# State Allocation Board Meeting Notice and Agenda

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Rebecca Kirk, Executive Officer
Office of Public School Construction
707 3rd Street, 3rd Floor
West Sacramento, CA 95605

Hybrid Public Meeting
Wednesday, October 28, 2026
State Treasurer's Office
915 Capitol Mall, 1st Floor Board Room
Sacramento, CA 95814
3:00 p.m.*

The upcoming meeting of the State Allocation Board will be in person and also conducted by way of Zoom meeting. The physical, publicly accessible in person locations from which members of the public may observe and offer public comment are reflected above and on page 2 of this cover.

Interested persons may observe the meeting by going to Zoom Meeting at:

Join from a PC, Mac, iPad, iPhone or Android device:
https://us06web.zoom.us/j/83092233391?pwd=pbIRXQ73H8valIVIn1c7upIHaFuli9.1
Passcode: 664213
Or Telephone:
Dial:
USA 213 787 0529 US Toll
USA 888 808 6929 US Toll-free
Conference code: 991990

In accordance with Government Code Section 11123(b), two State Allocation Board members will participate virtually and from publicly accessible locations identified below:

## **TELECONFERENCE LOCATIONS**:

Assemblymember Laurie Davies
District Office
32332 Camino Capistrano, Suite 102
San Juan Capistrano, CA 92675

Assemblymember Dr. Darshana Patel
District Office
12396 World Trade Drive, Suite 118
San Diego, CA 92128

General Information
(916) 376-1771

For further information, please contact your Project Manager.

*Meeting location and time subject to change.

Individuals who need auxiliary aids for effective participation are invited to make their requests and preferences known to Ms. Lisa Jones at (916) 376-1771 or OPSCCommunications@dgs.ca.gov five days prior to the meeting.

A copy of the 10-Day Meeting Notice can be found on OPSC's website.

# October 28, 2026
# Agenda


| SUBJECT | PRESENTER | PAGE |
|---|---|---|
| Call Meeting to Order | Chair | |
| Roll Call | Secretary | |
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NEXT MONTHLY STATE ALLOCATION BOARD MEETING – DECEMBER 2, 2026

* Unfunded Approval

# October 28, 2026
# Agenda


| SUBJECT | PAGE |
|---|---|
| **ACTION ITEM** | |
| PRIORITY FUNDING SCHOOL CONSTRUCTION APPORTIONMENTS | 102 – 273 |
| To provide priority School Facility Program funding Apportionments totaling approximately $643.8 million for the projects that submitted a valid certification. | |
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# Agenda

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|---|---|---|---|
| ALAMEDA CITY UNIFIED | ALAMEDA | SFP - Mod. | Consent 17 |
| CASTRO VALLEY UNIFIED | ALAMEDA | SFP - Mod. | Consent* 28 |
| ELK GROVE UNIFIED | SACRAMENTO | SFP - Mod. | Consent 17 |
| ENCINITAS UNION ELEMENTARY | SAN DIEGO | SFP - Mod. | Consent 15 |
| ENCINITAS UNION ELEMENTARY | SAN DIEGO | SFP - Mod. | Consent 17 |
| ENCINITAS UNION ELEMENTARY | SAN DIEGO | SFP - Mod. | Consent* 28 |
| ENCINITAS UNION ELEMENTARY | SAN DIEGO | SFP - New Constr. | Consent 17 |
| FERNDALE UNIFIED | HUMBOLDT | SFP - New Constr. | Consent* 28 |
| HEMET UNIFIED | RIVERSIDE | SFP - New Constr. | Consent* 28 |
| HUENEME ELEMENTARY | VENTURA | SFP - Mod. | Consent 17 |
| HUENEME ELEMENTARY | VENTURA | SFP - Mod. | Consent* 28 |
| KERN COUNTY OFFICE OF EDUCATION | KERN | SFP - Mod. | Consent 15 |
| KERN COUNTY OFFICE OF EDUCATION | KERN | SFP - Mod. | Consent 17 |
| KERN COUNTY OFFICE OF EDUCATION | KERN | SFP - Mod. | Consent* 28 |
| LAKESIDE UNION ELEMENTARY | KINGS | SFP - Mod. | Consent 15 |
| LIBERTY UNION HIGH | CONTRA COSTA | SFP - Mod. | Consent* 28 |
| LONG BEACH UNIFIED | LOS ANGELES | SFP - Mod. | Consent 17 |
| LONG BEACH UNIFIED | LOS ANGELES | SFP - Mod. | Consent* 28 |
| LOS ANGELES UNIFIED | LOS ANGELES | SFP - Mod. | Consent 17 |
| LOS ANGELES UNIFIED | LOS ANGELES | SFP - Mod. | Consent* 28 |
| LOWELL JOINT ELEMENTARY | ORANGE | SFP - Mod. | Consent 15 |
| LOWELL JOINT ELEMENTARY | ORANGE | SFP - Mod. | Consent 17 |
| LOWELL JOINT ELEMENTARY | ORANGE | SFP - Mod. | Consent* 28 |
| MAMMOTH UNIFIED | MONO | Unused Sites | Consent 83 |
| MATTOLE UNIFIED | HUMBOLDT | SFP - Mod. | Consent 15 |
| MATTOLE UNIFIED | HUMBOLDT | SFP - Mod. | Consent 17 |
| MCKINLEYVILLE UNION ELEMENTARY | HUMBOLDT | SFP - Mod. | Consent 15 |
| MONTEREY COUNTY OFFICE OF EDUC. | MONTEREY | SFP - New Constr. | Consent 72 |
| MONTEREY PENINSULA UNIFIED | MONTEREY | SFP - Mod. | Consent 17 |
| MONTEREY PENINSULA UNIFIED | MONTEREY | SFP - Mod. | Consent* 28 |
| NOVATO UNIFIED | MARIN | SFP - Mod. | Consent 17 |
| PATTERSON JOINT UNIFIED | STANISLAUS | SFP - New Constr. | Consent 17 |
| PATTERSON JOINT UNIFIED | STANISLAUS | SFP - New Constr. | Consent* 28 |
| PINER-OLIVET UNION ELEMENTARY | SONOMA | SFP - Mod. | Consent* 28 |
| PLUMAS UNIFIED | PLUMAS | SFP - Mod. | Consent 17 |

* Unfunded Approval

# October 28, 2026
# Agenda

| School District | County | Category | Page No. |
|---|---|---|---|
| RED BLUFF UNION ELEMENTARY | TEHAMA | SFP - Mod. | Consent 17 |
| RIO BRAVO-GREELEY UNION ELEM. | KERN | SFP - New Constr. | Consent* 28 |
| ROSEVILLE JOINT UNION HIGH | PLACER | SFP - Mod. | Consent* 28 |
| SAN BENITO HIGH | SAN BENITO | SFP - Mod. | Consent* 28 |
| SAN BENITO HIGH | SAN BENITO | SFP - New Constr. | Consent 17 |
| SANTA YNEZ VALLEY UNION HIGH | SANTA BARBARA | SFP - Mod. | Consent 17 |
| SANTA YNEZ VALLEY UNION HIGH | SANTA BARBARA | SFP - Mod. | Consent* 28 |
| SCOTTS VALLEY UNIFIED | SANTA CRUZ | SFP - New Constr. | Consent 74 |
| SNOWLINE JOINT UNIFIED | SAN BERNARDINO | SFP - Mod. | Consent 17 |
| SNOWLINE JOINT UNIFIED | SAN BERNARDINO | SFP - Mod. | Consent* 28 |
| TWIN RIDGES ELEMENTARY | NEVADA | FDK - New Constr. | Consent 82 |
| WHEATLAND UNION HIGH | YUBA | SFP - Mod. | Consent* 28 |
| WILLOWS UNIFIED | GLENN | SFP - New Constr. | Consent* 28 |

* Unfunded Approval

# OPSC PROGRAM CODES

## SCHOOL FACILITY PROGRAM (SFP)

30 – SMALL SCHOOL DISTRICT NEW CONSTRUCTION
37 – SMALL SCHOOL DISTRICT MODERNIZATION
50 – NEW CONSTRUCTION
51 – FACILITY HARDSHIP NEW CONSTRUCTION
52 – SFP JOINT-USE
53 – CRITICALLY OVERCROWDED SCHOOLS
54 – CHARTER SCHOOL FACILITIES PROGRAM
55 – CAREER TECH NEW CONSTRUCTION
56 – OVERCROWDING RELIEF GRANT PROGRAM
57 – MODERNIZATION
58 – FACILITY HARDSHIP MODERNIZATION
59 – CAREER TECH MODERNIZATION

## OTHER PROGRAMS

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40 – DEFERRED MAINTENANCE PROGRAM
61 – EMERGENCY REPAIR PROGRAM
62 – INTERIM HOUSING NATURAL DISASTER ASSISTANCE
63 – NATURAL DISASTER ASSISTANCE (OTHER ASSISTANCE)
64 – MISCELLANEOUS LEGISLATION
70 – CALIFORNIA PRESCHOOL, TRANSITIONAL KINDERGARTEN AND FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM NEW CONSTRUCTION
71 – CALIFORNIA PRESCHOOL, TRANSITIONAL KINDERGARTEN AND FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM RETROFIT
92 – UNUSED SITE PROGRAM

# Minutes

# MINUTES

**State Allocation Board**
**September 23, 2026**

Upon notice duly given, the meeting of the State Allocation Board (SAB) was held at the State Treasurer's Office, located at 915 Capitol Mall, 1st Floor Board Room, in Sacramento, on September 23, 2026 at 3:00 p.m.

Ms. Michele Perrault, the SAB Chair, announced that this meeting was being held in person for anyone who would like to provide public comment in person. This meeting was also conducted by way of Zoom meeting for members of the public participating remotely. The meeting was physically webcast from the State Treasurer's Office, located at 915 Capitol Mall, 1st Floor Board Room, in Sacramento.

Members of the SAB were present in order to establish a quorum for the meeting as follows:

- Michele Perrault, Chief Deputy Director, Policy, Department of Finance (DOF), designated representative for Joe Stephenshaw, Director, DOF
- Ana Lasso, Director, Department of General Services (DGS)
- Juan Mireles, Director, School Facilities and Transportation Services Division, California Department of Education (CDE), designated representative for Tony Thurmond, Superintendent of Public Instruction
- Jeremy Smith, Governor's appointee
- Senator Roger Niello
- Senator Christopher Cabaldon
- Assembly Member Laurie Davies (teleconference/remote participation)

Members of the SAB absent were as follows:

- Senator Sasha Renee Perez
- Assembly Member Sharon Quirk-Silva
- Assembly Member Darshana Patel

Representative of the SAB/Office of Public School Construction (OPSC), was as follows:

- Rebecca Kirk, Executive Officer

Representatives of the DGS, OPSC, were as follows:

- Rebecca Kirk, Executive Officer
- Michael Watanabe, Deputy Executive Officer

Representative of the DGS, Office of Legal Services, was as follows:

- Henry Nanjo, Assistant Chief Counsel

With a quorum present, Ms. Perrault, Chair, called the meeting to order at 3:01 p.m.

The Chair presented DGS Director Ana Lasso with an SAB Resolution as this was her last meeting as a member of the SAB. The Chair recognized and thanked Director Lasso for her commitment, dedication, and service as a member of the SAB as well as to the citizens of the State of California.

**PRIOR MINUTES**

A motion was made, and seconded, to approve the August 5, 2026 meeting Minutes. The Chair called for a roll-call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|
| **Senator Perez** | | | | X |
| **Senator Niello** | X | | | |
| **Senator Cabaldon** | X | | | |
| **Assembly Member Davies** | X | | | |
| **Assembly Member Quirk-Silva** | | | | X |
| **Assembly Member Patel** | | | | X |
| **Juan Mireles** | X | | | |
| **Jeremy Smith** | X | | | |
| **Ana Lasso** | X | | | |
| **Michele Perrault** | X | | | |
| **Total** | 7 | | | 3 |

**Motion:**

Carried _X__

Failed _____

**EXECUTIVE OFFICER'S STATEMENT**

The Executive Officer informed the SAB of the following:

California Preschool, Transitional Kindergarten and Full-Day Kindergarten Facilities Grant Program (Program) Apportionments

At its January 28, 2026 meeting, the SAB authorized the establishment of a fifth funding round for the Program, with applications accepted from April 1, 2026 through April 30, 2026. OPSC received 58 applications from 52 school districts requesting a total of approximately $216.8 million in state funding, which included approximately $29 million in requested Financial Hardship assistance.

Presented in the Agenda for the SAB's consideration is the first set of Program Apportionments from the fifth funding round for 13 projects, totaling approximately $34.9 million. OPSC will hold all remaining applications submitted in this round and will continue to process them based upon total preference point order if additional authority returns to the Program, until June 30, 2028. All applications received in the fifth funding round that are not apportioned by June 30, 2028, will be considered unprocessed and returned to the applicants.

Fall Bond Sale Proceeds

OPSC anticipates receiving proceeds from the Fall General Obligation Bond sale that closed on September 3, 2026 and is preparing Priority Funding Apportionments for presentation to the SAB at the October 28, 2026 meeting. If Priority Funding Apportionments are approved at the October 28, 2026 SAB meeting, *Fund Release Authorizations* (Forms SAB 50-05) will be due to OPSC by end of day, January 26, 2027.

Upcoming Small School District Program (SSDP) Application Window for Modernization Projects

At its February 25, 2026 meeting, the SAB approved emergency regulatory amendments to implement the SSDP established by Proposition 2. OPSC will begin accepting applications for Preliminary SSDP Apportionments for Modernization projects on November 2, 2026, and

**EXECUTIVE OFFICER'S STATEMENT** (cont.)

Upcoming Small School District Program (SSDP) Application Window for Modernization Projects (cont.)

applications for Preliminary SSDP Apportionments for New Construction projects on January 15, 2027.

Small school districts and county offices of education with an enrollment of 2,500 pupils or fewer who wish to participate in the SSDP must submit a complete and valid *Application for Small School District Program Preliminary Apportionment* (Form SAB 50-12) to OPSC. Applicants are encouraged to use the OPSC Online Application to submit Forms SAB 50-12.

Applications will be processed in date order received. If more applications are received on the same date than can be funded with available bond authority, OPSC will hold a lottery to determine the funding order of applications received on that date. In the event a lottery occurs, to ensure that the maximum number of applicants may participate in the lottery, school districts and county offices of education are advised to submit an application(s) that request a valid number of pupil grants for the site(s). Should any pupil grant request(s) exceed the eligible pupil grants available for a site, OPSC will contact the applicant(s) for clarification.

More information is available on the SSDP webpage: https://www.dgs.ca.gov/OPSC/Services/Page-Content/Office-of-Public-School-Construction-Services-List-Folder/Access-Small-School-District-Program-Funding. Additionally, OPSC encourages stakeholders interested in participating in this program to reach out to the SSDP team for further assistance at OPSCSmallSchools@dgs.ca.gov.

Stakeholder Meetings

On September 3, 2026, OPSC held a stakeholder meeting with CDE to discuss the following subjects:

- Lead in Water Testing and Remediation Program (Proposition 2)
- Facility Inspection Tool
- CDE Proposed Regulations for the Supporting Priority School Districts Program

At this meeting, 57 unique stakeholders joined on Zoom.

Details of upcoming stakeholder meetings will continue to be announced in email blasts to school districts and stakeholders.

Next Meeting

The next meeting is scheduled for Wednesday, October 28, 2026. The time and location of the meeting will be determined and announced at a later date.

**CONSENT ITEMS**

A motion was made, and seconded, to approve the Consent calendar as presented. The Chair called for a roll-call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|
| **Senator Perez** | | | | X |
| **Senator Niello** | X | | | |
| **Senator Cabaldon** | X | | | |
| **Assembly Member Davies** | X | | | |
| **Assembly Member Quirk-Silva** | | | | X |
| **Assembly Member Patel** | | | | X |
| **Juan Mireles** | X | | | |
| **Jeremy Smith** | X | | | |
| **Ana Lasso** | X | | | |
| **Michele Perrault** | X | | | |
| **Total** | 7 | | | 3 |

**Motion:**

Carried _X__
Failed ____

**FINANCIAL REPORTS**

The SAB accepted the Financial Reports as presented.

**APPEAL ITEMS**

***San Benito High School District/San Benito 50/67538-00-005***

A motion was made, and seconded, to approve the District's appeal request to: 1) use pupil grant eligibility based on the 2025/2026 enrollment period for its School Facility Program application for new construction funding at Hollister High, Application Number 50/67538-00-005, and 2) direct staff to present an item for the 2025/2026 eligibility update and an amended unfunded approval reflecting an additional grant request of 48 9-12 pupil grants for an updated total request of 113 9-12 pupil grants based on the 2025/2026 eligibility update at a future SAB meeting. The Chair called for a roll-call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|
| **Senator Perez** | | | | X |
| **Senator Niello** | X | | | |
| **Senator Cabaldon** | X | | | |
| **Assembly Member Davies** | X | | | |
| **Assembly Member Quirk-Silva** | | | | X |
| **Assembly Member Patel** | | | | X |
| **Juan Mireles** | X | | | |
| **Jeremy Smith** | X | | | |
| **Ana Lasso** | X | | | |
| **Michele Perrault** | X | | | |
| **Total** | 7 | | | 3 |

**Motion:**

Carried _X__
Failed ____

**ACTION ITEMS**

California Preschool, Transitional Kindergarten and Full-Day Kindergarten Grant Program (Program) Apportionments

A motion was made, and seconded, to: 1) approve the Program applications in the amount of $34,865,275.24 as shown on Attachment B, for Apportionment; 2) reaffirm that any future extensions to the 18-month fund release time frame for these applications will be limited to no more than 12 additional months; and 3) reaffirm that all applications received in the fifth funding round, that are not apportioned by June 30, 2028, will be returned to the applicants. The Chair called for a roll-call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|
| **Senator Perez** | | | | X |
| **Senator Niello** | X | | | |
| **Senator Cabaldon** | X | | | |
| **Assembly Member Davies** | X | | | |
| **Assembly Member Quirk-Silva** | | | | X |
| **Assembly Member Patel** | | | | X |
| **Juan Mireles** | X | | | |
| **Jeremy Smith** | X | | | |
| **Ana Lasso** | X | | | |
| **Michele Perrault** | X | | | |
| **Total** | 7 | | | 3 |

**Motion:**

Carried _X__

Failed ____

Proposed Regulatory Amendments for Modernization Grant Funding for Facilities Previously Modernized with State Funds

A motion was made, and seconded, to: 1) adopt the proposed amendments to the School Facility Program Regulations as shown on Attachment B; 2) adopt the proposed amendments to the Form SAB 50-04 as shown on Attachment C; and 3) authorize the Executive Officer to file the proposed regulatory amendments with the Office of Administrative Law on a non-emergency basis and make the regulations permanent. The Chair called for a roll-call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|---|---|---|---|---|
| **Senator Perez** | | | | X |
| **Senator Niello** | X | | | |
| **Senator Cabaldon** | X | | | |
| **Assembly Member Davies** | X | | | |
| **Assembly Member Quirk-Silva** | | | | X |
| **Assembly Member Patel** | | | | X |
| **Juan Mireles** | X | | | |
| **Jeremy Smith** | X | | | |
| **Ana Lasso** | X | | | |
| **Michele Perrault** | X | | | |
| **Total** | 7 | | | 3 |

**Motion:**

Carried _X__

Failed ____

**REPORTS, DISCUSSION ITEMS, AND INFORMATION ITEMS**

The SAB acknowledged the following reports:

- ***State Allocation Board Three-Month Projected Workload***
- ***State Allocation Board Meeting Dates for the 2026 Calendar Year***
- ***School Facility Program New Construction and Modernization Unfunded List as of August 5, 2026***
- ***School Facility Program Workload List of Applications Received Through August 31, 2026***
- ***Remaining Charter School Facility Program Applications for Preliminary Apportionment as of August 5, 2026***
- ***Career Technical Education Facilities Program (Cycle 7) Applications Submitted List as of June 30, 2026***
- ***California Preschool, Transitional Kindergarten and Full-Day Kindergarten Facilities Grant Program Applications Submitted List as of April 30, 2026***
- ***School Facility Program Applications Received Beyond Bond Authority List as of August 31, 2026***
- ***Facility Hardship/Rehabilitation Approvals Without Funding as of August 5, 2026***

**ADJOURNMENT**

There being no further business to come before the SAB, the Chair adjourned the meeting at 3:31 p.m.



# ATTACHMENT A

Approved Consent Items on 09/23/2026

| Program | Application No. | School District | County Name |
|---|---|---|---|
| SFP - New Constr. | 50/65631-00-006 | ATWATER ELEMENTARY | MERCED |
| SFP - New Constr. | 50/65631-00-000 | ATWATER ELEMENTARY | MERCED |
| SFP - Mod. | 57/70524-00-000 | BENICIA UNIFIED | SOLANO |
| SFP - New Constr. | 50/63081-00-000 | BRAWLEY UNION HIGH | IMPERIAL |
| SFP - Mod. | 57/61150-00-000 | CASTRO VALLEY UNIFIED | ALAMEDA |
| SFP - New Constr. | 50/69948-00-000 | COLUMBIA ELEMENTARY | SHASTA |
| Unused Sites | 92/66480-00-000 | CYPRESS ELEMENTARY | ORANGE |
| SFP - Mod. | 57/63438-00-000 | EDISON ELEMENTARY | KERN |
| SFP - Mod. | 57/67314-00-040 | ELK GROVE UNIFIED | SACRAMENTO |
| SFP - Mod. | 57/67314-00-000 | ELK GROVE UNIFIED | SACRAMENTO |
| SFP - Mod. | 57/68080-00-000 | ENCINITAS UNION ELEMENTARY | SAN DIEGO |
| SFP - Mod. | 57/62158-00-008 | FOWLER UNIFIED | FRESNO |
| SFP - Mod. | 57/62158-00-000 | FOWLER UNIFIED | FRESNO |
| SFP - Mod. | 57/72462-00-000 | HUENEME ELEMENTARY | VENTURA |
| FDK - New Constr. | 70/64113-00-001 | JOHNSTONVILLE ELEMENTARY | LASSEN |
| SFP - New Constr. | 50/75176-00-023 | LAKE ELSINORE UNIFIED | RIVERSIDE |
| SFP - New Constr. | 50/75176-00-000 | LAKE ELSINORE UNIFIED | RIVERSIDE |
| SFP - Mod. | 57/64691-00-000 | LAWNDALE ELEMENTARY | LOS ANGELES |

# ATTACHMENT A

Approved Consent Items on 09/23/2026

| Program | Application No. | School District | County Name |
|---|---|---|---|
| SFP - Mod. | 57/64725-00-000 | LONG BEACH UNIFIED | LOS ANGELES |
| SFP - Mod. | 57/64733-00-787 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Mod. | 57/64733-00-000 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Mod. | 57/64733-11-000 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Mod. | 57/64733-15-000 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Mod. | 57/64733-20-000 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Mod. | 57/64733-33-000 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Mod. | 57/69534-00-000 | LOS GATOS-SARATOGA JOINT UNION HIGH | SANTA CLARA |
| SFP - Mod. | 57/68759-00-000 | LUCIA MAR UNIFIED | SAN LUIS OBISPO |
| SFP - New Constr. | 50/67116-00-024 | MENIFEE UNION ELEMENTARY | RIVERSIDE |
| SFP - New Constr. | 50/67116-00-000 | MENIFEE UNION ELEMENTARY | RIVERSIDE |
| SFP - Mod. | 58/68213-00-001 | MOUNTAIN EMPIRE UNIFIED | SAN DIEGO |
| SFP - Mod. | 58/68213-00-002 | MOUNTAIN EMPIRE UNIFIED | SAN DIEGO |
| SFP - Mod. | 58/68213-00-005 | MOUNTAIN EMPIRE UNIFIED | SAN DIEGO |
| SFP - Mod. | 58/68213-00-006 | MOUNTAIN EMPIRE UNIFIED | SAN DIEGO |
| SFP - Mod. | 57/65417-00-000 | NOVATO UNIFIED | MARIN |
| SFP - Mod. | 57/69799-00-000 | PAJARO VALLEY UNIFIED | SANTA CRUZ |
| SFP - Mod. | 57/75101-00-000 | PLEASANTON UNIFIED | ALAMEDA |

# ATTACHMENT A

Approved Consent Items on 09/23/2026

| Program | Application No. | School District | County Name |
|---|---|---|---|
| SFP - New Constr. | 50/67231-00-004 | ROMOLAND ELEMENTARY | RIVERSIDE |
| SFP - Mod. | 57/67231-00-004 | ROMOLAND ELEMENTARY | RIVERSIDE |
| SFP - Mod. | 57/67231-00-000 | ROMOLAND ELEMENTARY | RIVERSIDE |
| SFP - New Constr. | 50/67231-00-000 | ROMOLAND ELEMENTARY | RIVERSIDE |
| SFP - Mod. | 57/66928-00-000 | ROSEVILLE JOINT UNION HIGH | PLACER |
| SFP - Charter | 54/67439-00-007 | SACRAMENTO CITY UNIFIED | SACRAMENTO |
| SFP - Charter | 54/67439-00-008 | SACRAMENTO CITY UNIFIED | SACRAMENTO |
| SFP - Mod. | 57/73635-00-043 | SADDLEBACK VALLEY UNIFIED | ORANGE |
| SFP - Mod. | 57/73635-00-000 | SADDLEBACK VALLEY UNIFIED | ORANGE |
| SFP - Mod. | 57/67538-00-000 | SAN BENITO HIGH | SAN BENITO |
| SFP - Mod. | 57/62414-00-023 | SANGER UNIFIED | FRESNO |
| SFP - New Constr. | 50/62414-00-037 | SANGER UNIFIED | FRESNO |
| SFP - New Constr. | 50/62414-00-038 | SANGER UNIFIED | FRESNO |
| SFP - New Constr. | 50/62414-00-039 | SANGER UNIFIED | FRESNO |
| SFP - Mod. | 57/62414-00-024 | SANGER UNIFIED | FRESNO |
| SFP - Mod. | 57/62414-00-000 | SANGER UNIFIED | FRESNO |
| SFP - Mod. | 57/64998-00-014 | SAUGUS UNION ELEMENTARY | LOS ANGELES |
| SFP - Mod. | 57/64998-00-000 | SAUGUS UNION ELEMENTARY | LOS ANGELES |

# ATTACHMENT A

Approved Consent Items on 09/23/2026

| Program | Application No. | School District | County Name |
|---|---|---|---|
| FDK - Retrofit | 71/63784-00-001 | SOUTH FORK UNION | KERN |
| SFP - Mod. | 57/72421-00-000 | TWAIN HARTE-LONG BARN UNION | TUOLUMNE |
| SFP - New Constr. | 50/76505-04-001 | TWIN RIVERS UNIFIED | SACRAMENTO |
| SFP - New Constr. | 50/76505-04-000 | TWIN RIVERS UNIFIED | SACRAMENTO |
| SFP - Mod. | 57/61812-00-000 | WALNUT CREEK ELEMENTARY | CONTRA COSTA |

# Executive Officer Statement

## PRIORITY FUNDING APPORTIONMENTS FROM PRIORITY FUNDING ROUND 31

Today's Agenda includes an action item requesting State Allocation Board (Board) approval of $643.8 million in Priority Funding Apportionments for 156 unique projects. Subject to Board approval in today's meeting, districts that receive Priority Funding Apportionments must submit a complete and valid *Fund Release Authorization* (Form SAB 50-05) for these projects to the Office of Public School Construction (OPSC) no later than 11:59 p.m. on January 26, 2027. If a complete and valid Form SAB 50-05 is not submitted timely, the consequences for non-participation will apply.

## UPCOMING PRIORITY FUNDING ROUND 32

The next Priority Funding Filing Round opens on November 11, 2026, and closes at the end of the day on December 10, 2026. Applicants are encouraged to submit Priority Funding requests electronically through OPSC Online. All requests must be received by OPSC no later than 11:59 p.m. on December 10, 2026. These requests will be valid from January 1, 2027 through June 30, 2027. Applicants submitting a request in this Priority Funding Filing Round may have their unfunded approval converted to an apportionment following an anticipated Spring 2027 statewide general obligation bond sale. OPSC will send out an email blast in November to remind all stakeholders of this process. Information on the Priority Funding Process can be found on OPSC's website here.

## UPCOMING SMALL SCHOOL DISTRICT PROGRAM APPLICATION WINDOW FOR MODERNIZATION PROJECTS

At its February 25, 2026 meeting, the Board approved emergency regulatory amendments to implement the Small School District Program (SSDP) established by Proposition 2. OPSC will begin accepting applications for Preliminary SSDP Apportionments for Modernization projects on **November 2, 2026**, and applications for Preliminary SSDP Apportionments for New Construction projects on **January 15, 2027**.

Small school districts and county offices of education with an enrollment of 2,500 pupils or fewer who wish to participate in the SSDP must submit a complete and valid *Application for Small School District Program Preliminary Apportionment* (Form SAB 50-12) to OPSC. OPSC Online development is ongoing for this new program; therefore, OPSC recommends that all applicants submit an *Application for Small School District Program Preliminary Apportionment* (Form SAB 50-12) and additional required documentation to the following e-mail address beginning on Nov. 2, 2026 for Modernization projects: ApplicationReviewTeam@dgs.ca.gov.

Applications will be processed in date order received. If more applications are received on the same date than can be funded with available bond authority, OPSC will hold a lottery to determine the funding order of applications received on that date. OPSC will conduct a preliminary review of the applications in advance of a potential lottery to

ensure that the lottery is as equitable as possible for all applicants. Applicants are advised to submit applications that request a valid number of pupil grants within each application. Additionally, the number of pupil grants collectively requested among all applications for the same school site cannot exceed what is available or anticipated to be available on the applicant's eligibility baseline. Should any irregularities be found, OPSC will reach out to the applicant(s) for clarification.

OPSC reminds all applicants who intend to request financial hardship assistance that the applicant must be levying the maximum allowable Level I Developer Fees to be considered for financial hardship funding. This includes having an up-to-date Justification Study in place which justifies the 2026 Level I Developer Fee levels for Residential and Commercial/Industrial properties adopted by the Board in January 2026, which are $5.38 and $0.87 per square foot, respectively.
More information is available on the SSDP webpage:
https://www.dgs.ca.gov/OPSC/Services/Page-Content/Office-of-Public-School-Construction-Services-List-Folder/Access-Small-School-District-Program-Funding.

Additionally, OPSC encourages stakeholders interested in participating in this program to reach out to the SSDP Team for further assistance at OPSCSmallSchools@dgs.ca.gov.

## CAREER TECHNICAL EDUCATION FACILITIES PROGRAM (CTEFP) – CYCLE 8

On January 28, 2026, the Board authorized CTEFP Cycle 8. New CTEFP applicants, and any seventh funding cycle applicants who wish to reapply with changes to their previous application scope or budget, must submit a new California Department of Education (CDE) Grant Application to CDE between October 15 and December 1, 2026. Seventh funding cycle applicants whose application, project scope, and budget are unchanged, and who wish to reapply for the eighth funding cycle, may reuse their CDE Grant Application score from the seventh funding cycle.

A complete and valid *Application for Career Technical Education Facility Funding* (Form SAB 50-10) and all required documentation must be submitted to OPSC through OPSC Online beginning January 1, 2027, and no later than 11:59 p.m. on June 30, 2027. Applications remaining after the Board approves projects from the eighth funding cycle will be retained through December 31, 2028, to enable the Board to continue awarding unfunded CTEFP projects, provided additional bond authority returns. Any applications that do not receive an unfunded approval by December 31, 2028, will no longer be considered for the eighth CTEFP funding cycle.

## REGULATORY AMENDMENTS TO THE SCHOOL FACILITY PROGRAM

The Board approved proposed regulatory amendments at the February 25, 2026 Board meeting related to requirements for school districts to report Transitional Kindergarten (TK) as its own grade category in School Facility Program New Construction enrollment projections.

The regulatory amendments were approved by the Office of Administrative Law and became effective on October 15, 2026. All *Enrollment Certification/Projection* (Form SAB 50-01) submittals on and after October 15, 2026, must use the most current version of the Form SAB 50-01. However, as outlined in the February 2026 SAB item, the ***methodology*** used on the Form SAB 50-01 depends on the received date of an associated application for New Construction funding. School districts with applications for New Construction funding received prior to October 15, 2026, will use the previous methodology of reporting TK enrollment combined with Kindergarten (K) enrollment. School districts with applications for New Construction funding received on or after October 15, through October 31, 2026, will have the option of using the previous methodology of combining TK and K enrollment, or the new methodology of reporting TK enrollment separately. School districts with applications for New Construction funding received on or after November 1, 2026, are required to use the new methodology by reporting TK and K enrollment separately.

## OPSC ONLINE OPEN FORUM WORKSHOP SERIES

In December 2025, the Board approved regulations to require use of OPSC Online for all application submittals starting January 1, 2027. To assist school districts in preparing for this change, OPSC began hosting virtual open forum events to walk through various workflows and functionality in OPSC Online. These workshops have been scheduled throughout the 2026 calendar year. School district personnel and interested parties are encouraged to attend. Meeting details for the remainder of 2026 are on OPSC's Meetings webpage. For questions or suggestions, please email OPSCCommunications@dgs.ca.gov.

## NEXT MEETING

The next meeting is scheduled for Wednesday, December 2, 2026. The time and location of the meeting will be determined and announced at a later date.

# Consent

State of California
State Allocation Board

# SCHOOL FACILITY PROGRAM

This Resolution of the State Allocation Board (hereafter referred to as the "Board") is applicable to the appropriate sections of the Education Code and is described and filed in the office of the Executive Officer and will be made available to all interested parties as the Resolution pertains to the documents attached hereto. Said documents were acted upon by the Board at its meeting on October 28, 2026.

WHEREAS, the Board has previously approved or determined to be approvable a number of projects for construction or modernization eligibility of facilities for school districts and is making apportionments and/or unfunded approvals for the grant amounts for projects that meet the Board's criteria for the apportionment of grants pursuant to Education Code Sections 17072.10, 17078.52, 17078.70, 17079 or 17074.10 or Board Regulations 1859.81.1 or 1859.83;

WHEREAS, Treasury Regulations Section 1.150-2 require the State (on whose behalf the Board is acting) to declare its reasonable intent to provide grant funding to school districts, in accordance with Board policy and law, for costs of the projects with proceeds of State bonds.

NOW THEREFORE, BE IT RESOLVED:

1. This Resolution is adopted by the Board for the purposes of establishing compliance with Treasury Regulations Section 1.150-2 and this Resolution does not bind the Board to make any additional apportionment or bind the State to incur any indebtedness.

2. The Board anticipates that some or all of the school districts listed on the list of "Projects" referred to in this Resolution will pay certain capital expenditures in connection with some or all of the project's cost prior to the issuance of bonds by the State to pay for the grants for the projects. The reimbursement of such costs is consistent with the State's budgetary and financial circumstances, and in accordance with Board policy, as no other funds or accounts of the State have been budgeted or are available to pay the costs of the projects on either a short-term or a long-term basis.

3. The Board, acting on behalf of the State, hereby declares that it is the State's official intent to use proceeds of general obligation bonds and/or General Fund proceeds that may become available for such purpose, consistent with the requirements of law that are in effect at the time the funds are available, to provide grants, in accordance with applicable, laws and regulations.

4. This Resolution shall be continuously available for inspection by the general public during normal business hours at the offices of the Board at 707 3rd Street, 3rd Floor, West Sacramento, California, commencing within one week after the date of enactment of this Resolution.

5. Any eligibility determination does not constitute a commitment of future funding by the Board.

REPORT OF THE EXECUTIVE OFFICER
State Allocation Board Meeting, October 28, 2026

# SCHOOL FACILITY PROGRAM ELIGIBILITY ESTABLISHMENTS

## PURPOSE OF REPORT

To present the Districts' requests for School Facility Program (SFP) eligibility approval.

## DESCRIPTION

The school districts shown in the following sections have complied with State Allocation Board (Board) regulations regarding new construction or modernization eligibility determinations for the projects listed.

## RECOMMENDATIONS

1. Approve the eligibility determinations for the districts/projects shown on the Attachment.
2. Provide that this approval of eligibility determination for the districts/projects listed does not constitute a commitment for future funding by the Board.
3. For purposes of any application for funding, provide that the district must comply with all requirements of law and regulations pertaining to the SFP.

# ELIGIBILITY APPROVALS
# MODERNIZATION

| District | School Name | County | Application Number 57/ | Justification Document Date | Site Baseline Eligibility K-6 | Site Baseline Eligibility 7-8 | Site Baseline Eligibility 9-12 | Site Baseline Eligibility Non Severe | Site Baseline Eligibility Severe |
|---|---|---|---|---|---|---|---|---|---|
| Encinitas Union Elementary | La Costa Heights Elementary | San Diego | 57/68080-00-000 | 08/07/2026 | 550 | 0 | 0 | 0 | 19 |
| Encinitas Union Elementary | Mission Estancia Elementary | San Diego | 57/68080-00-000 | 10/28/2022 | 399 | 0 | 0 | 21 | 0 |
| Kern County Office Of Education | Claude W. Richardson Center | Kern | 57/10157-00-000 | 08/26/2026 | 0 | 0 | 0 | 11 | 98 |
| Lakeside Union Elementary | Lakeside Elementary | Kings | 57/63966-00-000 | 08/20/2026 | 178 | 54 | 0 | 0 | 0 |
| Lowell Joint Elementary | Rancho-Starbuck Intermediate | Orange | 57/64766-00-000 | 08/31/2026 | 0 | 772 | 0 | 18 | 0 |
| Mattole Unified | Honeydew Elementary | Humboldt | 57/75382-00-000 | 08/18/2026 | 9 | 0 | 0 | 0 | 0 |
| McKinleyville Union Elementary | Dow's Prairie Elementary | Humboldt | 57/62950-00-000 | 08/26/2026 | 366 | 0 | 0 | 0 | 0 |

# SCHOOL FACILITY PROGRAM ELIGIBILITY ADJUSTMENTS

## PURPOSE OF REPORT

To adjust the baseline eligibility for new construction and modernization projects under the Leroy F. Greene School Facilities Act of 1998.

## DESCRIPTION

The districts listed on Attachment A have received eligibility approval for new construction. There has been a change in their baseline in accordance with the California Code of Regulations relating to the Leroy F. Greene School Facilities Act of 1998, Section 1859.51.

The districts listed on Attachment B have received eligibility approval for modernization. There has been a change in their baseline in accordance with the California Code of Regulations relating to the Leroy F. Greene School Facilities Act of 1998, Section 1859.61.

## RECOMMENDATIONS

1. Approve an adjustment to the new construction eligibility baseline determination as shown on Attachment A.
2. Approve an adjustment to the modernization eligibility baseline determination as shown on Attachment B.
3. Provide that this approval of adjusted eligibility determination does not constitute a commitment for future funding by the State Allocation Board.

# KEY TO ADJUSTMENTS

## NEW CONSTRUCTION ONLY

(a) Reduced by the number of pupils provided grants in a new construction School Facility Program (SFP) project and by the number of pupils that received a Preliminary Apportionment pursuant to Section 1859.140 or a Preliminary Charter School Apportionment pursuant to Regulation Section 1859.162.2.

(b) Reduced by the number of pupils housed, based on the loading standards pursuant to Ed. Code Section 17071.25(a)(2)(A), in a new construction LPP project funded under the provisions of the LPP pursuant to Regulation Section 1859.12 or 1859.13.

(c) Reduced by the number of pupils housed in additional classrooms constructed or purchased based on the loading standards, pursuant to Ed. Code Section 17071.25(a)(2)(A), in a modernization SFP project.

(d) Adjusted as a result of audit findings made pursuant to Regulation Sections 1859.90 and 1859.105.

(e) Increased/decreased by changes in projected enrollment in subsequent enrollment reporting years, except as provided in (j) below.

(f) Adjusted as a result of errors or omissions by the district or by the Office of Public School Construction (OPSC).

(g) Adjusted as result of amendments to the SFP Regulations that affect the eligibility.

(h) Increased by the number of pupils eligible for grants pursuant to Regulation Section 1859.82.1(b)(4)(A) or 1859.82.2(b)(4)(A).

(i) Reduced by the number of pupils housed in classrooms provided after the baseline eligibility was determined by the State Allocation Board, with 12 exceptions at Regulation Section 1859.51(i).

(j) For Small School Districts, following a 3-year period after the district's eligibility was approved by the Board, decreased by any reduction in projected enrollment, and by any increase in pupils in the latest CDE operational grant report per Ed. Code Sec. 42268.

(k) Adjusted for any changes in classroom inventory as a result of a reorganization election.

(l) For classroom loading standards adopted by the Board for non-severely and severely disabled individuals with exceptional needs.

(m) As directed by the SAB due to finding a Material Inaccuracy pursuant to Section 1859.104.1.

(n) Increased by the number of pupils that received a Preliminary Apportionment that was rescinded pursuant to Section 1859.148 or a Preliminary Charter School Apportionment that was rescinded pursuant to Section 1859.166.

(o) Adjusted for operational grant changes as determined/provided by the California Department of Education.

(p) For High School Attendance Area (HSAA) districts with Preliminary Apportionments within the 2002 or 2004 Critically Overcrowded School Facilities Account, adjusted in accordance with Regulation Section 1859.51(p)(1), (2), or (3).

(q) Adjusted by the difference between the Alternative Enrollment Projection for the current enrollment reporting year and the projected enrollment determined pursuant to Section 1859.42 for the current enrollment reporting year, or by the eligibility remaining from this calculation that can no longer be utilized if the funds made available pursuant to EC Section 17071.75(a)(1)(A) have been exhausted.

(r) Adjusted per Ed. Code Sec. 17071.75(b)(2) by the number of pupils housed, based on the loading standards per Ed. Code Sec. 17071.25(a)(2)(A), in any classroom(s) where title was relinquished to the School District receiving the transferred classrooms.

(s) Increased by the capacity of classrooms included in an approved application, with three qualifiers that must be met in Regulation Section 1859.51(s).

(t) Reduced by the number of pupils housed in additional Transitional Kindergarten Classrooms constructed, pursuant to Education Code Section 17073.16(c) in an SFP modernization project.

(u)(1) Reduced by the number of pupils housed in Portable Classrooms purchased for purposes of Interim Housing pursuant to Education Code Section 17075.20.

(u)(2) Increased by the number of pupils housed in Portable Classrooms purchased pursuant to Section 1859.51(u)(1) that are permanently removed from the School District within eight years of occupancy.

(v) Increased by the capacity of Classrooms that were destroyed or rendered unsafe to occupy due to a natural disaster for which the Governor declared a state of emergency on or after July 3, 2024, that the School District elected not to replace and, for those school districts whose classrooms were destroyed or rendered unsafe to occupy due to a natural disaster that occurred prior to July 3, 2024, that the School District elected not to replace.

## KEY TO ADJUSTMENTS

### MODERNIZATION ONLY

(a) Reduced by the number of pupils provided grants in a modernization SFP project or CSFP Rehabilitation project at the specific site.

(b) Reduced by the number of pupils housed, based on the loading standard pursuant to EC Section 17071.25(a)(2), in a modernization LPP project funded under the LPP pursuant to Regulation Section 1859.14 and 1859.15.

(c) Increased by changes in projected enrollment in subsequent enrollment reporting years.

(d) (1) Increased for additional facilities not previously modernized with State funds, that become 25 years old, if permanent, or 20 years old, if portable or, (2) as a result of audit findings made pursuant to Regulation Sections 1859.90 and 1859.105.

(e) Adjusted as a result of errors or omissions by the district or by the OPSC.

(f) Adjusted as result of amendments to the Subgroup 5.5 Regulations that affect the eligibility.

(g) For classroom loading standards adopted by the Board for non-severely and severely disabled individuals with exceptional needs.

(h) As directed by the SAB due to finding a Material Inaccuracy pursuant to Regulation Section 1859.104.1.

(i) Increased for facilities previously modernized with State funds, which qualify for an additional modernization apportionment pursuant to Regulation Section 1859.78.8.

(j) Adjusted as a result of the Reconfiguration of an existing high school under the Small High School Program.

(k) Decreased for facilities that were deemed eligible for modernization pursuant to Regulation Sections 1859.60 and 1859.61(d) and subsequently replaced, or will be replaced under a signed contract for construction or acquisition of facilities, in a project funded by the district without participation from the State.

(l) Adjusted as a result of replaced eligible portables funded with the Overcrowding Relief Grant, per Ed. Code Section 17079 et seq.

(m) Adjusted upon Board approval of the local school board resolution acknowledging that the buildings have been removed from K-12 use.

(n) (1) Adjusted for a Facility Hardship or Seismic Mitigation replacement project pursuant to Regulation Section 1859.61(l)(1) or, (2) Adjusted for a Facility Hardship or Seismic Mitigation replacement project pursuant to Regulation Section 1859.61(l)(2).

District: Encinitas Union Elementary
Attendance Area: District-Wide
County: District-Wide
Application Number: 50/68080-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | -1,137 | 0 | 0 | 2 | -5 |
| Adjustment Per This Item | i | -150 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | -50 | 0 | 0 | 0 | 0 |
| **Net Baseline Eligibility** | | -1,337 | 0 | 0 | 2 | -5 |

District: Patterson Joint Unified
Attendance Area: District-Wide
County: Stanislaus
Application Number: 50/71217-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | -288 | -172 | 38 | 183 | 203 |
| Adjustment Per This Item | e | 1,651 | 292 | 40 | 152 | 130 |
| **Net Baseline Eligibility** | | 1,363 | 120 | 78 | 335 | 333 |

District: San Benito High
Attendance Area: District-Wide
County: San Benito
Application Number: 50/67538-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 0 | 0 | 0 | 53 | 138 |
| Adjustment Per This Item | e | 0 | 0 | 342 | -50 | -83 |
| **Net Baseline Eligibility** | | 0 | 0 | 342 | 3 | 55 |

District: Alameda City Unified
School Name: Earhart (Amelia) Elementary
County: Alameda
Application Number: 57/61119-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 8 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 17 | 0 | 0 | -8 | 30 |
| **Net Baseline Eligibility** | | 25 | 0 | 0 | -8 | 30 |

District: Elk Grove Unified
School Name: Elk Grove High
County: Sacramento
Application Number: 57/67314-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 0 | 0 | 518 | 9 | 12 |
| Adjustment Per This Item | i | 0 | 0 | 1,314 | 114 | 2 |
| **Net Baseline Eligibility** | | 0 | 0 | 1832 | 123 | 14 |

District: Encinitas Union Elementary
School Name: Ocean Knoll Elementary Yr
County: San Diego
Application Number: 57/68080-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 20 | 0 | 0 | -20 | 0 |
| Adjustment Per This Item | c | 1 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 92 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | f | -20 | 0 | 0 | 20 | 0 |
| **Net Baseline Eligibility** | | 93 | 0 | 0 | 0 | 0 |

District: Hueneme Elementary
School Name: Green (E. O.) Junior High
County: Ventura
Application Number: 57/72462-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 0 | 130 | 0 | 11 | 0 |
| **Net Baseline Eligibility** | | 0 | 130 | 0 | 11 | 0 |

District: Hueneme Elementary
School Name: Larsen (Ansgar) Elementary
County: Ventura
Application Number: 57/72462-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 57 | 0 | 0 | 3 | 0 |
| Adjustment Per This Item | e | -69 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 19 | 0 | 0 | -1 | 0 |
| Adjustment Per This Item | f | -1 | 0 | 0 | 1 | 0 |
| Adjustment Per This Item | e | 100 | 0 | 0 | 1 | 0 |
| Adjustment Per This Item | d1 | 83 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | i | 52 | 0 | 0 | 0 | 0 |
| **Net Baseline Eligibility** | | 241 | 0 | 0 | 4 | 0 |

District: Hueneme Elementary
School Name: Parkview Elementary
County: Ventura
Application Number: 57/72462-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 8 | 0 | 0 | -8 | 0 |
| Adjustment Per This Item | e | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | -75 | 0 | 0 | 9 | 18 |
| Adjustment Per This Item | f | 67 | 0 | 0 | -1 | -18 |
| Adjustment Per This Item | d1 | 180 | 0 | 0 | 0 | 4 |
| **Net Baseline Eligibility** | | 180 | 0 | 0 | 0 | 4 |

District: Kern County Office Of Education
School Name: Claude W. Richardson Center
County: Kern
Application Number: 57/10157-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 0 | 0 | 0 | 11 | 98 |
| Adjustment Per This Item | c | 0 | 0 | 0 | -4 | 5 |
| **Net Baseline Eligibility** | | 0 | 0 | 0 | 7 | 103 |

District: Long Beach Unified
School Name: Emerson Elementary
County: Los Angeles
Application Number: 57/64725-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 84 | 0 | 0 | -9 | 18 |
| Adjustment Per This Item | d1 | 0 | 0 | 0 | 0 | 2 |
| **Net Baseline Eligibility** | | 84 | 0 | 0 | -9 | 20 |

District: Los Angeles Unified
School Name: Chapman Elementary
County: Los Angeles
Application Number: 57/64733-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 66 | 0 | 0 | -6 | 0 |
| Adjustment Per This Item | e | 0 | 0 | 0 | 2 | 3 |
| Adjustment Per This Item | e | 0 | 0 | 0 | 0 | -3 |
| **Net Baseline Eligibility** | | 66 | 0 | 0 | -4 | 0 |

District: Los Angeles Unified
School Name: Hooper Avenue Elementary
County: Los Angeles
Application Number: 57/64733-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 92 | 0 | 0 | -65 | -27 |
| Adjustment Per This Item | e | 10 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | -10 | 0 | 0 | 11 | 0 |
| Adjustment Per This Item | f | -81 | 0 | 0 | 54 | 27 |
| Adjustment Per This Item | d1 | 1,364 | 0 | 0 | 25 | 0 |
| **Net Baseline Eligibility** | | 1,375 | 0 | 0 | 25 | 0 |

District: Los Angeles Unified
School Name: Kennedy (John F.) High
County: Los Angeles
Application Number: 57/64733-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 0 | 0 | 1,455 | 15 | 1 |
| Adjustment Per This Item | e | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 0 | 0 | 205 | 4 | 0 |
| Adjustment Per This Item | e | 0 | 0 | -205 | -4 | 0 |
| **Net Baseline Eligibility** | | 0 | 0 | 1,455 | 15 | 1 |

District: Los Angeles Unified
School Name: Shenandoah Street Elementary
County: Los Angeles
Application Number: 57/64733-30-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 511 | 0 | 0 | 13 | 6 |
| Adjustment Per This Item | i | -16 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | i | -3 | 0 | 0 | 0 | 0 |
| **Net Baseline Eligibility** | | 492 | 0 | 0 | 13 | 6 |

District: Lowell Joint Elementary
School Name: Rancho-Starbuck Intermediate
County: Orange
Application Number: 57/64766-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 0 | 772 | 0 | 18 | 0 |
| Adjustment Per This Item | c | 0 | 30 | 0 | -16 | 1 |
| Adjustment Per This Item | c | 0 | 1 | 0 | 5 | 6 |
| **Net Baseline Eligibility** | | 0 | 803 | 0 | 7 | 7 |

District: Mattole Unified
School Name: Mattole Union Elementary
County: Humboldt
Application Number: 57/75382-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 25 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 0 | 0 | 0 | 0 | 0 |
| **Net Baseline Eligibility** | | 25 | 0 | 0 | 0 | 0 |

District: Monterey Peninsula Unified
School Name: Crumpton (J. C.) Elementary
County: Monterey
Application Number: 57/66092-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 18 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | -2 | 0 | 0 | 0 | 20 |
| **Net Baseline Eligibility** | | 16 | 0 | 0 | 0 | 20 |

District: Novato Unified
School Name: Novato High
County: Marin
Application Number: 57/65417-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 0 | 0 | 21 | 0 | 0 |
| Adjustment Per This Item | c | 0 | 0 | -2 | 7 | 0 |
| Adjustment Per This Item | c | 0 | 0 | -1 | 2 | 0 |
| Adjustment Per This Item | c | 0 | 0 | 14 | -4 | 0 |
| **Net Baseline Eligibility** | | 0 | 0 | 32 | 5 | 0 |

District: Plumas Unified
School Name: Quincy Elementary
County: Plumas
Application Number: 57/66969-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 78 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 34 | 0 | 0 | -9 | -6 |
| **Net Baseline Eligibility** | | 112 | 0 | 0 | -9 | -6 |

District: Red Bluff Union Elementary
School Name: Jackson Heights Elementary
County: Tehama
Application Number: 57/71621-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 360 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 2 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | -69 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 74 | 0 | 0 | 0 | 0 |
| **Net Baseline Eligibility** | | 367 | 0 | 0 | 0 | 0 |

District: Santa Ynez Valley Union High
School Name: Santa Ynez Valley Union High
County: Santa Barbara
Application Number: 57/69328-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 0 | 0 | 89 | 0 | 0 |
| Adjustment Per This Item | d1 | 0 | 0 | 84 | 0 | 0 |
| **Net Baseline Eligibility** | | 0 | 0 | 173 | 0 | 0 |

District: Snowline Joint Unified
School Name: Pinon Mesa Middle
County: San Bernardino
Application Number: 57/73957-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---|---|---|---|---|---|---|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 0 | 40 | 0 | 10 | 2 |
| **Net Baseline Eligibility** | | 0 | 40 | 0 | 10 | 2 |

# SCHOOL FACILITY PROGRAM UNFUNDED APPROVALS

(Lack of AB 55 Loans)

## PURPOSE OF REPORT

To present to the State Allocation Board (Board) a list of School Facility Program (SFP) applications for unfunded approval.

## DESCRIPTION

The projects listed on the Attachment represent SFP New Construction, Modernization, Charter School and/or Overcrowding Relief Grant projects in date order of a complete application being received by the Office of Public School Construction (OPSC).

## AUTHORITY

SFP Regulation Section 1859.2 defines an Unfunded List (Lack of AB 55 Loans) as an information list of unfunded projects that was created due to the State's inability to provide interim financing from the Pooled Money Investment Account (AB 55 loans) to fund school construction projects as declared in the Department of Finance Budget Letter #33 issued on December 18, 2008.

SFP Regulation Section 1859.95 states:

"When the Board has no funds to apportion …, the Board will also accept and process applications for apportionment for purposes of developing an Unfunded List based on the date the application is Ready for Apportionment, with the exception of New Construction funding applications that utilize eligibility generated by the Alternative Enrollment Projection.

. . .

An application for funding included on an Unfunded List is eligible for reimbursement subject to adjustments in the New Construction Grants amount pursuant to Section 1859.77."

## BACKGROUND

At the March 11, 2009 SAB meeting, the Board requested that Staff continue to process applications to the Board for unfunded approval, up to the bonding authority. The Attachment reflects applications being presented for unfunded approval, including SFP modernization and new construction projects in date order of a complete application being received by the OPSC. The list also includes health and safety facility hardship applications for funding that have been processed and are ready for approval regardless of received date. The unfunded approval of the applications as reflected on the Attachment does not constitute a guarantee of future funding.

## RECOMMENDATIONS

1. Approve the SFP applications as presented on the Attachment.
2. Provide that these unfunded approvals do not constitute a guarantee of future funding.

ATTACHMENT
Unfunded Approvals
(Lack of AB 55 Loans)
State Allocation Board Meeting, October 28, 2026

| County | District | School Site | Application Number | Received Date | Grant Amount |
|---|---|---|---|---|---|
| SAN BENITO | SAN BENITO HIGH | HOLLISTER HIGH (AKA SAN BENITO HIGH) | 57/67538-00-010 | 6/8/2023 | $ 657,988.00 |
| STANISLAUS | PATTERSON JOINT UNIFIED | PATTERSON HIGH | 50/71217-00-015 | 6/12/2023 | $ 4,112,949.00 |
| GLENN | WILLOWS UNIFIED | WILLOWS INTERMEDIATE | 50/62661-00-002 | 8/8/2023 | $ 1,873,338.00 |
| RIVERSIDE | HEMET UNIFIED | HARMONY ELEMENTARY | 50/67082-00-020 | 8/11/2023 | $ 1,077,291.00 |
| RIVERSIDE | HEMET UNIFIED | MCSWEENY ELEMENTARY | 50/67082-00-021 | 8/11/2023 | $ 1,142,317.00 |
| SAN BERNARDINO | SNOWLINE JOINT UNIFIED | PINON MESA MIDDLE | 57/73957-00-008 | 8/14/2023 | $ 5,270,901.00 |
| PLACER | ROSEVILLE JOINT UNION HIGH | GRANITE BAY HIGH | 57/66928-00-008 | 8/16/2023 | $ 3,074,844.00 |
| MONTEREY | MONTEREY PENINSULA UNIFIED | CRUMPTON (J. C.) ELEMENTARY | 57/66092-00-045 | 8/18/2023 | $ 757,089.00 |
| KERN | RIO BRAVO-GREELEY UNION ELEMENTARY | RIO BRAVO ELEMENTARY | 50/73544-00-004 | 8/22/2023 | $ 319,122.00 |
| KERN | RIO BRAVO-GREELEY UNION ELEMENTARY | RIO BRAVO-GREELEY ELEMENTARY | 50/73544-00-005 | 8/22/2023 | $ 195,521.00 |
| ORANGE | LOWELL JOINT ELEMENTARY | RANCHO-STARBUCK INTERMEDIATE | 57/64766-00-006 | 8/24/2023 | $ 7,168,715.00 |
| LOS ANGELES | LONG BEACH UNIFIED | BIRNEY ELEMENTARY | 57/64725-00-056 | 8/25/2023 | $ 6,376,638.00 |
| CONTRA COSTA | LIBERTY UNION HIGH | LIBERTY HIGH | 57/61721-00-006 | 8/28/2023 | $ 8,473,459.00 |
| LOS ANGELES | LOS ANGELES UNIFIED | BELMONT SENIOR HIGH | 57/64733-11-016 | 8/28/2023 | $ 6,010,105.00 |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | OCEAN KNOLL ELEMENTARY YR | 57/68080-00-010 | 8/31/2023 | $ 922,839.00 |
| SANTA BARBARA | SANTA YNEZ VALLEY UNION HIGH | SANTA YNEZ VALLEY UNION HIGH | 57/69328-00-004 | 8/31/2023 | $ 1,415,149.00 |
| VENTURA | HUENEME ELEMENTARY | HAYCOX (ART) ELEMENTARY | 57/72462-00-011 | 9/5/2023 | $ 3,255,417.00 |
| VENTURA | HUENEME ELEMENTARY | HATHAWAY (JULIEN) ELEMENTARY | 57/72462-00-012 | 9/5/2023 | $ 2,690,749.00 |
| VENTURA | HUENEME ELEMENTARY | GREEN (E. O.) JUNIOR HIGH | 57/72462-00-013 | 9/5/2023 | $ 1,525,499.00 |
| VENTURA | HUENEME ELEMENTARY | LARSEN (ANSGAR) ELEMENTARY | 57/72462-00-014 | 9/5/2023 | $ 2,263,247.00 |
| VENTURA | HUENEME ELEMENTARY | PARKVIEW ELEMENTARY | 57/72462-00-015 | 9/5/2023 | $ 1,762,238.00 |
| LOS ANGELES | LONG BEACH UNIFIED | EMERSON ELEMENTARY | 57/64725-00-057 | 9/6/2023 | $ 1,334,469.00 |
| KERN | KERN COUNTY OFFICE OF EDUCATION | CLAUDE W. RICHARDSON CENTER | 57/10157-00-001 | 9/8/2023 | $ 2,355,059.00 |
| ALAMEDA | CASTRO VALLEY UNIFIED | STANTON ELEMENTARY | 57/61150-00-039 | 9/8/2023 | $ 790,768.00 |
| YUBA | WHEATLAND UNION HIGH | WHEATLAND UNION HIGH | 57/72769-00-004 | 9/8/2023 | $ 3,336,953.00 |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | LA COSTA HEIGHTS ELEMENTARY | 57/68080-00-011 | 9/11/2023 | $ 2,857,001.00 |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | FLORA VISTA ELEMENTARY | 57/68080-00-012 | 9/11/2023 | $ 1,569,808.00 |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | MISSION ESTANCIA ELEMENTARY | 57/68080-00-013 | 9/11/2023 | $ 2,949,661.00 |
| LOS ANGELES | LOS ANGELES UNIFIED | HOOPER AVENUE ELEMENTARY | 57/64733-00-791 | 9/14/2023 | $ 3,145,963.00 |
| LOS ANGELES | LOS ANGELES UNIFIED | KENNEDY (JOHN F.) HIGH | 57/64733-00-792 | 9/14/2023 | $ 21,883,110.00 |
| SONOMA | PINER-OLIVET UNION ELEMENTARY | OLIVET ELEMENTARY | 58/70870-00-001 | 5/28/2026 | $ 939,430.00 |
| HUMBOLDT | FERNDALE UNIFIED | FERNDALE ELEMENTARY | 51/75374-00-001 | 6/24/2026 | $ 1,378,552.86 |

| Program | Amount (in Dollars) |
|---|---|
| New Construction | $ 8,720,538.00 |
| Modernization | $ 91,847,669.00 |
| Facility Hardship - Rehabilitation | $ 939,430.00 |
| Facility Hardship - Replacement | $ 1,378,552.86 |
| **Total** | **$ 102,886,189.86** |

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Benito High | **PTN:** | 67538 - 28 |
| **Application No:** | 57/67538-00-010 | **County:** | San Benito |
| **School Name:** | Hollister High (Aka San Benito High) | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 657,988.00 | $ 657,988.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 438,658.67 | |
| **Total** | | | $ **0.00** | $ **1,096,646.67** | $ **657,988.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned Under 50 Yrs:** | |
| **Non-Severe:** | 2 |
| **Severe:** | 26 |
| **Pupils Assigned Over 50 Yrs:** | |
| **Severe:** | 1 |
| **Recommended Acres:** | 73.4 |
| **Existing Acres:** | 69.45 |
| **Local Funding Adjustment Points** | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 17,165.00 |
| **Base Grant - Over 50Yr** | $ | 27,671.00 |
| **Base Grant - Under 50Yr** | $ | 544,492.00 |
| **Small Size Project** | $ | 68,660.00 |
| **Subtotal/State Share (60%)** | | 657,988.00 |
| **Subtotal/Applicant Share (40%)** | | 438,658.67 |
| **Subtotal - Total Project Cost** | $ | **1,096,646.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 657,988.00 |
| **Total Applicant Share (40%)** | | 438,658.67 |
| **Total Project Cost** | $ | **1,096,646.67** |

## STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Patterson Joint Unified | **PTN:** | 71217 - 48 |
| **Application No:** | 50/71217-00-015 | **County:** | Stanislaus |
| **School Name:** | Patterson High | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **902-500** | **2** | **$** | **$** 4,112,949.00 | **$** 4,112,949.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 4,112,949.00 | |
| **Total** | | | **$ 0.00** | **$ 8,225,898.00** | **$ 4,112,949.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned:** | **K-6:** | 57 |
| | **9-12:** | 78 |
| **Number of Classrooms:** | | 5 |
| **Addition to Existing Site:** | | No |
| **Use of Grants 1859.77.3(a):** | | No |
| **Use of Grants 1859.77.3(b):** | | Yes |
| **Master Plan Acres:** | | 55.2 |
| **Recommended Acres:** | | 55.2 |
| **Existing Acres:** | | 40.4 |
| **Proposed Acres:** | | 0.0 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | **$** | 42,216.00 |
| **Base Grant** | **$** | 2,658,135.00 |
| **Fire Detection** | **$** | 4,494.00 |
| **Off Site** | **$** | 62,976.00 |
| **Service Site Development** | **$** | 1,085,896.00 |
| **Small Size Project** | **$** | 106,325.00 |
| **Utilities** | **$** | 152,907.00 |
| **Subtotal/State Share (50%)** | | 4,112,949.00 |
| **Subtotal/Applicant Share (50%)** | | 4,112,949.00 |
| **Subtotal - Total Project Cost** | **$** | **8,225,898.00** |
| **Local Funding Adjustment** | **$** | 0.00 |
| **Total State Share (50%)** | | 4,112,949.00 |
| **Total Applicant Share (50%)** | | 4,112,949.00 |
| **Total Project Cost** | **$** | **8,225,898.00** |

## STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Willows Unified | **PTN:** | 62661 - 19 |
| **Application No:** | 50/62661-00-002 | **County:** | Glenn |
| **School Name:** | Willows Intermediate | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **902-500** | **2** | **$** | **$** 1,873,338.00 | **$** 1,873,338.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 1,873,338.00 | |
| **Total** | | | **$** **0.00** | **$** **3,746,676.00** | **$** **1,873,338.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned:** | **K-6:** | 81 |
| **Number of Classrooms:** | | 3 |
| **Addition to Existing Site:** | | No |
| **Use of Grants 1859.77.3(a):** | | No |
| **Use of Grants 1859.77.3(b):** | | Yes |
| **Master Plan Acres:** | | 8.1 |
| **Recommended Acres:** | | 8.1 |
| **Existing Acres:** | | 15.0 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | **$** | 22,194.00 |
| **Base Grant** | **$** | 1,329,291.00 |
| **Fire Detection** | **$** | 1,620.00 |
| **Project Assistance** | **$** | 10,037.00 |
| **Service Site Development** | **$** | 489,973.00 |
| **Utilities** | **$** | 20,223.00 |
| **Subtotal/State Share (50%)** | | 1,873,338.00 |
| **Subtotal/Applicant Share (50%)** | | 1,873,338.00 |
| **Subtotal - Total Project Cost** | **$** | **3,746,676.00** |
| **Local Funding Adjustment** | **$** | 0.00 |
| **Total State Share (50%)** | | 1,873,338.00 |
| **Total Applicant Share (50%)** | | 1,873,338.00 |
| **Total Project Cost** | **$** | **3,746,676.00** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hemet Unified | **PTN:** | 67082 - 227 |
| **Application No:** | 50/67082-00-020 | **County:** | Riverside |
| **School Name:** | Harmony Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **902-500** | **2** | **$** | **$** 1,077,291.00 | **$** 1,077,291.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 1,077,291.00 | |
| **Total** | | | **$** **0.00** | **$** **2,154,582.00** | **$** **1,077,291.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 51 |
| **Number of Classrooms:** | 3 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 12.5 |
| **Recommended Acres:** | 12.2 |
| **Existing Acres:** | 10.46 |
| **Local Funding Adjustment Points** | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant** | **$** | 836,961.00 |
| **Fire Detection** | **$** | 1,020.00 |
| **Service Site Development** | **$** | 73,277.00 |
| **Small Size Project** | **$** | 100,435.00 |
| **Utilities** | **$** | 65,598.00 |
| **Subtotal/State Share (50%)** | | 1,077,291.00 |
| **Subtotal/Applicant Share (50%)** | | 1,077,291.00 |
| **Subtotal - Total Project Cost** | **$** | **2,154,582.00** |
| **Local Funding Adjustment** | **$** | 0.00 |
| **Total State Share (50%)** | | 1,077,291.00 |
| **Total Applicant Share (50%)** | | 1,077,291.00 |
| **Total Project Cost** | **$** | **2,154,582.00** |

## STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hemet Unified | **PTN:** | 67082 - 226 |
| **Application No:** | 50/67082-00-021 | **County:** | Riverside |
| **School Name:** | Mcsweeny Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **902-500** | **2** | **$** | **$** 1,142,317.00 | **$** 1,142,317.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 1,142,317.00 | |
| **Total** | | | **$** **0.00** | **$** **2,284,634.00** | **$** **1,142,317.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 49 |
| **Number of Classrooms:** | 3 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 12.5 |
| **Recommended Acres:** | 12.5 |
| **Existing Acres:** | 9.67 |
| **Local Funding Adjustment Points** | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant** | **$** | 804,139.00 |
| **Fire Detection** | **$** | 980.00 |
| **Service Site Development** | **$** | 97,627.00 |
| **Small Size Project** | **$** | 96,497.00 |
| **Utilities** | **$** | 143,074.00 |
| **Subtotal/State Share (50%)** | | 1,142,317.00 |
| **Subtotal/Applicant Share (50%)** | | 1,142,317.00 |
| **Subtotal - Total Project Cost** | **$** | **2,284,634.00** |
| **Local Funding Adjustment** | **$** | 0.00 |
| **Total State Share (50%)** | | 1,142,317.00 |
| **Total Applicant Share (50%)** | | 1,142,317.00 |
| **Total Project Cost** | **$** | **2,284,634.00** |

## STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Snowline Joint Unified | **PTN:** | 73957 - 79 |
| **Application No:** | 57/73957-00-008 | **County:** | San Bernardino |
| **School Name:** | Pinon Mesa Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod Design Grant** | **051-570** | **51** | $ 577,960.00 | | |
| **Mod/Add. Grant** | **902-570** | **2** | | $ 5,270,901.00 | $ 5,270,901.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 3,513,935.00 | |
| **Financial Hardship** | **051-570** | **51** | 385,306.00 | | |
| **Total** | | | **$ 963,266.00** | **$ 8,784,836.00** | **$ 5,270,901.00** |

**Funding Sources:** **Proposition 51 Bonds/2016-Nov.; Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 747 |
| **Non-Severe:** | 36 |
| **Severe:** | 5 |
| **Recommended Acres:** | 11.9 |
| **Existing Acres:** | 10.5 |
| **Local Funding Adjustment Points** | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 165,464.00 |
| **Base Grant - Under 50Yr** | $ | 5,515,461.00 |
| **Fire Detection** | $ | 167,936.00 |
| **Subtotal/State Share (60%)** | | 5,848,861.00 |
| **Subtotal/Applicant Share (40%)** | | 3,899,241.00 |
| **Subtotal - Total Project Cost** | $ | **9,748,102.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 5,848,861.00 |
| **Total Applicant Share (40%)** | | 3,899,241.00 |
| **Total Project Cost** | $ | **9,748,102.00** |

## STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

On March 25, 2020, the Board approved a design Apportionment for the District for 707 pupil grants at the 7-8 grade level, 26 SDC Non-Severe and 3 SDC Severe pupil grants. With this item, the District is increasing its request to 747 7-8 pupil grants, 36 SDC Non-Severe and 5 SDC Severe pupil grants. The District's Modernization baseline eligibility will be adjusted by a decrease of 40 pupil grants at the 7-8 grade level, 10 SDC Non-Severe and 2 SDC Severe pupil grants, upon approval by the Board.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Roseville Joint Union High | **PTN:** | 66928 - 159 |
| **Application No:** | 57/66928-00-008 | **County:** | Placer |
| **School Name:** | Granite Bay High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 3,074,844.00 | $ 3,074,844.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 2,049,896.00 | |
| **Total** | | | $ **0.00** | $ **5,124,740.00** | $ **3,074,844.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 345 |
| **Recommended Acres:** | | 52.6 |
| **Existing Acres:** | | 40.5 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 89,559.00 |
| **Base Grant - Under 50Yr** | $ | 2,985,285.00 |
| **Subtotal/State Share (60%)** | | 3,074,844.00 |
| **Subtotal/Applicant Share (40%)** | | 2,049,896.00 |
| **Subtotal - Total Project Cost** | $ | **5,124,740.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,074,844.00 |
| **Total Applicant Share (40%)** | | 2,049,896.00 |
| **Total Project Cost** | $ | **5,124,740.00** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Monterey Peninsula Unified | **PTN:** | 66092 - 138 |
| **Application No:** | 57/66092-00-045 | **County:** | Monterey |
| **School Name:** | Crumpton (J. C.) Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 757,089.00 | $ 757,089.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 504,726.00 | |
| **Total** | | | $ **0.00** | $ **1,261,815.00** | $ **757,089.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| | **Severe:** | 6 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 16 |
| | **Severe:** | 14 |
| **Recommended Acres:** | | 9.7 |
| **Existing Acres:** | | 10.0 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 19,374.00 |
| **Base Grant - Over 50Yr** | $ | 526,290.00 |
| **Base Grant - Under 50Yr** | $ | 119,502.00 |
| **Fire Detection** | $ | 14,428.00 |
| **Small Size Project** | $ | 77,495.00 |
| **Subtotal/State Share (60%)** | | 757,089.00 |
| **Subtotal/Applicant Share (40%)** | | 504,726.00 |
| **Subtotal - Total Project Cost** | $ | **1,261,815.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 757,089.00 |
| **Total Applicant Share (40%)** | | 504,726.00 |
| **Total Project Cost** | $ | **1,261,815.00** |

## STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Rio Bravo-Greeley Union Elementary | **PTN:** | 73544 - 017 |
| **Application No:** | 50/73544-00-004 | **County:** | Kern |
| **School Name:** | Rio Bravo Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **902-500** | **2** | **$** | **$** 319,122.00 | **$** 319,122.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 319,122.00 | |
| **Total** | | | **$ 0.00** | **$ 638,244.00** | **$ 319,122.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 17 |
| **Number of Classrooms:** | 2 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 12.2 |
| **Recommended Acres:** | 24.7 |
| **Existing Acres:** | 27.9 |
| **Local Funding Adjustment Points** | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant** | **$** | 278,987.00 |
| **Fire Detection** | **$** | 340.00 |
| **Project Assistance** | **$** | 10,037.00 |
| **Service Site Development** | **$** | 6,517.00 |
| **Utilities** | **$** | 23,241.00 |
| **Subtotal/State Share (50%)** | | 319,122.00 |
| **Subtotal/Applicant Share (50%)** | | 319,122.00 |
| **Subtotal - Total Project Cost** | **$** | **638,244.00** |
| **Local Funding Adjustment** | **$** | 0.00 |
| **Total State Share (50%)** | | 319,122.00 |
| **Total Applicant Share (50%)** | | 319,122.00 |
| **Total Project Cost** | **$** | **638,244.00** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Rio Bravo-Greeley Union Elementary | **PTN:** | 73544 - 018 |
| **Application No:** | 50/73544-00-005 | **County:** | Kern |
| **School Name:** | Rio Bravo-Greeley Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **902-500** | **2** | **$** | **$** 195,521.00 | **$** 195,521.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 195,521.00 | |
| **Total** | | | **$** **0.00** | **$** **391,042.00** | **$** **195,521.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 9 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 14.0 |
| **Recommended Acres:** | 24.7 |
| **Existing Acres:** | 27.9 |
| **Local Funding Adjustment Points** | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant** | **$** | 147,699.00 |
| **Fire Detection** | **$** | 180.00 |
| **Project Assistance** | **$** | 10,037.00 |
| **Small Size Project** | **$** | 17,724.00 |
| **Utilities** | **$** | 19,881.00 |
| **Subtotal/State Share (50%)** | | 195,521.00 |
| **Subtotal/Applicant Share (50%)** | | 195,521.00 |
| **Subtotal - Total Project Cost** | **$** | **391,042.00** |
| **Local Funding Adjustment** | **$** | 0.00 |
| **Total State Share (50%)** | | 195,521.00 |
| **Total Applicant Share (50%)** | | 195,521.00 |
| **Total Project Cost** | **$** | **391,042.00** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Lowell Joint Elementary | **PTN:** | 64766 - 22 |
| **Application No:** | 57/64766-00-006 | **County:** | Orange |
| **School Name:** | Rancho-Starbuck Intermediate | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 7,168,715.00 | $ 7,168,715.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 4,779,143.33 | |
| **Total** | | | $ **0.00** | $ **11,947,858.33** | $ **7,168,715.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 244 |
| **Non-Severe:** | 0 |
| **Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | |
| **7-8:** | 558 |
| **Non-Severe:** | 2 |
| **Severe:** | 1 |
| **Recommended Acres:** | 20.9 |
| **Existing Acres:** | 22.32 |
| **Local Funding Adjustment Points** | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 204,017.00 |
| **Base Grant - Over 50Yr** | $ | 5,188,231.00 |
| **Base Grant - Under 50Yr** | $ | 1,612,352.00 |
| **Fire Detection** | $ | 164,115.00 |
| **Subtotal/State Share (60%)** | | 7,168,715.00 |
| **Subtotal/Applicant Share (40%)** | | 4,779,143.33 |
| **Subtotal - Total Project Cost** | $ | **11,947,858.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 7,168,715.00 |
| **Total Applicant Share (40%)** | | 4,779,143.33 |
| **Total Project Cost** | $ | **11,947,858.33** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Long Beach Unified | **PTN:** | 64725 - 433 |
| **Application No:** | 57/64725-00-056 | **County:** | Los Angeles |
| **School Name:** | Birney Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 6,376,638.00 | $ 6,376,638.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 4,251,092.00 | |
| **Total** | | | $ **0.00** | $ **10,627,730.00** | $ **6,376,638.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 790 |
| | **Non-Severe:** | 21 |
| | **Severe:** | 33 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 10 |
| | **Non-Severe:** | 1 |
| | **Severe:** | 1 |
| **Recommended Acres:** | | 10.2 |
| **Existing Acres:** | | 8.0 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 180,203.00 |
| **Base Grant - Over 50Yr** | $ | 132,983.00 |
| **Base Grant - Under 50Yr** | $ | 5,873,796.00 |
| **Fire Detection** | $ | 189,656.00 |
| **Subtotal/State Share (60%)** | | 6,376,638.00 |
| **Subtotal/Applicant Share (40%)** | | 4,251,092.00 |
| **Subtotal - Total Project Cost** | $ | **10,627,730.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 6,376,638.00 |
| **Total Applicant Share (40%)** | | 4,251,092.00 |
| **Total Project Cost** | $ | **10,627,730.00** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Liberty Union High | **PTN:** | 61721 - 83 |
| **Application No:** | 57/61721-00-006 | **County:** | Contra Costa |
| **School Name:** | Liberty High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 8,473,459.00 | $ 8,473,459.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 5,648,972.67 | |
| **Total** | | | $ **0.00** | $ **14,122,431.67** | $ **8,473,459.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 493 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **9-12** | 303 |
| **Recommended Acres:** | | 68.3 |
| **Existing Acres:** | | 43.0 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **2 Stop Elevator** | $ | 166,954.00 |
| **Accessibility Fire Grant** | $ | 237,231.00 |
| **Base Grant - Over 50Yr** | $ | 3,641,757.00 |
| **Base Grant - Under 50Yr** | $ | 4,265,929.00 |
| **Fire Detection** | $ | 161,588.00 |
| **Subtotal/State Share (60%)** | | 8,473,459.00 |
| **Subtotal/Applicant Share (40%)** | | 5,648,972.67 |
| **Subtotal - Total Project Cost** | $ | **14,122,431.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 8,473,459.00 |
| **Total Applicant Share (40%)** | | 5,648,972.67 |
| **Total Project Cost** | $ | **14,122,431.67** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5264, 6321, 6322 |
| **Application No:** | 57/64733-11-016 | **County:** | Los Angeles |
| **School Name:** | Belmont Senior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 6,010,105.00 | $ 6,010,105.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 4,006,736.67 | |
| **Total** | | | $ **0.00** | $ **10,016,841.67** | $ **6,010,105.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned Under 50 Yrs:** | |
| **9-12** | 0 |
| **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | |
| **9-12** | 393 |
| **Non-Severe:** | 18 |
| **Recommended Acres:** | 25.2 |
| **Existing Acres:** | 14.47 |
| **Local Funding Adjustment Points** | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 151,695.00 |
| **Base Grant - Over 50Yr** | $ | 5,056,503.00 |
| **Urban / Security / Impacted Site** | $ | 801,907.00 |
| **Subtotal/State Share (60%)** | | 6,010,105.00 |
| **Subtotal/Applicant Share (40%)** | | 4,006,736.67 |
| **Subtotal - Total Project Cost** | $ | **10,016,841.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 6,010,105.00 |
| **Total Applicant Share (40%)** | | 4,006,736.67 |
| **Total Project Cost** | $ | **10,016,841.67** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Encinitas Union Elementary | **PTN:** | 68080 - 56 |
| **Application No:** | 57/68080-00-010 | **County:** | San Diego |
| **School Name:** | Ocean Knoll Elementary Yr | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | **$** | **$** 922,839.00 | **$** 922,839.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 615,226.00 | |
| **Total** | | | **$** **0.00** | **$** **1,538,065.00** | **$** **922,839.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 2 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 91 |
| **Recommended Acres:** | | 9.7 |
| **Existing Acres:** | | 18.6 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | **$** | 24,074.00 |
| **Base Grant - Over 50Yr** | **$** | 789,971.00 |
| **Base Grant - Under 50Yr** | **$** | 12,498.00 |
| **Small Size Project** | **$** | 96,296.00 |
| **Subtotal/State Share (60%)** | | 922,839.00 |
| **Subtotal/Applicant Share (40%)** | | 615,226.00 |
| **Subtotal - Total Project Cost** | **$** | **1,538,065.00** |
| **Local Funding Adjustment** | **$** | **0.00** |
| **Total State Share (60%)** | | 922,839.00 |
| **Total Applicant Share (40%)** | | 615,226.00 |
| **Total Project Cost** | **$** | **1,538,065.00** |

## STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Santa Ynez Valley Union High | **PTN:** | 69328 - 19, 22, 23 |
| **Application No:** | 57/69328-00-004 | **County:** | Santa Barbara |
| **School Name:** | Santa Ynez Valley Union High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 1,415,149.00 | $ 1,415,149.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 943,432.67 | |
| **Total** | | | $ 0.00 | $ 2,358,581.67 | $ 1,415,149.00 |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 149 |
| **Recommended Acres:** | | 33.5 |
| **Existing Acres:** | | 33.5 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 38,679.00 |
| **Base Grant - Under 50Yr** | $ | 1,289,297.00 |
| **Fire Detection** | $ | 30,247.00 |
| **Project Assistance** | $ | 5,354.00 |
| **Small Size Project** | $ | 51,572.00 |
| **Subtotal/State Share (60%)** | | 1,415,149.00 |
| **Subtotal/Applicant Share (40%)** | | 943,432.67 |
| **Subtotal - Total Project Cost** | $ | **2,358,581.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,415,149.00 |
| **Total Applicant Share (40%)** | | 943,432.67 |
| **Total Project Cost** | $ | **2,358,581.67** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hueneme Elementary | **PTN:** | 72462 - 14,20,38,43 |
| **Application No:** | 57/72462-00-011 | **County:** | Ventura |
| **School Name:** | Haycox (Art) Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 3,255,417.00 | $ 3,255,417.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 2,170,278.00 | |
| **Total** | | | $ **0.00** | $ **5,425,695.00** | $ **3,255,417.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 356 |
| **Recommended Acres:** | | 11.5 |
| **Existing Acres:** | | 9.94 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 92,713.00 |
| **Base Grant - Over 50Yr** | $ | 3,090,436.00 |
| **Fire Detection** | $ | 72,268.00 |
| **Subtotal/State Share (60%)** | | 3,255,417.00 |
| **Subtotal/Applicant Share (40%)** | | 2,170,278.00 |
| **Subtotal - Total Project Cost** | $ | **5,425,695.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,255,417.00 |
| **Total Applicant Share (40%)** | | 2,170,278.00 |
| **Total Project Cost** | $ | **5,425,695.00** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hueneme Elementary | **PTN:** | 72462 - 17,39,42,45 |
| **Application No:** | 57/72462-00-012 | **County:** | Ventura |
| **School Name:** | Hathaway (Julien) Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | **$** | **$** 2,690,749.00 | **$** 2,690,749.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 1,793,832.67 | |
| **Total** | | | **$** **0.00** | **$** **4,484,581.67** | **$** **2,690,749.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| | **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 290 |
| | **Non-Severe:** | 2 |
| **Recommended Acres:** | | 9.9 |
| **Existing Acres:** | | 9.13 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | **$** | 76,635.00 |
| **Base Grant - Over 50Yr** | **$** | 2,554,494.00 |
| **Fire Detection** | **$** | 59,620.00 |
| **Subtotal/State Share (60%)** | | 2,690,749.00 |
| **Subtotal/Applicant Share (40%)** | | 1,793,832.67 |
| **Subtotal - Total Project Cost** | **$** | **4,484,581.67** |
| **Local Funding Adjustment** | **$** | **0.00** |
| **Total State Share (60%)** | | 2,690,749.00 |
| **Total Applicant Share (40%)** | | 1,793,832.67 |
| **Total Project Cost** | **$** | **4,484,581.67** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hueneme Elementary | **PTN:** | 72462 - 46 |
| **Application No:** | 57/72462-00-013 | **County:** | Ventura |
| **School Name:** | Green (E. O.) Junior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 1,525,499.00 | $ 1,525,499.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 1,016,999.33 | |
| **Total** | | | $ **0.00** | $ **2,542,498.33** | $ **1,525,499.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 0 |
| **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | |
| **7-8:** | 130 |
| **Non-Severe:** | 11 |
| **Recommended Acres:** | 23.1 |
| **Existing Acres:** | 14.3 |
| **Local Funding Adjustment Points** | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 41,915.00 |
| **Base Grant - Over 50Yr** | $ | 1,397,182.00 |
| **Fire Detection** | $ | 30,515.00 |
| **Small Size Project** | $ | 55,887.00 |
| **Subtotal/State Share (60%)** | | 1,525,499.00 |
| **Subtotal/Applicant Share (40%)** | | 1,016,999.33 |
| **Subtotal - Total Project Cost** | $ | **2,542,498.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,525,499.00 |
| **Total Applicant Share (40%)** | | 1,016,999.33 |
| **Total Project Cost** | $ | **2,542,498.33** |

## STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hueneme Elementary | **PTN:** | 72462 - 51 |
| **Application No:** | 57/72462-00-014 | **County:** | Ventura |
| **School Name:** | Larsen (Ansgar) Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | **$** | **$** 2,263,247.00 | **$** 2,263,247.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 1,508,831.33 | |
| **Total** | | | **$** **0.00** | **$** **3,772,078.33** | **$** **2,263,247.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| | **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 239 |
| | **Non-Severe:** | 4 |
| **Recommended Acres:** | | 10.5 |
| **Existing Acres:** | | 10.0 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | **$** | 64,463.00 |
| **Base Grant - Over 50Yr** | **$** | 2,148,767.00 |
| **Fire Detection** | **$** | 50,017.00 |
| **Subtotal/State Share (60%)** | | 2,263,247.00 |
| **Subtotal/Applicant Share (40%)** | | 1,508,831.33 |
| **Subtotal - Total Project Cost** | **$** | **3,772,078.33** |
| **Local Funding Adjustment** | **$** | **0.00** |
| **Total State Share (60%)** | | 2,263,247.00 |
| **Total Applicant Share (40%)** | | 1,508,831.33 |
| **Total Project Cost** | **$** | **3,772,078.33** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hueneme Elementary | **PTN:** | 72462 - 55 |
| **Application No:** | 57/72462-00-015 | **County:** | Ventura |
| **School Name:** | Parkview Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | **$** | **$** 1,762,238.00 | **$** 1,762,238.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 1,174,825.33 | |
| **Total** | | | **$** **0.00** | **$** **2,937,063.33** | **$** **1,762,238.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| | **Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 180 |
| | **Severe:** | 4 |
| **Recommended Acres:** | | 10.4 |
| **Existing Acres:** | | 8.42 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | **$** | 50,198.00 |
| **Base Grant - Over 50Yr** | **$** | 1,673,264.00 |
| **Fire Detection** | **$** | 38,776.00 |
| **Subtotal/State Share (60%)** | | 1,762,238.00 |
| **Subtotal/Applicant Share (40%)** | | 1,174,825.33 |
| **Subtotal - Total Project Cost** | **$** | **2,937,063.33** |
| **Local Funding Adjustment** | **$** | **0.00** |
| **Total State Share (60%)** | | 1,762,238.00 |
| **Total Applicant Share (40%)** | | 1,174,825.33 |
| **Total Project Cost** | **$** | **2,937,063.33** |

## STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Long Beach Unified | **PTN:** | 64725 - 425 |
| **Application No:** | 57/64725-00-057 | **County:** | Los Angeles |
| **School Name:** | Emerson Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 1,334,469.00 | $ 1,334,469.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 889,646.00 | |
| **Total** | | | $ **0.00** | $ **2,224,115.00** | $ **1,334,469.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 7 |
| | **Severe:** | 1 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 76 |
| | **Severe:** | 18 |
| **Recommended Acres:** | | 7.0 |
| **Existing Acres:** | | 10.28 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 36,645.00 |
| **Base Grant - Over 50Yr** | $ | 1,157,834.00 |
| **Base Grant - Under 50Yr** | $ | 63,660.00 |
| **Fire Detection** | $ | 27,470.00 |
| **Small Size Project** | $ | 48,860.00 |
| **Subtotal/State Share (60%)** | | 1,334,469.00 |
| **Subtotal/Applicant Share (40%)** | | 889,646.00 |
| **Subtotal - Total Project Cost** | $ | **2,224,115.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,334,469.00 |
| **Total Applicant Share (40%)** | | 889,646.00 |
| **Total Project Cost** | $ | **2,224,115.00** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Kern County Office Of Education | **PTN:** | 10157 - 55 |
| **Application No:** | 57/10157-00-001 | **County:** | Kern |
| **School Name:** | Claude W. Richardson Center | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 2,355,059.00 | $ 2,355,059.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 1,570,039.33 | |
| **Total** | | | $ **0.00** | $ **3,925,098.33** | $ **2,355,059.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | |
| **Non-Severe:** | 7 |
| **Severe:** | 103 |
| **Recommended Acres:** | 2.9 |
| **Existing Acres:** | 9.42 |
| **Local Funding Adjustment Points** | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 64,342.00 |
| **Base Grant - Under 50Yr** | $ | 2,144,726.00 |
| **Fire Detection** | $ | 60,202.00 |
| **Small Size Project** | $ | 85,789.00 |
| **Subtotal/State Share (60%)** | | 2,355,059.00 |
| **Subtotal/Applicant Share (40%)** | | 1,570,039.33 |
| **Subtotal - Total Project Cost** | $ | **3,925,098.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,355,059.00 |
| **Total Applicant Share (40%)** | | 1,570,039.33 |
| **Total Project Cost** | $ | **3,925,098.33** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Castro Valley Unified | **PTN:** | 61150 - 136 |
| **Application No:** | 57/61150-00-039 | **County:** | Alameda |
| **School Name:** | Stanton Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 790,768.00 | $ 790,768.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 527,178.67 | |
| **Total** | | | $ **0.00** | $ **1,317,946.67** | $ **790,768.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| | **Non-Severe:** | 3 |
| | **Severe:** | 4 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 15 |
| | **Non-Severe:** | 8 |
| | **Severe:** | 10 |
| **Recommended Acres:** | | 10.4 |
| **Existing Acres:** | | 6.8 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 20,238.00 |
| **Base Grant - Over 50Yr** | $ | 554,941.00 |
| **Base Grant - Under 50Yr** | $ | 119,643.00 |
| **Fire Detection** | $ | 14,996.00 |
| **Small Size Project** | $ | 80,950.00 |
| **Subtotal/State Share (60%)** | | 790,768.00 |
| **Subtotal/Applicant Share (40%)** | | 527,178.67 |
| **Subtotal - Total Project Cost** | $ | **1,317,946.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 790,768.00 |
| **Total Applicant Share (40%)** | | 527,178.67 |
| **Total Project Cost** | $ | **1,317,946.67** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Wheatland Union High | **PTN:** | 72769 - 25 |
| **Application No:** | 57/72769-00-004 | **County:** | Yuba |
| **School Name:** | Wheatland Union High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 3,336,953.00 | $ 3,336,953.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 2,224,635.33 | |
| **Total** | | | $ **0.00** | $ **5,561,588.33** | $ **3,336,953.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 0 |
| | **Severe:** | 1 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **9-12** | 203 |
| | **Severe:** | 28 |
| **Recommended Acres:** | | 34.02 |
| **Existing Acres:** | | 35.2 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 97,037.00 |
| **Base Grant - Over 50Yr** | $ | 3,214,645.00 |
| **Base Grant - Under 50Yr** | $ | 19,917.00 |
| **Project Assistance** | $ | 5,354.00 |
| **Subtotal/State Share (60%)** | | 3,336,953.00 |
| **Subtotal/Applicant Share (40%)** | | 2,224,635.33 |
| **Subtotal - Total Project Cost** | $ | **5,561,588.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,336,953.00 |
| **Total Applicant Share (40%)** | | 2,224,635.33 |
| **Total Project Cost** | $ | **5,561,588.33** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Encinitas Union Elementary | **PTN:** | 68080 - 59,63,70,76 |
| **Application No:** | 57/68080-00-011 | **County:** | San Diego |
| **School Name:** | La Costa Heights Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 2,857,001.00 | $ 2,857,001.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 1,904,667.33 | |
| **Total** | | | $ **0.00** | $ **4,761,668.33** | $ **2,857,001.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 370 |
| | **Severe:** | 19 |
| **Recommended Acres:** | | 9.7 |
| **Existing Acres:** | | 9.55 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 80,717.00 |
| **Base Grant - Under 50Yr** | $ | 2,690,553.00 |
| **Fire Detection** | $ | 85,731.00 |
| **Subtotal/State Share (60%)** | | 2,857,001.00 |
| **Subtotal/Applicant Share (40%)** | | 1,904,667.33 |
| **Subtotal - Total Project Cost** | $ | **4,761,668.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,857,001.00 |
| **Total Applicant Share (40%)** | | 1,904,667.33 |
| **Total Project Cost** | $ | **4,761,668.33** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Encinitas Union Elementary | **PTN:** | 68080 - 62,69 |
| **Application No:** | 57/68080-00-012 | **County:** | San Diego |
| **School Name:** | Flora Vista Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | **$** | **$** 1,569,808.00 | **$** 1,569,808.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 1,046,538.67 | |
| **Total** | | | **$** **0.00** | **$** **2,616,346.67** | **$** **1,569,808.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 126 |
| | **Non-Severe:** | 36 |
| | **Severe:** | 8 |
| **Recommended Acres:** | | 9.5 |
| **Existing Acres:** | | 11.43 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | **$** | 42,792.00 |
| **Base Grant - Under 50Yr** | **$** | 1,426,410.00 |
| **Fire Detection** | **$** | 43,550.00 |
| **Small Size Project** | **$** | 57,056.00 |
| **Subtotal/State Share (60%)** | | 1,569,808.00 |
| **Subtotal/Applicant Share (40%)** | | 1,046,538.67 |
| **Subtotal - Total Project Cost** | **$** | **2,616,346.67** |
| **Local Funding Adjustment** | **$** | **0.00** |
| **Total State Share (60%)** | | 1,569,808.00 |
| **Total Applicant Share (40%)** | | 1,046,538.67 |
| **Total Project Cost** | **$** | **2,616,346.67** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Encinitas Union Elementary | **PTN:** | 68080 - 48,78,81 |
| **Application No:** | 57/68080-00-013 | **County:** | San Diego |
| **School Name:** | Mission Estancia Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | **$** | **$** 2,949,661.00 | **$** 2,949,661.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 1,966,440.67 | |
| **Total** | | | **$** **0.00** | **$** **4,916,101.67** | **$** **2,949,661.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 399 |
| | **Non-Severe:** | 21 |
| **Recommended Acres:** | | 9.2 |
| **Existing Acres:** | | 9.86 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | **$** | 83,195.00 |
| **Base Grant - Under 50Yr** | **$** | 2,773,176.00 |
| **Fire Detection** | **$** | 88,872.00 |
| **Prevailing Wage Monitoring** | **$** | 4,418.00 |
| **Subtotal/State Share (60%)** | | 2,949,661.00 |
| **Subtotal/Applicant Share (40%)** | | 1,966,440.67 |
| **Subtotal - Total Project Cost** | **$** | **4,916,101.67** |
| **Local Funding Adjustment** | **$** | **0.00** |
| **Total State Share (60%)** | | 2,949,661.00 |
| **Total Applicant Share (40%)** | | 1,966,440.67 |
| **Total Project Cost** | **$** | **4,916,101.67** |

## STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5447,6355 |
| **Application No:** | 57/64733-00-791 | **County:** | Los Angeles |
| **School Name:** | Hooper Avenue Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 3,145,963.00 | $ 3,145,963.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 2,097,308.67 | |
| **Total** | | | $ **0.00** | $ **5,243,271.67** | $ **3,145,963.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 5 |
| | **Non-Severe:** | 16 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 244 |
| | **Non-Severe:** | 9 |
| **Recommended Acres:** | | 12.3 |
| **Existing Acres:** | | 5.02 |
| **Local Funding Adjustment Points** | | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 75,874.00 |
| **Base Grant - Over 50Yr** | $ | 2,284,682.00 |
| **Base Grant - Under 50Yr** | $ | 244,445.00 |
| **Urban / Security / Impacted Site** | $ | 540,962.00 |
| **Subtotal/State Share (60%)** | | 3,145,963.00 |
| **Subtotal/Applicant Share (40%)** | | 2,097,308.67 |
| **Subtotal - Total Project Cost** | $ | **5,243,271.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,145,963.00 |
| **Total Applicant Share (40%)** | | 2,097,308.67 |
| **Total Project Cost** | $ | **5,243,271.67** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 6100 |
| **Application No:** | 57/64733-00-792 | **County:** | Los Angeles |
| **School Name:** | Kennedy (John F.) High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **902-570** | **2** | $ | $ 21,883,110.00 | $ 21,883,110.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 14,588,740.00 | |
| **Total** | | | $ **0.00** | $ **36,471,850.00** | $ **21,883,110.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned Under 50 Yrs:** | |
| **9-12** | 0 |
| **Non-Severe:** | 0 |
| **Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | |
| **9-12** | 1455 |
| **Non-Severe:** | 15 |
| **Severe:** | 1 |
| **Recommended Acres:** | 54.7 |
| **Existing Acres:** | 27.41 |
| **Local Funding Adjustment Points** | N/A |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 533,785.00 |
| **Base Grant - Over 50Yr** | $ | 17,792,846.00 |
| **Fire Detection** | $ | 301,549.00 |
| **Urban / Security / Impacted Site** | $ | 3,254,930.00 |
| **Subtotal/State Share (60%)** | | 21,883,110.00 |
| **Subtotal/Applicant Share (40%)** | | 14,588,740.00 |
| **Subtotal - Total Project Cost** | $ | **36,471,850.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 21,883,110.00 |
| **Total Applicant Share (40%)** | | 14,588,740.00 |
| **Total Project Cost** | $ | **36,471,850.00** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

# FACILITY HARDSHIP / REHABILITATION PROGRAM

## SCHOOL DISTRICT DATA

School District: Piner-Olivet Union Elementary
Application Number: 58/70870-00-001
Total District Enrollment: 1,298
County: Sonoma
School Name: Olivet Elementary
Project Grade Level: TK-6
Financial Hardship: No

## TYPE OF REQUEST

State Allocation Board (Board) approval for placement on the Unfunded List (Lack of AB 55 Loans) for a School Facility Program (SFP) Facility Hardship Program rehabilitation project.

Total Project Cost: $ 1,515,210.00
Cost to the State: $ 939,430.00

## DESCRIPTION

### DESCRIPTION OF HEALTH AND SAFETY THREAT

A report prepared by Bartelt Engineering, dated December 20, 2024, describes the septic system on the Olivet School site, including upgrades that were made in 1985, 1988, and 2018. The report states, “Bartelt Engineering has documented a concerning pattern of acute system failures manifesting as sewage backups in bathrooms and floor drains.” The report continues that the sewage backups happen “multiple times during the winter rainy season, creating emergency conditions that pose immediate risk to public health and safety.” The report suggests that because of the correlation with seasonal weather patterns the frequent failure of the septic system is likely due to “an underlying hydrological condition that is causing catastrophic system overload.” The report concludes, “Bartelt Engineering strongly recommends that (the District) replace, rather than repair, the existing collection system,” because repairs would not solve the underlying problem related to the hydrological conditions on the site.

### SCOPE OF PROJECT

This project consists of the replacement of the existing septic system.

### STATUS OF SCHOOL SITE

The new septic system is in and fully operational. The project is 95 percent complete, and the District anticipates project closeout no later than the summer of 2027.

## QUALIFYING CRITERIA

GOVERNMENT/STATE LEVEL CONCURRENCE

The Sonoma County Permit and Resource Management Department has provided written concurrence that the conditions detailed in the industry specialist's report pose a threat to the health and safety of students and must be corrected, and that the work included in the approved project plans is the minimum work necessary to mitigate the identified issues.

Staff Supports the District's Request: Yes

SITE VISIT COMPLETED BY STAFF

Staff accepted a detailed report including the plans of the existing system from an industry specialist in lieu of a site visit.

AUTHORITY

See Attachment A

RECOMMENDATION

Approve the District's request for an unfunded approval to replace the septic system on the Olivet Elementary campus, pursuant to SFP Regulation Section 1859.82.1.

ATTACHMENT A

# AUTHORITY

## Facility Hardship Program – Rehabilitation Projects

(as of November 6, 2024)

Education Code (EC) Section 17075.10(a) states:

(1) For health and safety projects for school facilities that are determined by the department to pose an unacceptable risk of injury to occupants in the event of a seismic event, a school district shall demonstrate both of the following to the satisfaction of the board:

(A) That due to unusual circumstances that are beyond the control of the school district, excessive costs need to be incurred in the construction of school facilities.

(B) That the facilities are needed to ensure the health and safety of pupils if the health and safety of pupils is at risk.

(2) For purposes of paragraph (1), health and safety projects include projects to replace the most vulnerable school facilities that are identified as a Category 2 building, as defined in the report submitted pursuant to Section 17317.

(b) (1) A school district is eligible for health and safety funding to replace, reconstruct, or construct new classrooms and related facilities if the school district demonstrates there is a threat to the health and safety of pupils. To determine the applicable grant amounts, the district shall prepare and submit to the department a cost-benefit analysis that compares the minimum cost to remain in the classroom or related facility and mitigate the health and safety problem with the current replacement cost.

(2) The project qualifies for modernization funding if the minimum cost is less than 50 percent of the current replacement cost of the classroom or related facility.

(3) The project qualifies for replacement facilities if the cost-benefit analysis prepared pursuant to paragraph (1) demonstrates that the cost to remain in the classroom or related facility and mitigate the problem is at least 50 percent of the replacement value.

(c) The department shall develop regulations to define eligible health and safety projects that meet the requirements of subdivisions (a) and (b) for purposes of project approval by the board.

SFP Regulation Section 1859.18.1(a) states:

(a) For Approved Applications for funding submitted on or after October 31, 2024, applicants to the Facility Hardship and Seismic Mitigation Programs in Sections 1859.82.1 and 1859.82.2 must submit a Master Plan as follows:

(1) A complete and valid Master Plan must be submitted within 18 months of fund release, or concurrently with submittal of the 100 percent complete Form SAB 50-06 if it is submitted less than 18 months following fund release.

(2) A local governing board resolution acknowledging the Apportionment may be rescinded for failure to submit a complete and valid Master Plan within the timeline specified in (a)(1) must be submitted with the Approved Application.

SFP Regulation Section 1859.82 states, “A school district may apply for Facility Hardship, including Seismic Mitigation, Program assistance in cases of extraordinary circumstances that have caused an imminent health and safety threat.”

ATTACHMENT A

SFP Regulation Section 1859.82.1 states in part:

> A district is eligible for Facility Hardship funding to repair, replace, or construct School Buildings or related required components that are currently causing a health and safety threat to the students and/or staff. Projects solely to replace components that have reached the end of their useful life, perform routine maintenance or repair, issues resulting from the deferment of routine maintenance or repair, lack of current code compliance, or the addition of components that were not previously existing, do not meet the qualifying criteria of the program. However, this work may be incorporated into a qualifying Facility Hardship application if it is required to be completed to gain DSA approval."

SFP Regulation Section 1859.82.1(c) states in part:

> Districts may qualify for funding to rehabilitate their School Buildings, components of School Buildings, or school site conditions. Factors to be considered by the Board may include (1) or (2) below:
>
> (1) School Buildings where the minimum cost to mitigate the health and safety threat and remain in the School Building is 50 percent or less of the Current Replacement Cost.
>
> (2) Components of the School Buildings or school sites conditions are causing a health and safety threat to students and/or staff.

**SAB Meeting:** **October 28, 2026** **Facility Hardship Rehabilitation - Adjusted Grant**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Piner-Olivet Union Elementary | **PTN:** | 70870 - 24 |
| **Application No:** | 58/70870-00-001 | **County:** | Sonoma |
| **School Name:** | Olivet Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Facility Hardship Grant** | **902-570** | **2** | $ | $ 939,430.00 | $ 939,430.00 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | 575,780.00 | |
| **Total** | | | $ **0.00** | $ **1,515,210.00** | $ **939,430.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Recommended Acres:** | 6.2 |
| **Existing Acres:** | 8.0 |
| **Local Funding Adjustment Points** | 7 |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant (State Share of 60% Est.** | $ | 903,772.00 |
| **Project Assistance** | $ | 5,354.00 |
| **Subtotal/State Share (60%)** | | 909,126.00 |
| **Subtotal/Applicant Share (40%)** | | 606,084.00 |
| **Subtotal - Total Project Cost** | $ | **1,515,210.00** |
| **Local Funding Adjustment** | $ | **30,304.00** |
| **Total State Share (61%)** | | **939,430.00** |
| **Total Applicant Share (39%)** | | **575,780.00** |
| **Total Project Cost** | $ | **1,515,210.00** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The application qualifies for a Local Funding Adjustment pursuant to Education Code Section 17070.59 and Regulation Sections 1859.70.5 and 1859.77.1 or 1859.79. The required matching share from local sources is shown at the respective 50/50 (New Construction) or 60/40 (Modernization) state/local share and has been adjusted based on the eligible applicant points.

The Applicant is required to submit a complete and valid Five-Year School Facilities Master Plan in accordance with SFP Regulation Sections 1859.18 and 1859.18.1.

# FACILITY HARDSHIP / REHABILITATION PROGRAM

## SCHOOL DISTRICT DATA

School District: Ferndale Unified
Application Number: 51/75734-00-001
Total District Enrollment: 496
County: Humboldt
School Name: Ferndale Elementary
Project Grade Level: TK-8
Financial Hardship: Yes

The Applicant qualifies for financial hardship pursuant to California Education Code Section 17075.15(d)(3). The Applicant's total bonding capacity as of August 14, 2026 is $15 million or less.

## TYPE OF REQUEST

State Allocation Board (Board) design funding for placement on the Unfunded List (Lack of AB 55 Loans) for a School Facility Program (SFP) Facility Hardship replacement project.

Estimated Total Project Cost: $7,870,028.00
Estimated Total Cost to the State: $7,674,575.26
Total Design Cost to the State: $1,378,552.86

## DESCRIPTION

### DESCRIPTION OF HEALTH AND SAFETY THREAT

A Structural Assessment of Classroom Building H on the Ferndale Elementary campus prepared by Miyamoto International, Inc. and dated May 14, 2026, notes “Documented impacts from prior natural disasters have resulted in widespread cracking, water intrusion, and progressive material degradation,” and states that “These conditions have compromised the building envelope, resulting in a loss of watertight integrity and reduced structural reliability….” Based on this finding, Miyamoto International finds that, “These conditions have compromised the building envelope, resulting in a loss of watertight integrity and reduced structural reliability, resulting in imminent health and safety risks to the students….” Miyamoto International concludes that “the minimum practical action necessary to mitigate the identified life safety hazards is full replacement of the affected facility.”

### SCOPE OF PROJECT

The scope of the project will include the demolition and replacement of Building H on the Ferndale Elementary Campus.

### STATUS OF SCHOOL SITE

The District is currently in the process of designing the plans for this project.

## QUALIFYING CRITERIA

GOVERNMENT/STATE LEVEL OCCURENCE

The Division of the State Architect has provided written concurrence to the industry specialist's findings and proposed recommended work to mitigate the health and safety threat.

Staff Supports the District's Request: Yes

SITE VISIT COMPLETED BY STAFF

Staff accepted a detailed report from an industry specialist in lieu of a more recent site visit. However, OPSC did conduct a preliminary site visit on April 20, 2023.

AUTHORITY

See Attachment A

RECOMMENDATIONS

1. Approve the District's request for an unfunded approval for design-only funding for the replacement of Building H on the Ferndale Elementary site, pursuant to SFP Regulation Section 1859.82.1(b).
2. Provide that the District must file an Approved Application for funding within 18 months of apportionment, pursuant to Regulation Section 1859.82.1(f)(5)(A).
3. Provide that any future funding will be subject to all governing laws and regulations, and the availability of funds.

## AUTHORITY

### Facility Hardship Program – Replacement Project

(as of November 6, 2024)

Education Code (EC) Section 17070.54 states in part:

> (a) As a condition of participating in the school facilities program, a school district shall submit to the department a five-year school facilities master plan, or updated five-year school facilities master plan, approved by the governing board of the school district.

EC Section 17075.10(a) states:

> (a) (1) For health and safety projects for school facilities that are determined by the department to pose an unacceptable risk of injury to occupants in the event of a seismic event, a school district shall demonstrate both of the following to the satisfaction of the board:
> (A) That due to unusual circumstances that are beyond the control of the school district, excessive costs need to be incurred in the construction of school facilities.
> (B) That the facilities are needed to ensure the health and safety of pupils if the health and safety of pupils is at risk.
> (2) For purposes of paragraph (1), health and safety projects include projects to replace the most vulnerable school facilities that are identified as a Category 2 building, as defined in the report submitted pursuant to Section 17317.

SFP Regulation Section 1859.82 states, “A school district may apply for Facility Hardship, including Seismic Mitigation, Program assistance in cases of extraordinary circumstances that have caused an imminent health and safety threat.”

SFP Regulation Section 1859.82.1 states:

> A district is eligible for Facility Hardship funding to repair, replace, or construct School Buildings or related required components that are currently causing a health and safety threat to the students and/or staff. Projects solely to replace components that have reached the end of their useful life, perform routine maintenance or repair, issues resulting from the deferment of routine maintenance or repair, lack of current code compliance, or the addition of components that were not previously existing, do not meet the qualifying criteria of the program. However, this work may be incorporated into a qualifying Facility Hardship application if it is required to be completed to gain DSA approval.”

SFP Regulation Section 1859.82.1(b) states in part:

> To qualify for replacement funding for School Buildings, the district must submit an Approved Application for funding and either (1) or (2) below:
> (1) For School Buildings that are lost, destroyed, or unable to be repaired, …
> (2) For permanent School Buildings where the cost to rehabilitate the School Building(s) exceeds 50 percent of the Current Replacement Cost, or for Portable Classrooms where the cost to rehabilitate exceeds the Portable Classroom Replacement Grant or Portable Toilet Replacement Grant….”

SFP Regulation Section 1859.82.1(b) further states:

> If the district qualifies to replace some but not all School Buildings on the project site, funding will be based on the Square Footage of the School Buildings replaced and is capped by the lesser of the amount provided in accordance to the chart below….

| Facility | Elementary School Pupils | Middle School Pupils | High School Pupils |
|---|---|---|---|
| **Multi-Purpose (includes food service)** | 5.3 sq. ft. per pupil minimum 4,000 sq. ft. | 5.3 sq. ft. per pupil minimum 5,000 sq. ft. | 6.3 sq. ft. per pupil minimum 8,200 sq. ft. |
| **Toilet** | 3 sq. ft. per pupil minimum 300 sq. ft. | 4 sq. ft. per pupil minimum 300 sq. ft. | 5 sq. ft. per pupil minimum 300 sq. ft. |
| **Gymnasium (includes shower/locker area)** | N/A | 12.9 sq. ft. per pupil minimum 6,828 sq. ft. maximum 16,000 sq. ft. | 15.3 sq. ft. per pupil minimum 8,380 sq. ft. maximum 18,000 sq. ft. |
| **School Administration** | 3 sq. ft. per pupil minimum 600 sq. ft. | 3 sq. ft. per pupil minimum 600 sq. ft. | 4 sq. ft. per pupil minimum 800 sq. ft. |
| **Library/Media Center** | 2.3 sq. ft. per pupil plus 600 sq. ft., minimum 960 sq. ft. | 3.3 sq. ft. per pupil plus 600 sq. ft. minimum 960 sq. ft. | 4.3 sq. ft. per pupil plus 600 sq. ft. minimum 960 sq. ft. |
| **Kindergarten Classrooms (including Transitional Kindergarten)** | 1,350 sq. ft. for each replacement classroom. | NA | NA |
| **Classrooms (1st-12th grade)** | 960 sq. ft. for each replacement classroom | 960 sq. ft. for each replacement classroom | 960 sq. ft. for each replacement classroom |
| **Computer instructional support area, Industrial and Technology/Education Laboratory** | 960 sq. ft. for each replacement classroom. | 960 sq. ft. for each replacement classroom. | 960 sq. ft. for each replacement classroom. |
| **Laboratory Classrooms (including science and consumer home economics. (Does not include Industrial and Technology/Education Laboratory)** | 1,300 sq. ft. for each replacement classroom. | 1,300 sq. ft. for each replacement classroom. | 1,300 sq. ft. for each replacement classroom. |

SFP Regulation Section 1859.82.1(f) states that “Districts that qualify for Financial Hardship assistance may file an application for design funding, site funding, and determination of program eligibility in advance of construction funding.”

SFP Regulation Section 1859.82.1(f) further states:

(5) The district is required to submit an Approved Application for funding and an updated Form SAB 58-01 for projects funded in accordance to 1859.82.1(c) or site development worksheet for projects funded in accordance to 1859.82.1(b), that reflects the final approved drawings for the project within:
(A) 18 months from the date of Apportionment if the project scope will be for repair or replacement on the same site.
(B) 24 months from the date of Apportionment if the project scope is for the replacement of School Building(s) which will be located on a replacement site.
(6) If the district does not submit the Approved Application for funding within the timelines required by Section (2) above, the application will be reduced to eligible costs incurred.
(7) Upon receipt of the Approved Application, the application will be reviewed for conformance with all program laws and regulations."

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Ferndale Unified | **PTN:** | 75374 - 19 |
| **Application No:** | 51/75374-00-001 | **County:** | Humboldt |
| **School Name:** | Ferndale Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Facility Hardship Design** | **902-500** | **2** | **$** | $ 787,002.80 | **$** 787,002.80 |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | | |
| **Financial Hardship** | **902-500** | **2** | | 195,452.74 | |
| **Total** | | | | 591,550.06 | 591,550.06 |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | **$ 0.00** | **$ 1,574,005.60** | **$ 1,378,552.86** |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Addition to Existing Site:** | No |
| **Fac. Hardship Replacement Toilet (sq. ft.):** | 380.00 |
| **Fac. Hardship Replacement Other (sq.ft.):** | 13,946.00 |

## PROGRAM GRANT DATA

**Separate Design Grant**

| | |
|---|---|
| **Total Design (40% of New Const. Grant)** | **$ 1,574,005.60** |
| **Total State Share (50%)** | 787,002.80 |
| **Applicant Share (50%)** | 787,002.80 |
| **Total Project Cost** | **$ 1,574,005.60** |

## STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to the release of funds.

The Applicant qualifies for financial hardship pursuant to Education Code Section 17075.15(d)(3). The Applicant's total bonding capacity as of August 14, 2026, is $15 million or less.

The Applicant is required to submit a complete and valid Five-Year School Facilities Master Plan in accordance with SFP Regulation Sections 1859.18 and 1859.18.1.

## SCHOOL DISTRICT DATA

Application Number: 50/10272-00-011
County: Monterey
Financial Hardship: Yes
School District: Monterey County Office of Education
School Name: Salinas Community Center
Date of Financial Hardship Status: January 18, 2019

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(1).

## PURPOSE OF REPORT

To recommend accounting revisions to close out a completed project.

## DESCRIPTION

An audit of expenditures reported by the District has been performed in accordance with Education Code Section 41024. The audit report has been certified by the State Controller's Office and the revisions indicated are necessary to close out this completed project.

The audit report indicates the District incurred additional eligible expenditures per School Facility Program (SFP) Regulation Sections 1859.74 and 1859.106 and may receive additional Department of Toxic Substances Control (DTSC) in the amount of $34,284.55. The District was also over-funded for site hazardous waste costs in the amount of $1,032,294.15. The District has concurred with the findings and agrees to return the net State funds in the amount of $998,009.60.

### Detail of Final Cost & Financing

| Budget Item | Currently Approved | Required Change | Revised Approval |
|---|---|---|---|
| Base Grant | $1,370,677.00 | - | $1,370,677.00 |
| Multi Level Construction | 164,481.00 | - | 164,481.00 |
| 2% of Appraised or Actual Value | 25,000.00 | - | 25,000.00 |
| Hazardous Waste Removal | 637,500.00 | ($516,147.08) | 121,352.92 |
| DTSC Fees | 8,017.00 | 17,142.28 | 25,159.28 |
| Service Site Development | 275,791.00 | - | 275,791.00 |
| Off Site | 8,697.00 | - | 8,697.00 |
| Utilities | 19,269.00 | - | 19,269.00 |
| General Site | 157,065.00 | - | 157,065.00 |
| New School Adjustment | 1,489,639.00 | - | 1,489,639.00 |
| Small Size Project | 54,827.00 | - | 54,827.00 |
| Project Assistance | 7,460.00 | - | 7,460.00 |
| Fire Detection | 2,714.00 | - | 2,714.00 |
| Automatic Sprinkler System | 21,435.00 | - | 21,435.00 |
| Financial Hardship | 4,322,974.00 | (499,004.80) | 3,823,969.20 |
| NC Site Acquisition Appraised/Actual | 425,000.00 | - | 425,000.00 |
| **Total State Apportionment** | $8,990,546.00 | ($998,009.60) | $7,992,536.40 |

| Financing | Currently Approved | Required Change | Revised Approval |
|---|---|---|---|
| State (SFP) | $4,667,572.00 | ($499,004.80) | $4,168,567.20 |
| District Contribution | 344,598.00 | - | 344,598.00 |
| Financial Hardship | 4,322,974.00 | ($499,004.80) | $3,823,969.20 |
| **Total Project Costs** | $9,335,144.00 | ($998,009.60) | $8,337,134.40 |

**RECOMMENDATIONS**

1. Approve a decrease of $998,009.60 in the total project cost from $9,335,144.00 to $8,337,134.40
2. Approve a decrease of $499,004.80 in the State Apportionment [Bonds/2016-Nov.; 051-500] from $4,667,572.00 to $4,168,567.20.
3. Approve a decrease of $499,004.80 in the Financial Hardship Apportionment [Bonds/2016-Nov.; 051-500] from $4,322,974.00 to $3,823,969.20.
4. Require the District to return State funds in the amount of $998,009.60.

## SCHOOL DISTRICT DATA

Application Number: 50/75432-00-001
County: Santa Cruz
Financial Hardship: No
School District: Scotts Valley Unified
School Name: Scotts Valley Middle

## PURPOSE OF REPORT

To recommend accounting revisions to close out a completed project.

## DESCRIPTION

An audit of expenditures reported by the District has been performed in accordance with Education Code Section 41024. The audit report has been certified by the State Controller's Office and the revisions indicated are necessary to close out this completed project.

The audit report indicates the District incurred additional eligible expenditures per School Facility Program SFP Regulation Sections 1859.74 and 1859.106 and may receive additional hazardous waste funding in the amount of $48,008.58. The District has concurred with these findings and is eligible for an additional apportionment of the State share in the amount of $24,004.29.

### Detail of Final Cost & Financing

| Budget Item | Currently Approved | Required Change | Revised Approval |
|---|---|---|---|
| Base Grant | $4,135,066.00 | - | $4,135,066.00 |
| Hazardous Waste Removal | 112,888.00 | $24,004.29 | 136,892.29 |
| DTSC Fees | 2,479.00 | - | 2,479.00 |
| Service Site Development | 519,147.00 | - | 519,147.00 |
| Off Site | 5,741.00 | - | 5,741.00 |
| Utilities | 49,696.00 | - | 49,696.00 |
| Project Assistance | 7,615.00 | - | 7,615.00 |
| Fire Detection | 6,280.00 | - | 6,280.00 |
| NC New Site Acquisition | 195,035.00 | - | 195,035.00 |
| **Total State Apportionment** | $5,033,947.00 | $24,004.29 | $5,057,951.29 |

| Financing | Currently Approved | Required Change | Revised Approval |
|---|---|---|---|
| State (SFP) | $5,033,947.00 | $24,004.29 | $5,057,951.29 |
| District Contribution | 5,033,947.00 | 24,004.29 | 5,057,951.29 |
| **Total Project Costs** | $10,067,894.00 | $48,008.58 | $10,115,902.58 |

**RECOMMENDATIONS**

1. Approve an increase of $48,008.58 in the total project cost from $10,067,894.00 to $10,115,902.58.
2. Approve an increase of $24,004.29 in the State Apportionment [General Funds FY 22/23] from $5,033,947.00 to $5,057,951.29.
3. Approve an increase of $24,004.29 in the District Contribution from $5,033,947.00 to $5,057,951.29.

# TRANSFER OF UNENCUMBERED PROPOSITION 1A BOND PROCEEDS TO GENERAL FUND

## PURPOSE OF REPORT

To present the State Allocation Board (Board) with recommendations regarding the unencumbered balance of cash remaining from bond proceeds for the Class Size Reduction Kindergarten-University Public Education Facilities Bond Act of 1998 (Proposition 1A), which was approved by a majority of California's voters on November 3, 1998.

## DESCRIPTION

With its passage on November 3, 1998, Proposition 1A authorized the state to sell $6.7 billion in general obligation (GO) bonds for allocation by the Board. There remains an unencumbered balance of cash remaining from these bond proceeds totaling $3,579.87, which is not available for allocation by the Board because the total bond authority of $6.7 billion authorized by Proposition 1A was fully awarded. Chaptered and effective on September 18, 2026, Assembly Bill (AB) 184, Committee on Budget (Chapter 255, Statutes of 2026) made technical changes to reduce the bond authority of Proposition 1A by $35,000.00.

## AUTHORITY

See Attachment B.

## BACKGROUND

The passage of Proposition 1A enacted the provisions of Senate Bill 50, Greene (Chapter 407, Statutes of 1998). In part, Proposition 1A created Education Code (EC) Section 17070.40 to establish the 1998 State School Facilities Fund (Fund 0119) (Fund) and authorized the state to sell $6.7 billion of GO bonds for allocation by the Board for K through 12$^{th}$ grade school facilities, exclusive of GO refunding bonds. The Board has allocated this bond authority in accordance with the provisions of Proposition 1Athrough a combination of bond proceeds, collected interest on the bond proceeds, and reallocation of proceeds returned from school districts to fund other projects.

As of October 28, 2026, the unencumbered balance of cash remaining from Proposition 1A bond proceeds, excluding interest, totals $3,579.87.

## STAFF ANALYSIS/STATEMENTS

Staff has determined that these unencumbered funds are no longer needed because the Board has fully allocated bond authority in accordance with the provisions of Proposition 1A statutory authority, meaning that the purposes for which these bonds have been issued and sold have been effected. The remaining unencumbered balance of $3,579.87 is not available for allocation by the Board because the total bond authority of $6.7 billion authorized by Proposition 1A was fully awarded.

STAFF ANALYSIS/STATEMENTS (cont.)

Furthermore, as part of a broader effort to reduce bond authority of several historical bonds to amounts previously issued and expended, AB 184, which was approved by the Governor and chaptered on September 18, 2026, made technical changes to amend EC Section 100425 to reduce the bond authority of Proposition 1A by $35,000.00.

Upon recommendation by the State Treasurer's Office, Staff recommends that the Board take several actions to implement this provision of AB 184.

RECOMMENDATION

1. Confirm Staff's determination that the purposes for which the Proposition 1A bonds were issued and sold has been effected.

2. Authorize the Executive Officer, on behalf of the Board, to submit a request to the State School Building Finance Committee (Attachment A) to certify to this determination in accordance with Government Code Section 16726, so that, upon order of the State Controller, the unencumbered balance of cash remaining from Proposition 1A bond proceeds in the Fund, including interest deposited into the Fund, shall be transferred to the General Fund.

October 28, 2026

State School Building Finance Committee (the "Finance Committee")

RE: Class Size Reduction Kindergarten-University Public Education Facilities Bond Act of 1998, Proposition 1A – Request to transfer the unencumbered balance of cash remaining from bond proceeds to the General Fund pursuant to Government Code section 16726

The Class Size Reduction Kindergarten-University Public Education Facilities Bond Act of 1998 (the "Bond Act") created the 1998 State School Facilities Fund (Fund 0119) (the "Fund") and authorized the State to sell general obligation bonds for the purposes of the Bond Act.

The State Allocation Board, as the "board" identified in the Bond Act in accordance with the General Obligation Bond Law, (the "Board") met on October 28, 2026 in a public meeting in accordance with the Bagley-Keene Open Meeting Act and took action to authorize the undersigned to submit this request on behalf of the Board and confirm the fact that the purposes for which the bonds were issued and sold have been effected.

Accordingly, the Board requests the Finance Committee certify to such fact in accordance with Government Code section 16726, so that, upon order of the State Controller, the unencumbered balance of cash remaining from bond proceeds in the Fund, including interest deposited into the Fund, shall be transferred to the General Fund.

As of this date, the unencumbered balance of cash remaining from bond proceeds, excluding interest, totals $3,579.87.

If you have any questions or concerns, please contact Rebecca Kirk, Executive Officer at Rebecca.Kirk@dgs.ca.gov or by phone at 279-239-6161.

Sincerely,

Name: Rebecca Kirk
Title: Executive Officer

ATTACHMENT B

## AUTHORITY

Education Code (EC) Section 100425 states:

(a) Bonds in the total amount of six billion six hundred ninety-nine million nine hundred sixty-five thousand dollars ($6,699,965,000), not including the amount of any refunding bonds issued in accordance with Section 100444, or so much thereof as is necessary, may be issued and sold to provide a fund to be used for carrying out the purposes of this chapter and to reimburse the General Obligation Bond Expense Revolving Fund pursuant to Section 16724.5 of the Government Code. The bonds, when sold, shall be and constitute a valid and binding obligation of the state, and the full faith and credit of the state is hereby pledged for the punctual payment of the principal of, and interest on, the bonds as the principal and interest become due and payable.

(b) Pursuant to this section, the Treasurer shall sell the bonds authorized by the State School Building Finance Committee established pursuant to Section 15909 at any different times necessary to service expenditures required by the apportionments.

*(Amended by Stats. 2026, Ch. 255, Sec. 5. (AB 184) Effective September 18, 2026.)*

EC Section 17070.40(a) states:

(a) (1) A fund is hereby established in the State Treasury to be known as the 1998 State School Facilities Fund. All money in the fund, including any money deposited in that fund from any source whatsoever, and notwithstanding Section 13340 of the Government Code, is hereby continuously appropriated without regard to fiscal years for expenditure pursuant to this chapter.
(2) The board may apportion funds to school districts for the purposes of this chapter from funds transferred to the 1998 State School Facilities Fund from any source.
(3) The board may make apportionments in amounts not exceeding those funds on deposit in the 1998 State School Facilities Fund, and any amount of bonds authorized by the committee, but not yet sold by the Treasurer.
(4) The board may make disbursements pursuant to any apportionment made from any funds in the 1998 State School Facilities Fund, irrespective of whether there exists at the time of the disbursement an amount in the 1998 State School Facilities Fund sufficient to permit payment in full of all apportionments previously made. However, no disbursement shall be made from any funds required by law to be transferred to the General Fund.

Government Code (GC) Section 16722 states, in part:

As used in this chapter, the following terms shall have the following meaning unless the context otherwise requires:
(a) “Board” means the state board, department, or agency authorized by that act to request the committee to cause bonds to be issued for the purpose of creating a fund that is to be expended by the board for the purposes specified in that act.
(b) “Bond” means a state general obligation bond issued pursuant to an act adopting the provisions of this chapter.
(c) “Bond act” means the act authorizing the issuance of state general obligation bonds and adopting this chapter by reference.
(d) “Committee” means the finance committee or other body created by that act and

authorized to cause bonds to be issued by the adoption of a resolution or resolutions.
(e) “Fund” means the fund created by that act, and into which the proceeds from the sale of the bonds are paid.
…

GC Section 16726 states:

Upon request of the board stating that the purposes for which the bonds were issued and sold has been effected, the committee shall certify this fact to the State Controller, and thereupon the unencumbered balance of cash remaining from the proceeds of the sale of the bonds in the fund shall, on order of the State Controller, be transferred therefrom to the General Fund.

State of California
State Allocation Board

# CALIFORNIA PRESCHOOL, TRANSITIONAL KINDERGARTEN AND FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM

This Resolution of the State Allocation Board (hereafter referred to as the "Board") is applicable to the appropriate sections of the Education Code and is described and filed in the office of the Executive Officer and will be made available to all interested parties as the Resolution pertains to the documents attached hereto. Said documents were acted upon by the Board at its meeting on October 28, 2026.

WHEREAS, the Board has determined to be approvable a number of projects for new construction or retrofit eligibility of California preschool, transitional kindergarten and/or kindergarten facilities for school districts, it is making apportionments and/or adjustments for the grant amounts for projects that meet the Board's criteria for the apportionment of grants pursuant to Education Code Section 17375.

NOW THEREFORE, BE IT RESOLVED:

1. The Board anticipates that the school district(s) will pay certain capital expenditures in connection with some or all of the project(s) cost.

2. The Board, acting on behalf of the State, hereby declares that it is the State's official intent to use General Fund proceeds that are available for such purpose, consistent with the requirements of law that are in effect at the time the funds are available, to provide grants, in accordance with applicable laws and regulations.

3. This Resolution shall be continuously available for inspection by the general public during normal business hours at the office of the Board at 707 3rd Street, 3rd Floor, West Sacramento, California, commencing within one week after the date of enactment of this Resolution.

