

September 19, 2018

Application No.: 50/70094-00-001 School: Prairie Elementary County of Shasta

Ms. Doreen Fuller
District Representative
Pacheco Union Elementary School District
7424 Pacheco School Rd.
Redding, CA 96002

Dear Ms. Fuller:

The Office of Public School Construction (OPSC) has completed its review of Prairie Elementary, OPSC application number 50/70094-00-001. Review of the District's project financing, expenditures, and certifications to ensure compliance pursuant to Education Code Sections 17072.35, 17074.25, and 17076.10 and School Facility Program (SFP) Regulation Section 1859.106 was conducted. In addition, the review examined the District's compliance with applicable SFP Regulations in effect when the funding application was received by OPSC, dated September 18, 2009.

The project is a non-financial hardship new construction project that was funded on a 50 percent State and 50 percent District basis. The project has expended funds beyond the SFP grant and is considered overspent.

OPSC has received the signed *Summary of Project Financing and Expenditures* dated September 1, 2018 from the District. As the District has concurred with the review findings in the *Summary of Project Financing and Expenditures*, the project is considered closed. Enclosed is the final report.

This final report includes the:

- 1. Summary of Project Financing and Expenditures
- 2. State Allocation Board Apportionment Approval
- 3. Division of the State Architect Plan Approval
- 4. California Department of Education Final Plan Approval

In order to promote School Facility Program transparency, this report will be posted to our website.

Thank you for your assistance and cooperation during the review process. Should you have any questions concerning this report, you may call the Fiscal Services Unit at (916) 376-1771.

Sincerely,

RICK ASBELL, Chief, Fiscal Services Office of Public School Construction

Enclosure

cc: Mr. Jason Provence, District Superintendent

Shasta County Office of Education

Project file

Summary of Project Financing and Expenditures

District Name: School:

Pacheco Union Elementary

Prairie Elementary

County:

Shasta

SFP Application Number:

50/70094-00-001

LPP Application Number:

0

Date:

Line

11

12

13

14

8/22/2018

1	LPP State Apportionment
2	SFP State Apportionment
3	Financial Hardship Apportionment
4	District Contribution
5	Interest
6	Total Project Funding
7	Reported Expenditures
8	Reported Overspent
9	Grant Adjustments
10	Total Review Adjustments

Revised Expenditures

Net Overspent

Interest Due

1	\$ -
2	\$ 482,488.00
3	\$ -
4	\$ 482,488.00
5	\$ 1,706.00
6	\$ 966,682.00
於 國際	
7	\$ 1,039,802.00
8	\$ 73,120.00
9	\$ -
.10	\$ -
1000	
11	\$ 1,039,802.00
12	\$ 73,120.00
13	\$ -

Total to be Returned to the State

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Explanations:

These are the final authorized amounts needed to bring the District's accounting records into compliance. Amounts shown supersede all authorized amounts shown on the Office of Public School Construction Fund Release documents.

ON BEHALF OF THE DISTRICT I CONCUR WITH THIS ANALYSIS AND REQUEST THAT THE OFFICE OF PUBLIC SCHOOL CONSTRUCTION CLOSE ITS BOOKS FOR THIS PROJECT.

District Representative (printed name)

Date

964,976.00

SAB Meeting:

July 10, 2013

SCHOOL DISTRICT DATA

Application No:

50/70094-00-001

chool District:

Pacheco Union Elementary

PROJECT DATA

Type of Project:

Elementary School K-6: 45

District Wide

3

10

No

No

No Yes

7-8:

9-12:

Non-Severe:

Severe:

Application Filing Basis: Number of Classrooms:

Master Acres:

Existing Acres: Proposed Acres:

Recommended Acres: Facility Hardship (a):

Financial Hardship Requested: Alternative Education School:

Addition to Existing Site:

PROJECT FINANCING

County:

Shasta

School Name:

Total Project Cost

Prairie Elementary

ADJUSTED GRANT DATA				
New Construction Grant	\$	410,040.00		
Fire Detection Alarm		495.00		
Labor Compliance		8,000.00		
Service Site		14,748.00		
Small Size Project		49,205.00		
Total State Share (50%)		482,488.00		
District Share (50%)		482,488,00		

482,48	
482,48	8.00
482,48	B.00
-	\$ 482,48

1.	HISTORY	OF PROJECT COS	T AND APPORTIONME	NT	
	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
State Share			v v		
New Construction/Add. Grant	955-500	55	\$ 482,488.00	(482,488.00)	
New Construction/Add. Grant	055-500	55		482,488.00	\$ 482,488.00
District Share	18				×
Cash Contribution	20		482,488.00		
Total			\$ 964,976.00	0.00	\$ 482,488.00

Funding Source: Proposition 55 Bonds/2004-Mar.

Pursuant to the Board's action on July 10, 2013, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before October 8, 2013; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of October 8, 2013.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on October 8, 2013.

