SQ FT OF EXISTING CONCRETE/FURNISH AND APPLY 2 COATS OF MATTE CONCRETE SEALER/INSTALL 260 LINEAL FEET OF 4" BLACK RUBBER TOPSET BASE (VID00147467)
02/02/16	MOBILE MODULAR	22715621	40.0	6290			114.45				01/7/16-2/5/16 BLDG ID #58086 (VID00147452)
02/16/16	MOBILE MODULAR	22754273	40.0	6290			114.45				1/17/16-2/15/16 BLDG ID#57595 (VID00147786)
03/17/16	MOBILE MODULAR	22840661	40.0	6290			114.45				2/6/16-3/6/16 BLDG #58086 (VID00148768)
03/17/16	MOBILE MODULAR	22840661	40.0	6290			114.45				2/16/16-3/16/16 BLDG ID #57595 (VID00148769)



## EXPENDITURE WORKSHEET

Detailed Listing of Project Expenditures (SAB 184a)

Page 7 of 10

School District:	County:	Project Number:	Report Number:
Walnut Valley Unified School District	Los Angeles County	57/73460-00-012	01- FINAL
Project Warrant Report (SAB 184a)		Project Name: Chaparral Middle School - Main Bldg. & Locker Bldg. Modernization (4019)	

Date	Payee	Warrant Number	Fund Code	Object Code	Site (A)	Planning (B)	Construction (C)	Testing (D)	Inspection (E)	Furn' & Equip' (F)	Description / Purpose
03/29/16	LA HABRA FENCE CO., INC.	22872706	40.0	6290			3,295.00				PROVIDE LABOR AND MATERIALS TO FURNISH AND INSTALL BLACK, CLOSED MESH SHADE SCREENS WITH GROMMETS (VID00149294)
04/08/16	MOBILE MODULAR	22894559	40.0	6290			114.45				3/17/16 - 4/15/16 BLDG ID#57595 (VID00149456)
04/08/16	MOBILE MODULAR	22894559	40.0	6290			114.45				3/7/16-4/5/16 BLDG #58086 (VID00149455)
04/25/16	MOBILE MODULAR	22928598	40.0	6290			114.45				4/6/16-5/5/16 BLDG #58086 (VID00150045)
05/11/16	MOBILE MODULAR	22977309	40.0	6290			114.45				4/16/16-5/15/16 BLDG #57595 (VID00150567)
06/07/16	MOBILE MODULAR	23031352	40.0	6290			114.45				5/6/16-6/4/16 BLDG #58086
06/22/16	MOBILE MODULAR	23067192	40.0	6290			195.00				RETURN 8 X 40 STORAGE BLDG #58086 - RETURN FUEL CHARGE AND HAULAGE
06/22/16	MOBILE MODULAR	23067192	40.0	6290			209.87				RETURN 8 X 40 STORAGE BLDG #48335 - REPAIR, LABOR, RETURN FUEL, & HAUL
07/14/16	CIRCLE CITY ELECTRICT, INC.	23112359	40.0	6290			800.00				REMOVE POWER AND LOW VOLT PATHWAYS TO ADMIN PORTABLE
07/14/16	CIRCLE CITY ELECTRICT, INC.	23112361	40.0	6290			1,980.00				RENTAL OF ELCTRICAL EQUIPMENT