## SCHOOL DISTRICT DATA

**Application No:** 70/66415-00-003
**County:** Nevada County
**School District:** Twin Ridges Elementary
**School Name:** Grizzly Hill Elementary

## PROJECT DATA

| | | | |
|---|---|---|---|
| **Type of Project:** | New Construction | **Application Filing Basis:** | Site Specific |
| **Total Pupils Assigned:** | **50** | **Total Classrooms:** | 2 |
| Preschool: | 25 | Preschool: | 1 |
| Transitional K: | 25 | Transitional K: | 1 |
| Kindergarten: | 0 | Kindergarten: | 0 |
| **Financial Hardship Requested:** | No | **Recommended Acres:** | |
| **Preference Points:** | 21 | **Existing Acres:** | |

## ADJUSTED GRANT DATA

| | |
|---|---|
| **Preschool New Construction** | $159,830.00 |
| **TK New Construction** | 159,830.00 |
| **State Grant Total** | 319,660.00 |
| **District Share** | 136,197.00 |
| **Total Project Cost** | $ 455,857.00 |

## PROJECT FINANCING

| | |
|---|---|
| **State Share** | |
| **This Project** | $319,660.00 |
| **District Share** | |
| **Cash Contribution** | 136,197.00 |
| **Financial Hardship** | |
| **Total Project Cost** | $455,857.00 |

## HISTORY OF PROJECT COST AND APPORTIONMENT

| | Fund Code | Previously Authorized | Authorized This Action | Apportionment This Action |
|---|---|---|---|---|
| **State Share** | | | | |
| **New Construction/Additional Grant** | 1027-2122 | $ 1,634,367.00 | $ (1,314,707.00) | $ (1,314,707.00) |
| **District Share** | | | | |
| **Cash Contribution** | | 544,789.00 | (408,592.00) | |
| **Financial Hardship** | | | | |
| **Total** | | **$ 2,179,156.00** | **$ (1,723,299.00)** | **$ (1,314,707.00)** |

**Funding Source: General Fund California Preschool, Transitional Kindergarten and Full-Day Kindergarten Facilities Grant Program**

This item is being rescinded and reduced to the design amount of $319,660.00 that was previously provided as an advance release of funds for design, pursuant to Regulation Section 1860.16(a). No additional funds will be released, and funds previously received are subject to program audit for eligible expenditures pursuant to Regulation Sections 1860.18 and 1860.20.

The District is required to submit a valid and complete *Expenditure Report* (Form SAB 70-03).

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

# UNUSED SITES

## EXHIBIT/APPL. NO. 92/73692-00-000

Mammoth Unified – Mono County

## PURPOSE OF REPORT

To present the District's request for the State Allocation Board (Board) to grant a refund of the 2024/25 Fiscal Year unused site assessment fee.

## DESCRIPTION

The District was assessed an unused site fee of $18,687 for the 2024/25 Fiscal Year at the December 3, 2025 Board meeting. This amount was deducted from the District's State School Fund Apportionment during the months of February through May in 2026. The District recently submitted documentation indicating that they are using the site for community purposes. Therefore, the District is eligible for a refund for the unused site assessment fee withheld for the 2024/25 Fiscal Year.

| Site | Year | Annual Payment | Recommendation |
|---|---|---|---|
| Hilton Creek | 2024/25 | $18,687 | Refund |

## AUTHORITY

Pursuant to Education Code (EC) Section 17219(e), nonuse payments shall not be required "for any year with respect to a school site that for one-half or more of the number of days of that year has been utilized for any of the following purposes: (1) By the school district, or by any other governmental entity pursuant to agreement with the school district, for school purposes…."

## BACKGROUND

As required by law, all school districts are required to report any unused school sites to the Board annually. The school districts self-certify requests for waivers and reduction of fees based on certain criteria outlined in EC Section 17219. EC Section 17219(e) allows for districts to receive a waiver if the site is used for public school purposes for at least one-half the fiscal year. The District recently submitted documentation certifying that the site is being used for community purposes.

## STAFF ANALYSIS/STATEMENTS

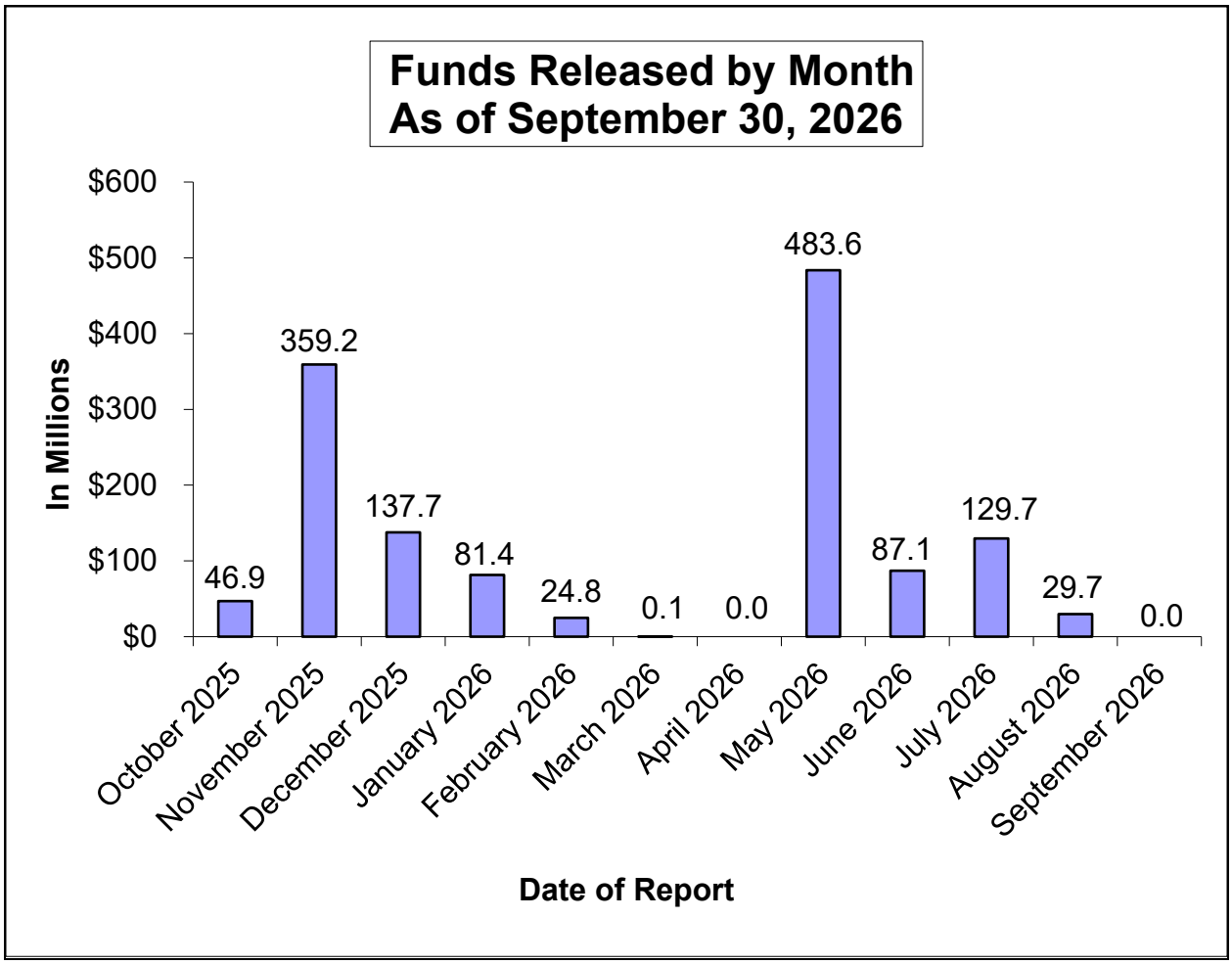
The District has provided documentation to support its request.

## RECOMMENDATION

Approve the District's request for a refund of the 2024/25 Fiscal Year unused site assessment fee in the amount of $18,687 and notify the State Controller's Office to refund the Annual Payment.

# Financial Reports

# SCHOOL FACILITY PROGRAM
# STATUS OF FUND RELEASES



# SCHOOL FACILITY PROGRAM

## Available Funds (in Millions) As of October 28, 2026

| Prop. 2 - $8.5 Billion - November 2024 | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Original Bond Allocation | Remaining Bond Authority as of September 23, 2026 | Estimated Approvals for October 28, 2026 | Special Items/PIF | Administrative Costs Adjustment | Remaining Bond Authority as of October 28, 2026 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of September 23, 2026 | Estimated Unfunded Approvals for October 28, 2026 | Special Items/PIF | Remaining Bond Authority as of October 28, 2026 (includes Unfunded Approvals) |
| **New Construction** | $2,970.0 | $2,447.8 | | -$227.2 | | $2,220.6 | -$322.8 | -$10.1 | $229.6 | $2,117.3 |
| *Small School District* | 330.0 | 330.0 | | | | 330.0 | | | | 330.0 |
| **Modernization** | 3,485.0 | 2,623.0 | | -374.3 | | 2,248.7 | -643.3 | -92.8 | 374.3 | 1,886.9 |
| *Small School District* | 400.0 | 400.0 | | | | 400.0 | | | | 400.0 |
| *Lead in Water Remediation* | 115.0 | 115.0 | | | | 115.0 | | | | 115.0 |
| **Career Technical Education** | 600.0 | 594.3 | | | | 594.3 | | | | 594.3 |
| **Charter School** | 600.0 | 594.3 | | | | 594.3 | -538.4 | | | 55.9 |
| **SUBTOTAL** | **$8,500.0** | **$7,104.4** | **$0.0** | **-$601.5** | **$0.0** | **$6,502.9** [A] | **-$1,504.5** | **-$102.9** | **$603.9** | **$5,499.4** |

| AB 181 - Leroy F. Greene School Facilities Act of 1998 | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Original Bond Allocation | Remaining Bond Authority as of September 23, 2026 | Estimated Approvals for October 28, 2026 | Special Items/PIF | Administrative Costs Adjustment | Remaining Bond Authority as of October 28, 2026 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of September 23, 2026 | Estimated Unfunded Approvals for October 28, 2026 | Special Items/PIF | Remaining Bond Authority as of October 28, 2026 (includes Unfunded Approvals) |
| **General Fund FY 22/23** | $1,300.0 | $0.8 | | -$0.8 | | $0.0 | | | | $0.0 |
| **General Fund FY 23/24** | 1,960.5 | 0.0 | | | | 0.0 | | | | 0.0 |
| **SUBTOTAL** | **$3,260.5** | **$0.8** | **$0.0** | **-$0.8** | **$0.0** | **$0.0** [A] | **$0.0** | **$0.0** | **$0.0** | **$0.0** |

| Prop. 51 - $7 Billion - November 2016; General Fund - $250 million - 2021/2022 | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Original Bond Allocation | Remaining Bond Authority as of September 23, 2026 | Estimated Approvals for October 28, 2026 | Special Items/PIF | Administrative Costs Adjustment | Remaining Bond Authority as of October 28, 2026 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of September 23, 2026 | Estimated Unfunded Approvals for October 28, 2026 | Special Items/PIF | Remaining Bond Authority as of October 28, 2026 (includes Unfunded Approvals) |
| **New Construction** | $3,000.0 | $3.5 | $1.0 | -$2.6 | | $1.9 | -$2.9 | | $2.6 | $1.6 [B] |
| **Modernization** | 3,000.0 | 6.2 | | -$5.1 | | 1.1 | -5.2 | | $5.1 | 1.0 [B] |
| **Career Technical Education** | 500.0 | 13.4 | | | | 13.4 | | | | 13.4 |
| **Charter School** | 500.0 | 77.0 | | -$16.8 | | 60.2 | -75.9 | | $16.8 | 1.1 |
| **General Fund FY 21/22** | 250.0 | 0.0 | | | | 0.0 | | | | 0.0 |
| **SUBTOTAL** | **$7,250.0** | **$100.1** | **$1.0** | **-$24.5** | **$0.0** | **$76.6** [A] | **-$84.0** | **$0.0** | **$24.5** | **$17.1** |
| **TOTAL PAGE 1** | **19,010.5** | **7,205.3** | **1.0** | **-626.8** | **0.0** | **6,579.5** [A] | **-$1,588.5** | **-102.9** | **628.4** | **5,516.5** |

A. Balance of bonding authority excludes unfunded approvals.

B. Total authority is not available at this time due to outstanding accounts receivable. Proposition 51 $998,010 for New Construction and $280,622 for Modernization.

# SCHOOL FACILITY PROGRAM

**Available Funds (in Millions) As of October 28, 2026**

| Prop. 1D - $7.3 Billion - November 2006 | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Program** | **Original Bond Allocation** | **Remaining Bond Authority as of September 23, 2026** | **Estimated Approvals for October 28, 2026** | **Special Items/PIF** | **Administrative Costs Adjustment** | **Remaining Bond Authority as of October 28, 2026 (excludes Unfunded Approvals)** | **Accumulated Unfunded Approvals as of September 23, 2026** | **Estimated Unfunded Approvals for October 28, 2026** | **Special Items/PIF** | **Remaining Bond Authority as of October 28, 2026 (includes Unfunded Approvals)** |
| **New Construction** | $1,900.0 | $0.0 | | | | $0.0 | | | | $0.0 |
| *Seismic Repair* | | 0.1 | | -$0.1 | | 0.0 | | | | 0.0 |
| **Modernization** | 3,300.0 | 0.0 | | | | 0.0 | | | | 0.0 |
| **Career Technical Education** | 500.0 | 0.1 | | | | 0.1 | | | | 0.1 |
| **High Performance Schools** | 100.0 | 0.0 | | | | 0.0 | | | | 0.0 |
| **Overcrowding Relief** | 1,000.0 | 6.4 | | | | 6.4 | | | | 6.4 |
| **Charter School** | 500.0 | 61.3 | | -16.8 | | 44.5 | -$60.3 | | $16.8 | 1.0 [F] |
| **Joint Use** | 57.5 [B] | 0.0 | | | | 0.0 | | | | 0.0 |
| **SUBTOTAL** | **$7,357.5** | **$67.9** | **$0.0** | **-$16.9** | **$0.0** | **$51.0** [A] | **-$60.3** | **$0.0** | **$16.8** | **$7.5** |

| Prop. 55 - $10 Billion - March 2004 | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Program** | **Original Bond Allocation** | **Remaining Bond Authority as of September 23, 2026** | **Estimated Approvals for October 28, 2026** | **Special Items/PIF** | **Administrative Costs Adjustment** | **Remaining Bond Authority as of October 28, 2026 (excludes Unfunded Approvals)** | **Accumulated Unfunded Approvals as of September 23, 2026** | **Estimated Unfunded Approvals for October 28, 2026** | **Special Items/PIF** | **Remaining Bond Authority as of October 28, 2026 (includes Unfunded Approvals)** |
| **New Construction** | $4,965.8 [C, D] | $0.2 | | -$0.2 | | $0.0 | -$0.2 | | 0.2 | $0.0 |
| **Modernization** | 2,250.0 | 0.0 | | | | 0.0 | | | | 0.0 |
| **Critically Overcrowded Schools** | 2,440.0 | 0.0 | | | | 0.0 | | | | 0.0 |
| **Charter School** | 300.0 | 22.3 | | | | 22.3 | -21.3 | | | 1.0 |
| **Joint Use** | 66.7 [E] | 0.0 | | | | 0.0 | | | | 0.0 |
| **SUBTOTAL** | **$10,022.5** | **$22.5** | **$0.0** | **-$0.2** | **$0.0** | **$22.3** [A] | **-$21.5** | **$0.0** | **$0.2** | **$1.0** |

| Prop. 47 - $11.4 Billion - November 2002 | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| **Program** | **Original Bond Allocation** | **Remaining Bond Authority as of September 23, 2026** | **Estimated Approvals for October 28, 2026** | **Special Items/PIF** | **Administrative Costs Adjustment** | **Remaining Bond Authority as of October 28, 2026 (excludes Unfunded Approvals)** | **Accumulated Unfunded Approvals as of September 23, 2026** | **Estimated Unfunded Approvals for October 28, 2026** | **Special Items/PIF** | **Remaining Bond Authority as of October 28, 2026 (includes Unfunded Approvals)** |
| **New Construction** | $6,250.0 | $0.0 | | | | $0.0 | | | | $0.0 |
| **Modernization** | 3,300.0 | 0.0 | | | | 0.0 | | | | 0.0 |
| **Critically Overcrowded Schools** | 1,700.0 | 0.0 | | | | 0.0 | | | | 0.0 |
| **Charter School** | 100.0 | 5.1 | | | | 5.1 | -$4.3 | | | 0.8 |
| **Joint Use** | 50.0 | 0.0 | | | | 0.0 | | | | 0.0 |
| **SUBTOTAL** | **$11,400.0** | **$5.1** | **$0.0** | **$0.0** | **$0.0** | **$5.1** [A] | **-$4.3** | **$0.0** | **$0.0** | **$0.8** |
| **TOTAL PAGE 2** | **28,780.0** | **95.5** | **0.0** | **-17.1** | **0.0** | **78.4** [A] | **-86.1** | **0.0** | **17.0** | **9.3** |

A. Balance of Bonding Authority Excludes Unfunded Approvals.

B. The original bond allocation of $29 million augmented by $21 million from Prior Bond Funds to Joint Use at the 06/27/07 SAB meeting and $7.5 million at the 7/23/08 SAB meeting pursuant to Assembly Bill 127, Chapter 35, Statutes of 2006 (Perata/Nunez).

C. The original bond allocation of $4,960,000,000 augmented by $5,831,911 from Prior Bonds at the 10/6/2010 SAB meeting.

D. It includes the transfer of Critically Overcrowded School Facilities Program Funds to New Construction (transfers in Prop. 55 includes: $268.8 million approved at the 1/25/2006 SAB meeting, $318.3 million approved at the 9/23/2009 SAB meeting, $225 million approved at the 8/4/2010 SAB meeting, $211.7 million approved at the 12/15/2010 SAB meeting, $145 million at the 4/25/2012 SAB meeting, $30.4 million after the 3/20/2013 SAB meeting, and $32,297 after the 3/26/2014 SAB meeting per SFP Regulation Sections 1859.154 (c)).

E. Original bond allocation of $50,000,000 augmented by $15,547,233 from the State School Building Aid Fund at the 2/28/2007 SAB meeting and by $1,232,224 from Prior Bonds at the 10/6/2010 SAB meeting.

F. Total authority is not available at this time due to outstanding accounts receivable. Proposition 1D $90,565 for Charter School.

# SCHOOL FACILITY PROGRAM

**Available Funds (in Millions) As of October 28, 2026**

| Prop. 1A - $6.7 Billion - November 1998 | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| Program | Original Bond Allocation | Remaining Bond Authority as of September 23, 2026 | Estimated Approvals for October 28, 2026 | Special Items/PIF | Administrative Costs Adjustment | Remaining Bond Authority as of October 28, 2026 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of September 23, 2026 | Estimated Unfunded Approvals for October 28, 2026 | Special Items/PIF | Remaining Bond Authority as of October 28, 2026 (includes Unfunded Approvals) |
| New Construction | $2,900.0 | $0.0 | | | | $0.0 | | | | $0.0 |
| Modernization | 2,100.0 | 0.0 | | | | 0.0 | | | | 0.0 |
| Hardship | 1,000.0 | 0.0 | | | | 0.0 | | | | 0.0 |
| Class Size Reduction | 700.0 | 0.0 | | | | 0.0 | | | | 0.0 |
| **SUBTOTAL** | **$6,700.0** | **$0.0** | **$0.0** | **$0.0** | **$0.0** | **$0.0** [A] | **$0.0** | **$0.0** | **$0.0** | **$0.0** |
| **TOTAL PAGE 3** | **$6,700.0** | **$0.0** | **$0.0** | **$0.0** | **$0.0** | **$0.0** | **$0.0** | **$0.0** | **$0.0** | **$0.0** |
| **TOTAL PAGE 2** | **$28,780.0** | **$95.5** | **$0.0** | **-$17.1** | **$0.0** | **$78.4** | **-$86.1** | **$0.0** | **$17.0** | **$9.3** |
| **TOTAL PAGE 1** | **$19,010.5** | **$7,205.3** | **$1.0** | **-$626.8** | **$0.0** | **$6,579.5** | **-$1,588.5** | **-$102.9** | **$628.4** | **$5,516.5** |
| **GRAND TOTAL** | **$54,490.5** | **$7,300.8** | **$1.0** | **-$643.9** | **$0.0** | **$6,657.9** | **-$1,674.6** | **-$102.9** | **$645.4** | **$5,525.8** |

## California Preschool, Transitional and Full-Day Kindergarten Facilities Grant Program

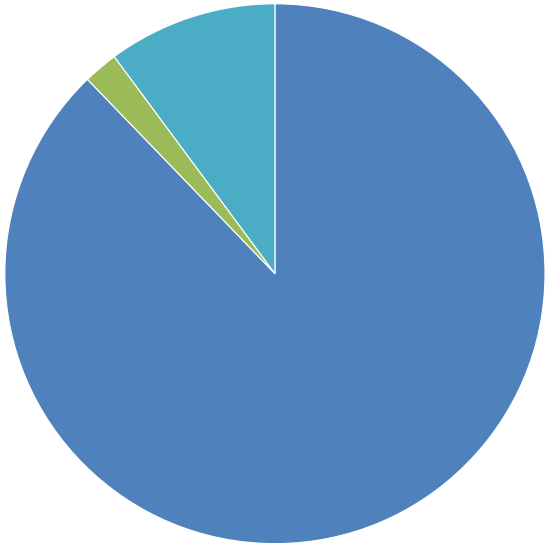
| Program | Appropriation | Remaining Authority as of September 23, 2026 | Estimated Approvals for October 28, 2026 | Miscellaneous Adjustments for October 28, 2026 | Administrative Costs Adjustment | Remaining Authority as of October 28, 2026 |
|---|---|---|---|---|---|---|
| Chapter 32, Statutes of 2018 (AB 1808) - Full-Day Kindergarten FY 18/19 | $97.2 [B] | $0.0 | | | | $0.0 |
| Chapter 44, Statutes of 2021 (AB 130) California Preschool, Transitional and Full-Day Kindergarten FY 21-22 | 490.0 | 2.0 | $1.3 | | | 3.3 [C] |
| Chapter 52, Statutes of 2022 (AB 181) California Preschool, Transitional and Full-Day Kindergarten FY 22-23 | 100.0 | 1.2 | | | | 1.2 |
| **TOTAL** | **$687.2** | **$3.2** | **$1.3** | **$0.0** | **$0.0** | **$4.5** |

A. Balance of Bonding Authority Excludes Unfunded Approvals.

B. Full-Day Kindergarten FY 18/19 Appropriation reduced by $2.8 million for unallocated funds that were reverted back to the General Fund.

C. Total authority is not available at this time due to outstanding accounts receivable. FDK FY 21/22 $2,001,549 for Full-Day Kindergarten.

**AB 181, Proposition 2, 51,1D, 55, 47, and 1A Bond Authority - $54.491 billion (in millions of dollars)**



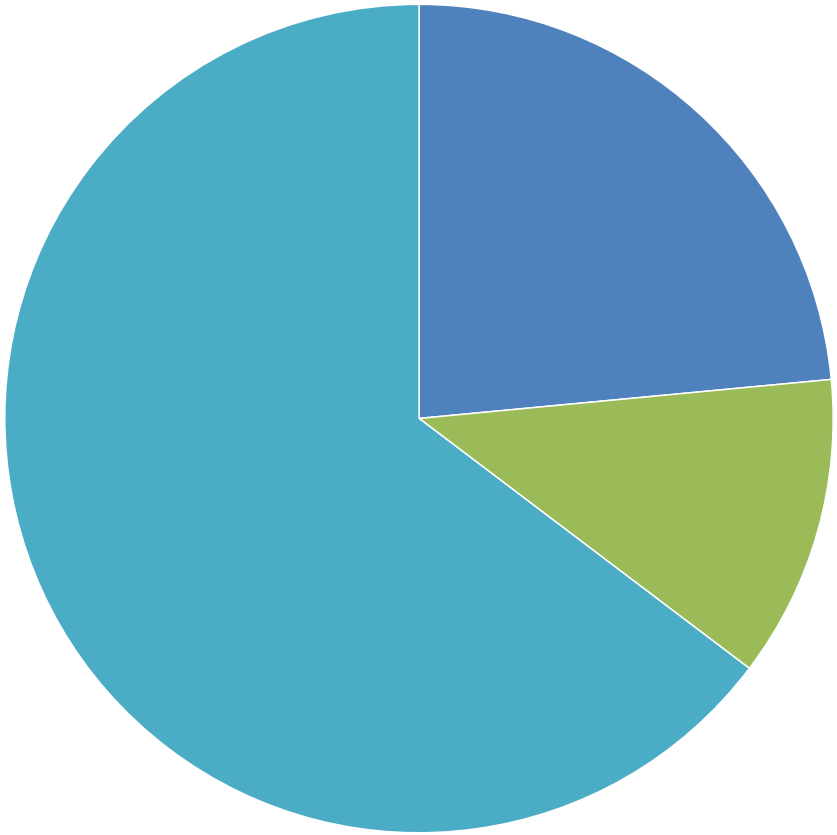
- Apportioned** $47,832.6
- Unfunded Approvals $1,132.1
- Remaining Bond Authority $5,525.8

| AB 181, Proposition 2, 51, 1D, 55, 47, and 1A Totals | | | |
|---|---|---|---|
| New Construction* | $ | 21,500.7 | |
| *Seismic Repair* | $ | 199.5 | |
| *NC Small School District* | $ | - | |
| Modernization | $ | 15,185.2 | |
| *Mod Small School District* | $ | - | |
| *Lead in Water Remediation* | $ | - | |
| Hardship | $ | 1,000.0 | |
| Class Size Reduction | $ | 700.0 | |
| COS | $ | 2,203.1 | |
| CTE | $ | 992.2 | |
| HPI | $ | 100.0 | |
| ORG | $ | 993.6 | |
| Charter | $ | 1,273.6 | |
| Joint Use | $ | 174.2 | |
| General Fund FY 21/22 | $ | 250.0 | |
| General Fund FY 22/23 | $ | 1,300.0 | |
| General Fund FY 23/24 | $ | 1,960.5 | |
| **Apportioned**** | **$** | **47,832.6** | **87.8%** |
| New Construction | $ | 103.6 | |
| *Seismic Repair* | $ | - | |
| *NC Small School District* | $ | - | |
| Modernization | $ | 361.9 | |
| *Mod Small School District* | $ | - | |
| *Lead in Water Remediation* | $ | - | |
| Hardship | $ | - | |
| Class Size Reduction | $ | - | |
| COS | $ | - | |
| CTE | $ | - | |
| HPI | $ | - | |
| ORG | $ | - | |
| Charter | $ | 666.6 | |
| Joint Use | $ | - | |
| General Fund FY 21/22 | $ | - | |
| General Fund FY 22/23 | $ | - | |
| General Fund FY 23/24 | $ | - | |
| **Unfunded Approvals** | **$** | **1,132.1** | **2.1%** |
| New Construction | $ | 2,118.9 | |
| *Seismic Repair* | $ | - | |
| *NC Small School District* | $ | *330.0* | |
| Modernization | $ | 1,887.9 | |
| *Mod Small School District* | $ | *400.0* | |
| *Lead in Water Remediation* | $ | *115.0* | |
| Hardship | $ | - | |
| Class Size Reduction | $ | - | |
| COS | $ | - | |
| CTE | $ | 607.8 | |
| HPI | $ | - | |
| ORG | $ | 6.4 | |
| Charter | $ | 59.8 | |
| Joint Use | $ | - | |
| General Fund FY 21/22 | $ | - | |
| General Fund FY 22/23 | $ | - | |
| General Fund FY 23/24 | $ | - | |
| **Remaining Bond Authority** | **$** | **5,525.8** | **10.1%** |
| **Grand Total** | **$** | **54,491** | **100.0%** |

*Includes Energy Efficiency, Small High Schools, Seismic Repair, and the transfer of Critically Overcrowded School Facilities Program Funds to New Construction ($700 million and $68.1 million from Prop. 47; $268.8 million, $318.3 million, $225 million, $211.7 million, $145 million, and $30.4 million from Prop. 55). Also, Prop 55 includes $5.8 million from the Lease Purchase Program on October 6, 2010.

** Apportioned amount includes funding allocated for administrative costs of the program.

## Proposition 2
## Bond Authority - $8.500 billion
## (in millions of dollars)

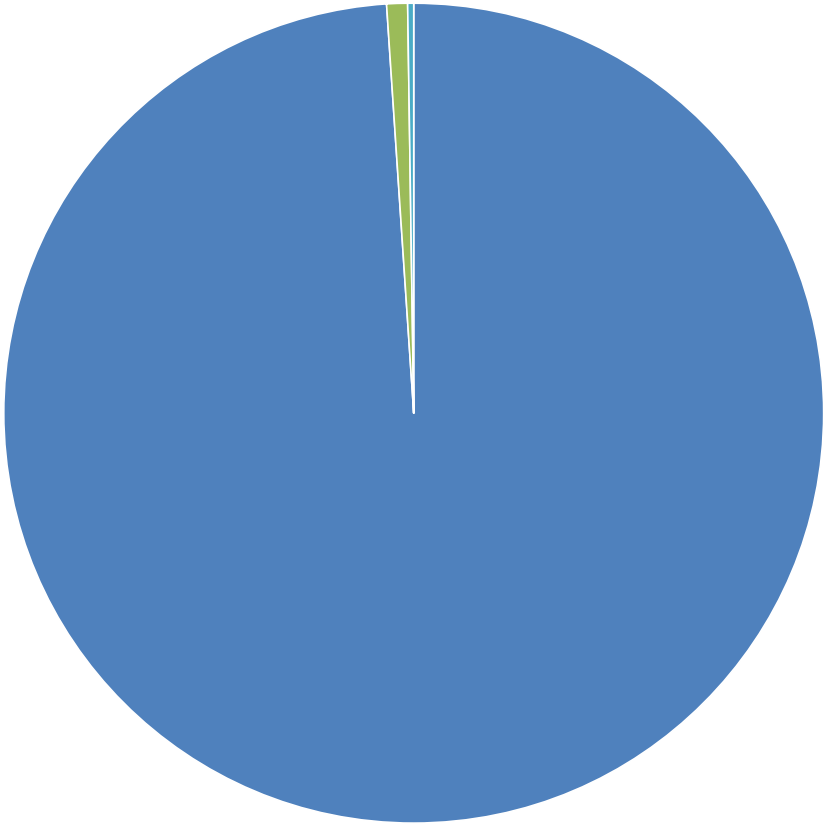


- Apportioned* $1,997.1
- Unfunded Approvals $1,003.5
- Remaining Bond Authority $5,499.4

* Apportioned amount includes funding allocated for administrative costs of the program.

| Proposition 2 Totals | | | |
|---|---|---|---|
| New Construction | $ | 749.4 | |
| *Small School District* | *$* | - | |
| Modernization | $ | 1,236.3 | |
| *Small School District* | *$* | - | |
| *Lead in Water Remediation* | *$* | - | |
| CTE | $ | 5.7 | |
| Charter | $ | 5.7 | |
| **Apportioned*** | **$** | **1,997.1** | **23.5%** |
| New Construction | $ | 103.3 | |
| *Small School District* | *$* | - | |
| Modernization | $ | 361.8 | |
| *Small School District* | *$* | - | |
| *Lead in Water Remediation* | *$* | - | |
| CTE | $ | - | |
| Charter | $ | 538.4 | |
| **Unfunded Approvals** | **$** | **1,003.5** | **11.8%** |
| New Construction | $ | 2,117.3 | |
| *Small School District* | *$* | *330.0* | |
| Modernization | $ | 1,886.9 | |
| *Small School District* | *$* | *400.0* | |
| *Lead in Water Remediation* | *$* | *115.0* | |
| CTE | $ | 594.3 | |
| Charter | $ | 55.9 | |
| **Remaining Bond Authority** | **$** | **5,499.4** | **64.7%** |
| **Grand Total** | **$** | **8,500** | **100.0%** |

## Proposition 51
## Bond Authority - $7.250 billion
## (in millions of dollars)

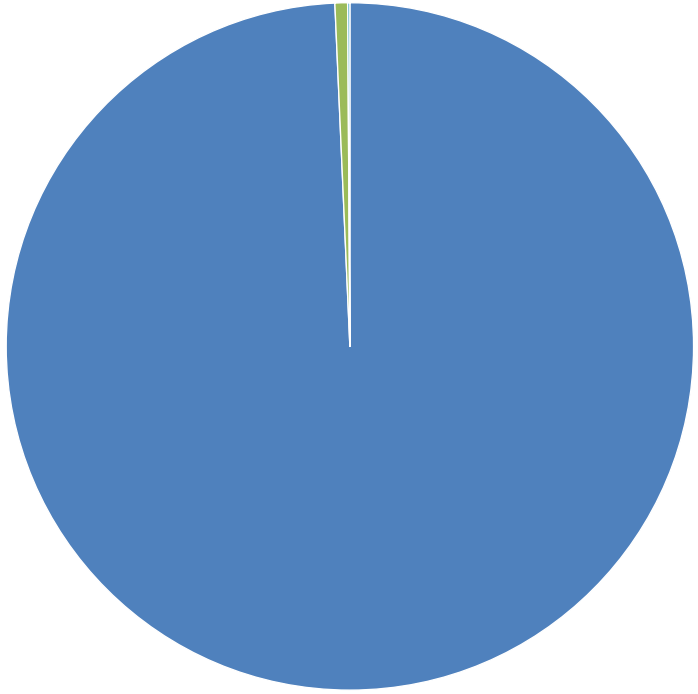


- Apportioned* $7,173.4
- Unfunded Approvals $59.5
- Remaining Bond Authority $17.1

| Proposition 51 Totals | | | |
|---|---|---|---|
| New Construction | $ | 2,998.1 | |
| Modernization | $ | 2,998.9 | |
| CTE | $ | 486.6 | |
| Charter | $ | 439.8 | |
| General Fund FY 21/22 | $ | 250.0 | |
| **Apportioned*** | **$** | **7,173.4** | **98.9%** |
| New Construction | $ | 0.3 | |
| Modernization | $ | 0.1 | |
| CTE | $ | - | |
| Charter | $ | 59.1 | |
| General Fund FY 21/22 | $ | - | |
| **Unfunded Approvals** | **$** | **59.5** | **0.8%** |
| New Construction | $ | 1.6 | |
| Modernization | $ | 1.0 | |
| CTE | $ | 13.4 | |
| Charter | $ | 1.1 | |
| General Fund FY 21/22 | $ | - | |
| **Remaining Bond Authority** | **$** | **17.1** | **0.2%** |
| **Grand Total** | **$** | **7,250** | **100.0%** |

* Apportioned amount includes funding allocated for administrative costs of the program.

## Proposition 1D
## Bond Authority - $7.358 billion
## (in millions of dollars)

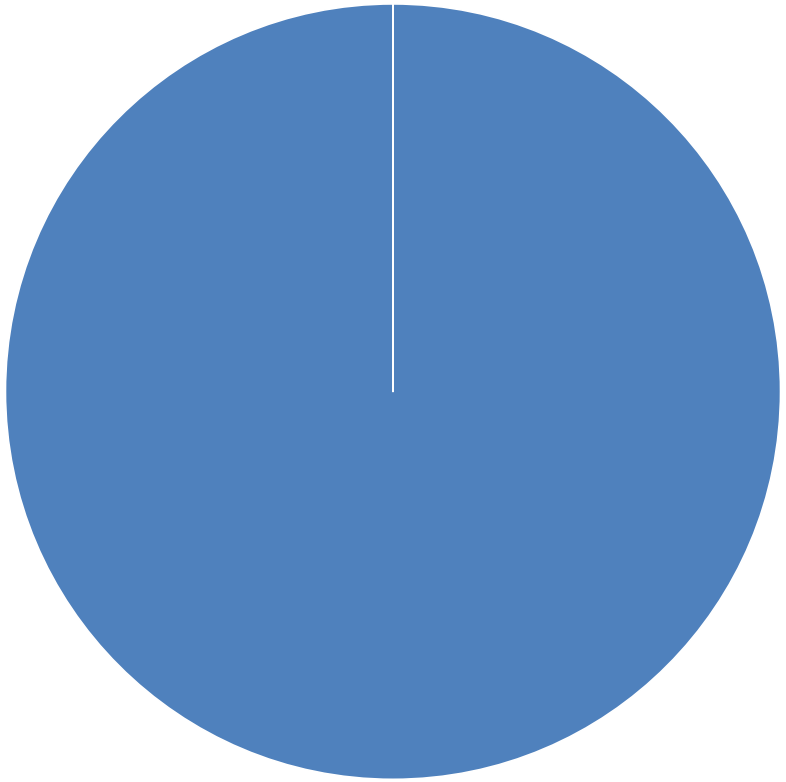


- Apportioned* $7,306.5
- Unfunded Approvals $43.5
- Remaining Bond Authority $7.5

* Apportioned amount includes funding allocated for administrative costs of the program.

| Proposition 1D Totals | | | |
|---|---|---|---|
| New Construction | $ | 1,700.5 | |
| *Seismic Repair* | *$* | *199.5* | |
| Modernization | $ | 3,300.0 | |
| CTE | $ | 499.9 | |
| HPI | $ | 100.0 | |
| ORG | $ | 993.6 | |
| Charter | $ | 455.5 | |
| Joint Use | $ | 57.5 | |
| **Apportioned*** | **$** | **7,306.5** | **99.3%** |
| New Construction | $ | - | |
| *Seismic Repair* | *$* | - | |
| Modernization | $ | - | |
| CTE | $ | - | |
| HPI | $ | - | |
| ORG | $ | - | |
| Charter | $ | 43.5 | |
| Joint Use | $ | - | |
| **Unfunded Approvals** | **$** | **43.5** | **0.6%** |
| New Construction | $ | - | |
| *Seismic Repair* | *$* | - | |
| Modernization | $ | - | |
| CTE | $ | 0.1 | |
| HPI | $ | - | |
| ORG | $ | 6.4 | |
| Charter | $ | 1.0 | |
| Joint Use | $ | - | |
| **Remaining Bond Authority** | **$** | **7.5** | **0.1%** |
| **Grand Total** | **$** | **7,358** | **100.0%** |

## Proposition 55
## Bond Authority - $10.023 billion
## (in millions of dollars)

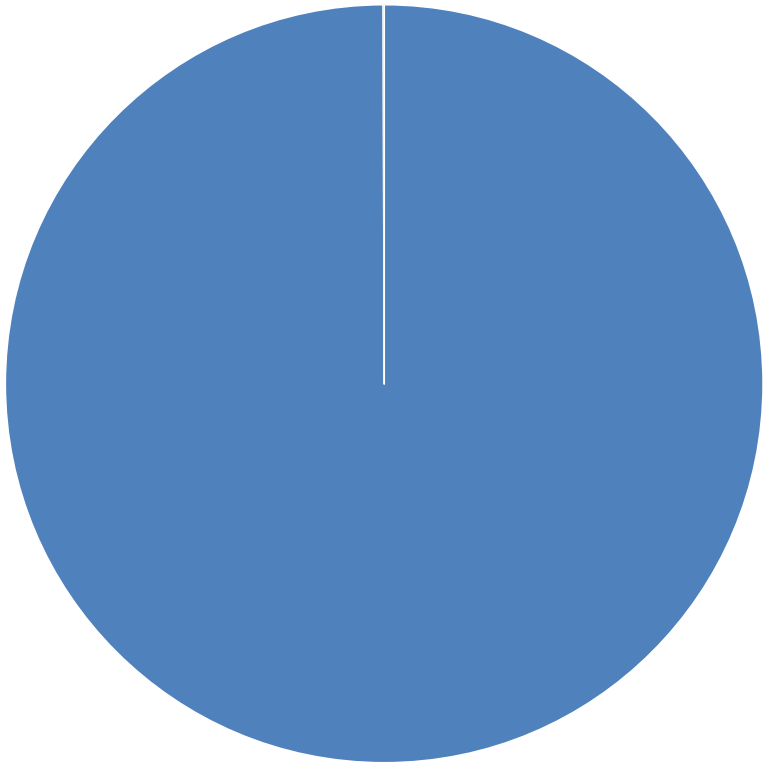


- Apportioned* $10,000.2
- Unfunded Approvals $21.3
- Remaining Bond Authority $1.0

| Proposition 55 Totals | | | |
|---|---|---|---|
| New Construction | $ | 6,134.6 | |
| Modernization | $ | 2,250.0 | |
| COS | $ | 1,271.2 | |
| Charter | $ | 277.7 | |
| Joint Use | $ | 66.7 | |
| **Apportioned*** | **$** | **10,000.2** | **99.8%** |
| New Construction | $ | - | |
| Modernization | $ | - | |
| COS | $ | - | |
| Charter | $ | 21.3 | |
| Joint Use | $ | - | |
| **Unfunded Approvals** | **$** | **21.3** | **0.2%** |
| New Construction | $ | - | |
| Modernization | $ | - | |
| COS | $ | - | |
| Charter | $ | 1.0 | |
| Joint Use | $ | - | |
| **Remaining Bond Authority** | **$** | **1.0** | **0.0%** |
| **Grand Total** | **$** | **10,023** | **100.0%** |

* Apportioned amount includes funding allocated for administrative costs of the program.

## Proposition 47
## Bond Authority - $11.400 billion
## (in millions of dollars )



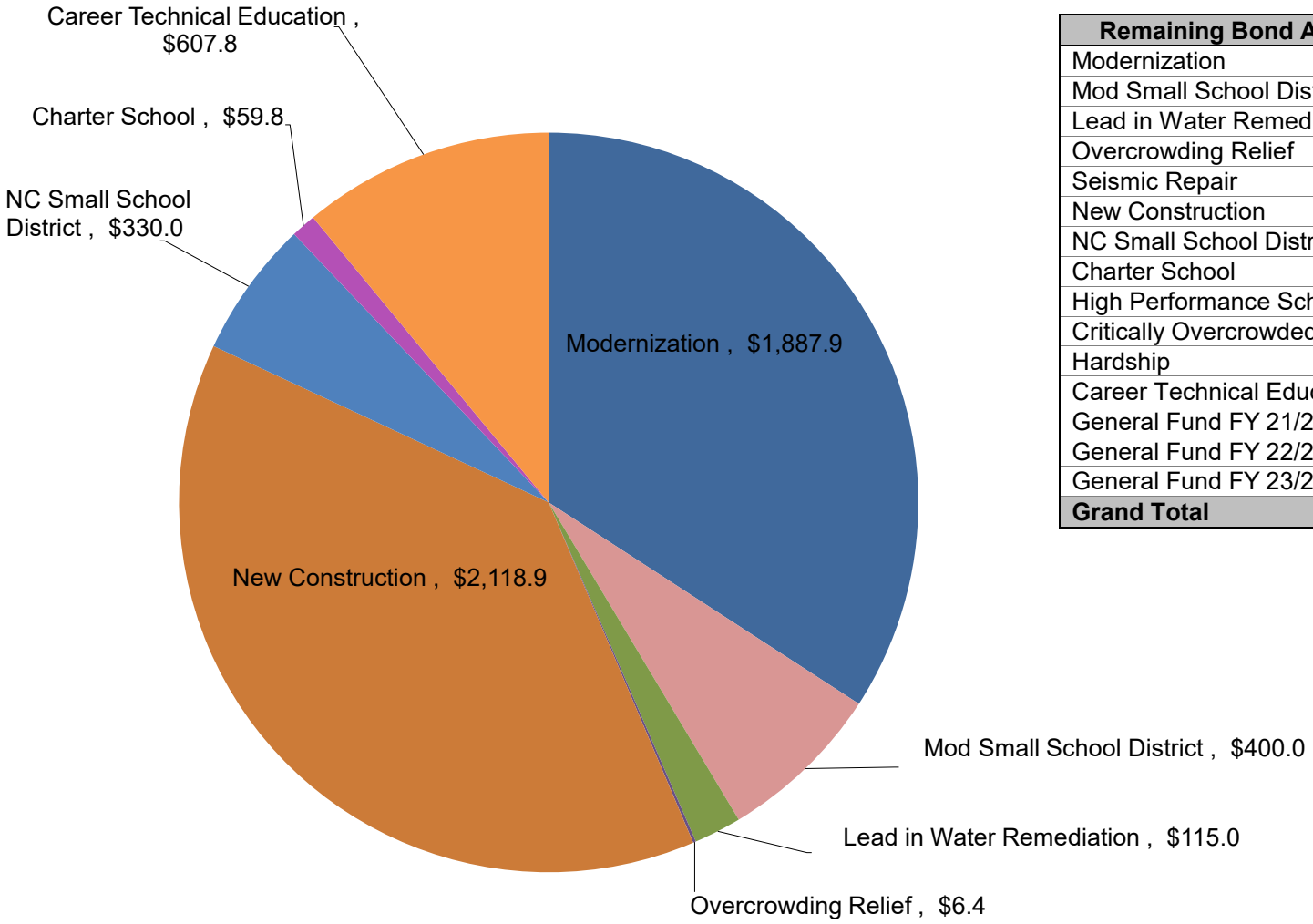
- Apportioned* $11,394.9
- Unfunded Approvals $4.3
- Remaining Bond Authority $0.8

* Apportioned amount includes funding allocated for administrative costs of the program.

| Proposition 47 Totals | | | |
|---|---|---|---|
| New Construction | $ | 7,018.1 | |
| Modernization | $ | 3,300.0 | |
| COS | $ | 931.9 | |
| Charter | $ | 94.9 | |
| Joint Use | $ | 50.0 | |
| **Apportioned*** | **$** | **11,394.9** | **100.0%** |
| New Construction | $ | - | |
| Modernization | $ | - | |
| COS | $ | - | |
| Charter | $ | 4.3 | |
| Joint Use | $ | - | |
| **Unfunded Approvals** | **$** | **4.3** | **0.0%** |
| New Construction | $ | - | |
| Modernization | $ | - | |
| COS | $ | - | |
| Charter | $ | 0.8 | |
| Joint Use | $ | - | |
| **Remaining Bond Authority** | **$** | **0.8** | **0.0%** |
| **Grand Total** | **$** | **11,400** | **100.0%** |

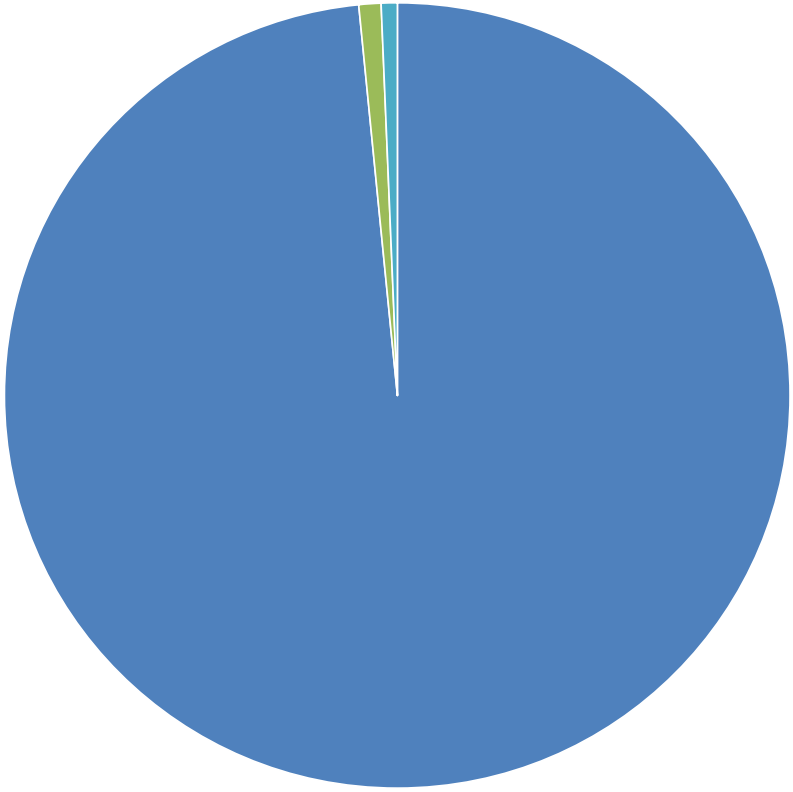
# Remaining Bond Authority - $5,525.8 million

(by program, in millions)
As of October 28, 2026 SAB




| Remaining Bond Authority (in millions) | |
|---|---|
| Modernization | $ 1,887.9 |
| Mod Small School District | $ 400.0 |
| Lead in Water Remediation | $ 115.0 |
| Overcrowding Relief | $ 6.4 |
| Seismic Repair | $ - |
| New Construction | $ 2,118.9 |
| NC Small School District | $ 330.0 |
| Charter School | $ 59.8 |
| High Performance Schools | $ - |
| Critically Overcrowded Schools | $ - |
| Hardship | $ - |
| Career Technical Education | $ 607.8 |
| General Fund FY 21/22 | $ - |
| General Fund FY 22/23 | $ - |
| General Fund FY 23/24 | $ - |
| **Grand Total** | **$ 5,525.8** |

## California Preschool, Transitional and Full-Day Kindergarten Facilities Grant Program - $687.2 million (in millions of dollars )

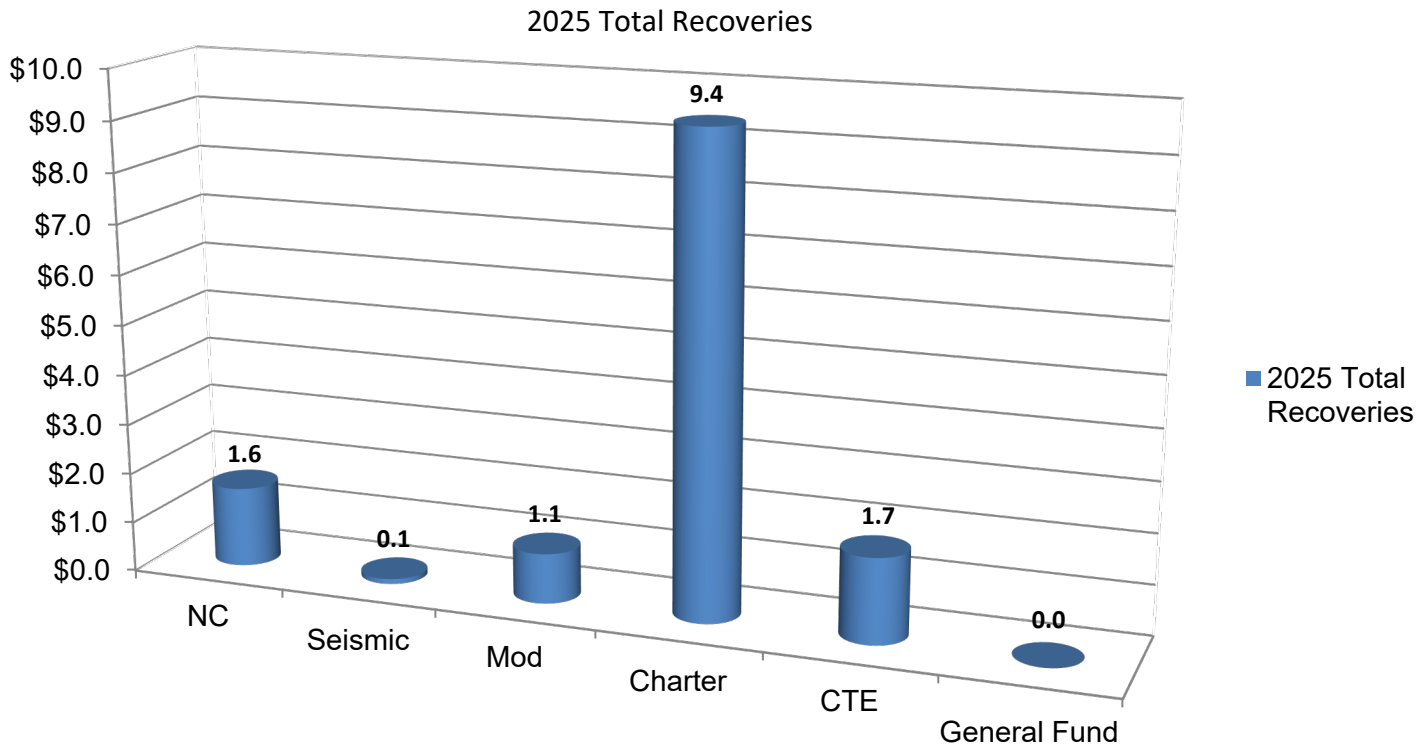


- Apportioned $676.4
- Administrative Costs $6.3
- Remaining Authority $4.5

| California Preschool, Transitional and Full-Day Kindergarten Facilities Grant Program Totals | | | |
|---|---|---|---|
| FY 2018/2019 | $ | 96.7 | |
| FY 2021/2022 | $ | 483.4 | |
| FY 2022/2023 | $ | 96.3 | |
| **Apportioned** | **$** | **676.4** | **98.4%** |
| FY 2018/2019 | $ | 0.5 | |
| FY 2021/2022 | $ | 3.3 | |
| FY 2022/2023 | $ | 2.5 | |
| **Administrative Costs** | **$** | **6.3** | **0.9%** |
| FY 2018/2019 | $ | - | |
| FY 2021/2022 | $ | 3.3 | |
| FY 2022/2023 | $ | 1.2 | |
| **Remaining Authority** | **$** | **4.5** | **0.7%** |
| **Grand Total** | **$** | **687.2** | **100.0%** |

# School Facility Program Fund Recoveries* – 2025

**(Totals represented in millions of dollars)**



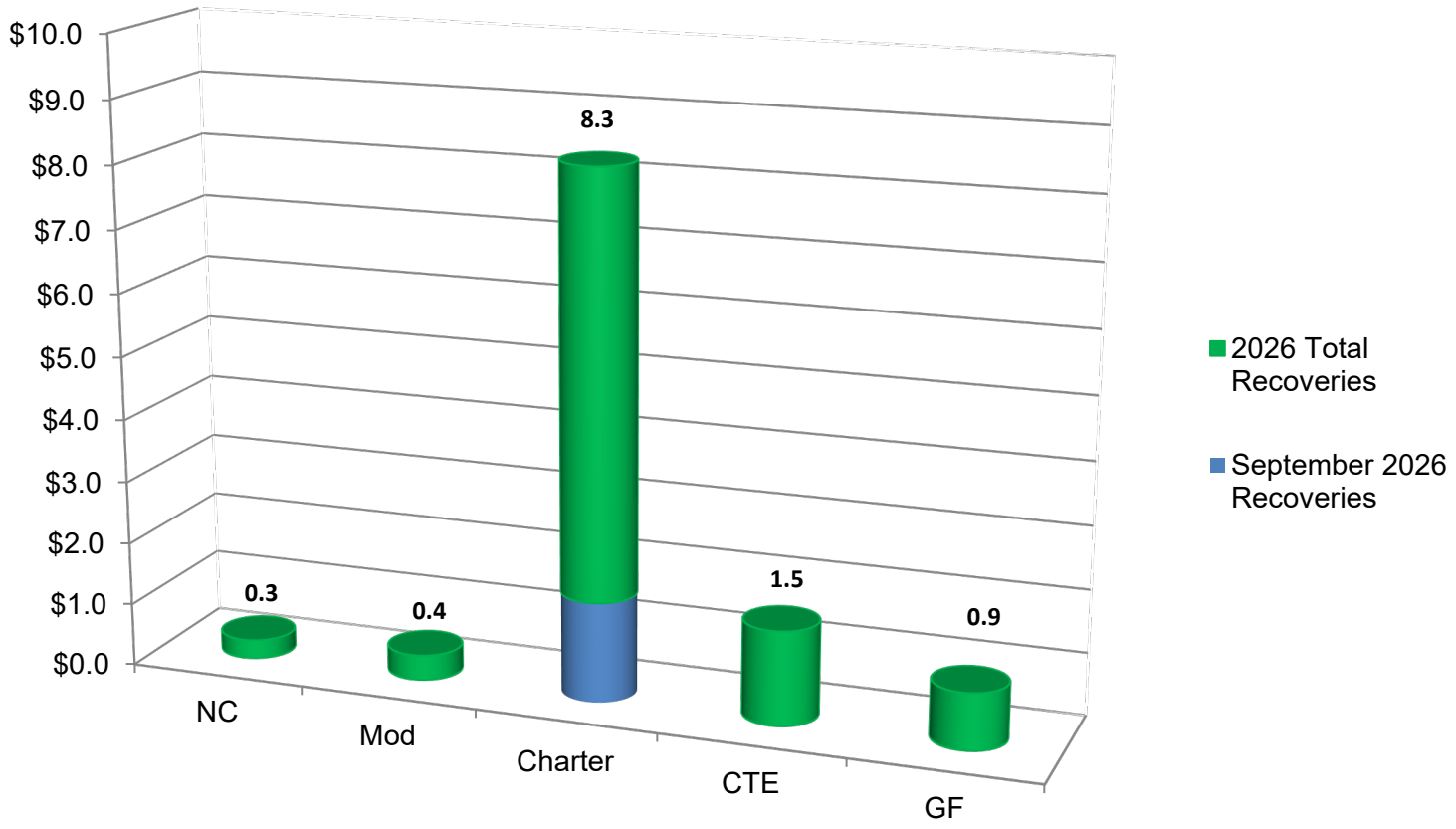

| | 2025 Totals** |
|---|---|
| NC | $1,562,379 |
| *Seismic* | $91,607 |
| Modernization | $1,082,110 |
| Charter | $9,390,107 |
| CTE | $1,712,589 |
| General Fund | $4,177 |
| Total | $13,842,969 |

***Includes bond proceeds returned (authority may not be available) to the program through reductions to cost incurred, close-outs, loan repayments, rescissions, and special education local plan area transfers.**

**** 2025 Totals do not reflect any reallocation of authority. For current availability of bond authority, see Status of Funds.**

# School Facility Program Fund Recoveries*
# As of September 23, 2026

**(Chart totals represented in millions of dollars)**




**(Amounts below are whole dollars)**

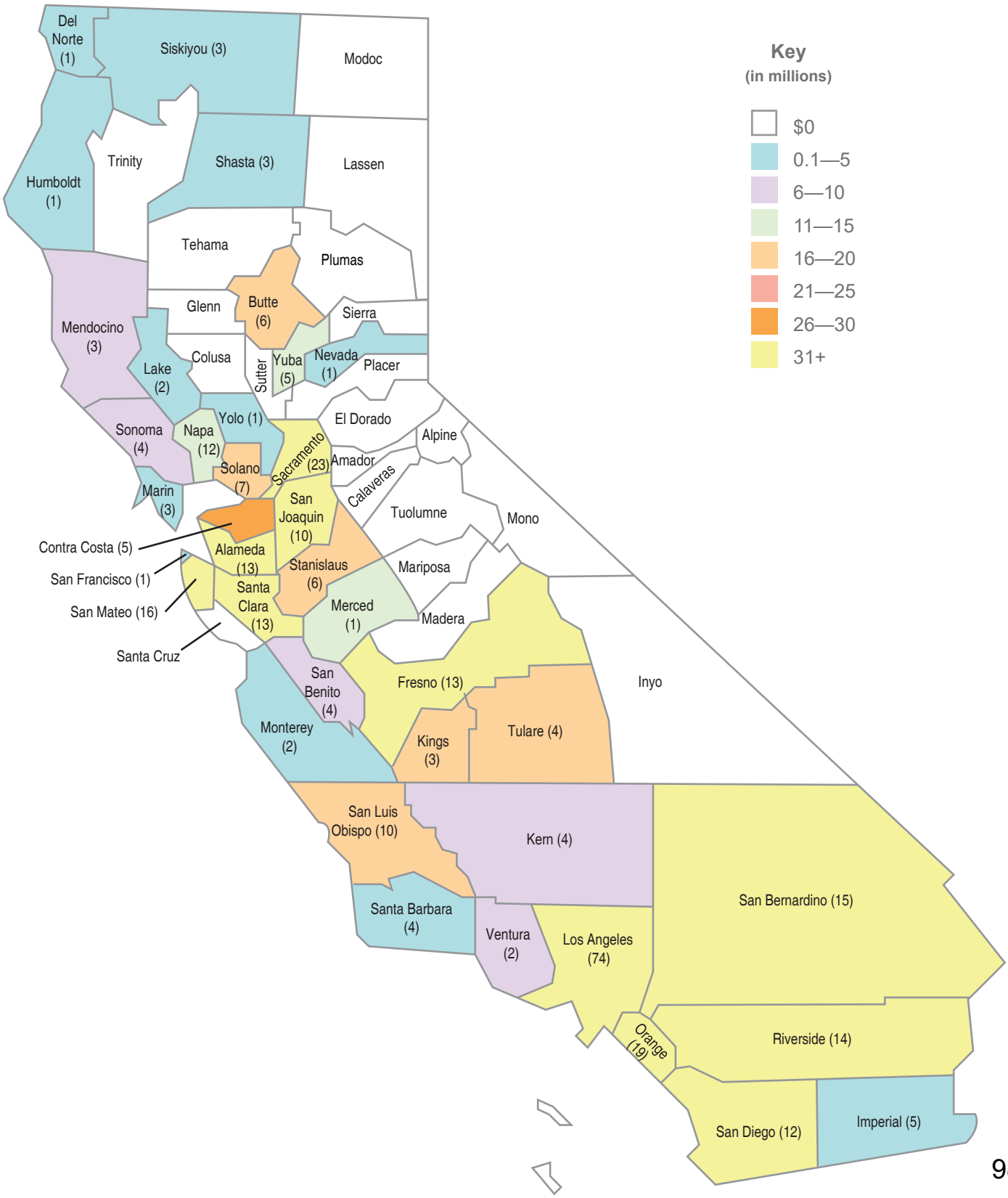
| Sept 2026 | 1A | 47 | 51 | 55 | 1D | General Fund | Sept Totals | 2026 Totals** |
|---|---|---|---|---|---|---|---|---|
| **NC** | $0 | $0 | $0 | $0 | $0 | $0 | **$0** | **$286,124** |
| **Modernization** | $0 | $0 | $0 | $0 | $0 | $0 | **$0** | **$420,968** |
| **Charter** | $0 | $445,224 | $387,327 | $414,768 | $319,812 | $0 | **$1,567,131** | **$8,296,509** |
| **CTE** | $0 | $0 | $0 | $0 | $0 | $0 | **$0** | **$1,452,086** |
| **General Fund** | $0 | $0 | $0 | $0 | $0 | $0 | **$0** | **$850,335** |
| **Total** | | | | | | | **$1,567,131** | **$11,306,022** |

***Includes bond proceeds returned (authority may not be available) to the program through reductions to cost incurred, close-outs, loan repayments, rescissions, and special education local plan area transfers.**

**** 2026 Totals do not reflect any reallocation of authority. For current availability of bond authority, see Status of Funds.**

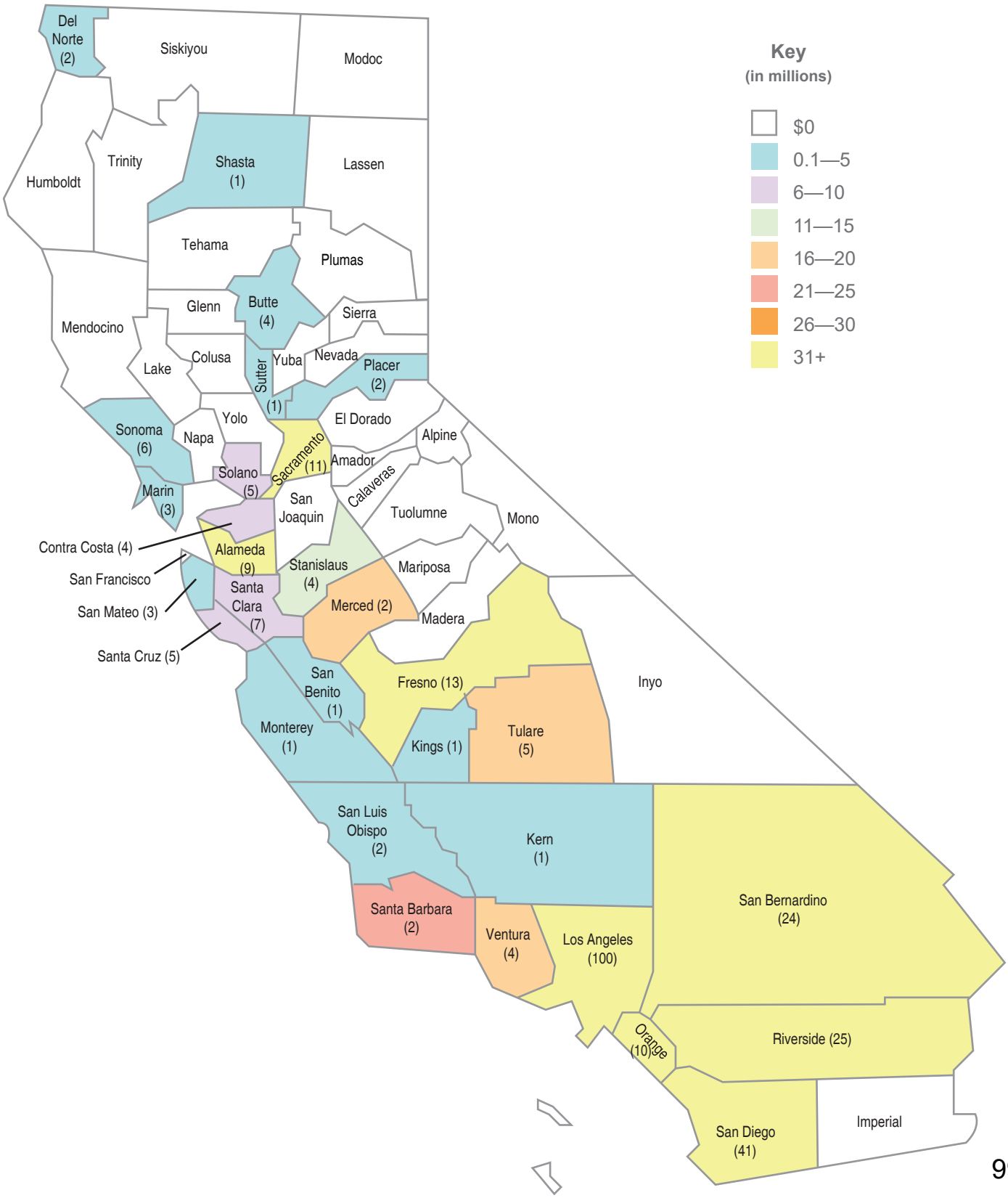
School Facility Program
Proposition 2 Apportionment by County

The graphic below displays the amount Apportioned ($1.31 billion) for 325 School Facility Program projects from 135 school districts as of September 30, 2026. The data includes bond authority provided by Proposition 2.



