

November 6, 2017

Application No.: 56/68411-01-005 School: Sweetwater Union High County of San Diego

Mr. Moises Aguirre District Representative Sweetwater Union High School District 1130 Fifth Avenue Chula Vista, CA 91911

Dear Mr. Aguirre:

The Office of Public School Construction (OPSC) has completed its review of Sweetwater Union High School, OPSC application number 56/68411-01-005. Review of the District's project financing, expenditures, and certifications to ensure compliance pursuant to Education Code Sections 17072.35, 17074.25, and 17076.10 and School Facility Program (SFP) Regulation Section 1859.106 was conducted. In addition, the review examined the District's compliance with applicable SFP Regulations in effect when the funding application was received by OPSC, dated January 29, 2010.

The project is a non-financial hardship Overcrowding Relief Grant (ORG) project that was funded on a 50/50 percent State and District basis. As permitted in SFP Regulation, a district may expend the savings not needed for the project on other high priority capital facility needs of the District.

OPSC has identified \$738,733 in review adjustments for ineligible main construction, demolition, other construction, construction tests, and furniture and equipment expenditures. The project savings amount has been adjusted to reflect this finding.

The District has incurred savings of \$1,004,370 on this project. Please be advised that once the project savings have been expended on other high priority capital facility needs of the District, they must be reported to OPSC on the *Detailed Listing of Project Expenditures—Savings*, pursuant to School Facility Program Regulation Section 1859.103. Education Code Section 17076.10(a) requires the District to continue to submit expenditure reports annually, until all project funds, State share plus the District's required matching share, have been expended.

OPSC has received the signed *Summary of Project Financing and Expenditures* dated October 31, 2017 from the District. As the District has concurred with the review findings in the *Summary of Project Financing and Expenditures*, the project is considered closed. Enclosed is the final report.

This final report includes the:

- 1. Summary of Project Financing and Expenditures and Supporting Schedules
- 2. State Allocation Board Apportionment Approval
- 3. Division of the State Architect Plan Approval
- 4. California Department of Education Final Plan Approval

In order to promote School Facility Program transparency, this report will be posted to our website.

Thank you for your assistance and cooperation during the review process. Should you have any questions concerning this report, you may call the Fiscal Services Unit at (916) 376-1771.

Sincerely,

RICK ASBELL, Chief, Fiscal Services Office of Public School Construction

Enclosure

cc: Dr. Karen Janney, District Superintendent

San Diego County Office of Education

Project file

## Summary of Project Financing and Expenditures

District Name: Sweetwater Union High
School: Sweetwater Union High
County: San Diego
SFP Application Number: 56/68411-01-005
LPP Application Number: 10/13/2017

LPP State Apportionment	T	•	
· · ·	1		5,235,788
· ·		_	5,235,700
			5,235,788
	_		11,471
Total Project Funding	21 21	Þ	10,483,047
Reported Expenditures	7	\$	10,217,410
Reported Savings	8	\$	265,638
			112
Grant Adjustments	9	\$	-
Total Review Adjustments	10	\$	(738,733)
Revised Expenditures	11	\$	9,478,677
Net Savings	12	\$	1,004,370
Interest Due	13	\$	
	Reported Savings  Grant Adjustments  Total Review Adjustments  Revised Expenditures  Net Savings	SFP State Apportionment Financial Hardship Apportionment District Contribution Interest Total Project Funding  Reported Expenditures Reported Savings  Grant Adjustments Total Review Adjustments  Revised Expenditures Net Savings  11  12	SFP State Apportionment Financial Hardship Apportionment District Contribution Interest Total Project Funding  Reported Expenditures Reported Savings  Grant Adjustments Total Review Adjustments  Revised Expenditures Net Savings  2 \$  \$  \$  3 \$  4 \$  \$  \$  4 \$  \$  \$  4 \$  \$  \$  4 \$  \$  \$  5 \$  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$  \$

### **Explanations:**

Line 10: See Schedule 3 and 3A

#### Line 12:

The District has incurred savings of \$1,004,370 on this project. Please be advised that once the project savings have been expended on other high priority capital facility needs of the District, they must be reported to the OPSC on the *Detailed Listing of Project Expenditures—Savings*, pursuant to School Facility Program Regulation Section 1859.103. Education Code Section 17076.10(a) requires the District to continue to submit expenditure reports annually, until all project funds, State share plus the District's required matching share, have been expended.

