

March 19, 2018

Application No.: 50/67934-00-009  
School: Adelanto High  
County of San Bernardino

Mr. Brett Jurgensen  
District Representative  
Victor Valley Union High School District  
16350 Mojave Drive  
Victorville, CA 92395

Dear Mr. Jurgensen:

The Office of Public School Construction (OPSC) has completed its review of Adelanto High, OPSC application number 50/67934-00-009. Review of the District's project financing, expenditures, and certifications to ensure compliance pursuant to Education Code Sections 17072.35, 17074.25, and 17076.10 and School Facility Program (SFP) Regulation Section 1859.106 was conducted. In addition, the review examined the District's compliance with applicable SFP Regulations in effect when the funding application was received by OPSC, dated August 19, 2005.

The project is a non-financial hardship new construction project that was funded on a 50 percent State and 50 percent financial hardship and District apportionment basis. The project has expended funds beyond the SFP grant and is considered overspent.

OPSC has identified \$950,814.41 in review adjustments for ineligible furniture and equipment expenditures. The project overspent amount has been adjusted to reflect this finding.

OPSC has received the signed *Summary of Project Financing and Expenditures* dated February 2, 2018 from the District. As the District has concurred with the review findings in the *Summary of Project Financing and Expenditures*, the project is considered closed. Enclosed is the final report.

This final report includes the:

1. Summary of Project Financing and Expenditures and Supporting Schedules
2. State Allocation Board Apportionment Approval
3. Division of the State Architect Plan Approval
4. California Department of Education Final Plan Approval

In order to promote School Facility Program transparency, this report will be posted to our website.

Thank you for your assistance and cooperation during the review process. Should you have any questions concerning this report, you may call the Fiscal Services Unit at (916) 376-1771.

Sincerely,

A handwritten signature in black ink, appearing to read "Rick Asbell". The signature is fluid and cursive, with the first name "Rick" and last name "Asbell" clearly distinguishable.

RICK ASBELL, Chief, Fiscal Services  
Office of Public School Construction

Enclosure

Cc: Dr. Ron Williams, District Superintendent  
San Bernardino County Office of Education  
Project file

**Summary of Project Financing and Expenditures**

District Name: Victor Valley Union High  
 School: Adelanto High  
 County: San Bernardino  
 SFP Application Number: 50/67934-00-009  
 LPP Application Number: N/A  
 Date: 1/30/2018

| Line |                                                          | A              |                          | B                     |                     |
|------|----------------------------------------------------------|----------------|--------------------------|-----------------------|---------------------|
|      |                                                          | Adjusted Grant |                          | Site Related Grant(s) |                     |
| 1    | LPP State Apportionment                                  | 1              | \$ -                     | \$                    | -                   |
| 2    | SFP State Apportionment                                  | 2              | \$ 40,621,772.00         | \$                    | 825,000.00          |
| 3    | Financial Hardship Apportionment                         | 3              | \$ 6,601,717.00          | \$                    | 825,000.00          |
| 4    | District Contribution                                    | 4              | \$ 34,020,055.00         | \$                    | -                   |
| 5    | Interest                                                 | 5              | \$ 1,413,335.77          | \$                    | -                   |
| 6    | <b>Total Project Funding</b>                             | 6              | <b>\$ 82,656,879.77</b>  | <b>\$</b>             | <b>1,650,000.00</b> |
| 7    | Reported Expenditures                                    | 7              | \$ 93,379,963.90         | \$                    | 4,508,925.00        |
| 8    | Reported Overspent                                       | 8              | \$ (10,723,084.13)       |                       |                     |
| 9    | Reported Adjustment Site Related Grants                  | 9              |                          |                       |                     |
| 10   | Grant Adjustments (State & District Share)               | 10             | \$ -                     |                       |                     |
| 11   | Total Review Adjustments                                 | 11             | 950,814.41               | \$                    | (2,858,925.00)      |
| 12   | <b>Revised Expenditures</b>                              | 12             | <b>\$ 92,429,149.49</b>  | <b>\$</b>             | <b>1,650,000.00</b> |
| 13   | <b>Net Overspent</b>                                     | 13             | <b>\$ (9,772,269.72)</b> |                       |                     |
| 14   | Interest Due                                             | 14             | \$ -                     | \$                    | -                   |
| 15   | Adjusted Grant to be Returned to the State (State share) | 15             | \$ -                     |                       |                     |
| 16   | Site Adjustment Due the District (State share)           | 16             |                          | \$                    |                     |
| 17   | Total to be Returned Due to the District                 | 17             |                          |                       | \$ -                |

