

June 20, 2017

Application No.: 57/71217-00-013  
School: Grayson Elementary  
County of Stanislaus

Mr. Steve Menge  
District Representative  
Patterson Joint Unified School District  
510 Keystone Blvd.  
Patterson, CA 95363

Dear Mr. Menge:

The Office of Public School Construction (OPSC) has completed its review of Grayson Elementary School, OPSC application number 57/71217-00-013. Review of the District's project financing, expenditures, and certifications to ensure compliance pursuant to Education Code Sections 17072.35, 17074.25, and 17076.10 and School Facility Program (SFP) Regulation Section 1859.106 was conducted. In addition, the review examined the District's compliance with applicable SFP Regulations in effect when the funding application was received by OPSC, dated April 5, 2011.

The project is a financial hardship modernization project that was funded on a 60 percent State and 40 percent financial hardship apportionment basis. The project has expended funds beyond the SFP grant and is considered overspent. Pursuant to SFP Regulation Section 1859.81 any funds expended beyond the SFP grant on a financial hardship project are considered funds available as matching contribution on a subsequent financial hardship review.

The District has stated that the overspent amount of \$23,134 will be used to reduce the State's financial hardship apportionment on the District's next financial hardship project within three years from the date that the most recent State Allocation Board full funding apportionment was made.

OPSC has received the signed *Summary of Project Financing and Expenditures* dated June 8, 2017 from the District. As the District has concurred with the review findings in the *Summary of Project Financing and Expenditures*, the project is considered closed. Enclosed is the final report.

This final report includes the:

1. Summary of Project Financing and Expenditures and Supporting Schedules
2. State Allocation Board Apportionment Approval
3. Division of the State Architect Plan Approval
4. California Department of Education Final Plan Approval

In order to promote School Facility Program transparency, this report will be posted to our website.

Mr. Steve Menge

June 20, 2017

Thank you for your assistance and cooperation during the review process. Should you have any questions concerning this report, you may call the Fiscal Services Unit at (916) 376-1771.

Sincerely,



RICK ASBELL, Chief, Fiscal Services  
Office of Public School Construction

Enclosure

cc: Mr. Philip Alfano, District Superintendent  
Stanislaus County Office of Education  
Project file

### Summary of Project Financing and Expenditures

District Name: Patterson Joint Unified  
 School: Grayson Elementary  
 County: Stanislaus  
 SFP Application Number: 57/71217-00-013  
 LPP Application Number: \_\_\_\_\_  
 Date: 5/16/2017

Line			
1	LPP State Apportionment	1	\$ -
2	SFP State Apportionment	2	\$ 1,297,387
3	Financial Hardship Apportionment	3	\$ 645,010
4	District Contribution	4	\$ 219,060
5	Interest	5	\$ -
6	<b>Total Project Funding</b>	<b>6</b>	<b>\$ 2,161,457</b>
7	Reported Expenditures	7	\$ 2,188,155
8	Reported Overspent	8	\$ 26,698
9	Grant Adjustments	9	\$ -
10	Total Review Adjustments	10	\$ (3,564)
11	<b>Revised Expenditures</b>	<b>11</b>	<b>\$ 2,184,591</b>
12	<b>Net Overspent</b>	<b>12</b>	<b>\$ 23,134</b>
13	Interest Due	13	\$ -
14	<b>Total to be Returned to the State</b>	<b>14</b>	<b>\$ -</b>

**Explanations:**

Line 10:  
See Schedules 3 and 3A

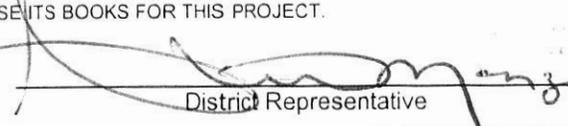
Line 12:  
The District has two options in regards to the overspent amount of \$23,134 for this financial hardship project, please check the appropriate box below, then sign and return this form:

**Option 1:** The District's overspent amount of \$23,134 will be used to reduce the State's financial hardship contribution on the District's next financial hardship project within three years from the date that the most recent State Allocation Board (SAB) full funding apportionment was made.

**Option 2:** The District will not submit another financial hardship project for State funding within three years from the date that the most recent SAB full funding apportionment was made.

These are the final authorized amounts needed to bring the District's accounting records into compliance. Amounts shown supersede all authorized amounts shown on the Office of Public School Construction Fund Release documents.

ON BEHALF OF THE DISTRICT I CONCUR WITH THIS ANALYSIS AND REQUEST THAT THE OFFICE OF PUBLIC SCHOOL CONSTRUCTION CLOSE ITS BOOKS FOR THIS PROJECT.