07/14/16	CIRCLE CITY ELECTRICT, INC.	23112360	40.0	6290			3,183.00				INSTALL AND DISCONNECT TEMP HVAC POWER
09/16/16	MOBILE MODULAR	23242323	40.0	6290			6,740.00				8X20 CONTAINER BLDG. #78248 & #78249
10/11/16	HYDRO-PLANT, INC.	23303821	40.0	6290			9,375.00				SEEDING
01/15/15	MTGL	21856922	21.2	6275				788.00			TESTING, 10/1/14-10/31/14 (VID #00134857)
02/06/15	MTGL	21908429	21.2	6275				85.00			COMPRESSIVE CONCRETE WITH MOLD TESTING, 11/1/14-11/30/14 (VID #00135416)
02/18/15	MTGL	21940777	40.0	6275				1,102.00			INSPECTION ON CONSTRETE AND BATCH PLANT, 12/1/14-12/31/14 (VID #00136023)
03/16/15	MTGL	22002408	40.0	6275				235.00			1/1/15-1/31/15 CONSTRUCTION TESTING (VID #00137376)
05/05/15	MTGL	22131697	40.0	6275				1,816.00			2/1/15-2/28/15 LAB/WELDING INSPECTION/TESTING (VID #00139264)
05/07/15	HARRINGTON GEOTECHNICAL ENGINEERING, INC.	22142041	40.0	6275				2,027.50			BACKFILL TESTING/SEWER LINE/ FOUNDATION (VID #00139404)
06/23/15	MTGL	22240136	40.0	6275				1,758.00			3/1/15-3/31/15 TESTING AND INSPECTION (VID00140922)
07/09/15	MTGL	22272195	40.0	6275				415.00			4/1/15-4/30/15 TESTING AND INSPECTION (VID00141641)
09/01/15	MTGL	22367637	40.0	6275				572.50			6/1/15-6/30/15 REPORT / LAB SERVICES FOR STRENGTH AND MOISTURE TEST (VID00143120)
09/15/15	MTGL	22399008	40.0	6275				5,713.75			7/1/15-7/31/15 PLANT & MASONRY INSPECTION/LAB TEST (VID0052308)
10/16/15	MTGL	22485422	40.0	6275				85.00			8/1/15-8/31/15 LAB SERVICES (VID0052475)
12/17/15	MTGL	22629714	40.0	6275				477.50			9/1/15-9/30/15 PACHOMETER/SCHMIDT HAMMER/TORQUE (VID0052804)
05/11/16	MTGL	22977313	40.0	6275				125.00			2/1/16-2/29/16 FINAL TESTING AND DSA VERIFICATION REPORT
09/01/16	MTGL	23205563	40.0	6275				409.75			6/1/16-6/30/16 TESTING AND INSPECTION
09/27/16	MTGL	23261143	40.0	6275				1,417.00			7/1/16-7/31/16 TESTING & INSPECTION
10/05/16	HARRINGTON GEOTECHNICAL ENGINEERING, INC.	23289957	40.0	6275				232.50			TESTING
12/05/16	MTGL	23430313	40.0	6275				840.00			8/1/16-8/31/16 TESTING & INSPECTION
01/19/17	HARRINGTON GEOTECHNICAL ENGINEERING, INC.	23506467	40.0	6275				210.00			GEOTECHNICAL ENGINEERING SERVICES- BASE TESTING