**Explanations:**

Line 11

See Schedules 1, 2 and 2A

These are the final authorized amounts needed to bring the District's accounting records into compliance. Amounts shown supersede all authorized amounts shown on the Office of Public School Construction Fund Release documents.

ON BEHALF OF THE DISTRICT I CONCUR WITH THIS ANALYSIS AND REQUEST THAT THE OFFICE OF PUBLIC SCHOOL CONSTRUCTION CLOSE ITS BOOKS FOR THIS PROJECT

Brett J. Jorgensen  
 District Representative

1/30/18

Date

I-2.1

**Schedule 1**  
**Review Adjustments**

District Name: Victor Valley Union High  
 School: Adelanto High  
 County: San Bernardino  
 SFP Application Number: 50/67934-00-009  
 LPP Application Number: N/A  
 Date: 1/30/2018

| SITE RELATED REVIEW ADJUSTMENTS |                                        |                 |                     |                              |
|---------------------------------|----------------------------------------|-----------------|---------------------|------------------------------|
|                                 | A                                      | B               | C                   | D                            |
| Line                            | Reported Amount                        | Verified Amount | Difference<br>(B-A) | Comments                     |
| 1                               | \$ 4,508,925.00                        | \$ 1,650,000.00 | \$ (2,858,925.00)   | Site Acquisition Overspent   |
| 2                               | Total Site Related Review Adjustments: |                 | \$ (2,858,925.00)   | To Page 1, Column B, line 11 |

**Explanation**

Line 1:

The District received \$1,650,000 for site acquisition based on appraised value; however, district reported \$4,508,925 for site purchased price. Per Regulation Section 1859.74, site acquisition funding is limited to the lesser of the actual cost or the appraised value. Therefore, site acquisition grant will not be adjusted.

RECEIVED  
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SCHOOL CONSTRUCTION

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MAIL ROOM

**Schedule 2**  
**Review Adjustments**

District Name: Victor Valley Union High  
 School: Adelanto High  
 County: San Bernardino  
 SFP Application Number: 50/67934-00-009  
 LPP Application Number: N/A  
 Date: 1/30/2018

|      | A                         | B               | C                   | D                            |
|------|---------------------------|-----------------|---------------------|------------------------------|
| Line | Reported Amount           | Verified Amount | Difference<br>(A-B) | Comments                     |
| 1    | \$ 3,404,978.33           | \$ 2,454,163.92 | \$ 950,814.41       | Ineligible Expenditures      |
| 2    | Total Review Adjustments: |                 | \$ 950,814.41       | To Page 1, Column A, line 11 |

**Explanations:**

Line 1

The District reported \$3,404,978.33 for F&E on the *Expenditure Report*; however the review determined \$950,814.41 of these expenditures were either operational, supplies or maintenance equipment costs and therefore deemed ineligible.

Please see attached Schedule 2A for an individual listing of each ineligible expenditure.

