

September 18, 2017

Application No.: 50/75044-00-028

School: Oak Hill High #3 County of San Bernardino

Mr. David McLaughlin District Representative Hesperia Unified School District 15576 Main Street Hesperia, CA 92345

Dear Mr. McLaughlin:

The Office of Public School Construction (OPSC) has received concurrence from the district regarding review findings for Oak Hill High #3, OPSC application number 50/75044-00-028. The project is considered closed. OPSC relied upon the fieldwork conducted by Office of State Audits and Evaluations (OSAE) of the district's project financing, expenditures, and certifications to ensure compliance pursuant to Education Code Sections 17072.35, 17074.25, and 17076.10 and School Facility Program (SFP) Regulation Section 1859.106. In addition, the OSAE review examined the district's compliance with applicable SFP Regulations in effect when the Funding Application was received by OPSC, dated February 14, 2008.

This project is a non-Financial Hardship New Construction project that was funded on a 50 percent state and 50 percent district basis with project savings in the amount of \$13,927,459. As permitted in SFP Regulation, a district may expend the savings not needed for the project on other high priority capital facility needs of the district. Additionally, SFP Regulation requires the district to continue to submit expenditure reports annually, until all project funds, state share plus the district's required matching share, have been expended.

This final report includes the:

- 1. Signed Summary of Project Financing and Expenditures
- 2. State Allocation Board Apportionment Approval
- 3. Division of the State Architect Plan Approval
- 4. California Department of Education Final Plan Approval

In order to promote School Facility Program transparency, this report will be posted to our website.

Thank you for your assistance and cooperation during the review process. Should you have any questions concerning this report, you may call the Fiscal Services Unit at (916) 376-1771.

Sincerely,

RICK ASBELL, Chief, Fiscal Services
Office of Public School Construction

Enclosures

cc: San Bernardino County Office of Education

Project file

Summary of Project Financing and Expenditures

Hesperia Unified

Oak Hill #3 San Bernardino

		Application Number: Application Number:	50/75044-00-028						46
	Date:		6/7/2017	-					
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						Α		В	
Line						Adjusted Grant		Site Related Grant(s)	
1	15	LPP State Apportionm	nent	1	\$	-	\$		
2		SFP State Apportionn	nent	2	\$	50,195,911	\$	2,750,750	
3		Financial Hardship Ap	portionment	3	\$	-	\$	-	
4		District Contribution		4	\$	50,195,911	\$	2,750,750	
5		Interest		5	\$	986,202	-	-	
6		Total Project Fundin	ıg	6	\$	101,378,024	\$	5,501,500	
_				海沙					
7		Reported Expenditure	98	7	\$	88,451,849	\$	5,501,500	
8		Reported Savings		8	\$	12,926,175	Dec.		*
. 9		Reported Adjustment	Site Related Grants	9			\$	-	
10		Grant Adjustments		10	\$	-	\$	-1	
. 11		Total Review Adjustm	nents	11	\$	1,001,284	\$	-	
12		Revised Expenditure	0S	12	\$	87,450,565	\$	5,501,500	
13	600	Net Savings		13	\$	13,927,459		м.	
				15					
14		Interest Due		14	\$	-	\$	-	
•		Adjusted Grant to b	e Returned to			Alt Lowers Control			
15		the State		15	\$				
		Site Adjustment to I	oe Returned to	ALC: I	34 (C) 15		TAKE.	alia mala di sala di s	
16		the State/Due the Di		16			•		
		Total to be Returned					A STATE	THE CHE SHEET OF GOVERNMENT OF THE SECTION OF THE PERSON	NORWE AND
17		State/Due the Distric		17					5
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Explanations:

District Name: School:

County:

Line 11

See Schedules 1

Line 13: ·

The District has incurred savings of \$13,927,459 on this project. Please be advised that once the project savings have been expended on other high priority capital facility needs of the District, they must be reported to the OPSC on the *Detailed Listing of Project Expenditures—Savings*, pursuant to School Facility Program Regulation Section 1859.103. Education Code Section 17076.10(a) requires the District to continue to submit expenditure reports annually, until all project funds, State share plus the District's required matching share, have been expended.

These are the final authorized amounts needed to bring the District's accounting records into compliance. Amounts shown supersede all authorized amounts shown on the Office of Public School Construction Fund Release documents.

ON BEHALF OF THE DISTRICT I CONCUR WITH THIS ANALYSIS AND F	REQUEST THAT THE OFFICE OF PUBLIC SCHOOL CONSTRUCTION CLOSE ITS BOOKS FOR THIS
Do M	8-1.12
District Representative	Date

Page	2	of	2
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Schedule 1 Review Adjustments

District Name:

Hesperia Unified

School:

Oak Hill #3

County:

San Bernardino

SFP Application Number:

50/75044-00-028

LPP Application Number:

Data

6/7/2017

	Α		В	С	D
				Difference	
е	Reported Am	ount	Verified Amount	(A-B)	Comments
	\$ 1,00	01,284	\$ -	\$ 1,001,284	Ineligible Furniture & Equipment
•	<u></u>	To	tal Audit Adjustments:	\$ 1.001.284	

Explanations:

Line 1

The District reported \$1,001,284 ineligible furniture and equipment expenditures such as athletic team supplies and training equipment, truck, tractors, cameras, golf carts, trailers, classroom supplies, heavy-duty sweeper, uniforms, landscape equipment, and cleaning supplies.

REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, June 25, 2008

NEW CONSTRUCTION GRANT ADJUSTMENTS

PURPOSE OF REPORT

To provide a six percent grant increase for projects approved from January 1, 2008 through May 2008 in accordance with Education Code (EC) Section 17072.11.

BACKGROUND

Assembly Bill 127 authorized the State Allocation Board (SAB), beginning January 1, 2008, to annually increase or decrease the new construction per pupil base grant amount based on an analysis of the current costs to build a school. An increase can be up to six percent; a decrease is unlimited.

At the May 2008 SAB meeting, the Board approved a new construction per-pupil grant increase of six percent and authorized Staff to present the new construction projects that have previously received funding in 2008 for an adjustment.

AUTHORITY

EC Section 17072.11(a)(3) states, "The board shall conduct an analysis of the relationship between the per-unhoused-pupil grant eligibility determined under this article and the per-pupil cost of new school construction for elementary, middle, and high school pupils."

EC Section 17072.11(b) states, "On or after January 1, 2008, the board shall increase or decrease the per-unhoused pupil grant eligibility by amounts it deems necessary under this article and the per-pupil cost of new school construction, provided that the increase in any fiscal year pursuant to this section shall not exceed 6 percent."

STAFF COMMENTS

Based upon the Board's action in May 2008, new construction projects that received an apportionment after January 1, 2008 will be provided a six percent increase in the new construction per-pupil base grant. The Attachment includes this increase for those projects that received a State apportionment at the January, February, March, April and May 2008 SAB meetings. Starting with the June SAB meeting, all new construction funding items reflect the increase to the base grant. The increase to the new construction per-pupil grant also generates increases to specific additional grants and excessive cost hardship grants that are calculated as a percentage increase to the base grant (general site, multilevel, geographic, labor compliance program (LCP), small size project, high performance, and urban/security/impacted site). The Attachment represents grant increases totaling \$71,464,822. Of this number nearly \$17 million represents the increases to the additional and excessive cost hardship grants that are also impacted by the increase to the per-pupil grant.

Below is a chart depicting the primary increases to the new construction per-pupil grants since 2005:

2005 CCI	2006 CCI	2007 – AB 127	2007 CCI	2008 CCI	2008 - SAB
Increase	Increase	Increase	Increase	Increase	Increase
11.26%	4.62%	7% - Elementary 7% - Middle 4% - High	6.62%	3.19%	6% - Elementary 6% - Middle 6% - High
(K-6) \$6,720	(K-6) \$7,082	(K-6) \$ 7,579	(K-6) \$ 8,081	(K-6) \$ 8,339	(K-6) \$ 8,839
(7-8) \$7,107	(7-8) \$7,490	(7-8) \$ 8,015	(7-8) \$ 8,546	(7-8) \$ 8,819	(7-8) \$ 9,348
(9-12) \$9,305	(9-12) \$9,805	(9-12) \$10,198	(9-12) \$10,873	(9-12) \$11,220	(9-12) \$1108984 SEN

STAFF COMMENTS (cont.)

Below is a description of the additional and excessive hardship grants that are impacted by the percentage increase to the per-pupil grant amount:

General Site:

Provides additional \$14,364 for each acre being acquired and multiplies a six percent increase to the elementary/middle school per-pupil grant or 3.75 percent for each high school per-pupil grant for on-site hard surfaced areas for foot traffic, driveways, outdoor places of assembly, tracks, etc.

Multilevel:

The multilevel funding assists with the costs to construct multi-level school facilities on small sites. The additional funding is determined by multiplying the per-pupil grant by 12 percent for each pupil housed in a multilevel building for districts that have a site size less than 75 percent of the site size recommended by the California Department of Education (CDE) for the master planned project capacity.

Geographic:

The geographic increase is for districts with projects that are located in areas of California that are remote, difficult to access, or lack a pool of contractors. The additional amount is from five to 25 percent.

Labor Compliance (Propositions 47 and 55 Only):

The labor compliance funding is to provide funding due to initiation and enforcement of a LCP. This funding increases the per-pupil grant by a specific percentage based upon a sliding scale up to four percent.

Small Size Project:

This grant provides additional funding for projects that include no more than 200 pupils. Projects that will house less than 101 pupils receive a 12 percent increase to the per-pupil amount and for projects between 101 and 200 pupils; a four percent increase to the per-pupil grant is awarded.

High Performance:

The High Performance Incentive Grant is intended to promote the construction of high performance schools. The per-pupil grant amount is multiplied by two percent up to 10 percent based upon the number of high performance points generated by the project.

Urban/Security/Impacted Site:

The urban grant adjustment is between 15 to 84 percent of the per-pupil grant amount for a site that is 60 percent or less of the CDE recommended site size. The increase is based upon a graduated scale for each percentage of useable acreage below 60 percent of the recommended site size. The project site must also include at least 60 percent of the classrooms in multistory facilities, and the value of the site being acquired for a new construction project is at least \$750,000 per acre.