EXPENDITURE WORKSHEET

Detailed Listing of Project Expenditures (SAB 184a)

School District:	County:	Project Number:	Report Number:
Walnut Valley Unified School District	Los Angeles County	57/73460-00-012 Project Name: Chaparral Middle School - Main Bldg. & Locker Bldg. Modernization (4019)	01- FINAL

Project Warrant Report (SAB 184a)

Date	Payee	Warrant Number	Fund Code	Object Code	Site (A)	Planning (B)	Construction (C)	Testing (D)	Inspection (E)	Furn' & Equip' (F)	Description / Purpose
08/18/14	JIM LARSON INSPECTIONS	21527846	21.2	6280					1,190.00		TIME SPENT PERFORMING GENERAL INSPECTION, 7/1/14-7/15/14 (VID00130201)
08/29/14	JIM LARSON INSPECTIONS	21559949	21.2	6280					2,460.00		TIME SPENT PERFORMING GENERAL INSPECTIONS, 8/1/14-8/15/14 (VID00130845)
09/16/14	JIM LARSON INSPECTIONS	21594839	21.2	6280					7,216.00		TIME SPENT PERFORMING GENERAL INSPECTION, 8/16/14-8/31/14 (VID00131304)
09/24/14	JIM LARSON INSPECTIONS	21616693	21.2	6280					4,100.00		TIME SPENT PERFORMING GENERAL INSPECTION, 9/1/14-9/15/14 (00131614)
10/08/14	JIM LARSON INSPECTIONS	21656316	21.2	6280					3,608.00		TIME SPENT PERFORMING GENERAL INSPECTION, 9/16/14-9/30/14 (VOUCHER ID: 00132096)
10/23/14	JIM LARSON INSPECTIONS	21690373	21.2	6280					4,100.00		TIME SPENT PERFORMING GENERAL INSPECTION, 10/1/14-10/15/14 (VOUCHER ID 00132567)
11/20/14	JIM LARSON INSPECTIONS	21761817	21.2	6280					10,967.00		TIME SPENT PERFORMING GENERAL INSPECTION, 10/16/14-10/31/14 (VID 00133417)
12/11/14	JIM LARSON INSPECTIONS	21799672	21.2	6280					3,624.00		TIME SPENT PERFORMIN GENERAL INSPECTION, 11/16/14-11/30/14 (VID #00133996)
12/19/14	JIM LARSON INSPECTIONS	21818080	21.2	6280					4,382.00		TIME SPENT PERFORMING GENERAL INSPECTION, 12/1/14-12/15/14 (VID #00134342)
01/15/15	JIM LARSON INSPECTIONS	21856921	21.2	6280					4,364.00		TIME SPENT PERFORMING GENERAL INSPECTIONS, 12/16/14-12/31/14 (VID #00134910)
01/28/15	JIM LARSON INSPECTIONS	21881655	21.2	6280					3,599.00		TIME SPENT PERFORMING GENERAL INSPECTIONS, 1/1/15-1/15/15 (VID #00135197)
02/11/15	JIM LARSON INSPECTIONS	21924914	21.2	6280					3,995.00		TIME SPENT PERFORMING GENERAL INSPECTIONS, 1/16/15-1/31/15 (VID #00135631)
02/24/15	JIM LARSON INSPECTIONS	21952693	21.2	6280					2,460.00		2/1/15-2/15/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID #00136304)
03/11/15	JIM LARSON INSPECTIONS	21991573	21.2	6280					2,460.00		2/16/15-2/28/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID #00137018)
03/31/15	JIM LARSON INSPECTIONS	22056050	21.2	6280					2,460.00		3/1/15-3/15/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID #00137987)
04/14/15	JIM LARSON INSPECTIONS	22080884	21.2	6280					4,385.00		3/16/15-3/31/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID #00138569)
04/23/15	JIM LARSON INSPECTIONS	22100840	21.2	6280					4,840.00		4/1/15-4/15/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID #00138919)
05/13/15	JIM LARSON INSPECTIONS	22155680	21.2	6280					5,060.00		4/16/15-4/30/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID #00139565)
06/01/15	JIM LARSON INSPECTIONS	22189346	21.2	6280					3,206.00		5/1/15-5/15/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID00140077)
06/05/15	JIM LARSON INSPECTIONS	22202640	21.2	6280					5,524.00		5/16/15-5/31/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID00140451)
06/29/15	JIM LARSON INSPECTIONS	22253014	21.2	6280					7,360.00		6/1/15-6/15/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID#00141160)
07/09/15	JIM LARSON INSPECTIONS	22272191	21.2	6280					6,320.00		6/16/15-6/30/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID00141638)
07/24/15	JIM LARSON INSPECTIONS	22305567	21.2	6280					6,236.00		7/1/15-7/15/15 TIME SPENT PERFORMIONG INSPECTION (VID00142144)

## EXPENDITURE WORKSHEET

Detailed Listing of Project Expenditures (SAB 184a)

Page 9 of 10

School District:	County:	Project Number:	Report Number:
Walnut Valley Unified School District	Los Angeles County	57/73460-00-012 Project Name: Chaparral Middle School - Main Bldg. & Locker Bldg. Modernization (4019)	01- FINAL

