

March 21, 2018

Application No.: 50/64477-00-008 School: New Community Day school County of Los Angeles

Dr. Mark E. Marshall District Representative Eastside Union School District 45006 30th Street East Lancaster, CA 93535

Dear Dr. Marshall:

The Office of Public School Construction (OPSC) has completed its review of New Community Day school, OPSC application number 50/64477-00-008. Review of the District's project financing, expenditures, and certifications to ensure compliance pursuant to Education Code Sections 17072.35, 17074.25, and 17076.10 and School Facility Program (SFP) Regulation Section 1859.106 was conducted. In addition, the review examined the District's compliance with applicable SFP Regulations in effect when the funding application was received by OPSC, dated October 29, 2007.

The project is a financial hardship new construction project that was funded on a 50 percent State and 50 percent financial hardship and district contribution apportionment basis. The project has expended funds beyond the SFP grant and is considered overspent. Pursuant to SFP Regulation Section 1859.81 any funds expended beyond the SFP grant on a financial hardship project are considered funds available as matching contribution on a subsequent financial hardship review.

The District has stated that the overspent amount of \$3,364 will be used to reduce the State's financial hardship apportionment on the District's next financial hardship project within three years from the date that the most recent State Allocation Board full funding apportionment was made.

OPSC has received the signed *Summary of Project Financing and Expenditures* dated July 19, 2017 from the District. As the District has concurred with the review findings in the *Summary of Project Financing and Expenditures*, the project is considered closed. Enclosed is the final report.

This final report includes the:

- 1. Summary of Project Financing and Expenditures and Supporting Schedules
- 2. State Allocation Board Apportionment Approval
- 3. Division of the State Architect Plan Approval
- 4. California Department of Education Final Plan Approval

In order to promote School Facility Program transparency, this report will be posted to our website.

Dr. Mark E. Marshall March 21, 2018

Thank you for your assistance and cooperation during the review process. Should you have any questions concerning this report, you may call the Fiscal Services Unit at (916) 376-1771.

Sincerely,

RICK ASBELL, Chief, Fiscal Services Office of Public School Construction

Enclosure

cc: Dr. Mark E. Marshall, District Superintendent

Los Angeles County Office of Education

Project file

Page 1 of 1

Summary of Project Financing and Expenditures

Eastside Union

District Name:

	School: County: SFP Application Number: LPP Application Number:	Los Angeles 50/64477-00-008 N/A	<u> </u>	001				
	Date:	7/14/2017						
					A		В	
Line			- 1	•	Adjusted Grant	•	Site Related Grant(s)	
1	LPP State Apportion			\$	2,487,873	\$	153,324	
2	SFP State Apportion	A CONTRACT OF THE PROPERTY OF		\$		\$	155,524	
3	Financial Hardship Ap District Contribution	portioninent		\$	2,417,773		153,324	
5	Interest			\$	34,514	Ψ	100,024	
6	Total Project Fundir	ng a	6	\$	5,010,260	\$	306,648	*
						_		
7	Reported Expenditure	es	7	\$	5,013,625	\$	306,648	555
8	Reported Overspent		8	\$	3,364			
9	Reported Adjustment	Site Related Grants	9			\$		
			Dec Tom					
10	Grant Adjustments		10	\$	-	\$	-	18
11	Total Review Adjustn	nents	11	\$	-	\$	-	
						_		
12	Final Expenditures		12		5,013,625	_	306,648	
13	Net Overspent		13	\$	3,364	\$		
14	Interest Due		14	\$		\$	-	
Thes Office	District has two options in rew, then sign and return this for the property of	verspent amount of \$3, ect within three years on the submit another find portionment was made to bring the Disting Release documents.	,364 w from t ancial e. trict's a	he da	e used to reduce the State ate that the most recent S dship project for State fun nting records into compliance	e's f State ading	dship project, please check the inancial hardship contribution a Allocation Board (SAB) full for within three years from the demounts shown supersede all authorized SCHOOL CONSTRUCTION CO	on the District's funding date that the most prized amounts shown on the
	District Rep	esentative			25		Date	
(-80			

SAB Meeting:

December 15, 2010

New Construction - Adjusted Grant Approval

SCHOOL DISTRICT DATA

Application No:

50/64477-00-008

School District: Eastside Union

DRO IECT DATA

School Name:

County: Los Angeles

New Community Day School

PROJECT DATA	1
Type of Project:	Middle School
K-6:	75
7-8:	114
9-12:	
Non-Severe:	
Severe:	į.
Application Filing Rasis:	District Wide

Non-Seve	ere:
Seve	ere:
Application Filing Basis:	District Wide
Number of Classrooms:	8
Master Acres:	4.77
Existing Acres:	
Proposed Acres:	4.43
Recommended Acres:	4.77
Facility Hardship (a):	No
Financial Hardship Requested:	Yes
Alternative Education School:	No
Addition to Existing Site:	No
	A # 11' D 1/21 -1

Core Facilities:

Multi-Purpose/Kitchen, Administration, Toilet

ADJUSTED GRANT DATA					
New Construction Grant	\$	1,746,549.00			
Fire Detection Alarm		2,646.00			
Sprinkler System		33,075.00			
Labor Compliance		19,419.00			
Site Acquisition		178,324.00			
Service Site		175,553.00			
Off-Site		176,882.00			
Utilities		71,614.00			
General Site		173,651.00			
New School Project		63,484.00			
Total State Share (50%)		2,641,197.00			
District Share (50%)		2,641,197.00			
Total Project Cost	\$	5,282,394.00			

PROJECT FINANCING					
State Share					
This Project	\$	2,641,197.00			
District Share					
Cash Contribution		2,571,097.00			
Financial Hardship	72000	70,100.00			
Total Project Cost	\$	5.282.394.00			

	HISTORY OF PRO	JECT COS	T AND APPORT	IONI	MENT	
	Fund Code		Previously Authorized		Authorized This Action	State Apportionment This Action
State Share						
New Construction/Add. Grant	955-500	\$	2,641,197.00	\$	(2,112,843.00) \$	(2,112,843.00)
New Construction/Add. Grant	055-500				2,112,843.00	2,112,843.00
District Share						
Cash Contribution			2,571,097.00			
Financial Hardship	955-500	2	70,100.00		(50,104.00)	(50,104.00)
Financial Hardship	055-500		*		50,104.00	50,104.00
Total		\$_	5,282,394.00	\$	0.00 \$	0.00
Funding Source: Bonds/2004-Mar.						

Pursuant to the Board's action on October 6, 2010, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before March 15, 2011; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of March 15, 2011.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95606 prior to the close of business on March 15, 2011.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms. The District has certified it is enforcing a Labor Compliance Program (LCP). Please be advised this project has been apportioned with funds that require a LCP pursuant to Labor Code Section 1771.7.

This item will not be considered full and final until such time the adjustment to the new construction grant has been made, pursuant to Education Code Section 17072.11(b).

Amounts shown for financial hardship assistance are subject to adjustment as a result of a review of the District's financial records pursuant to Regulation Section 1859.81(a) at the time of apportionment.



State of California • Arnold Schwarzenegger, Governor State and Consumer Services Agency

DEPARTMENT OF GENERAL SERVICES

Division of the State Architect - Los Angeles Office

/28/2009 - APPROVAL OF PLAN(S)

DR. Robert Villa **EASTSIDE UNION SCHOOL DISTRICT** 45006 30TH EAST LANCASTER 93535

Project:

COMMUNITY DAY SCHOOL

Total Scope of Project: Construction of 2-C.R.BLDGS.,1 KITCHEN BLDG.,1 ADMIN./C.R.BLDG.,1 TOILET BLDG.(ALL RELOCATABLES,PC 02-109635),1 LUNCH SHELTER(PC 04-109578),1 COVERED WALKWAY(PC

04-109579) AND MASONRY TRASH AND EQUIP.ENCLOSURE AND FENCE WALL.