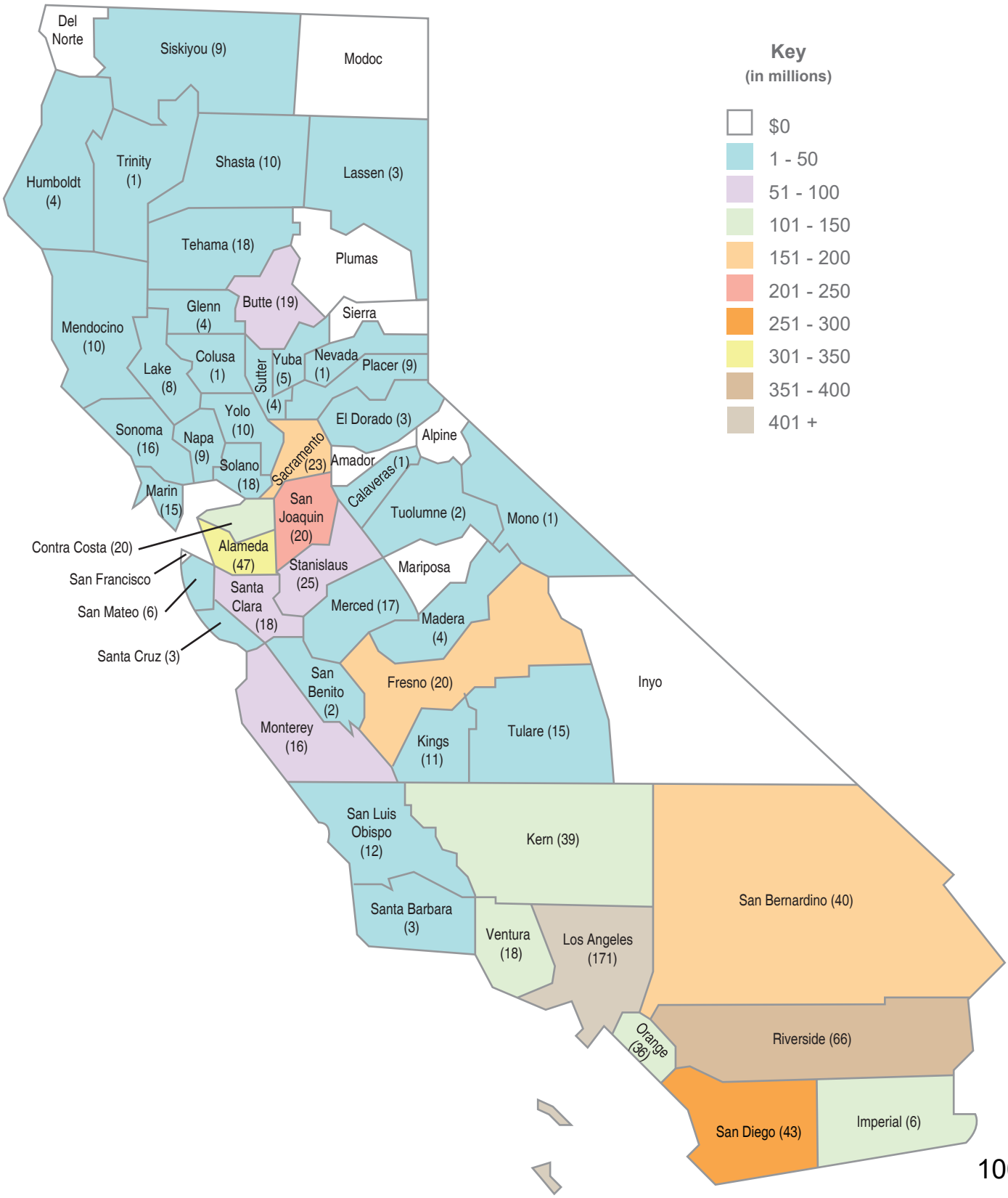
School Facility Program
Proposition 2 Unfunded Approvals by County

The graphic below displays the amount of Unfunded Approvals ($1.07 billion) for 299 School Facility Program projects from 99 school districts as of September 30, 2026. The data includes bond authority provided by Proposition 2.



School Facility Program
Proposition 2 Current Workload by County

The graphic below displays the Office of Public School Construction's Workload List for New Construction and Modernization ($3.72 billion) for 862 School Facility Program projects from 212 school districts as of September 30, 2026. Point-in-time, these projects were estimated to be awarded bond authority provided by Proposition 2.



**Proposition 2 Distribution**
**As of 9/30/2026**

| | Apportioned | | Unfunded | | Workload List | |
|---|---|---|---|---|---|---|
| **County** | **Project Count** | **Dollar Amount** | **Project Count** | **Dollar Amount** | **Project Count** | **Dollar Amount** |
| Alameda | 13 | $ 31,432,489.00 | 9 | $ 88,628,424.36 | 47 | $ 307,669,637.79 |
| Alpine | 0 | $ - | 0 | $ - | 0 | $ - |
| Amador | 0 | $ - | 0 | $ - | 0 | $ - |
| Butte | 6 | $ 17,824,587.89 | 4 | $ 2,766,299.10 | 19 | $ 54,933,515.00 |
| Calaveras | 0 | $ - | 0 | $ - | 1 | $ 86,615.34 |
| Colusa | 0 | $ - | 0 | $ - | 1 | $ 1,844,997.00 |
| Contra Costa | 5 | $ 28,896,516.00 | 4 | $ 10,416,618.00 | 20 | $ 117,174,782.08 |
| Del Norte | 1 | $ 5,185,218.00 | 2 | $ 1,543,769.00 | 0 | $ - |
| El Dorado | 0 | $ - | 0 | $ - | 3 | $ 1,127,151.00 |
| Fresno | 13 | $ 56,702,885.00 | 13 | $ 40,655,732.56 | 20 | $ 194,218,441.08 |
| Glenn | 0 | $ - | 0 | $ - | 4 | $ 6,843,865.00 |
| Humboldt | 1 | $ 677,060.00 | 0 | $ - | 4 | $ 6,520,407.20 |
| Imperial | 5 | $ 2,522,479.24 | 0 | $ - | 6 | $ 111,355,328.06 |
| Inyo | 0 | $ - | 0 | $ - | 0 | $ - |
| Kern | 4 | $ 8,769,625.00 | 1 | $ 4,438,812.00 | 39 | $ 103,187,562.24 |
| Kings | 3 | $ 19,043,348.00 | 1 | $ 2,948,739.00 | 11 | $ 4,654,705.00 |
| Lake | 2 | $ 3,312,988.61 | 0 | $ - | 8 | $ 13,987,147.00 |
| Lassen | 0 | $ - | 0 | $ - | 3 | $ 1,586,084.00 |
| Los Angeles | 74 | $ 345,569,593.67 | 100 | $ 412,660,018.70 | 171 | $ 714,072,923.40 |
| Madera | 0 | $ - | 0 | $ - | 4 | $ 41,869,856.92 |
| Marin | 3 | $ 1,881,785.00 | 3 | $ 1,972,733.70 | 15 | $ 21,586,224.00 |
| Mariposa | 0 | $ - | 0 | $ - | 0 | $ - |
| Mendocino | 3 | $ 6,466,916.00 | 0 | $ - | 10 | $ 15,545,991.00 |
| Merced | 1 | $ 13,467,600.66 | 2 | $ 16,894,429.33 | 17 | $ 18,143,568.00 |
| Modoc | 0 | $ - | 0 | $ - | 0 | $ - |
| Mono | 0 | $ - | 0 | $ - | 1 | $ 321,989.00 |
| Monterey | 2 | $ 1,603,577.00 | 1 | $ 512,543.00 | 16 | $ 54,292,961.34 |
| Napa | 12 | $ 13,962,512.00 | 0 | $ - | 9 | $ 24,405,429.00 |
| Nevada | 1 | $ 4,584,435.00 | 0 | $ - | 1 | $ 1,380,148.00 |
| Orange | 19 | $ 48,957,568.00 | 10 | $ 108,369,877.80 | 36 | $ 118,404,366.08 |
| Placer | 0 | $ - | 2 | $ 600,035.72 | 9 | $ 38,966,729.00 |
| Plumas | 0 | $ - | 0 | $ - | 0 | $ - |
| Riverside | 14 | $ 70,632,809.00 | 25 | $ 99,244,095.44 | 66 | $ 365,401,978.05 |
| Sacramento | 23 | $ 115,711,542.05 | 11 | $ 49,203,594.47 | 23 | $ 193,074,263.72 |
| San Benito | 4 | $ 7,650,083.00 | 1 | $ 2,742,629.00 | 2 | $ 20,611,937.00 |
| San Bernardino | 15 | $ 64,043,249.30 | 24 | $ 49,519,257.79 | 40 | $ 151,522,298.81 |
| San Diego | 12 | $ 75,545,532.73 | 41 | $ 65,617,120.86 | 43 | $ 254,257,824.33 |
| San Francisco | 1 | $ 5,668,600.00 | 0 | $ - | 0 | $ - |
| San Joaquin | 10 | $ 134,397,488.00 | 0 | $ - | 20 | $ 227,090,560.34 |
| San Luis Obispo | 10 | $ 19,685,966.00 | 2 | $ 3,167,857.00 | 12 | $ 33,501,806.52 |
| San Mateo | 16 | $ 37,251,107.00 | 3 | $ 3,878,662.40 | 6 | $ 23,135,998.00 |
| Santa Barbara | 4 | $ 3,213,850.88 | 2 | $ 25,741,753.00 | 3 | $ 4,924,132.00 |
| Santa Clara | 13 | $ 74,686,720.88 | 7 | $ 10,145,426.50 | 18 | $ 51,785,101.16 |
| Santa Cruz | 0 | $ - | 5 | $ 9,132,025.00 | 3 | $ 5,039,715.87 |
| Shasta | 3 | $ 4,897,675.00 | 1 | $ 424,576.00 | 10 | $ 7,368,852.73 |
| Sierra | 0 | $ - | 0 | $ - | 0 | $ - |
| Siskiyou | 3 | $ 5,853,619.63 | 0 | $ - | 9 | $ 9,562,720.33 |
| Solano | 7 | $ 17,345,193.00 | 5 | $ 8,385,839.80 | 18 | $ 39,930,384.00 |
| Sonoma | 4 | $ 8,896,595.00 | 6 | $ 2,636,302.20 | 16 | $ 38,121,673.38 |
| Stanislaus | 6 | $ 17,237,413.00 | 4 | $ 15,447,966.92 | 25 | $ 58,046,151.99 |
| Sutter | 0 | $ - | 1 | $ 115,897.17 | 4 | $ 7,841,245.00 |
| Tehama | 0 | $ - | 0 | $ - | 18 | $ 22,877,091.00 |
| Trinity | 0 | $ - | 0 | $ - | 1 | $ 2,527,093.33 |
| Tulare | 4 | $ 16,529,007.25 | 5 | $ 18,884,138.00 | 15 | $ 61,865,143.00 |
| Tuolumne | 0 | $ - | 0 | $ - | 2 | $ 497,958.00 |
| Ventura | 2 | $ 7,009,482.00 | 4 | $ 16,153,533.00 | 18 | $ 120,703,493.00 |
| Yolo | 1 | $ 1,532,969.00 | 0 | $ - | 10 | $ 15,220,334.00 |
| Yuba | 5 | $ 11,023,491.00 | 0 | $ - | 5 | $ 35,675,556.66 |
| **Total** | **325** | **$ 1,309,673,577.79** | **299** | **$ 1,072,848,706.82** | **862*** | **$ 3,724,763,735.75*** |

*Project count and dollar amount include duplicate submittals

# Action Items

# PRIORITY FUNDING SCHOOL CONSTRUCTION APPORTIONMENTS

## PURPOSE OF REPORT

To provide priority School Facility Program (SFP) funding Apportionments totaling approximately $643.8 million for the projects that submitted a valid priority funding certification.

## DESCRIPTION

SFP regulations establish two annual filing periods to prioritize school construction funding as cash proceeds become available to provide Apportionments. Specifically, the regulations provide two 30-calendar-day periods in which school districts can request to receive an Apportionment upon meeting certain criteria, including acknowledgement that a *Fund Release Authorization* (Form SAB 50-05) must be submitted within 90 calendar days of receiving an Apportionment.

Based on SFP regulations, the recent filing period began on May 13, 2026, and closed on June 11, 2026. Requests must have been received by the Office of Public School Construction (OPSC) on or before June 11, 2026, and are valid from July 1, 2026, through December 31, 2026.

By approving this item, the State Allocation Board (Board) will provide approximately $643.8 million in Apportionments for 156 projects from 59 school districts and qualifying applicants.

## AUTHORITY

See Attachment A.

## BACKGROUND

### *Requests/Acknowledgements*

Pursuant to SFP Regulations, applicants choosing to participate in the priority funding process must submit a request to convert an unfunded approval to an Apportionment. As part of the request, applicants are required to make the following acknowledgements:

- The applicant understands that the time limit on fund release shall be no more than 90 calendar days from the date of Apportionment.

BACKGROUND (cont.)

- The applicant acknowledges that failure to submit a valid Form SAB 50-05 within the 90-day period will result in the project being rescinded without further Board action. A rescinded application will revert to an unfunded approval with a new date on the Unfunded List (Lack of AB 55 Loans) that is 90 calendar days from the date of Apportionment and cannot be guaranteed bond authority.
- In the case that multiple rescissions are made by the Board, each separate application will be placed on the Unfunded List (Lack of AB 55 Loans) with a new date that is 90 calendar days from the date of Apportionment, in the order of the original unfunded approval date. The district will not be required to resubmit the application and no further application review will be required.
- The applicant acknowledges that by participating in the priority funding process, the applicant is waiving its right to the timeline for fund release submittal described in Section 1859.90.
- The applicant acknowledges that a Grant Agreement must be submitted pursuant to SFP Regulation Section 1859.90.4 and received by OPSC prior to, or concurrently with, the Form SAB 50-05.

*Current Priority Funding Round and the Unfunded List (Lack of AB 55 Loans)*

Requests submitted during the period that ended on June 11, 2026, will expire on December 31, 2026. This priority funding round generated approximately $643.8 million in valid Apportionment requests from 59 applicants for 156 out of 161 unique projects, which represents approximately 96.9 percent of the projects on the Unfunded List (Lack of AB 55 Loans) that could have submitted requests.

The attachments provide detailed lists of the Apportionment requests received during this filing period, as well as projects that remain on the Unfunded List (Lack of AB 55 Loans). The applications receiving an Apportionment are indicated in Attachments B and C. In addition, Attachment C includes 146 projects that will remain on the Unfunded List (Lack of AB 55 Loans). Out of the 146 remaining projects, 47 are unfunded approvals for site or design funding for the Charter School Facilities Program that are not subject to rescission after two occurrences of non-participation in the priority funding process.

## STAFF ANALYSIS/STATEMENTS

### *Fund Release Requirements*

Applicants receiving Apportionments are required to submit a valid Form SAB 50-05 containing an original or electronic signature for each approved application. The Form SAB 50-05 must be signed by the designated District Representative and must be received by OPSC no later than 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605. If a district fails to submit a valid Form SAB 50-05 within the allotted time frame, the apportionment will be rescinded without further Board action and the application will receive a new unfunded approval date of January 26, 2027, on the Unfunded List (Lack of AB 55 Loans).

### *Grant Agreement*

A Grant Agreement for the project with an original or electronic signature by an authorized District Representative must be submitted prior to, or concurrently with, the Form SAB 50-05 in order for the Form SAB 50-05 to be considered valid.

### *Non-Participation in the Priority Funding Process*

SFP regulations limit the number of times a district can choose not to participate in the priority funding process for a project on the Unfunded List (Lack of AB 55 Loans). Projects receiving an Apportionment in this item that do not submit a valid Form SAB 50-05 by 11:59 p.m. on January 26, 2027, will receive one non-participation occurrence. If this is the project's second non-participation occurrence, the project will be fully rescinded without further Board action and will not return to the Unfunded List (Lack of AB 55 Loans).[1] The bond authority associated with rescinded projects will return to the SFP.

[1] An exception exists for unfunded approvals for site or design funding for the Charter School Facilities Program, which are not subject to rescission after two occurrences of non-participation in the priority funding process.

STAFF ANALYSIS/STATEMENTS (cont.)

*New Priority Funding Round*

A new 30-day priority funding request filing period will begin on November 11, 2026 and will end on December 10, 2026. Requests submitted during that period will be valid from January 1, 2027 – June 30, 2027.

*Listing of Attachments*

| | |
|---|---|
| Attachment A | Authority |
| Attachment B | Unfunded Approvals Receiving Priority Funding Apportionments |
| Attachment C | All Unfunded Approvals as of September 23, 2026 |

RECOMMENDATION

Approve Apportionments for the projects as shown on Attachment B in the amount of approximately $643.8 million.

ATTACHMENT A

AUTHORITY

**Education Code Section 17070.35(a) states, in part:**
"In addition to all other powers and duties as are granted to the board by this chapter, other statutes, or the California Constitution, the board shall do all of the following:
(1) Adopt rules and regulations, pursuant to the rulemaking provisions of the Administrative Procedure Act, Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code, for the administration of this chapter…
(2) Establish and publish any procedures and policies in connection with the administration of this chapter as it deems necessary…."

**Government Code Section 15503 states:**
"Whenever the board is required to make allocations or apportionments under this part, it shall prescribe rules and regulations for the administration of, and not inconsistent with, the act making the appropriation of funds to be allocated or apportioned. The board shall require the procedure, forms, and the submission of any information it may deem necessary or appropriate. Unless otherwise provided in the appropriation act, the board may require that applications for allocations or apportionments be submitted to it for approval."

**Budget Letter 10-09 requires** that if there are insufficient bond proceeds, departments and agencies are responsible for prioritizing the projects that will be funded consistent with the prioritization criteria outlined (including job creation). It also indicates that if bond proceeds are not managed efficiently, additional bonds may not be sold for the program.

**School Facility Program (SFP) Regulation Section 1859.2, "Definitions" states, in part:**
"For the purpose of these regulations, the terms set forth below shall have the following meanings, subject to the provisions of the Act:
…
"Unfunded List" means an information list of unfunded projects, with the exception of the unfunded list defined below as "Unfunded List (Lack of AB 55 Loans)".
"Unfunded List (Lack of AB 55 Loans)" means an information list of unfunded projects that was created due to the State's inability to provide interim financing from the Pooled Money Investment Account (AB 55 loans) to fund school construction projects as declared in the Department of Finance Budget Letter #33 issued on December 18, 2008.
…"

**SFP Regulation Section 1859.90.2, "Priority Funding Process" states:**
"The priority funding process allows the Board to distribute available funds to districts or charter schools that request, pursuant to (a) or (b) below, as applicable, an Apportionment or an advance release of funds from a Preliminary Apportionment or Preliminary Charter School Apportionment, during specific 30-calendar day filing periods beginning with July 27, 2011 and continuing with the 2nd Wednesday of January and the 2nd Wednesday of July of 2012. Requests submitted during the filing periods described above are valid until the next filing period begins. The specific 30-

calendar day filing periods subsequent to 2012 begin with January 9, 2013 and continue with the 2nd Wednesday of May and the 2nd Wednesday of November, each calendar year. Requests submitted during the filing period beginning with January 9, 2013 are valid until June 30, 2013. Requests submitted during a filing period beginning with the 2nd Wednesday of May are valid from July 1 until December 31 of that year. Requests submitted during a filing period beginning with the 2nd Wednesday in November are valid from January 1 until June 30 of the following year. Requests must be physically received by the OPSC by the 30th calendar day of each filing period to be considered valid.

(a) In order to be considered for an Apportionment, approved advance release of design funds from a Preliminary Charter School Apportionment, or approved advance release of environmental hardship site acquisition funds from a Preliminary Apportionment, the district or charter school must provide a priority funding request in the form of a written statement signed by an authorized representative that includes each of the project Application numbers, and the type of Apportionment request (e.g., Apportionment, separate Apportionment for design or site acquisition), within the 30-calendar day filing period, and shall contain the following:
(1) Statement that the request is to convert the unfunded approval to an Apportionment or to receive an approved advance release of funds; and
(2) Acknowledgement that a valid, original signature Form SAB 50-05 must be submitted and physically received by the OPSC within 90 calendar days of Apportionment or approved advance release of funds request, except for a Career Technical Education Facilities Project in (a)(5), and that failure to do so will result in the rescission of the Apportionment or approved advance release of funds request without further Board action; and
(3) Acknowledgement that a Grant Agreement must be submitted pursuant to Section 1859.90.4 and physically received by the OPSC prior to, or concurrently with, the Form SAB 50-05 referenced in (a)(2); and
(4) Acknowledgement that, if the district submits the Form SAB 50-05 on or after July 1, 2013 and is required to submit an LCP third party report, pursuant to Section 1859.97(b), the report will be submitted to the OPSC and the DIR at least 60 days prior to submitting the Form SAB 50-05; and
(5) For those receiving an Apportionment, acknowledgement that by participating in the priority funding process, the district or charter school is waiving its right to the timeline for fund release submittal described in Section 1859.90.
(6) For a Career Technical Education Facilities Project that was granted an unfunded approval without the required CDE plan approval and/or required DSA-approved plans and specifications, the applicant's request must include:
(A) Acknowledgement that the applicant must submit the required approval(s) to the OPSC within 12 months from the date of the Apportionment. If the required submittal(s) is not received within 12 months, the Apportionment shall be rescinded without further Board action pursuant to Section 1859.197(c)(1); and
(B) Acknowledgement that a valid, original signature Form SAB 50-05 must be submitted and physically received by the OPSC within 90 calendar days of the submittal described in (6)(A) and that failure to do so will result in the rescission of the Apportionment without further Board action; and
(C) Acknowledgement that a Grant Agreement must be submitted pursuant to Section 1859.90.4 and physically received by the OPSC prior to, or concurrently with, the Form SAB 50-05 referenced in (a)(6)(B).

(b) In order to be considered for an approved advance release of site acquisition funds from a Preliminary Charter School Apportionment, the district or charter school must provide a priority funding request in the form of a written statement signed by an authorized representative within the 30-calendar day filing period, and shall contain all of the following:
(1) Statement that the request is to convert the advance release of funds to an approved advance release of funds request; and,
(2) Acknowledgement that a valid, original signature Form SAB 50-05 must be submitted and physically received by the OPSC within 180 calendar days of the approved advance release of funds request and that failure to do so will result in the rescission of the approved advance release of funds request without further Board action; and
(3) Acknowledgement that a Grant Agreement must be submitted pursuant to Section 1859.90.4 and physically received by the OPSC prior to, or concurrently with, the Form SAB 50-05 referenced in (b)(2); and
(4) Acknowledgement that it must provide evidence that it has entered into the Charter School Agreements within 90 calendar days of approval of the advance release of funds request and that failure to do so will result in the rescission of the approval without further Board action.

(c) If a district or charter school receives an Apportionment or approved advance release of funds request through the priority funding process, the OPSC must receive a valid, original signature copy of the Form SAB 50-05 within the specified time period, pursuant to (a)(2), (a)(6) or (b)(2), as applicable, and a Grant Agreement, pursuant to (a)(3), (a)(6)(C), or (b)(3), as applicable. Upon submittal of the original signature copy of the Form SAB 50-05, if OPSC determines that the Form SAB 50-05 is not valid, the district will have ten business days to amend the Form SAB 50-05 in order to make the Form SAB 50-05 valid. If the OPSC does not receive a valid, original signature copy of the Form SAB 50-05 within the time period:
(1) The priority funding Apportionment or approved advance release of funds request shall be rescinded without further Board action, and
(2) If the Application is not subject to rescission pursuant to Section 1859.90.3(c) as defined in Section 1859.90.3(d), the Application shall return to the Unfunded List (Lack of AB 55 Loans) with a new unfunded approval date that is 90 calendar days from the date of Apportionment or approval of the advance release of funds request.

(d) In the event that the amount of requests received during a specific 30-calendar day filing period exceeds the funds available, the Board shall apportion based on the unfunded approval date and the Application received date up to the available cash from each bond source. Projects that have requested to participate in the priority funding process for which an Apportionment cannot be provided shall retain their date order position on the Unfunded List (Lack of AB 55 Loans). Requests not converted to Apportionments will not be returned to the district or kept by the OPSC.

(e) In the event that unexpected cash proceeds from sources other than bond funds become available for use for priority funding Apportionments, at a public meeting the Board may, based on considerations relevant to the amount of time available to effect a distribution of funds, waive the 30-calendar day filing provision specified in this section for impacted school districts to provide funds more rapidly.

(1) OPSC shall identify and invite impacted school districts to submit a priority funding request that meets all other criteria in (a) above.
(2) Requests submitted under this provision shall be valid from the date the priority funding request is submitted until the end of the regularly scheduled filing period specified above.
(3) Requests submitted under this provision must comply with all other requirements of the priority funding process in this Section and Section 1859.90.3.
(4) Districts may decline to submit a request outside the normal 30-calendar day filing period without consequence. If the option to submit a request is declined, the requirements to participate in the standard 30-calendar day filing periods specified in (a) above remain in effect.
(5) Unexpected cash proceeds from sources other than bond funds include, but are not limited to, the $250 million appropriated from the General Fund to the 2016 State School Facilities Fund as a result of the enactment of Statutes of 2021, Chapter 44, Section 163 (Assembly Bill 130).

(f) For purposes of this section “rescinded” or “rescission” shall mean that the Apportionment or approved advance release of funds request returns to unfunded approval status with a new unfunded approval date, except for (a)(5)(A). The new unfunded approval date will be 90 calendar days from the Apportionment date. The district or charter school will not be required to re-submit the Application and no further Application review will be required.”

**SFP Regulation Section 1859.90.3, “Participation in the Priority Funding Process” states:**
“This section applies to Applications for funding for new construction, modernization, Overcrowding Relief Grant, Career Technical Education Facilities Program, Facility Hardship pursuant to Sections 1859.82.1 and 1859.82.2, and Charter School Facilities Program, excluding advance release of design and/or site acquisition funds from a Preliminary Charter School Apportionment.

(a) For each Application on the Unfunded List (Lack of AB 55 Loans) for new construction, modernization, Facility Hardship pursuant to Sections 1859.82.1 or 1859.82.2, the occurrences of (1) or (2) below shall be limited after the effective date of this regulation section [March 25, 2013]. For each Application on the Unfunded List (Lack of AB 55 Loans) for Overcrowding Relief Grant, Career Technical Education Facilities Program, and Charter School Facilities Program, excluding advance release of design and/or site acquisition funds from a Preliminary Charter School Apportionment, the occurrences of (1) or (2) below shall be limited after the effective date of this regulation section [October 1, 2014]:
(1) The district abstains from participating in a priority funding 30-calendar day filing period described in Section 1859.90.2 for the Application on the Unfunded List (Lack of AB 55 Loans).
(2) The Application receives a priority funding Apportionment pursuant to Section 1859.90.2(a), and the district fails to meet the fund release requirements pursuant to Section 1859.90.2(c).

(b) The first occurrence of (a)(1) or (a)(2) shall result in the following, as applicable:
(1) If (a)(1) occurs, the Application shall retain its place on the Unfunded List (Lack of AB 55 Loans).

(2) If (a)(2) occurs, the priority funding Apportionment shall be rescinded and the Application shall be returned to the Unfunded List (Lack of AB 55 Loans) pursuant to Section 1859.90.2(c)(2).

(c) If subsection (b) has occurred, a subsequent occurrence of either (a)(1) or (a)(2) shall result in the rescission of the Application's Apportionment and/or unfunded approval, as applicable, and the removal of the Application from the Unfunded List (Lack of AB 55 Loans) without further Board action. The Application shall be returned to the applicant.

(d) For purposes of subsection (c), "rescinded" or "rescission" of an unfunded approval shall mean that the bond authority associated with the Apportionment or unfunded approval, as applicable, returns to the appropriate School Facility Program bond authority source for reallocation. If applicable, the pupils housed in the project will be added back to the district's baseline eligibility pursuant to Sections 1859.51(d) for new construction or 1859.61(d) for modernization."

**Attachment B**
Unfunded Approvals Receiving Priority Funding Apportionments

SCHOOL FACILITY PROGRAM
State Allocation Board Meeting, October 28, 2026

| County | School District | School Name | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Prop. 1A | Prop. 47 | Prop. 55 | Prop. 1D | Prop. 51 | General Fund | Prop. 2 | Submitted Certification Letter May 2026 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STANISLAUS | SHILOH ELEMENTARY | SHILOH ELEMENTARY | 58/71274-00-002 | Facility Hardship - Rehabilitation | G | 3/6/2025 | 6/25/2025 | 0.00 | 0.00 | 532,780.92 | 532,780.92 | 532,780.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 532,780.92 | Yes |
| ORANGE | CAPISTRANO UNIFIED | SAN CLEMENTE HIGH | 51/66464-00-001 | Seismic Mitigation - Replacement | G | 8/25/2025 | 2/25/2026 | 0.00 | 0.00 | 5,394,678.00 | 5,394,678.00 | 5,927,458.92 | 0.00 | 0.00 | 0.00 | 84,107.00 | 0.00 | 0.00 | 5,310,571.00 | Yes |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | POTRERO ELEMENTARY | 51/68213-00-002 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 148,174.01 | 0.00 | 380,449.60 | 528,623.61 | 6,456,082.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 528,623.61 | Yes |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | CAMPO ELEMENTARY | 51/68213-00-003 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 22,556.91 | 0.00 | 45,144.00 | 67,700.91 | 6,523,783.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 67,700.91 | Yes |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | CLOVER FLAT ELEMENTARY | 51/68213-00-004 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 216,286.50 | 0.00 | 323,159.60 | 539,446.10 | 7,063,229.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 539,446.10 | Yes |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | DESCANSO ELEMENTARY | 51/68213-00-006 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 280,780.10 | 0.00 | 387,739.20 | 668,519.30 | 7,731,748.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 668,519.30 | Yes |
| LOS ANGELES | MANHATTAN BEACH UNIFIED | AURELIA PENNEKAMP ELEMENTARY | 58/75333-00-001 | Seismic Mitigation - Rehabilitation | G | 9/17/2025 | 5/20/2026 | 0.00 | 0.00 | 1,614,316.00 | 1,614,316.00 | 9,346,064.84 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,614,316.00 | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | RAMONA HIGH | 58/67215-00-002 | Seismic Mitigation - Rehabilitation | G | 10/8/2025 | 5/20/2026 | 0.00 | 0.00 | 512,745.45 | 512,745.45 | 9,858,810.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 512,745.45 | Yes |
| LOS ANGELES | CASTAIC UNION | LIVE OAK ELEMENTARY | 57/64345-00-001 | Modernization | G | 5/2/2022 | 6/25/2025 | 0.00 | 0.00 | 3,691,507.00 | 3,691,507.00 | 13,550,317.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,691,507.00 | Yes |
| KINGS | CORCORAN JOINT UNIFIED | CORCORAN HIGH (CORCORAN JT. USD) | 50/63891-00-003 | New Construction | G | 5/25/2022 | 6/25/2025 | 0.00 | 0.00 | 2,948,739.00 | 2,948,739.00 | 16,499,056.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,948,739.00 | Yes |
| FRESNO | FIREBAUGH-LAS DELTAS UNIFIED | BAILEY (HAZEL M.) PRIMARY | 57/73809-00-007 | Modernization | G | 6/22/2022 | 8/19/2025 | 0.00 | 0.00 | 2,888,223.00 | 2,888,223.00 | 19,387,279.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,888,223.00 | Yes |
| TULARE | VISALIA UNIFIED | LA JOYA MIDDLE | 57/72256-00-035 | Modernization | G | 8/25/2022 | 10/22/2025 | 0.00 | 0.00 | 4,832,659.00 | 4,832,659.00 | 24,219,938.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,832,659.00 | Yes |
| TULARE | VISALIA UNIFIED | REDWOOD HIGH | 57/72256-00-036 | Modernization | G | 9/7/2022 | 10/22/2025 | 0.00 | 0.00 | 8,420,075.00 | 8,420,075.00 | 32,640,013.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,420,075.00 | Yes |
| TULARE | VISALIA UNIFIED | VALLEY OAK INTERMEDIATE | 57/72256-00-037 | Modernization | G | 9/13/2022 | 10/22/2025 | 0.00 | 0.00 | 3,136,518.00 | 3,136,518.00 | 35,776,531.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,136,518.00 | Yes |
| DEL NORTE | DEL NORTE COUNTY UNIFIED | REDWOOD ELEMENTARY | 57/61820-00-019 | Modernization | G | 8/31/2022 | 12/3/2025 | 0.00 | 0.00 | 851,393.00 | 851,393.00 | 36,627,924.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 851,393.00 | Yes |
| LOS ANGELES | LONG BEACH UNIFIED | HELEN KELLER MIDDLE | 57/64725-00-049 | Modernization | G | 2/4/2022 | 1/20/2026 | 0.00 | 0.00 | 2,788,593.00 | 2,788,593.00 | 39,416,517.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,788,593.00 | Yes |
| SAN BERNARDINO | SAN BERNARDINO CITY UNIFIED | PAAKUMA K-8 | 50/67876-02-001 | New Construction | G | 6/14/2022 | 2/25/2026 | 0.00 | 0.00 | 3,200,326.00 | 3,200,326.00 | 42,616,843.29 | 0.00 | 0.00 | 163,272.08 | 0.00 | 2,624,560.13 | 0.00 | 412,493.79 | Yes |
| ALAMEDA | FREMONT UNIFIED | HOPKINS (WILLIAM) JUNIOR HIGH | 50/61176-11-001 | New Construction | G | 8/16/2022 | 2/25/2026 | 0.00 | 0.00 | 6,862,600.00 | 6,862,600.00 | 49,479,443.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,862,600.00 | Yes |
| SOLANO | VACAVILLE UNIFIED | BUCKINGHAM COLLEGIATE CHARTER ACADEMY | 57/70573-00-019 | Modernization | G | 8/16/2022 | 2/25/2026 | 0.00 | 0.00 | 3,416,654.00 | 3,416,654.00 | 52,896,097.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,416,654.00 | Yes |
| LOS ANGELES | ALHAMBRA UNIFIED | MARGUERITA ELEMENTARY | 57/75713-00-030 | Modernization | G | 8/16/2022 | 2/25/2026 | 0.00 | 0.00 | 5,420,037.00 | 5,420,037.00 | 58,316,134.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,420,037.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | ONE HUNDRED SEVENTH STREET ELE | 57/64733-00-742 | Modernization | G | 8/31/2022 | 2/25/2026 | 0.00 | 0.00 | 2,041,551.00 | 2,041,551.00 | 60,357,685.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,041,551.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | ONE HUNDRED FIFTY-THIRD STREET | 57/64733-00-743 | Modernization | G | 10/5/2022 | 2/25/2026 | 0.00 | 0.00 | 648,905.00 | 648,905.00 | 61,006,590.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 648,905.00 | Yes |
| ORANGE | OCEAN VIEW ELEMENTARY | STAR VIEW ELEMENTARY | 57/66613-00-025 | Modernization | G | 10/7/2022 | 2/25/2026 | 0.00 | 0.00 | 937,126.00 | 937,126.00 | 61,943,716.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 937,126.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | GARVANZA ELEMENTARY | 57/64733-00-744 | Modernization | G | 10/18/2022 | 2/25/2026 | 0.00 | 0.00 | 2,266,806.00 | 2,266,806.00 | 64,210,522.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,266,806.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | ARAGON AVENUE ELEMENTARY | 57/64733-00-745 | Modernization | G | 10/20/2022 | 2/25/2026 | 0.00 | 0.00 | 3,892,544.00 | 3,892,544.00 | 68,103,066.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,892,544.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | SECOND STREET ELEMENTARY | 57/64733-00-746 | Modernization | G | 11/3/2022 | 2/25/2026 | 0.00 | 0.00 | 3,516,055.00 | 3,516,055.00 | 71,619,121.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,516,055.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | BELVEDERE MIDDLE SCHOOL | 57/64733-09-013 | Modernization | G | 11/7/2022 | 2/25/2026 | 0.00 | 0.00 | 9,335,339.00 | 9,335,339.00 | 80,954,460.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,335,339.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | TWENTY-FOURTH STREET ELEMENTARY | 57/64733-00-747 | Modernization | G | 11/9/2022 | 2/25/2026 | 0.00 | 0.00 | 1,216,619.00 | 1,216,619.00 | 82,171,079.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,216,619.00 | Yes |
| SAN BERNARDINO | SAN BERNARDINO CITY UNIFIED | INDIAN SPRINGS HIGH | 50/67876-03-001 | New Construction | G | 12/1/2022 | 2/25/2026 | 0.00 | 0.00 | 504,207.00 | 504,207.00 | 82,675,286.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 504,207.00 | Yes |
| CONTRA COSTA | SAN RAMON VALLEY UNIFIED | ALAMO ELEMENTARY | 57/61804-00-047 | Modernization | G | 12/12/2022 | 2/25/2026 | 0.00 | 0.00 | 831,464.00 | 831,464.00 | 83,506,750.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 831,464.00 | Yes |
| TULARE | VISALIA UNIFIED | PINKHAM ELEMENTARY | 57/72256-00-038 | Modernization | G | 1/9/2023 | 2/25/2026 | 0.00 | 0.00 | 1,383,841.00 | 1,383,841.00 | 84,890,591.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,383,841.00 | Yes |
| SAN BERNARDINO | SAN BERNARDINO CITY UNIFIED | SAN GORGONIO HIGH | 57/67876-00-122 | Modernization | G | 1/10/2023 | 2/25/2026 | 0.00 | 0.00 | 2,141,626.00 | 2,141,626.00 | 87,032,217.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,141,626.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | CARNEGIE (ANDREW) JR. HI. | 57/64733-54-030 | Modernization | G | 1/25/2023 | 2/25/2026 | 0.00 | 0.00 | 2,192,924.00 | 2,192,924.00 | 89,225,141.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,192,924.00 | Yes |
| CONTRA COSTA | BRENTWOOD UNION | BRISTOW (WILLIAM B.) MIDDLE | 50/61655-00-014 | New Construction | G | 1/26/2023 | 2/25/2026 | 0.00 | 0.00 | 2,103,831.00 | 2,103,831.00 | 91,328,972.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,103,831.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | WESM HEALTH/SPORTS MEDICINE (AKA WESTCHESTER SENIOR HIGH) | 57/64733-61-010 | Modernization | G | 1/26/2023 | 2/25/2026 | 0.00 | 0.00 | 3,264,740.00 | 3,264,740.00 | 94,593,712.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,264,740.00 | Yes |
| SONOMA | GRAVENSTEIN UNION ELEMENTARY | HILLCREST MIDDLE | 57/70714-00-004 | Modernization | G | 1/26/2023 | 2/25/2026 | 0.00 | 0.00 | 881,982.00 | 881,982.00 | 95,475,694.29 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 881,982.00 | Yes |
| SUTTER | MERIDIAN ELEMENTARY | MERIDIAN ELEMENTARY | 57/71415-00-002 | Modernization | D | 1/27/2023 | 2/25/2026 | 40,479.77 | 0.00 | 74,083.00 | 114,562.77 | 95,590,257.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 114,562.77 | Yes |
| LOS ANGELES | ARCADIA UNIFIED | HUGO REID PRIMARY | 57/64261-00-006 | Modernization | G | 1/31/2023 | 2/25/2026 | 0.00 | 0.00 | 1,304,055.00 | 1,304,055.00 | 96,894,312.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,304,055.00 | Yes |
| LOS ANGELES | ARCADIA UNIFIED | DANA (RICHARD HENRY) JUNIOR HI | 57/64261-00-007 | Modernization | G | 1/31/2023 | 2/25/2026 | 0.00 | 0.00 | 4,577,034.00 | 4,577,034.00 | 101,471,346.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,577,034.00 | Yes |
| LOS ANGELES | ARCADIA UNIFIED | LONGLEY WAY ELEMENTARY | 57/64261-00-008 | Modernization | G | 1/31/2023 | 2/25/2026 | 0.00 | 0.00 | 4,084,016.00 | 4,084,016.00 | 105,555,362.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,084,016.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | DE PORTOLA (GASPER) MIDDLE | 57/68338-00-274 | Modernization | G | 1/31/2023 | 2/25/2026 | 0.00 | 0.00 | 1,168,158.00 | 1,168,158.00 | 106,723,520.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,168,158.00 | Yes |
| LOS ANGELES | ARCADIA UNIFIED | FOOTHILLS MIDDLE | 57/64261-00-009 | Modernization | G | 2/1/2023 | 2/25/2026 | 0.00 | 0.00 | 4,886,105.00 | 4,886,105.00 | 111,609,625.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,886,105.00 | Yes |
| LOS ANGELES | EL MONTE UNION HIGH | SOUTH EL MONTE HIGH | 57/64519-00-005 | Modernization | G | 2/2/2023 | 2/25/2026 | 0.00 | 0.00 | 10,146,841.00 | 10,146,841.00 | 121,756,466.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,146,841.00 | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | SIERRA MIDDLE | 57/67215-00-050 | Modernization | G | 2/6/2023 | 2/25/2026 | 0.00 | 0.00 | 5,656,457.00 | 5,656,457.00 | 127,412,923.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,656,457.00 | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | JEFFERSON ELEMENTARY | 57/67215-00-051 | Modernization | G | 2/6/2023 | 2/25/2026 | 0.00 | 0.00 | 6,333,835.00 | 6,333,835.00 | 133,746,758.06 | 0.00 | 0.00 | 0.00 | 0.00 | 5,058,142.50 | 0.00 | 1,275,692.50 | Yes |
| SACRAMENTO | SAN JUAN UNIFIED | STARR KING K-8 (AKA STARR KING REGULAR) | 57/67447-00-084 | Modernization | G | 2/8/2023 | 2/25/2026 | 0.00 | 0.00 | 3,333,392.00 | 3,333,392.00 | 137,080,150.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,333,392.00 | Yes |
| SAN DIEGO | LAKESIDE UNION ELEMENTARY | LINDO PARK ELEMENTARY YR | 57/68189-00-011 | Modernization | G | 2/8/2023 | 2/25/2026 | 0.00 | 0.00 | 1,792,657.00 | 1,792,657.00 | 138,872,807.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,792,657.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | GLENWOOD ELEMENTARY | 57/64733-38-025 | Modernization | G | 2/9/2023 | 2/25/2026 | 0.00 | 0.00 | 838,584.00 | 838,584.00 | 139,711,391.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 838,584.00 | Yes |
| SAN LUIS OBISPO | TEMPLETON UNIFIED | TEMPLETON MIDDLE | 50/68841-00-003 | New Construction | G | 2/10/2023 | 2/25/2026 | 0.00 | 0.00 | 242,207.00 | 242,207.00 | 139,953,598.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 242,207.00 | Yes |
| BUTTE | DURHAM UNIFIED | DURHAM HIGH | 57/61432-00-002 | Modernization | G | 2/10/2023 | 2/25/2026 | 0.00 | 0.00 | 1,105,052.00 | 1,105,052.00 | 141,058,650.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,105,052.00 | Yes |
| SONOMA | WAUGH ELEMENTARY | CORONA CREEK ELEMENTARY | 57/70995-00-002 | Modernization | G | 2/13/2023 | 2/25/2026 | 0.00 | 0.00 | 1,162,106.00 | 1,162,106.00 | 142,220,756.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,162,106.00 | Yes |
| ORANGE | SANTA ANA UNIFIED | SIERRA INTERMEDIATE | 57/66670-00-069 | Modernization | G | 2/14/2023 | 2/25/2026 | 0.00 | 0.00 | 1,847,956.00 | 1,847,956.00 | 144,068,712.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,847,956.00 | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | MORRISON (CHESTER W.) ELEMENTARY | 50/67116-00-019 | New Construction | G | 2/15/2023 | 2/25/2026 | 0.00 | 0.00 | 2,042,716.00 | 2,042,716.00 | 146,111,428.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,042,716.00 | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | EVANS RANCH ELEMENTARY | 50/67116-00-020 | New Construction | G | 2/15/2023 | 2/25/2026 | 0.00 | 0.00 | 3,338,541.00 | 3,338,541.00 | 149,449,969.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,338,541.00 | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | HARVEST HILL STEAM ACADEMY | 50/67116-00-021 | New Construction | G | 2/15/2023 | 2/25/2026 | 0.00 | 0.00 | 2,865,402.00 | 2,865,402.00 | 152,315,371.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,865,402.00 | Yes |
| ALAMEDA | SAN LEANDRO UNIFIED | BANCROFT JUNIOR HIGH | 57/61291-00-027 | Modernization | G | 2/15/2023 | 2/25/2026 | 0.00 | 0.00 | 1,080,296.00 | 1,080,296.00 | 153,395,667.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,080,296.00 | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | SOUTHSHORE ELEMENTARY | 50/67116-00-022 | New Construction | G | 2/16/2023 | 2/25/2026 | 0.00 | 0.00 | 3,025,741.00 | 3,025,741.00 | 156,421,408.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,025,741.00 | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | TAAWILA ELEMENTARY | 50/67116-00-023 | New Construction | G | 2/16/2023 | 2/25/2026 | 0.00 | 0.00 | 2,073,548.00 | 2,073,548.00 | 158,494,956.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,073,548.00 | Yes |
| ALAMEDA | ALAMEDA CITY UNIFIED | BAY FARM ELEMENTARY | 57/61119-00-025 | Modernization | G | 2/16/2023 | 2/25/2026 | 0.00 | 0.00 | 4,924,822.00 | 4,924,822.00 | 163,419,778.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,924,822.00 | Yes |
| VENTURA | VENTURA COUNTY OFFICE OF EDUCATION | GATEWAY COMMUNITY | 50/10561-00-004 | New Construction | G | 2/21/2023 | 2/25/2026 | 1,982,467.50 | 0.00 | 4,350,616.50 | 6,333,084.00 | 169,752,862.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,333,084.00 | Yes |
| VENTURA | VENTURA COUNTY OFFICE OF EDUCATION | GATEWAY COMMUNITY | 57/10561-00-005 | Modernization | G | 2/21/2023 | 2/25/2026 | 704,570.00 | 0.00 | 1,056,855.00 | 1,761,425.00 | 171,514,287.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,761,425.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | CARSON SENIOR HIGH | 57/64733-54-028 | Modernization | G | 2/21/2023 | 2/25/2026 | 0.00 | 0.00 | 6,372,012.00 | 6,372,012.00 | 177,886,299.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,372,012.00 | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | NORTH (JOHN W.) HIGH | 57/67215-00-052 | Modernization | G | 2/21/2023 | 2/25/2026 | 0.00 | 0.00 | 4,036,840.00 | 4,036,840.00 | 181,923,139.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,036,840.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | ADDAMS (JANE) MIDDLE | 57/64691-00-011 | Modernization | G | 2/22/2023 | 2/25/2026 | 0.00 | 0.00 | 1,359,572.00 | 1,359,572.00 | 183,282,711.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,359,572.00 | Yes |
| SACRAMENTO | ARCOHE UNION ELEMENTARY | ARCOHE ELEMENTARY | 57/67280-00-002 | Modernization | G | 2/22/2023 | 2/25/2026 | 0.00 | 0.00 | 1,366,297.00 | 1,366,297.00 | 184,649,008.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,366,297.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | ROBERT FROST MIDDLE (AKA FROST (ROBERT) JUNIOR HIGH) | 57/64733-00-758 | Modernization | G | 2/23/2023 | 2/25/2026 | 0.00 | 0.00 | 247,533.00 | 247,533.00 | 184,896,541.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 247,533.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | FRIES AVENUE ELEMENTARY | 57/64733-00-759 | Modernization | G | 2/23/2023 | 2/25/2026 | 0.00 | 0.00 | 2,971,592.00 | 2,971,592.00 | 187,868,133.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,971,592.00 | Yes |
| CONTRA COSTA | MARTINEZ UNIFIED | JOHN SWETT ELEMENTARY | 50/61739-00-006 | New Construction | G | 2/27/2023 | 2/25/2026 | 0.00 | 0.00 | 6,663,131.00 | 6,663,131.00 | 194,531,264.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,663,131.00 | Yes |
| SAN DIEGO | SAN MARCOS UNIFIED | DOUBLE PEAK SCHOOL | 50/73791-00-022 | New Construction | G | 2/27/2023 | 2/25/2026 | 0.00 | 0.00 | 2,279,924.00 | 2,279,924.00 | 196,811,188.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,279,924.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | DANA (RICHARD HENRY) JUNIOR HIGH | 57/64733-20-024 | Modernization | G | 2/27/2023 | 2/25/2026 | 0.00 | 0.00 | 2,409,349.00 | 2,409,349.00 | 199,220,537.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,409,349.00 | Yes |
| MARIN | NOVATO UNIFIED | SAN JOSE MIDDLE | 57/65417-00-029 | Modernization | G | 2/27/2023 | 2/25/2026 | 0.00 | 0.00 | 1,141,698.00 | 1,141,698.00 | 200,362,235.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,141,698.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | JEFFERSON (THOMAS) SENIOR HIGH | 57/64733-13-011 | Modernization | G | 10/20/2022 | 3/25/2026 | 0.00 | 0.00 | 28,701,787.00 | 28,701,787.00 | 229,064,022.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28,701,787.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | ASCOT AVENUE ELEMENTARY | 57/64733-00-757 | Modernization | G | 1/26/2023 | 3/25/2026 | 0.00 | 0.00 | 9,352,873.00 | 9,352,873.00 | 238,416,895.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,352,873.00 | Yes |
| ALAMEDA | DUBLIN UNIFIED | EMERALD HIGH | 50/75093-00-015 | New Construction | G | 2/9/2023 | 3/25/2026 | 0.00 | 0.00 | 60,482,772.44 | 60,482,772.44 | 298,899,667.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 810,875.21 | 59,671,897.23 | Yes |
| SAN BENITO | SAN BENITO HIGH | HOLLISTER HIGH (AKA SAN BENITO HIGH) | 50/67538-00-005 | New Construction | G | 2/24/2023 | 3/25/2026 | 0.00 | 0.00 | 3,748,747.00 | 3,748,747.00 | 302,648,414.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,748,747.00 | Yes |
| LOS ANGELES | EL SEGUNDO UNIFIED | EL SEGUNDO MIDDLE | 57/64535-00-008 | Modernization | G | 2/28/2023 | 3/25/2026 | 0.00 | 0.00 | 839,568.00 | 839,568.00 | 303,487,982.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 839,568.00 | Yes |
| LOS ANGELES | EL SEGUNDO UNIFIED | CENTER STREET ELEMENTARY | 57/64535-00-009 | Modernization | G | 3/1/2023 | 3/25/2026 | 0.00 | 0.00 | 1,761,050.00 | 1,761,050.00 | 305,249,032.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,761,050.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | DENA ELEMENTARY | 57/64733-00-760 | Modernization | G | 3/2/2023 | 3/25/2026 | 0.00 | 0.00 | 1,522,460.00 | 1,522,460.00 | 306,771,492.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,522,460.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | LOWMAN (CHARLES LEROY) SPECIAL EDUCATION CTR. | 57/64733-00-762 | Modernization | G | 3/3/2023 | 3/25/2026 | 0.00 | 0.00 | 745,692.00 | 745,692.00 | 307,517,184.50 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 745,692.00 | Yes |
| FRESNO | KERMAN UNIFIED | HARVEST ELEMENTARY | 50/73999-00-010 | New Construction | G | 3/6/2023 | 3/25/2026 | 0.00 | 0.00 | 18,742,473.56 | 18,742,473.56 | 326,259,658.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,742,473.56 | Yes |
| SAN DIEGO | LAKESIDE UNION ELEMENTARY | LAKESIDE FARMS ELEMENTARY (YR) | 57/68189-00-012 | Modernization | G | 3/8/2023 | 3/25/2026 | 0.00 | 0.00 | 1,758,685.00 | 1,758,685.00 | 328,018,343.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,758,685.00 | Yes |
| SAN BERNARDINO | SNOWLINE JOINT UNIFIED | PINON HILLS ELEMENTARY | 57/73957-00-001 | Modernization | G | 3/8/2023 | 3/25/2026 | 0.00 | 0.00 | 2,877,620.00 | 2,877,620.00 | 330,895,963.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,877,620.00 | Yes |
| SAN BERNARDINO | SNOWLINE JOINT UNIFIED | QUAIL VALLEY MIDDLE | 57/73957-00-006 | Modernization | G | 3/8/2023 | 3/25/2026 | 0.00 | 0.00 | 6,520,846.00 | 6,520,846.00 | 337,416,809.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,520,846.00 | Yes |
| LOS ANGELES | EL SEGUNDO UNIFIED | EL SEGUNDO HIGH | 57/64535-00-010 | Modernization | G | 3/10/2023 | 3/25/2026 | 0.00 | 0.00 | 2,233,829.00 | 2,233,829.00 | 339,650,638.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,233,829.00 | Yes |
| MERCED | MERCED UNION HIGH | MERCED HIGH | 57/65789-00-011 | Modernization | G | 3/10/2023 | 3/25/2026 | 0.00 | 0.00 | 3,655,493.00 | 3,655,493.00 | 343,306,131.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,655,493.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | ANDERSON (WILLIAM) ELEMENTARY | 57/64691-00-012 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,325,098.00 | 1,325,098.00 | 344,631,229.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,325,098.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | GREEN (WILLIAM) ELEMENTARY | 57/64691-00-013 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,539,439.00 | 1,539,439.00 | 346,170,668.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,539,439.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | MITCHELL (BILLY) ELEMENTARY | 57/64691-00-014 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,055,147.00 | 1,055,147.00 | 347,225,815.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,055,147.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | ROGERS (WILL) INTERMEDIATE | 57/64691-00-015 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,433,370.00 | 1,433,370.00 | 348,659,185.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,433,370.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | ROOSEVELT (F.D.) ELEMENTARY | 57/64691-00-016 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,271,922.00 | 1,271,922.00 | 349,931,107.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,271,922.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | TWAIN (MARK) ELEMENTARY | 57/64691-00-017 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 656,395.00 | 656,395.00 | 350,587,502.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 656,395.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | CARMEL ELEMENTARY | 57/75044-00-008 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,061,665.00 | 1,061,665.00 | 351,649,167.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,061,665.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | MOJAVE HIGH | 57/75044-00-009 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,345,971.00 | 1,345,971.00 | 352,995,138.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,345,971.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | COTTONWOOD ELEMENTARY | 57/75044-00-010 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,063,143.00 | 1,063,143.00 | 354,058,281.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,063,143.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | MESA GRANDE ELEMENTARY | 57/75044-00-011 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,796,943.00 | 1,796,943.00 | 355,855,224.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,796,943.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | MESQUITE TRAILS ELEMENTARY | 57/75044-00-013 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 940,917.00 | 940,917.00 | 356,796,141.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 940,917.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | KINGSTON ELEMENTARY | 57/75044-00-014 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,450,363.00 | 1,450,363.00 | 358,246,504.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,450,363.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | HOLLYVALE ELEMENTARY | 57/75044-00-015 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 955,150.00 | 955,150.00 | 359,201,654.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 955,150.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | HESPERIA HIGH | 57/75044-00-016 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 5,445,592.00 | 5,445,592.00 | 364,647,246.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,445,592.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | HESPERIA JUNIOR HIGH | 57/75044-00-017 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 2,776,265.00 | 2,776,265.00 | 367,423,511.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,776,265.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | JOSHUA CIRCLE ELEMENTARY | 57/75044-00-018 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,311,898.00 | 1,311,898.00 | 368,735,409.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,311,898.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | JUNIPER ELEMENTARY YR | 57/75044-00-019 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,265,393.00 | 1,265,393.00 | 370,000,802.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,265,393.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | LIME STREET | 57/75044-00-020 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,501,695.00 | 1,501,695.00 | 371,502,497.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,501,695.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | MAPLE ELEMENTARY | 57/75044-00-021 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,290,907.00 | 1,290,907.00 | 372,793,404.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,290,907.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | EUCALYPTUS ELEMENTARY | 57/75044-00-023 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 922,024.00 | 922,024.00 | 373,715,428.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 922,024.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | SULTANA HIGH | 57/75044-00-024 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 4,848,789.00 | 4,848,789.00 | 378,564,217.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,848,789.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | RANCHERO MIDDLE | 57/75044-00-028 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 3,327,215.00 | 3,327,215.00 | 381,891,432.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,327,215.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | TOPAZ PREPARATORY ACADEMY (AKA TOPAZ ELEMENTARY) | 57/75044-00-029 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,753,102.00 | 1,753,102.00 | 383,644,534.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,753,102.00 | Yes |
| STANISLAUS | TURLOCK UNIFIED | WAKEFIELD ELEMENTARY | 57/75739-00-018 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 2,842,590.00 | 2,842,590.00 | 386,487,124.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,842,590.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | BELL JUNIOR HIGH | 57/68338-00-277 | Modernization | G | 3/17/2023 | 3/25/2026 | 0.00 | 0.00 | 1,736,145.00 | 1,736,145.00 | 388,223,269.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,736,145.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | ELIZABETH LEARNING CENTER | 57/64733-00-740 | Modernization | G | 7/8/2022 | 4/29/2026 | 0.00 | 0.00 | 18,787,788.00 | 18,787,788.00 | 407,011,057.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,787,788.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | CALABASH CHARTER ACADEMY (AKA CALABASH STREET ELEMENTARY) | 57/64733-00-761 | Modernization | G | 3/2/2023 | 4/29/2026 | 0.00 | 0.00 | 1,990,211.00 | 1,990,211.00 | 409,001,268.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,990,211.00 | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | LONGFELLOW ELEMENTARY | 50/67215-00-044 | New Construction | G | 3/13/2023 | 4/29/2026 | 0.00 | 0.00 | 7,241,080.50 | 7,241,080.50 | 416,242,348.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,241,080.50 | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | JACKSON ELEMENTARY | 57/67215-00-053 | Modernization | G | 3/13/2023 | 4/29/2026 | 0.00 | 0.00 | 5,613,270.00 | 5,613,270.00 | 421,855,618.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,613,270.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | VINEDALE ELEMENTARY | 57/64733-38-026 | Modernization | G | 3/20/2023 | 4/29/2026 | 0.00 | 0.00 | 2,384,203.00 | 2,384,203.00 | 424,239,821.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,384,203.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | THIRD STREET ELEMENTARY | 57/64733-00-763 | Modernization | G | 3/21/2023 | 4/29/2026 | 0.00 | 0.00 | 2,323,950.00 | 2,323,950.00 | 426,563,771.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,323,950.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | STANDLEY JUNIOR HIGH | 57/68338-00-278 | Modernization | G | 3/21/2023 | 4/29/2026 | 0.00 | 0.00 | 714,126.00 | 714,126.00 | 427,277,897.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 714,126.00 | Yes |
| STANISLAUS | TURLOCK UNIFIED | TURLOCK JUNIOR HIGH | 57/75739-00-019 | Modernization | G | 3/21/2023 | 4/29/2026 | 0.00 | 0.00 | 10,440,073.00 | 10,440,073.00 | 437,717,970.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,440,073.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | SEVENTY-FIFTH STREET ELEMENTARY | 57/64733-15-013 | Modernization | G | 3/23/2023 | 4/29/2026 | 0.00 | 0.00 | 1,795,469.00 | 1,795,469.00 | 439,513,439.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,795,469.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | CORREIA JUNIOR HIGH | 57/68338-00-281 | Modernization | G | 3/24/2023 | 4/29/2026 | 0.00 | 0.00 | 295,819.00 | 295,819.00 | 439,809,258.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 295,819.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | UNION AVENUE ELEMENTARY | 57/64733-11-015 | Modernization | G | 3/29/2023 | 4/29/2026 | 0.00 | 0.00 | 2,722,255.00 | 2,722,255.00 | 442,531,513.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,722,255.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | WALKER ELEMENTARY | 57/68338-00-283 | Modernization | G | 4/3/2023 | 4/29/2026 | 0.00 | 0.00 | 809,058.00 | 809,058.00 | 443,340,571.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 809,058.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | AMESTOY ELEMENTARY | 57/64733-33-023 | Modernization | G | 4/4/2023 | 4/29/2026 | 0.00 | 0.00 | 3,186,151.00 | 3,186,151.00 | 446,526,722.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,186,151.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | SANDBURG ELEMENTARY | 57/68338-00-284 | Modernization | G | 4/4/2023 | 4/29/2026 | 0.00 | 0.00 | 675,329.00 | 675,329.00 | 447,202,051.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 675,329.00 | Yes |
| LOS ANGELES | WALNUT VALLEY UNIFIED | WALNUT ELEMENTARY | 50/73460-00-014 | New Construction | G | 4/5/2023 | 4/29/2026 | 0.00 | 0.00 | 916,146.00 | 916,146.00 | 448,118,197.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916,146.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | CANOGA PARK SENIOR HIGH | 57/64733-00-764 | Modernization | G | 4/5/2023 | 4/29/2026 | 0.00 | 0.00 | 6,195,382.00 | 6,195,382.00 | 454,313,579.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,195,382.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | WANGENHEIM JUNIOR HIGH | 57/68338-00-286 | Modernization | G | 4/5/2023 | 4/29/2026 | 0.00 | 0.00 | 4,795,499.00 | 4,795,499.00 | 459,109,078.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,795,499.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | KNOX MIDDLE | 57/68338-00-287 | Modernization | G | 4/5/2023 | 4/29/2026 | 0.00 | 0.00 | 306,475.00 | 306,475.00 | 459,415,553.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 306,475.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | CRENSHAW SENIOR HIGH | 57/64733-00-765 | Modernization | G | 4/6/2023 | 4/29/2026 | 0.00 | 0.00 | 2,831,078.00 | 2,831,078.00 | 462,246,631.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,831,078.00 | Yes |