## Project Warrant Report (SAB 184a)

Date	Payee	Warrant Number	Fund Code	Object Code	Site (A)	Planning (B)	Construction (C)	Testing (D)	Inspection (E)	Furn' & Equip' (F)	Description / Purpose
08/12/15	JIM LARSON INSPECTIONS	22328486	21.2	6280					6,688.00		7/16/15-7/31/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID00142604)
08/26/15	JIM LARSON INSPECTIONS	22355650	21.2	6280					6,428.00		8/1/15-8/15/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID00142985)
09/10/15	JIM LARSON INSPECTIONS	22389929	21.2	6280					5,580.00		8/16/15-8/31/15 TIME SPENT PERFORMING INSPECTION (VID00143342)
09/24/15	JIM LARSON INSPECTIONS	22425289	21.2	6280					6,648.00		9/1/15-9/15/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID00143693)
10/16/15	JIM LARSON INSPECTIONS	22485419	21.2	6280					3,698.00		9/16/15-9/30/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID00144234)
10/29/15	JIM LARSON INSPECTIONS	22510728	21.2	6280					4,100.00		10/1/15-10/15/15 TIME SPENT PERFORMING INSPECTION (VID #00144707)
11/24/15	JIM LARSON INSPECTIONS	22585693	21.2	6280					11,488.00		10/16/15-10/31/15 TIME SPENT PERFORMING GENERAL INSPECTION(VID00145478)
12/09/15	JIM LARSON INSPECTIONS	22611422	21.2	6280					3,444.00		11/16/15-11/30/15 TIME SPENT PERFORMING INSPECTION (VID00145876)
12/23/15	JIM LARSON INSPECTIONS	22640588	21.2	6280					4,346.00		12/1/15-12/15/15 TIME SPENT PERFORMING GENERAL INSPECTION (VID00146469)
01/12/16	JIM LARSON INSPECTIONS	22663183	21.2	6280					4,100.00		12/16/15-12/31/15 TIME SPENT PERFORMING INSPECTION (VID00146751)
02/02/16	JIM LARSON INSPECTIONS	22715620	21.2	6280					4,264.00		1/1/16-1/15/16 TIME SPENT PERFORMING INSPECTION (VID00147450)
02/10/16	JIM LARSON INSPECTIONS	22742202	21.2	6280					3,116.00		1/16/16-1/31/16 TIME SPENT PERFORMING INSPECTION (VID00147662)
03/03/16	JIM LARSON INSPECTIONS	22797887	21.2	6280					3,608.00		2/1/16-2/15/16 TIME SPENT PERFORMING INSPECTION (VID00148323)
03/21/16	JIM LARSON INSPECTIONS	22850323	21.2	6280					2,624.00		2/16/16-2/29/16 TIME SPENT PERFORMING INSPECTION (VID00149043)
10/11/16	JIM LARSON INSPECTIONS	23303824	21.2	6280					4,420.00		7/19/16-9/26/16 TIME SPENT PERFORMING INSPECTION
06/01/17	WALNUT VALLEY UNIFIED SCHOOL	IFC17-00001	40.0	6280					4,420.00		EXPENSE TRANSFER
06/01/17	WALNUT VALLEY UNIFIED SCHOOL	IFC17-00001	21.2	6280					(4,420.00)		EXPENSE TRANSFER
09/10/15	DALLAS MIDWEST CO	22389928	40.0	6410						24,714.35	58 TWO DRAWER LATERAL FILE (VID00143304)
12/17/15	MARVIN COLEY	22629712	40.0	6490						14,880.00	4' BY 8' DISPLAY CABINET (VID00146204)
12/21/15	CONCEPTS SCHOOL AND OFFICE FURNISHINGS	22635632	40.0	6490						28,606.99	TEACHER DESK 29"HX60"WX30"D (VID00146239)
01/13/16	CONCEPTS SCHOOL AND OFFICE FURNISHINGS	22665521	40.0	6490						2,432.71	TEACHER DESK 29"HX60"WX30"D (VID00146846)
01/13/16	VIRCO INC.	22665525	40.0	6490						10,398.13	FOLDING CHAIRS (VID00146853)
01/28/16	ERIC M. DAVIS STUDIO, LLC	22702558	40.0	6490						9,772.73	PINE FOLDING ART HORSES AND HORSE CARTS (VID00147253)
01/29/16	CULVER NEWLIN INC.	22710327	40.0	6490						247,824.34	DESK, CHAIRS, AND TABLES (VID00147252)
01/29/16	CULVER NEWLIN INC.	22710328	40.0	6490						7,226.70	HOKKI STOOL (VID00147251)
02/02/16	CULVER NEWLIN INC.	22715607	40.0	6490						389.44	CHAIRS (VID00147448)
02/02/16	WORTHINGTON DIRECT	22715636	40.0	6490						1,792.70	MELODY CHAIR AND STEEL STOOL (VID00147465)
02/10/16	CULVER NEWLIN INC.	22742196	40.0	6490						13,143.38	PEDESTAL DESK/BOOKCASE/CABINETS (VID00147658)
02/23/16	DICK BLICK	22772826	40.0	6490						2,050.68	STUDIO EASEL (VID00147940)



