



September 19, 2018

Application No.: 58/64352-00-001 School: Leuzinger High County of Los Angeles

Mr. Ron Hacker
District Representative
Centinela Valley Union High School District
14901 South Inglewood Avenue
Lawndale, CA 90260

Dear Mr. Hacker:

The Office of Public School Construction (OPSC) has completed its review of Leuzinger High, OPSC application number 58/64352-00-001. Review of the District's project financing, expenditures, and certifications to ensure compliance pursuant to Education Code Sections 17072.35, 17074.25, and 17076.10 and School Facility Program (SFP) Regulation Section 1859.106 was conducted. In addition, the review examined the District's compliance with applicable SFP Regulations in effect when the funding application was received by OPSC, dated April 25, 2014.

The project is a non-financial hardship, rehabilitation Facility Hardship, Seismic Mitigation Program project that was funded on a 50 percent State and 50 percent District basis. The project has expended funds beyond the SFP grant and is considered overspent.

OPSC has received the signed *Summary of Project Financing and Expenditures* dated September 12, 2018 from the District. As the District has concurred with the review findings in the *Summary of Project Financing and Expenditures*, the project is considered closed. Enclosed is the final report.

This final report includes the:

- 1. Summary of Project Financing and Expenditures
- 2. State Allocation Board Apportionment Approval
- 3. Division of the State Architect Plan Approval
- 4. California Department of Education Final Plan Approval

In order to promote School Facility Program transparency, this report will be posted to our website.

Thank you for your assistance and cooperation during the review process. Should you have any questions concerning this report, you may call the Fiscal Services Unit at (916) 376-1771.

Sincerely,

RICK ASBELL, Chief, Fiscal Services Office of Public School Construction

Enclosure

cc: Dr. Gregory O'Brien, District Superintendent

Los Angeles County Office of Education

Project file

Page 1 of 1

Summary of Project Financing and Expenditures

District Name: Centinela Valley Union High Leuzinger High School: County: Los Angeles

SFP Application Number: 58/64352-00-001

LPP Application Number: N/A

Date:

8/31/2018

Line				
1	LPP State Apportionment	1	\$	-
2	SFP State Apportionment	2	\$	290,839.00
3	Financial Hardship Apportionment	3	\$	-
4	District Contribution	- 4	\$	290,839.00
5	Interest	5	\$	-
6	Total Project Funding	6	\$	581,678.00
			i.	
7	Reported Expenditures	7	\$	4,931,381.30
8	Reported Overspent	8	\$	4,349,703.30
9	Grant Adjustments	9	\$	-
10	Total Review Adjustments	10	\$	-
11	Revised Expenditures	11	\$	4,931,381.30
12	Net Overspent	12	\$	4,349,703.30
13	Interest Due	13	\$	-
22				
9.0		A SA CONTROL	In the second second	
14	Total to be Returned to the State	14	\$	garage and the

These are the final authorized amounts needed to bring the District's accounting records into compliance. Amounts shown supersede all authorized amounts shown on the Office of Public School Construction Fund Release documents.

ON BEHALF OF THE DISTRICT I CONCUR WITH THIS ANALYSIS AND REQUEST OF PUBLIC SCHOOL CONSTRUCTION CLOSE ITS BOOKS FOR THIS PROJECT.

District Representative (printed name)

Seismic Mitigauon Program - Adjusted Grant Approval

SAB Meeting:

August 20, 2014

SCHOOL DISTRICT DATA

\pplication No:

58/64352-00-001

School District:

Centinela Valley Union High

County:

School Name:

Los Angeles

Leuzinger High

PROJECT DATA

Type of Project: Pupils Assigned Under 50 Yrs:

K-6:

7-8:

9-12:

Non-Severe:

Severe:

Financial Hardship Requested:

Alternative Education School:

No No

High School

Recommended Acres:

Application Filing Basis:

Existing Acres:

40 31

Site Specific

ADJUSTED GRANT DATA Seismic Rehabilitation 290,476.00 **Prevailing Wage Monitoring** 363.00 290,839.00 Total State Share (50%) District Share (50%) 290,839.00 **Total Project Cost** 581,678.00

PROJECT FINANCING State Share This Project 290,839.00 **District Share Cash Contribution** 290,839.00 Financial Hardship **Total Project Cost** 581,678.00

HISTORY OF PROJECT COST AND APPORTIONMENT								
	Fund Code	Proposition		Previously Authorized		Authorized This Action		State Apportionment This Action
State Share								
New Construction/Additional Grant	957-505	1D		290,839.00	\$	(290,839.00)		
New Construction/Additional Grant	057-505	1D				290,839.00	\$	290,839.00
District Share								
Sash Contribution				290,839.00				× ×
Total			\$	581,678.00	\$_	0.00	\$_	290,839.00

Funding Source: Proposition 1D Bonds/2006-Nov.

Pursuant to the Board's action on August 20, 2014, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before November 18, 2014; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of November 18, 2014.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on November 18, 2014.

Assembly Bill 436 (Solorio), Chapter 378, Statutes of 2011, requires school districts to notify the Department of Industrial Relations (DIR) of School Facility Program projects with a public works contract awarded on or after January 1, 2012. Except for projects exempt pursuant to Labor Code Section 1771.3(b)(3), the DIR is required to provide prevailing wage monitoring services for the projects.