**Attachment B**
Unfunded Approvals Receiving Priority Funding Apportionments

SCHOOL FACILITY PROGRAM
State Allocation Board Meeting, October 28, 2026

| County | School District | School Name | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Prop. 1A | Prop. 47 | Prop. 55 | Prop. 1D | Prop. 51 | General Fund | Prop. 2 | Submitted Certification Letter May 2026 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LOS ANGELES | LOS ANGELES UNIFIED | MARSHALL (JOHN) SENIOR HIGH | 57/64733-12-011 | Modernization | G | 4/6/2023 | 4/29/2026 | 0.00 | 0.00 | 3,776,476.00 | 3,776,476.00 | 466,023,107.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,776,476.00 | Yes |
| ORANGE | ANAHEIM UNION HIGH | ANAHEIM HIGH | 57/66431-00-033 | Modernization | G | 4/11/2023 | 4/29/2026 | 0.00 | 0.00 | 4,724,084.00 | 4,724,084.00 | 470,747,191.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,724,084.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | RESEDA ELEMENTARY | 57/64733-00-766 | Modernization | G | 4/12/2023 | 4/29/2026 | 0.00 | 0.00 | 589,357.00 | 589,357.00 | 471,336,548.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 589,357.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | WEST HOLLYWOOD ELEMENTARY | 57/64733-00-767 | Modernization | G | 4/12/2023 | 4/29/2026 | 0.00 | 0.00 | 3,187,539.00 | 3,187,539.00 | 474,524,087.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,187,539.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | DELEVAN DRIVE ELEMENTARY | 57/64733-00-768 | Modernization | G | 4/12/2023 | 4/29/2026 | 0.00 | 0.00 | 1,729,537.00 | 1,729,537.00 | 476,253,624.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,729,537.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | EL SERENO JUNIOR HIGH | 57/64733-34-017 | Modernization | G | 4/12/2023 | 4/29/2026 | 0.00 | 0.00 | 3,860,293.00 | 3,860,293.00 | 480,113,917.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,860,293.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | GLASSELL PARK ELEMENTARY | 57/64733-08-008 | Modernization | G | 4/13/2023 | 4/29/2026 | 0.00 | 0.00 | 4,383,320.00 | 4,383,320.00 | 484,497,237.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,383,320.00 | Yes |
| KERN | GREENFIELD UNION | CRESCENT ELEMENTARY #10 | 50/63503-00-021 | New Construction | G | 7/29/2022 | 5/20/2026 | 0.00 | 0.00 | 4,438,812.00 | 4,438,812.00 | 488,936,049.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,438,812.00 | Yes |
| ORANGE | CAPISTRANO UNIFIED | RENDA TK-8 SCHOOL | 50/66464-00-026 | New Construction | G | 4/18/2023 | 5/20/2026 | 0.00 | 0.00 | 56,152,044.48 | 56,152,044.48 | 545,088,094.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56,152,044.48 | Yes |
| STANISLAUS | MODESTO CITY ELEMENTARY | TUOLUMNE ELEMENTARY | 50/71167-00-001 | New Construction | G | 4/18/2023 | 5/20/2026 | 0.00 | 0.00 | 1,632,523.00 | 1,632,523.00 | 546,720,617.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,632,523.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | SUTTER (JOHN A.) JUNIOR HIGH | 57/64733-00-770 | Modernization | G | 4/18/2023 | 5/20/2026 | 0.00 | 0.00 | 1,605,749.00 | 1,605,749.00 | 548,326,366.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,605,749.00 | Yes |
| SANTA BARBARA | SANTA MARIA JOINT UNION HIGH | SANTA MARIA HIGH | 50/69310-00-009 | New Construction | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 24,724,354.00 | 24,724,354.00 | 573,050,720.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,724,354.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | EDISON (THOMAS A.) JUNIOR HIGH | 57/64733-00-771 | Modernization | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 4,983,472.00 | 4,983,472.00 | 578,034,192.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,983,472.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | FRANKLIN AVENUE ELEMENTARY | 57/64733-12-012 | Modernization | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 1,477,376.00 | 1,477,376.00 | 579,511,568.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,477,376.00 | Yes |
| MONTEREY | MONTEREY PENINSULA UNIFIED | BAY VIEW ACADEMY (AKA DEL MONTE ELEMENTARY) | 57/66092-00-044 | Modernization | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 512,543.00 | 512,543.00 | 580,024,111.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 512,543.00 | Yes |
| SOLANO | BENICIA UNIFIED | BENICIA MIDDLE | 57/70524-00-020 | Modernization | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 784,833.00 | 784,833.00 | 580,808,944.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 784,833.00 | Yes |
| ALAMEDA | CASTRO VALLEY UNIFIED | MARSHALL ELEMENTARY | 57/61150-00-038 | Modernization | G | 4/27/2023 | 5/20/2026 | 0.00 | 0.00 | 679,058.00 | 679,058.00 | 581,488,002.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 679,058.00 | Yes |
| SACRAMENTO | SAN JUAN UNIFIED | LEGETTE ELEMENTARY | 57/67447-00-087 | Modernization | G | 4/27/2023 | 5/20/2026 | 0.00 | 0.00 | 4,164,661.00 | 4,164,661.00 | 585,652,663.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,164,661.00 | Yes |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | FLORA VISTA ELEMENTARY | 50/68080-00-002 | New Construction | G | 4/28/2023 | 5/20/2026 | 0.00 | 0.00 | 1,122,628.00 | 1,122,628.00 | 586,775,291.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,122,628.00 | Yes |
| LOS ANGELES | ARCADIA UNIFIED | HOLLY AVENUE ELEMENTARY | 57/64261-00-010 | Modernization | G | 4/28/2023 | 5/20/2026 | 0.00 | 0.00 | 6,130,047.00 | 6,130,047.00 | 592,905,338.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,130,047.00 | Yes |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | FLORA VISTA ELEMENTARY | 57/68080-00-005 | Modernization | G | 4/28/2023 | 5/20/2026 | 0.00 | 0.00 | 1,447,404.00 | 1,447,404.00 | 594,352,742.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,447,404.00 | Yes |
| SAN DIEGO | ESCONDIDO UNION ELEMENTARY | DEL DIOS ACADEMY OF ARTS AND SCIENCES (AKA DEL DIOS MIDDLE) | 57/68098-00-016 | Modernization | G | 5/2/2023 | 5/20/2026 | 0.00 | 0.00 | 3,666,406.00 | 3,666,406.00 | 598,019,148.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,666,406.00 | Yes |
| SANTA CRUZ | PAJARO VALLEY UNIFIED | WATSONVILLE HIGH | 57/69799-00-026 | Modernization | G | 5/2/2023 | 5/20/2026 | 0.00 | 0.00 | 3,149,995.00 | 3,149,995.00 | 601,169,143.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,149,995.00 | Yes |
| RIVERSIDE | TEMECULA VALLEY UNIFIED | TEMECULA VALLEY HIGH | 57/75192-00-021 | Modernization | G | 5/2/2023 | 5/20/2026 | 0.00 | 0.00 | 1,960,770.00 | 1,960,770.00 | 603,129,913.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,960,770.00 | Yes |
| LOS ANGELES | LONG BEACH UNIFIED | BANCROFT JUNIOR HIGH | 57/64725-00-055 | Modernization | G | 5/3/2023 | 5/20/2026 | 0.00 | 0.00 | 6,197,906.00 | 6,197,906.00 | 609,327,819.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,197,906.00 | Yes |
| SANTA CRUZ | PAJARO VALLEY UNIFIED | PAJARO MIDDLE | 57/69799-00-027 | Modernization | G | 5/3/2023 | 5/20/2026 | 0.00 | 0.00 | 952,836.00 | 952,836.00 | 610,280,655.04 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 952,836.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | MAGNOLIA SCIENCE ACADEMY 5 | 54/64733-00-104 | Charter | G | 2/4/2026 | 5/20/2026 | 0.00 | 16,754,626.90 | 16,754,626.90 | 33,509,253.80 | 643,789,908.84 | 0.00 | 0.00 | 0.00 | 16,754,626.90 | 16,754,626.90 | 0.00 | 0.00 | Yes |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | **Total** | **$3,395,314.78** | **$16,754,626.90** | **$623,639,967.15** | **$643,789,908.84** | | **$0.00** | **$0.00** | **$163,272.08** | **$16,838,733.90** | **$24,437,329.63** | **$810,875.21** | **$601,539,698.12** | |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | Proposition 1A | | | | | | | | | | | | | | | | |
| | D = Design grant only | | | Proposition 47 | | | | | | | | | | | | | | | | |
| | S = Site grant only | | | Proposition 55 | | | | | | | | | | | | | | | | |
| | J = Site and Design grant only | | | Proposition 1D | | | | | | | | | | | | | | | | |
| | G = Full funding grant | | | Proposition 51 | | | | | | | | | | | | | | | | |
| | L = Closeout | | | General Fund | | | | | | | | | | | | | | | | |
| | | | | Proposition 2 | | | | | | | | | | | | | | | | |

**Attachment C**
All Unfunded Approvals as of September, 23 2026

SCHOOL FACILITY PROGRAM
State Allocation Board Meeting, October 28, 2026

| County | School District | School Name | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Prop. 1A | Prop. 47 | Prop. 55 | Prop. 1D | Prop. 51 | General Fund | Prop. 2 | Submitted Certification Letter May 2026 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STANISLAUS | SHILOH ELEMENTARY | SHILOH ELEMENTARY | 58/71274-00-002 | Facility Hardship - Rehabilitation | G | 3/6/2025 | 6/25/2025 | 0.00 | 0.00 | 532,780.92 | 532,780.92 | 532,780.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 532,780.92 | Yes |
| ORANGE | CAPISTRANO UNIFIED | SAN CLEMENTE HIGH | 51/66464-00-001 | Seismic Mitigation - Replacement | G | 8/25/2025 | 2/25/2026 | 0.00 | 0.00 | 5,394,678.00 | 5,394,678.00 | 5,927,458.92 | 0.00 | 0.00 | 0.00 | 84,107.00 | 0.00 | 0.00 | 5,310,571.00 | Yes |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | POTRERO ELEMENTARY | 51/68213-00-002 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 148,174.01 | 0.00 | 380,449.60 | 528,623.61 | 6,456,082.53 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 528,623.61 | Yes |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | CAMPO ELEMENTARY | 51/68213-00-003 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 22,556.91 | 0.00 | 45,144.00 | 67,700.91 | 6,523,783.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 67,700.91 | Yes |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | CLOVER FLAT ELEMENTARY | 51/68213-00-004 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 216,286.50 | 0.00 | 323,159.60 | 539,446.10 | 7,063,229.54 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 539,446.10 | Yes |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | JCS - PINE VALLEY | 51/68213-00-005 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 73,240.90 | 0.00 | 95,828.00 | 169,068.90 | 7,232,298.44 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 169,068.90 | No |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | DESCANSO ELEMENTARY | 51/68213-00-006 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 280,780.10 | 0.00 | 387,739.20 | 668,519.30 | 7,900,817.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 668,519.30 | Yes |
| LOS ANGELES | MANHATTAN BEACH UNIFIED | AURELIA PENNEKAMP ELEMENTARY | 58/75333-00-001 | Seismic Mitigation - Rehabilitation | G | 9/17/2025 | 5/20/2026 | 0.00 | 0.00 | 1,614,316.00 | 1,614,316.00 | 9,515,133.74 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,614,316.00 | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | RAMONA HIGH | 58/67215-00-002 | Seismic Mitigation - Rehabilitation | G | 10/8/2025 | 5/20/2026 | 0.00 | 0.00 | 512,745.45 | 512,745.45 | 10,027,879.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 512,745.45 | Yes |
| SAN BERNARDINO | COLTON JOINT UNIFIED | GRAND TERRACE HIGH | 58/67686-00-004 | Facility Hardship - Rehabilitation | G | 10/8/2024 | 8/5/2026 | 0.00 | 0.00 | 1,034,001.00 | 1,034,001.00 | 11,061,880.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,034,001.00 | N/A |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | HILLSIDE JR-SR AND SUNRISE CONT. (AT PINE VALLEY) | 58/68213-00-004 | Facility Hardship - Rehabilitation | D | 11/25/2025 | 8/5/2026 | 5,555.33 | 0.00 | 8,333.00 | 13,888.33 | 11,075,768.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,888.33 | N/A |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | POTRERO ELEMENTARY | 58/68213-00-001 | Facility Hardship - Rehabilitation | D | 11/25/2025 | 9/23/2026 | 82,342.67 | 0.00 | 123,514.00 | 205,856.67 | 11,281,625.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 205,856.67 | N/A |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | CAMPO ELEMENTARY | 58/68213-00-002 | Facility Hardship - Rehabilitation | D | 11/25/2025 | 9/23/2026 | 87,811.33 | 0.00 | 131,717.00 | 219,528.33 | 11,501,153.52 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 219,528.33 | N/A |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | DESCANSO ELEMENTARY | 58/68213-00-005 | Facility Hardship - Rehabilitation | D | 11/25/2025 | 9/23/2026 | 154,652.67 | 0.00 | 231,979.00 | 386,631.67 | 11,887,785.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 386,631.67 | N/A |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | MOUNTAIN EMPIRE HIGH | 58/68213-00-006 | Facility Hardship - Rehabilitation | D | 2/26/2026 | 9/23/2026 | 39,840.67 | 0.00 | 59,761.00 | 99,601.67 | 11,987,386.86 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 99,601.67 | N/A |
| SAN DIEGO | SAN DIEGO UNIFIED | YOUTH OPPOR. UNLIMITED SEC. (A | 54/68338-02-004 | Charter | D | 6/3/2022 | 7/25/2023 | 0.00 | 0.00 | 715,159.50 | 715,159.50 | 12,702,546.36 | 0.00 | 0.00 | 0.00 | 715,159.50 | 0.00 | 0.00 | 0.00 | No |
| SAN DIEGO | SAN DIEGO UNIFIED | KAVOD CHARTER | 54/68338-06-001 | Charter | D | 6/3/2022 | 12/4/2023 | 0.00 | 0.00 | 1,258,718.70 | 1,258,718.70 | 13,961,265.06 | 0.00 | 0.00 | 0.00 | 1,258,718.70 | 0.00 | 0.00 | 0.00 | No |
| SAN DIEGO | SAN DIEGO UNIFIED | KAVOD CHARTER | 54/68338-06-002 | Charter | D | 6/3/2022 | 12/4/2023 | 0.00 | 0.00 | 376,548.00 | 376,548.00 | 14,337,813.06 | 0.00 | 0.00 | 0.00 | 376,548.00 | 0.00 | 0.00 | 0.00 | No |
| LOS ANGELES | CASTAIC UNION | LIVE OAK ELEMENTARY | 57/64345-00-001 | Modernization | G | 5/2/2022 | 6/25/2025 | 0.00 | 0.00 | 3,691,507.00 | 3,691,507.00 | 18,029,320.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,691,507.00 | Yes |
| KINGS | CORCORAN JOINT UNIFIED | CORCORAN HIGH (CORCORAN JT. USD) | 50/63891-00-003 | New Construction | G | 5/25/2022 | 6/25/2025 | 0.00 | 0.00 | 2,948,739.00 | 2,948,739.00 | 20,978,059.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,948,739.00 | Yes |
| FRESNO | FIREBAUGH-LAS DELTAS UNIFIED | BAILEY (HAZEL M.) PRIMARY | 57/73809-00-007 | Modernization | G | 6/22/2022 | 8/19/2025 | 0.00 | 0.00 | 2,888,223.00 | 2,888,223.00 | 23,866,282.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,888,223.00 | Yes |
| TULARE | VISALIA UNIFIED | LA JOYA MIDDLE | 57/72256-00-035 | Modernization | G | 8/25/2022 | 10/22/2025 | 0.00 | 0.00 | 4,832,659.00 | 4,832,659.00 | 28,698,941.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,832,659.00 | Yes |
| TULARE | VISALIA UNIFIED | REDWOOD HIGH | 57/72256-00-036 | Modernization | G | 9/7/2022 | 10/22/2025 | 0.00 | 0.00 | 8,420,075.00 | 8,420,075.00 | 37,119,016.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,420,075.00 | Yes |
| TULARE | VISALIA UNIFIED | VALLEY OAK INTERMEDIATE | 57/72256-00-037 | Modernization | G | 9/13/2022 | 10/22/2025 | 0.00 | 0.00 | 3,136,518.00 | 3,136,518.00 | 40,255,534.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,136,518.00 | Yes |
| DEL NORTE | DEL NORTE COUNTY UNIFIED | REDWOOD ELEMENTARY | 57/61820-00-019 | Modernization | G | 8/31/2022 | 12/3/2025 | 0.00 | 0.00 | 851,393.00 | 851,393.00 | 41,106,927.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 851,393.00 | Yes |
| LOS ANGELES | LONG BEACH UNIFIED | HELEN KELLER MIDDLE | 57/64725-00-049 | Modernization | G | 2/4/2022 | 1/20/2026 | 0.00 | 0.00 | 2,788,593.00 | 2,788,593.00 | 43,895,520.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,788,593.00 | Yes |
| SAN BERNARDINO | SAN BERNARDINO CITY UNIFIED | PAAKUMA K-8 | 50/67876-02-001 | New Construction | G | 6/14/2022 | 2/25/2026 | 0.00 | 0.00 | 3,200,326.00 | 3,200,326.00 | 47,095,846.06 | 0.00 | 0.00 | 163,272.08 | 0.00 | 2,624,560.13 | 0.00 | 412,493.79 | Yes |
| ALAMEDA | FREMONT UNIFIED | HOPKINS (WILLIAM) JUNIOR HIGH | 50/61176-11-001 | New Construction | G | 8/16/2022 | 2/25/2026 | 0.00 | 0.00 | 6,862,600.00 | 6,862,600.00 | 53,958,446.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,862,600.00 | Yes |
| SOLANO | VACAVILLE UNIFIED | BUCKINGHAM COLLEGIATE CHARTER ACADEMY | 57/70573-00-019 | Modernization | G | 8/16/2022 | 2/25/2026 | 0.00 | 0.00 | 3,416,654.00 | 3,416,654.00 | 57,375,100.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,416,654.00 | Yes |
| LOS ANGELES | ALHAMBRA UNIFIED | MARGUERITA ELEMENTARY | 57/75713-00-030 | Modernization | G | 8/16/2022 | 2/25/2026 | 0.00 | 0.00 | 5,420,037.00 | 5,420,037.00 | 62,795,137.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,420,037.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | ONE HUNDRED SEVENTH STREET ELE | 57/64733-00-742 | Modernization | G | 8/31/2022 | 2/25/2026 | 0.00 | 0.00 | 2,041,551.00 | 2,041,551.00 | 64,836,688.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,041,551.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | ONE HUNDRED FIFTY-THIRD STREET | 57/64733-00-743 | Modernization | G | 10/5/2022 | 2/25/2026 | 0.00 | 0.00 | 648,905.00 | 648,905.00 | 65,485,593.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 648,905.00 | Yes |
| ORANGE | OCEAN VIEW ELEMENTARY | STAR VIEW ELEMENTARY | 57/66613-00-025 | Modernization | G | 10/7/2022 | 2/25/2026 | 0.00 | 0.00 | 937,126.00 | 937,126.00 | 66,422,719.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 937,126.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | GARVANZA ELEMENTARY | 57/64733-00-744 | Modernization | G | 10/18/2022 | 2/25/2026 | 0.00 | 0.00 | 2,266,806.00 | 2,266,806.00 | 68,689,525.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,266,806.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | ARAGON AVENUE ELEMENTARY | 57/64733-00-745 | Modernization | G | 10/20/2022 | 2/25/2026 | 0.00 | 0.00 | 3,892,544.00 | 3,892,544.00 | 72,582,069.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,892,544.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | SECOND STREET ELEMENTARY | 57/64733-00-746 | Modernization | G | 11/3/2022 | 2/25/2026 | 0.00 | 0.00 | 3,516,055.00 | 3,516,055.00 | 76,098,124.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,516,055.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | BELVEDERE MIDDLE SCHOOL | 57/64733-09-013 | Modernization | G | 11/7/2022 | 2/25/2026 | 0.00 | 0.00 | 9,335,339.00 | 9,335,339.00 | 85,433,463.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,335,339.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | TWENTY-FOURTH STREET ELEMENTARY | 57/64733-00-747 | Modernization | G | 11/9/2022 | 2/25/2026 | 0.00 | 0.00 | 1,216,619.00 | 1,216,619.00 | 86,650,082.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,216,619.00 | Yes |
| SAN BERNARDINO | SAN BERNARDINO CITY UNIFIED | INDIAN SPRINGS HIGH | 50/67876-03-001 | New Construction | G | 12/1/2022 | 2/25/2026 | 0.00 | 0.00 | 504,207.00 | 504,207.00 | 87,154,289.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 504,207.00 | Yes |
| CONTRA COSTA | SAN RAMON VALLEY UNIFIED | ALAMO ELEMENTARY | 57/61804-00-047 | Modernization | G | 12/12/2022 | 2/25/2026 | 0.00 | 0.00 | 831,464.00 | 831,464.00 | 87,985,753.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 831,464.00 | Yes |
| TULARE | VISALIA UNIFIED | PINKHAM ELEMENTARY | 57/72256-00-038 | Modernization | G | 1/9/2023 | 2/25/2026 | 0.00 | 0.00 | 1,383,841.00 | 1,383,841.00 | 89,369,594.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,383,841.00 | Yes |
| SAN BERNARDINO | SAN BERNARDINO CITY UNIFIED | SAN GORGONIO HIGH | 57/67876-00-122 | Modernization | G | 1/10/2023 | 2/25/2026 | 0.00 | 0.00 | 2,141,626.00 | 2,141,626.00 | 91,511,220.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,141,626.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | CARNEGIE (ANDREW) JR. HI. | 57/64733-54-030 | Modernization | G | 1/25/2023 | 2/25/2026 | 0.00 | 0.00 | 2,192,924.00 | 2,192,924.00 | 93,704,144.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,192,924.00 | Yes |
| CONTRA COSTA | BRENTWOOD UNION | BRISTOW (WILLIAM B.) MIDDLE | 50/61655-00-014 | New Construction | G | 1/26/2023 | 2/25/2026 | 0.00 | 0.00 | 2,103,831.00 | 2,103,831.00 | 95,807,975.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,103,831.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | WESM HEALTH/SPORTS MEDICINE (AKA WESTCHESTER SENIOR HIGH) | 57/64733-61-010 | Modernization | G | 1/26/2023 | 2/25/2026 | 0.00 | 0.00 | 3,264,740.00 | 3,264,740.00 | 99,072,715.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,264,740.00 | Yes |
| SONOMA | GRAVENSTEIN UNION ELEMENTARY | HILLCREST MIDDLE | 57/70714-00-004 | Modernization | G | 1/26/2023 | 2/25/2026 | 0.00 | 0.00 | 881,982.00 | 881,982.00 | 99,954,697.06 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 881,982.00 | Yes |
| SUTTER | MERIDIAN ELEMENTARY | MERIDIAN ELEMENTARY | 57/71415-00-002 | Modernization | D | 1/27/2023 | 2/25/2026 | 40,479.77 | 0.00 | 74,083.00 | 114,562.77 | 100,069,259.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 114,562.77 | Yes |
| LOS ANGELES | ARCADIA UNIFIED | HUGO REID PRIMARY | 57/64261-00-006 | Modernization | G | 1/31/2023 | 2/25/2026 | 0.00 | 0.00 | 1,259,186.00 | 1,259,186.00 | 101,328,445.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,259,186.00 | Yes |
| LOS ANGELES | ARCADIA UNIFIED | HUGO REID PRIMARY | 57/64261-00-006 | Modernization | G | 1/31/2023 | 4/29/2026 | 0.00 | 0.00 | 44,869.00 | 44,869.00 | 101,373,314.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 44,869.00 | Yes |
| LOS ANGELES | ARCADIA UNIFIED | DANA (RICHARD HENRY) JUNIOR HI | 57/64261-00-007 | Modernization | G | 1/31/2023 | 2/25/2026 | 0.00 | 0.00 | 4,577,034.00 | 4,577,034.00 | 105,950,348.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,577,034.00 | Yes |
| LOS ANGELES | ARCADIA UNIFIED | LONGLEY WAY ELEMENTARY | 57/64261-00-008 | Modernization | G | 1/31/2023 | 2/25/2026 | 0.00 | 0.00 | 4,084,016.00 | 4,084,016.00 | 110,034,364.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,084,016.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | DE PORTOLA (GASPER) MIDDLE | 57/68338-00-274 | Modernization | G | 1/31/2023 | 2/25/2026 | 0.00 | 0.00 | 1,168,158.00 | 1,168,158.00 | 111,202,522.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,168,158.00 | Yes |
| LOS ANGELES | ARCADIA UNIFIED | FOOTHILLS MIDDLE | 57/64261-00-009 | Modernization | G | 2/1/2023 | 2/25/2026 | 0.00 | 0.00 | 4,886,105.00 | 4,886,105.00 | 116,088,627.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,886,105.00 | Yes |
| LOS ANGELES | EL MONTE UNION HIGH | SOUTH EL MONTE HIGH | 57/64519-00-005 | Modernization | G | 2/2/2023 | 2/25/2026 | 0.00 | 0.00 | 10,146,841.00 | 10,146,841.00 | 126,235,468.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,146,841.00 | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | SIERRA MIDDLE | 57/67215-00-050 | Modernization | G | 2/6/2023 | 2/25/2026 | 0.00 | 0.00 | 5,656,457.00 | 5,656,457.00 | 131,891,925.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,656,457.00 | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | JEFFERSON ELEMENTARY | 57/67215-00-051 | Modernization | G | 2/6/2023 | 2/25/2026 | 0.00 | 0.00 | 6,333,835.00 | 6,333,835.00 | 138,225,760.83 | 0.00 | 0.00 | 0.00 | 0.00 | 5,058,142.50 | 0.00 | 1,275,692.50 | Yes |
| SACRAMENTO | SAN JUAN UNIFIED | STARR KING K-8 (AKA STARR KING REGULAR) | 57/67447-00-084 | Modernization | G | 2/8/2023 | 2/25/2026 | 0.00 | 0.00 | 3,333,392.00 | 3,333,392.00 | 141,559,152.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,333,392.00 | Yes |
| SAN DIEGO | LAKESIDE UNION ELEMENTARY | LINDO PARK ELEMENTARY YR | 57/68189-00-011 | Modernization | G | 2/8/2023 | 2/25/2026 | 0.00 | 0.00 | 1,792,657.00 | 1,792,657.00 | 143,351,809.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,792,657.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | GLENWOOD ELEMENTARY | 57/64733-38-025 | Modernization | G | 2/9/2023 | 2/25/2026 | 0.00 | 0.00 | 838,584.00 | 838,584.00 | 144,190,393.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 838,584.00 | Yes |
| SAN LUIS OBISPO | TEMPLETON UNIFIED | TEMPLETON MIDDLE | 50/68841-00-003 | New Construction | G | 2/10/2023 | 2/25/2026 | 0.00 | 0.00 | 242,207.00 | 242,207.00 | 144,432,600.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 242,207.00 | Yes |
| BUTTE | DURHAM UNIFIED | DURHAM HIGH | 57/61432-00-002 | Modernization | G | 2/10/2023 | 2/25/2026 | 0.00 | 0.00 | 1,105,052.00 | 1,105,052.00 | 145,537,652.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,105,052.00 | Yes |
| SONOMA | WAUGH ELEMENTARY | CORONA CREEK ELEMENTARY | 57/70995-00-002 | Modernization | G | 2/13/2023 | 2/25/2026 | 0.00 | 0.00 | 1,162,106.00 | 1,162,106.00 | 146,699,758.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,162,106.00 | Yes |
| ORANGE | SANTA ANA UNIFIED | SIERRA INTERMEDIATE | 57/66670-00-069 | Modernization | G | 2/14/2023 | 2/25/2026 | 0.00 | 0.00 | 1,847,956.00 | 1,847,956.00 | 148,547,714.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,847,956.00 | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | MORRISON (CHESTER W.) ELEMENTARY | 50/67116-00-019 | New Construction | G | 2/15/2023 | 2/25/2026 | 0.00 | 0.00 | 2,042,716.00 | 2,042,716.00 | 150,590,430.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,042,716.00 | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | EVANS RANCH ELEMENTARY | 50/67116-00-020 | New Construction | G | 2/15/2023 | 2/25/2026 | 0.00 | 0.00 | 3,338,541.00 | 3,338,541.00 | 153,928,971.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,338,541.00 | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | HARVEST HILL STEAM ACADEMY | 50/67116-00-021 | New Construction | G | 2/15/2023 | 2/25/2026 | 0.00 | 0.00 | 2,865,402.00 | 2,865,402.00 | 156,794,373.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,865,402.00 | Yes |
| ALAMEDA | SAN LEANDRO UNIFIED | BANCROFT JUNIOR HIGH | 57/61291-00-027 | Modernization | G | 2/15/2023 | 2/25/2026 | 0.00 | 0.00 | 1,080,296.00 | 1,080,296.00 | 157,874,669.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,080,296.00 | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | SOUTHSHORE ELEMENTARY | 50/67116-00-022 | New Construction | G | 2/16/2023 | 2/25/2026 | 0.00 | 0.00 | 3,025,741.00 | 3,025,741.00 | 160,900,410.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,025,741.00 | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | TAAWILA ELEMENTARY | 50/67116-00-023 | New Construction | G | 2/16/2023 | 2/25/2026 | 0.00 | 0.00 | 2,073,548.00 | 2,073,548.00 | 162,973,958.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,073,548.00 | Yes |
| ALAMEDA | ALAMEDA CITY UNIFIED | BAY FARM ELEMENTARY | 57/61119-00-025 | Modernization | G | 2/16/2023 | 2/25/2026 | 0.00 | 0.00 | 4,924,822.00 | 4,924,822.00 | 167,898,780.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,924,822.00 | Yes |
| VENTURA | VENTURA COUNTY OFFICE OF EDUCATION | GATEWAY COMMUNITY | 50/10561-00-004 | New Construction | G | 2/21/2023 | 2/25/2026 | 1,982,467.50 | 0.00 | 4,350,616.50 | 6,333,084.00 | 174,231,864.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,333,084.00 | Yes |
| VENTURA | VENTURA COUNTY OFFICE OF EDUCATION | GATEWAY COMMUNITY | 57/10561-00-005 | Modernization | G | 2/21/2023 | 2/25/2026 | 704,570.00 | 0.00 | 1,056,855.00 | 1,761,425.00 | 175,993,289.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,761,425.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | CARSON SENIOR HIGH | 57/64733-54-028 | Modernization | G | 2/21/2023 | 2/25/2026 | 0.00 | 0.00 | 6,372,012.00 | 6,372,012.00 | 182,365,301.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,372,012.00 | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | NORTH (JOHN W.) HIGH | 57/67215-00-052 | Modernization | G | 2/21/2023 | 2/25/2026 | 0.00 | 0.00 | 4,036,840.00 | 4,036,840.00 | 186,402,141.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,036,840.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | ADDAMS (JANE) MIDDLE | 57/64691-00-011 | Modernization | G | 2/22/2023 | 2/25/2026 | 0.00 | 0.00 | 1,359,572.00 | 1,359,572.00 | 187,761,713.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,359,572.00 | Yes |
| SACRAMENTO | ARCOHE UNION ELEMENTARY | ARCOHE ELEMENTARY | 57/67280-00-002 | Modernization | G | 2/22/2023 | 2/25/2026 | 0.00 | 0.00 | 1,366,297.00 | 1,366,297.00 | 189,128,010.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,366,297.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | ROBERT FROST MIDDLE (AKA FROST (ROBERT) JUNIOR HIGH) | 57/64733-00-758 | Modernization | G | 2/23/2023 | 2/25/2026 | 0.00 | 0.00 | 247,533.00 | 247,533.00 | 189,375,543.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 247,533.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | FRIES AVENUE ELEMENTARY | 57/64733-00-759 | Modernization | G | 2/23/2023 | 2/25/2026 | 0.00 | 0.00 | 2,971,592.00 | 2,971,592.00 | 192,347,135.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,971,592.00 | Yes |
| CONTRA COSTA | MARTINEZ UNIFIED | JOHN SWETT ELEMENTARY | 50/61739-00-006 | New Construction | G | 2/27/2023 | 2/25/2026 | 0.00 | 0.00 | 6,663,131.00 | 6,663,131.00 | 199,010,266.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,663,131.00 | Yes |
| SAN DIEGO | SAN MARCOS UNIFIED | DOUBLE PEAK SCHOOL | 50/73791-00-022 | New Construction | G | 2/27/2023 | 2/25/2026 | 0.00 | 0.00 | 2,279,924.00 | 2,279,924.00 | 201,290,190.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,279,924.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | DANA (RICHARD HENRY) JUNIOR HIGH | 57/64733-20-024 | Modernization | G | 2/27/2023 | 2/25/2026 | 0.00 | 0.00 | 2,409,349.00 | 2,409,349.00 | 203,699,539.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,409,349.00 | Yes |
| MARIN | NOVATO UNIFIED | SAN JOSE MIDDLE | 57/65417-00-029 | Modernization | G | 2/27/2023 | 2/25/2026 | 0.00 | 0.00 | 1,141,698.00 | 1,141,698.00 | 204,841,237.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,141,698.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | JEFFERSON (THOMAS) SENIOR HIGH | 57/64733-13-011 | Modernization | G | 10/20/2022 | 3/25/2026 | 0.00 | 0.00 | 28,701,787.00 | 28,701,787.00 | 233,543,024.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28,701,787.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | ASCOT AVENUE ELEMENTARY | 57/64733-00-757 | Modernization | G | 1/26/2023 | 3/25/2026 | 0.00 | 0.00 | 9,352,873.00 | 9,352,873.00 | 242,895,897.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,352,873.00 | Yes |
| ALAMEDA | DUBLIN UNIFIED | EMERALD HIGH | 50/75093-00-015 | New Construction | G | 2/9/2023 | 3/25/2026 | 0.00 | 0.00 | 60,482,772.44 | 60,482,772.44 | 303,378,670.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 810,875.21 | 59,671,897.23 | Yes |
| SAN BENITO | SAN BENITO HIGH | HOLLISTER HIGH (AKA SAN BENITO HIGH) | 50/67538-00-005 | New Construction | G | 2/24/2023 | 3/25/2026 | 0.00 | 0.00 | 3,748,747.00 | 3,748,747.00 | 307,127,417.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,748,747.00 | Yes |
| LOS ANGELES | EL SEGUNDO UNIFIED | EL SEGUNDO MIDDLE | 57/64535-00-008 | Modernization | G | 2/28/2023 | 3/25/2026 | 0.00 | 0.00 | 839,568.00 | 839,568.00 | 307,966,985.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 839,568.00 | Yes |
| LOS ANGELES | EL SEGUNDO UNIFIED | CENTER STREET ELEMENTARY | 57/64535-00-009 | Modernization | G | 3/1/2023 | 3/25/2026 | 0.00 | 0.00 | 1,761,050.00 | 1,761,050.00 | 309,728,035.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,761,050.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | DENA ELEMENTARY | 57/64733-00-760 | Modernization | G | 3/2/2023 | 3/25/2026 | 0.00 | 0.00 | 1,522,460.00 | 1,522,460.00 | 311,250,495.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,522,460.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | LOWMAN (CHARLES LEROY) SPECIAL EDUCATION CTR. | 57/64733-00-762 | Modernization | G | 3/3/2023 | 3/25/2026 | 0.00 | 0.00 | 745,692.00 | 745,692.00 | 311,996,187.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 745,692.00 | Yes |
| FRESNO | KERMAN UNIFIED | HARVEST ELEMENTARY | 50/73999-00-010 | New Construction | G | 3/6/2023 | 3/25/2026 | 0.00 | 0.00 | 18,742,473.56 | 18,742,473.56 | 330,738,660.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,742,473.56 | Yes |
| SAN DIEGO | LAKESIDE UNION ELEMENTARY | LAKESIDE FARMS ELEMENTARY (YR) | 57/68189-00-012 | Modernization | G | 3/8/2023 | 3/25/2026 | 0.00 | 0.00 | 1,758,685.00 | 1,758,685.00 | 332,497,345.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,758,685.00 | Yes |
| SAN BERNARDINO | SNOWLINE JOINT UNIFIED | PINON HILLS ELEMENTARY | 57/73957-00-001 | Modernization | G | 3/8/2023 | 3/25/2026 | 0.00 | 0.00 | 2,877,620.00 | 2,877,620.00 | 335,374,965.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,877,620.00 | Yes |
| SAN BERNARDINO | SNOWLINE JOINT UNIFIED | QUAIL VALLEY MIDDLE | 57/73957-00-006 | Modernization | G | 3/8/2023 | 3/25/2026 | 0.00 | 0.00 | 6,520,846.00 | 6,520,846.00 | 341,895,811.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,520,846.00 | Yes |
| LOS ANGELES | EL SEGUNDO UNIFIED | EL SEGUNDO HIGH | 57/64535-00-010 | Modernization | G | 3/10/2023 | 3/25/2026 | 0.00 | 0.00 | 2,233,829.00 | 2,233,829.00 | 344,129,640.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,233,829.00 | Yes |
| MERCED | MERCED UNION HIGH | MERCED HIGH | 57/65789-00-011 | Modernization | G | 3/10/2023 | 3/25/2026 | 0.00 | 0.00 | 3,655,493.00 | 3,655,493.00 | 347,785,133.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,655,493.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | ANDERSON (WILLIAM) ELEMENTARY | 57/64691-00-012 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,325,098.00 | 1,325,098.00 | 349,110,231.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,325,098.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | GREEN (WILLIAM) ELEMENTARY | 57/64691-00-013 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,539,439.00 | 1,539,439.00 | 350,649,670.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,539,439.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | MITCHELL (BILLY) ELEMENTARY | 57/64691-00-014 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,055,147.00 | 1,055,147.00 | 351,704,817.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,055,147.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | ROGERS (WILL) INTERMEDIATE | 57/64691-00-015 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,433,370.00 | 1,433,370.00 | 353,138,187.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,433,370.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | ROOSEVELT (F.D.) ELEMENTARY | 57/64691-00-016 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,271,922.00 | 1,271,922.00 | 354,410,109.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,271,922.00 | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | TWAIN (MARK) ELEMENTARY | 57/64691-00-017 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 656,395.00 | 656,395.00 | 355,066,504.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 656,395.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | CARMEL ELEMENTARY | 57/75044-00-008 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,061,665.00 | 1,061,665.00 | 356,128,169.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,061,665.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | MOJAVE HIGH | 57/75044-00-009 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,345,971.00 | 1,345,971.00 | 357,474,140.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,345,971.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | COTTONWOOD ELEMENTARY | 57/75044-00-010 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,063,143.00 | 1,063,143.00 | 358,537,283.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,063,143.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | MESA GRANDE ELEMENTARY | 57/75044-00-011 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,796,943.00 | 1,796,943.00 | 360,334,226.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,796,943.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | MESQUITE TRAILS ELEMENTARY | 57/75044-00-013 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 940,917.00 | 940,917.00 | 361,275,143.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 940,917.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | KINGSTON ELEMENTARY | 57/75044-00-014 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,450,363.00 | 1,450,363.00 | 362,725,506.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,450,363.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | HOLLYVALE ELEMENTARY | 57/75044-00-015 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 955,150.00 | 955,150.00 | 363,680,656.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 955,150.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | HESPERIA HIGH | 57/75044-00-016 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 5,445,592.00 | 5,445,592.00 | 369,126,248.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,445,592.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | HESPERIA JUNIOR HIGH | 57/75044-00-017 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 2,776,265.00 | 2,776,265.00 | 371,902,513.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,776,265.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | JOSHUA CIRCLE ELEMENTARY | 57/75044-00-018 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,311,898.00 | 1,311,898.00 | 373,214,411.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,311,898.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | JUNIPER ELEMENTARY YR | 57/75044-00-019 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,265,393.00 | 1,265,393.00 | 374,479,804.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,265,393.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | LIME STREET | 57/75044-00-020 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,501,695.00 | 1,501,695.00 | 375,981,499.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,501,695.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | MAPLE ELEMENTARY | 57/75044-00-021 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,290,907.00 | 1,290,907.00 | 377,272,406.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,290,907.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | EUCALYPTUS ELEMENTARY | 57/75044-00-023 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 922,024.00 | 922,024.00 | 378,194,430.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 922,024.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | SULTANA HIGH | 57/75044-00-024 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 4,848,789.00 | 4,848,789.00 | 383,043,219.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,848,789.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | RANCHERO MIDDLE | 57/75044-00-028 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 3,327,215.00 | 3,327,215.00 | 386,370,434.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,327,215.00 | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | TOPAZ PREPARATORY ACADEMY (AKA TOPAZ ELEMENTARY) | 57/75044-00-029 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,753,102.00 | 1,753,102.00 | 388,123,536.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,753,102.00 | Yes |
| STANISLAUS | TURLOCK UNIFIED | WAKEFIELD ELEMENTARY | 57/75739-00-018 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 2,842,590.00 | 2,842,590.00 | 390,966,126.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,842,590.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | BELL JUNIOR HIGH | 57/68338-00-277 | Modernization | G | 3/17/2023 | 3/25/2026 | 0.00 | 0.00 | 1,736,145.00 | 1,736,145.00 | 392,702,271.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,736,145.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | ELIZABETH LEARNING CENTER | 57/64733-00-740 | Modernization | G | 7/8/2022 | 4/29/2026 | 0.00 | 0.00 | 18,787,788.00 | 18,787,788.00 | 411,490,059.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,787,788.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | CALABASH CHARTER ACADEMY (AKA CALABASH STREET ELEMENTARY) | 57/64733-00-761 | Modernization | G | 3/2/2023 | 4/29/2026 | 0.00 | 0.00 | 1,990,211.00 | 1,990,211.00 | 413,480,270.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,990,211.00 | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | LONGFELLOW ELEMENTARY | 50/67215-00-044 | New Construction | G | 3/13/2023 | 4/29/2026 | 0.00 | 0.00 | 7,241,080.50 | 7,241,080.50 | 420,721,351.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,241,080.50 | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | JACKSON ELEMENTARY | 57/67215-00-053 | Modernization | G | 3/13/2023 | 4/29/2026 | 0.00 | 0.00 | 5,613,270.00 | 5,613,270.00 | 426,334,621.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,613,270.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | VINEDALE ELEMENTARY | 57/64733-38-026 | Modernization | G | 3/20/2023 | 4/29/2026 | 0.00 | 0.00 | 2,384,203.00 | 2,384,203.00 | 428,718,824.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,384,203.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | THIRD STREET ELEMENTARY | 57/64733-00-763 | Modernization | G | 3/21/2023 | 4/29/2026 | 0.00 | 0.00 | 2,323,950.00 | 2,323,950.00 | 431,042,774.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,323,950.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | STANDLEY JUNIOR HIGH | 57/68338-00-278 | Modernization | G | 3/21/2023 | 4/29/2026 | 0.00 | 0.00 | 714,126.00 | 714,126.00 | 431,756,900.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 714,126.00 | Yes |
| STANISLAUS | TURLOCK UNIFIED | TURLOCK JUNIOR HIGH | 57/75739-00-019 | Modernization | G | 3/21/2023 | 4/29/2026 | 0.00 | 0.00 | 10,440,073.00 | 10,440,073.00 | 442,196,973.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,440,073.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | SEVENTY-FIFTH STREET ELEMENTARY | 57/64733-15-013 | Modernization | G | 3/23/2023 | 4/29/2026 | 0.00 | 0.00 | 1,795,469.00 | 1,795,469.00 | 443,992,442.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,795,469.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | CORREIA JUNIOR HIGH | 57/68338-00-281 | Modernization | G | 3/24/2023 | 4/29/2026 | 0.00 | 0.00 | 295,819.00 | 295,819.00 | 444,288,261.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 295,819.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | UNION AVENUE ELEMENTARY | 57/64733-11-015 | Modernization | G | 3/29/2023 | 4/29/2026 | 0.00 | 0.00 | 2,722,255.00 | 2,722,255.00 | 447,010,516.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,722,255.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | WALKER ELEMENTARY | 57/68338-00-283 | Modernization | G | 4/3/2023 | 4/29/2026 | 0.00 | 0.00 | 809,058.00 | 809,058.00 | 447,819,574.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 809,058.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | AMESTOY ELEMENTARY | 57/64733-33-023 | Modernization | G | 4/4/2023 | 4/29/2026 | 0.00 | 0.00 | 3,186,151.00 | 3,186,151.00 | 451,005,725.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,186,151.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | SANDBURG ELEMENTARY | 57/68338-00-284 | Modernization | G | 4/4/2023 | 4/29/2026 | 0.00 | 0.00 | 675,329.00 | 675,329.00 | 451,681,054.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 675,329.00 | Yes |
| LOS ANGELES | WALNUT VALLEY UNIFIED | WALNUT ELEMENTARY | 50/73460-00-014 | New Construction | G | 4/5/2023 | 4/29/2026 | 0.00 | 0.00 | 916,146.00 | 916,146.00 | 452,597,200.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916,146.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | CANOGA PARK SENIOR HIGH | 57/64733-00-764 | Modernization | G | 4/5/2023 | 4/29/2026 | 0.00 | 0.00 | 6,195,382.00 | 6,195,382.00 | 458,792,582.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,195,382.00 | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | WANGENHEIM JUNIOR HIGH | 57/68338-00-286 | Modernization | G | 4/5/2023 | 4/29/2026 | 0.00 | 0.00 | 4,795,499.00 | 4,795,499.00 | 463,588,081.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,795,499.00 | Yes |

**Attachment C**
All Unfunded Approvals as of September, 23 2026

SCHOOL FACILITY PROGRAM
State Allocation Board Meeting, October 28, 2026

| County | School District | School Name | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Prop. 1A | Prop. 47 | Prop. 55 | Prop. 1D | Prop. 51 | General Fund | Prop. 2 | Submitted Certification Letter May 2026 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SAN DIEGO | SAN DIEGO UNIFIED | KNOX MIDDLE | 57/68338-00-287 | Modernization | G | 4/5/2023 | 4/29/2026 | 0.00 | 0.00 | 306,475.00 | 306,475.00 | 463,894,556.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 306,475.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | CRENSHAW SENIOR HIGH | 57/64733-00-765 | Modernization | G | 4/6/2023 | 4/29/2026 | 0.00 | 0.00 | 2,831,078.00 | 2,831,078.00 | 466,725,634.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,831,078.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | MARSHALL (JOHN) SENIOR HIGH | 57/64733-12-011 | Modernization | G | 4/6/2023 | 4/29/2026 | 0.00 | 0.00 | 3,776,476.00 | 3,776,476.00 | 470,502,110.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,776,476.00 | Yes |
| ORANGE | ANAHEIM UNION HIGH | ANAHEIM HIGH | 57/66431-00-033 | Modernization | G | 4/11/2023 | 4/29/2026 | 0.00 | 0.00 | 4,724,084.00 | 4,724,084.00 | 475,226,194.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,724,084.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | RESEDA ELEMENTARY | 57/64733-00-766 | Modernization | G | 4/12/2023 | 4/29/2026 | 0.00 | 0.00 | 589,357.00 | 589,357.00 | 475,815,551.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 589,357.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | WEST HOLLYWOOD ELEMENTARY | 57/64733-00-767 | Modernization | G | 4/12/2023 | 4/29/2026 | 0.00 | 0.00 | 3,187,539.00 | 3,187,539.00 | 479,003,090.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,187,539.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | DELEVAN DRIVE ELEMENTARY | 57/64733-00-768 | Modernization | G | 4/12/2023 | 4/29/2026 | 0.00 | 0.00 | 1,729,537.00 | 1,729,537.00 | 480,732,627.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,729,537.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | EL SERENO JUNIOR HIGH | 57/64733-34-017 | Modernization | G | 4/12/2023 | 4/29/2026 | 0.00 | 0.00 | 3,860,293.00 | 3,860,293.00 | 484,592,920.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,860,293.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | GLASSELL PARK ELEMENTARY | 57/64733-08-008 | Modernization | G | 4/13/2023 | 4/29/2026 | 0.00 | 0.00 | 4,383,320.00 | 4,383,320.00 | 488,976,240.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,383,320.00 | Yes |
| KERN | GREENFIELD UNION | CRESCENT ELEMENTARY #10 | 50/63503-00-021 | New Construction | G | 7/29/2022 | 5/20/2026 | 0.00 | 0.00 | 4,438,812.00 | 4,438,812.00 | 493,415,052.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,438,812.00 | Yes |
| TULARE | PORTERVILLE UNIFIED | PORTERVILLE HIGH | 57/75523-00-017 | Modernization | G | 3/22/2023 | 5/20/2026 | 0.00 | 0.00 | 1,111,045.00 | 1,111,045.00 | 494,526,097.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,111,045.00 | No |
| ORANGE | CAPISTRANO UNIFIED | RIENDA TK-8 SCHOOL | 50/66464-00-026 | New Construction | G | 4/18/2023 | 5/20/2026 | 0.00 | 0.00 | 56,152,044.48 | 56,152,044.48 | 550,678,141.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 56,152,044.48 | Yes |
| STANISLAUS | MODESTO CITY ELEMENTARY | TUOLUMNE ELEMENTARY | 50/71167-00-001 | New Construction | G | 4/18/2023 | 5/20/2026 | 0.00 | 0.00 | 1,632,523.00 | 1,632,523.00 | 552,310,664.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,632,523.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | SUTTER (JOHN A.) JUNIOR HIGH | 57/64733-00-770 | Modernization | G | 4/18/2023 | 5/20/2026 | 0.00 | 0.00 | 1,605,749.00 | 1,605,749.00 | 553,916,413.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,605,749.00 | Yes |
| SANTA BARBARA | SANTA MARIA JOINT UNION HIGH | SANTA MARIA HIGH | 50/69310-00-009 | New Construction | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 24,724,354.00 | 24,724,354.00 | 578,640,767.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 24,724,354.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | EDISON (THOMAS A.) JUNIOR HIGH | 57/64733-00-771 | Modernization | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 4,983,472.00 | 4,983,472.00 | 583,624,239.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,983,472.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | FRANKLIN AVENUE ELEMENTARY | 57/64733-12-012 | Modernization | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 1,477,376.00 | 1,477,376.00 | 585,101,615.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,477,376.00 | Yes |
| MONTEREY | MONTEREY PENINSULA UNIFIED | BAY VIEW ACADEMY (AKA DEL MONTE ELEMENTARY) | 57/66092-00-044 | Modernization | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 512,543.00 | 512,543.00 | 585,614,158.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 512,543.00 | Yes |
| SOLANO | BENICIA UNIFIED | BENICIA MIDDLE | 57/70524-00-020 | Modernization | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 784,833.00 | 784,833.00 | 586,398,991.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 784,833.00 | Yes |
| ALAMEDA | CASTRO VALLEY UNIFIED | MARSHALL ELEMENTARY | 57/61150-00-038 | Modernization | G | 4/27/2023 | 5/20/2026 | 0.00 | 0.00 | 679,058.00 | 679,058.00 | 587,078,049.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 679,058.00 | Yes |
| SACRAMENTO | SAN JUAN UNIFIED | LEGETTE ELEMENTARY | 57/67447-00-087 | Modernization | G | 4/27/2023 | 5/20/2026 | 0.00 | 0.00 | 4,164,661.00 | 4,164,661.00 | 591,242,710.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,164,661.00 | Yes |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | FLORA VISTA ELEMENTARY | 50/68080-00-002 | New Construction | G | 4/28/2023 | 5/20/2026 | 0.00 | 0.00 | 1,122,628.00 | 1,122,628.00 | 592,365,338.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,122,628.00 | Yes |
| LOS ANGELES | ARCADIA UNIFIED | HOLLY AVENUE ELEMENTARY | 57/64261-00-010 | Modernization | G | 4/28/2023 | 5/20/2026 | 0.00 | 0.00 | 6,130,047.00 | 6,130,047.00 | 598,495,385.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,130,047.00 | Yes |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | FLORA VISTA ELEMENTARY | 57/68080-00-005 | Modernization | G | 4/28/2023 | 5/20/2026 | 0.00 | 0.00 | 1,447,404.00 | 1,447,404.00 | 599,942,789.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,447,404.00 | Yes |
| SAN DIEGO | ESCONDIDO UNION ELEMENTARY | DEL DIOS ACADEMY OF ARTS AND SCIENCES (AKA DEL DIOS MIDDLE) | 57/68098-00-016 | Modernization | G | 5/2/2023 | 5/20/2026 | 0.00 | 0.00 | 3,666,406.00 | 3,666,406.00 | 603,609,195.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,666,406.00 | Yes |
| SANTA CRUZ | PAJARO VALLEY UNIFIED | WATSONVILLE HIGH | 57/69799-00-026 | Modernization | G | 5/2/2023 | 5/20/2026 | 0.00 | 0.00 | 3,149,995.00 | 3,149,995.00 | 606,759,190.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,149,995.00 | Yes |
| RIVERSIDE | TEMECULA VALLEY UNIFIED | TEMECULA VALLEY HIGH | 57/75192-00-021 | Modernization | G | 5/2/2023 | 5/20/2026 | 0.00 | 0.00 | 1,960,770.00 | 1,960,770.00 | 608,719,960.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,960,770.00 | Yes |
| LOS ANGELES | LONG BEACH UNIFIED | BANCROFT JUNIOR HIGH | 57/64725-00-055 | Modernization | G | 5/3/2023 | 5/20/2026 | 0.00 | 0.00 | 6,197,906.00 | 6,197,906.00 | 614,917,866.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,197,906.00 | Yes |
| SANTA CRUZ | PAJARO VALLEY UNIFIED | PAJARO MIDDLE | 57/69799-00-027 | Modernization | G | 5/3/2023 | 5/20/2026 | 0.00 | 0.00 | 952,836.00 | 952,836.00 | 615,870,702.81 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 952,836.00 | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | MAGNOLIA SCIENCE ACADEMY 5 | 54/64733-00-104 | Charter | G | 2/4/2026 | 5/20/2026 | 0.00 | 16,754,626.90 | 16,754,626.90 | 33,509,253.80 | 649,379,956.61 | 0.00 | 0.00 | 0.00 | 16,754,626.90 | 16,754,626.90 | 0.00 | 0.00 | Yes |
| SACRAMENTO | SAN JUAN UNIFIED | SAN JUAN HIGH | 57/67447-00-086 | Modernization | G | 4/10/2023 | 6/24/2026 | 0.00 | 0.00 | 1,499,911.00 | 1,499,911.00 | 650,879,867.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,499,911.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | FIFTY-SECOND STREET ELEMENTARY | 57/64733-14-006 | Modernization | G | 5/4/2023 | 6/24/2026 | 0.00 | 0.00 | 1,758,650.00 | 1,758,650.00 | 652,638,517.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,758,650.00 | N/A |
| ORANGE | ANAHEIM UNION HIGH | MAGNOLIA HIGH | 57/66431-00-035 | Modernization | G | 5/8/2023 | 6/24/2026 | 0.00 | 0.00 | 3,359,261.00 | 3,359,261.00 | 655,997,778.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,359,261.00 | N/A |
| SHASTA | CASCADE UNION ELEMENTARY | MEADOW LANE ELEMENTARY | 57/69914-00-006 | Modernization | G | 5/8/2023 | 6/24/2026 | 0.00 | 0.00 | 424,576.00 | 424,576.00 | 656,422,354.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 424,576.00 | N/A |
| MARIN | NOVATO UNIFIED | PLEASANT VALLEY ELEMENTARY | 57/65417-00-030 | Modernization | G | 5/9/2023 | 6/24/2026 | 0.00 | 0.00 | 346,329.00 | 346,329.00 | 656,768,683.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 346,329.00 | N/A |
| SAN DIEGO | SWEETWATER UNION HIGH | BONITA VISTA HIGH | 57/68411-00-050 | Modernization | G | 5/9/2023 | 6/24/2026 | 0.00 | 0.00 | 7,560,437.00 | 7,560,437.00 | 664,329,120.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,560,437.00 | N/A |
| SAN DIEGO | SWEETWATER UNION HIGH | MAR VISTA SENIOR HIGH | 57/68411-00-051 | Modernization | G | 5/9/2023 | 6/24/2026 | 0.00 | 0.00 | 8,203,836.00 | 8,203,836.00 | 672,532,956.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,203,836.00 | N/A |
| ORANGE | ANAHEIM UNION HIGH | WESTERN HIGH | 57/66431-00-034 | Modernization | G | 5/11/2023 | 6/24/2026 | 0.00 | 0.00 | 7,435,988.00 | 7,435,988.00 | 679,968,944.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,435,988.00 | N/A |
| SANTA CRUZ | SANTA CRUZ CITY ELEMENTARY | GAULT ELEMENTARY | 57/69815-00-011 | Modernization | G | 5/15/2023 | 6/24/2026 | 0.00 | 0.00 | 1,852,419.00 | 1,852,419.00 | 681,821,363.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,852,419.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | NESTLE AVENUE ELEMENTARY | 57/64733-00-772 | Modernization | G | 5/16/2023 | 6/24/2026 | 0.00 | 0.00 | 677,638.00 | 677,638.00 | 682,499,001.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 677,638.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | POINT FERMIN ELEMENTARY | 57/64733-20-025 | Modernization | G | 5/16/2023 | 6/24/2026 | 0.00 | 0.00 | 1,625,474.00 | 1,625,474.00 | 684,124,475.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,625,474.00 | N/A |
| SANTA BARBARA | BUELLTON UNION ELEMENTARY | OAK VALLEY ELEMENTARY | 50/69138-00-003 | New Construction | G | 5/17/2023 | 6/24/2026 | 0.00 | 0.00 | 1,017,399.00 | 1,017,399.00 | 685,141,874.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,017,399.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | ANGELES MESA ELEMENTARY | 57/64733-00-773 | Modernization | G | 5/17/2023 | 6/24/2026 | 0.00 | 0.00 | 1,291,125.00 | 1,291,125.00 | 686,432,999.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,291,125.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | CHATSWORTH CHARTER HIGH (AKA CHATSWORTH SENIOR HIGH) | 57/64733-00-774 | Modernization | G | 5/17/2023 | 6/24/2026 | 0.00 | 0.00 | 1,853,943.00 | 1,853,943.00 | 688,286,942.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,853,943.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | SOUTH SHORES/CSUDH VISUAL AND | 57/64733-42-019 | Modernization | G | 5/17/2023 | 6/24/2026 | 0.00 | 0.00 | 1,136,877.00 | 1,136,877.00 | 689,423,819.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,136,877.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | GRANT (ULYSSES S.) SENIOR HIGH | 57/64733-00-775 | Modernization | G | 5/18/2023 | 6/24/2026 | 0.00 | 0.00 | 28,748,218.00 | 28,748,218.00 | 718,172,037.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 28,748,218.00 | N/A |
| SAN DIEGO | SWEETWATER UNION HIGH | EASTLAKE HIGH | 57/68411-00-052 | Modernization | G | 5/22/2023 | 6/24/2026 | 0.00 | 0.00 | 5,231,690.00 | 5,231,690.00 | 723,403,727.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,231,690.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | SHENANDOAH STREET ELEMENTARY | 57/64733-30-004 | Modernization | G | 5/23/2023 | 6/24/2026 | 0.00 | 0.00 | 2,171,107.00 | 2,171,107.00 | 725,574,834.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,171,107.00 | N/A |
| SAN BERNARDINO | SNOWLINE JOINT UNIFIED | WRIGHTWOOD ELEMENTARY | 57/73957-00-007 | Modernization | G | 5/25/2023 | 6/24/2026 | 0.00 | 0.00 | 2,971,432.00 | 2,971,432.00 | 728,546,266.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,971,432.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | CHAPMAN ELEMENTARY | 57/64733-00-776 | Modernization | G | 5/31/2023 | 6/24/2026 | 0.00 | 0.00 | 980,528.00 | 980,528.00 | 729,526,794.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 980,528.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | BANNING (PHINEAS) SENIOR HIGH | 57/64733-32-027 | Modernization | G | 5/31/2023 | 6/24/2026 | 0.00 | 0.00 | 2,011,753.00 | 2,011,753.00 | 731,538,547.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,011,753.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | SIERRA VISTA ELEMENTARY | 57/64733-00-777 | Modernization | G | 6/1/2023 | 6/24/2026 | 0.00 | 0.00 | 2,241,700.00 | 2,241,700.00 | 733,780,247.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,241,700.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | DIXIE CANYON AVENUE ELEMENTARY | 57/64733-40-006 | Modernization | G | 6/1/2023 | 6/24/2026 | 0.00 | 0.00 | 4,126,717.00 | 4,126,717.00 | 737,906,964.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,126,717.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | WRIGHT (ORVILLE) MIDDLE | 57/64733-61-011 | Modernization | G | 6/1/2023 | 6/24/2026 | 0.00 | 0.00 | 3,014,991.00 | 3,014,991.00 | 740,921,955.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,014,991.00 | N/A |
| LOS ANGELES | ALHAMBRA UNIFIED | MONTEREY HIGHLANDS ELEMENTARY | 57/75713-00-031 | Modernization | G | 8/16/2022 | 7/28/2026 | 0.00 | 0.00 | 1,386,061.00 | 1,386,061.00 | 742,308,016.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,386,061.00 | N/A |
| LOS ANGELES | ALHAMBRA UNIFIED | EMERY PARK ELEMENTARY | 57/75713-00-033 | Modernization | G | 8/16/2022 | 7/28/2026 | 0.00 | 0.00 | 1,135,652.00 | 1,135,652.00 | 743,443,668.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,135,652.00 | N/A |
| LOS ANGELES | ALHAMBRA UNIFIED | BALDWIN (MARTHA) ELEMENTARY | 57/75713-00-034 | Modernization | G | 1/23/2023 | 7/28/2026 | 0.00 | 0.00 | 5,138,600.00 | 5,138,600.00 | 748,582,268.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,138,600.00 | N/A |
| LOS ANGELES | ALHAMBRA UNIFIED | RAMONA ELEMENTARY | 57/75713-00-035 | Modernization | G | 1/23/2023 | 7/28/2026 | 0.00 | 0.00 | 6,034,453.00 | 6,034,453.00 | 754,616,721.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,034,453.00 | N/A |
| LOS ANGELES | ALHAMBRA UNIFIED | YNEZ ELEMENTARY | 57/75713-00-036 | Modernization | G | 1/23/2023 | 7/28/2026 | 0.00 | 0.00 | 4,121,673.00 | 4,121,673.00 | 758,738,394.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,121,673.00 | N/A |
| RIVERSIDE | JURUPA UNIFIED | TROTH STREET ELEMENTARY | 50/67090-00-020 | New Construction | G | 5/3/2023 | 8/5/2026 | 0.00 | 0.00 | 6,262,171.00 | 6,262,171.00 | 765,000,565.61 | 0.00 | 0.00 | 15,456.00 | 0.00 | 284,367.23 | 0.00 | 5,962,347.77 | N/A |
| RIVERSIDE | JURUPA UNIFIED | TROTH STREET ELEMENTARY | 57/67090-00-018 | Modernization | G | 5/3/2023 | 8/5/2026 | 0.00 | 0.00 | 4,410,292.00 | 4,410,292.00 | 769,410,857.61 | 0.00 | 0.00 | 0.00 | 0.00 | 103,071.78 | 0.00 | 4,307,220.22 | N/A |
| SANTA CLARA | LOS GATOS-SARATOGA JOINT UNION HIGH | SARATOGA HIGH | 57/69534-00-003 | Modernization | G | 5/18/2023 | 8/5/2026 | 0.00 | 0.00 | 1,384,713.00 | 1,384,713.00 | 770,795,570.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,384,713.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | FRANKLIN (BENJAMIN) SENIOR HIGH | 57/64733-00-778 | Modernization | G | 6/6/2023 | 8/5/2026 | 0.00 | 0.00 | 10,278,859.00 | 10,278,859.00 | 781,074,429.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 10,278,859.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | BONITA STREET ELEMENTARY | 57/64733-54-029 | Modernization | G | 6/6/2023 | 8/5/2026 | 0.00 | 0.00 | 2,056,529.00 | 2,056,529.00 | 783,130,958.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,056,529.00 | N/A |
| LOS ANGELES | POMONA UNIFIED | POMONA SENIOR HIGH | 57/64907-00-052 | Modernization | G | 6/7/2023 | 8/5/2026 | 0.00 | 0.00 | 9,662,437.00 | 9,662,437.00 | 792,793,395.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,662,437.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | DAHLIA HEIGHTS ELEMENTARY | 57/64733-26-002 | Modernization | G | 6/8/2023 | 8/5/2026 | 0.00 | 0.00 | 4,461,893.00 | 4,461,893.00 | 797,255,288.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,461,893.00 | N/A |
| SANTA CRUZ | PAJARO VALLEY UNIFIED | RIO DEL MAR ELEMENTARY | 57/69799-00-028 | Modernization | G | 6/8/2023 | 8/5/2026 | 0.00 | 0.00 | 1,402,049.00 | 1,402,049.00 | 798,657,337.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,402,049.00 | N/A |
| SANTA CRUZ | PAJARO VALLEY UNIFIED | APTOS HIGH | 57/69799-00-029 | Modernization | G | 6/8/2023 | 8/5/2026 | 0.00 | 0.00 | 1,774,726.00 | 1,774,726.00 | 800,432,063.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,774,726.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | CASTLE HEIGHTS ELEMENTARY | 57/64733-00-779 | Modernization | G | 6/9/2023 | 8/5/2026 | 0.00 | 0.00 | 787,054.00 | 787,054.00 | 801,219,117.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 787,054.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | SEVENTY-FOURTH STREET ELEMENTA | 57/64733-00-780 | Modernization | G | 6/14/2023 | 8/5/2026 | 0.00 | 0.00 | 807,896.00 | 807,896.00 | 802,027,013.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 807,896.00 | N/A |
| RIVERSIDE | HEMET UNIFIED | RAMONA ELEMENTARY | 50/67082-00-019 | New Construction | G | 6/23/2023 | 8/5/2026 | 0.00 | 0.00 | 5,137,329.00 | 5,137,329.00 | 807,164,342.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,137,329.00 | N/A |
| RIVERSIDE | HEMET UNIFIED | RAMONA ELEMENTARY | 57/67082-00-013 | Modernization | G | 6/23/2023 | 8/5/2026 | 0.00 | 0.00 | 2,478,142.00 | 2,478,142.00 | 809,642,484.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,478,142.00 | N/A |
| LOS ANGELES | POMONA UNIFIED | GANESHA SENIOR HIGH | 57/64907-00-053 | Modernization | G | 6/27/2023 | 8/5/2026 | 0.00 | 0.00 | 7,013,572.00 | 7,013,572.00 | 816,656,056.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 7,013,572.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | SOUTH GATE JUNIOR HIGH | 57/64733-16-013 | Modernization | G | 6/28/2023 | 8/5/2026 | 0.00 | 0.00 | 1,654,577.00 | 1,654,577.00 | 818,310,633.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,654,577.00 | N/A |
| SAN LUIS OBISPO | LUCIA MAR UNIFIED | JUDKINS INTERMEDIATE | 57/68759-00-026 | Modernization | G | 7/3/2023 | 8/5/2026 | 0.00 | 0.00 | 2,925,650.00 | 2,925,650.00 | 821,236,283.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,925,650.00 | N/A |
| RIVERSIDE | MORENO VALLEY UNIFIED | SUNNYMEAD MIDDLE | 57/67124-00-029 | Modernization | G | 7/5/2023 | 8/5/2026 | 0.00 | 0.00 | 2,343,707.00 | 2,343,707.00 | 823,579,990.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,343,707.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | HADDON AVENUE ELEMENTARY | 57/64733-28-018 | Modernization | G | 7/6/2023 | 8/5/2026 | 0.00 | 0.00 | 2,475,582.00 | 2,475,582.00 | 826,055,572.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,475,582.00 | N/A |
| LOS ANGELES | SAUGUS UNION ELEMENTARY | CHARLES HELMERS ELEMENTARY | 57/64998-00-012 | Modernization | G | 7/7/2023 | 8/5/2026 | 0.00 | 0.00 | 1,458,518.00 | 1,458,518.00 | 827,514,090.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,458,518.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | WONDERLAND AVENUE ELEMENTARY | 57/64733-00-781 | Modernization | G | 7/10/2023 | 8/5/2026 | 0.00 | 0.00 | 2,980,579.00 | 2,980,579.00 | 830,494,669.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,980,579.00 | N/A |
| SANTA CLARA | FRANKLIN-MCKINLEY ELEMENTARY | SYLVANDALE JUNIOR HIGH | 57/69450-00-015 | Modernization | G | 7/13/2023 | 8/5/2026 | 0.00 | 0.00 | 1,316,516.00 | 1,316,516.00 | 831,811,185.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,316,516.00 | N/A |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | CAPRI ELEMENTARY | 57/68080-00-006 | Modernization | G | 7/14/2023 | 8/5/2026 | 0.00 | 0.00 | 958,382.00 | 958,382.00 | 832,769,567.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 958,382.00 | N/A |
| SOLANO | BENICIA UNIFIED | FARMAR (MARY) ELEMENTARY | 57/70524-00-021 | Modernization | G | 7/14/2023 | 8/5/2026 | 0.00 | 0.00 | 769,010.00 | 769,010.00 | 833,538,577.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 769,010.00 | N/A |
| SOLANO | BENICIA UNIFIED | SEMPLE (ROBERT) ELEMENTARY | 57/70524-00-022 | Modernization | G | 7/14/2023 | 8/5/2026 | 0.00 | 0.00 | 675,329.00 | 675,329.00 | 834,213,906.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 675,329.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | LOWMAN (CHARLES LEROY) SPECIAL EDUCATION CTR. | 57/64733-00-782 | Modernization | G | 7/17/2023 | 8/5/2026 | 0.00 | 0.00 | 1,223,210.00 | 1,223,210.00 | 835,437,116.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,223,210.00 | N/A |
| SANTA CLARA | LOS GATOS-SARATOGA JOINT UNION HIGH | LOS GATOS HIGH | 57/69534-00-004 | Modernization | G | 7/17/2023 | 8/5/2026 | 0.00 | 0.00 | 1,301,710.00 | 1,301,710.00 | 836,738,826.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,301,710.00 | N/A |
| FRESNO | SANGER UNIFIED | CENTERVILLE ELEMENTARY | 50/62414-00-036 | New Construction | G | 7/18/2023 | 8/5/2026 | 0.00 | 0.00 | 657,011.00 | 657,011.00 | 837,395,837.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 657,011.00 | N/A |
| FRESNO | SANGER UNIFIED | LONE STAR ELEMENTARY | 57/62414-00-020 | Modernization | G | 7/18/2023 | 8/5/2026 | 0.00 | 0.00 | 1,352,742.00 | 1,352,742.00 | 838,748,579.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,352,742.00 | N/A |
| FRESNO | SANGER UNIFIED | WASHINGTON ACADEMIC MIDDLE | 57/62414-00-021 | Modernization | G | 7/18/2023 | 8/5/2026 | 0.00 | 0.00 | 2,083,348.00 | 2,083,348.00 | 840,831,927.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,083,348.00 | N/A |
| FRESNO | SANGER UNIFIED | JACKSON ELEMENTARY | 57/62414-00-022 | Modernization | G | 7/18/2023 | 8/5/2026 | 0.00 | 0.00 | 1,640,919.00 | 1,640,919.00 | 842,472,846.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,640,919.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | LOCKE (ALAIN LEROY) SENIOR HIG | 57/64733-00-783 | Modernization | G | 7/18/2023 | 8/5/2026 | 0.00 | 0.00 | 6,519,953.00 | 6,519,953.00 | 848,992,799.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 6,519,953.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | FIFTY-FOURTH STREET ELEMENTARY | 57/64733-00-784 | Modernization | G | 7/18/2023 | 8/5/2026 | 0.00 | 0.00 | 2,744,989.00 | 2,744,989.00 | 851,737,788.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,744,989.00 | N/A |
| LOS ANGELES | ARCADIA UNIFIED | ARCADIA HIGH | 57/64261-00-011 | Modernization | G | 7/20/2023 | 8/5/2026 | 0.00 | 0.00 | 26,001,019.00 | 26,001,019.00 | 877,738,807.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 26,001,019.00 | N/A |
| CONTRA COSTA | WALNUT CREEK ELEMENTARY | PARKMEAD ELEMENTARY | 57/61812-00-008 | Modernization | G | 7/24/2023 | 8/5/2026 | 0.00 | 0.00 | 818,192.00 | 818,192.00 | 878,556,999.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 818,192.00 | N/A |
| RIVERSIDE | PERRIS ELEMENTARY | PALMS ELEMENTARY | 57/67199-00-003 | Modernization | G | 7/24/2023 | 8/5/2026 | 0.00 | 0.00 | 885,656.00 | 885,656.00 | 879,442,655.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 885,656.00 | N/A |
| RIVERSIDE | PERRIS ELEMENTARY | GOOD HOPE ELEMENTARY | 57/67199-00-004 | Modernization | G | 7/25/2023 | 8/5/2026 | 0.00 | 0.00 | 855,763.00 | 855,763.00 | 880,298,418.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 855,763.00 | N/A |
| RIVERSIDE | PERRIS ELEMENTARY | ENCHANTED HILLS ELEMENTARY (AKA ENCHANTED VALLEY) | 57/67199-00-005 | Modernization | G | 7/25/2023 | 8/5/2026 | 0.00 | 0.00 | 730,591.00 | 730,591.00 | 881,029,009.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 730,591.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | JAMES J. MCBRIDE SPECIAL EDUCATION CENTER (AKA MCBRIDE (JAMES J.) ELEMENTARY) | 57/64733-42-020 | Modernization | G | 7/27/2023 | 8/5/2026 | 0.00 | 0.00 | 851,226.00 | 851,226.00 | 881,880,235.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 851,226.00 | N/A |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | PAUL ECKE-CENTRAL | 57/68080-00-007 | Modernization | G | 7/31/2023 | 8/5/2026 | 0.00 | 0.00 | 1,966,052.00 | 1,966,052.00 | 883,846,287.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,966,052.00 | N/A |
| VENTURA | HUENEME ELEMENTARY | WILLIAMS (FRED) ELEMENTARY | 57/72462-00-009 | Modernization | G | 7/31/2023 | 8/5/2026 | 0.00 | 0.00 | 2,613,556.00 | 2,613,556.00 | 886,459,843.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,613,556.00 | N/A |
| VENTURA | HUENEME ELEMENTARY | BLACKSTOCK JUNIOR HIGH | 57/72462-00-010 | Modernization | G | 7/31/2023 | 8/5/2026 | 0.00 | 0.00 | 3,077,319.00 | 3,077,319.00 | 889,537,162.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,077,319.00 | N/A |
| RIVERSIDE | HEMET UNIFIED | WEST VALLEY HIGH | 57/67082-00-014 | Modernization | G | 8/2/2023 | 8/5/2026 | 0.00 | 0.00 | 1,583,240.00 | 1,583,240.00 | 891,120,402.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,583,240.00 | N/A |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | OLIVENHAIN PIONEER ELEMENTARY | 57/68080-00-008 | Modernization | G | 8/2/2023 | 8/5/2026 | 0.00 | 0.00 | 3,444,694.00 | 3,444,694.00 | 894,565,096.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,444,694.00 | N/A |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | PARK DALE LANE ELEMENTARY | 57/68080-00-009 | Modernization | G | 8/2/2023 | 8/5/2026 | 0.00 | 0.00 | 531,790.00 | 531,790.00 | 895,096,886.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 531,790.00 | N/A |
| FRESNO | FRESNO UNIFIED | COLUMBIA ELEMENTARY | 57/62166-00-149 | Modernization | G | 8/3/2023 | 8/5/2026 | 0.00 | 0.00 | 904,163.00 | 904,163.00 | 896,001,049.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 904,163.00 | N/A |
| LOS ANGELES | SAUGUS UNION ELEMENTARY | FOSTER (JAMES) ELEMENTARY | 57/64998-00-013 | Modernization | G | 8/3/2023 | 8/5/2026 | 0.00 | 0.00 | 3,353,900.00 | 3,353,900.00 | 899,354,949.61 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,353,900.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | ANIMO JACKIE ROBINSON HIGH | 54/64733-00-105 | Charter | D | 7/3/2025 | 8/5/2026 | 0.00 | 1,967,318.38 | 1,967,318.38 | 3,934,636.76 | 903,289,586.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,934,636.76 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | ANIMO JACKIE ROBINSON HIGH | 54/64733-00-105 | Charter | S | 7/3/2025 | 8/5/2026 | 0.00 | 8,326,816.16 | 8,326,816.16 | 16,653,632.32 | 919,943,218.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,653,632.32 | N/A |
| SANTA CLARA | ALUM ROCK UNION ELEMENTARY | ALPHA: BLANCA ALVARADO | 54/69369-00-005 | Charter | D | 7/3/2025 | 8/5/2026 | 0.00 | 458,279.15 | 458,279.15 | 916,558.30 | 920,859,776.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 916,558.30 | N/A |
| SACRAMENTO | NATOMAS UNIFIED | NATOMAS CHARTER | 54/75283-00-016 | Charter | D | 9/24/2025 | 8/5/2026 | 0.00 | 91,476.20 | 91,476.20 | 182,952.40 | 921,042,729.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 182,952.40 | N/A |
| SOLANO | DIXON UNIFIED | DIXON MONTESSORI CHARTER | 54/70532-00-002 | Charter | D | 9/29/2025 | 8/5/2026 | 0.00 | 1,370,006.90 | 1,370,006.90 | 2,740,013.80 | 923,782,743.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,740,013.80 | N/A |
| BUTTE | CHICO UNIFIED | SHERWOOD MONTESSORI | 54/61424-00-008 | Charter | D | 9/30/2025 | 8/5/2026 | 0.00 | 250,717.30 | 250,717.30 | 501,434.60 | 924,284,177.79 | 0.00 | 0.00 | 0.00 | 0.00 | 250,717.30 | 0.00 | 250,717.30 | N/A |
| BUTTE | CHICO UNIFIED | SHERWOOD MONTESSORI | 54/61424-00-009 | Charter | D | 9/30/2025 | 8/5/2026 | 0.00 | 193,602.10 | 193,602.10 | 387,204.20 | 924,671,381.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 387,204.20 | N/A |
| MARIN | NOVATO UNIFIED | NOVATO CHARTER (ELEM) | 54/65417-00-001 | Charter | D | 10/1/2025 | 8/5/2026 | 0.00 | 0.00 | 484,706.70 | 484,706.70 | 925,156,088.69 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 484,706.70 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | INVICTUS LEADERSHIP ACADEMY | 54/64733-00-106 | Charter | D | 10/9/2025 | 8/5/2026 | 0.00 | 1,455,050.34 | 1,455,050.34 | 2,910,100.68 | 928,066,189.37 | 0.00 | 311,546.00 | 251,706.00 | 891,798.34 | 0.00 | 0.00 | 1,455,050.34 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | INVICTUS LEADERSHIP ACADEMY | 54/64733-00-106 | Charter | S | 10/9/2025 | 8/5/2026 | 0.00 | 8,449,496.64 | 8,449,496.64 | 16,898,993.28 | 944,965,182.65 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 16,898,993.28 | N/A |
| PLACER | ACKERMAN CHARTER (FORMERLY ACKERMAN E.S.) | BOWMAN CHARTER (AKA BOWMAN ELEMENTARY) | 54/66761-00-002 | Charter | D | 10/9/2025 | 8/5/2026 | 0.00 | 11,337.86 | 11,337.86 | 22,675.72 | 944,987,858.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 22,675.72 | N/A |
| PLACER | ACKERMAN CHARTER (FORMERLY ACKERMAN E.S.) | BOWMAN CHARTER (AKA BOWMAN ELEMENTARY) | 54/66761-00-003 | Charter | D | 10/9/2025 | 8/5/2026 | 0.00 | 288,680.00 | 288,680.00 | 577,360.00 | 945,565,218.37 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 577,360.00 | N/A |
| BUTTE | CHICO UNIFIED | BLUE OAK CHARTER | 54/61424-00-011 | Charter | D | 10/23/2025 | 8/5/2026 | 0.00 | 511,662.80 | 511,662.80 | 1,023,325.60 | 946,588,543.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,023,325.60 | N/A |
| SACRAMENTO | NATOMAS UNIFIED | NATOMAS PACIFIC PATHWAYS PREP HIGH | 54/75283-00-017 | Charter | D | 10/24/2025 | 8/5/2026 | 0.00 | 0.00 | 1,579,861.00 | 1,579,861.00 | 948,168,404.97 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,579,861.00 | N/A |
| SACRAMENTO | NATOMAS UNIFIED | NATOMAS PACIFIC PATHWAYS PREP HIGH | 54/75283-00-018 | Charter | D | 10/24/2025 | 8/5/2026 | 0.00 | 0.00 | 247,534.10 | 247,534.10 | 948,415,939.07 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 247,534.10 | N/A |
| LOS ANGELES | WEST COVINA UNIFIED | SAN JOSE CHARTER ACADEMY (AKA SAN JOSE EDISON) | 54/65094-00-002 | Charter | D | 10/27/2025 | 8/5/2026 | 0.00 | 0.00 | 160,000.00 | 160,000.00 | 948,575,939.07 | 0.00 | 0.00 | 0.00 | 160,000.00 | 0.00 | 0.00 | 0.00 | N/A |
| SONOMA | SANTA ROSA ELEMENTARY | SANTA ROSA FRENCH-AMERICAN CHARTER (SRFACS) | 54/70912-00-008 | Charter | D | 10/27/2025 | 8/5/2026 | 0.00 | 0.00 | 32,393.60 | 32,393.60 | 948,608,332.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 32,393.60 | N/A |
| SONOMA | SANTA ROSA ELEMENTARY | SANTA ROSA FRENCH-AMERICAN CHARTER (SRFACS) | 54/70912-00-009 | Charter | D | 10/27/2025 | 8/5/2026 | 0.00 | 0.00 | 331,697.00 | 331,697.00 | 948,940,029.67 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 331,697.00 | N/A |
| ALAMEDA | OAKLAND UNIFIED | YU MING CHARTER | 54/61259-09-014 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 1,272,676.80 | 1,272,676.80 | 2,545,353.60 | 951,485,383.27 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,545,353.60 | N/A |
| ALAMEDA | OAKLAND UNIFIED | YU MING CHARTER | 54/61259-09-014 | Charter | S | 10/29/2025 | 8/5/2026 | 0.00 | 4,912,563.76 | 4,912,563.76 | 9,825,127.52 | 961,310,510.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,825,127.52 | N/A |
| ALAMEDA | SAN LORENZO UNIFIED | KIPP SUMMIT ACADEMY | 54/61309-00-004 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 134,785.20 | 134,785.20 | 269,570.40 | 961,580,081.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 269,570.40 | N/A |
| ALAMEDA | SAN LORENZO UNIFIED | KIPP SUMMIT ACADEMY | 54/61309-00-005 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 979,412.20 | 979,412.20 | 1,958,824.40 | 963,538,905.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,958,824.40 | N/A |
| SAN MATEO | RAVENSWOOD CITY ELEMENTARY | KIPP VALIANT COMMUNITY PREP | 54/68999-00-001 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 1,425,719.80 | 1,425,719.80 | 2,851,439.60 | 966,390,345.19 | 0.00 | 0.00 | 1,425,719.80 | 0.00 | 0.00 | 0.00 | 1,425,719.80 | N/A |
| SAN MATEO | REDWOOD CITY ELEMENTARY | KIPP EXCELENCIA COMMUNITY PREPARATORY | 54/69005-00-001 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 92,402.20 | 92,402.20 | 184,804.40 | 966,575,149.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 184,804.40 | N/A |
| SAN MATEO | REDWOOD CITY ELEMENTARY | KIPP EXCELENCIA COMMUNITY PREPARATORY | 54/69005-00-002 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 1,134,069.10 | 1,134,069.10 | 2,268,138.20 | 968,843,287.79 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,268,138.20 | N/A |
| SANTA CLARA | ALUM ROCK UNION ELEMENTARY | KIPP HEARTWOOD ACADEMY | 54/69369-00-007 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 1,011,722.30 | 1,011,722.30 | 2,023,444.60 | 970,866,732.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,023,444.60 | N/A |
| SANTA CLARA | ALUM ROCK UNION ELEMENTARY | KIPP PRIZE PREPARATORY ACADEMY | 54/69369-00-008 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 1,315,346.40 | 1,315,346.40 | 2,630,692.80 | 973,497,425.19 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,630,692.80 | N/A |
| SANTA CLARA | ALUM ROCK UNION ELEMENTARY | KIPP PRIZE PREPARATORY ACADEMY | 54/69369-00-009 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 285,895.90 | 285,895.90 | 571,791.80 | 974,069,216.99 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 571,791.80 | N/A |
| SONOMA | OLD ADOBE UNION ELEMENTARY | SONOMA MOUNTAIN ELEMENTARY | 54/70847-00-009 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 0.00 | 146,811.40 | 146,811.40 | 974,216,028.39 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 146,811.40 | N/A |
| SONOMA | OLD ADOBE UNION ELEMENTARY | SONOMA MOUNTAIN ELEMENTARY | 54/70847-00-010 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 0.00 | 81,312.20 | 81,312.20 | 974,297,340.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 81,312.20 | N/A |
| HUMBOLDT | ARCATA ELEMENTARY | COASTAL GROVE CHARTER | 54/62679-00-001 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 467,559.24 | 467,559.24 | 974,764,899.83 | 0.00 | 467,559.24 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| HUMBOLDT | ARCATA ELEMENTARY | COASTAL GROVE CHARTER | 54/62679-00-002 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 56,338.20 | 56,338.20 | 974,821,238.03 | 0.00 | 0.00 | 56,338.20 | 0.00 | 0.00 | 0.00 | 0.00 | N/A |
| SACRAMENTO | SACRAMENTO CITY UNIFIED | CAPITOL COLLEGIATE ACADEMY | 54/67439-00-010 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 591,618.80 | 591,618.80 | 1,183,237.60 | 976,004,475.63 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,183,237.60 | N/A |