I-D.2

**Schedule 2A**  
**Review Adjustments Details**

District Name: Victor Valley Union High  
 School: Adelanto High  
 County: San Bernardino  
 SFP Application Number: 50/67934-00-009  
 LPP Application Number: N/A  
 Date: 1/30/2018

| Line | A        | B            | C                       | D                                |
|------|----------|--------------|-------------------------|----------------------------------|
|      | Category | Warrant Date | Vendor                  | Warrant Number<br>Warrant Amount |
| 1    | F & E    | 3/7/2012     | Clean Source            | 819773 \$ 1,023.76               |
| 2    |          | 3/16/2012    | Clean Source            | 828928 \$ 5,621.54               |
| 3    |          | 4/13/2012    | Brodart                 | 852342 \$ 225.33                 |
| 4    |          | 6/7/2012     | K-12 Solutions          | 898915 \$ 10,059.54              |
| 5    |          | 7/25/2012    | Clean Source            | 930142 \$ 2,841.13               |
| 6    |          | 7/25/2012    | Cart Mart Inc           | 930146 \$ 6,997.33               |
| 7    |          | 7/25/2012    | Gorm Inc.               | 930141 \$ 10,781.96              |
| 8    |          | 8/22/2012    | Clean Source            | 950820 \$ 176.06                 |
| 9    |          | 9/10/2012    | DB Music and Sales      | 962950 \$ 36,462.83              |
| 10   |          | 9/12/2012    | National Sport          | 964957 \$ 8,404.59               |
| 11   |          | 9/17/2012    | Waxie Enterprises       | 968931 \$ 1,496.87               |
| 12   |          | 9/25/2012    | Pioneer Chemical        | 975568 \$ 19,745.97              |
| 13   |          | 10/3/2012    | BSN Sports              | 983535 \$ 55,176.69              |
| 14   |          | 10/3/2012    | Active Network          | 983536 \$ 3,139.74               |
| 15   |          | 10/3/2012    | Gopher Sport            | 983539 \$ 8,203.29               |
| 16   |          | 10/16/2012   | P&R Paper               | 993764 \$ 53.97                  |
| 17   |          | 10/17/2012   | Nick Rail Music         | 994951 \$ 57,543.55              |
| 18   |          | 10/24/2012   | Audio Dynamix           | 600160 \$ 14,438.50              |
| 19   |          | 10/24/2012   | P&R Paper               | 600168 \$ 12,043.85              |
| 20   |          | 10/24/2012   | Sport Chalet            | 600166 \$153,933.13              |
| 21   |          | 10/24/2012   | TCI                     | 600167 \$ 13,760.00              |
| 22   |          | 10/31/2012   | Valley Sporting         | 606870 \$ 299.50                 |
| 23   |          | 11/1/2012    | DB Music and Sales      | 607677 \$ 23,413.29              |
| 24   |          | 11/5/2012    | Nick Rail Music         | 609316 \$ 5,053.48               |
| 25   |          | 11/9/2012    | Gopher Sport            | 614106 \$ 127.53                 |
| 26   |          | 1/4/2013     | DB Music and Sales      | 650442 \$ 1,289.53               |
| 27   |          | 1/16/2013    | Sport Chalet            | 659043 \$ 50,225.87              |
| 28   |          | 1/17/2013    | TCI                     | 660109 \$ 5,073.76               |
| 29   |          | 1/24/2013    | DB Music and Sales      | 664586 \$ 1,567.34               |
| 30   |          | 2/19/2013    | Sport Chalet            | 683525 \$ 32,817.35              |
| 31   |          | 4/24/2013    | Sport Chalet            | 735040 \$ 66,495.39              |
| 32   |          | 6/5/2013     | Sport Chalet            | 766690 \$ 26,250.91              |
| 33   |          | 6/17/2013    | Riddell                 | 777786 \$ 5,058.52               |
| 34   |          | 7/15/2014    | Follett Software        | 625888 \$191,007.09              |
| 35   |          | 10/2/2014    | Medco Company           | 675543 \$ 17,617.37              |
| 36   |          | 12/22/2014   | Dumbell Man Fitness Eq. | 731752 \$102,387.85              |
| 37   |          |              | <b>Total:</b>           | <b>\$950,814.41</b>              |

**Explanations:**

Line 1-36

The District reported \$3,404,978.33 under Furniture and Equipment (F&E) on the Detailed Listing of Project Expenditures (DLOPE); however the review determined that \$950,814.41 of these expenditures were ineligible because they were operational, supplies or maintenance equipment costs.