These are the final authorized amounts needed to bring the District's accounting records into compliance. Amounts shown supersede all authorized amounts shown on the Office of Public School Construction Fund Release documents

ON BEHALF OF THE DISTRICT CONCUR WITH THIS ANALYSIS AND RE	QUEST THAT THE OFFICE OF PUBLIC SCHOOL CONSTRUCTION
CLOSE ITS BOOKS FOR THIS PROJECT.	,
11/1/12-8	[0]31/17
District Representative	Date

Page	2	of	4
3-		-	

## Schedule 3 Review Adjustments

District Name:

Sweetwater Union High

School:

Sweetwater Union High

County:

San Diego

SFP Application Number:

56/68411-01-005

LPP Application Number:

Date:

10/13/2017

Line
1
2
3
4
5
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7

	Α	В		C	D
				Difference	
Repo	rted Amount	Verified Amount		(A-B)	Comments
\$	738,733	\$	- \$	738,733	Ineligible Expenditures

Total Audit Adjustments: \$

738,733

## **Explanations:**

Line 1

The amount listed above will be disallowed and adjusted in the Summary of Project Finance Expenditures (SOPFE).

Please see attached Schedule 3A for an individual listing of each ineligible expenditure.

## Schedule 3A Review Adjustments Details

District Name:

School:

Sweetwater Union High
Sweetwater Union High
San Diego

County:

SFP Application Number: LPP Application Number:

56/68411-01-005

10/13/2017

A Category	B Warrant Date	C Vendor	D Warrant Number	Warrant Amount		
F&E	10/11/2011	Waxie Sanitary Supply	35-306705	\$ 3,401.9		
Main Construction	8/25/2016	New Vision Building & Design	35-372877	\$168,662.0		
Other Construction	3/25/2015	South Bay Fence, Inc.	35-352744	\$ 435.0		
Main Construction	4/20/2015	South Bay Fence, Inc.	35-353793	\$ 7,017.6		
Main Construction	4/20/2015	Endure Electric Company	35-353787	\$ 780.2 \$ 3,898.6		
Construction Tests	4/28/2015	Ninyo & Moore	35-354205	\$ 60.0		
Other Construction Main	4/28/2015	South Bay Fence, Inc.	35-354206	Ψ 00.0		
Construction  Main	5/11/2015	Work Orders	WO02507	\$ 6.0		
Construction  Main	5/13/2015	Fordyce Construction	35-354797	\$ 500.0		
Construction	5/28/2015	M.A. Stevens Construction, Inc.	35-355566	\$ 18,517.0		
Construction	6/4/2015	Fordyce Construction	35-355835	\$ 1,360.0		
Construction	6/10/2015	Work Orders	WO02787	\$ 7.5		
Construction	6/19/2015	Work Orders	WO02869	\$ 1.5		
Construction	6/22/2015	Accent Electronics Inc.	35-356630	\$ 822.0		
Construction Demolition	6/23/2015 6/24/2015	Bonita Pipeline, Inc. Anton Service Inc.	35-356927 35-356926	\$ 10,813. \$ 37,970.		
Construction Tests	7/22/2015	Ninyo & Moore	35-357485	\$ 1,320.		
Construction Tests	8/31/2015	Ninyo & Moore	35-358718	\$ 5,202.		
Demolition Main	9/4/2015	Anton Service Inc.	35-358943	\$ 1,988.		
Construction F & E	9/4/2015 9/14/2015	Khavari Construction, Inc. Graninger, Inc.	35-358945 35-359195	\$ 37,317. \$ 720.		
Construction	9/30/2015	Ninyo & Moore	35-359917	\$ 1,814.		
Main Construction	10/20/2015	Khavari Construction, Inc.	35-360602	\$ 1,964		