CONSENT

STAFF COMMENTS (cont.)

To demonstrate how a new construction project increases due to the six percent adjustment, below is a chart depicting an example of the change in the base grant and additional grants for a current district application:

Per Pupil/Additional Grants	2008 Grant Amounts	2008 6% Adjustment	Increase Amount
Base Grant (875 K-6 Pupil Grants)	\$7,296,625	\$7,734,125	\$437,500
General Site	\$545,076	\$574,476	\$28,730
Labor Compliance Program	\$76,626	\$79,853	\$3,227
Multilevel	\$875,595	\$928,095	\$52,500
Urban/Security/Impacted Site	\$3,987,168	\$4,226,235	\$239,067
High Performance	\$165,633	\$175,565	\$9,932
Grants not effected by 6% Increase	\$12,579,248	\$12,579,248	\$0
Total State Share	\$25,525,971	\$26,297,597	\$771,264

RECOMMENDATIONS

- 1. Approve an increase in the total project costs for the projects listed on the Attachment.
- Declare that the projects listed on the Attachment, apportioned at the January 2008 through May 2008 meetings, with this six percent increase now have a full and final apportionment.

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Propostion 1D Increase to the New Construction Base Grant
SCHOOL FACILITY PROGRAM
State Allocation Board Meeting, June 25, 2008

	11	900 S	Increase to Apportionment						
School District	Cour	nty Application Number	Approval Type	Date Funded	Previous State		Distric	t Share	Total State
				Apportionment	State Share	Financial Hardship	Cash Contribution	Apportionment	
Fremont Unified	Alameda	50/61176-00-001	Grant	5/28/2008	5,876,205	210 117			9 80
Livermore Valley Joint Unified	Alameda	50/61200-00-002	Grant	2/27/2008	4,612,986	318,117	0	,	6,194,
Amador County Unified	Amador	50/73981-00-003	Grant	2/27/2008	1,265,447	255,564	0	255,564	4,868,
Williams Unified	Colusa	50/61622-00-001	Grant	4/23/2008		56,809	0	56,809	1,322,
Oakley Union Elementary	Contra Co	sta 50/61762-00-005	Design & Site	3/26/2008	1,459,457 13,742,705	77,674	0	77,674	1,537,
Oakley Union Elementary	Contra Co	sta 50/61762-00-007	Grant	1/30/2008	1,556,150	62,951	62,951	0	13,868,
Oakley Union Elementary	. Contra Co	sta 50/61762-00-008	Grant	1/30/2008		44,948	44,948	. 0	1,646,
Oakley Union Elementary	Contra Cos	sta 50/61762-00-010	Grant	1/30/2008	1,445,442	41,534	41,534	0	1,528,
San Ramon Valley Unified	Contra Cos	sta 50/61804-00-034	Grant	1/30/2008	988,938	28,920	28,920	. 0	1,046,
San Ramon Valley Unified	Contra Cos	sta 50/61804-00-035	Grant	1/30/2008	2,019,786	112,860	0	112,860	2,132,
Buckeye Union Elementary	El Dorado	50/61838-00-004	Grant	4/23/2008	598,787	28,448	0	28,448	627,
El Dorado Union High	El Dorado	50/61853-01-003	Grant	5/28/2008	988,351	52,497	0	52,497	1,040,
Rescue Union Elementary	El Dorado	50/61978-00-004	Grant	2/27/2008	5,328,130	264,570	0	264,570	5,592,
Clovis Unified	Fresno	50/62117-00-015	Grant	3/26/2008	974,659	42,654	0	42,654	1,017,
Firebaugh-Las Deltas Unified	Fresno	50/73809-00-003	Grant	5/28/2008	2,649,858	132,709	0	132,709	2,782,