6/18/17  
 \_\_\_\_\_ Date

**Schedule 3  
Review Adjustments**

District Name: Patterson Joint Unified  
 School: Grayson Elementary  
 County: Stanislaus  
 SFP Application Number: 57/71217-00-013  
 LPP Application Number: \_\_\_\_\_  
 Date: 5/16/2017

	A	B	C	D
Line	Reported Amount	Verified Amount	Difference (A-B)	Comments
1	\$ 3,564	\$ -	\$ 3,564	Ineligible Expenditures
2				
3				
4				
5				
6				
7	Total Audit Adjustments: \$		3,564	

**Explanations:**

Line 1

The amount listed above will be disallowed and adjusted in the Summary of Project Finance Expenditures (SOPFE).

Please see attached Schedule 3A for an individual listing of each ineligible expenditure.

**Schedule 3A**  
**Review Adjustments Details**

District Name: Patterson Joint Unified  
 School: Grayson Elementary  
 County: Stanislaus  
 SFP Application Number: 57/71217-00-013  
 LPP Application Number: \_\_\_\_\_  
 Date: 5/16/2017

	A	B	C	D	
Line	Category	Warrant Date	Vendor	Warrant Number	Warrant Amount
1	F&E	9/17/2014	CDWG	360783643	\$ 1,564.00
2	F&E	10/22/2014	CDWG	360790482	\$ 2,000.00
3					
4					
5					
6					
7					
8					
9					
10					
				<b>Total:</b>	<b>\$ 3,564.00</b>

**Explanations:**

Line 1

The District reported \$1,564 under Furniture & Equipment (F&E) on the Detailed Listing of Project Expenditures (DLOPE) which the review determined were operational costs. These expenditures are considered ineligible.

Line 2

The District reported \$2,000 due to typo under F & E on the DLOPE which the review determined the costs were ineligible.

**SCHOOL DISTRICT DATA**

Application No: 57/71217-00-013 County: Stanislaus  
 School District: Patterson Joint Unified School Name: Grayson Elementary

**PROJECT DATA**

Type of Project: Elementary School Application Filing Basis: Site Specific  
 Pupils Assigned Under 50 Yrs: K-6: 68 Pupils Assigned Over 50 Yrs: K-6: 196  
 7-8:  
 9-12:  
 Non-Severe: Severe:  
 Financial Hardship Requested: Yes Recommended Acres: 5.4  
 Alternative Education School: No Existing Acres: 8.58

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$ 235,960.00
Modernization Grant - Over 50 Yrs	944,524.00
Fire Detection Alarm	29,304.00
Prevailing Wage Monitoring	2,906.00
Site Development	49,278.00
Accessibility/Fire Code Req.	35,415.00
Total State Share (60%)	1,297,387.00
District Share (40%)	864,070.00
Total Project Cost	\$ 2,161,457.00

**PROJECT FINANCING**

<u>State Share</u>	
This Project	\$ 1,297,387.00
<u>District Share</u>	
Cash Contribution	219,060.00
Financial Hardship	645,010.00
Total Project Cost	\$ 2,161,457.00

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<u>State Share</u>					
Modernization/Additional Grant	957-570	1D	\$ 1,294,481.00	\$ (1,294,481.00)	
Modernization/Additional Grant	057-570	1D		1,297,387.00	\$ 1,297,387.00
<u>District Share</u>					
Cash Contribution			8,150.00	210,910.00	
Financial Hardship	957-570	1D	854,837.00	(854,837.00)	
Financial Hardship	057-570	1D		645,010.00	645,010.00
Total			\$ 2,157,468.00	\$ 3,989.00	\$ 1,942,397.00

**Funding Source: Proposition 1D Bonds/2006-Nov.**

Pursuant to the Board's action on June 27, 2012 the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before September 25, 2012; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of September 25, 2012.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on September 25, 2012.

Amounts shown for financial hardship assistance are subject to adjustment as a result of a review of the District's financial records pursuant to Regulation Section 1859.81(a) at the time of apportionment.

Assembly Bill 436 (Solario), Chapter 378, Statutes of 2011, requires school districts to notify the Department of Industrial Relations (DIR) of School Facility Program projects with a public works contract awarded on or after January 1, 2012. Except for projects exempt pursuant to Labor Code Section 1771.3(b)(3), the DIR is required to provide prevailing wage monitoring services for the projects.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.



**DGS DEPARTMENT OF GENERAL SERVICES**  
 Division of the State Architect – Sacramento Office

**5/19/2011 - APPROVAL OF PLAN(S)**

Esther Corral-Carlson  
 Patterson Joint Unified School District  
 510 Keystone Boulevard  
 Patterson, 95363

**Project:** Grayson Charter School (Patterson Joint Unified School District)  
**Total Scope of Project:** Construction of 2-Classroom Buildings (Relocatable), Relocation of 2-Classroom Buildings (Relocatable), Alterations to 3-Administration Buildings / Classroom Buildings, 2-Classroom Buildings (Relocatable)

**Portion of total scope covered by this letter:** Relocation of 2-Classroom Buildings (Relocatable), Alterations to 3-Administration Buildings / Classroom Buildings, 2-Classroom Buildings (Relocatable)

**Increment #:** 1  
**Application #:** 02-111571  
**File #:** 50-35

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on 5/19/2011. This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

- Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
- Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.
- Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application # \_\_\_\_\_.
- These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.
- Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards; however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.