OFFICE OF THE  
SCHOOL DISTRICT  
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## SCHOOL DISTRICT DATA

Application No: 50/67934-00-009  
 School District: Victor Valley Union High

County: San Bernardino  
 School Name: Adelanto High

## PROJECT DATA

Type of Project: High School  
 K-6:  
 7-8:  
 9-12: 2789  
 Non-Severe: 13  
 Severe: 18  
 Application Filing Basis: District Wide  
 Number of Classrooms: 107  
 Master Acres: 67.8  
 Existing Acres:  
 Proposed Acres: 58.86  
 Recommended Acres: 66  
 Facility Hardship (a): No  
 Financial Hardship Requested: Yes  
 Alternative Education School: No  
 Addition to Existing Site: No  
 Core Facilities: Multi-Purpose/Kitchen,  
 Gymnasium,  
 Library/Media Center,  
 Administration, Toilet

## ADJUSTED GRANT DATA

|                         |    |                      |
|-------------------------|----|----------------------|
| New Construction Grant  | \$ | 33,445,607.00        |
| Fire Detection Alarm    |    | 65,360.00            |
| Sprinkler System        |    | 517,204.00           |
| Labor Compliance        |    | 175,453.00           |
| Site Acquisition        |    | 858,000.00           |
| Service Site            |    | 2,788,310.00         |
| Off-Site                |    | 1,262,347.00         |
| Utilities               |    | 222,623.00           |
| General Site            |    | 2,111,868.00         |
| Total State Share (50%) |    | 41,446,772.00        |
| District Share (50%)    |    | 41,446,772.00        |
| Total Project Cost      | \$ | <u>82,893,544.00</u> |

## PROJECT FINANCING

|                       |                         |
|-----------------------|-------------------------|
| <u>State Share</u>    |                         |
| This Project          | \$ 41,446,772.00        |
| <u>District Share</u> |                         |
| Cash Contribution     | 34,020,055.00           |
| Financial Hardship    | 7,426,717.00            |
| Total Project Cost    | \$ <u>82,893,544.00</u> |

## HISTORY OF PROJECT COST AND APPORTIONMENT

|                             | Fund Code | Previously Authorized   | Authorized This Action | State Apportionment This Action |
|-----------------------------|-----------|-------------------------|------------------------|---------------------------------|
| <u>State Share</u>          |           |                         |                        |                                 |
| New Construction/Add. Grant | 955-500   | \$ 41,446,772.00        | \$ (34,020,055.00)     | \$ (34,020,055.00)              |
| New Construction/Add. Grant | 047-500   |                         | 34,020,055.00          | 34,020,055.00                   |
| <u>District Share</u>       |           |                         |                        |                                 |
| Cash Contribution           |           | 34,020,055.00           |                        |                                 |
| Financial Hardship          |           | 7,426,717.00            |                        |                                 |
| Total                       |           | \$ <u>82,893,544.00</u> | \$ <u>0.00</u>         | \$ <u>0.00</u>                  |

Funding Source: Bonds/2002-Nov.

Pursuant to the Board's action on October 6, 2010, the District is required to submit a complete *Fund Release Authorization* (Form SAB 50-05) on or before March 15, 2011; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of March 15, 2011.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95606 prior to the close of business on March 15, 2011.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms. The District has certified it is enforcing a Labor Compliance Program (LCP). Please be advised this project has been apportioned with funds that require a LCP pursuant to Labor Code Section 1771.7.

This item will not be considered full and final until such time the adjustment to the new construction grant has been made, pursuant to Education Code Section 17072.11(b).

Financial Hardship - This project had a previous design (or site) apportionment. However, the District has sufficient funds to cover its share of the adjusted grant approvals for its projects requesting financial hardship.