Increment #:

Application #:

03-112623

File #:

19-90

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on 10/28/2009. This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one vear from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project

cusc	Total only to the boxes directed below which maidte applicable definations specific to this project.
	Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
X	Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.
	Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application #
	These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.
	Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards; however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.
DSA	Los Angeles Basin Regional Office * 700 N. Alameda Street, Suite 5-500 * Los Angeles, CA 90012 * (213) 897-3995

opplication	ation #: 03-112623 19-90			* * * 1	
	minimum required a periodic safety insp damaged or remov	standards for structural, and pections throughout the perio ed. On bleachers or grands	dance with approved drawings and space of the safety. The owner should of use to ensure framing and other tands having bolts, locking or safety othered or locked prior to each use.	d provide for and require parts have not been devices, the owner shall	
	the portion of the bi application will be s work necessary for	uilding to be partially constru	ne drawings and specifications for the cted on the subject site. It is underst with drawings and specifications show completion shall not be let before the vent of General Services.	tood that a separate wing a plot plan and details of	
	The building(s) was removal must be co	s designed to support a snov onsidered if the amount of sr	load of pounds per square fow exceeds that for which the building	oot of roof area. Snow ng(s) was designed.	
	regulations for the	e written approval certifying t accommodation of the disab , Government Code.)	hat the drawings and specifications a led which are required before letting	re in compliance with State any contract for construction.	
	the Education Code compliance with sta This approval appli overhead nonstruc- indicating that the I approval from the I construction of the	e is hereby approved. This a ate regulations for accommo ies only to the drawings and tural elements, and site work building was constructed afte Department of Housing and	table building submitted under the prapproval certifies that the drawings at dation of the disabled, structural safe specifications for the foundation systematics related to this project. Documentation December 19,1979, and bears a community Development (HCD). Come appropriate state regulations is document Code.)	nd specifications are in ety, and fire and life safety. em, anchorage of the ion has been received ommercial coach insignia of onfirmation that the	
\boxtimes	Deferred Approval Automatic Fire Sp				
	oject has been class e approved by DSA	sified as CLASS 2 prior to start of construction.	An Inspector who is certified by DSA	to inspect this class of project	t
Please	refer to the above a	application number in all corr	espondence, reports, etc., in connec	tion with this project.	
Sincere	ely,				
ζ	Maffatulla.	Digitally signed by SHAF ULLAH DN: st=CALIFORNIA, I-LOS ANGELES, o=Cellfornia Department of General Services, ou=Division of the State Architect, ou=www.verlign.com/repository/CPS Incorp. by Ref_LIASI.TD(c)89, ou=Registered Engineer_License Number - 5 2477, 195e=REGIONAL MANAGER, on=SHAF ULLAH, email=shaf_ullah@dgs.ca.gov Date: 2009.10.28 15:21:35-0700*			
	vid F. Thorman, AIA Architect				

cc: Architect



JACK O'CONNELL

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

September 4, 2009

RECEIVED

SEP 1 4 2009

SUPERINTENDENTS

Eastside Union Elementary 45006 30th St. East Lancaster, CA 93535 Project Tracking No: 64477-8
Re: Community Day School

County: Los Angeles Square Feet: 13,366 Grade Level: 4 - 8

Dear Superintendent:

Subject: Final Plan Approval - New School

The California Department of Education approves the plans with the title sheet date of June 17, 2009, for the above referenced project. The plans were received on June 19, 2009. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

The school site for this project is 4.43 usable acres. This represents 92.87% of the California Department of Education's recommended site size of 4.77 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The California Department of Education's recommended acres for the master plan capacity of the site is 4.77 acres, to be used for purposes of requesting funding from the State Allocation Board pursuant to SAB Regulations 1859.73, related to multi-story construction, and 1859.76(a)11, related to parking structures. This site is 92.87% of the California Department of Education's recommended master plan site size.

The project as approved consists of:

Eastside Union Elementary September 4, 2009 Page 2 PTN: 64477-8 Community Day School

TEACHING STATIONS	GRADE LEVEL	ROOMS	STUDENTS	1
Classrooms	1 - 6	6	150	15
Classrooms	7 - 8	3/2	54	

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 204.

CORE FACILITIES:

Administration

Storage

Teacher Work Room

Toilets

The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

The district has met the requirements of Education Code 17213.1 regarding the preparation of a Phase I environmental assessment or a Preliminary Endangerment Assessment (PEA), and/or the completion of a Response Action, and the Department of Toxic Substances Control has issued a determination letter dated April 3, 2008 indicating that no action or no further action is required for this site.

For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of this letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of this letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Eastside Union Elementary September 4, 2009 Page 3

PTN: 64477-8 Community Day School

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,

Fred A. Yeager, Assistant Director School Facilities Planning Division

DP5175/P5310 cc: Architect

Kent Van Gelder , Consultant School Facilities Planning Division