25	Other				
	Construction	12/8/2015	Bonita Pipeline, Inc.	35-362423	\$ 280.00
26	Other				
	Construction	12/15/2015	South Bay Fence, Inc.	35-362807	\$ 870.00
27	Other				
	Construction				
			American Fence and Security		
		12/15/2015	Company, Inc.	35-362805	\$ 498.75
28	Main				
	Construction	4/4/2016	South Bay Fence, Inc.	35-367068	\$ 7,439.00
29	Other				1
	Construction	5/12/2016	South Bay Fence, Inc.	35-368699	\$ 60.00
30	Main				
	Construction	5/12/2016	Price Electric, Inc.	35-368698	\$ 1,570.00
31	Main				
	Construction	6/15/2016	Price Electric, Inc.	35-370218	\$ 160.00
32	Main			05 074 000	
	Construction	7/21/2016	SD Global Development dba	35-371669	\$108,300.00
33	Main			05 074074	
200	Construction	7/21/2016	South Bay Fence, Inc.	35-371671	\$ 7,500.00
34	Main	7/00/0040	Deina Flantsia Inc	05 071000	¢ 050.00
	Construction	7/29/2016	Price Electric, Inc.	35-371898	\$ 250.00
35	Main	0/0/0040	OD Olahal Davidanasah dha	05.024000	\$104.0EC.00
	Construction	8/2/2016	SD Global Development dba	35-371982	\$124,256.20
36	Main	0/10/0010	CD Clabel Davidenment dbs	35-372621	¢100 107 50
0.7	Construction	8/19/2016	SD Global Development dba	33-372021	\$120,127.50
37	Main	10/18/2016	SD Global Development dba	35-372877	\$ 39,534.25
00	Construction Other	10/16/2016	3D Global Development dba	33-372011	φ 39,334.23
38	Construction	12/9/2016	American Fence and Security Company,	35-377193	\$ 580.00
39	Main	12/9/2010	American rence and occurry company,	00 077 100	Ψ 300.00
39	Construction	12/13/2016	SD Global Development dba	35-377330	\$ 12,249.30
40	Main	12/10/2010	OB Global Bevelopment aba	00 077 000	Ψ 12,210.00
40	Construction	1/11/2017	South Bay Fence, Inc.	35-378093	\$ 2,635.00
41	Main	1/11/2017	South Buy Forties, the		7 2,000.00
T.I.	Construction	1/11/2017	South Bay Fence, Inc.	35-378093	\$ 1,995.00
42	Main	.,,20.7	=====, . ====,		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	Construction	1/25/2017	South Bay Fence, Inc.	35-378836	\$ 5,021.46
	22	1		Total:	\$738,732.98

## **Explanations:**

Line 1

The District reported \$3,401.92 under Furniture and Equipment (F&E) on the Detailed Listing of Project Expenditures (DLOPE) which the review determined were ineligible operational expenditure.

## Line 2 to Line 42

The District reported \$735,331.06 for multiple vendors on the DLOPE which the review determined the costs were incurred after four years from the date of final fund release. These expenditures are considered ineligible per SFP Regulations Section 1859.104(a)(1)(B).

SAB Meeting:

January 26, 2011

#### SCHOOL DISTRICT DATA

Application No:

56/68411-01-005

School District:

Sweetwater Union High

High School Attendance Area: 1 Through 10

County:

San Diego

School Name:

Sweetwater Union High

PROJEC	T DATA
Type of Project:	High School

K-6: 7-8:

9-12:

Non-Severe:

Severe:

Seve

Application Filing Basis: Number of Classrooms:

Master Acres: Existing Acres:

Proposed Acres:

Recommended Acres: Financial Hardship Requested: Alternative Education School:

Alternative Education Scho Addition to Existing Site: High School Attendance Area

10 77.1

28.08

270

72.9 No

No Yes

#### PROJECT FINANCING

State Share

This Project

\$ 5,022,583.00

**District Share** 

Cash Contribution

5,022,583.00

Financial Hardship

Total Project Cost

10,045,166.00

ADJUSTED	GRANI DATA	<u> </u>
Overcrowding Relief Grant	\$	3,174,390.00
Fire Detection Alarm		6,210.00
High Performance (4.72%)		149,831.00
Multi-Level Constr.	10Crs.	380,927.00
Service Site		33,012.00
Off-Site		837.00
Utilities		5,430.00
Urban/Security/Impacted Site		1,271,946.00
Total State Share (50%)		5,022,583.00
District Share (50%)		5,022,583.00
Total Project Cost	\$	10,045,166.00