Sanger Unified	Fresno	50/62414-00-006	Grant	5/28/2008	6,263,890	264,251	0	264,251	6,528,
Humboldt County Office of Education	Humboldt	50/10124-00-001	Grant		1,276,326	70,200	0	70,200	1,346,
Scotia Union Elementary	Humboldt	50/63024-00-001	Grant	1/30/2008	4,042,201	49,496	49,496	0	4,141,
leber Elementary	Imperial	50/63131-00-003	Grant	3/26/2008	6,815,485	107,786	107,786	0	7,031,
rvin Union Elementary	Kern	50/63313-00-002	Grant	4/23/2008	1,264,866	62,544	62,544	0	1,389,
Kern High	Kern	50/63529-00-005	Grant	1/30/2008	216,971	12,320	0	12,320	229,
Kern High	Kern	50/63529-00-006	Grant	5/28/2008	29,668,240	1,376,226	0	1,376,226	31,044,
Panama-Buena Vista Union	Kern	50/63362-00-034	Grant	5/28/2008	31,807,103	1,451,636	0	1,451,636	33,258,7
ake County Office of Education	Lake	51/10173-01-001	Design	1/30/2008	7,404,482	359,324	0	359,324	7,763,8
assen County Office of Education	Lassen	50/10181-99-001	-	5/28/2008	242,352	7,268	7,268	. 0	256,8
covina-Valley Unified	Los Angeles		Design & Site	5/28/2008	467,679	7,173	7,173	0	482,0
owney Unified	Los Angeles		Grant	3/26/2008	2,564,392	150,181	0	150,181	2,714,5
astside Union	Los Angeles		Grant	3/26/2008	8,645,987	429,696	0	429,696	9,075,6
astside Union	Los Angeles		Design	5/28/2008	333,358	19,996	19,996	0	373,3
os Angeles Unified	Los Angeles		Design	5/28/2008	750,510	45,000	45,000	0	840,5
os Angeles Unified	Los Angeles		Grant	5/28/2008	36,385,829	984,642	0	984,642	37,370,4
os Angeles Unified	Los Angeles		Grant	5/28/2008	42,816,721	1,288,976	0	1,288,976	44,105,6
os Angeles Unified	Los Angeles		Grant	5/28/2008	20,919,684	669,916	0	669,916	21,589,6
os Angeles Unified	Los Angeles		Grant	5/28/2008	41,471,139	1,266,341	0	1,266,341	42,737,4
os Angeles Unified	Los Angeles		Grant	5/28/2008	43,958,252	1,306,471	0	1,306,471	45,264,7
s Angeles Unified		*	Grant	5/28/2008	27,679,860	964,375	0	964,375	28,644,2
s Angeles Unified	Los Angeles		Grant	5/28/2008	13,246,072	293,964	0	293,964	13,540,0
s Angeles Unified	Los Angeles		Grant	3/26/2008	18,037,288	974,241	0	974,241	19,011,5
s Angeles Unified	Los Angeles		Grant	3/26/2008	18,178,711	675,832	0	675,832	18,854,5
s Angeles Unified	Los Angeles		Grant	4/23/2008	25,525,971	771,626	0	771,626	
s Angeles Unified	Los Angeles		Grant	4/23/2008	11,023,094	541,295	. 0	541,295	26,297,59
S Angeles Unified	Los Angeles		Grant	4/23/2008	9,040,923	468,341	0	468,341	11,564,38
Angeles Unified	Los Angeles		Grant	5/28/2008	8,491,823	217,090	0	217,090	9,509,26
	Los Angeles		Grant	5/28/2008	1,686,868	49,587	0	(Table)	8,708,91
Angeles Unified	Los Angeles	53/64733-00-114	Grant	3/26/2008	25,339,558	677,399	. 0	49,587	1,736,45
Angeles Unified	Los Angeles	53/64733-00-118	Grant	3/26/2008	22,364,532	645,897	0	677,399	26,016,95
Angeles Unified	Los Angeles		Grant .	3/26/2008	16,716,297			645,897	23,010,42
Angeles Unified	Los Angeles		Frant	5/28/2008	10,387,199	515,456 535,392	0	515,456	17,231,75

