

January 23, 2018

Mr. Rick Nakano District Representative Garden Grove Unified School District 10331 Stanford Avenue Garden Grove, CA 92840 Application Nos.: 57/66522-00-062 Schools: Stanley Elementary

County of Orange

Dear Mr. Nakano:

The Office of Public School Construction (OPSC) has completed its review of Stanley Elementary, OPSC application number 57/66522-00-062. Review of the District's project financing, expenditures, and certifications to ensure compliance pursuant to Education Code Sections 17072.35, 17074.25, and 17076.10 and School Facility Program (SFP) Regulation Section 1859.106 for the above mentioned project. In addition, the review examined the District's compliance with applicable SFP Regulations in effect when the funding application was received by OPSC, dated August 8, 2011.

The project is a non-financial hardship modernization project that was funded on a 60/40 percent State and District basis. The project has expended funds beyond the SFP grant and is considered overspent.

OPSC has received the signed *Summary of Project Financing and Expenditures* dated January 16, 2018 from the District. As the District has concurred with the review findings in the *Summary of Project Financing and Expenditures*, the project is considered closed. Enclosed is the final report.

This final report includes the:

- 1. Summary of Project Financing and Expenditures and Supporting Schedules
- 2. State Allocation Board Apportionment Approval
- 3. Division of the State Architect Plan Approval
- 4. California Department of Education Final Plan Approval

In order to promote School Facility Program transparency, this report will be posted to our website.

Thank you for your assistance and cooperation during the review process. Should you have any questions concerning this report, you may call the Fiscal Services Unit at (916) 376-1771.

Sincerely,

RICK ASBELL, Chief, Fiscal Services Office of Public School Construction

Enclosure

cc: Dr. Gabriella Mafi, District Superintendent Orange County Office of Education Project file

Summary of Project Financing and Expenditures

District Name:	Garden Grove Unified
School:	Stanley Elementary
County:	Orange
SFP Application Number:	57/66522-00-062
LPP Application Number:	
Date:	12/27/2017

Line				6	
1	LPP State Apportionment		1	\$	-
2	SFP State Apportionment		2	\$	2,310,909.00
3	Financial Hardship Apportionment		3	\$	-
4	District Contribution		4	\$	1,540,606.00
5	Interest		5	\$	27,070.96
6	Total Project Funding		6	\$	3,878,585.96
Ü					
7	Reported Expenditures		7	\$	7,070,174.06
8	Reported Overspent		8	\$	3,191,588.10
•					
9	Grant Adjustments	*	9	\$	-
10	Total Review Adjustments		10	\$	-
13. 13. 11	•				
11	Revised Expenditures		11	\$	7,070,174.06
12	Net Overspent		12	\$	3,191,588.10
	1				
13	Interest Due		13	\$	-
. •				-	
14	Total to be Returned to the State		9/4	13	THE PARTY OF THE

Explanations:

These are the final authorized amounts needed to bring the District's accounting records into compliance. Amounts shown supersede all authorized amounts shown on the Office of Public School Construction Fund Release documents.

ON BEHALF OF THE DISTRICT I CONCUR WITH THIS ANALYSIS AND CLOSE ITS BOOKS FOR THIS PROJECT.	REQUEST THAT THE OFFICE OF PUBLIC SCHOOL CONSTRUCTION
Chat.	1/16/18
District Representative	Date

			SCHOOL DIST	TRICT DAT	A			
Application No: 57/66522-00-06: School District: Garden Grove U	5-1			County:	lame:	Orange Stanley (Agnes W	are) (Elementony
						Ciamoy (rightes vv	are) i	Liementary
Type of Project:			PROJECT			8		
		lementary School		Applicat	ion Filing Basis:			Site Specific
Pupils Assigned Over 50 Years:	K-6: 7-8:	375						
	9-12:							
Non-S	Severe:							
\$	Severe:							
Financial Hardship Requested:		No		Recomm	ended Acres:			0.5
Alternative Education School:		No		Existing				9.5 7.5
ADJUSTED GRAN	IT DATA]		PROJE	CT FINANCING		
Modernization Grant - Over 50 Yrs	\$	1,807,125.00		State Sh		o i i i i i i i i i i i i i i i i i i i		
Fire Detection Alarm		41,625.00						
Site Development		157,528.00		This Pro	ect		\$	0.010.000
Accessibility/Fire Code Req.		301,170.00		District S			Ф	2,310,909.0
Prevailing Wage Monitoring		3,461.00			ntribution			1 540 500 6
Total State Share (60%)		2,310,909.00		Financia	Hardship			1,540,606.0
District Share (40%)		1,540,606.00		Total Pro	ject Cost		\$	3,851,515.0
Total Project Cost	\$_	3,851,515.00			-		_	3,031,313.0
		HISTORY OF	PROJECT COS	T AND API	PORTIONMENT		-	
		Fund	Proposition		Proviously)/		Unfunded
		Code	spoomon		Previously	Authorized		Approval
tate Share		0000			Authorized	This Action		This Action
Indernization/Additional Grant		957-570	1D	\$	2,307,448.00	\$ 3,461.00	\$	3,461.0
District Share						VOLUME AND	•	0,101.0
Cash Contribution Total					1,538,299.00	2,307.00		
Otal				\$	3,845,747.00	\$ 5,768.00	-	3,461.0

Funding Source: Proposition 1D Bonds/2006-Nov.

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List. This approval does not constitute a guarantee or commitment of future State funding.