II-D.11



State of California • Arnold Schwarzenegger, Governor  
State and Consumer Services Agency

**DEPARTMENT OF GENERAL SERVICES**  
**Division of the State Architect – San Diego Office**

**7/6/2009 - APPROVAL OF PLAN(S)**

DR. Greg Lundeen  
VICTOR VALLEY UNION HIGH SCHOOL DISTRICT  
16350 MOJAVE DRIVE  
VICTORVILLE 92392-3698

**Project:** ADELANTO HIGH SCHOOL  
**Total Scope of Project:** Construction of 1-Rough grading package, 1-Library/Gym/Locker Rm. Bldg. "A", 1-Admin./Cafeteria/Music/Theater Bldg. "B", 2-Two Stories C.R. Bldg. "D" & "E", 1-Equip./Ticket/Concess./Locker Rm. Bldg. "F", 1-Swimming Pool, 2-Stor./Locker Rm. Bldg. "G" & "H", 2-Stor./Concess./Toilet Bldg. "I" & "J", 2-Toilet/Stor. Bldg. "K" & "L", 1-M & O Bldg. "M", 2-Bleachers (outdoor) "O" & "P", 1-Lunch Shelter "R", 2-One Story C.R. Bldg. "C" & "SE"

**Portion of total scope covered by this letter:** Construction of 1-Library/Gym/Locker Rm. Bldg.

**Increment #:** 2  
**Application #:** 04-109773  
**File #:** 36-H8

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on 7/6/2009. This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

- ☒ Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
- ☐ Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.
- ☐ Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application # \_\_\_\_\_.
- ☐ These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.
- ☐ Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards; however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.

*II-D-15*

Application #: 04-109773  
File #: 36-H8

- ☒ Bleachers or grandstands constructed in accordance with approved drawings and specifications will meet minimum required standards for structural, and fire and life safety. The owner should provide for and require periodic safety inspections throughout the period of use to ensure framing and other parts have not been damaged or removed. On bleachers or grandstands having bolts, locking or safety devices, the owner shall require that all such components be properly tightened or locked prior to each use.
- ☐ This approval is for the part shown only since the drawings and specifications for the proposed work include only the portion of the building to be partially constructed on the subject site. It is understood that a separate application will be subsequently filed, together with drawings and specifications showing a plot plan and details of work necessary for completion. A contract for completion shall not be let before the written approval of such drawings has been obtained from the Department of General Services.
- ☐ The building(s) was designed to support a snow load of \_\_\_\_\_ pounds per square foot of roof area. Snow removal must be considered if the amount of snow exceeds that for which the building(s) was designed.
- ☒ This constitutes the written approval certifying that the drawings and specifications are in compliance with State regulations for the accommodation of the disabled which are required before letting any contract for construction. (See Section 4454, Government Code.)
- ☐ Your application for the construction of a relocatable building submitted under the provisions of Section 17293 of the Education Code is hereby approved. This approval certifies that the drawings and specifications are in compliance with state regulations for accommodation of the disabled, structural safety, and fire and life safety. This approval applies only to the drawings and specifications for the foundation system, anchorage of the overhead nonstructural elements, and site work related to this project. Documentation has been received indicating that the building was constructed after December 19, 1979, and bears a commercial coach insignia of approval from the Department of Housing and Community Development (HCD). Confirmation that the construction of the HCD building conforms to the appropriate state regulations is done by others. (See Section 17307, Education Code and Section 4454, Government Code.)
- ☒ Deferred Approval(s) Items:  
Fire Sprinkler System, Skylights, Basketball Backstops, Musco light poles, Elevator Guide Rails, Bleachers in Gym., Autoshop Paint Booth, Stage Raising, Outdoor Bleachers, CLASS III STANDPIPE.

This Project has been classified as **CLASS 1**. An Inspector who is certified by DSA to inspect this class of project must be approved by DSA prior to start of construction.

Please refer to the above application number in all correspondence, reports, etc., in connection with this project.

