

September 7, 2018

Application No.: 57/75531-00-009 School: Lincoln Elementary County of Tulare

Ms. Peggy Garispe District Representative Dinuba Unified School District 1327 E. El Monte Way Dinuba, CA 93618

Dear Ms. Garispe:

The Office of Public School Construction (OPSC) has completed its review of Lincoln Elementary school, OPSC application number 57/75531-00-009. Review of the District's project financing, expenditures, and certifications to ensure compliance pursuant to Education Code Sections 17072.35, 17074.25, and 17076.10 and School Facility Program (SFP) Regulation Section 1859.106 was conducted. In addition, the review examined the District's compliance with applicable SFP Regulations in effect when the funding application was received by OPSC, dated May 4, 2012.

The project is a financial hardship modernization project that was funded on a 60 percent State and 40 percent which comprises of a financial hardship apportionment and the District contribution. The use of any project savings for financial hardship projects is limited according to SFP Regulation Section 1859.103.

This financial hardship project has savings in the amount of \$7,331.14 which must be returned to the State. Pending final approval by the State Allocation Board at its next available monthly meeting, the District will be invoiced \$7,331.14 for the reduction in the financial hardship apportionment.

OPSC has received the signed *Summary of Project Financing and Expenditures* dated April 24, 2018 from the District. As the District has concurred with the review findings in the *Summary of Project Financing and Expenditures*, the project is considered closed. Enclosed is the final report.

This final report includes the:

- 1. Summary of Project Financing and Expenditures
- 2. State Allocation Board Apportionment Approval
- 3. Division of the State Architect Plan Approval
- 4. California Department of Education Final Plan Approval

In order to promote School Facility Program transparency, this report will be posted to our website.

Thank you for your assistance and cooperation during the review process. Should you have any questions concerning this report, you may call the Fiscal Services Unit at (916) 376-1771.

Sincerely,

RICK ASBELL, Chief, Fiscal Services Office of Public School Construction

Enclosure

cc: Dr. Joe Hernandez, District Superintendent

Tulare County Office of Education

Project file

Summary of Project Financing and Expenditures

	District Name: School: County: SFP Application Number: LPP Application Number:	Dinuba Unified Lincoln Elementary Tulare 57-75531-00-009					
	Date:	4/24/2018		į			
Line							
1	LPP State Apportionm	ent	1	\$	-		
2	SFP State Apportionm	ent	2	\$	620,375.00		
3	Financial Hardship Ap	portionment	3	\$	385,007.00		
4	District Contribution		4	\$	28,576.00		
5	Interest		5	\$	3,589.73		
6	Total Project Funding	g	6	\$	1,037,547.73		
7	Departed Expenditure	_	7		1,030,216.59		
7 8	Reported Expenditure Reported Savings	5	8	\$	7,331.14		
U	Reported Savings		心調		7,001.14		
9	Grant Adjustments		9	\$			17
10	Total Review Adjustm	ents	10	\$	•]	
	D 1 1 1 D 11		44	-	4 000 040 50	1	
11	Revised Expenditure	!S	11		1,030,216.59	4	
12	Net Savings		12		7,331.14	-	
13	Interest Due	9	13			j	
14 Exp	Total to be Returned to the State Explanations:						
Line 12: This is a financial hardship project and savings of \$7,331.14 must be returned to the State to reduce the financial hardship contribution on this project. If the District intends to retain the project savings to reduce the State's financial hardship contribution on a future project in the next three years, please check the appropriate box below, then sign and return this form. After the three year timeline, any savings remaining, including interest, must be returned to the State. Option 1: The savings of \$7,331.14 will be returned to the State to reduce the financial hardship contribution on this project.							
Option 2: The District's savings amount of \$7,331.14 will be used to reduce the State's financial bandship contribution on a future project in the next three years. These are the final autorized amounts needed to bring the District's accounting records into compliance. Amounts shown supersede all authorized							
	AND CHAIRS STOWN THE CONSTRUCT I CONCUR SWITH THIS ANNALYSIS AND REQUEST THAT THE OFFICE OF PUBLIC SCHOOL CONSTRUCTION						
E-	EHALF OF THE DISTRICT I CONC SEITS BOOKS FOR THE PROJEC		D RE	DUEST	F THAT THE OFFICE OF \mathcal{U}	Public School Constinu LIO	C BHEH
District Representative			-	-	7-707 Da	7 8 Ne	_