Provide that the State portion of any and all project savings realized from the funding of a Seismic Mitigation Program project must be returned to the State.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

ia • Edmund G. Brown Jr., Governor State of Ca. State and Consumer Services Agency ARTMENT OF GENERAL SERVICES

Division of the State Architect - Los Angeles Office

18/2012 - APPROVAL OF PLAN(S)

Jose A. Fernandez CENTINELA VALLEY UNION HIGH SCHOOL DISTRICT 14901 SOUTH INGLEWOOD AVENUE LAWNDALE, 90260

Date:				
D	ro	0	~1	-

LEUZINGER HIGH SCHOOL

Total Scope of Project: Construction of 1-Site Improvements, 1-Hospitality/Media Arts/Cafe/C.R. Bldg, 1-Utility/Trash

Enclosure, 1-Lunch Shelter

Increment #:

Application #:

03-114139

File #:

19-H14

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on 5/18/2012. This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these Tawings and specifications. The date of this letter is the DSA approval date.

. proval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

\boxtimes	Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
	Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.
	Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application #
	These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.
لـا	Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards; however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.

Los Angeles Regional Office * 700 North Alameda Street, Suite 5-500 * Los Angeles, CA 90012 * (213) 897-3995

Applie	cation #: 03-114139 : 19-H14	l .	e N _G	I-F, P8		
	periodic safety inspections damaged or removed. On	os for structural, and fire ar throughout the period of us bleachers or grandstands l	with approved drawings and specification of the safety. The owner should provide se to ensure framing and other parts have a having bolts, locking or safety devices, the docked prior to each use.	for and require		
	application will be subsequ	o be partially constructed o ently filed, together with dra tion. A contract for complet	rings and specifications for the propose in the subject site. It is understood that a awings and specifications showing a plo ion shall not be let before the written ap- deneral Services.	a separate		
	The building(s) was design removal must be considered	ed to support a snow load o	of pounds per square foot of roo seeds that for which the building(s) was	f area. Snow designed.		
\boxtimes	This constitutes the written regulations for the accomm (See Section 4454, Govern	logation of the disabled whi	drawings and specifications are in comp ch are required before letting any contra	pliance with State act for construction.		
	compliance with state regul This approval applies only to overhead nonstructural ele- indicating that the building vapproval from the Department	ations for accommodation of the drawings and specific ments, and site work related was constructed after Decement of Housing and Commulating conforms to the approximations of the approximations approximations of the approximations of the approximations approximations approximation of the approximation of the approximations approximation of the approximat	uilding submitted under the provisions of certifies that the drawings and specific of the disabled, structural safety, and first eations for the foundation system, anchord to this project. Documentation has been been 19,1979, and bears a commercial nity Development (HCD). Confirmation opriate state regulations is done by other tode.)	cations are in a and life safety. Orage of the en received coach insignia of		
\boxtimes	Deferred Approval(s) Items: Elevator Guide Rails and S than 10 feet. Kalwall Panel	Support Bracket Anchorage	Window Wall Systems or Storefronts w	vith spans greater		
This Project has been classified as Class 1 . An Inspector who is certified by DSA to inspect this class of project must be approved by DSA prior to start of construction.						
Please refer to the above application number in all correspondence, reports, etc., in connection with this project.						
Sincere	ly,					
0	State Architect, of Incorp. by Ref., LE	NNA, I-SAN DIEGO, o-California norral Savrices, ou-Division of the tu-werez.verisign.com/repository/CPS ABLTD(0)89, ou-Englistered Number - S ou-Registered Number - S ou-Registered Poles ca.pov				
for Chester "Chet" Widom, FAIA State Architect						

MAILROOM

cc: Architect

JAN 1 4 2014

Office of Public School Construction



TOM TORLAKSON

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

May 9, 2012

Centinela Valley Union High 14901 South Inglewood Ave. Lawndale, CA 90260 Project Tracking No: 64352-71

Re: Leuzinger High

County: Los Angeles Square Feet: 24,800 Grade Level: 9 - 12

Dear Superintendent:

Subject: Final Plan Approval - Modernization

The California Department of Education approves the plans with the title sheet date of July 11, 2011, for the above referenced project. The plans were received on March 26, 2012. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

The school site for this project is 30.6 usable acres. This represents 75.74% of the California Department of Education's recommended site size of 40.4 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The project as approved consists of:

TEACHING STATIONS	GRADE LEVEL	ROOMS	STUDENTS
Classrooms	9 - 12	9	243

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 243.

Centinela Valley Union High May 9, 2012 Page 2 PTN: 64352-71 Leuzinger High

CORE FACILITIES:

Cafeteria

Kitchen

Storage

Toilets

This seismic replacement project includes the demolition of existing cafeteria/kitchen and 9 classrooms and replacement with cafeteria/kitchen and nine new classrooms for no net change in classrooms or capacity. A separate Modernization Plan approval includes other classroom replacement.

This project includes project tracking numbers 64352-48 and 64352-72

The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of this letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of this letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,

Fred A. Yeager, Assistant Director

School Facilities and Transportation Services

Division

Michael J. Weill, Consultant

School Facilities and Transportation Services

Division

(916)322-1463

DP7437/P6624 cc: Architect