AD HICTED COANT DATA

## HISTORY OF PROJECT COST AND APPORTIONMENT

						State
	Fund		Previously		Authorized	Apportionment
	Code		Authorized		This Action	This Action
State Share	199	(F				
Overcrowding/Add. Grant	957-531	\$	4,872,752.00	\$	(4,872,752.00) \$	(4,872,752.00)
Overcrowding/Add. Grant	057-531				4,872,752.00	4,872,752.00
High Performance	957-700		149,831.00		(149,831.00)	(149,831.00)
High Performance	057-700				149,831.00	149,831.00
District Share						
Cash Contribution			5,022,583.00			
Total		\$_	10,045,166.00	\$_	0.00 \$	0.00

Funding Source: Bonds/2006-Nov.

Pursuant to the Board's action on October 6, 2010, the District is required to submit a complete *Fund Release*Authorization (Form SAB 50-05) on or before April 26, 2011; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of April 26, 2011.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on April 26, 2011.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms. This item will not be considered full and final until such time the adjustment to the new construction grant has been made, pursuant to Education Code Section 17072.11(b).

#### ATTACHMENT

#### SCHOOL FACILITY PROGRAM

#### 2011 Grant Increases for January 2011 Apportionments

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Previously Authorized Financial Hardship Apportionment	Previously Authorized State Share	Increase to Financial Hardship Apportionment	Increase to State Share	Total Apportionment	Cumulative Amount	Prop. 47	Prop. 55	Prop. 1D
SAN DIEGO	RANCHO SANTA FE ELEMENTAR	50/68312-00-001	New Construction	G	11/2/2009	6/23/2010	0.00	2,723,715.00	0.00	12,642.00	12,642.00	12,642.00	0.00	0.00	12,642.0
YUBA	MARYSVILLE JOINT UNIFIED	50/72736-00-022	New Construction	G	12/2/2009	6/23/2010	0.00	4,846,416.00	0.00	195,496.00	195,496.00	208,138.00	191,408.00	0.00	4,088.0
YUBA	MARYSVILLE JOINT UNIFIED	50/72736-00-023	New Construction	G	12/2/2009	6/23/2010	0.00	5,107,174.00	0.00	195,543.00	195,543.00	403,681.00	191,407.00	0.00	
GLENN	ORLAND JOINT UNIFIED	50/75481-00-004	New Construction	G	12/2/2009	6/23/2010	0.00	1,549,528.00	0.00	57,955.00	57,955.00	461,636.00	57,955.00	0.00	0.0
SANTA BARBARA	SOLVANG ELEMENTARY	50/69336-00-001	New Construction	G	12/8/2009	6/23/2010	0.00	1,874,288.00	0.00	71,081.00	71,081.00	532,717.00	71,081.00	0.00	0.0