SCHOOL DISTRICT DATA

Application No:

57 75531-08-009

School District:

Down Unher

County:

School Name:

Todate

Lincoln Elementary

PROJECT DATA					
Type of Project:		ementary School	Application Filing Basis:		Site Specific
Pupils Assigned Under 50 Yrs:	K-6:	11	Pupils Assigned Over 50 Yrs:	K-6:	71
	7-8:			7-8:	
	9-12:			9-12:	
Non	-Severe:	r		Non-Severe:	6
	Severe:			Severe:	
Financial Hardship Requested:		Yes	Recommended Acres:		10 2
Alternative Education School: No		Existing Acres:		8.4	

ADJUSTED GRANT D	ATA	PROJECT FINANCING			
Modernization Grant - Under 50 Yrs	\$ 47,274.00	State Share			
Modernization Grant - Over 50 Yrs	418,948.00				
ire Detection Alarm	10,942.00	This Project	\$ 620,375 00		
Prevailing Wage Monitoring	1,547.00	District Share			
Small Size Project	55,947.00	Cash Contribution	28.576 00		
Accessibility/Fire Code Req.	85.717.00	Financial Hardship	385,007.00		
Total State Share (60%)	620,375.00	Total Project Cost	\$ 1,033,958.00		
District Share (40%)	413,583.00				
Total Project Cost	\$ 1,033,958.00				

	HISTORY OF	F PROJECT COS	T AND	APPORTIONMENT		
	Fund Code	Proposition		Previously Authorized	Authorized This Action	State Apportionment This Action
State Share						
Modernization/Additional Grant	957-570	10	\$	620,375.00	\$ (620, 375.00)	
Modernization/Additional Grant	057-570	1D			620,375.00 \$	620,375.00
District Share						
Cash Contribution				27,400.00	1,176.00	
Financial Hardship	957-570	10		386,183.00	(386,183.00)	
Financial Hardship	057-570	1D			385,007.00	385,007.00
Total			\$	1,033,958.00	\$ 0.00 \$	1,005,382.00

Funding Source: Proposition 1D Bonds/2006-Nov.

Pursuant to the Board's action on April 7, 2014, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before July 7, 2014; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of July 7, 2014.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on July 7, 2014.

Assembly Bill 436 (Solono), Chapter 378, Statutes of 2011, requires school districts to notify the Department of Industrial Relations (DIR) of School Facility Program projects with a public works contract awaited on or after January 1, 2012. Except for projects exemist pursuant to Labor Code Section 1771 3(b)(3), the DIR is required to provide prevailing wage monitoring services for the projects.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms

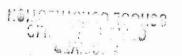
The District qualifies for financial hardship durseant to SFP Regulation Section 1859/BNC((1)). The District has demonstrated to smarphily unable to provide all or a part of the matching funds and is leaving the developer fees or equal altimative reserve source; usaffed by law. The District's outstanding bondled indistributes at May 3, 20/12 is at least if it server that total bonding capacity.

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STATE ALLOCATION BOARD APPROVAL * *

April 07, 2014



State of California • Edmund G. Brown Jr., Governor State and Consumer Services Agency

DGS DEPARTMENT OF GENERAL SERVICES Division of the State Architect - Sacramento Office

1/25/2012 - APPROVAL OF PLAN(S)

Joe Hernandez DINUBA UNIFIED SCHOOL DISTRICT 1327 E. EL MONTE WAY DINUBA, 93618

Project:	Lincoln Elementary School (Dinuba Unified School District)
Total Scope of Pro	ject: Alterations to 1-Parking Lot, 3-Classroom Buildings
Increment #:	0
Application #:	02-112150
File #-	54.21

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on 1/25/2012. This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