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ATTACHMENT Propostion 1D Increase to the New Construction Base Grant SCHOOL FACILITY PROGRAM State Allocation Board Meeting, June 25, 2008

e 6		© 10				Increase to Apportionment			
School District	County Application Num	Application Number	Approval Type	Date Funded	Previous State Apportionment	3	District Share		Total State
	16					State Share		Cash	Apportionment
							Hardship	Contribution	
Los Angeles Unified	Los Angeles	53/64733-00-145	Grant	3/26/2000	50.050.040				
Los Angeles Unified	Los Angeles	53/64733-00-149	Grant	3/26/2008	56,252,910	2,686,397	0	2,686,397	58,939,
Los Angeles Unified	Los Angeles	53/64733-00-150		3/26/2008	19,791,462	803,676	0	803,676	20,595,
Los Angeles Unified	Los Angeles	53/64733-00-183	Grant	5/28/2008	2,731,409	78,178	. 0	78,178	2,809,
Los Angeles Unified			Grant	5/28/2008	1,742,002	50,473	0	50,473	1,792,
Los Angeles Unified	Los Angeles	53/64733-00-212	Grant	4/23/2008	27,554,485	766,883	. 0	766,883	28,321,
Los Angeles Unified	Los Angeles	53/64733-00-222	Grant	3/26/2008	46,562,145	1,618,541	0	1,618,541	48,180,
Los Angeles Unified	Los Angeles	53/64733-00-287	Grant	2/27/2008	65,875,114	2,690,633	0	2,690,633	68,565,
Los Angeles Unified	Los Angeles	53/64733-00-310	Grant	4/23/2008	19,333,243	578,206	. 0	578,206	19,911,
	Los Angeles	53/64733-00-328	Grant	3/26/2008	21,277,611	694,099	0	694,099	21,971,
Los Angeles Unified	Los Angeles	53/64733-00-335	Grant	3/26/2008	14,861,637	619,399	0	619,399	15,481,
Los Angeles Unified	Los Angeles	53/64733-00-339	Grant	1/30/2008	55,289,161	1,599,513	0	1,599,513	56,888,
os Angeles Unified	Los Angeles	53/64733-00-384	Grant	2/27/2008	101;009,446	2,043,777	0	2,043,777	103,053,
Los Angeles Unified	Los Angeles	53/64733-00-700	Grant	3/26/2008	83,401,482	2,620,195	0	2,620,195	86,021,
os Angeles Unified	Los Angeles	53/64733-00-705	Grant	4/23/2008	75,246,033	2,758,431	o	2,758,431	
os Angeles Unified	Los Angeles	53/64733-00-806	Grant	3/26/2008	72,941,527	2,401,360	0	2,401,360	78,004,
Norwalk-La Mirada Unified	Los Angeles	50/64840-02-003	Grant	3/26/2008	1,390,665	61,208	0		75,342,
Palos Verdes Peninsula Unified	Los Angeles	50/64865-00-002	Grant	1/30/2008	6,654,501	384,899	. 0	61,208	1,451,
Valnut Valley Unified	Los Angeles	50/73460-00-009	Grant	3/26/2008	1,540,614			384,899	7,039,
Vest Covina Unified	Los Angeles	50/65094-00-002	Grant	1/30/2008	159,085	87,130	(37)	87,130	1,627,
Vest Covina Unified	Los Angeles	50/65094-00-003	Grant	1/30/2008		9,045	0	9,045	168,
Vest Covina Unified	Los Angeles	50/65094-00-004	Grant	1/30/2008	108,723	6,030	0	6,030	114,7
Vest Covina Unified	Los Angeles	50/65094-00-005	Grant	2/27/2008	209,446	12,061	0	12,061	221,
Vest Covina Unified	Los Angeles	50/65094-00-006	Grant	1/30/2008	209,446	12,061	. 0	12,061	221,
Vhittler Union High	Los Angeles	50/65128-00-005	Grant		209,446	12,061	0	12,061	221,5
Vhittier Union High	Los Angeles	50/65128-00-006	Grant	2/27/2008	3,597,387	192,399	0	192,399	3,789,7
Viseburn Elementary	Los Angeles	50/65169-00-002		2/27/2008	2,696,105	145,833	. 0	145,833	2,841,9
howchilla Union High	Madera		Grant	3/26/2008	3,008,276	137,927	0	137,927	3,146,2
howchilla Union High	Madera	50/65201-00-001	Grant	4/23/2008	8,913,949	164,291	164,291	. 0	9,242,5
howchilla Union High	227 Company Com.		Grant	4/23/2008	3,665,779	94,630	94,630	0	3,855,0
olden Valley Unified	Madera		Grant	4/23/2008	5,467,673	145,834	145,834	0	5,759,3
	Madera		Grant	5/28/2008	9,485,769	289,472	0	289,472	9,775,2
ladera County Office of Education ladera Unified	Madera		Grant	1/30/2008	1,050,158	31,121	31,121	0	1,112,4
	Madera		Grant	3/26/2008	8,627,733	372,633	0	372,633	9,000,3
elhi Unified	Merced	50/75366-00-004	Grant	3/26/2008	1,753,190	97,942	0	97,942	1,851,1
Grand Union Elementary	Merced	50/65722-00-002	Grant	1/30/2008	2,617,502	69,287	69,287	0	2,756,0
isal Union Elementary	Monterey	50/65961-00-006	Design	1/30/2008	1,501,020	45,000	45,000	0	1,591,0
isal Union Elementary	Monterey	50/65961-00-007	Design	1/30/2008	1,501,020	45,000	45,000	o o	1,591,0
Isal Union Elementary	Monterey	50/65961-00-008	Design	1/30/2008	1,501,020	45,000	45,000	.0	
apistrano Unified	Orange	50/66464-00-017	Grant	1/30/2008	1,869,944	107,293	45,000		1,591,0
Illerton Joint Union High	Orange	50/66514-00-008	Grant	4/23/2008	18,548,999	590,083	0	107,293	1,977,2
intington Beach Union High	Orange		Grant	2/27/2008			(7)	590,083	19,139,0
ine Unified	Orange		Grant	3/26/2008	1,198,058	61,208	0	61,208	1,259,2
ddleback Valley Unified	Orange		Grant		4,185,729	245,342	0	245,342	4,431,0
ddleback Valley Unified	Orange		Grant	2/27/2008	9,893,297	363,868	0	363,868	10,257,16
y Creek Joint Elementary	Placer			3/26/2008	845,537	45,516	. 0	45,516	891,0
seville Joint Union High			Grant	2/27/2008	13,738,630	431,563	. 0	431,563	14,170,19
pachella Valley Unified	Placer		Grant	1/30/2008	5,315,471	284,087	. 0	284,087	5,599,55
achella Valley Unified	Riverside		Frant	5/28/2008	9,156,006	418,568	0	418,568	9,574,57
acricia valley Crilled	Riverside	50/73676-01-008	irant	2/27/2008	3,551,073	182,742	0	182,742	3,733,81

ATT, MENT
Propostion 1D Increase to the New Construction Base Grant
SCHOOL FACILITY PROGRAM
State Allocation Board Meeting, June 25, 2008