Application #: 02-111571

File #: 50-35

- Bleachers or grandstands constructed in accordance with approved drawings and specifications will meet minimum required standards for structural, and fire and life safety. The owner should provide for and require periodic safety inspections throughout the period of use to ensure framing and other parts have not been damaged or removed. On bleachers or grandstands having bolts, locking or safety devices, the owner shall require that all such components be properly tightened or locked prior to each use.
- This approval is for the part shown only since the drawings and specifications for the proposed work include only the portion of the building to be partially constructed on the subject site. It is understood that a separate application will be subsequently filed, together with drawings and specifications showing a plot plan and details of work necessary for completion. A contract for completion shall not be let before the written approval of such drawings has been obtained from the Department of General Services.
- The building(s) was designed to support a snow load of 0 pounds per square foot of roof area. Snow removal must be considered if the amount of snow exceeds that for which the building(s) was designed.
- This constitutes the written approval certifying that the drawings and specifications are in compliance with State regulations for the accommodation of the disabled which are required before letting any contract for construction. (See Section 4454, Government Code.)
- Your application for the construction of a relocatable building submitted under the provisions of Section 17293 of the Education Code is hereby approved. This approval certifies that the drawings and specifications are in compliance with state regulations for accommodation of the disabled, structural safety, and fire and life safety. This approval applies only to the drawings and specifications for the foundation system, anchorage of the overhead nonstructural elements, and site work related to this project. Documentation has been received indicating that the building was constructed after December 19, 1979, and bears a commercial coach insignia of approval from the Department of Housing and Community Development (HCD). Confirmation that the construction of the HCD building conforms to the appropriate state regulations is done by others. (See Section 17307, Education Code and Section 4454, Government Code.)
- Deferred Approval(s) Items:  
Fire Pumps and Water Tanks

This Project has been classified as **Class 3**. An Inspector who is certified by DSA to inspect this class of project must be approved by DSA prior to start of construction.

Please refer to the above application number in all correspondence, reports, etc., in connection with this project.

Sincerely,



Digitally signed by DAN LEVERNIER  
DN: st=CA, l=SACRAMENTO, o=California  
Department of General Services, ou=Division of  
the State Architect, ou=www.verisign.com/  
repository/CPS Inco. by Ref. LIAB.LTD(c)99,  
title=REGIONAL MANAGER, cn=DAN  
LEVERNIER, email=dan.levernier@dgs.ca.gov  
Date: 2011.05.20 16:21:28 -07'00'

for Howard "Chip" Smith, Jr.  
Acting State Architect

cc:  
Architect

P009,01,38



CALIFORNIA  
DEPARTMENT OF  
EDUCATION

JACK O'CONNELL  
STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

July 6, 2010

Patterson Joint Unified  
510 Keystone Blvd.  
Patterson, CA 95363

Project Tracking No: 71217-27  
Re: Grayson Charter Elementary School  
County: Stanislaus  
Square Feet: 15,508  
Grade Level: K - 5

Dear Superintendent:

Subject: Final Plan Approval - Modernization

The California Department of Education approves the plans with the title sheet date of June 14, 2010, for the above referenced project. The plans were received on June 18, 2010. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

The school site for this project is 8.58 usable acres. This represents 158.89% of the California Department of Education's recommended site size of 5.4 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The project as approved consists of:

<u>TEACHING STATIONS</u>	<u>GRADE LEVEL</u>	<u>ROOMS</u>	<u>STUDENTS</u>
Classrooms	1 - 6	15	375

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 375.

Patterson Joint Unified  
July 6, 2010  
Page 2

PTN: 71217-27  
Grayson Charter Elementary School

CORE FACILITIES:

Toilets

The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

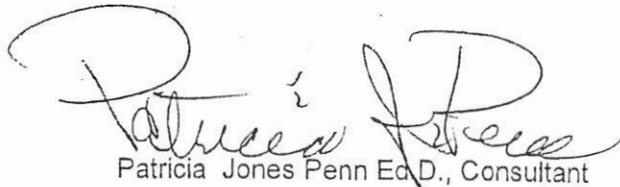
For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of this letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of this letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,



Fred A. Yeager, Assistant Director  
School Facilities Planning Division



Patricia Jones Penn Ed D., Consultant  
School Facilities Planning Division  
(916)324-8989

DP6685/P5902  
cc: Architect