X	Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
	Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.
	Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39/140/81 130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application #
	These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect
Talent Control of the	Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards, however, your attached is directed to the comparatively shoul life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.

	ation #: 02-112150
File #:	54-21
	Bleachers or grandstands constructed in accordance with approved drawings and specifications will meet minimum required standards for structural, and fire and life safety. The owner should provide for and require periodic safety inspections throughout the period of use to ensure framing and other parts have not been damaged or removed. On bleachers or grandstands having bolts, locking or safety devices, the owner shall require that all such components be properly tightened or locked prior to each use.
	This approval is for the part shown only since the drawings and specifications for the proposed work include only the portion of the building to be partially constructed on the subject site. It is understood that a separate application will be subsequently filed, together with drawings and specifications showing a plot plan and details of work necessary for completion. A contract for completion shall not be let before the written approval of such drawings has been obtained from the Department of General Services.
	The building(s) was designed to support a snow load of pounds per square foot of roof area. Snow removal must be considered if the amount of snow exceeds that for which the building(s) was designed.
\boxtimes	This constitutes the written approval certifying that the drawings and specifications are in compliance with State regulations for the accommodation of the disabled which are required before letting any contract for construction. (See Section 4454, Government Code.)
	Your application for the construction of a relocatable building submitted under the provisions of Section 17293 of the Education Code is hereby approved. This approval certifies that the drawings and specifications are in compliance with state regulations for accommodation of the disabled, structural safety, and fire and life safety. This approval applies only to the drawings and specifications for the foundation system, anchorage of the overhead nonstructural elements, and site work related to this project. Documentation has been received indicating that the building was constructed after December 19,1979, and bears a commercial coach insignia of approval from the Department of Housing and Community Development (HCD). Confirmation that the construction of the HCD building conforms to the appropriate state regulations is done by others. (See Section 17307, Education Code and Section 4454, Government Code.)
	Deferred Approval(s) Items:
must l	Project has been classified as Class 3. An Inspector who is certified by DSA to inspect this class of project be approved by DSA prior to start of construction. The refer to the above application number in all correspondence, reports, etc., in connection with this project.
Since	rely,
ينزد	Digitally signed by Dahl EVERNIER UNITED ANSACRAMENTO, or Carloma Department of General Services, guid Dunion of the State Archived, questions versing confi reposition of the Lind LTD(c) state REGIONAL VANAGER, on-Dahl LEVERNIER, archived confine Signs on your Date 2012/01/27 19 46 27 - 04/07
220200	nester "Chet" Widom, FAIA Architect
cc: Archi	tect



TOM TORLAKSON

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

March 29, 2012

Dinuba Unified 1327 East El Monte Way Dinuba, CA 93618 Project Tracking No: 75531-37

Re: Lincoln Elementary

County: Tulare Square Feet: 616 Grade Level: K - 5

Dear Superintendent:

Subject: Supercede Final Plan Approval - Modernization

The California Department of Education approves the plans with the title sheet date of April 5, 2011, for the above referenced project. The plans were received on March 29, 2012. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

This letter revises and supercedes the letter issued on September 26, 2011.

The school site for this project is 8.4 usable acres. This represents 82.35% of the California Department of Education's recommended site size of 10.2 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 0.

The project as approved consists of

Dinuba Unif.ed March 29 2012 Page 2

CORE FACILITIES:

Toilets

This supercede adds the girls toilet upgrades to the project.

Additionally, the parking lot will be resurfaced. The district has designated the parking stalls as staff only. During peak drop off and pick up times, cones will be used as a temporary barrier to prevent conflicts between any vehicles backing out of the parking stalls and the dropoff/pick up traffic patterns. Operational measures will also include staff monitoring of vehicle traffic during peak times. The CDE prefers design mitigations such as island fencing or curbs to separate parking from loading areas because operational measures cannot be guaranteed to be implemented and sustained over the years.

The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of the initial approval letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of the initial approval letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,

Fred A. Yeager, Assistant Director

School Facilities and Transportation Services

Division

John Gordon , Consultant

School Facilities and Transportation Services

Division

(916)323-0575

DP7086/P6278 cc: Architect

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