		1			No er som er	Increa	ase to Apportion	ment		
School District	County Applie	Application Number	Approval Type	Date Funded	Previous State Apportionment		District Share		Total State	
			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			State Share	Financial Hardship	Cash Contribution		ionment
Coachella Valley Unified	Riverside	51/73676-00-001	•							-
Corona-Norco Unified			Grant	2/27/2008	9,103,126	343,613	0	343,613		9,446,73
Hemet Unified	Riverside	50/67033-00-024	Grant	3/26/2008	20,106,876	695,422	0	695,422		20,802,29
Menifee Union Elementary	Riverside	50/67082-00-013	Grant	1/30/2008	13,790,607	707,587	0	707,587	. 2	14,498,19
Menifee Union Elementary	Riverside	50/67116-00-010	Grant	2/27/2008	10,151,260	465,698	0	465,698		10,616,95
Moreno Valley Unified	Riverside	50/67116-00-011	Grant	2/27/2008	11,677,043	. 465,697	0	465,697		12,142,74
Murrieta Valley Unified	Riverside	50/67124-00-032	Grant	3/26/2008	3,673,391	202,665	0	202,665		3,876,05
Palm Springs Unified	Riverside	50/75200-00-020	Grant	1/30/2008	786,665	44,801	0	44,801		831,46
Palo Verde Unified	Riverside	50/67173-02-007	Grant	3/26/2008	505,213	22,529	0	22,529	10	527,74
Salt Joint Union High	Riverside	51/67181-00-001	Grant	1/30/2008	14,648,666	354,852	354,852	0		15,358,37
	Sacramento	50/67355-00-001	Grant	1/30/2008	22,752,180	832,990	. 0	832,990		23,585,17
Salt Joint Union High	Sacramento	50/67355-00-004	Grant	1/30/2008	4,072,083	113,493	0	113,493		4,185,57
Vatomas Unified	Sacramento	50/75283-00-014	Grant	1/30/2008	28,037,103	1,282,500	. 0	1,282,500	51	29,319,60
Apple Valley Unified	San Bernardino	50/75077-00-015	Grant	1/30/2008	241,742	14,000	. 0	14,000		255,74
Bear Valley Unified	San Bernardino	50/67637-00-001	Grant	4/23/2008	2,326,385	49,181	0	49,181		2,375,56
Chaffey Joint Union High	San Bernardino	50/67652-00-011	Grant	1/30/2008	213,180	12,787	0	12,787		225,96
Colton Joint Unified	San Bernardino	50/67686-00-028	Grant	3/26/2008	50,347,446	1,747,319	0	1,747,319		52,094,76
lesperia Unified	San Bernardino	50/75044-00-026	Grant	2/27/2008	232,392	13,440	0	13,440		245,83
lesperia Unified	San Bernardino	50/75044-00-027	Grant	2/27/2008	690,760	41,354	0	41,354		
esperia Unified	San Bernardino	50/75044-00-028	Grant	5/28/2008	50,816,338	2,130,323	0	2,130,323		732,11
esperia Unified	San Bernardino	50/75044-00-029	Grant.	4/23/2008	2,522,993	145,833	0	145,833		52,946,66
edlands Unified	San Bernardino	50/67843-00-005	Grant	1/30/2008	949,927	56,896	. 0	56,896		2,668,82
edlands Unified	San Bernardino	50/67843-00-006	Grant	3/26/2008	32,805,082	1,168,618	0	1,168,618		1,006,82
an Bernardino City Unified	San Bernardino	50/67876-00-003	Grant	4/23/2008	55,188,804	1,249,237	1,249,237	. 1,100,018		33,973,70
an Bernardino City Unified	San Bernardino	50/67876-00-073	Design & Site	4/23/2008	18,567,034	77,126	77,126			57,687,27
an Bernardino City Unified	San Bernardino	50/67876-00-074	Design & Site	4/23/2008	16,308,594	42,500	42,500	. 0		18,721,28
an Bernardino City Unified	San Bernardino	50/67876-00-075	Design & Site	4/23/2008	20,726,868	56,692		0		16,393,594
an Bernardino City Unified	San Bernardino	50/67876-00-076	Design & Site	4/23/2008	20,780,957		56,692	0 .		20,840,252
an Bernardino City Unified	San Bernardino		Design & Site	4/23/2008	21,564,338	63,200	63,200	0		20,907,357
an Bernardino City Unified	San Bernardino		Design & Site	4/23/2008	40,999,962	69,500	69,500	0		21,703,338
an Bernardino City Unified	San Bernardino		Design & Site	4/23/2008	37	78,900	78,900	0		41,157,762
an Bernardino City Unified	San Bernardino		Design & Site	4/23/2008	8,664,524	60,000	60,000	0		8,784,524
an Bernardino County Office of Education	San Bernardino		Design & Oile	1/30/2008	15,232,800	54,513	54,513	0		15,341,826
caipa-Calimesa Joint Unified	San Bernardino		Grant	3/26/2008	190,490	5,713	5,713	0		201,916
ceanside City Unified	San Diego		Grant		12,840,717	439,087	0	439,087		13,279,804
way Unified	San Diego		Grant	1/30/2008	3,987,376	197,906	0	197,906		4,185,282
n Marcos Unified	The second secon		Grant	4/23/2008	12,615,273	439,174	0	439,174		13,054,447
n Marcos Unified				4/23/2008	11,761,117	332,708	0	332,708		12,093,825
veetwater Union High			Grant	5/28/2008	98,180	5,600	0	5,600		103,780
n Francisco Unified			Grant	3/26/2008	8,730,155	495,661	. 0	495,661	19	9,225,816
ockton Unified			Grant	3/26/2008	7,727,244	448,373	0	448,373		8,175,617
acy Joint Unified			Grant	5/28/2008	10,565,358	422,920	0	422,920		10,988,278
ellton Union Elementary	All the second of the second o		Grant	2/27/2008	34,950,936	1,495,297	0	1,495,297		36,446,233
st Side Union High			Grant	5/28/2008	1,344,597	88,500	0	88,500		1,433,097
			Grant	5/28/2008	4,222,469	215,132	0	215,132		4,437,601
by Unified	100 mm		Grant	3/26/2008	28,810,516	664,056	0	664,056		29,474,572
ta Cruz County Office of Education			esign	1/30/2008	2,035,084	20,190	20,190	0		2,075,464
Rield-Suisun Unified		50/70540-00-021	Grant	1/30/2008	12,719,138	531,481	0	531,481		13,250,619
Grove Union Elementary	Sonoma	50/70839-00-001	Grant	1/30/2008	283,784	15,997	. 0	15,997		299,781