Assembly Bill 436 (Solorio), Chapter 378, Statutes of 2011, requires school districts to notify the Department of Industrial Relations (DIR) of School Facility Program projects with a public works contract awarded on or after January 1, 2012. Except for projects exempt pursuant to Labor Code Section 1771.3(b)(3), the DIR is required to provide prevailing wage monitoring services for the projects.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The District has certified it is enforcing a Labor Compliance Program (LCP). Please be advised this project has been apportioned with funds that require a LCP pursuant to Labor Code Section 1771.7.



State of California • Arnold Schwarzenegger, Governor State and Consumer Services Agency

DEPARTMENT OF GENERAL SERVICES vision of the State Architect - Sacramento Office

2/2009 - APPROVAL OF PLAN(S)

MR. Richard Rhodes PACHECO UNION ELEMENTARY SCHOOL DISTRICT 7433 PACHECO ROAD **REDDING 96002**

Project: Total Scope of Project:				Y SCHOOL DISTRICT) Work - Inc. 1
Increment #:	1			ī
Portion of total scope covered by this letter:			*	

Application #:

02-110774

File #:

45-69

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on <u>5/12/2009</u>. This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

\boxtimes	Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
	Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.
	Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application #
	These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.
	Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards; however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.

Sacramento Regional Office * 1102 Q St, Suite 5200 * Sacramento, CA 95811 * (916) 445-8730

I-Dy.6.

File #: 45-69 Bleachers or grandstands constructed in accordance with approved drawings and specifications will meet minimum required standards for structural, and fire and life safety. The owner should provide for and require periodic safety inspections throughout the period of use to ensure framing and other parts have not been damaged or removed. On bleachers or grandstands having bolts, locking or safety devices, the owner shall require that all such components be properly tightened or locked prior to each use. This approval is for the part shown only since the drawings and specifications for the proposed work include only the portion of the building to be partially constructed on the subject site. It is understood that a separate application will be subsequently filed, together with drawings and specifications showing a plot plan and details of work necessary for completion. A contract for completion shall not be let before the written approval of such drawings has been obtained from the Department of General Services. The building(s) was designed to support a snow load of 30 pounds per square foot of roof area. Snow Xremoval must be considered if the amount of snow exceeds that for which the building(s) was designed. This constitutes the written approval certifying that the drawings and specifications are in compliance with State X regulations for the accommodation of the disabled which are required before letting any contract for construction. (See Section 4454, Government Code.) Your application for the construction of a relocatable building submitted under the provisions of Section 17293 of the Education Code is hereby approved. This approval certifies that the drawings and specifications are in compliance with state regulations for accommodation of the disabled, structural safety, and fire and life safety, This approval applies only to the drawings and specifications for the foundation system, anchorage of the overhead nonstructural elements, and site work related to this project. Documentation has been received indicating that the building was constructed after December 19,1979, and bears a commercial coach insignia of approval from the Department of Housing and Community Development (HCD). Confirmation that the construction of the HCD building conforms to the appropriate state regulations is done by others. (See Section 17307, Education Code and Section 4454, Government Code.) Deferred Approval(s) Items: This Project has been classified as CLASS 4 . An Inspector who is certified by DSA to inspect this class of project must be approved by DSA prior to start of construction. Please refer to the above application number in all correspondence, reports, etc., in connection with this project. Sincerely, for David F. Thorman, AIA State Architect CC:

Application #: 02-110774

Architect





JACK O'CONNELL STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

June 4, 2009

Pacheco Union Elementary 20981 Dersch Rd. Anderson, CA 96007 Project Tracking No: 70094-9
Re: Prairie Elementary School

County: Shasta Square Feet: 2,880 Grade Level: K - 3

Dear Superintendent:

Subject Final Plan Approval - New Buildings

The California Department of Education approves the plans with the title sheet date of May 11, 2009, for the above referenced project. The plans were received on May 22, 2009. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

The school site for this project (\$ 10 usaple agres). This represents 20% of the California Department of Education's recommended site size of action as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The California Department of Education's recommended acres for the master plan (apacity of the site is 5.9 acres, to be used for purposes of requesting funding from the State Allocation Board pursuant to SAB Regulations 1859.73, related to multi-story construction, and 1859.76(a)11, related to parking structures. This site is 169.49% of the California Department of Education's recommended master plan site size.

The project as approved consists of:

NMR Architects
Received

JIM 1 0 2003

DSR

Pacheco Union Elementary June 4, 2009 Page 2 PTN: 70094-9 Prairie Elementary School

TEACHING STATIONS

GRADE LEVEL

S STUDENTS

Classrooms

1 - 6

75

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 75.

The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

The district has indicated to the California Department of Education that this is a minor addition project that is eligible for a statutory or categorical exemption under the CEQA. The completion of a Phase I Environmental Site Assessment (ESA) and/or Preliminary Endangerment Assessment and review by the Department of Toxic Substances Control is not required for this project per Education Code 17268(c).

For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of this letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of this letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,

Fred A. Yeager, Assistant Director School Facilities Planning Division

DP6025/P5241 cc: Architect Dave Hawke, Consultant

School Facilities Planning Division

(916)322-1459