

Governor Gavin Newsom

Application No.: 58/61796-00-002 School: Gompers (Samuel) Continuation County of Contra Costa

April 3, 2019

Ms. Lisa LeBlanc
District Representative
West Contra Costa Unified
1108 Bissell Avenue
Richmond, CA 94801

Dear Ms. LeBlanc:

The Office of Public School Construction (OPSC) has completed its review of Gompers (Samuel) Continuation, OPSC application number 58/61796-00-002. Review of the District's project financing, expenditures, and certifications to ensure compliance pursuant to Education Code Sections 17072.35, 17074.25, and 17076.10 and School Facility Program (SFP) Regulation Section 1859.106 was conducted. In addition, the review examined the District's compliance with applicable SFP Regulations in effect when the funding application was received by OPSC, dated September 2, 2014.

The project is a non-financial hardship new construction rehabilitation Facility Hardship project that was funded on a 50 percent State and 50 percent District basis. The project has expended funds beyond the SFP grant and is considered overspent.

OPSC has received the signed *Summary of Project Financing and Expenditures* dated March 21, 2019 from the District. As the District has concurred with the review findings in the *Summary of Project Financing and Expenditures*, the project is considered closed. Enclosed is the final report.

This final report includes the:

- 1. Summary of Project Financing and Expenditures and Supporting Schedules
- 2. State Allocation Board Apportionment Approval
- 3. Division of the State Architect Plan Approval
- 4. California Department of Education Final Plan Approval

In order to promote School Facility Program transparency, this report will be posted to our website.

Thank you for your assistance and cooperation during the review process. Should you have any questions concerning this report, you may call the Fiscal Services Unit at (916) 376-1771.

Sincerely,

RICK ASBELL, Chief, Fiscal Services Office of Public School Construction

Enclosure

cc: Mr. Matthew Duffy, District Superintendent

Project file

Page	1	of	1
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District Name:	West Contra Costa Unified	MAILROOM
School:	Gompers (Samuel) Continuation	

SFP Application Number:

LPP Application Number:

Date:

County:

3/21/2019

Contra Costa

58/61796-00-002

LPP State Apportionment	1	\$	-
	2	\$	1,472,925.00
Financial Hardship Apportionment	3	\$	-
District Contribution	4	\$	1,472,925.00
Interest	5	\$	
Total Project Funding	6	\$	2,945,850.00
		100	
Reported Expenditures	7	\$	8,851,746.58
Reported Overspent	8	\$	(5,905,896.58)
Grant Adjustments	9	\$	
Total Review Adjustments	10	\$	
Revised Expenditures	11	\$	8,848,467.00
Net Overspent	12	\$	(5,902,617.00)
Interest Due	13	\$	
	District Contribution Interest Total Project Funding Reported Expenditures Reported Overspent Grant Adjustments Total Review Adjustments Revised Expenditures Net Overspent	SFP State Apportionment 2 Financial Hardship Apportionment 3 District Contribution 4 Interest 5 Total Project Funding 6 Reported Expenditures 7 Reported Overspent 8 Grant Adjustments 9 Total Review Adjustments 10 Revised Expenditures 11 Net Overspent 12	SFP State Apportionment Financial Hardship Apportionment District Contribution Interest Total Project Funding Reported Expenditures Reported Overspent Grant Adjustments Total Review Adjustments Revised Expenditures Net Overspent 2 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$

Explanations:

Line 11: Per District, the difference of \$3,279.58 from reported expenditures to the revised expenditures was a result of a clerical error. District directed opsc to utilize the revised expenditures amount.

These are the final authorized amounts needed to bring the District's accounting records into compliance. Amounts shown supersede all authorized amounts shown on the Office of Public School Construction Fund Release documents.

ON BEHALF OF THE DISTRICT I CONCUR WITH THIS ANALYSIS AND RECEDOKS FOR THIS PROJECT.	QUEST THAT THE OFFICE OF PUBLIC SCHOOL CONSTRUCTION CLOSE ITS
In her	3-21-19
District Representative	Date

SAB Meeting:

February 24, 2015

Seismic Mitigation Program - Adjusted Grant Approval

SCHOOL DISTRICT DATA

Application No:

58/61796-00-002

County:

Contra Costa

School District:

West Contra Costa Unified

School Name:

Gompers (Samuel) Continuation

PROJECT DATA

Type of Project:

High School

Application Filing Basis:

Site Specific

Pupils Assigned Under 50 Yrs:

K-6: 7-8:

7.0.

9-12:

Non-Severe:

Severe:

Financial Hardship Requested:

No

Recommended Acres:

4

Alternative Education School:

No

Existing Acres:

3

ADJUSTED GRANT	DATA	
Seismic Rehabilitation	\$	1,471,086.00
Prevailing Wage Monitoring	Esta Seria	1,839.00
Total State Share (50%)		1,472,925.00
District Share (50%)		1,472,925.00
Total Project Cost	\$	2,945,850.00

	HISTORY OF	PROJECT COST AN	ND APPORTIONMENT			
	Fund Code	Proposition	Previously Authorized		Authorized This Action	Unfunded Approval This Action
State Share New Construction/Additional Grant	957-505	1D		\$	1,472,925.00 \$	1,472,925.00
<u>District Share</u> Cash Contribution Total				_ \$	1,472,925.00 2,945,850.00 \$	1,472,925.00

Funding Source: Proposition 1D Bonds/2006-Nov.