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ATTACHMENT Propostion 1D Increase to the New Construction Base Grant SCHOOL FACILITY PROGRAM State Allocation Board Meeting, June 25, 2008

						Increa	ase to Apportion	ment	
0-1	Noted County Application	Ameliantian Number	on Number Approval Type	Data Fundad	Date Funded Previous State Apportionment		District Share		Total State
School District	County	Application Number	Approvai Type	Date Funded		State Share	Financial Hardship	Cash Contribution	Apportionment
Sonoma Valley Unified	Sonoma	50/70953-00-002	Grant	1/30/2008	845,866	34,456	0	34,456	880,32
Denair Unified	Stanislaus	50/71068-00-005	Grant	3/26/2008	1,586,104	42,672	42,672	0	1,671,44
Denair Unified	Stanislaus	50/71068-00-006	Grant	3/26/2008	12,704,537	254,360	254,360	. 0	13,213,25
lughson Unified	Stanislaus	50/75549-00-005	Grant	2/27/2008	520,500	14,224	. 0	14,224	534,72
Modesto City High	Stanislaus	53/71175-00-001	Grant ·	1/30/2008	32,133,374	1,236,618	0	1,236,618	33,369,99
Dakdale Joint Unified	Stanislaus	50/75564-00-005	Grant	2/27/2008	1,332,059	59,566	0	59,566	1,391,62
Patterson Joint Unified	Stanislaus	50/71217-00-008	Grant	2/27/2008	448,664	26,382	0	26,382	475,04
Riverbank Unified	Stanislaus	50/75556-00-001	Grant	2/27/2008	6,512,795	296,521	0	296,521	6,809,31
Stanislaus County Office of Education	Stanislaus	50/10504-00-014	Design	5/28/2008	753,603	18,172	18,172	0	789,94
Stanislaus County Office of Education	Stanislaus	50/10504-00-015	Design-	5/28/2008	1,652,627	18,172	18,172	0	1,688,97
uba City Unified	Sutter	50/71464-00-006	Grant	3/26/2008	1,113,298	55,017	0	55,017	1,168,31
leeds Creek Elementary	Tehama	50/71647-00-001	Grant	1/30/2008	532,121	15,997	15,997	0	564,11
lope Elementary	Tulare	50/71944-00-001	Design	1/30/2008	225,413	7,158	7,158	0	239,72
iberty Elementary	Tulare	50/71985-00-001	Design	1/30/2008	1,285,407	. 38,537	38,537	. 0	1,362,48
orterville Unified	Tulare	50/75523-00-006	Grant	2/27/2008	1,157,427	65,162	. 0	65,162	1,222,58
tone Corral Elementary	Tulare	50/72140-00-001	Grant	1/30/2008	1,272,621	21,448	21,448	. 0	1,315,51
Isalia Unified	Tulare	50/72256-00-020	Grant	1/30/2008	9,100,547	399,217	. 0	399,217	9,499,76
/ashington Unified	Yolo	50/72694-00-004	Grant	3/26/2008	10,962,379	420,124	0	420,124	11,382,50
ashington Unified	Yolo	50/72694-00-005	Grant	4/23/2008	723,799	42,672	0	42,672	766,47
arysville Joint Unified	Yuba	50/72736-00-001	Grant	1/30/2008	280,666	13,568	0	13,568	294,23
arysville Joint Unified	Yuba	50/72736-00-002	Grant	1/30/2008	305,661	16,583	. 0	16,583	322,24
arysville Joint Unified	Yuba	50/72736-00-003	Grant	5/28/2008	656,881	34,840	. 0	34,840	691,72
arysville Joint Unified	Yuba	50/72736-00-004	Grant	5/28/2008	656,852	37,960	0	37,960	694,81
arysville Joint Unified	Yuba	50/72736-00-005	Grant	4/23/2008	1,126,211	59,949	.0	59,949	1,186,16
arysville Joint Unified	Yuba	50/72736-00-006	Grant	1/30/2008	436,227	20,720	0	20,720	456,94
arysville Joint Unified	Yuba	50/72736-00-007	Grant	1/30/2008	268,329	14,112	0	14,112	282,44
arysville Joint Unified	Yuba	50/72736-00-008	Grant	1/30/2008	607,820	28,448	. 0	28,448	636,26
arysville Joint Unified	Yuba	50/72736-00-009	Grant	1/30/2008	327,534	14,854	0	14,854	342,388
arysville Joint Unified	Yuba	50/72736-00-010	Grant	3/26/2008	554,606	28,448	0	28,448	583,054
OTAL	64 E			¥	2,078,032,183	67,798,105	3,666,717	64,131,388	2,149,497,005