GLENN	ORLAND JOINT UNIFIED	50/75481-00-005	New Construction	G	12/2/2009	6/23/2010	0.00	1,428,897.00	0.00	56,390.00	56,390.00	589,107.00	56,390.00	0.00	0.0
STANISLAUS	STANISLAUS COUNTY OFFICE OF	50/10504-00-014	New Construction	G	12/15/2009	6/23/2010	3,548,480.00	3,600,492.00	99,710.00	99,710.00	199,420.00	788,527.00	0.00	199,420.00	0.0
SUTTER	SUTTER UNION HIGH	50/71449-00-001	New Construction	G	1/27/2010	6/23/2010	0.00	3,498,458.00	0.00	136,728.00	136,728.00	925,255.00	0.00	136,728.00	0.0
SACRAMENTO	ELK GROVE UNIFIED	54/67314-00-002	Charter	G	4/15/2010	6/23/2010	0.00	2,671,258.00	0.00	72,777.00	72,777.00	998,032.00	0.00	72,777.00	0.00
RESNO	FRESNO UNIFIED	56/62166-00-001	Overcrowding Relief Grant	G	1/29/2010	8/4/2010	0.00	1,715,629.00	0.00	68,243.00	68,243.00	1,066,275.00	0.00	0.00	68,243.00
OS ANGELES	CENTINELA VALLEY UNION HIGH	56/64352-00-001	Overcrowding Relief Grant	G	1/29/2010	8/4/2010	0.00	20,487,888.00	0.00	851,370.00	851,370.00	1,917,645.00	0.00	0.00	851,370.0
SAN DIEGO	SWEETWATER UNION HIGH	56/68411-01-004	Overcrowding Relief Grant	G	1/29/2010	8/4/2010	0.00	299,423.00	0.00	12,604.00	12,604.00	1,930,249.00	0.00	0.00	12,604.00
SAN DIEGO	SWEETWATER UNION HIGH	56/68411-01-005	Overcrowding Relief Grant	G	1/29/2010	8/4/2010	0.00	5,022,583.00	0.00	213,205.00	213,205.00	2,143,454.00	0.00	0.00	213,205.0
L DORADO	LAKE TAHOE UNIFIED	56/61903-00-002	Overcrowding Relief Grant	G	1/31/2010	8/4/2010	0.00	4,474,368.00	0.00	167,652.00	167,652.00	2,311,106.00	0.00	0.00	167,652.0
SAN DIEGO	GROSSMONT UNION HIGH	57/68130-00-011	Modernization	G	2/3/2010	8/4/2010	0.00	9,633,372.00	0.00	412,888.00	412,888.00	2,723,994.00	0.00	0.00	412,888.00
SAN DIEGO	CARLSBAD UNIFIED	57/73551-00-006	Modernization	G	2/3/2010	8/4/2010	0.00	2,200,261.00	0.00	72,857.00	72,857.00	2,796,851,00	0.00	0.00	72,857.0
SACRAMENTO	TWIN RIVERS UNIFIED	57/76505-00-037	Modernization	G	2/3/2010	8/4/2010	0.00	1,590,228.00	0.00	68,067.00	68,067.00	2,864,918.00	0.00	0.00	
SAN DIEGO	GROSSMONT UNION HIGH	57/68130-00-010	Modernization	G	2/4/2010	8/4/2010	0.00	14,513,798.00	0.00	601,994.00	601,994.00	3,466,912.00	0.00	0.00	
OS ANGELES	LOS ANGELES UNIFIED	53/64733-00-430	ritically Overcrowded Schoo	G	11/2/2009	8/25/2010	0.00	16,022,729.00	0.00	500,749.00	500,749.00	3,967,661.00	0.00	491,346.00	
							3 548 480 00	103,260,505.00	99.710.00	3.867.951.00	3,967,661.00		568,241.00	900 271 00	2.489.746.00