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List. This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Provide that the State portion of any and all project savings realized from the funding of this Seismic Mitigation Program project must be returned to the State.

The District has certified that it is enforcing a Labor Compliance Program (LCP). Please be advised that for public works contract(s) that are awarded prior to January 1, 2012, this project has been approved with funds that require a LCP pursuant to Labor Code Section 1771.7.

State of California • Edmund G. Brown Jr., Governor State and Consumer Services Agency

DEPARTMENT OF GENERAL SERVICES

Division of the State Architect - Oakland Office

5/2/2012 - APPROVAL OF PLAN(S)

BRUCE HARTER
WEST CONTRA COSTA UNIFIED SCHOOL DISTRICT
1108 BISSELL AVENUE
RICHMOND, 94301-3135

Project:

New Gompers HS/ LPS Richmond school -West Contra Costa USD

Total Scope of Project: Construction of 2-Classroom Buildings, 1-Gymnasium Building

Increment #:

0

Application #:

01-112197

File #:

7-H7

maintain them in a safe condition.

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on <u>5/2/2012</u>. This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

	•
\boxtimes	Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
	Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.
	Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application #
	These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.
	Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards, however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to

File # 7-H7 Bleachers or grandstands constructed in accordance with approved drawings and specifications will meet minimum required standards for structural, and fire and life safety. The owner should provide for and require periodic safety inspections throughout the period of use to ensure framing and other parts have not been damaged or removed. On bleachers or grandstands having bolts, locking or safety devices, the owner shall require that all such components be properly tightened or locked prior to each use. This approval is for the part shown only since the drawings and specifications for the proposed work include only the portion of the building to be partially constructed on the subject site. It is understood that a separate application will be subsequently filed, together with drawings and specifications showing a plot plan and details of work necessary for completion. A contract for completion shall not be let before the written approval of such drawings has been obtained from the Department of General Services. The building(s) was designed to support a snow load of _____ pounds per square foot of roof area. Snow removal must be considered if the amount of snow exceeds that for which the building(s) was designed. This constitutes the written approval certifying that the drawings and specifications are in compliance with State regulations for the accommodation of the disabled which are required before letting any contract for construction. (See Section 4454, Government Code.) Your application for the construction of a relocatable building submitted under the provisions of Section 17293 of the Education Code is hereby approved. This approval certifies that the drawings and specifications are in compliance with state regulations for accommodation of the disabled, structural safety, and fire and life safety. This approval applies only to the drawings and specifications for the foundation system, anchorage of the overhead nonstructural elements, and site work related to this project. Documentation has been received indicating that the building was constructed after December 19,1979, and bears a commercial coach insignia of approval from the Department of Housing and Community Development (HCD). Confirmation that the construction of the HCD building conforms to the appropriate state regulations is done by others. (See Section 17307. Education Code and Section 4454, Government Code.) Deferred Approval(s) Items: X Skylights, Elevator Guide Rails and Support Bracket Anchorage, Window Wall Systems or Storefronts with spans greater than 10 feet This Project has been classified as Class 1 . An Inspector who is certified by DSA to inspect this class of project must be approved by DSA prior to start of construction. Please refer to the above application number in all correspondence, reports, etc., in connection with this project, Sincerely. Digitally signed by DAVID CHOI

DN: st=CALiFORNIA, =OAKLAND b=California Department of General Services, purply sign of the State Architect, purply sign out repository/CPS incorp. by Ref. LIAB LTD/pj9, title=SUPERVISING STRUCTURAL ENGINEER. Deho :n=0AVID 2HOI, amail=david,:noii@dgs.:a..gov Date: 2012.05.21.18:17.03.-07'20'

for Chester "Chet" Widom, FAIA State Architect

Application #: 01-112197

Architect

TOM TORLAKSON





June 29, 2012

West Contra Costa Unified 1108 Bissell Ave. Richmond, CA 94801 Project Tracking No: 61796-172 Ra: Gompers (Samuel) Continuation

County: Contra Costa Square Feet: 43,821 Grade Level: 9 - 12

Dear Superintendent:

Subject: Final Plan Approval - Modernization

The California Department of Education approves the plans with the title sheet date of September 30, 2011, for the above referenced project. The plans were received on June 11, 2012. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

The school site for this project is 3.15 usable acres. This represents 73.09% of the California Department of Education's recommended site size of 4.31 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development (2000)." for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The project as approved consists of:

TEACHING STATIONS	GRADE LEVEL	ROOMS	STUDENTS
Arts and Crafts	9 - 12	1	27
Classrooms	9 - 12	9	243
Computer	9 - 12	1	27

West Contra Costa Unified June 29: 2012 Page 2

PTN 61796-172 Gombers (Samuel) Continuation

Non-severe Special

Special

13

Education

Education Non-Severe

13

Science Lab

9 - 12

1

27

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 337.

CORE FACILITIES:

Administration

Cafeteria

Gymnasium

Kitchen

Library

Multi-Purpose

Shower

Storage

Teacher Work Room

Toilets

The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of this letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of this letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely.

Fred A. Yeager, Assistant Director

School Facilities and Transportation Services

Division

- Lisa Constancio, Consultant

School Facilities and Transportation Services

Division

(916)445-4889

DP7132/P6324 oc: Architect