**Attachment C**
All Unfunded Approvals as of September, 23 2026

SCHOOL FACILITY PROGRAM
State Allocation Board Meeting, October 28, 2026

| County | School District | School Name | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Prop. 1A | Prop. 47 | Prop. 55 | Prop. 1D | Prop. 51 | General Fund | Prop. 2 | Submitted Certification Letter May 2026 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SACRAMENTO | SACRAMENTO CITY UNIFIED | CAPITOL COLLEGIATE ACADEMY | 54/67439-00-011 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 923,586.70 | 923,586.70 | 1,847,173.40 | 977,851,649.03 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,847,173.40 | N/A |
| SAN DIEGO | CHULA VISTA ELEMENTARY | MUELLER (ROBERT L.) ELEMENTARY | 54/68023-03-004 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 154,306.90 | 154,306.90 | 308,613.80 | 978,160,262.83 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 308,613.80 | N/A |
| SAN DIEGO | CHULA VISTA ELEMENTARY | MUELLER (ROBERT L.) ELEMENTARY | 54/68023-03-005 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 1,611,595.70 | 1,611,595.70 | 3,223,191.40 | 981,383,454.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 3,223,191.40 | N/A |
| SAN DIEGO | SAN DIEGO UNIFIED | KEILLER MIDDLE | 54/68338-02-005 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 2,060,266.00 | 2,060,266.00 | 983,443,720.23 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,060,266.00 | N/A |
| SAN DIEGO | SAN DIEGO UNIFIED | HOLLY DRIVE LEADERSHIP ACADEMY | 54/68338-02-006 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 123,785.10 | 123,785.10 | 983,567,505.33 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 123,785.10 | N/A |
| SAN DIEGO | SAN DIEGO UNIFIED | HOLLY DRIVE LEADERSHIP ACADEMY | 54/68338-02-007 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 421,654.93 | 421,654.93 | 983,989,160.26 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 421,654.93 | N/A |
| SAN DIEGO | SAN DIEGO UNIFIED | KING-CHAVEZ COMMUNITY ACADEMY | 54/68338-02-008 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 204,457.30 | 204,457.30 | 984,193,617.56 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 204,457.30 | N/A |
| SAN DIEGO | SAN DIEGO UNIFIED | KING-CHAVEZ COMMUNITY ACADEMY | 54/68338-02-009 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 2,399,051.80 | 2,399,051.80 | 986,592,669.36 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,399,051.80 | N/A |
| SAN DIEGO | SAN DIEGO UNIFIED | DARNALL ELEMENTARY | 54/68338-03-001 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 1,628,192.10 | 1,628,192.10 | 988,220,861.46 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,628,192.10 | N/A |
| SAN DIEGO | SAN DIEGO UNIFIED | TUBMAN VILLAGE CHARTER | 54/68338-03-002 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 386,745.10 | 386,745.10 | 988,607,606.56 | 0.00 | 0.00 | 0.00 | 386,745.10 | 0.00 | 0.00 | 0.00 | N/A |
| SAN DIEGO | SAN DIEGO UNIFIED | TUBMAN VILLAGE CHARTER | 54/68338-03-003 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 1,062,096.30 | 1,062,096.30 | 989,669,702.86 | 0.00 | 0.00 | 0.00 | 0.00 | 1,062,096.30 | 0.00 | 0.00 | N/A |
| SAN DIEGO | SAN DIEGO UNIFIED | IFTIN CHARTER | 54/68338-03-004 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 1,199,205.84 | 1,199,205.84 | 990,868,908.70 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,199,205.84 | N/A |
| SAN DIEGO | SAN DIEGO UNIFIED | IFTIN CHARTER | 54/68338-03-005 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 515,517.60 | 515,517.60 | 991,384,426.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 515,517.60 | N/A |
| ORANGE | IRVINE UNIFIED | MAGNOLIA SCIENCE ACADEMY - ORANGE COUNTY | 54/73650-02-001 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 2,700,405.00 | 2,700,405.00 | 5,400,810.00 | 996,785,236.30 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,400,810.00 | N/A |
| ORANGE | IRVINE UNIFIED | MAGNOLIA SCIENCE ACADEMY - ORANGE COUNTY | 54/73650-02-001 | Charter | S | 10/30/2025 | 8/5/2026 | 0.00 | 7,252,104.16 | 7,252,104.16 | 14,504,208.32 | 1,011,289,444.62 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,504,208.32 | N/A |
| SACRAMENTO | TWIN RIVERS UNIFIED | NORTHLAKE ELEMENTARY | 50/76505-04-001 | New Construction | G | 5/10/2023 | 9/23/2026 | 0.00 | 0.00 | 29,683,177.97 | 29,683,177.97 | 1,040,972,622.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 29,683,177.97 | N/A |
| FRESNO | SANGER UNIFIED | LONE STAR ELEMENTARY | 50/62414-00-037 | New Construction | G | 8/4/2023 | 9/23/2026 | 0.00 | 0.00 | 905,616.00 | 905,616.00 | 1,041,878,238.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 905,616.00 | N/A |
| FRESNO | SANGER UNIFIED | LINCOLN ELEMENTARY | 50/62414-00-038 | New Construction | G | 8/4/2023 | 9/23/2026 | 0.00 | 0.00 | 1,488,094.00 | 1,488,094.00 | 1,043,366,332.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,488,094.00 | N/A |
| FRESNO | SANGER UNIFIED | JOHN WASH | 50/62414-00-039 | New Construction | G | 8/4/2023 | 9/23/2026 | 0.00 | 0.00 | 2,227,880.00 | 2,227,880.00 | 1,045,594,212.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,227,880.00 | N/A |
| FRESNO | SANGER UNIFIED | LINCOLN ELEMENTARY | 57/62414-00-023 | Modernization | G | 8/4/2023 | 9/23/2026 | 0.00 | 0.00 | 2,019,907.00 | 2,019,907.00 | 1,047,614,119.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,019,907.00 | N/A |
| FRESNO | SANGER UNIFIED | WILSON ELEMENTARY | 57/62414-00-024 | Modernization | G | 8/4/2023 | 9/23/2026 | 0.00 | 0.00 | 1,630,119.00 | 1,630,119.00 | 1,049,244,238.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,630,119.00 | N/A |
| LOS ANGELES | LOS ANGELES UNIFIED | CHATSWORTH CHARTER HIGH (AKA CHATSWORTH SENIOR HIGH) | 57/64733-00-787 | Modernization | G | 8/4/2023 | 9/23/2026 | 0.00 | 0.00 | 2,443,462.00 | 2,443,462.00 | 1,051,687,700.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,443,462.00 | N/A |
| ORANGE | SADDLEBACK VALLEY UNIFIED | FOOTHILL RANCH ELEMENTARY | 57/73635-00-043 | Modernization | G | 8/7/2023 | 9/23/2026 | 0.00 | 0.00 | 8,613,722.00 | 8,613,722.00 | 1,060,301,422.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 8,613,722.00 | N/A |
| RIVERSIDE | LAKE ELSINORE UNIFIED | RAILROAD CANYON | 50/75176-00-023 | New Construction | G | 8/8/2023 | 9/23/2026 | 0.00 | 0.00 | 1,818,115.00 | 1,818,115.00 | 1,062,119,537.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1,818,115.00 | N/A |
| LOS ANGELES | SAUGUS UNION ELEMENTARY | ROSEDELL ELEMENTARY | 57/64998-00-014 | Modernization | G | 8/8/2023 | 9/23/2026 | 0.00 | 0.00 | 2,908,327.00 | 2,908,327.00 | 1,065,027,864.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,908,327.00 | N/A |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | KATHRYN NEWPORT MIDDLE | 50/67116-00-024 | New Construction | G | 8/9/2023 | 9/23/2026 | 0.00 | 0.00 | 30,134,714.00 | 30,134,714.00 | 1,095,162,578.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 30,134,714.00 | N/A |
| RIVERSIDE | ROMOLAND ELEMENTARY | HARVEST VALLEY ELEMENTARY | 50/67231-00-004 | New Construction | G | 8/9/2023 | 9/23/2026 | 0.00 | 0.00 | 821,550.00 | 821,550.00 | 1,095,984,128.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 821,550.00 | N/A |
| FRESNO | FOWLER UNIFIED | JOHN SUTTER MIDDLE | 57/62158-00-008 | Modernization | G | 8/9/2023 | 9/23/2026 | 0.00 | 0.00 | 4,115,237.00 | 4,115,237.00 | 1,100,099,365.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,115,237.00 | N/A |
| RIVERSIDE | ROMOLAND ELEMENTARY | HARVEST VALLEY ELEMENTARY | 57/67231-00-004 | Modernization | G | 8/9/2023 | 9/23/2026 | 0.00 | 0.00 | 2,542,917.00 | 2,542,917.00 | 1,102,642,282.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,542,917.00 | N/A |
| SACRAMENTO | ELK GROVE UNIFIED | ELK GROVE HIGH | 57/67314-00-040 | Modernization | G | 8/9/2023 | 9/23/2026 | 0.00 | 0.00 | 4,115,397.00 | 4,115,397.00 | 1,106,757,679.59 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 4,115,397.00 | N/A |
| MERCED | ATWATER ELEMENTARY | JUNIPER ELEMENTARY | 50/65631-00-006 | New Construction | G | 8/10/2023 | 9/23/2026 | 0.00 | 0.00 | 13,238,936.33 | 13,238,936.33 | 1,119,996,615.92 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 13,238,936.33 | N/A |
| | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | **Total** | **$3,838,758.36** | **$65,927,281.65** | **$1,050,230,575.91** | **$1,119,996,615.92** | | **$0.00** | **$779,105.24** | **$1,912,492.08** | **$20,627,703.54** | **$26,137,582.14** | **$810,675.21** | **$1,069,728,857.71** | |
| | | | | Proposition 1A | | | | | | | | | | | | | | | | |
| | D = Design grant only | | | Proposition 47 | | | | | | | | | | | | | | | | |
| | S = Site grant only | | | Proposition 55 | | | | | | | | | | | | | | | | |
| | J = Site and Design grant only | | | Proposition 1D | | | | | | | | | | | | | | | | |
| | G = Full funding grant | | | Proposition 51 | | | | | | | | | | | | | | | | |
| | C = Closeout | | | General Fund | | | | | | | | | | | | | | | | |
| | | | | Proposition 2 | | | | | | | | | | | | | | | | |

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Shiloh Elementary | **PTN:** | 71274 - 10 |
| **Application No:** | 58/71274-00-002 | **County:** | Stanislaus |
| **School Name:** | Shiloh Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Facility Hardship Design** | **001-2324** | **GF** | $ 81,178.65 | | |
| **Facility Hardship Grant** | **001-2324** | **GF** | 9,439.08 | | |
| **Facility Hardship Grant** | **002-570** | **2** | | $ 532,780.92 | $ 532,780.92 |
| **Facility Hardship Grant** | **902-570** | **2** | 532,780.92 | (532,780.92) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 321,527.00 | | |
| **Financial Hardship** | **001-2324** | **GF** | 44,596.02 | | |
| **Total** | | | **$ 989,521.67** | **$ 0.00** | **$ 532,780.92** |

**Funding Sources:** **General Funds FY 2023/2024; Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Local Funding Adjustment Points** | 9 |

## PROGRAM GRANT DATA

| | |
|---|---|
| **Rehabilitation** | $ 588,543.00 |
| **Project Assistance** | $ 5,170.00 |
| **Subtotal/State Share (60%)** | 593,713.00 |
| **Subtotal/Applicant Share (40%)** | 395,808.67 |
| **Subtotal - Total Project Cost** | **$ 989,521.67** |
| **Local Funding Adjustment** | **$ 29,685.65** |
| **Total State Share (63%)** | **623,398.65** |
| **Total Applicant Share (37%)** | **366,123.02** |
| **Total Project Cost** | **$ 989,521.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027. The project has already received one occurrence for non-participation in the priority funding process. Therefore, if the Form SAB 50-05 is not received by 11:59 p.m. on January 26, 2027, the project will be rescinded without further Board action pursuant to SFP Regulation Section 1859.90.3.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(4). The Applicant's total bonding capacity as of March 19, 2025, is $5 million or less.

The application qualifies for a Local Funding Adjustment pursuant to Education Code Section 17070.59 and Regulation Sections 1859.70.5 and 1859.77.1 or 1859.79. The required matching share from local sources is shown at the respective 50/50 (New Construction) or 60/40 (Modernization) state/local share and has been adjusted based on the eligible applicant points.

The Applicant is required to submit a complete and valid Five-Year School Facilities Master Plan in accordance with SFP Regulation Sections 1859.18 and 1859.18.1.

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Capistrano Unified | **PTN:** | 66464 - 205 |
| **Application No:** | 51/66464-00-001 | **County:** | Orange |
| **School Name:** | San Clemente High | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Seismic Mitigation Grant** | **002-501** | **2** | | $ 5,310,571.00 | $ 5,310,571.00 |
| **Seismic Mitigation Grant** | **057-505** | **1D** | | 84,107.00 | 84,107.00 |
| **Seismic Mitigation Grant** | **902-501** | **2** | $ 5,394,678.00 | (5,394,678.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 5,394,678.00 | | |
| **Total** | | | **$ 10,789,356.00** | **$ 0.00** | **$ 5,394,678.00** |

**Funding Sources:** **Proposition 1D Bonds/2006-Nov.; Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Addition to Existing Site:** | No |
| **Recommended Acres:** | 63.3 |
| **Existing Acres:** | 60.0 |
| **Fac. Hardship Replacement Toilet (sq. ft.):** | 3,676.00 |
| **Fac. Hardship Replacement Other (sq.ft.):** | 10,476.00 |
| **Local Funding Adjustment Points** | 5 |

## PROGRAM GRANT DATA

| | |
|---|---|
| **Facility Hardship Replacement Other** | $ 2,818,044.00 |
| **Facility Hardship Replacement Toilets** | $ 1,775,508.00 |
| **Service Site Development** | $ 680,947.00 |
| **Utilities** | $ 120,179.00 |
| **Subtotal/State Share (50%)** | 5,394,678.00 |
| **Subtotal/Applicant Share (50%)** | 5,394,678.00 |
| **Subtotal - Total Project Cost** | **$ 10,789,356.00** |
| **Local Funding Adjustment** | $ 0.00 |
| **Total State Share (50%)** | 5,394,678.00 |
| **Total Applicant Share (50%)** | 5,394,678.00 |
| **Total Project Cost** | **$ 10,789,356.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The application has 5 points which results in a 0 percent Local Funding Adjustment pursuant to Education Code Section 17070.59.

The Applicant is required to submit a complete and valid Five-Year School Facilities Master Plan in accordance with SFP Regulation Sections 1859.18 and 1859.18.1.

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Mountain Empire Unified | **PTN:** | 68213 - 39 |
| **Application No:** | 51/68213-00-002 | **County:** | San Diego |
| **School Name:** | Potrero Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Facility Hardship Design** | **002-500** | **2** | | $ 380,449.60 | $ 380,449.60 |
| **Facility Hardship Design** | **902-500** | **2** | $ 380,449.60 | (380,449.60) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 231,808.09 | 467.50 | |
| **Financial Hardship** | **002-500** | **2** | | 148,174.01 | 148,174.01 |
| **Financial Hardship** | **902-500** | **2** | 148,641.51 | (148,641.51) | |
| **Total** | | | **$ 760,899.20** | **$ 0.00** | **$ 528,623.61** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Addition to Existing Site:** | No |
| **Fac. Hardship Replacement Toilet (sq. ft.):** | 0.00 |
| **Fac. Hardship Replacement Other (sq.ft.):** | 4,000.00 |
| **Fac. Hardship Replacement Portable Toilet:** | 428.00 |
| **Fac. Hardship Replacement Portable Other:** | 12,658.00 |

## PROGRAM GRANT DATA

| | |
|---|---|
| **Separate Design Grant** | |
| **Total Design (40% of New Const. Grant)** | **$ 760,899.20** |
| **Total State Share (50%)** | 380,449.60 |
| **Applicant Share (50%)** | 380,449.60 |
| **Total Project Cost** | **$ 760,899.20** |

## STIPULATED TERMS & NEXT STEPS

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(5). The Applicant qualifies for financial hardship using other evidence of reasonable effort as approved by the Board on February 26, 2025.

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to 11:59 p.m. on January 26, 2027 in order to trigger the auto-release of funds.

The Grant Agreement must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The Grant Agreement may be submitted electronically via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Apportionment in this action includes an adjustment to the financial hardship grant amounts, as a result of the findings of the complete financial hardship review.

The Applicant is required to submit a complete and valid Five-Year School Facilities Master Plan in accordance with SFP Regulation Sections 1859.18 and 1859.18.1.

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Mountain Empire Unified | **PTN:** | 68213 - 40 |
| **Application No:** | 51/68213-00-003 | **County:** | San Diego |
| **School Name:** | Campo Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Facility Hardship Design** | **002-500** | **2** | | $ 45,144.00 | $ 45,144.00 |
| **Facility Hardship Design** | **902-500** | **2** | $ 45,144.00 | (45,144.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 22,587.09 | | |
| **Financial Hardship** | **002-500** | **2** | | 22,556.91 | 22,556.91 |
| **Financial Hardship** | **902-500** | **2** | 22,556.91 | (22,556.91) | |
| **Total** | | | **$ 90,288.00** | **$ 0.00** | **$ 67,700.91** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Addition to Existing Site:** | No |
| **Fac. Hardship Replacement Toilet (sq. ft.):** | 0.00 |
| **Fac. Hardship Replacement Other (sq.ft.):** | 0.00 |
| **Fac. Hardship Replacement Portable Toilet:** | 0.00 |
| **Fac. Hardship Replacement Portable Other:** | 3,762.00 |

## PROGRAM GRANT DATA

**Separate Design Grant**

| | |
|---|---|
| **Total Design (40% of New Const. Grant)** | **$ 90,288.00** |
| **Total State Share (50%)** | 45,144.00 |
| **Applicant Share (50%)** | 45,144.00 |
| **Total Project Cost** | **$ 90,288.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to 11:59 p.m. on January 26, 2027 in order to trigger the auto-release of funds.

The Grant Agreement must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The Grant Agreement may be submitted electronically via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(5). The Applicant qualifies for financial hardship using other evidence of reasonable effort as approved by the Board on February 26, 2025.

The Applicant is required to submit a complete and valid Five-Year School Facilities Master Plan in accordance with SFP Regulation Sections 1859.18 and 1859.18.1.

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Mountain Empire Unified | **PTN:** | 68213 - 41 |
| **Application No:** | 51/68213-00-004 | **County:** | San Diego |
| **School Name:** | Clover Flat Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Facility Hardship Design** | **002-500** | **2** | | $ 323,159.60 | $ 323,159.60 |
| **Facility Hardship Design** | **902-500** | **2** | $ 323,159.60 | (323,159.60) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 22,587.10 | 84,286.00 | |
| **Financial Hardship** | **002-500** | **2** | | 216,286.50 | 216,286.50 |
| **Financial Hardship** | **902-500** | **2** | 300,572.50 | (300,572.50) | |
| **Total** | | | **$ 646,319.20** | **$ 0.00** | **$ 539,446.10** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Addition to Existing Site:** | No |
| **Fac. Hardship Replacement Toilet (sq. ft.):** | 218.00 |
| **Fac. Hardship Replacement Other (sq.ft.):** | 3,680.00 |
| **Fac. Hardship Replacement Portable Toilet:** | 14.00 |
| **Fac. Hardship Replacement Portable Other:** | 8,640.00 |

## PROGRAM GRANT DATA

**Separate Design Grant**

| | |
|---|---|
| **Total Design (40% of New Const. Grant)** | **$ 646,319.20** |
| **Total State Share (50%)** | 323,159.60 |
| **Applicant Share (50%)** | 323,159.60 |
| **Total Project Cost** | **$ 646,319.20** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to 11:59 p.m. on January 26, 2027 in order to trigger the auto-release of funds.

The Grant Agreement must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The Grant Agreement may be submitted electronically via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(5). The Applicant qualifies for financial hardship using other evidence of reasonable effort as approved by the Board on February 26, 2025.

The Applicant is required to submit a complete and valid Five-Year School Facilities Master Plan in accordance with SFP Regulation Sections 1859.18 and 1859.18.1.

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Mountain Empire Unified | **PTN:** | 68213 - 43 |
| **Application No:** | 51/68213-00-006 | **County:** | San Diego |
| **School Name:** | Descanso Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Facility Hardship Design** | **002-500** | **2** | | $ 387,739.20 | $ 387,739.20 |
| **Facility Hardship Design** | **902-500** | **2** | $ 387,739.20 | (387,739.20) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 22,587.10 | 84,372.00 | |
| **Financial Hardship** | **002-500** | **2** | | 280,780.10 | 280,780.10 |
| **Financial Hardship** | **902-500** | **2** | 365,152.10 | (365,152.10) | |
| **Total** | | | **$ 775,478.40** | **$ 0.00** | **$ 668,519.30** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Addition to Existing Site:** | No |
| **Fac. Hardship Replacement Toilet (sq. ft.):** | 303.00 |
| **Fac. Hardship Replacement Other (sq.ft.):** | 6,663.00 |

## PROGRAM GRANT DATA

**Separate Design Grant**

| | |
|---|---|
| **Total Design (40% of New Const. Grant)** | **$ 775,478.40** |
| **Total State Share (50%)** | 387,739.20 |
| **Applicant Share (50%)** | 387,739.20 |
| **Total Project Cost** | **$ 775,478.40** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to 11:59 p.m. on January 26, 2027 in order to trigger the auto-release of funds.

The Grant Agreement must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The Grant Agreement may be submitted electronically via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(5). The Applicant qualifies for financial hardship using other evidence of reasonable effort as approved by the Board on February 26, 2025.

The Applicant is required to submit a complete and valid Five-Year School Facilities Master Plan in accordance with SFP Regulation Sections 1859.18 and 1859.18.1.

**SAB Meeting:** **October 28, 2026** **Seismic Mitigation Rehabilitation - Adjusted Grant**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Manhattan Beach Unified | **PTN:** | 75333 - 44 |
| **Application No:** | 58/75333-00-001 | **County:** | Los Angeles |
| **School Name:** | Aurelia Pennekamp Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Seismic Mitigation Grant** | **002-571** | **2** | | $ 1,614,316.00 | $ 1,614,316.00 |
| **Seismic Mitigation Grant** | **902-571** | **2** | $ 1,614,316.00 | (1,614,316.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,076,211.00 | | |
| **Total** | | | **$ 2,690,527.00** | **$ 0.00** | **$ 1,614,316.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Recommended Acres:** | 10.0 |
| **Existing Acres:** | 8.7 |
| **Local Funding Adjustment Points** | 3 |

## PROGRAM GRANT DATA

| | |
|---|---|
| **Rehabilitation** | $ 1,614,316.00 |
| **Subtotal/State Share (60%)** | 1,614,316.00 |
| **Subtotal/Applicant Share (40%)** | 1,076,211.00 |
| **Subtotal - Total Project Cost** | **$ 2,690,527.00** |
| **Local Funding Adjustment** | **$ 0.00** |
| **Total State Share (60%)** | **1,614,316.00** |
| **Total Applicant Share (40%)** | **1,076,211.00** |
| **Total Project Cost** | **$ 2,690,527.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The application has 3 points which results in a zero percent Local Funding Adjustment pursuant to Education Code Section 17070.59.

The Applicant is required to submit a complete and valid Five-Year School Facilities Master Plan in accordance with SFP Regulation Sections 1859.18 and 1859.18.1.

**SAB Meeting:** **October 28, 2026** **Seismic Mitigation Rehabilitation - Adjusted Grant**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Riverside Unified | **PTN:** | 67215 - 373 |
| **Application No:** | 58/67215-00-002 | **County:** | Riverside |
| **School Name:** | Ramona High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Seismic Mitigation Grant** | **002-571** | **2** | | $ 512,745.45 | $ 512,745.45 |
| **Seismic Mitigation Grant** | **902-571** | **2** | $ 512,745.45 | (512,745.45) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 301,136.55 | | |
| **Total** | | | **$ 813,882.00** | **$ 0.00** | **$ 512,745.45** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Recommended Acres:** | 52.6 |
| **Existing Acres:** | 54.2 |
| **Local Funding Adjustment Points** | 9 |

## PROGRAM GRANT DATA

| | |
|---|---|
| **Rehabilitation** | $ 488,329.00 |
| **Subtotal/State Share (60%)** | 488,329.00 |
| **Subtotal/Applicant Share (40%)** | 325,553.00 |
| **Subtotal - Total Project Cost** | **$ 813,882.00** |
| **Local Funding Adjustment** | **$ 24,416.45** |
| **Total State Share (63%)** | **512,745.45** |
| **Total Applicant Share (37%)** | **301,136.55** |
| **Total Project Cost** | **$ 813,882.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The application qualifies for a Local Funding Adjustment pursuant to Education Code Section 17070.59. The required matching share from local sources is shown at the 60/40 (Modernization) and has been adjusted based on the applicant's points.

The Applicant is required to submit a complete and valid Five-Year School Facilities Master Plan in accordance with SFP Regulation Sections 1859.18 and 1859.18.1.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Castaic Union | **PTN:** | 64345 - 20 |
| **Application No:** | 57/64345-00-001 | **County:** | Los Angeles |
| **School Name:** | Live Oak Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,691,507.00 | $ 3,691,507.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,691,507.00 | (3,691,507.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,461,004.67 | | |
| **Total** | | | **$ 6,152,511.67** | **$ 0.00** | **$ 3,691,507.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 575 |
| **Recommended Acres:** | | 10.2 |
| **Existing Acres:** | | 7.84 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 104,087.00 |
| **Base Grant - Under 50Yr** | $ | 3,469,550.00 |
| **Fire Detection** | $ | 112,700.00 |
| **Project Assistance** | $ | 5,170.00 |
| **Subtotal/State Share (60%)** | | 3,691,507.00 |
| **Subtotal/Applicant Share (40%)** | | 2,461,004.67 |
| **Subtotal - Total Project Cost** | $ | **6,152,511.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,691,507.00 |
| **Total Applicant Share (40%)** | | 2,461,004.67 |
| **Total Project Cost** | $ | **6,152,511.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Corcoran Joint Unified | **PTN:** | 63891 - 30 |
| **Application No:** | 50/63891-00-003 | **County:** | Kings |
| **School Name:** | Corcoran High (Corcoran Jt. Usd) | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 2,948,739.00 | $ 2,948,739.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 2,948,739.00 | (2,948,739.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,948,739.00 | | |
| **Total** | | | **$ 5,897,478.00** | **$ 0.00** | **$ 2,948,739.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned:** | **K-6:** 162 |
| **Number of Classrooms:** | 6 |
| **Addition to Existing Site:** | No |
| **Use of Grants 1859.77.3(a):** | No |
| **Use of Grants 1859.77.3(b):** | Yes |
| **Master Plan Acres:** | 35.5 |
| **Recommended Acres:** | 33.0 |
| **Existing Acres:** | 41.5 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant** | $ | 2,567,214.00 |
| **Fire Detection** | $ | 3,078.00 |
| **Service Site Development** | $ | 208,557.00 |
| **Small Size Project** | $ | 102,689.00 |
| **Utilities** | $ | 67,201.00 |
| **Subtotal/State Share (50%)** | | 2,948,739.00 |
| **Subtotal/Applicant Share (50%)** | | 2,948,739.00 |
| **Subtotal - Total Project Cost** | $ | **5,897,478.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 2,948,739.00 |
| **Total Applicant Share (50%)** | | 2,948,739.00 |
| **Total Project Cost** | $ | **5,897,478.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

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The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Firebaugh-Las Deltas Unified | **PTN:** | 73809 - 28 |
| **Application No:** | 57/73809-00-007 | **County:** | Fresno |
| **School Name:** | Bailey (Hazel M.) Primary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,888,223.00 | $ 2,888,223.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,888,223.00 | (2,888,223.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,925,482.00 | | |
| **Total** | | | **$ 4,813,705.00** | **$ 0.00** | **$ 2,888,223.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 261 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 137 |
| **Recommended Acres:** | | 6.1 |
| **Existing Acres:** | | 15.75 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 81,700.00 |
| **Base Grant - Over 50Yr** | $ | 1,148,471.00 |
| **Base Grant - Under 50Yr** | $ | 1,574,874.00 |
| **Fire Detection** | $ | 78,008.00 |
| **Project Assistance** | $ | 5,170.00 |
| **Subtotal/State Share (60%)** | | 2,888,223.00 |
| **Subtotal/Applicant Share (40%)** | | 1,925,482.00 |
| **Subtotal - Total Project Cost** | $ | **4,813,705.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,888,223.00 |
| **Total Applicant Share (40%)** | | 1,925,482.00 |
| **Total Project Cost** | $ | **4,813,705.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027. The project has already received one occurrence for non-participation in the priority funding process. Therefore, if the Form SAB 50-05 is not received by 11:59 p.m. on January 26, 2027, the project will be rescinded without further Board action pursuant to SFP Regulation Section 1859.90.3.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Visalia Unified | **PTN:** | 72256 - 229 |
| **Application No:** | 57/72256-00-035 | **County:** | Tulare |
| **School Name:** | La Joya Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 4,832,659.00 | $ 4,832,659.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 4,832,659.00 | (4,832,659.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,221,772.67 | | |
| **Total** | | | **$ 8,054,431.67** | **$ 0.00** | **$ 4,832,659.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 714 |
| **Recommended Acres:** | | 14.0 |
| **Existing Acres:** | | 12.05 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 136,681.00 |
| **Base Grant - Under 50Yr** | $ | 4,556,034.00 |
| **Fire Detection** | $ | 139,944.00 |
| **Subtotal/State Share (60%)** | | 4,832,659.00 |
| **Subtotal/Applicant Share (40%)** | | 3,221,772.67 |
| **Subtotal - Total Project Cost** | $ | **8,054,431.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 4,832,659.00 |
| **Total Applicant Share (40%)** | | 3,221,772.67 |
| **Total Project Cost** | $ | **8,054,431.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027. The project has already received one occurrence for non-participation in the priority funding process. Therefore, if the Form SAB 50-05 is not received by 11:59 p.m. on January 26, 2027, the project will be rescinded without further Board action pursuant to SFP Regulation Section 1859.90.3.

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The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Visalia Unified | **PTN:** | 72256 - 228 |
| **Application No:** | 57/72256-00-036 | **County:** | Tulare |
| **School Name:** | Redwood High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 8,420,075.00 | $ 8,420,075.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 8,420,075.00 | (8,420,075.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 5,613,383.33 | | |
| **Total** | | | **$ 14,033,458.33** | **$ 0.00** | **$ 8,420,075.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 0 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **9-12** | 693 |
| **Recommended Acres:** | | 60.9 |
| **Existing Acres:** | | 44.62 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 241,289.00 |
| **Base Grant - Over 50Yr** | $ | 8,042,958.00 |
| **Fire Detection** | $ | 135,828.00 |
| **Subtotal/State Share (60%)** | | 8,420,075.00 |
| **Subtotal/Applicant Share (40%)** | | 5,613,383.33 |
| **Subtotal - Total Project Cost** | $ | **14,033,458.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 8,420,075.00 |
| **Total Applicant Share (40%)** | | 5,613,383.33 |
| **Total Project Cost** | $ | **14,033,458.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027. The project has already received one occurrence for non-participation in the priority funding process. Therefore, if the Form SAB 50-05 is not received by 11:59 p.m. on January 26, 2027, the project will be rescinded without further Board action pursuant to SFP Regulation Section 1859.90.3.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Visalia Unified | **PTN:** | 72256 - 230 |
| **Application No:** | 57/72256-00-037 | **County:** | Tulare |
| **School Name:** | Valley Oak Intermediate | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,136,518.00 | $ 3,136,518.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,136,518.00 | (3,136,518.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,091,012.00 | | |
| **Total** | | | **$ 5,227,530.00** | **$ 0.00** | **$ 3,136,518.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 393 |
| **Non-Severe:** | 35 |
| **Recommended Acres:** | 21.9 |
| **Existing Acres:** | 25.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 88,742.00 |
| **Base Grant - Under 50Yr** | $ | 2,958,078.00 |
| **Fire Detection** | $ | 89,698.00 |
| **Subtotal/State Share (60%)** | | 3,136,518.00 |
| **Subtotal/Applicant Share (40%)** | | 2,091,012.00 |
| **Subtotal - Total Project Cost** | $ | **5,227,530.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,136,518.00 |
| **Total Applicant Share (40%)** | | 2,091,012.00 |
| **Total Project Cost** | $ | **5,227,530.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027. The project has already received one occurrence for non-participation in the priority funding process. Therefore, if the Form SAB 50-05 is not received by 11:59 p.m. on January 26, 2027, the project will be rescinded without further Board action pursuant to SFP Regulation Section 1859.90.3.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Del Norte County Unified | **PTN:** | 61820 - 32 |
| **Application No:** | 57/61820-00-019 | **County:** | Del Norte |
| **School Name:** | Redwood Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 851,393.00 | $ 851,393.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 851,393.00 | (851,393.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 567,595.33 | | |
| **Total** | | | **$ 1,418,988.33** | **$ 0.00** | **$ 851,393.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 100 |
| | **Non-Severe:** | 12 |
| **Recommended Acres:** | | 15.6 |
| **Existing Acres:** | | 10.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 22,734.00 |
| **Base Grant - Under 50Yr** | $ | 757,804.00 |
| **Geographic Location** | $ | 40,543.00 |
| **Small Size Project** | $ | 30,312.00 |
| **Subtotal/State Share (60%)** | | 851,393.00 |
| **Subtotal/Applicant Share (40%)** | | 567,595.33 |
| **Subtotal - Total Project Cost** | $ | **1,418,988.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 851,393.00 |
| **Total Applicant Share (40%)** | | 567,595.33 |
| **Total Project Cost** | $ | **1,418,988.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027. The project has already received one occurrence for non-participation in the priority funding process. Therefore, if the Form SAB 50-05 is not received by 11:59 p.m. on January 26, 2027, the project will be rescinded without further Board action pursuant to SFP Regulation Section 1859.90.3.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Long Beach Unified | **PTN:** | 64725 - 344 |
| **Application No:** | 57/64725-00-049 | **County:** | Los Angeles |
| **School Name:** | Helen Keller Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,788,593.00 | $ 2,788,593.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,788,593.00 | (2,788,593.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,859,062.00 | | |
| **Total** | | | **$ 4,647,655.00** | **$ 0.00** | **$ 2,788,593.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 412 |
| **Recommended Acres:** | | 6.7 |
| **Existing Acres:** | | 10.08 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 78,869.00 |
| **Base Grant - Under 50Yr** | $ | 2,628,972.00 |
| **Fire Detection** | $ | 80,752.00 |
| **Subtotal/State Share (60%)** | | 2,788,593.00 |
| **Subtotal/Applicant Share (40%)** | | 1,859,062.00 |
| **Subtotal - Total Project Cost** | $ | **4,647,655.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,788,593.00 |
| **Total Applicant Share (40%)** | | 1,859,062.00 |
| **Total Project Cost** | $ | **4,647,655.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027. The project has already received one occurrence for non-participation in the priority funding process. Therefore, if the Form SAB 50-05 is not received by 11:59 p.m. on January 26, 2027, the project will be rescinded without further Board action pursuant to SFP Regulation Section 1859.90.3.

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Bernardino City Unified | **PTN:** | 67876 - 399 |
| **Application No:** | 50/67876-02-001 | **County:** | San Bernardino |
| **School Name:** | Paakuma K-8 | **Filing Basis:** | Cajon |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 412,493.79 | $ 412,493.79 |
| **NC/Add. Grant** | **051-500** | **51** | | 2,624,560.13 | 2,624,560.13 |
| **NC/Add. Grant** | **055-500** | **55** | | 163,272.08 | 163,272.08 |
| **NC/Add. Grant** | **902-500** | **2** | $ 412,493.79 | (412,493.79) | |
| **NC/Add. Grant** | **951-500** | **51** | 2,624,560.13 | (2,624,560.13) | |
| **NC/Add. Grant** | **955-500** | **55** | 163,272.08 | (163,272.08) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,200,326.00 | | |
| **Total** | | | **$ 6,400,652.00** | **$ 0.00** | **$ 3,200,326.00** |

**Funding Sources:** **Proposition 55 Bonds/2004-Mar.; Proposition 51 Bonds/2016-Nov.; Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | |
| **7-8:** | 162 |
| **Number of Classrooms:** | 6 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 22.5 |
| **Recommended Acres:** | 22.5 |
| **Existing Acres:** | 18.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 53,136.00 |
| **Base Grant** | $ | 2,811,996.00 |
| **Fire Detection** | $ | 4,212.00 |
| **Service Site Development** | $ | 153,325.00 |
| **Small Size Project** | $ | 112,480.00 |
| **Utilities** | $ | 65,177.00 |
| **Subtotal/State Share (50%)** | | 3,200,326.00 |
| **Subtotal/Applicant Share (50%)** | | 3,200,326.00 |
| **Subtotal - Total Project Cost** | $ | **6,400,652.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 3,200,326.00 |
| **Total Applicant Share (50%)** | | 3,200,326.00 |
| **Total Project Cost** | $ | **6,400,652.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Fremont Unified | **PTN:** | 61176 - 275 |
| **Application No:** | 50/61176-11-001 | **County:** | Alameda |
| **School Name:** | Hopkins (William) Junior High | **Filing Basis:** | Kennedy, Mission San Jose |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 6,862,600.00 | $ 6,862,600.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 6,862,600.00 | (6,862,600.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 6,862,600.00 | | |
| **Total** | | | **$ 13,725,200.00** | **$ 0.00** | **$ 6,862,600.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned:** | **K-6:** | 216 |
| | **7-8:** | 108 |
| **Number of Classrooms:** | | 12 |
| **Addition to Existing Site:** | | No |
| **Use of Grants 1859.77.3(a):** | | No |
| **Use of Grants 1859.77.3(b):** | | Yes |
| **Master Plan Acres:** | | 19.9 |
| **Recommended Acres:** | | 19.9 |
| **Existing Acres:** | | 20.68 |
| **Proposed Acres:** | | 0.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 94,608.00 |
| **Base Grant** | $ | 5,419,440.00 |
| **Fire Detection** | $ | 7,128.00 |
| **Service Site Development** | $ | 1,051,775.00 |
| **Utilities** | $ | 289,649.00 |
| **Subtotal/State Share (50%)** | | 6,862,600.00 |
| **Subtotal/Applicant Share (50%)** | | 6,862,600.00 |
| **Subtotal - Total Project Cost** | $ | **13,725,200.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 6,862,600.00 |
| **Total Applicant Share (50%)** | | 6,862,600.00 |
| **Total Project Cost** | $ | **13,725,200.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Vacaville Unified | **PTN:** | 70573 - 18, 86 |
| **Application No:** | 57/70573-00-019 | **County:** | Solano |
| **School Name:** | Buckingham Collegiate Charter Academy | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,416,654.00 | $ 3,416,654.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,416,654.00 | (3,416,654.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,277,769.33 | | |
| **Total** | | | **$ 5,694,423.33** | **$ 0.00** | **$ 3,416,654.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 0 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **9-12** | 214 |
| **Recommended Acres:** | | 27.1 |
| **Existing Acres:** | | 5.56 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 77,162.00 |
| **Base Grant - Over 50Yr** | $ | 2,572,066.00 |
| **Fire Detection** | $ | 43,442.00 |
| **Urban / Security / Impacted Site** | $ | 723,984.00 |
| **Subtotal/State Share (60%)** | | 3,416,654.00 |
| **Subtotal/Applicant Share (40%)** | | 2,277,769.33 |
| **Subtotal - Total Project Cost** | $ | **5,694,423.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,416,654.00 |
| **Total Applicant Share (40%)** | | 2,277,769.33 |
| **Total Project Cost** | $ | **5,694,423.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Alhambra Unified | **PTN:** | 75713 - 124 |
| **Application No:** | 57/75713-00-030 | **County:** | Los Angeles |
| **School Name:** | Marguerita Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 5,420,037.00 | $ 5,420,037.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 5,420,037.00 | (5,420,037.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,613,358.00 | | |
| **Total** | | | **$ 9,033,395.00** | **$ 0.00** | **$ 5,420,037.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 118 |
| | **7-8:** | 0 |
| | **Non-Severe:** | 3 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 266 |
| | **7-8:** | 34 |
| | **Non-Severe:** | 10 |
| **Recommended Acres:** | | 16.5 |
| **Existing Acres:** | | 5.16 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 855,726.00 |
| **Base Grant - Over 50Yr** | $ | 2,806,354.00 |
| **Base Grant - Under 50Yr** | $ | 777,357.00 |
| **Fire Detection** | $ | 89,729.00 |
| **Urban / Security / Impacted Site** | $ | 880,381.00 |
| **Utilities** | $ | 10,490.00 |
| **Subtotal/State Share (60%)** | | 5,420,037.00 |
| **Subtotal/Applicant Share (40%)** | | 3,613,358.00 |
| **Subtotal - Total Project Cost** | $ | **9,033,395.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 5,420,037.00 |
| **Total Applicant Share (40%)** | | 3,613,358.00 |
| **Total Project Cost** | $ | **9,033,395.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 3584, 5782 |
| **Application No:** | 57/64733-00-742 | **County:** | Los Angeles |
| **School Name:** | One Hundred Seventh Street | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,041,551.00 | $ 2,041,551.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,041,551.00 | (2,041,551.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,361,034.00 | | |
| **Total** | | | **$ 3,402,585.00** | **$ 0.00** | **$ 2,041,551.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 3 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 184 |
| **Recommended Acres:** | | 11.7 |
| **Existing Acres:** | | 5.76 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 48,482.00 |
| **Base Grant - Over 50Yr** | $ | 1,597,304.00 |
| **Base Grant - Under 50Yr** | $ | 18,747.00 |
| **Small Size Project** | $ | 64,642.00 |
| **Urban / Security / Impacted Site** | $ | 312,376.00 |
| **Subtotal/State Share (60%)** | | 2,041,551.00 |
| **Subtotal/Applicant Share (40%)** | | 1,361,034.00 |
| **Subtotal - Total Project Cost** | $ | **3,402,585.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,041,551.00 |
| **Total Applicant Share (40%)** | | 1,361,034.00 |
| **Total Project Cost** | $ | **3,402,585.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5715 |
| **Application No:** | 57/64733-00-743 | **County:** | Los Angeles |
| **School Name:** | One Hundred Fifty-Third Street | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 648,905.00 | $ 648,905.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 648,905.00 | (648,905.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 432,603.33 | | |
| **Total** | | | **$ 1,081,508.33** | **$ 0.00** | **$ 648,905.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 65 |
| **Recommended Acres:** | | 7.2 |
| **Existing Acres:** | | 5.99 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 16,928.00 |
| **Base Grant - Over 50Yr** | $ | 564,265.00 |
| **Small Size Project** | $ | 67,712.00 |
| **Subtotal/State Share (60%)** | | 648,905.00 |
| **Subtotal/Applicant Share (40%)** | | 432,603.33 |
| **Subtotal - Total Project Cost** | $ | **1,081,508.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 648,905.00 |
| **Total Applicant Share (40%)** | | 432,603.33 |
| **Total Project Cost** | $ | **1,081,508.33** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Ocean View Elementary | **PTN:** | 66613 - 63 |
| **Application No:** | 57/66613-00-025 | **County:** | Orange |
| **School Name:** | Star View Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 937,126.00 | $ 937,126.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 937,126.00 | (937,126.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 624,750.67 | | |
| **Total** | | | **$ 1,561,876.67** | **$ 0.00** | **$ 937,126.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 92 |
| **Recommended Acres:** | | 7.2 |
| **Existing Acres:** | | 13.15 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 23,960.00 |
| **Base Grant - Over 50Yr** | $ | 798,652.00 |
| **Fire Detection** | $ | 18,676.00 |
| **Small Size Project** | $ | 95,838.00 |
| **Subtotal/State Share (60%)** | | 937,126.00 |
| **Subtotal/Applicant Share (40%)** | | 624,750.67 |
| **Subtotal - Total Project Cost** | $ | **1,561,876.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 937,126.00 |
| **Total Applicant Share (40%)** | | 624,750.67 |
| **Total Project Cost** | $ | **1,561,876.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5654 |
| **Application No:** | 57/64733-00-744 | **County:** | Los Angeles |
| **School Name:** | Garvanza Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,266,806.00 | $ 2,266,806.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,266,806.00 | (2,266,806.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,511,204.00 | | |
| **Total** | | | **$ 3,778,010.00** | **$ 0.00** | **$ 2,266,806.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 109 |
| | **Non-Severe:** | 18 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 77 |
| | **Non-Severe:** | 5 |
| **Recommended Acres:** | | 5.7 |
| **Existing Acres:** | | 2.72 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **2 Stop Elevator** | $ | 166,954.00 |
| **Accessibility Fire Grant** | $ | 50,458.00 |
| **Base Grant - Over 50Yr** | $ | 760,947.00 |
| **Base Grant - Under 50Yr** | $ | 920,991.00 |
| **Fire Detection** | $ | 46,383.00 |
| **Urban / Security / Impacted Site** | $ | 321,073.00 |
| **Subtotal/State Share (60%)** | | 2,266,806.00 |
| **Subtotal/Applicant Share (40%)** | | 1,511,204.00 |
| **Subtotal - Total Project Cost** | $ | **3,778,010.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,266,806.00 |
| **Total Applicant Share (40%)** | | 1,511,204.00 |
| **Total Project Cost** | $ | **3,778,010.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5653 |
| **Application No:** | 57/64733-00-745 | **County:** | Los Angeles |
| **School Name:** | Aragon Avenue Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,892,544.00 | $ 3,892,544.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,892,544.00 | (3,892,544.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,595,029.33 | | |
| **Total** | | | **$ 6,487,573.33** | **$ 0.00** | **$ 3,892,544.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 390 |
| | **Non-Severe:** | 33 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 81 |
| | **Non-Severe:** | 5 |
| **Recommended Acres:** | | 3.9 |
| **Existing Acres:** | | 3.46 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 110,175.00 |
| **Base Grant - Over 50Yr** | $ | 795,671.00 |
| **Base Grant - Under 50Yr** | $ | 2,876,835.00 |
| **Fire Detection** | $ | 109,863.00 |
| **Subtotal/State Share (60%)** | | 3,892,544.00 |
| **Subtotal/Applicant Share (40%)** | | 2,595,029.33 |
| **Subtotal - Total Project Cost** | $ | **6,487,573.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,892,544.00 |
| **Total Applicant Share (40%)** | | 2,595,029.33 |
| **Total Project Cost** | $ | **6,487,573.33** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5882 |
| **Application No:** | 57/64733-00-746 | **County:** | Los Angeles |
| **School Name:** | Second Street Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,516,055.00 | $ 3,516,055.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,516,055.00 | (3,516,055.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,344,036.67 | | |
| **Total** | | | **$ 5,860,091.67** | **$ 0.00** | **$ 3,516,055.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 371 |
| | **Non-Severe:** | 20 |
| | **Severe:** | 9 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 54 |
| | **Non-Severe:** | 3 |
| | **Severe:** | 1 |
| **Recommended Acres:** | | 5.2 |
| **Existing Acres:** | | 3.92 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 99,482.00 |
| **Base Grant - Over 50Yr** | $ | 551,951.00 |
| **Base Grant - Under 50Yr** | $ | 2,764,132.00 |
| **Fire Detection** | $ | 100,490.00 |
| **Subtotal/State Share (60%)** | | 3,516,055.00 |
| **Subtotal/Applicant Share (40%)** | | 2,344,036.67 |
| **Subtotal - Total Project Cost** | $ | **5,860,091.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,516,055.00 |
| **Total Applicant Share (40%)** | | 2,344,036.67 |
| **Total Project Cost** | $ | **5,860,091.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 6101 |
| **Application No:** | 57/64733-09-013 | **County:** | Los Angeles |
| **School Name:** | Belvedere Middle School | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 9,335,339.00 | $ 9,335,339.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 9,335,339.00 | (9,335,339.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 6,223,559.33 | | |
| **Total** | | | **$ 15,558,898.33** | **$ 0.00** | **$ 9,335,339.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 170 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **7-8:** | 843 |
| **Recommended Acres:** | | 11.9 |
| **Existing Acres:** | | 12.06 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 265,914.00 |
| **Base Grant - Over 50Yr** | $ | 7,740,426.00 |
| **Base Grant - Under 50Yr** | $ | 1,123,360.00 |
| **Fire Detection** | $ | 205,639.00 |
| **Subtotal/State Share (60%)** | | 9,335,339.00 |
| **Subtotal/Applicant Share (40%)** | | 6,223,559.33 |
| **Subtotal - Total Project Cost** | $ | **15,558,898.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 9,335,339.00 |
| **Total Applicant Share (40%)** | | 6,223,559.33 |
| **Total Project Cost** | $ | **15,558,898.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 3980 |
| **Application No:** | 57/64733-00-747 | **County:** | Los Angeles |
| **School Name:** | Twenty-Fourth Street Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,216,619.00 | $ 1,216,619.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,216,619.00 | (1,216,619.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 811,079.33 | | |
| **Total** | | | **$ 2,027,698.33** | **$ 0.00** | **$ 1,216,619.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 3 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 126 |
| **Recommended Acres:** | | 7.8 |
| **Existing Acres:** | | 6.77 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 33,377.00 |
| **Base Grant - Over 50Yr** | $ | 1,093,806.00 |
| **Base Grant - Under 50Yr** | $ | 18,747.00 |
| **Fire Detection** | $ | 26,187.00 |
| **Small Size Project** | $ | 44,502.00 |
| **Subtotal/State Share (60%)** | | 1,216,619.00 |
| **Subtotal/Applicant Share (40%)** | | 811,079.33 |
| **Subtotal - Total Project Cost** | $ | **2,027,698.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,216,619.00 |
| **Total Applicant Share (40%)** | | 811,079.33 |
| **Total Project Cost** | $ | **2,027,698.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Bernardino City Unified | **PTN:** | 67876 - 276,306 |
| **Application No:** | 50/67876-03-001 | **County:** | San Bernardino |
| **School Name:** | Indian Springs High | **Filing Basis:** | Indian Springs |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 504,207.00 | $ 504,207.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 504,207.00 | (504,207.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 504,207.00 | | |
| **Total** | | | **$ 1,008,414.00** | **$ 0.00** | **$ 504,207.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned:** | **K-6:** | 27 |
| **Number of Classrooms:** | | 1 |
| **Addition to Existing Site:** | | No |
| **Use of Grants 1859.77.3(a):** | | No |
| **Use of Grants 1859.77.3(b):** | | Yes |
| **Master Plan Acres:** | | 63.3 |
| **Recommended Acres:** | | 49.6 |
| **Existing Acres:** | | 54.94 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 7,398.00 |
| **Base Grant** | $ | 443,097.00 |
| **Fire Detection** | $ | 540.00 |
| **Small Size Project** | $ | 53,172.00 |
| **Subtotal/State Share (50%)** | | 504,207.00 |
| **Subtotal/Applicant Share (50%)** | | 504,207.00 |
| **Subtotal - Total Project Cost** | $ | **1,008,414.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 504,207.00 |
| **Total Applicant Share (50%)** | | 504,207.00 |
| **Total Project Cost** | $ | **1,008,414.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Ramon Valley Unified | **PTN:** | 61804 - 261 |
| **Application No:** | 57/61804-00-047 | **County:** | Contra Costa |
| **School Name:** | Alamo Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 831,464.00 | $ 831,464.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 831,464.00 | (831,464.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 554,309.33 | | |
| **Total** | | | **$ 1,385,773.33** | **$ 0.00** | **$ 831,464.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 41 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 60 |
| **Recommended Acres:** | | 7.3 |
| **Existing Acres:** | | 11.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 23,312.00 |
| **Base Grant - Over 50Yr** | $ | 520,860.00 |
| **Base Grant - Under 50Yr** | $ | 256,209.00 |
| **Small Size Project** | $ | 31,083.00 |
| **Subtotal/State Share (60%)** | | 831,464.00 |
| **Subtotal/Applicant Share (40%)** | | 554,309.33 |
| **Subtotal - Total Project Cost** | $ | **1,385,773.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 831,464.00 |
| **Total Applicant Share (40%)** | | 554,309.33 |
| **Total Project Cost** | $ | **1,385,773.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Visalia Unified | **PTN:** | 72256 - 235 |
| **Application No:** | 57/72256-00-038 | **County:** | Tulare |
| **School Name:** | Pinkham Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,383,841.00 | $ 1,383,841.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,383,841.00 | (1,383,841.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 922,560.67 | | |
| **Total** | | | **$ 2,306,401.67** | **$ 0.00** | **$ 1,383,841.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 215 |
| **Recommended Acres:** | | 9.9 |
| **Existing Acres:** | | 11.22 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 40,306.00 |
| **Base Grant - Under 50Yr** | $ | 1,343,535.00 |
| **Subtotal/State Share (60%)** | | 1,383,841.00 |
| **Subtotal/Applicant Share (40%)** | | 922,560.67 |
| **Subtotal - Total Project Cost** | $ | **2,306,401.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,383,841.00 |
| **Total Applicant Share (40%)** | | 922,560.67 |
| **Total Project Cost** | $ | **2,306,401.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Bernardino City Unified | **PTN:** | 67876 - 433 |
| **Application No:** | 57/67876-00-122 | **County:** | San Bernardino |
| **School Name:** | San Gorgonio High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,141,626.00 | $ 2,141,626.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,141,626.00 | (2,141,626.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,427,750.67 | | |
| **Total** | | | **$ 3,569,376.67** | **$ 0.00** | **$ 2,141,626.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned Under 50 Yrs:** | |
| **9-12** | 0 |
| **Non-Severe:** | 0 |
| **Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | |
| **9-12** | 157 |
| **Non-Severe:** | 3 |
| **Severe:** | 1 |
| **Recommended Acres:** | 47.0 |
| **Existing Acres:** | 44.2 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 59,105.00 |
| **Base Grant - Over 50Yr** | $ | 1,970,160.00 |
| **Fire Detection** | $ | 33,555.00 |
| **Small Size Project** | $ | 78,806.00 |
| **Subtotal/State Share (60%)** | | 2,141,626.00 |
| **Subtotal/Applicant Share (40%)** | | 1,427,750.67 |
| **Subtotal - Total Project Cost** | $ | **3,569,376.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,141,626.00 |
| **Total Applicant Share (40%)** | | 1,427,750.67 |
| **Total Project Cost** | $ | **3,569,376.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5970 |
| **Application No:** | 57/64733-54-030 | **County:** | Los Angeles |
| **School Name:** | Carnegie (Andrew) Jr. Hi. | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,192,924.00 | $ 2,192,924.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,192,924.00 | (2,192,924.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,461,949.33 | | |
| **Total** | | | **$ 3,654,873.33** | **$ 0.00** | **$ 2,192,924.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **7-8:** | 227 |
| **Recommended Acres:** | | 11.9 |
| **Existing Acres:** | | 20.74 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 62,529.00 |
| **Base Grant - Over 50Yr** | $ | 2,084,314.00 |
| **Fire Detection** | $ | 46,081.00 |
| **Subtotal/State Share (60%)** | | 2,192,924.00 |
| **Subtotal/Applicant Share (40%)** | | 1,461,949.33 |
| **Subtotal - Total Project Cost** | $ | **3,654,873.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,192,924.00 |
| **Total Applicant Share (40%)** | | 1,461,949.33 |
| **Total Project Cost** | $ | **3,654,873.33** |