Assembly Bill 436 (Solorio), Chapter 378, Statutes of 2011, requires school districts to notify the Department of Industrial Relations (DIR) of School Facility Program projects with a public works contract awarded on or after January 1, 2012. Except for projects exempt pursuant to Labor Code Section 1771.3(b)(3), the DIR is required to provide prevailing wage monitoring services for the projects.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.



State of California • Edmund G. Brown Jr., Governor State and Consumer Services Agency

DEPARTMENT OF GENERAL SERVICES

Division of the State Architect - San Diego Office

5/3/2011 - APPROVAL OF PLAN(S)

LAURA SCHWALM GARDEN GROVE UNIFIED SCHOOL DISTRICT 10331 STANDFORD AVENUE GARDEN GROVE, 92840

Project:

STANLEY ELEMENTARY SCHOOL

Total Scope of Project: Alterations to 1-Administration Building A (A18463), 1-Multi-purpose Building B (A18463),

4-Classroom Buildings C,H,I,J (A18463), 4-Classroom Buildings D,E,F,G/Fire Alarm upgrades Only

[A69184 & A69361]

Increment #:

0

Application #:

04-111331

File #:

30-13

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on <u>5/3/2011</u>. This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

\boxtimes	Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
	Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.
	Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application #
	These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.
	Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards; however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.
	Perional Office * 10070 Via Frontera Suite 300 * San Diego (*A. 02127 * (858) 674-5400

Applica File #:	ation #: 04-111331 30-13							
	Bleachers or grandstands constructed in accordance with approved drawings and specifications will meet minimum required standards for structural, and fire and life safety. The owner should provide for and require periodic safety inspections throughout the period of use to ensure framing and other parts have not been damaged or removed. On bleachers or grandstands having bolts, locking or safety devices, the owner shall require that all such components be properly tightened or locked prior to each use.							
	This approval is for the part shown only since the drawings and specifications for the proposed work include only the portion of the building to be partially constructed on the subject site. It is understood that a separate application will be subsequently filed, together with drawings and specifications showing a plot plan and details of work necessary for completion. A contract for completion shall not be let before the written approval of such drawings has been obtained from the Department of General Services.							
\Box	The building(s) was designed to support a snow load of pounds per square foot of roof area. Snow removal must be considered if the amount of snow exceeds that for which the building(s) was designed.							
\boxtimes	This constitutes the written approval certifying that the drawings and specifications are in compliance with State regulations for the accommodation of the disabled which are required before letting any contract for construction. (See Section 4454, Government Code.)							
	Your application for the construction of a relocatable building submitted under the provisions of Section 17293 of the Education Code is hereby approved. This approval certifies that the drawings and specifications are in compliance with state regulations for accommodation of the disabled, structural safety, and fire and life safety. This approval applies only to the drawings and specifications for the foundation system, anchorage of the overhead nonstructural elements, and site work related to this project. Documentation has been received indicating that the building was constructed after December 19,1979, and bears a commercial coach insignia of approval from the Department of Housing and Community Development (HCD). Confirmation that the construction of the HCD building conforms to the appropriate state regulations is done by others. (See Section 17307, Education Code and Section 4454, Government Code.)							
	Deferred Approval(s) Items:							
Ö	This campus contains uncertified buildings. The approval of this project is based on improving the Fire and Life Safety and/or Accessibility of the campus. DSA approval of these plans shall not be construed as required by the Field Act, Education Code Section 17280-17316 and Sections 81130-81147: - Fire alarm upgrades only to Buildings D,E,F,G,							
	oject has been classified as Class 3. An Inspector who is certified by DSA to inspect this class of project e approved by DSA prior to start of construction.							
Please	refer to the above application number in all correspondence, reports, etc., in connection with this project.							
Sincer	Digrimy agand by CHRIS CHRISTAKOS							
6	DIS SICCATIONS AS SIGN Depty on Casterna Department of General Services, and Department of General Services and Services							
	vard "Chip" Smith, Jr. State Architect							
cc: Archite	oct							

Regional Office * 10920 Via Frontera, Suite 300 * San Diego, CA 92127 * (858) 674-5400



JACK O'CONNELL

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

September 21, 2010

Garden Grove Unified

G.G.U.S.D.

Project Tracking No: 66522-133

10331 Stanford Ave. Garden Grove, CA 92840

SEP 2 9 2010

Re: Stanley (Agnes Ware) Elementary School

BUSINESS SERVICES

County: Orange

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Square Feet: 31,500

Grade Level: K - 6

Dear Superintendent:

Subject: Final Plan Approval - Modernization

The California Department of Education approves the plans with the title sheet date of April 13, 2010, for the above referenced project. The plans were received on September 10, 2010. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

The school site for this project is 7.5 usable acres. This represents 78.95% of the California Department of Education's recommended site size of 9.5 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The project as approved consists of:

TEACHING STATIONS	GRADE LEVEL	ROOMS	STUDENTS
Classrooms	1 - 6	16	400
Kindergartens	Kindergarten	2.	50

Garden Grove Unified September 21, 2010 Page 2 PTN: 66522-133 Stanley (Agnes Ware) Elementary School

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 450.

CORE FACILITIES:

Administration

Library

Multi-Purpose

Storage

Toilets

The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

For projects to be funded under the Leroy F. Greene School Facility Act of 1998; funding requests to the State Allocation Board must be submitted within two (2) years of the date of this letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of this letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,

Fred A. Yeager, Assistant Director

School Facilities Planning Division

DP6557/P5772 cc: Architect Michael J. O'Neil, Consultant School Facilities Planning Division

(916)322-1463