Proposition 47 projects receiving an apportionment,
Proposition 55 projects receiving an apportionment,
Proposition 1D projects receiving an apportionment.

State of California • Arnold Schwarzenegger, Governor State and Consumer Services Agency

# DEPARTMENT OF GENERAL SERVICES

Division of the State Architect - San Diego Office

# 9/24/2009 - APPROVAL OF PLAN(S)

MR. Jesus Gandara SWEETWATER UNION HIGH SCHOOL DISTRICT 1130 FIFTH AVENUE CHULA VISTA 91911-2896

Project:

SWEETWATER UNION HIGH SCHOOL

Total Scope of Project: Alterations to 1-Bleachers (outdoor); Construction of 1-Multi-purpose Building (Adminstration,

Theater, Library, and Classrooms), 1-Ramp to Bleachers

Increment #:

0

Application #:

04-110047

File #:

37-H10

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on 9/24/2009 . This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

	applications specific to this project.
$\boxtimes$	Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
	Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.
	Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application #
	These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.
	Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards; however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.
	DSA San Diego Regional Office * 10920 Via Frontera Road, Suite 300 * San Diego, CA 92127 * (858) 674-5400

File #: 37-H10 Bleachers or grandstands constructed in accordance with approved drawings and specifications will meet X minimum required standards for structural, and fire and life safety. The owner should provide for and require periodic safety inspections throughout the period of use to ensure framing and other parts have not been damaged or removed. On bleachers or grandstands having bolts, locking or safety devices, the owner shall require that all such components be properly tightened or locked prior to each use. This approval is for the part shown only since the drawings and specifications for the proposed work include only the portion of the building to be partially constructed on the subject site. It is understood that a separate application will be subsequently filed, together with drawings and specifications showing a plot plan and details of work necessary for completion. A contract for completion shall not be let before the written approval of such drawings has been obtained from the Department of General Services. The building(s) was designed to support a snow load of \_\_ \_ pounds per square foot of roof area. Snow removal must be considered if the amount of snow exceeds that for which the building(s) was designed. This constitutes the written approval certifying that the drawings and specifications are in compliance with State  $\times$ regulations for the accommodation of the disabled which are required before letting any contract for construction. (See Section 4454, Government Code.) Your application for the construction of a relocatable building submitted under the provisions of Section 17293 of the Education Code is hereby approved. This approval certifies that the drawings and specifications are in compliance with state regulations for accommodation of the disabled, structural safety, and fire and life safety. This approval applies only to the drawings and specifications for the foundation system, anchorage of the overhead nonstructural elements, and site work related to this project. Documentation has been received indicating that the building was constructed after December 19,1979, and bears a commercial coach insignia of approval from the Department of Housing and Community Development (HCD). Confirmation that the construction of the HCD building conforms to the appropriate state regulations is done by others. (See Section 17307, Education Code and Section 4454, Government Code.)  $\boxtimes$ Deferred Approval(s) Items: Fire Sprinkler System, Skylights, Automatic Fire Sprinkler Systems, Elevator Guide Rails and Support Bracket Anchorage. Window Wall Systems or Storefronts with spans greater than 10 feet. Theater Tension Grid System. This Project has been classified as CLASS 1 . An Inspector who is certified by DSA to inspect this class of project must be approved by DSA prior to start of construction. Please refer to the above application number in all correspondence, reports, etc., in connection with this project. Sincerely. latly signed by CHRIS CHRISTAKOS Digitally signed by CHRISTAKOS
DN: at-Collora, In-San Diogo, on-California
Department of General Services, our-Division of the
State Architect, our-waw, vention, confrepository(CF
Incorp. by Ref., LIAB.1.TD(c)89, our-Repistered
Engineer Learne Number - S 3359, Bite-Supervision
Structural Engineer, cm-CHRIS CHRISTAKOS,
mail:chit.strialeos@dgs.ca.gov
Dnie: 2009.09.28 14:20:12 07000 Co Chairtawa

for David F. Thorman, AIA State Architect

Application #: 04-110047

X

CC:

Architect



# JACK O'CONNELL STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

January 27, 2010

Sweetwater Union High 1130 Fifth Ave. Chula Vista, CA 91911 Project Tracking No: 68411-100 Re: Sweetwater High School

County: San Diego Square Feet: 62,823 Grade Level: 9 - 12

#### Dear Superintendent:

Subject: Supercede Final Plan Approval - New Buildings

The California Department of Education approves the plans with the title sheet date of September 3, 2009, for the above referenced project. The plans were received on . The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

This letter revises and supercedes the letter issued on October 30, 2009.

The school site for this project is 28.08 usable acres. This represents 38.52% of the California Department of Education's recommended site size of 72.9 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The California Department of Education's recommended acres for the master plan capacity of the site is 77.1 acres, to be used for purposes of requesting funding from the State Allocation Board pursuant to SAB Regulations 1859.73, related to multi-story construction, and 1859.76(a)11, related to parking structures. This site is 36.42% of the California Department of Education's recommended master plan site size.

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The project as approved consists of:

TEACHING STATIONS	GRADE LEVEL	ROOMS	STUDENTS
Classrooms	9 - 12	23	621
Non-severe Special	Special	3	. 39 .
Education	Education		**
	Non-Severe		

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 660.

## CORE FACILITIES:

Administration Auditorium Library

Resource Specialist Progr Speech Teacher Work Room

**Toilets** 

The project contains spaces of approximately 1,350 square feet that can be divided into two smaller spaces of approximately 675 square feet. The district is reminded of ensuring that special education classes are in the same sized classrooms as general education classes. See Title 5 14030(h)(3)(D).

This supercede letter is being provided to clarify that 10 of the classrooms in this project will be funded with ORG funds.

The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of the initial approval letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of the initial approval letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

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Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,

Fred A. Yeager, Assistant Director School Facilities Planning Division

DP5343/P4600 cc: Architect Fred A. Yeager, Consultant School Facilities Planning Division

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