Sincerely,



Digitally signed by CRAIG RUSH  
DN: cn=CRAIG RUSH, o=SAN DIEGO, st=CALIFORNIA,  
ou=California Department of General Services, ou=Division  
of the State Architect, www.verisign.com/repository/CPS  
Incorp. by Ref., UAB.LTD(c)99, Registered Engineer  
License Number - S 3714, title=PRINCIPAL STRUCTURAL  
ENGINEER, email=craig.rush@edge.ca.gov  
Reason: I am approving this document  
Location: San Diego  
Date: 2009.07.09 14:59:22 -0700

for David F. Thorman, AIA  
State Architect



CC:  
Architect



CALIFORNIA  
DEPARTMENT OF  
EDUCATION

JACK O'CONNELL

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

July 6, 2009

FILE

Victor Valley Union High  
16350 Mojave Dr.  
Victorville, CA 92395

Project Tracking No: 67934-25  
Re: Adelanto High School  
County: San Bernardino  
Square Feet: 371,125  
Grade Level: 9 - 12

Dear Superintendent:

Subject: Final Plan Approval - New School

The California Department of Education approves the plans with the title sheet date of June 1, 2009, for the above referenced project. The plans were received on June 9, 2009. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

The school site for this project is 58.86 <sup>usable</sup> acres. This represents 89.18% of the California Department of Education's recommended site size of 66 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The California Department of Education's recommended acres for the master plan capacity of the site is 67.8 acres, to be used for purposes of requesting funding from the State Allocation Board pursuant to SAB Regulations 1859.73, related to multi-story construction, and 1859.76(a)11, related to parking structures. This site is 86.81% of the California Department of Education's recommended master plan site size.

The project as approved consists of:

| <u>TEACHING STATIONS</u>     | <u>GRADE LEVEL</u>           | <u>ROOMS</u> | <u>STUDENTS</u> |
|------------------------------|------------------------------|--------------|-----------------|
| Arts and Crafts              | 9 - 12                       | 2            | 54              |
| Automotive Shop              | 9 - 12                       | 2            | 54              |
| Classrooms                   | 9 - 12                       | 74           | 1998            |
| Computer                     | 9 - 12                       | 5            | 135             |
| Drama                        | 9 - 12                       | 1            | 27              |
| Industrial Tech              | 9 - 12                       | 5            | 135             |
| Music/Choir/Band             | 9 - 12                       | 2            | 54              |
| Non-severe Special Education | Special Education Non-Severe | 1            | 13              |
| Photography                  | 9 - 12                       | 1            | 27              |
| Science Lab                  | 9 - 12                       | 12           | 324             |
| Severe Special Education     | Special Education Severe     | 2            | 18              |
|                              |                              | <u>107</u>   |                 |

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 2839.

CORE FACILITIES:

|                 |                          |               |
|-----------------|--------------------------|---------------|
| Administration  | Cafeteria                | Career Center |
| Closed Corridor | Custodial                | Gymnasium     |
| Kitchen         | Library                  | Locker        |
| Mechanical      | Performing Arts Facility | Shower        |
| Speech          | Storage                  | Toilets       |

The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

The district has met the requirements of Education Code 17213.1 regarding the preparation of a Phase I environmental assessment or a Preliminary Endangerment Assessment (PEA), and/or the completion of a Response Action, and the Department of Toxic Substances Control has issued a determination letter dated May 21, 2009 indicating that no action or no further action is required for this site.

For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of this letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence

11-11-20

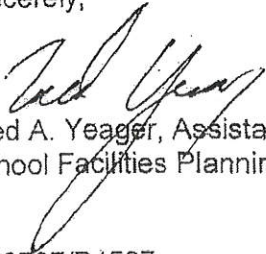
Victor Valley Union High  
July 6, 2009  
Page 3

PTN: 67934-25  
Adelanto High School

construction within two (2) years of the date of this letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,



Fred A. Yeager, Assistant Director  
School Facilities Planning Division

DP3727/P4587  
cc: Architect



for

Kent Van Gelder, Consultant  
School Facilities Planning Division  
(909)790-7241