EXPENDITURE WORKSHEET

Detailed Listing of Project Expenditures (SAB 184a)

School District: Walnut Valley Unified School District			County: Los Angeles County		Project Number: 57/73460-00-012					Report Number: 01- FINAL	
Project Name: Chaparral Middle School - Main Bldg. & Locker Bldg. Modernization (4019)											
Project Warrant Report (SAB 184a)											
Date	Payee	Warrant Number	Fund Code	Object Code	Site (A)	Planning (B)	Construction (C)	Testing (D)	Inspection (E)	Furn' & Equip' (F)	Description / Purpose
02/25/16	AMAZON.COM	22778924	40.0	6490						1,608.58	FURNITURE NAPA FULL CUSHION BLACKECO, WOOD GUEST CHAIR (VID00148140)
03/16/16	SUNBURSTS SHUTTER & WINDOW FASHIONS	22826749	40.0	6490						7,341.15	BLINDS AND ROLLER SHADES (VID00148694)
03/16/16	AMERICAN EXPRESS US PYMT	22826714	40.0	6490						1,872.91	DENALI 1000 SERIES MOBILE DEEP DRAWER STORAGE WITH 5 STACKING DRAWERS (VID00148441)
03/17/16	DALLAS MIDWEST CO	22840648	40.0	6490						1,907.64	FOLDING TABLE ADJUST LEG 30 X 72 GRAPHITE NEBULA LAMINATE/BLACK EDGE AND FRAME (VID00148761)
03/17/16	CONCEPTS SCHOOL AND OFFICE FURNISHINGS	22840646	40.0	6490						5,868.61	OFFICE MASTER NESTING CHAIR (VID00148760)
04/08/16	OFFICE SOLUTIONS	22894564	40.0	6490						1,742.26	ACTIVITY TABLE (VID00149457)
05/04/16	DEMCO, INC.	22961607	40.0	6490						1,187.08	MOBILE INDOOR BOOK RETURN 40"H X 24-1/2"W X 26"D (VID00150311)
06/28/16	CULVER NEWLIN INC.	23080060	40.0	6490						15,074.68	VS01446 FUSION FLIP TOP MOBILE TABLE, 55-1/2W X 31D X30H WHITE BOARD/39-3/8" ROUNT TABLE
09/06/16	C & W CUSTOM CABINETS INC.	23213531	40.0	6490						14,000.00	FURNISH MATERIALS AND LABOR TO INSTALL PLASTIC LAMINATED CABINETS AND COUNTERTOPS PER PLANS
10/11/16	DALLAS MIDWEST CO	23303815	40.0	6490						1,265.62	TWO DRAWER LATERAL FILE
10/11/16	CONCEPTS SCHOOL AND OFFICE FURNISHINGS	23303814	40.0	6490						129.73	CHAIRS
12/09/16	CULVER NEWLIN INC.	23443975	40.0	6490						4,917.26	STUDENT CHAIR AND RECTANGLE STUDENT TABLE
Totals					-	588,602.93	11,142,597.49	18,309.50	178,468.00	420,147.67	Total Project Costs: 12,348,125.59