State of California • Arnold Schwarzenegger, Governor State and Consumer Services Agency

DEPARTMENT OF GENERAL SERVICES

Division of the State Architect – San Diego Office

APPROVAL OF PLAN(S)

January 4, 2007

HANK RICHARDSON, SUPERINTENDENT HESPERIA UNIFIED SCHOOL DISTRICT 15576 MAIN STREET HESPERIA, CA 92345-3696

Project:

HESPERIA HIGH SCHOOL #3

Scope:

CONSTRUCTION OF: ADMIN BLDG "100"; SCIENCE BLDG "400"; FINE ARTS BLDG "800";

MULTI PURPOSE BLDG "900"; GYMNASIUM BLDG "1000"; TECH BLDG "1100"; EIGHTEEN C. R. BLDGS (RELOCATABLE); THREE TOILET BLDGS (RELOCATABLE); SIX 24' X 30' SHADE STRUCTURES (PC 04-104883); ONE 60' X 100' SHADE STRUCTURE BLDG "1200"; OUTDOOR

BLEACHERS; TRASH ENCLOSURES & RELATED SITE IMPROVEMENTS

Application #: 04-107963

File #:

36-H21

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on December 20, 2006. A set of said drawings and specifications has been filed on December 20, 2006.

This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date. must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

X Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.

X Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.

Application #: 04-107963

File #: 36-H21



Deferred Approval(s) Items:

Installation of the Fire Sprinkler System shall not be started until the detailed drawings, specification of the system(s) have been approved by the Fire & Life Safety Section of the Division of the State Architect's Office of Regulation Services.

Installation of the following item(s) shall not be started until detail drawings, specifications and calculations signed by the architect or engineer in general charge of design and the architect or professional engineer who has been delegated responsibility covering such work, have been approved by this Department: **Bleachers**; **Basketball Backstops**; **Six Outdoor Lighting Posts> 70**'

This Project has been classified as Class 1. An Inspector who is certified by DSA to inspect this class of project must be approved by DSA prior to start of construction.

Please refer to the above application number in all correspondence, reports, etc., in connection with this project.

Sincerely,

David F. Thorman, AIA State Architect

DFT: Cr: Tj: shc

cc: Herbert R. Fischer, County Superintendent Gino Bastianon Director of Facilities Reading File File

JACK O'CONNELL
Stote Superintendent of
Public Instruction
PHONE: (916) 319-0800



CALIFORNIA DEPARTMENT OF EDUCATION

November 2, 2007

1490 N STREET SACRAMENTO, CA 95814-5901

Hesperia Unified 15576 Main St. Hesperia, CA 92346

Project Tracking No: 75044-52

Re: High School #3

County: San Bernardino

Square Feet: 259,883 Grade Level: 9 - 12

Dear Superintendent:

Subject: Supercede Final Plan Approval - New School

The California Department of Education approves the plans with the title sheet date of December 11, 2006, for the above referenced project. The plans were received on January 11, 2007. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning tollet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

This letter revises and supercedes the letter issued on January 29, 2007.

The school site for this project is 73.98 usable acres. This represents 105.69% of the California Department of Education's recommended site size of 70 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The California Department of Education's recommended acres for the master plan capacity of the site is 77.1 acres, to be used for purposes of requesting funding from the State Allocation Board pursuant to SAB Regulations 1859.73, related to multi-story construction, and 1859.76(a)11, related to parking structures. This site is 95.95% of the California Department of Education's recommended master plan

Hesperia Unified November 2, 2007 Page 3 PTN: 75044-52 High School #3

Phase I environmental assessment or a Preliminary Endangerment Assessment (PEA), and/or the completion of a Response Action, and the Department of Toxic Substances Control has issued a determination letter dated October 26, 2005 indicating that no action or no further action is required for this site.

For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of the initial approval letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of the initial approval letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,

Fred A. Yeager, Assistant Director School Facilities Planning Division

DP3681/P2978 cc: Architect Kent Van Gelder

7Schoof Facilities Planning Division

(909)790-7241