## STIPULATED TERMS & NEXT STEPS

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The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Brentwood Union | **PTN:** | 61655 - 59 |
| **Application No:** | 50/61655-00-014 | **County:** | Contra Costa |
| **School Name:** | Bristow (William B.) Middle | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 2,103,831.00 | $ 2,103,831.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 2,103,831.00 | (2,103,831.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,103,831.00 | | |
| **Total** | | | **$ 4,207,662.00** | **$ 0.00** | **$ 2,103,831.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned:** | |
| **7-8:** | 81 |
| **Number of Classrooms:** | 3 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 18.1 |
| **Recommended Acres:** | 18.1 |
| **Existing Acres:** | 14.0 |
| **Proposed Acres:** | 0.95 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 26,568.00 |
| **Base Grant** | $ | 1,405,998.00 |
| **Fire Detection** | $ | 2,106.00 |
| **Off Site** | $ | 1,257.00 |
| **Service Site Development** | $ | 393,173.00 |
| **Small Size Project** | $ | 168,720.00 |
| **Utilities** | $ | 106,009.00 |
| **Subtotal/State Share (50%)** | | 2,103,831.00 |
| **Subtotal/Applicant Share (50%)** | | 2,103,831.00 |
| **Subtotal - Total Project Cost** | $ | **4,207,662.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 2,103,831.00 |
| **Total Applicant Share (50%)** | | 2,103,831.00 |
| **Total Project Cost** | $ | **4,207,662.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5484, 5485, 5492, 5828 |
| **Application No:** | 57/64733-61-010 | **County:** | Los Angeles |
| **School Name:** | Wesm Health/Sports Medicine (Aka Westchester Senior High) | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,264,740.00 | $ 3,264,740.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,264,740.00 | (3,264,740.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,176,493.33 | | |
| **Total** | | | **$ 5,441,233.33** | **$ 0.00** | **$ 3,264,740.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 1 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **9-12** | 263 |
| **Recommended Acres:** | | 33.0 |
| **Existing Acres:** | | 35.4 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 95,090.00 |
| **Base Grant - Over 50Yr** | $ | 3,160,997.00 |
| **Base Grant - Under 50Yr** | $ | 8,653.00 |
| **Subtotal/State Share (60%)** | | 3,264,740.00 |
| **Subtotal/Applicant Share (40%)** | | 2,176,493.33 |
| **Subtotal - Total Project Cost** | $ | **5,441,233.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,264,740.00 |
| **Total Applicant Share (40%)** | | 2,176,493.33 |
| **Total Project Cost** | $ | **5,441,233.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Gravenstein Union Elementary | **PTN:** | 70714 - 16 |
| **Application No:** | 57/70714-00-004 | **County:** | Sonoma |
| **School Name:** | Hillcrest Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 881,982.00 | $ 881,982.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 881,982.00 | (881,982.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 587,988.00 | | |
| **Total** | | | **$ 1,469,970.00** | **$ 0.00** | **$ 881,982.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 7 |
| | **7-8:** | 2 |
| | **Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 53 |
| | **7-8:** | 13 |
| | **Severe:** | 4 |
| **Recommended Acres:** | | 6.7 |
| **Existing Acres:** | | 7.5 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 22,413.00 |
| **Base Grant - Over 50Yr** | $ | 690,143.00 |
| **Base Grant - Under 50Yr** | $ | 56,959.00 |
| **Fire Detection** | $ | 17,461.00 |
| **Project Assistance** | $ | 5,354.00 |
| **Small Size Project** | $ | 89,652.00 |
| **Subtotal/State Share (60%)** | | 881,982.00 |
| **Subtotal/Applicant Share (40%)** | | 587,988.00 |
| **Subtotal - Total Project Cost** | $ | **1,469,970.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 881,982.00 |
| **Total Applicant Share (40%)** | | 587,988.00 |
| **Total Project Cost** | $ | **1,469,970.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Meridian Elementary | **PTN:** | 71415 - 4 |
| **Application No:** | 57/71415-00-002 | **County:** | Sutter |
| **School Name:** | Meridian Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod Design Grant** | **002-570** | **2** | | $ 74,083.00 | $ 74,083.00 |
| **Mod Design Grant** | **902-570** | **2** | $ 74,083.00 | (74,083.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 7,574.50 | 1,334.40 | |
| **Financial Hardship** | **002-570** | **2** | | 40,479.77 | 40,479.77 |
| **Financial Hardship** | **902-570** | **2** | 41,814.17 | (41,814.17) | |
| **Total** | | | **$ 123,471.67** | **$ 0.00** | **$ 114,562.77** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 60 |
| | **7-8:** | 18 |

## PROGRAM GRANT DATA

| | |
|---|---|
| **Separate Design Grant** | |
| **Total Design (25% of Modernization Grant)** | **$ 123,471.67** |
| **Total State Share (60%)** | 74,083.00 |
| **Applicant Share (40%)** | 49,388.67 |
| **Total Project Cost** | **$ 123,471.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to 11:59 p.m. on January 26, 2027 in order to trigger the auto-release of funds.

The Grant Agreement must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The Grant Agreement may be submitted electronically via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(4). The Applicant's total bonding capacity as of January 21, 2026, is $5 million or less.

The Apportionment in this action includes an adjustment to the financial hardship grant amounts, as a result of the findings of the complete financial hardship review.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Arcadia Unified | **PTN:** | 64261 - 59 |
| **Application No:** | 57/64261-00-006 | **County:** | Los Angeles |
| **School Name:** | Hugo Reid Primary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,304,055.00 | $ 1,304,055.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,304,055.00 | (1,304,055.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 869,370.00 | | |
| **Total** | | | **$ 2,173,425.00** | **$ 0.00** | **$ 1,304,055.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 189 |
| **Recommended Acres:** | | 3.0 |
| **Existing Acres:** | | 1.95 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 35,432.00 |
| **Base Grant - Under 50Yr** | $ | 1,181,061.00 |
| **Fire Detection** | $ | 38,367.00 |
| **Prevailing Wage Monitoring** | $ | 1,953.00 |
| **Small Size Project** | $ | 47,242.00 |
| **Subtotal/State Share (60%)** | | 1,304,055.00 |
| **Subtotal/Applicant Share (40%)** | | 869,370.00 |
| **Subtotal - Total Project Cost** | $ | **2,173,425.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,304,055.00 |
| **Total Applicant Share (40%)** | | 869,370.00 |
| **Total Project Cost** | $ | **2,173,425.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Arcadia Unified | **PTN:** | 64261 - 34 |
| **Application No:** | 57/64261-00-007 | **County:** | Los Angeles |
| **School Name:** | Dana (Richard Henry) Junior Hi | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 4,577,034.00 | $ 4,577,034.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 4,577,034.00 | (4,577,034.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,051,356.00 | | |
| **Total** | | | **$ 7,628,390.00** | **$ 0.00** | **$ 4,577,034.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 653 |
| **Recommended Acres:** | | 10.7 |
| **Existing Acres:** | | 10.92 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 129,451.00 |
| **Base Grant - Under 50Yr** | $ | 4,315,024.00 |
| **Fire Detection** | $ | 132,559.00 |
| **Subtotal/State Share (60%)** | | 4,577,034.00 |
| **Subtotal/Applicant Share (40%)** | | 3,051,356.00 |
| **Subtotal - Total Project Cost** | $ | **7,628,390.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 4,577,034.00 |
| **Total Applicant Share (40%)** | | 3,051,356.00 |
| **Total Project Cost** | $ | **7,628,390.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Arcadia Unified | **PTN:** | 64261 - 50 |
| **Application No:** | 57/64261-00-008 | **County:** | Los Angeles |
| **School Name:** | Longley Way Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 4,084,016.00 | $ 4,084,016.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 4,084,016.00 | (4,084,016.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,722,677.33 | | |
| **Total** | | | **$ 6,806,693.33** | **$ 0.00** | **$ 4,084,016.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 464 |
| | **Non-Severe:** | 16 |
| | **Severe:** | 9 |
| **Recommended Acres:** | | 10.2 |
| **Existing Acres:** | | 5.3 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 98,760.00 |
| **Base Grant - Under 50Yr** | $ | 3,291,989.00 |
| **Fire Detection** | $ | 105,223.00 |
| **Prevailing Wage Monitoring** | $ | 6,117.00 |
| **Urban / Security / Impacted Site** | $ | 581,927.00 |
| **Subtotal/State Share (60%)** | | 4,084,016.00 |
| **Subtotal/Applicant Share (40%)** | | 2,722,677.33 |
| **Subtotal - Total Project Cost** | $ | **6,806,693.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 4,084,016.00 |
| **Total Applicant Share (40%)** | | 2,722,677.33 |
| **Total Project Cost** | $ | **6,806,693.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Diego Unified | **PTN:** | 68338 - 1456 |
| **Application No:** | 57/68338-00-274 | **County:** | San Diego |
| **School Name:** | De Portola (Gasper) Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,168,158.00 | $ 1,168,158.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,168,158.00 | (1,168,158.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 778,772.00 | | |
| **Total** | | | **$ 1,946,930.00** | **$ 0.00** | **$ 1,168,158.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 139 |
| **Non-Severe:** | 13 |
| **Recommended Acres:** | 11.9 |
| **Existing Acres:** | 32.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 32,752.00 |
| **Base Grant - Under 50Yr** | $ | 1,091,737.00 |
| **Small Size Project** | $ | 43,669.00 |
| **Subtotal/State Share (60%)** | | 1,168,158.00 |
| **Subtotal/Applicant Share (40%)** | | 778,772.00 |
| **Subtotal - Total Project Cost** | $ | **1,946,930.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,168,158.00 |
| **Total Applicant Share (40%)** | | 778,772.00 |
| **Total Project Cost** | $ | **1,946,930.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

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The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Arcadia Unified | **PTN:** | 64261 - 43 |
| **Application No:** | 57/64261-00-009 | **County:** | Los Angeles |
| **School Name:** | Foothills Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 4,886,105.00 | $ 4,886,105.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 4,886,105.00 | (4,886,105.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,257,403.33 | | |
| **Total** | | | **$ 8,143,508.33** | **$ 0.00** | **$ 4,886,105.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 676 |
| **Non-Severe:** | 1 |
| **Severe:** | 6 |
| **Recommended Acres:** | 18.4 |
| **Existing Acres:** | 16.43 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 137,995.00 |
| **Base Grant - Under 50Yr** | $ | 4,599,835.00 |
| **Fire Detection** | $ | 140,957.00 |
| **Prevailing Wage Monitoring** | $ | 7,318.00 |
| **Subtotal/State Share (60%)** | | 4,886,105.00 |
| **Subtotal/Applicant Share (40%)** | | 3,257,403.33 |
| **Subtotal - Total Project Cost** | $ | **8,143,508.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 4,886,105.00 |
| **Total Applicant Share (40%)** | | 3,257,403.33 |
| **Total Project Cost** | $ | **8,143,508.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | El Monte Union High | **PTN:** | 64519 - 109 |
| **Application No:** | 57/64519-00-005 | **County:** | Los Angeles |
| **School Name:** | South El Monte High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 10,146,841.00 | $ 10,146,841.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 10,146,841.00 | (10,146,841.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 6,764,560.67 | | |
| **Total** | | | **$ 16,911,401.67** | **$ 0.00** | **$ 10,146,841.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned Under 50 Yrs:** | |
| **9-12** | 1032 |
| **Non-Severe:** | 39 |
| **Severe:** | 9 |
| **Recommended Acres:** | 38.4 |
| **Existing Acres:** | 32.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 288,865.00 |
| **Base Grant - Under 50Yr** | $ | 9,628,824.00 |
| **Fire Detection** | $ | 229,152.00 |
| **Subtotal/State Share (60%)** | | 10,146,841.00 |
| **Subtotal/Applicant Share (40%)** | | 6,764,560.67 |
| **Subtotal - Total Project Cost** | $ | **16,911,401.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 10,146,841.00 |
| **Total Applicant Share (40%)** | | 6,764,560.67 |
| **Total Project Cost** | $ | **16,911,401.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Riverside Unified | **PTN:** | 67215 - 259 |
| **Application No:** | 57/67215-00-050 | **County:** | Riverside |
| **School Name:** | Sierra Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 5,656,457.00 | $ 5,656,457.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 5,656,457.00 | (5,656,457.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,770,971.33 | | |
| **Total** | | | **$ 9,427,428.33** | **$ 0.00** | **$ 5,656,457.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 807 |
| **Recommended Acres:** | | 14.0 |
| **Existing Acres:** | | 20.7 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 159,980.00 |
| **Base Grant - Under 50Yr** | $ | 5,332,656.00 |
| **Fire Detection** | $ | 163,821.00 |
| **Subtotal/State Share (60%)** | | 5,656,457.00 |
| **Subtotal/Applicant Share (40%)** | | 3,770,971.33 |
| **Subtotal - Total Project Cost** | $ | **9,427,428.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 5,656,457.00 |
| **Total Applicant Share (40%)** | | 3,770,971.33 |
| **Total Project Cost** | $ | **9,427,428.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Riverside Unified | **PTN:** | 67215 - 256 |
| **Application No:** | 57/67215-00-051 | **County:** | Riverside |
| **School Name:** | Jefferson Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,275,692.50 | $ 1,275,692.50 |
| **Mod/Add. Grant** | **051-570** | **51** | | 5,058,142.50 | 5,058,142.50 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,275,692.50 | (1,275,692.50) | |
| **Mod/Add. Grant** | **951-570** | **51** | 5,058,142.50 | (5,058,142.50) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 4,222,556.67 | | |
| **Total** | | | **$ 10,556,391.67** | **$ 0.00** | **$ 6,333,835.00** |

**Funding Sources:** **Proposition 51 Bonds/2016-Nov.; Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 903 |
| | **Non-Severe:** | 24 |
| **Recommended Acres:** | | 14.3 |
| **Existing Acres:** | | 10.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 178,879.00 |
| **Base Grant - Under 50Yr** | $ | 5,962,647.00 |
| **Fire Detection** | $ | 192,309.00 |
| **Subtotal/State Share (60%)** | | 6,333,835.00 |
| **Subtotal/Applicant Share (40%)** | | 4,222,556.67 |
| **Subtotal - Total Project Cost** | $ | **10,556,391.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 6,333,835.00 |
| **Total Applicant Share (40%)** | | 4,222,556.67 |
| **Total Project Cost** | $ | **10,556,391.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Juan Unified | **PTN:** | 67447 - 609 |
| **Application No:** | 57/67447-00-084 | **County:** | Sacramento |
| **School Name:** | Starr King K-8 (Aka Starr King Regular) | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,333,392.00 | $ 3,333,392.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,333,392.00 | (3,333,392.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,222,261.33 | | |
| **Total** | | | **$ 5,555,653.33** | **$ 0.00** | **$ 3,333,392.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 215 |
| | **7-8:** | 54 |
| | **Severe:** | 5 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 109 |
| | **7-8:** | 35 |
| | **Severe:** | 3 |
| **Recommended Acres:** | | 16.5 |
| **Existing Acres:** | | 29.5 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 94,517.00 |
| **Base Grant - Over 50Yr** | $ | 1,350,612.00 |
| **Base Grant - Under 50Yr** | $ | 1,799,952.00 |
| **Fire Detection** | $ | 88,311.00 |
| **Subtotal/State Share (60%)** | | 3,333,392.00 |
| **Subtotal/Applicant Share (40%)** | | 2,222,261.33 |
| **Subtotal - Total Project Cost** | $ | **5,555,653.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,333,392.00 |
| **Total Applicant Share (40%)** | | 2,222,261.33 |
| **Total Project Cost** | $ | **5,555,653.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Lakeside Union Elementary | **PTN:** | 68189 - 51 |
| **Application No:** | 57/68189-00-011 | **County:** | San Diego |
| **School Name:** | Lindo Park Elementary Yr | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,792,657.00 | $ 1,792,657.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,792,657.00 | (1,792,657.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,195,104.67 | | |
| **Total** | | | **$ 2,987,761.67** | **$ 0.00** | **$ 1,792,657.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 270 |
| **Recommended Acres:** | | 9.5 |
| **Existing Acres:** | | 10.45 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 50,617.00 |
| **Base Grant - Under 50Yr** | $ | 1,687,230.00 |
| **Fire Detection** | $ | 54,810.00 |
| **Subtotal/State Share (60%)** | | 1,792,657.00 |
| **Subtotal/Applicant Share (40%)** | | 1,195,104.67 |
| **Subtotal - Total Project Cost** | $ | **2,987,761.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,792,657.00 |
| **Total Applicant Share (40%)** | | 1,195,104.67 |
| **Total Project Cost** | $ | **2,987,761.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5634 |
| **Application No:** | 57/64733-38-025 | **County:** | Los Angeles |
| **School Name:** | Glenwood Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 838,584.00 | $ 838,584.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 838,584.00 | (838,584.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 559,056.00 | | |
| **Total** | | | **$ 1,397,640.00** | **$ 0.00** | **$ 838,584.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 84 |
| **Recommended Acres:** | | 3.9 |
| **Existing Acres:** | | 7.57 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 21,876.00 |
| **Base Grant - Over 50Yr** | $ | 729,204.00 |
| **Small Size Project** | $ | 87,504.00 |
| **Subtotal/State Share (60%)** | | 838,584.00 |
| **Subtotal/Applicant Share (40%)** | | 559,056.00 |
| **Subtotal - Total Project Cost** | $ | **1,397,640.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 838,584.00 |
| **Total Applicant Share (40%)** | | 559,056.00 |
| **Total Project Cost** | $ | **1,397,640.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Templeton Unified | **PTN:** | 68841 - 30 |
| **Application No:** | 50/68841-00-003 | **County:** | San Luis Obispo |
| **School Name:** | Templeton Middle | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 242,207.00 | $ 242,207.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 242,207.00 | (242,207.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 242,207.00 | | |
| **Total** | | | **$ 484,414.00** | **$ 0.00** | **$ 242,207.00** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned:** | |
| **Non-Severe:** | 7 |
| **Number of Classrooms:** | 1 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 10.7 |
| **Recommended Acres:** | 8.1 |
| **Existing Acres:** | 9.6 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant** | $ | 215,894.00 |
| **Fire Detection** | $ | 406.00 |
| **Small Size Project** | $ | 25,907.00 |
| **Subtotal/State Share (50%)** | | 242,207.00 |
| **Subtotal/Applicant Share (50%)** | | 242,207.00 |
| **Subtotal - Total Project Cost** | $ | **484,414.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 242,207.00 |
| **Total Applicant Share (50%)** | | 242,207.00 |
| **Total Project Cost** | $ | **484,414.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Durham Unified | **PTN:** | 61432 - 7 |
| **Application No:** | 57/61432-00-002 | **County:** | Butte |
| **School Name:** | Durham High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,105,052.00 | $ 1,105,052.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,105,052.00 | (1,105,052.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 736,701.33 | | |
| **Total** | | | **$ 1,841,753.33** | **$ 0.00** | **$ 1,105,052.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 61 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **9-12** | 40 |
| **Recommended Acres:** | | 21.1 |
| **Existing Acres:** | | 43.4 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 30,258.00 |
| **Base Grant - Over 50Yr** | $ | 480,760.00 |
| **Base Grant - Under 50Yr** | $ | 527,833.00 |
| **Fire Detection** | $ | 20,503.00 |
| **Project Assistance** | $ | 5,354.00 |
| **Small Size Project** | $ | 40,344.00 |
| **Subtotal/State Share (60%)** | | 1,105,052.00 |
| **Subtotal/Applicant Share (40%)** | | 736,701.33 |
| **Subtotal - Total Project Cost** | $ | **1,841,753.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,105,052.00 |
| **Total Applicant Share (40%)** | | 736,701.33 |
| **Total Project Cost** | $ | **1,841,753.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Waugh Elementary | **PTN:** | 70995 - 5 |
| **Application No:** | 57/70995-00-002 | **County:** | Sonoma |
| **School Name:** | Corona Creek Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,162,106.00 | $ 1,162,106.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,162,106.00 | (1,162,106.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 774,737.33 | | |
| **Total** | | | **$ 1,936,843.33** | **$ 0.00** | **$ 1,162,106.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 173 |
| **Recommended Acres:** | | 10.2 |
| **Existing Acres:** | | 10.2 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 32,432.00 |
| **Base Grant - Under 50Yr** | $ | 1,081,077.00 |
| **Project Assistance** | $ | 5,354.00 |
| **Small Size Project** | $ | 43,243.00 |
| **Subtotal/State Share (60%)** | | 1,162,106.00 |
| **Subtotal/Applicant Share (40%)** | | 774,737.33 |
| **Subtotal - Total Project Cost** | $ | **1,936,843.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,162,106.00 |
| **Total Applicant Share (40%)** | | 774,737.33 |
| **Total Project Cost** | $ | **1,936,843.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Santa Ana Unified | **PTN:** | 66670 - 361 |
| **Application No:** | 57/66670-00-069 | **County:** | Orange |
| **School Name:** | Sierra Intermediate | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,847,956.00 | $ 1,847,956.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,847,956.00 | (1,847,956.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,231,970.67 | | |
| **Total** | | | **$ 3,079,926.67** | **$ 0.00** | **$ 1,847,956.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 80 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 144 |
| **Recommended Acres:** | | 11.9 |
| **Existing Acres:** | | 11.19 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 52,500.00 |
| **Base Grant - Over 50Yr** | $ | 1,250,064.00 |
| **Base Grant - Under 50Yr** | $ | 499,920.00 |
| **Fire Detection** | $ | 45,472.00 |
| **Subtotal/State Share (60%)** | | 1,847,956.00 |
| **Subtotal/Applicant Share (40%)** | | 1,231,970.67 |
| **Subtotal - Total Project Cost** | $ | **3,079,926.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,847,956.00 |
| **Total Applicant Share (40%)** | | 1,231,970.67 |
| **Total Project Cost** | $ | **3,079,926.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Menifee Union Elementary | **PTN:** | 67116 - 84 |
| **Application No:** | 50/67116-00-019 | **County:** | Riverside |
| **School Name:** | Morrison (Chester W.) Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 2,042,716.00 | $ 2,042,716.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 2,042,716.00 | (2,042,716.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,042,716.00 | | |
| **Total** | | | $ **4,085,432.00** | $ **0.00** | $ **2,042,716.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 100 |
| **Number of Classrooms:** | 4 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 11.5 |
| **Recommended Acres:** | 8.8 |
| **Existing Acres:** | 7.45 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant** | $ | 1,641,100.00 |
| **Fire Detection** | $ | 2,000.00 |
| **Service Site Development** | $ | 163,988.00 |
| **Small Size Project** | $ | 196,932.00 |
| **Utilities** | $ | 38,696.00 |
| **Subtotal/State Share (50%)** | | 2,042,716.00 |
| **Subtotal/Applicant Share (50%)** | | 2,042,716.00 |
| **Subtotal - Total Project Cost** | $ | **4,085,432.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 2,042,716.00 |
| **Total Applicant Share (50%)** | | 2,042,716.00 |
| **Total Project Cost** | $ | **4,085,432.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Menifee Union Elementary | **PTN:** | 67116 - 80 |
| **Application No:** | 50/67116-00-020 | **County:** | Riverside |
| **School Name:** | Evans Ranch Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 3,338,541.00 | $ 3,338,541.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 3,338,541.00 | (3,338,541.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,338,541.00 | | |
| **Total** | | | **$ 6,677,082.00** | **$ 0.00** | **$ 3,338,541.00** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 175 |
| **Number of Classrooms:** | 7 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 16.3 |
| **Recommended Acres:** | 14.2 |
| **Existing Acres:** | 13.1 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 47,950.00 |
| **Base Grant** | $ | 2,871,925.00 |
| **Fire Detection** | $ | 3,500.00 |
| **Service Site Development** | $ | 237,901.00 |
| **Small Size Project** | $ | 114,877.00 |
| **Utilities** | $ | 62,388.00 |
| **Subtotal/State Share (50%)** | | 3,338,541.00 |
| **Subtotal/Applicant Share (50%)** | | 3,338,541.00 |
| **Subtotal - Total Project Cost** | $ | **6,677,082.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 3,338,541.00 |
| **Total Applicant Share (50%)** | | 3,338,541.00 |
| **Total Project Cost** | $ | **6,677,082.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Menifee Union Elementary | **PTN:** | 67116 - 83 |
| **Application No:** | 50/67116-00-021 | **County:** | Riverside |
| **School Name:** | Harvest Hill Steam Academy | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 2,865,402.00 | $ 2,865,402.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 2,865,402.00 | (2,865,402.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,865,402.00 | | |
| **Total** | | | **$ 5,730,804.00** | **$ 0.00** | **$ 2,865,402.00** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 150 |
| **Number of Classrooms:** | 6 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 26.4 |
| **Recommended Acres:** | 22.9 |
| **Existing Acres:** | 13.67 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 41,100.00 |
| **Base Grant** | $ | 2,461,650.00 |
| **Fire Detection** | $ | 3,000.00 |
| **Service Site Development** | $ | 197,800.00 |
| **Small Size Project** | $ | 98,466.00 |
| **Utilities** | $ | 63,386.00 |
| **Subtotal/State Share (50%)** | | 2,865,402.00 |
| **Subtotal/Applicant Share (50%)** | | 2,865,402.00 |
| **Subtotal - Total Project Cost** | $ | **5,730,804.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 2,865,402.00 |
| **Total Applicant Share (50%)** | | 2,865,402.00 |
| **Total Project Cost** | $ | **5,730,804.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Leandro Unified | **PTN:** | 61291 - 183 |
| **Application No:** | 57/61291-00-027 | **County:** | Alameda |
| **School Name:** | Bancroft Junior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,080,296.00 | $ 1,080,296.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,080,296.00 | (1,080,296.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 720,197.33 | | |
| **Total** | | | **$ 1,800,493.33** | **$ 0.00** | **$ 1,080,296.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | |
| **Non-Severe:** | 41 |
| **Recommended Acres:** | 21.9 |
| **Existing Acres:** | 8.1 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 22,757.00 |
| **Base Grant - Over 50Yr** | $ | 758,582.00 |
| **Fire Detection** | $ | 15,375.00 |
| **Small Size Project** | $ | 91,030.00 |
| **Urban / Security / Impacted Site** | $ | 192,552.00 |
| **Subtotal/State Share (60%)** | | 1,080,296.00 |
| **Subtotal/Applicant Share (40%)** | | 720,197.33 |
| **Subtotal - Total Project Cost** | $ | **1,800,493.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,080,296.00 |
| **Total Applicant Share (40%)** | | 720,197.33 |
| **Total Project Cost** | $ | **1,800,493.33** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Menifee Union Elementary | **PTN:** | 67116 - 87 |
| **Application No:** | 50/67116-00-022 | **County:** | Riverside |
| **School Name:** | Southshore Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 3,025,741.00 | $ 3,025,741.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 3,025,741.00 | (3,025,741.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,025,741.00 | | |
| **Total** | | | **$ 6,051,482.00** | **$ 0.00** | **$ 3,025,741.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 150 |
| **Number of Classrooms:** | 6 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 16.6 |
| **Recommended Acres:** | 14.5 |
| **Existing Acres:** | 12.9 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 41,100.00 |
| **Base Grant** | $ | 2,461,650.00 |
| **Fire Detection** | $ | 3,000.00 |
| **Service Site Development** | $ | 302,217.00 |
| **Small Size Project** | $ | 98,466.00 |
| **Utilities** | $ | 119,308.00 |
| **Subtotal/State Share (50%)** | | 3,025,741.00 |
| **Subtotal/Applicant Share (50%)** | | 3,025,741.00 |
| **Subtotal - Total Project Cost** | $ | **6,051,482.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 3,025,741.00 |
| **Total Applicant Share (50%)** | | 3,025,741.00 |
| **Total Project Cost** | $ | **6,051,482.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Menifee Union Elementary | **PTN:** | 67116 - 90 |
| **Application No:** | 50/67116-00-023 | **County:** | Riverside |
| **School Name:** | Taawila Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 2,073,548.00 | $ 2,073,548.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 2,073,548.00 | (2,073,548.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,073,548.00 | | |
| **Total** | | | **$ 4,147,096.00** | **$ 0.00** | **$ 2,073,548.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 100 |
| **Number of Classrooms:** | 4 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 16.3 |
| **Recommended Acres:** | 13.3 |
| **Existing Acres:** | 13.57 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 27,400.00 |
| **Base Grant** | $ | 1,641,100.00 |
| **Fire Detection** | $ | 2,000.00 |
| **Service Site Development** | $ | 141,171.00 |
| **Small Size Project** | $ | 196,932.00 |
| **Utilities** | $ | 64,945.00 |
| **Subtotal/State Share (50%)** | | 2,073,548.00 |
| **Subtotal/Applicant Share (50%)** | | 2,073,548.00 |
| **Subtotal - Total Project Cost** | $ | **4,147,096.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 2,073,548.00 |
| **Total Applicant Share (50%)** | | 2,073,548.00 |
| **Total Project Cost** | $ | **4,147,096.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Alameda City Unified | **PTN:** | 61119 - 135 |
| **Application No:** | 57/61119-00-025 | **County:** | Alameda |
| **School Name:** | Bay Farm Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 4,924,822.00 | $ 4,924,822.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 4,924,822.00 | (4,924,822.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,283,214.67 | | |
| **Total** | | | **$ 8,208,036.67** | **$ 0.00** | **$ 4,924,822.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 539 |
| | **7-8:** | 101 |
| **Recommended Acres:** | | 13.9 |
| **Existing Acres:** | | 8.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 121,069.00 |
| **Base Grant - Under 50Yr** | $ | 4,035,619.00 |
| **Fire Detection** | $ | 129,920.00 |
| **Urban / Security / Impacted Site** | $ | 638,214.00 |
| **Subtotal/State Share (60%)** | | 4,924,822.00 |
| **Subtotal/Applicant Share (40%)** | | 3,283,214.67 |
| **Subtotal - Total Project Cost** | $ | **8,208,036.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 4,924,822.00 |
| **Total Applicant Share (40%)** | | 3,283,214.67 |
| **Total Project Cost** | $ | **8,208,036.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Ventura County Office Of Education | **PTN:** | 10561 - 21 |
| **Application No:** | 50/10561-00-004 | **County:** | Ventura |
| **School Name:** | Gateway Community | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 4,350,616.50 | $ 4,350,616.50 |
| **NC Design Grant** | **051-500** | **51** | $ 683,124.50 | | |
| **NC/Add. Grant** | **902-500** | **2** | 4,350,616.50 | (4,350,616.50) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 503,483.00 | 2,368,149.00 | |
| **Financial Hardship** | **002-500** | **2** | | 1,982,467.50 | 1,982,467.50 |
| **Financial Hardship** | **051-500** | **51** | 179,641.50 | | |
| **Financial Hardship** | **902-500** | **2** | 4,350,616.50 | (4,350,616.50) | |
| **Total** | | | **$ 10,067,482.00** | **$ 0.00** | **$ 6,333,084.00** |

**Funding Sources:** **Proposition 51 Bonds/2016-Nov.; Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned:** | |
| **7-8:** | 54 |
| **9-12:** | 162 |
| **Number of Classrooms:** | 8 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 5.9 |
| **Recommended Acres:** | 5.9 |
| **Existing Acres:** | 1.5 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 72,954.00 |
| **Base Grant** | $ | 4,515,264.00 |
| **Fire Detection** | $ | 8,370.00 |
| **Off Site** | $ | 6,309.00 |
| **Service Site Development** | $ | 398,085.00 |
| **Utilities** | $ | 32,759.00 |
| **Subtotal/State Share (50%)** | | 5,033,741.00 |
| **Subtotal/Applicant Share (50%)** | | 5,033,741.00 |
| **Subtotal - Total Project Cost** | $ | **10,067,482.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 5,033,741.00 |
| **Total Applicant Share (50%)** | | 5,033,741.00 |
| **Total Project Cost** | $ | **10,067,482.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(3). The Applicant qualifies as a County Superintendent of Schools.

The Apportionment in this action includes an adjustment to the financial hardship grant amounts, as a result of the findings of the complete financial hardship review.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Ventura County Office Of Education | **PTN:** | 10561 - 23 |
| **Application No:** | 57/10561-00-005 | **County:** | Ventura |
| **School Name:** | Gateway Community | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,056,855.00 | $ 1,056,855.00 |
| **Mod Design Grant** | **051-570** | **51** | $ 94,536.00 | | |
| **Mod/Add. Grant** | **902-570** | **2** | 1,056,855.00 | (1,056,855.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | | | |
| **Financial Hardship** | **002-570** | **2** | | 704,570.00 | 704,570.00 |
| **Financial Hardship** | **051-570** | **51** | 63,024.00 | | |
| **Financial Hardship** | **902-570** | **2** | 704,570.00 | (704,570.00) | |
| **Total** | | | **$ 1,918,985.00** | **$ 0.00** | **$ 1,761,425.00** |

**Funding Sources:** **Proposition 51 Bonds/2016-Nov.; Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 98 |
| **Recommended Acres:** | | 1.5 |
| **Existing Acres:** | | 0.74 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 25,440.00 |
| **Base Grant - Under 50Yr** | $ | 847,994.00 |
| **Small Size Project** | $ | 101,759.00 |
| **Urban / Security / Impacted Site** | $ | 176,198.00 |
| **Subtotal/State Share (60%)** | | 1,151,391.00 |
| **Subtotal/Applicant Share (40%)** | | 767,594.00 |
| **Subtotal - Total Project Cost** | $ | **1,918,985.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,151,391.00 |
| **Total Applicant Share (40%)** | | 767,594.00 |
| **Total Project Cost** | $ | **1,918,985.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(3). The Applicant qualifies as a County Superintendent of Schools.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 4252, 5478, 6087 |
| **Application No:** | 57/64733-54-028 | **County:** | Los Angeles |
| **School Name:** | Carson Senior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 6,372,012.00 | $ 6,372,012.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 6,372,012.00 | (6,372,012.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 4,248,008.00 | | |
| **Total** | | | **$ 10,620,020.00** | **$ 0.00** | **$ 6,372,012.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 1 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **9-12** | 514 |
| **Recommended Acres:** | | 40.7 |
| **Existing Acres:** | | 29.42 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 185,593.00 |
| **Base Grant - Over 50Yr** | $ | 6,177,766.00 |
| **Base Grant - Under 50Yr** | $ | 8,653.00 |
| **Subtotal/State Share (60%)** | | 6,372,012.00 |
| **Subtotal/Applicant Share (40%)** | | 4,248,008.00 |
| **Subtotal - Total Project Cost** | $ | **10,620,020.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 6,372,012.00 |
| **Total Applicant Share (40%)** | | 4,248,008.00 |
| **Total Project Cost** | $ | **10,620,020.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Riverside Unified | **PTN:** | 67215 - 309 |
| **Application No:** | 57/67215-00-052 | **County:** | Riverside |
| **School Name:** | North (John W.) High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 4,036,840.00 | $ 4,036,840.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 4,036,840.00 | (4,036,840.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,691,226.67 | | |
| **Total** | | | **$ 6,728,066.67** | **$ 0.00** | **$ 4,036,840.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned Under 50 Yrs:** | |
| **9-12** | 0 |
| **Non-Severe:** | 0 |
| **Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | |
| **9-12** | 300 |
| **Non-Severe:** | 9 |
| **Severe:** | 3 |
| **Recommended Acres:** | 55.2 |
| **Existing Acres:** | 40.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 115,657.00 |
| **Base Grant - Over 50Yr** | $ | 3,855,231.00 |
| **Fire Detection** | $ | 65,952.00 |
| **Subtotal/State Share (60%)** | | 4,036,840.00 |
| **Subtotal/Applicant Share (40%)** | | 2,691,226.67 |
| **Subtotal - Total Project Cost** | $ | **6,728,066.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 4,036,840.00 |
| **Total Applicant Share (40%)** | | 2,691,226.67 |
| **Total Project Cost** | $ | **6,728,066.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Lawndale Elementary | **PTN:** | 64691 - 47 |
| **Application No:** | 57/64691-00-011 | **County:** | Los Angeles |
| **School Name:** | Addams (Jane) Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,359,572.00 | $ 1,359,572.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,359,572.00 | (1,359,572.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 906,381.33 | | |
| **Total** | | | **$ 2,265,953.33** | **$ 0.00** | **$ 1,359,572.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 28 |
| | **Severe:** | 1 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **7-8:** | 108 |
| | **Severe:** | 4 |
| **Recommended Acres:** | | 14.0 |
| **Existing Acres:** | | 11.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant - Over 50Yr** | $ | 1,102,340.00 |
| **Base Grant - Under 50Yr** | $ | 204,941.00 |
| **Small Size Project** | $ | 52,291.00 |
| **Subtotal/State Share (60%)** | | 1,359,572.00 |
| **Subtotal/Applicant Share (40%)** | | 906,381.33 |
| **Subtotal - Total Project Cost** | $ | **2,265,953.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,359,572.00 |
| **Total Applicant Share (40%)** | | 906,381.33 |
| **Total Project Cost** | $ | **2,265,953.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Arcohe Union Elementary | **PTN:** | 67280 - 4, 5, 6, 7 |
| **Application No:** | 57/67280-00-002 | **County:** | Sacramento |
| **School Name:** | Arcohe Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,366,297.00 | $ 1,366,297.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,366,297.00 | (1,366,297.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 910,864.67 | | |
| **Total** | | | **$ 2,277,161.67** | **$ 0.00** | **$ 1,366,297.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| | **7-8:** | 4 |
| | **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 80 |
| | **7-8:** | 41 |
| | **Non-Severe:** | 8 |
| **Recommended Acres:** | | 13.9 |
| **Existing Acres:** | | 20.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 37,362.00 |
| **Base Grant - Over 50Yr** | $ | 1,218,958.00 |
| **Base Grant - Under 50Yr** | $ | 26,432.00 |
| **Fire Detection** | $ | 28,375.00 |
| **Project Assistance** | $ | 5,354.00 |
| **Small Size Project** | $ | 49,816.00 |
| **Subtotal/State Share (60%)** | | 1,366,297.00 |
| **Subtotal/Applicant Share (40%)** | | 910,864.67 |
| **Subtotal - Total Project Cost** | $ | **2,277,161.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,366,297.00 |
| **Total Applicant Share (40%)** | | 910,864.67 |
| **Total Project Cost** | $ | **2,277,161.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 4651 |
| **Application No:** | 57/64733-00-758 | **County:** | Los Angeles |
| **School Name:** | Robert Frost Middle (Aka Frost (Robert) Junior High) | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 247,533.00 | $ 247,533.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 247,533.00 | (247,533.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 165,022.00 | | |
| **Total** | | | **$ 412,555.00** | **$ 0.00** | **$ 247,533.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **7-8:** | 23 |
| **Recommended Acres:** | | 19.9 |
| **Existing Acres:** | | 23.76 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 6,336.00 |
| **Base Grant - Over 50Yr** | $ | 211,186.00 |
| **Fire Detection** | $ | 4,669.00 |
| **Small Size Project** | $ | 25,342.00 |
| **Subtotal/State Share (60%)** | | 247,533.00 |
| **Subtotal/Applicant Share (40%)** | | 165,022.00 |
| **Subtotal - Total Project Cost** | $ | **412,555.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 247,533.00 |
| **Total Applicant Share (40%)** | | 165,022.00 |
| **Total Project Cost** | $ | **412,555.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5395 |
| **Application No:** | 57/64733-00-759 | **Count :** | Los Angeles |
| **School Name:** | Fries Avenue Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previousl Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,971,592.00 | $ 2,971,592.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (2,971,592.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,971,592.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,981,061.33 | | |
| **Total** | | | **$ 4,952,653.33** | **$ 0.00** | **$ 2,971,592.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 203 |
| | **Non-Severe:** | 4 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 132 |
| | **Non-Severe:** | 2 |
| **Recommended Acres:** | | 7.3 |
| **Existing Acres:** | | 4.24 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 75,142.00 |
| **Base Grant - Over 50Yr** | $ | 1,182,896.00 |
| **Base Grant - Under 50Yr** | $ | 1,321,847.00 |
| **Urban / Security / Impacted Site** | $ | 391,707.00 |
| **Subtotal/State Share (60%)** | | 2,971,592.00 |
| **Subtotal/Applicant Share (40%)** | | 1,981,061.33 |
| **Subtotal - Total Project Cost** | $ | **4,952,653.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,971,592.00 |
| **Total Applicant Share (40%)** | | 1,981,061.33 |
| **Total Project Cost** | $ | **4,952,653.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Martinez Unified | **PTN:** | 61739 - 37 |
| **Application No:** | 50/61739-00-006 | **County:** | Contra Costa |
| **School Name:** | John Swett Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 6,663,131.00 | $ 6,663,131.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 6,663,131.00 | (6,663,131.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 6,663,131.00 | | |
| **Total** | | | **$ 13,326,262.00** | **$ 0.00** | **$ 6,663,131.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 174 |
| | **Severe:** 9 |
| **Number of Classrooms:** | 11 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 12.3 |
| **Recommended Acres:** | 12.0 |
| **Existing Acres:** | 9.86 |
| **Proposed Acres:** | 0.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 55,497.00 |
| **Base Grant** | $ | 3,270,558.00 |
| **Fire Detection** | $ | 4,218.00 |
| **Off Site** | $ | 77,287.00 |
| **Service Site Development** | $ | 3,085,983.00 |
| **Utilities** | $ | 169,588.00 |
| **Subtotal/State Share (50%)** | | 6,663,131.00 |
| **Subtotal/Applicant Share (50%)** | | 6,663,131.00 |
| **Subtotal - Total Project Cost** | $ | **13,326,262.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 6,663,131.00 |
| **Total Applicant Share (50%)** | | 6,663,131.00 |
| **Total Project Cost** | $ | **13,326,262.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Marcos Unified | **PTN:** | 73791 - 176 |
| **Application No:** | 50/73791-00-022 | **County:** | San Diego |
| **School Name:** | Double Peak School | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 2,279,924.00 | $ 2,279,924.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 2,279,924.00 | (2,279,924.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,279,924.00 | | |
| **Total** | | | **$ 4,559,848.00** | **$ 0.00** | **$ 2,279,924.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 125 |
| **Number of Classrooms:** | 5 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 27.0 |
| **Recommended Acres:** | 22.1 |
| **Existing Acres:** | 20.5 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 34,250.00 |
| **Base Grant** | $ | 2,051,375.00 |
| **Fire Detection** | $ | 2,500.00 |
| **Service Site Development** | $ | 64,934.00 |
| **Small Size Project** | $ | 82,055.00 |
| **Utilities** | $ | 44,810.00 |
| **Subtotal/State Share (50%)** | | 2,279,924.00 |
| **Subtotal/Applicant Share (50%)** | | 2,279,924.00 |
| **Subtotal - Total Project Cost** | $ | **4,559,848.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 2,279,924.00 |
| **Total Applicant Share (50%)** | | 2,279,924.00 |
| **Total Project Cost** | $ | **4,559,848.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5775 |
| **Application No:** | 57/64733-20-024 | **County:** | Los Angeles |
| **School Name:** | Dana (Richard Henry) Junior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,409,349.00 | $ 2,409,349.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,409,349.00 | (2,409,349.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,606,232.67 | | |
| **Total** | | | **$ 4,015,581.67** | **$ 0.00** | **$ 2,409,349.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 299 |
| **Recommended Acres:** | | 22.8 |
| **Existing Acres:** | | 10.98 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 59,274.00 |
| **Base Grant - Under 50Yr** | $ | 1,975,792.00 |
| **Urban / Security / Impacted Site** | $ | 374,283.00 |
| **Subtotal/State Share (60%)** | | 2,409,349.00 |
| **Subtotal/Applicant Share (40%)** | | 1,606,232.67 |
| **Subtotal - Total Project Cost** | $ | **4,015,581.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,409,349.00 |
| **Total Applicant Share (40%)** | | 1,606,232.67 |
| **Total Project Cost** | $ | **4,015,581.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Novato Unified | **PTN:** | 65417 - 152 |
| **Application No:** | 57/65417-00-029 | **County:** | Marin |
| **School Name:** | San Jose Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,141,698.00 | $ 1,141,698.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,141,698.00 | (1,141,698.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 761,132.00 | | |
| **Total** | | | **$ 1,902,830.00** | **$ 0.00** | **$ 1,141,698.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 0 |
| **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | |
| **7-8:** | 92 |
| **Non-Severe:** | 7 |
| **Recommended Acres:** | 10.7 |
| **Existing Acres:** | 17.6 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 29,228.00 |
| **Base Grant - Over 50Yr** | $ | 974,258.00 |
| **Fire Detection** | $ | 21,301.00 |
| **Small Size Project** | $ | 116,911.00 |
| **Subtotal/State Share (60%)** | | 1,141,698.00 |
| **Subtotal/Applicant Share (40%)** | | 761,132.00 |
| **Subtotal - Total Project Cost** | $ | **1,902,830.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,141,698.00 |
| **Total Applicant Share (40%)** | | 761,132.00 |
| **Total Project Cost** | $ | **1,902,830.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5937 |
| **Application No:** | 57/64733-13-011 | **County:** | Los Angeles |
| **School Name:** | Jefferson (Thomas) Senior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 28,701,787.00 | $ 28,701,787.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 28,701,787.00 | (28,701,787.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 19,134,524.67 | | |
| **Total** | | | **$ 47,836,311.67** | **$ 0.00** | **$ 28,701,787.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned Under 50 Yrs:** | |
| **9-12** | 0 |
| **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | |
| **9-12** | 1882 |
| **Non-Severe:** | 1 |
| **Recommended Acres:** | 38.4 |
| **Existing Acres:** | 18.51 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 679,148.00 |
| **Base Grant - Over 50Yr** | $ | 22,638,260.00 |
| **Fire Detection** | $ | 382,421.00 |
| **Urban / Security / Impacted Site** | $ | 4,285,051.00 |
| **Utilities** | $ | 716,907.00 |
| **Subtotal/State Share (60%)** | | 28,701,787.00 |
| **Subtotal/Applicant Share (40%)** | | 19,134,524.67 |
| **Subtotal - Total Project Cost** | $ | **47,836,311.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 28,701,787.00 |
| **Total Applicant Share (40%)** | | 19,134,524.67 |
| **Total Project Cost** | $ | **47,836,311.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 6037 |
| **Application No:** | 57/64733-00-757 | **County:** | Los Angeles |
| **School Name:** | Ascot Avenue Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 9,352,873.00 | $ 9,352,873.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 9,352,873.00 | (9,352,873.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 6,235,248.67 | | |
| **Total** | | | **$ 15,588,121.67** | **$ 0.00** | **$ 9,352,873.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 627 |
| | **Non-Severe:** | 22 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 326 |
| | **Non-Severe:** | 12 |
| **Recommended Acres:** | | 12.3 |
| **Existing Acres:** | | 5.3 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **2 Stop Elevator** | $ | 166,954.00 |
| **Accessibility Fire Grant** | $ | 217,899.00 |
| **Base Grant - Over 50Yr** | $ | 3,052,030.00 |
| **Base Grant - Under 50Yr** | $ | 4,211,273.00 |
| **Fire Detection** | $ | 206,209.00 |
| **Urban / Security / Impacted Site** | $ | 1,498,508.00 |
| **Subtotal/State Share (60%)** | | 9,352,873.00 |
| **Subtotal/Applicant Share (40%)** | | 6,235,248.67 |
| **Subtotal - Total Project Cost** | $ | **15,588,121.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 9,352,873.00 |
| **Total Applicant Share (40%)** | | 6,235,248.67 |
| **Total Project Cost** | $ | **15,588,121.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Dublin Unified | **PTN:** | 75093 - 85 |
| **Application No:** | 50/75093-00-015 | **County:** | Alameda |
| **School Name:** | Emerald High | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **001-2324** | **GF** | | $ 12,832.00 | $ 12,832.00 |
| **NC/Add. Grant** | **001-2223** | **GF** | | 798,043.21 | 798,043.21 |
| **NC/Add. Grant** | **002-500** | **2** | | 59,671,897.23 | 59,671,897.23 |
| **NC/Add. Grant** | **902-500** | **2** | $ 60,482,772.44 | (60,482,772.44) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 60,482,772.44 | | |
| **Total** | | | **$ 120,965,544.88** | **$ 0.00** | **$ 60,482,772.44** |
| **Funding Sources:** | **General Funds FY 2022/2023; General Funds FY 2023/2024; Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned:** | |
| **9-12:** | 1080 |
| **Non-Severe:** | 26 |
| **Severe:** | 18 |
| **Number of Classrooms:** | 48 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 60.5 |
| **Recommended Acres:** | 38.6 |
| **Existing Acres:** | 0.0 |
| **Proposed Acres:** | 23.25 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **2% of Appraised or Actual Value** | $ | 766,000.00 |
| **Automatic Sprinkler System** | $ | 399,054.00 |
| **Base Grant** | $ | 25,484,860.00 |
| **DTSC Fees** | $ | 9,378.44 |
| **Fire Detection** | $ | 49,424.00 |
| **General Site** | $ | 1,686,815.00 |
| **Multi Level Construction** | $ | 2,485,714.00 |
| **NC Site Acquisition** | $ | 19,150,000.00 |
| **Off Site** | $ | 4,416,913.00 |
| **Service Site Development** | $ | 5,937,783.00 |
| **Utilities** | $ | 96,831.00 |
| **Subtotal/State Share (50%)** | | 60,482,772.44 |
| **Subtotal/Applicant Share (50%)** | | 60,482,772.44 |
| **Subtotal - Total Project Cost** | $ | **120,965,544.88** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 60,482,772.44 |
| **Total Applicant Share (50%)** | | 60,482,772.44 |
| **Total Project Cost** | $ | **120,965,544.88** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **New Construction - Amended Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Benito High | **PTN:** | 67538 - 33 |
| **Application No:** | 50/67538-00-005 | **County:** | San Benito |
| **School Name:** | Hollister High (Aka San Benito High) | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 3,748,747.00 | $ 3,748,747.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 2,742,629.00 | (2,742,629.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,742,629.00 | 1,006,118.00 | |
| **Total** | | | **$ 5,485,258.00** | **$ 2,012,236.00** | **$ 3,748,747.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned:** | |
| **9-12:** | 113 |
| **Number of Classrooms:** | 0 |
| **Addition to Existing Site:** | No |
| **Use of Grants 1859.77.3(a):** | Yes |
| **Use of Grants 1859.77.3(b):** | No |
| **Master Plan Acres:** | 73.5 |
| **Recommended Acres:** | 73.4 |
| **Existing Acres:** | 116.35 |
| **Additional Facilities:** | Multi Purpose Room |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 38,533.00 |
| **Base Grant** | $ | 2,495,718.00 |
| **Fire Detection** | $ | 4,859.00 |
| **Off Site** | $ | 25,924.00 |
| **Service Site Development** | $ | 1,004,999.00 |
| **Small Size Project** | $ | 99,829.00 |
| **Utilities** | $ | 78,885.00 |
| **Subtotal/State Share (50%)** | | 3,748,747.00 |
| **Subtotal/Applicant Share (50%)** | | 3,748,747.00 |
| **Subtotal - Total Project Cost** | $ | **7,497,494.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 3,748,747.00 |
| **Total Applicant Share (50%)** | | 3,748,747.00 |
| **Total Project Cost** | $ | **7,497,494.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The State Apportionment Amount includes additional funding approved in an appeal by the State Allocation Board at the September 23, 2026 meeting. The total amended State Share Apportionment amount includes an additional increase of $1,060,128 in the Base Grant, $2,064 in the Fire Detection/Alarm Grant, $16,368 in the Fire Sprinkler Grant, and a decrease of $72,442 in the Small Size Grant.

As a result of the approved appeal, the District is increasing its request to 113 pupil grants at the 9-12 grade level, from 65 9-12 grants, therefore the District’s New Construction baseline eligibility will be adjusted by a decrease of 48 pupil grants at the 9-12 grade level upon approval by the Board.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | El Segundo Unified | **PTN:** | 64535 - 35 |
| **Application No:** | 57/64535-00-008 | **County:** | Los Angeles |
| **School Name:** | El Segundo Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 839,568.00 | $ 839,568.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 839,568.00 | (839,568.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 559,712.00 | | |
| **Total** | | | **$ 1,399,280.00** | **$ 0.00** | **$ 839,568.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 0 |
| | **Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **7-8:** | 20 |
| | **Severe:** | 16 |
| **Recommended Acres:** | | 14.0 |
| **Existing Acres:** | | 8.34 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 18,791.00 |
| **Base Grant - Over 50Yr** | $ | 626,376.00 |
| **Fire Detection** | $ | 13,004.00 |
| **Small Size Project** | $ | 75,165.00 |
| **Urban / Security / Impacted Site** | $ | 106,232.00 |
| **Subtotal/State Share (60%)** | | 839,568.00 |
| **Subtotal/Applicant Share (40%)** | | 559,712.00 |
| **Subtotal - Total Project Cost** | $ | **1,399,280.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 839,568.00 |
| **Total Applicant Share (40%)** | | 559,712.00 |
| **Total Project Cost** | $ | **1,399,280.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | El Segundo Unified | **PTN:** | 64535 - 31, 37 |
| **Application No:** | 57/64535-00-009 | **County:** | Los Angeles |
| **School Name:** | Center Street Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,761,050.00 | $ 1,761,050.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,761,050.00 | (1,761,050.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,174,033.33 | | |
| **Total** | | | **$ 2,935,083.33** | **$ 0.00** | **$ 1,761,050.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| | **Non-Severe:** | 14 |
| | **Severe:** | 3 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 53 |
| | **Non-Severe:** | 34 |
| | **Severe:** | 10 |
| **Recommended Acres:** | | 11.7 |
| **Existing Acres:** | | 12.17 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 48,365.00 |
| **Base Grant - Over 50Yr** | $ | 1,365,871.00 |
| **Base Grant - Under 50Yr** | $ | 246,301.00 |
| **Fire Detection** | $ | 36,026.00 |
| **Small Size Project** | $ | 64,487.00 |
| **Subtotal/State Share (60%)** | | 1,761,050.00 |
| **Subtotal/Applicant Share (40%)** | | 1,174,033.33 |
| **Subtotal - Total Project Cost** | $ | **2,935,083.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,761,050.00 |
| **Total Applicant Share (40%)** | | 1,174,033.33 |
| **Total Project Cost** | $ | **2,935,083.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 3207, 5962 |
| **Application No:** | 57/64733-00-760 | **County:** | Los Angeles |
| **School Name:** | Dena Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,522,460.00 | $ 1,522,460.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,522,460.00 | (1,522,460.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,014,973.33 | | |
| **Total** | | | **$ 2,537,433.33** | **$ 0.00** | **$ 1,522,460.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| | **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 116 |
| | **Non-Severe:** | 4 |
| **Recommended Acres:** | | 8.0 |
| **Existing Acres:** | | 4.69 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **2 Stop Elevator** | $ | 166,954.00 |
| **Accessibility Fire Grant** | $ | 32,430.00 |
| **Base Grant - Over 50Yr** | $ | 1,081,004.00 |
| **Fire Detection** | $ | 25,048.00 |
| **Small Size Project** | $ | 43,240.00 |
| **Urban / Security / Impacted Site** | $ | 173,784.00 |
| **Subtotal/State Share (60%)** | | 1,522,460.00 |
| **Subtotal/Applicant Share (40%)** | | 1,014,973.33 |
| **Subtotal - Total Project Cost** | $ | **2,537,433.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,522,460.00 |
| **Total Applicant Share (40%)** | | 1,014,973.33 |
| **Total Project Cost** | $ | **2,537,433.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 4184, 5386 |
| **Application No:** | 57/64733-00-762 | **County:** | Los Angeles |
| **School Name:** | Lowman (Charles Leroy) Special Education Ctr. | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 745,692.00 | $ 745,692.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 745,692.00 | (745,692.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 497,128.00 | | |
| **Total** | | | **$ 1,242,820.00** | **$ 0.00** | **$ 745,692.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **Severe:** | 36 |
| **Recommended Acres:** | | 5.77 |
| **Existing Acres:** | | 3.6 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant - Under 50Yr** | $ | 717,012.00 |
| **Small Size Project** | $ | 28,680.00 |
| **Subtotal/State Share (60%)** | | 745,692.00 |
| **Subtotal/Applicant Share (40%)** | | 497,128.00 |
| **Subtotal - Total Project Cost** | $ | **1,242,820.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 745,692.00 |
| **Total Applicant Share (40%)** | | 497,128.00 |
| **Total Project Cost** | $ | **1,242,820.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Kerman Unified | **PTN:** | 73999 - 77 |
| **Application No:** | 50/73999-00-010 | **County:** | Fresno |
| **School Name:** | Harvest Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 18,742,473.56 | $ 18,742,473.56 |
| **NC/Add. Grant** | **902-500** | **2** | $ 18,742,473.56 | (18,742,473.56) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 18,742,473.56 | | |
| **Total** | | | **$ 37,484,947.12** | **$ 0.00** | **$ 18,742,473.56** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned:** | **K-6:** | 800 |
| | **Non-Severe:** | 13 |
| | **Severe:** | 9 |
| **Number of Classrooms:** | | 37 |
| **Addition to Existing Site:** | | No |
| **Master Plan Acres:** | | 15.3 |
| **Recommended Acres:** | | 13.4 |
| **Existing Acres:** | | 0.0 |
| **Proposed Acres:** | | 15.75 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **2% of Appraised or Actual Value** | $ | 32,802.60 |
| **Automatic Sprinkler System** | $ | 234,587.00 |
| **Base Grant** | $ | 13,944,790.00 |
| **DTSC Fees** | $ | 5,164.00 |
| **Fire Detection** | $ | 17,492.00 |
| **General Site** | $ | 1,260,536.00 |
| **NC Site Acquisition** | $ | 820,064.96 |
| **Service Site Development** | $ | 2,338,701.00 |
| **Utilities** | $ | 88,336.00 |
| **Subtotal/State Share (50%)** | | 18,742,473.56 |
| **Subtotal/Applicant Share (50%)** | | 18,742,473.56 |
| **Subtotal - Total Project Cost** | $ | **37,484,947.12** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 18,742,473.56 |
| **Total Applicant Share (50%)** | | 18,742,473.56 |
| **Total Project Cost** | $ | **37,484,947.12** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Lakeside Union Elementary | **PTN:** | 68189 - 49 |
| **Application No:** | 57/68189-00-012 | **County:** | San Diego |
| **School Name:** | Lakeside Farms Elementary (Yr) | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,758,685.00 | $ 1,758,685.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,758,685.00 | (1,758,685.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,172,456.67 | | |
| **Total** | | | **$ 2,931,141.67** | **$ 0.00** | **$ 1,758,685.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 105 |
| | **Non-Severe:** | 11 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 80 |
| | **Non-Severe:** | 9 |
| **Recommended Acres:** | | 11.4 |
| **Existing Acres:** | | 9.17 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 49,912.00 |
| **Base Grant - Over 50Yr** | $ | 860,998.00 |
| **Base Grant - Under 50Yr** | $ | 802,720.00 |
| **Fire Detection** | $ | 45,055.00 |
| **Subtotal/State Share (60%)** | | 1,758,685.00 |
| **Subtotal/Applicant Share (40%)** | | 1,172,456.67 |
| **Subtotal - Total Project Cost** | $ | **2,931,141.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,758,685.00 |
| **Total Applicant Share (40%)** | | 1,172,456.67 |
| **Total Project Cost** | $ | **2,931,141.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Snowline Joint Unified | **PTN:** | 73957 - 75,91 |
| **Application No:** | 57/73957-00-001 | **County:** | San Bernardino |
| **School Name:** | Pinon Hills Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,877,620.00 | $ 2,877,620.00 |
| **Mod Design Grant** | **051-570** | **51** | $ 345,277.00 | | |
| **Mod/Add. Grant** | **902-570** | **2** | 2,877,620.00 | (2,877,620.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,918,413.00 | | |
| **Financial Hardship** | **051-570** | **51** | 230,185.00 | | |
| **Total** | | | **$ 5,371,495.00** | **$ 0.00** | **$ 2,877,620.00** |

**Funding Sources:** **Proposition 51 Bonds/2016-Nov.; Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 460 |
| | **Non-Severe:** | 3 |
| | **Severe:** | 6 |
| **Recommended Acres:** | | 9.5 |
| **Existing Acres:** | | 13.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 91,021.00 |
| **Base Grant - Under 50Yr** | $ | 3,034,017.00 |
| **Fire Detection** | $ | 97,859.00 |
| **Subtotal/State Share (60%)** | | 3,222,897.00 |
| **Subtotal/Applicant Share (40%)** | | 2,148,598.00 |
| **Subtotal - Total Project Cost** | $ | **5,371,495.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,222,897.00 |
| **Total Applicant Share (40%)** | | 2,148,598.00 |
| **Total Project Cost** | $ | **5,371,495.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Snowline Joint Unified | **PTN:** | 73957 - 77 |
| **Application No:** | 57/73957-00-006 | **County:** | San Bernardino |
| **School Name:** | Quail Valley Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 6,520,846.00 | $ 6,520,846.00 |
| **Mod Design Grant** | **051-570** | **51** | $ 223,374.00 | | |
| **Mod/Add. Grant** | **902-570** | **2** | 6,520,846.00 | (6,520,846.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 4,347,231.00 | | |
| **Financial Hardship** | **051-570** | **51** | 148,916.00 | | |
| **Total** | | | **$ 11,240,367.00** | **$ 0.00** | **$ 6,520,846.00** |

**Funding Sources:** **Proposition 51 Bonds/2016-Nov.; Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 918 |
| **Non-Severe:** | 13 |
| **Severe:** | 6 |
| **Recommended Acres:** | 17.8 |
| **Existing Acres:** | 31.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 190,766.00 |
| **Base Grant - Under 50Yr** | $ | 6,358,871.00 |
| **Fire Detection** | $ | 194,583.00 |
| **Subtotal/State Share (60%)** | | 6,744,220.00 |
| **Subtotal/Applicant Share (40%)** | | 4,496,147.00 |
| **Subtotal - Total Project Cost** | $ | **11,240,367.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 6,744,220.00 |
| **Total Applicant Share (40%)** | | 4,496,147.00 |
| **Total Project Cost** | $ | **11,240,367.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | El Segundo Unified | **PTN:** | 64535 - 24 |
| **Application No:** | 57/64535-00-010 | **County:** | Los Angeles |
| **School Name:** | El Segundo High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,233,829.00 | $ 2,233,829.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,233,829.00 | (2,233,829.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,489,219.33 | | |
| **Total** | | | **$ 3,723,048.33** | **$ 0.00** | **$ 2,233,829.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 0 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **9-12** | 171 |
| **Recommended Acres:** | | 38.4 |
| **Existing Acres:** | | 29.73 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 61,657.00 |
| **Base Grant - Over 50Yr** | $ | 2,055,249.00 |
| **Fire Detection** | $ | 34,713.00 |
| **Small Size Project** | $ | 82,210.00 |
| **Subtotal/State Share (60%)** | | 2,233,829.00 |
| **Subtotal/Applicant Share (40%)** | | 1,489,219.33 |
| **Subtotal - Total Project Cost** | $ | **3,723,048.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,233,829.00 |
| **Total Applicant Share (40%)** | | 1,489,219.33 |
| **Total Project Cost** | $ | **3,723,048.33** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Merced Union High | **PTN:** | 65789 - 103, 121, 91, 95, 96 |
| **Application No:** | 57/65789-00-011 | **County:** | Merced |
| **School Name:** | Merced High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,655,493.00 | $ 3,655,493.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,655,493.00 | (3,655,493.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,436,995.33 | | |
| **Total** | | | **$ 6,092,488.33** | **$ 0.00** | **$ 3,655,493.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned Under 50 Yrs:** | |
| **9-12** | 0 |
| **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | |
| **9-12** | 255 |
| **Non-Severe:** | 23 |
| **Recommended Acres:** | 49.7 |
| **Existing Acres:** | 59.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 104,712.00 |
| **Base Grant - Over 50Yr** | $ | 3,490,391.00 |
| **Fire Detection** | $ | 60,390.00 |
| **Subtotal/State Share (60%)** | | 3,655,493.00 |
| **Subtotal/Applicant Share (40%)** | | 2,436,995.33 |
| **Subtotal - Total Project Cost** | $ | **6,092,488.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,655,493.00 |
| **Total Applicant Share (40%)** | | 2,436,995.33 |
| **Total Project Cost** | $ | **6,092,488.33** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Lawndale Elementary | **PTN:** | 64691 - 42 |
| **Application No:** | 57/64691-00-012 | **County:** | Los Angeles |
| **School Name:** | Anderson (William) Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,325,098.00 | $ 1,325,098.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,325,098.00 | (1,325,098.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 883,398.67 | | |
| **Total** | | | **$ 2,208,496.67** | **$ 0.00** | **$ 1,325,098.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 66 |
| | **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 95 |
| | **Non-Severe:** | 2 |
| **Recommended Acres:** | | 12.1 |
| **Existing Acres:** | | 24.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant - Over 50Yr** | $ | 861,699.00 |
| **Base Grant - Under 50Yr** | $ | 412,434.00 |
| **Small Size Project** | $ | 50,965.00 |
| **Subtotal/State Share (60%)** | | 1,325,098.00 |
| **Subtotal/Applicant Share (40%)** | | 883,398.67 |
| **Subtotal - Total Project Cost** | $ | **2,208,496.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,325,098.00 |
| **Total Applicant Share (40%)** | | 883,398.67 |
| **Total Project Cost** | $ | **2,208,496.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Lawndale Elementary | **PTN:** | 64691 - 43 |
| **Application No:** | 57/64691-00-013 | **County:** | Los Angeles |
| **School Name:** | Green (William) Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,539,439.00 | $ 1,539,439.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,539,439.00 | (1,539,439.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,026,292.67 | | |
| **Total** | | | **$ 2,565,731.67** | **$ 0.00** | **$ 1,539,439.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 41 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 141 |
| **Recommended Acres:** | | 10.5 |
| **Existing Acres:** | | 9.2 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant - Over 50Yr** | $ | 1,224,021.00 |
| **Base Grant - Under 50Yr** | $ | 256,209.00 |
| **Small Size Project** | $ | 59,209.00 |
| **Subtotal/State Share (60%)** | | 1,539,439.00 |
| **Subtotal/Applicant Share (40%)** | | 1,026,292.67 |
| **Subtotal - Total Project Cost** | $ | **2,565,731.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,539,439.00 |
| **Total Applicant Share (40%)** | | 1,026,292.67 |
| **Total Project Cost** | $ | **2,565,731.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Lawndale Elementary | **PTN:** | 64691 - 44 |
| **Application No:** | 57/64691-00-014 | **County:** | Los Angeles |
| **School Name:** | Mitchell (Billy) Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,055,147.00 | $ 1,055,147.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,055,147.00 | (1,055,147.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 703,431.33 | | |
| **Total** | | | **$ 1,758,578.33** | **$ 0.00** | **$ 1,055,147.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 54 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 78 |
| **Recommended Acres:** | | 11.1 |
| **Existing Acres:** | | 8.8 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant - Over 50Yr** | $ | 677,118.00 |
| **Base Grant - Under 50Yr** | $ | 337,446.00 |
| **Small Size Project** | $ | 40,583.00 |
| **Subtotal/State Share (60%)** | | 1,055,147.00 |
| **Subtotal/Applicant Share (40%)** | | 703,431.33 |
| **Subtotal - Total Project Cost** | $ | **1,758,578.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,055,147.00 |
| **Total Applicant Share (40%)** | | 703,431.33 |
| **Total Project Cost** | $ | **1,758,578.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Lawndale Elementary | **PTN:** | 64691 - 41 |
| **Application No:** | 57/64691-00-015 | **County:** | Los Angeles |
| **School Name:** | Rogers (Will) Intermediate | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,433,370.00 | $ 1,433,370.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,433,370.00 | (1,433,370.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 955,580.00 | | |
| **Total** | | | **$ 2,388,950.00** | **$ 0.00** | **$ 1,433,370.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 0 |
| **Non-Severe:** | 0 |
| **Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | |
| **7-8:** | 134 |
| **Non-Severe:** | 5 |
| **Severe:** | 2 |
| **Recommended Acres:** | 21.9 |
| **Existing Acres:** | 15.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | |
|---|---|
| **Base Grant - Over 50Yr** | $ 1,378,240.00 |
| **Small Size Project** | $ 55,130.00 |
| **Subtotal/State Share (60%)** | 1,433,370.00 |
| **Subtotal/Applicant Share (40%)** | 955,580.00 |
| **Subtotal - Total Project Cost** | **$ 2,388,950.00** |
| **Local Funding Adjustment** | **$ 0.00** |
| **Total State Share (60%)** | 1,433,370.00 |
| **Total Applicant Share (40%)** | 955,580.00 |
| **Total Project Cost** | **$ 2,388,950.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Lawndale Elementary | **PTN:** | 64691 - 45 |
| **Application No:** | 57/64691-00-016 | **County:** | Los Angeles |
| **School Name:** | Roosevelt (F.D.) Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,271,922.00 | $ 1,271,922.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,271,922.00 | (1,271,922.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 847,948.00 | | |
| **Total** | | | **$ 2,119,870.00** | **$ 0.00** | **$ 1,271,922.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 11 |
| | **Severe:** | 2 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 71 |
| | **Severe:** | 18 |
| **Recommended Acres:** | | 10.2 |
| **Existing Acres:** | | 7.3 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant - Over 50Yr** | $ | 1,114,429.00 |
| **Base Grant - Under 50Yr** | $ | 108,573.00 |
| **Small Size Project** | $ | 48,920.00 |
| **Subtotal/State Share (60%)** | | 1,271,922.00 |
| **Subtotal/Applicant Share (40%)** | | 847,948.00 |
| **Subtotal - Total Project Cost** | $ | **2,119,870.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,271,922.00 |
| **Total Applicant Share (40%)** | | 847,948.00 |
| **Total Project Cost** | $ | **2,119,870.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Lawndale Elementary | **PTN:** | 64691 - 46 |
| **Application No:** | 57/64691-00-017 | **County:** | Los Angeles |
| **School Name:** | Twain (Mark) Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 656,395.00 | $ 656,395.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 656,395.00 | (656,395.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 437,596.67 | | |
| **Total** | | | **$ 1,093,991.67** | **$ 0.00** | **$ 656,395.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 101 |
| **Recommended Acres:** | | 9.6 |
| **Existing Acres:** | | 9.5 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant - Under 50Yr** | $ | 631,149.00 |
| **Small Size Project** | $ | 25,246.00 |
| **Subtotal/State Share (60%)** | | 656,395.00 |
| **Subtotal/Applicant Share (40%)** | | 437,596.67 |
| **Subtotal - Total Project Cost** | $ | **1,093,991.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 656,395.00 |
| **Total Applicant Share (40%)** | | 437,596.67 |
| **Total Project Cost** | $ | **1,093,991.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 149 |
| **Application No:** | 57/75044-00-008 | **County:** | San Bernardino |
| **School Name:** | Carmel Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,061,665.00 | $ 1,061,665.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,061,665.00 | (1,061,665.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 707,776.67 | | |
| **Total** | | | **$ 1,769,441.67** | **$ 0.00** | **$ 1,061,665.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 114 |
| | **Non-Severe:** | 21 |
| **Recommended Acres:** | | 14.4 |
| **Existing Acres:** | | 10.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 29,766.00 |
| **Base Grant - Under 50Yr** | $ | 992,211.00 |
| **Small Size Project** | $ | 39,688.00 |
| **Subtotal/State Share (60%)** | | 1,061,665.00 |
| **Subtotal/Applicant Share (40%)** | | 707,776.67 |
| **Subtotal - Total Project Cost** | $ | **1,769,441.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,061,665.00 |
| **Total Applicant Share (40%)** | | 707,776.67 |
| **Total Project Cost** | $ | **1,769,441.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 150 |
| **Application No:** | 57/75044-00-009 | **County:** | San Bernardino |
| **School Name:** | Mojave High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,345,971.00 | $ 1,345,971.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,345,971.00 | (1,345,971.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 897,314.00 | | |
| **Total** | | | **$ 2,243,285.00** | **$ 0.00** | **$ 1,345,971.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned Under 50 Yrs:** | |
| **9-12** | 86 |
| **Non-Severe:** | 14 |
| **Severe:** | 3 |
| **Recommended Acres:** | 19.2 |
| **Existing Acres:** | 4.15 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 29,714.00 |
| **Base Grant - Under 50Yr** | $ | 990,459.00 |
| **Small Size Project** | $ | 39,618.00 |
| **Urban / Security / Impacted Site** | $ | 286,180.00 |
| **Subtotal/State Share (60%)** | | 1,345,971.00 |
| **Subtotal/Applicant Share (40%)** | | 897,314.00 |
| **Subtotal - Total Project Cost** | $ | **2,243,285.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,345,971.00 |
| **Total Applicant Share (40%)** | | 897,314.00 |
| **Total Project Cost** | $ | **2,243,285.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 151 |
| **Application No:** | 57/75044-00-010 | **County:** | San Bernardino |
| **School Name:** | Cottonwood Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,063,143.00 | $ 1,063,143.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,063,143.00 | (1,063,143.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 708,762.00 | | |
| **Total** | | | **$ 1,771,905.00** | **$ 0.00** | **$ 1,063,143.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 159 |
| **Recommended Acres:** | | 14.4 |
| **Existing Acres:** | | 11.09 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 29,808.00 |
| **Base Grant - Under 50Yr** | $ | 993,591.00 |
| **Small Size Project** | $ | 39,744.00 |
| **Subtotal/State Share (60%)** | | 1,063,143.00 |
| **Subtotal/Applicant Share (40%)** | | 708,762.00 |
| **Subtotal - Total Project Cost** | $ | **1,771,905.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,063,143.00 |
| **Total Applicant Share (40%)** | | 708,762.00 |
| **Total Project Cost** | $ | **1,771,905.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 152 |
| **Application No:** | 57/75044-00-011 | **County:** | San Bernardino |
| **School Name:** | Mesa Grande Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,796,943.00 | $ 1,796,943.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,796,943.00 | (1,796,943.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,197,962.00 | | |
| **Total** | | | **$ 2,994,905.00** | **$ 0.00** | **$ 1,796,943.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 151 |
| | **Non-Severe:** | 4 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 84 |
| | **Non-Severe:** | 1 |
| **Recommended Acres:** | | 10.2 |
| **Existing Acres:** | | 10.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 52,338.00 |
| **Base Grant - Over 50Yr** | $ | 747,706.00 |
| **Base Grant - Under 50Yr** | $ | 996,899.00 |
| **Subtotal/State Share (60%)** | | 1,796,943.00 |
| **Subtotal/Applicant Share (40%)** | | 1,197,962.00 |
| **Subtotal - Total Project Cost** | $ | **2,994,905.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,796,943.00 |
| **Total Applicant Share (40%)** | | 1,197,962.00 |
| **Total Project Cost** | $ | **2,994,905.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 154 |
| **Application No:** | 57/75044-00-013 | **County:** | San Bernardino |
| **School Name:** | Mesquite Trails Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 940,917.00 | $ 940,917.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 940,917.00 | (940,917.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 627,278.00 | | |
| **Total** | | | $ **1,568,195.00** | $ **0.00** | $ **940,917.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 113 |
| | **Non-Severe:** | 13 |
| **Recommended Acres:** | | 14.7 |
| **Existing Acres:** | | 10.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 26,381.00 |
| **Base Grant - Under 50Yr** | $ | 879,362.00 |
| **Small Size Project** | $ | 35,174.00 |
| **Subtotal/State Share (60%)** | | 940,917.00 |
| **Subtotal/Applicant Share (40%)** | | 627,278.00 |
| **Subtotal - Total Project Cost** | $ | **1,568,195.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 940,917.00 |
| **Total Applicant Share (40%)** | | 627,278.00 |
| **Total Project Cost** | $ | **1,568,195.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 155 |
| **Application No:** | 57/75044-00-014 | **County:** | San Bernardino |
| **School Name:** | Kingston Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,450,363.00 | $ 1,450,363.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,450,363.00 | (1,450,363.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 966,908.67 | | |
| **Total** | | | **$ 2,417,271.67** | **$ 0.00** | **$ 1,450,363.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 170 |
| | **Non-Severe:** | 22 |
| **Recommended Acres:** | | 14.1 |
| **Existing Acres:** | | 10.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 40,664.00 |
| **Base Grant - Under 50Yr** | $ | 1,355,480.00 |
| **Small Size Project** | $ | 54,219.00 |
| **Subtotal/State Share (60%)** | | 1,450,363.00 |
| **Subtotal/Applicant Share (40%)** | | 966,908.67 |
| **Subtotal - Total Project Cost** | $ | **2,417,271.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,450,363.00 |
| **Total Applicant Share (40%)** | | 966,908.67 |
| **Total Project Cost** | $ | **2,417,271.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 156 |
| **Application No:** | 57/75044-00-015 | **County:** | San Bernardino |
| **School Name:** | Hollyvale Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 955,150.00 | $ 955,150.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 955,150.00 | (955,150.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 636,766.67 | | |
| **Total** | | | **$ 1,591,916.67** | **$ 0.00** | **$ 955,150.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 129 |
| | **Non-Severe:** | 5 |
| | **Severe:** | 1 |
| **Recommended Acres:** | | 6.0 |
| **Existing Acres:** | | 10.15 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 26,780.00 |
| **Base Grant - Under 50Yr** | $ | 892,663.00 |
| **Small Size Project** | $ | 35,707.00 |
| **Subtotal/State Share (60%)** | | 955,150.00 |
| **Subtotal/Applicant Share (40%)** | | 636,766.67 |
| **Subtotal - Total Project Cost** | $ | **1,591,916.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 955,150.00 |
| **Total Applicant Share (40%)** | | 636,766.67 |
| **Total Project Cost** | $ | **1,591,916.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 157 |
| **Application No:** | 57/75044-00-016 | **County:** | San Bernardino |
| **School Name:** | Hesperia High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 5,445,592.00 | $ 5,445,592.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 5,445,592.00 | (5,445,592.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,630,394.67 | | |
| **Total** | | | **$ 9,075,986.67** | **$ 0.00** | **$ 5,445,592.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 611 |
| **Recommended Acres:** | | 54.7 |
| **Existing Acres:** | | 60.98 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 158,609.00 |
| **Base Grant - Under 50Yr** | $ | 5,286,983.00 |
| **Subtotal/State Share (60%)** | | 5,445,592.00 |
| **Subtotal/Applicant Share (40%)** | | 3,630,394.67 |
| **Subtotal - Total Project Cost** | $ | **9,075,986.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 5,445,592.00 |
| **Total Applicant Share (40%)** | | 3,630,394.67 |
| **Total Project Cost** | $ | **9,075,986.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 158 |
| **Application No:** | 57/75044-00-017 | **County:** | San Bernardino |
| **School Name:** | Hesperia Junior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,776,265.00 | $ 2,776,265.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,776,265.00 | (2,776,265.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,850,843.33 | | |
| **Total** | | | **$ 4,627,108.33** | **$ 0.00** | **$ 2,776,265.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 294 |
| **Non-Severe:** | 52 |
| **Severe:** | 3 |
| **Recommended Acres:** | 18.1 |
| **Existing Acres:** | 23.45 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | |
|---|---|
| **Accessibility Fire Grant** | $ 80,862.00 |
| **Base Grant - Under 50Yr** | $ 2,695,403.00 |
| **Subtotal/State Share (60%)** | 2,776,265.00 |
| **Subtotal/Applicant Share (40%)** | 1,850,843.33 |
| **Subtotal - Total Project Cost** | **$ 4,627,108.33** |
| **Local Funding Adjustment** | **$ 0.00** |
| **Total State Share (60%)** | 2,776,265.00 |
| **Total Applicant Share (40%)** | 1,850,843.33 |
| **Total Project Cost** | **$ 4,627,108.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 159 |
| **Application No:** | 57/75044-00-018 | **County:** | San Bernardino |
| **School Name:** | Joshua Circle Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,311,898.00 | $ 1,311,898.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,311,898.00 | (1,311,898.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 874,598.67 | | |
| **Total** | | | **$ 2,186,496.67** | **$ 0.00** | **$ 1,311,898.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 50 |
| | **Non-Severe:** | 6 |
| | **Severe:** | 4 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 56 |
| | **Non-Severe:** | 7 |
| | **Severe:** | 5 |
| **Recommended Acres:** | | 10.1 |
| **Existing Acres:** | | 10.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 36,782.00 |
| **Base Grant - Over 50Yr** | $ | 754,005.00 |
| **Base Grant - Under 50Yr** | $ | 472,068.00 |
| **Small Size Project** | $ | 49,043.00 |
| **Subtotal/State Share (60%)** | | 1,311,898.00 |
| **Subtotal/Applicant Share (40%)** | | 874,598.67 |
| **Subtotal - Total Project Cost** | $ | **2,186,496.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,311,898.00 |
| **Total Applicant Share (40%)** | | 874,598.67 |
| **Total Project Cost** | $ | **2,186,496.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 160 |
| **Application No:** | 57/75044-00-019 | **County:** | San Bernardino |
| **School Name:** | Juniper Elementary Yr | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,265,393.00 | $ 1,265,393.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,265,393.00 | (1,265,393.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 843,595.33 | | |
| **Total** | | | **$ 2,108,988.33** | **$ 0.00** | **$ 1,265,393.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 67 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 88 |
| **Recommended Acres:** | | 12.1 |
| **Existing Acres:** | | 9.7 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 35,478.00 |
| **Base Grant - Over 50Yr** | $ | 763,928.00 |
| **Base Grant - Under 50Yr** | $ | 418,683.00 |
| **Small Size Project** | $ | 47,304.00 |
| **Subtotal/State Share (60%)** | | 1,265,393.00 |
| **Subtotal/Applicant Share (40%)** | | 843,595.33 |
| **Subtotal - Total Project Cost** | $ | **2,108,988.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,265,393.00 |
| **Total Applicant Share (40%)** | | 843,595.33 |
| **Total Project Cost** | $ | **2,108,988.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 161 |
| **Application No:** | 57/75044-00-020 | **County:** | San Bernardino |
| **School Name:** | Lime Street | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,501,695.00 | $ 1,501,695.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,501,695.00 | (1,501,695.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,001,130.00 | | |
| **Total** | | | **$ 2,502,825.00** | **$ 0.00** | **$ 1,501,695.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 114 |
| | **Non-Severe:** | 13 |
| | **Severe:** | 26 |
| **Recommended Acres:** | | 14.7 |
| **Existing Acres:** | | 11.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 42,104.00 |
| **Base Grant - Under 50Yr** | $ | 1,403,453.00 |
| **Small Size Project** | $ | 56,138.00 |
| **Subtotal/State Share (60%)** | | 1,501,695.00 |
| **Subtotal/Applicant Share (40%)** | | 1,001,130.00 |
| **Subtotal - Total Project Cost** | $ | **2,502,825.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,501,695.00 |
| **Total Applicant Share (40%)** | | 1,001,130.00 |
| **Total Project Cost** | $ | **2,502,825.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 162 |
| **Application No:** | 57/75044-00-021 | **County:** | San Bernardino |
| **School Name:** | Maple Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,290,907.00 | $ 1,290,907.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,290,907.00 | (1,290,907.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 860,604.67 | | |
| **Total** | | | **$ 2,151,511.67** | **$ 0.00** | **$ 1,290,907.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 57 |
| | **Non-Severe:** | 10 |
| | **Severe:** | 36 |
| **Recommended Acres:** | | 14.4 |
| **Existing Acres:** | | 10.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 36,194.00 |
| **Base Grant - Under 50Yr** | $ | 1,206,455.00 |
| **Small Size Project** | $ | 48,258.00 |
| **Subtotal/State Share (60%)** | | 1,290,907.00 |
| **Subtotal/Applicant Share (40%)** | | 860,604.67 |
| **Subtotal - Total Project Cost** | $ | **2,151,511.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,290,907.00 |
| **Total Applicant Share (40%)** | | 860,604.67 |
| **Total Project Cost** | $ | **2,151,511.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 165 |
| **Application No:** | 57/75044-00-023 | **County:** | San Bernardino |
| **School Name:** | Eucalyptus Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 922,024.00 | $ 922,024.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 922,024.00 | (922,024.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 614,682.67 | | |
| **Total** | | | **$ 1,536,706.67** | **$ 0.00** | **$ 922,024.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 106 |
| | **Non-Severe:** | 3 |
| | **Severe:** | 8 |
| **Recommended Acres:** | | 12.8 |
| **Existing Acres:** | | 10.09 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 25,851.00 |
| **Base Grant - Under 50Yr** | $ | 861,705.00 |
| **Small Size Project** | $ | 34,468.00 |
| **Subtotal/State Share (60%)** | | 922,024.00 |
| **Subtotal/Applicant Share (40%)** | | 614,682.67 |
| **Subtotal - Total Project Cost** | $ | **1,536,706.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 922,024.00 |
| **Total Applicant Share (40%)** | | 614,682.67 |
| **Total Project Cost** | $ | **1,536,706.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 167 |
| **Application No:** | 57/75044-00-024 | **County:** | San Bernardino |
| **School Name:** | Sultana High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 4,848,789.00 | $ 4,848,789.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 4,848,789.00 | (4,848,789.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,232,526.00 | | |
| **Total** | | | **$ 8,081,315.00** | **$ 0.00** | **$ 4,848,789.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned Under 50 Yrs:** | |
| **9-12** | 504 |
| **Non-Severe:** | 26 |
| **Recommended Acres:** | 52.1 |
| **Existing Acres:** | 45.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | |
|---|---|
| **Accessibility Fire Grant** | $ 141,227.00 |
| **Base Grant - Under 50Yr** | $ 4,707,562.00 |
| **Subtotal/State Share (60%)** | 4,848,789.00 |
| **Subtotal/Applicant Share (40%)** | 3,232,526.00 |
| **Subtotal - Total Project Cost** | **$ 8,081,315.00** |
| **Local Funding Adjustment** | **$ 0.00** |
| **Total State Share (60%)** | 4,848,789.00 |
| **Total Applicant Share (40%)** | 3,232,526.00 |
| **Total Project Cost** | **$ 8,081,315.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 166 |
| **Application No:** | 57/75044-00-028 | **County:** | San Bernardino |
| **School Name:** | Ranchero Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,327,215.00 | $ 3,327,215.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,327,215.00 | (3,327,215.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,218,143.33 | | |
| **Total** | | | **$ 5,545,358.33** | **$ 0.00** | **$ 3,327,215.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 327 |
| **Non-Severe:** | 13 |
| **Severe:** | 45 |
| **Recommended Acres:** | 18.1 |
| **Existing Acres:** | 22.38 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | |
|---|---|
| **Accessibility Fire Grant** | $ 96,909.00 |
| **Base Grant - Under 50Yr** | $ 3,230,306.00 |
| **Subtotal/State Share (60%)** | 3,327,215.00 |
| **Subtotal/Applicant Share (40%)** | 2,218,143.33 |
| **Subtotal - Total Project Cost** | **$ 5,545,358.33** |
| **Local Funding Adjustment** | **$ 0.00** |
| **Total State Share (60%)** | 3,327,215.00 |
| **Total Applicant Share (40%)** | 2,218,143.33 |
| **Total Project Cost** | **$ 5,545,358.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Hesperia Unified | **PTN:** | 75044 - 168 |
| **Application No:** | 57/75044-00-029 | **County:** | San Bernardino |
| **School Name:** | Topaz Preparatory Academy (Aka Topaz Elementary) | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,753,102.00 | $ 1,753,102.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,753,102.00 | (1,753,102.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,168,734.67 | | |
| **Total** | | | **$ 2,921,836.67** | **$ 0.00** | **$ 1,753,102.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 215 |
| | **Severe:** | 18 |
| **Recommended Acres:** | | 10.5 |
| **Existing Acres:** | | 10.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 51,061.00 |
| **Base Grant - Under 50Yr** | $ | 1,702,041.00 |
| **Subtotal/State Share (60%)** | | 1,753,102.00 |
| **Subtotal/Applicant Share (40%)** | | 1,168,734.67 |
| **Subtotal - Total Project Cost** | $ | **2,921,836.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,753,102.00 |
| **Total Applicant Share (40%)** | | 1,168,734.67 |
| **Total Project Cost** | $ | **2,921,836.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Turlock Unified | **PTN:** | 75739 - 82 |
| **Application No:** | 57/75739-00-018 | **County:** | Stanislaus |
| **School Name:** | Wakefield Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,842,590.00 | $ 2,842,590.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,842,590.00 | (2,842,590.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,895,060.00 | | |
| **Total** | | | **$ 4,737,650.00** | **$ 0.00** | **$ 2,842,590.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 309 |
| | **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 78 |
| | **Non-Severe:** | 4 |
| **Recommended Acres:** | | 12.1 |
| **Existing Acres:** | | 12.67 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 80,462.00 |
| **Base Grant - Over 50Yr** | $ | 751,126.00 |
| **Base Grant - Under 50Yr** | $ | 1,930,941.00 |
| **Fire Detection** | $ | 80,061.00 |
| **Subtotal/State Share (60%)** | | 2,842,590.00 |
| **Subtotal/Applicant Share (40%)** | | 1,895,060.00 |
| **Subtotal - Total Project Cost** | $ | **4,737,650.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,842,590.00 |
| **Total Applicant Share (40%)** | | 1,895,060.00 |
| **Total Project Cost** | $ | **4,737,650.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Diego Unified | **PTN:** | 68338 - 1292 |
| **Application No:** | 57/68338-00-277 | **County:** | San Diego |
| **School Name:** | Bell Junior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,736,145.00 | $ 1,736,145.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,736,145.00 | (1,736,145.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,157,430.00 | | |
| **Total** | | | **$ 2,893,575.00** | **$ 0.00** | **$ 1,736,145.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 0 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **9-12** | 135 |
| **Recommended Acres:** | | 11.9 |
| **Existing Acres:** | | 35.23 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 48,677.00 |
| **Base Grant - Over 50Yr** | $ | 1,622,565.00 |
| **Small Size Project** | $ | 64,903.00 |
| **Subtotal/State Share (60%)** | | 1,736,145.00 |
| **Subtotal/Applicant Share (40%)** | | 1,157,430.00 |
| **Subtotal - Total Project Cost** | $ | **2,893,575.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,736,145.00 |
| **Total Applicant Share (40%)** | | 1,157,430.00 |
| **Total Project Cost** | $ | **2,893,575.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 6057 |
| **Application No:** | 57/64733-00-740 | **County:** | Los Angeles |
| **School Name:** | Elizabeth Learning Center | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 18,787,788.00 | $ 18,787,788.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 18,787,788.00 | (18,787,788.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 12,525,192.00 | | |
| **Total** | | | **$ 31,312,980.00** | **$ 0.00** | **$ 18,787,788.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 638 |
| | **7-8:** | 410 |
| | **9-12** | 152 |
| | **Non-Severe:** | 23 |
| | **Severe:** | 3 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 522 |
| | **7-8:** | 174 |
| | **Non-Severe:** | 3 |
| **Recommended Acres:** | | 43.6 |
| **Existing Acres:** | | 16.8 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **2 Stop Elevator** | $ | 166,954.00 |
| **Accessibility Fire Grant** | $ | 436,868.00 |
| **Base Grant - Over 50Yr** | $ | 6,184,656.00 |
| **Base Grant - Under 50Yr** | $ | 8,377,624.00 |
| **Fire Detection** | $ | 396,315.00 |
| **Urban / Security / Impacted Site** | $ | 3,225,371.00 |
| **Subtotal/State Share (60%)** | | 18,787,788.00 |
| **Subtotal/Applicant Share (40%)** | | 12,525,192.00 |
| **Subtotal - Total Project Cost** | $ | **31,312,980.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 18,787,788.00 |
| **Total Applicant Share (40%)** | | 12,525,192.00 |
| **Total Project Cost** | $ | **31,312,980.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5817 |
| **Application No:** | 57/64733-00-761 | **County:** | Los Angeles |
| **School Name:** | Calabash Charter Academy (Aka Calabash Street Elementary) | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,990,211.00 | $ 1,990,211.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,990,211.00 | (1,990,211.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,326,807.33 | | |
| **Total** | | | **$ 3,317,018.33** | **$ 0.00** | **$ 1,990,211.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| | **Non-Severe:** | 0 |
| | **Severe:** | 3 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 137 |
| | **Non-Severe:** | 13 |
| | **Severe:** | 12 |
| **Recommended Acres:** | | 7.3 |
| **Existing Acres:** | | 7.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 54,649.00 |
| **Base Grant - Over 50Yr** | $ | 1,761,875.00 |
| **Base Grant - Under 50Yr** | $ | 59,751.00 |
| **Fire Detection** | $ | 41,071.00 |
| **Small Size Project** | $ | 72,865.00 |
| **Subtotal/State Share (60%)** | | 1,990,211.00 |
| **Subtotal/Applicant Share (40%)** | | 1,326,807.33 |
| **Subtotal - Total Project Cost** | $ | **3,317,018.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,990,211.00 |
| **Total Applicant Share (40%)** | | 1,326,807.33 |
| **Total Project Cost** | $ | **3,317,018.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Riverside Unified | **PTN:** | 67215 - 270 |
| **Application No:** | 50/67215-00-044 | **County:** | Riverside |
| **School Name:** | Longfellow Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 7,241,080.50 | $ 7,241,080.50 |
| **NC/Add. Grant** | **902-500** | **2** | $ 7,241,080.50 | (7,241,080.50) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 7,241,080.50 | | |
| **Total** | | | **$ 14,482,161.00** | **$ 0.00** | **$ 7,241,080.50** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 240 |
| **Number of Classrooms:** | 12 |
| **Addition to Existing Site:** | Yes |
| **Master Plan Acres:** | 13.8 |
| **Recommended Acres:** | 13.8 |
| **Existing Acres:** | 5.4 |
| **Proposed Acres:** | 0.58 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **2% of Appraised or Actual Value** | $ | 25,000.00 |
| **Automatic Sprinkler System** | $ | 65,760.00 |
| **Base Grant** | $ | 3,938,640.00 |
| **DTSC Fees** | $ | 3,444.50 |
| **Fire Detection** | $ | 4,800.00 |
| **General Site** | $ | 284,404.00 |
| **Multi Level Construction** | $ | 472,637.00 |
| **NC Site Acquisition** | $ | 370,000.00 |
| **Service Site Development** | $ | 586,065.00 |
| **Urban / Security / Impacted Site** | $ | 1,356,205.00 |
| **Utilities** | $ | 134,125.00 |
| **Subtotal/State Share (50%)** | | 7,241,080.50 |
| **Subtotal/Applicant Share (50%)** | | 7,241,080.50 |
| **Subtotal - Total Project Cost** | $ | **14,482,161.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 7,241,080.50 |
| **Total Applicant Share (50%)** | | 7,241,080.50 |
| **Total Project Cost** | $ | **14,482,161.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Riverside Unified | **PTN:** | 67215 - 257 |
| **Application No:** | 57/67215-00-053 | **County:** | Riverside |
| **School Name:** | Jackson Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 5,613,270.00 | $ 5,613,270.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 5,613,270.00 | (5,613,270.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,742,180.00 | | |
| **Total** | | | **$ 9,355,450.00** | **$ 0.00** | **$ 5,613,270.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 752 |
| | **Non-Severe:** | 44 |
| **Recommended Acres:** | | 12.4 |
| **Existing Acres:** | | 10.8 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 158,566.00 |
| **Base Grant - Under 50Yr** | $ | 5,285,548.00 |
| **Fire Detection** | $ | 169,156.00 |
| **Subtotal/State Share (60%)** | | 5,613,270.00 |
| **Subtotal/Applicant Share (40%)** | | 3,742,180.00 |
| **Subtotal - Total Project Cost** | $ | **9,355,450.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 5,613,270.00 |
| **Total Applicant Share (40%)** | | 3,742,180.00 |
| **Total Project Cost** | $ | **9,355,450.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5439,5641,5796 |
| **Application No:** | 57/64733-38-026 | **County:** | Los Angeles |
| **School Name:** | Vinedale Elementary | **Filing Basis:** | Francis Poly |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,384,203.00 | $ 2,384,203.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (2,384,203.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,384,203.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,589,468.67 | | |
| **Total** | | | **$ 3,973,671.67** | **$ 0.00** | **$ 2,384,203.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 219 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 109 |
| **Recommended Acres:** | | 6.6 |
| **Existing Acres:** | | 6.9 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 69,443.00 |
| **Base Grant - Over 50Yr** | $ | 946,229.00 |
| **Base Grant - Under 50Yr** | $ | 1,368,531.00 |
| **Subtotal/State Share (60%)** | | 2,384,203.00 |
| **Subtotal/Applicant Share (40%)** | | 1,589,468.67 |
| **Subtotal - Total Project Cost** | $ | **3,973,671.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,384,203.00 |
| **Total Applicant Share (40%)** | | 1,589,468.67 |
| **Total Project Cost** | $ | **3,973,671.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5812, 6221 |
| **Application No:** | 57/64733-00-763 | **County:** | Los Angeles |
| **School Name:** | Third Street Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,323,950.00 | $ 2,323,950.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,323,950.00 | (2,323,950.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,549,300.00 | | |
| **Total** | | | **$ 3,873,250.00** | **$ 0.00** | **$ 2,323,950.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 6 |
| | **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 205 |
| | **Non-Severe:** | 3 |
| **Recommended Acres:** | | 9.4 |
| **Existing Acres:** | | 4.58 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 56,178.00 |
| **Base Grant - Over 50Yr** | $ | 1,835,111.00 |
| **Base Grant - Under 50Yr** | $ | 37,494.00 |
| **Fire Detection** | $ | 43,958.00 |
| **Urban / Security / Impacted Site** | $ | 351,209.00 |
| **Subtotal/State Share (60%)** | | 2,323,950.00 |
| **Subtotal/Applicant Share (40%)** | | 1,549,300.00 |
| **Subtotal - Total Project Cost** | $ | **3,873,250.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,323,950.00 |
| **Total Applicant Share (40%)** | | 1,549,300.00 |
| **Total Project Cost** | $ | **3,873,250.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Diego Unified | **PTN:** | 68338 - 1552 |
| **Application No:** | 57/68338-00-278 | **County:** | San Diego |
| **School Name:** | Standley Junior High | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 714,126.00 | $ 714,126.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (714,126.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 714,126.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 476,084.00 | | |
| **Total** | | | **$ 1,190,210.00** | **$ 0.00** | **$ 714,126.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Middle School | |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 101 |
| **Recommended Acres:** | | 14.0 |
| **Existing Acres:** | | 24.41 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 20,022.00 |
| **Base Grant - Under 50Yr** | $ | 667,408.00 |
| **Small Size Project** | $ | 26,696.00 |
| **Subtotal/State Share (60%)** | | 714,126.00 |
| **Subtotal/Applicant Share (40%)** | | 476,084.00 |
| **Subtotal - Total Project Cost** | $ | **1,190,210.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 714,126.00 |
| **Total Applicant Share (40%)** | | 476,084.00 |
| **Total Project Cost** | $ | **1,190,210.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Turlock Unified | **PTN:** | 75739 - 079 |
| **Application No:** | 57/75739-00-019 | **County:** | Stanislaus |
| **School Name:** | Turlock Junior High | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 10,440,073.00 | $ 10,440,073.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (10,440,073.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 10,440,073.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 6,960,048.67 | | |
| **Total** | | | **$ 17,400,121.67** | **$ 0.00** | **$ 10,440,073.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Middle School | |
| **Pupils Assigned Under 50 Yrs:** | | |
| **7-8:** | 1325 | |
| **Non-Severe:** | 16 | |
| **Severe:** | 44 | |
| **Recommended Acres:** | 24.9 | |
| **Existing Acres:** | 34.08 | |
| **Local Funding Adjustment Points** | **N/A** | |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 295,354.00 |
| **Base Grant - Under 50Yr** | $ | 9,845,148.00 |
| **Fire Detection** | $ | 299,571.00 |
| **Subtotal/State Share (60%)** | | 10,440,073.00 |
| **Subtotal/Applicant Share (40%)** | | 6,960,048.67 |
| **Subtotal - Total Project Cost** | $ | **17,400,121.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 10,440,073.00 |
| **Total Applicant Share (40%)** | | 6,960,048.67 |
| **Total Project Cost** | $ | **17,400,121.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5331, 5625 |
| **Application No:** | 57/64733-15-013 | **County:** | Los Angeles |
| **School Name:** | Seventy-Fifth Street Elementary | **Filing Basis:** | Fremont |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,795,469.00 | $ 1,795,469.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (1,795,469.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,795,469.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,196,979.33 | | |
| **Total** | | | **$ 2,992,448.33** | **$ 0.00** | **$ 1,795,469.00** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 1 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 157 |
| **Recommended Acres:** | | 13.7 |
| **Existing Acres:** | | 5.77 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 41,075.00 |
| **Base Grant - Over 50Yr** | $ | 1,362,917.00 |
| **Base Grant - Under 50Yr** | $ | 6,249.00 |
| **Fire Detection** | $ | 32,074.00 |
| **Small Size Project** | $ | 54,767.00 |
| **Urban / Security / Impacted Site** | $ | 298,387.00 |
| **Subtotal/State Share (60%)** | | 1,795,469.00 |
| **Subtotal/Applicant Share (40%)** | | 1,196,979.33 |
| **Subtotal - Total Project Cost** | $ | **2,992,448.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,795,469.00 |
| **Total Applicant Share (40%)** | | 1,196,979.33 |
| **Total Project Cost** | $ | **2,992,448.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Diego Unified | **PTN:** | 68338 - 1463 |
| **Application No:** | 57/68338-00-281 | **County:** | San Diego |
| **School Name:** | Correia Junior High | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 295,819.00 | $ 295,819.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (295,819.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 295,819.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 197,212.67 | | |
| **Total** | | | **$ 493,031.67** | **$ 0.00** | **$ 295,819.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 0 |
| | **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **7-8:** | 26 |
| | **Non-Severe:** | 1 |
| **Recommended Acres:** | | 11.9 |
| **Existing Acres:** | | 15.7 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 7,717.00 |
| **Base Grant - Over 50Yr** | $ | 257,234.00 |
| **Small Size Project** | $ | 30,868.00 |
| **Subtotal/State Share (60%)** | | 295,819.00 |
| **Subtotal/Applicant Share (40%)** | | 197,212.67 |
| **Subtotal - Total Project Cost** | $ | **493,031.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 295,819.00 |
| **Total Applicant Share (40%)** | | 197,212.67 |
| **Total Project Cost** | $ | **493,031.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5440, 5616 |
| **Application No:** | 57/64733-11-015 | **County:** | Los Angeles |
| **School Name:** | Union Avenue Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,722,255.00 | $ 2,722,255.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,722,255.00 | (2,722,255.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,814,836.67 | | |
| **Total** | | | **$ 4,537,091.67** | **$ 0.00** | **$ 2,722,255.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 1 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 244 |
| **Recommended Acres:** | | 14.6 |
| **Existing Acres:** | | 5.34 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 63,732.00 |
| **Base Grant - Over 50Yr** | $ | 2,118,164.00 |
| **Base Grant - Under 50Yr** | $ | 6,249.00 |
| **Fire Detection** | $ | 49,735.00 |
| **Urban / Security / Impacted Site** | $ | 484,375.00 |
| **Subtotal/State Share (60%)** | | 2,722,255.00 |
| **Subtotal/Applicant Share (40%)** | | 1,814,836.67 |
| **Subtotal - Total Project Cost** | $ | **4,537,091.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,722,255.00 |
| **Total Applicant Share (40%)** | | 1,814,836.67 |
| **Total Project Cost** | $ | **4,537,091.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Diego Unified | **PTN:** | 68338 - 1474 |
| **Application No:** | 57/68338-00-283 | **County:** | San Diego |
| **School Name:** | Walker Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 809,058.00 | $ 809,058.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (809,058.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 809,058.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 539,372.00 | | |
| **Total** | | | **$ 1,348,430.00** | **$ 0.00** | **$ 809,058.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 121 |
| **Recommended Acres:** | | 7.2 |
| **Existing Acres:** | | 11.83 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 22,684.00 |
| **Base Grant - Under 50Yr** | $ | 756,129.00 |
| **Small Size Project** | $ | 30,245.00 |
| **Subtotal/State Share (60%)** | | 809,058.00 |
| **Subtotal/Applicant Share (40%)** | | 539,372.00 |
| **Subtotal - Total Project Cost** | $ | **1,348,430.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 809,058.00 |
| **Total Applicant Share (40%)** | | 539,372.00 |
| **Total Project Cost** | $ | **1,348,430.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5570, 5791, 5877 |
| **Application No:** | 57/64733-33-023 | **County:** | Los Angeles |
| **School Name:** | Amestoy Elementary | **Filing Basis:** | Gardena |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,186,151.00 | $ 3,186,151.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (3,186,151.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,186,151.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,124,100.67 | | |
| **Total** | | | **$ 5,310,251.67** | **$ 0.00** | **$ 3,186,151.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 5 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 285 |
| **Recommended Acres:** | | 12.1 |
| **Existing Acres:** | | 4.78 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 75,160.00 |
| **Base Grant - Over 50Yr** | $ | 2,474,085.00 |
| **Base Grant - Under 50Yr** | $ | 31,245.00 |
| **Fire Detection** | $ | 58,870.00 |
| **Urban / Security / Impacted Site** | $ | 546,791.00 |
| **Subtotal/State Share (60%)** | | 3,186,151.00 |
| **Subtotal/Applicant Share (40%)** | | 2,124,100.67 |
| **Subtotal - Total Project Cost** | $ | **5,310,251.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,186,151.00 |
| **Total Applicant Share (40%)** | | 2,124,100.67 |
| **Total Project Cost** | $ | **5,310,251.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Diego Unified | **PTN:** | 68338 - 1470 |
| **Application No:** | 57/68338-00-284 | **County:** | San Diego |
| **School Name:** | Sandburg Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 675,329.00 | $ 675,329.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (675,329.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 675,329.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 450,219.33 | | |
| **Total** | | | **$ 1,125,548.33** | **$ 0.00** | **$ 675,329.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 101 |
| **Recommended Acres:** | | 9.8 |
| **Existing Acres:** | | 9.6 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 18,934.00 |
| **Base Grant - Under 50Yr** | $ | 631,149.00 |
| **Small Size Project** | $ | 25,246.00 |
| **Subtotal/State Share (60%)** | | 675,329.00 |
| **Subtotal/Applicant Share (40%)** | | 450,219.33 |
| **Subtotal - Total Project Cost** | $ | **1,125,548.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 675,329.00 |
| **Total Applicant Share (40%)** | | 450,219.33 |
| **Total Project Cost** | $ | **1,125,548.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Walnut Valley Unified | **PTN:** | 73460 - 93 |
| **Application No:** | 50/73460-00-014 | **County:** | Los Angeles |
| **School Name:** | Walnut Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 916,146.00 | $ 916,146.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 916,146.00 | (916,146.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 916,146.00 | | |
| **Total** | | | **$ 1,832,292.00** | **$ 0.00** | **$ 916,146.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 25 |
| **Number of Classrooms:** | 1 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 10.8 |
| **Recommended Acres:** | 11.4 |
| **Existing Acres:** | 13.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 6,850.00 |
| **Base Grant** | $ | 410,275.00 |
| **Fire Detection** | $ | 500.00 |
| **Service Site Development** | $ | 328,904.00 |
| **Small Size Project** | $ | 49,233.00 |
| **Utilities** | $ | 120,384.00 |
| **Subtotal/State Share (50%)** | | 916,146.00 |
| **Subtotal/Applicant Share (50%)** | | 916,146.00 |
| **Subtotal - Total Project Cost** | $ | **1,832,292.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 916,146.00 |
| **Total Applicant Share (50%)** | | 916,146.00 |
| **Total Project Cost** | $ | **1,832,292.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5952, 5968 |
| **Application No:** | 57/64733-00-764 | **County:** | Los Angeles |
| **School Name:** | Canoga Park Senior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 6,195,382.00 | $ 6,195,382.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 6,195,382.00 | (6,195,382.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 4,130,254.67 | | |
| **Total** | | | **$ 10,325,636.67** | **$ 0.00** | **$ 6,195,382.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 3 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **9-12** | 419 |
| **Recommended Acres:** | | 41.2 |
| **Existing Acres:** | | 21.38 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 151,858.00 |
| **Base Grant - Over 50Yr** | $ | 5,035,961.00 |
| **Base Grant - Under 50Yr** | $ | 25,959.00 |
| **Fire Detection** | $ | 85,666.00 |
| **Urban / Security / Impacted Site** | $ | 895,938.00 |
| **Subtotal/State Share (60%)** | | 6,195,382.00 |
| **Subtotal/Applicant Share (40%)** | | 4,130,254.67 |
| **Subtotal - Total Project Cost** | $ | **10,325,636.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 6,195,382.00 |
| **Total Applicant Share (40%)** | | 4,130,254.67 |
| **Total Project Cost** | $ | **10,325,636.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Diego Unified | **PTN:** | 68338 - 1444 |
| **Application No:** | 57/68338-00-286 | **County:** | San Diego |
| **School Name:** | Wangenheim Junior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 4,795,499.00 | $ 4,795,499.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 4,795,499.00 | (4,795,499.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,196,999.33 | | |
| **Total** | | | **$ 7,992,498.33** | **$ 0.00** | **$ 4,795,499.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 640 |
| **Non-Severe:** | 10 |
| **Severe:** | 8 |
| **Recommended Acres:** | 14.0 |
| **Existing Acres:** | 30.53 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 135,651.00 |
| **Base Grant - Under 50Yr** | $ | 4,521,706.00 |
| **Fire Detection** | $ | 138,142.00 |
| **Subtotal/State Share (60%)** | | 4,795,499.00 |
| **Subtotal/Applicant Share (40%)** | | 3,196,999.33 |
| **Subtotal - Total Project Cost** | $ | **7,992,498.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 4,795,499.00 |
| **Total Applicant Share (40%)** | | 3,196,999.33 |
| **Total Project Cost** | $ | **7,992,498.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Diego Unified | **PTN:** | 68338 - 1295 |
| **Application No:** | 57/68338-00-287 | **County:** | San Diego |
| **School Name:** | Knox Middle | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 306,475.00 | $ 306,475.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (306,475.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 306,475.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 204,316.67 | | |
| **Total** | | | **$ 510,791.67** | **$ 0.00** | **$ 306,475.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **Non-Severe:** | 20 |
| **Recommended Acres:** | 10.7 |
| **Existing Acres:** | 7.22 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 7,995.00 |
| **Base Grant - Under 50Yr** | $ | 266,500.00 |
| **Small Size Project** | $ | 31,980.00 |
| **Subtotal/State Share (60%)** | | 306,475.00 |
| **Subtotal/Applicant Share (40%)** | | 204,316.67 |
| **Subtotal - Total Project Cost** | $ | **510,791.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 306,475.00 |
| **Total Applicant Share (40%)** | | 204,316.67 |
| **Total Project Cost** | $ | **510,791.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5249, 6281 |
| **Application No:** | 57/64733-00-765 | **County:** | Los Angeles |
| **School Name:** | Crenshaw Senior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 2,831,078.00 | $ 2,831,078.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 2,831,078.00 | (2,831,078.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,887,385.33 | | |
| **Total** | | | **$ 4,718,463.33** | **$ 0.00** | **$ 2,831,078.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 0 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **9-12** | 225 |
| **Recommended Acres:** | | 25.2 |
| **Existing Acres:** | | 25.35 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 81,128.00 |
| **Base Grant - Over 50Yr** | $ | 2,704,275.00 |
| **Fire Detection** | $ | 45,675.00 |
| **Subtotal/State Share (60%)** | | 2,831,078.00 |
| **Subtotal/Applicant Share (40%)** | | 1,887,385.33 |
| **Subtotal - Total Project Cost** | $ | **4,718,463.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 2,831,078.00 |
| **Total Applicant Share (40%)** | | 1,887,385.33 |
| **Total Project Cost** | $ | **4,718,463.33** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5503 |
| **Application No:** | 57/64733-12-011 | **County:** | Los Angeles |
| **School Name:** | Marshall (John) Senior High | **Filing Basis:** | Marshall |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,776,476.00 | $ 3,776,476.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (3,776,476.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,776,476.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,517,650.67 | | |
| **Total** | | | **$ 6,294,126.67** | **$ 0.00** | **$ 3,776,476.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 0 |
| | **Non-Severe:** | 0 |
| | **Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **9-12** | 216 |
| | **Non-Severe:** | 17 |
| | **Severe:** | 2 |
| **Recommended Acres:** | | 54.7 |
| **Existing Acres:** | | 17.5 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 88,979.00 |
| **Base Grant - Over 50Yr** | $ | 2,965,980.00 |
| **Urban / Security / Impacted Site** | $ | 721,517.00 |
| **Subtotal/State Share (60%)** | | 3,776,476.00 |
| **Subtotal/Applicant Share (40%)** | | 2,517,650.67 |
| **Subtotal - Total Project Cost** | $ | **6,294,126.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,776,476.00 |
| **Total Applicant Share (40%)** | | 2,517,650.67 |
| **Total Project Cost** | $ | **6,294,126.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Anaheim Union High | **PTN:** | 66431 - 165 |
| **Application No:** | 57/66431-00-033 | **County:** | Orange |
| **School Name:** | Anaheim High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 4,724,084.00 | $ 4,724,084.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 4,724,084.00 | (4,724,084.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,149,389.33 | | |
| **Total** | | | **$ 7,873,473.33** | **$ 0.00** | **$ 4,724,084.00** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned Under 50 Yrs:** | |
| **9-12** | 0 |
| **Non-Severe:** | 72 |
| **Severe:** | 8 |
| **Pupils Assigned Over 50 Yrs:** | |
| **9-12** | 168 |
| **Non-Severe:** | 38 |
| **Severe:** | 5 |
| **Recommended Acres:** | 64.3 |
| **Existing Acres:** | 37.2 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 119,381.00 |
| **Base Grant - Over 50Yr** | $ | 2,860,623.00 |
| **Base Grant - Under 50Yr** | $ | 1,118,736.00 |
| **Urban / Security / Impacted Site** | $ | 625,344.00 |
| **Subtotal/State Share (60%)** | | 4,724,084.00 |
| **Subtotal/Applicant Share (40%)** | | 3,149,389.33 |
| **Subtotal - Total Project Cost** | $ | **7,873,473.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 4,724,084.00 |
| **Total Applicant Share (40%)** | | 3,149,389.33 |
| **Total Project Cost** | $ | **7,873,473.33** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5614 |
| **Application No:** | 57/64733-00-766 | **County:** | Los Angeles |
| **School Name:** | Reseda Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 589,357.00 | $ 589,357.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 589,357.00 | (589,357.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 392,904.67 | | |
| **Total** | | | **$ 982,261.67** | **$ 0.00** | **$ 589,357.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 32 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 36 |
| **Recommended Acres:** | | 7.2 |
| **Existing Acres:** | | 5.33 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 15,375.00 |
| **Base Grant - Over 50Yr** | $ | 312,516.00 |
| **Base Grant - Under 50Yr** | $ | 199,968.00 |
| **Small Size Project** | $ | 61,498.00 |
| **Subtotal/State Share (60%)** | | 589,357.00 |
| **Subtotal/Applicant Share (40%)** | | 392,904.67 |
| **Subtotal - Total Project Cost** | $ | **982,261.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 589,357.00 |
| **Total Applicant Share (40%)** | | 392,904.67 |
| **Total Project Cost** | $ | **982,261.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5709, 5767 |
| **Application No:** | 57/64733-00-767 | **County:** | Los Angeles |
| **School Name:** | West Hollywood Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,187,539.00 | $ 3,187,539.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (3,187,539.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,187,539.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,125,026.00 | | |
| **Total** | | | **$ 5,312,565.00** | **$ 0.00** | **$ 3,187,539.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 29 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 278 |
| **Recommended Acres:** | | 5.7 |
| **Existing Acres:** | | 3.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 77,836.00 |
| **Base Grant - Over 50Yr** | $ | 2,413,318.00 |
| **Base Grant - Under 50Yr** | $ | 181,221.00 |
| **Fire Detection** | $ | 62,321.00 |
| **Urban / Security / Impacted Site** | $ | 452,843.00 |
| **Subtotal/State Share (60%)** | | 3,187,539.00 |
| **Subtotal/Applicant Share (40%)** | | 2,125,026.00 |
| **Subtotal - Total Project Cost** | $ | **5,312,565.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,187,539.00 |
| **Total Applicant Share (40%)** | | 2,125,026.00 |
| **Total Project Cost** | $ | **5,312,565.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5764 |
| **Application No:** | 57/64733-00-768 | **County:** | Los Angeles |
| **School Name:** | Delevan Drive Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,729,537.00 | $ 1,729,537.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,729,537.00 | (1,729,537.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,153,024.67 | | |
| **Total** | | | **$ 2,882,561.67** | **$ 0.00** | **$ 1,729,537.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 152 |
| | **Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 52 |
| | **Severe:** | 1 |
| **Recommended Acres:** | | 10.0 |
| **Existing Acres:** | | 5.97 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 42,868.00 |
| **Base Grant - Over 50Yr** | $ | 479,083.00 |
| **Base Grant - Under 50Yr** | $ | 949,848.00 |
| **Fire Detection** | $ | 41,971.00 |
| **Urban / Security / Impacted Site** | $ | 215,767.00 |
| **Subtotal/State Share (60%)** | | 1,729,537.00 |
| **Subtotal/Applicant Share (40%)** | | 1,153,024.67 |
| **Subtotal - Total Project Cost** | $ | **2,882,561.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,729,537.00 |
| **Total Applicant Share (40%)** | | 1,153,024.67 |
| **Total Project Cost** | $ | **2,882,561.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5274, 5724 |
| **Application No:** | 57/64733-34-017 | **County:** | Los Angeles |
| **School Name:** | El Sereno Junior High | **Filing Basis:** | Wilson |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,860,293.00 | $ 3,860,293.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (3,860,293.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,860,293.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,573,528.67 | | |
| **Total** | | | **$ 6,433,821.67** | **$ 0.00** | **$ 3,860,293.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Middle School | |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 129 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **7-8:** | 306 |
| **Recommended Acres:** | | 15.0 |
| **Existing Acres:** | | 23.26 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 109,864.00 |
| **Base Grant - Over 50Yr** | $ | 2,809,692.00 |
| **Base Grant - Under 50Yr** | $ | 852,432.00 |
| **Fire Detection** | $ | 88,305.00 |
| **Subtotal/State Share (60%)** | | 3,860,293.00 |
| **Subtotal/Applicant Share (40%)** | | 2,573,528.67 |
| **Subtotal - Total Project Cost** | $ | **6,433,821.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,860,293.00 |
| **Total Applicant Share (40%)** | | 2,573,528.67 |
| **Total Project Cost** | $ | **6,433,821.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5873 |
| **Application No:** | 57/64733-08-008 | **County:** | Los Angeles |
| **School Name:** | Glassell Park Elementary | **Filing Basis:** | Lincoln |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 4,383,320.00 | $ 4,383,320.00 |
| **Mod/Add. Grant** | **902-570** | **2** | | (4,383,320.00) | |
| **Mod/Add. Grant** | **902-570** | **2** | $ 4,383,320.00 | | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,922,213.33 | | |
| **Total** | | | **$ 7,305,533.33** | **$ 0.00** | **$ 4,383,320.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 428 |
| | **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 84 |
| | **Non-Severe:** | 2 |
| **Recommended Acres:** | | 6.0 |
| **Existing Acres:** | | 3.33 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **2 Stop Elevator** | $ | 166,954.00 |
| **Accessibility Fire Grant** | $ | 103,223.00 |
| **Base Grant - Over 50Yr** | $ | 766,208.00 |
| **Base Grant - Under 50Yr** | $ | 2,674,572.00 |
| **Fire Detection** | $ | 104,686.00 |
| **Urban / Security / Impacted Site** | $ | 567,677.00 |
| **Subtotal/State Share (60%)** | | 4,383,320.00 |
| **Subtotal/Applicant Share (40%)** | | 2,922,213.33 |
| **Subtotal - Total Project Cost** | $ | **7,305,533.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 4,383,320.00 |
| **Total Applicant Share (40%)** | | 2,922,213.33 |
| **Total Project Cost** | $ | **7,305,533.33** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Greenfield Union | **PTN:** | 63503 - 29 |
| **Application No:** | 50/63503-00-021 | **County:** | Kern |
| **School Name:** | Crescent Elementary #10 | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 4,438,812.00 | $ 4,438,812.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 4,438,812.00 | (4,438,812.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 4,438,812.00 | | |
| **Total** | | | **$ 8,877,624.00** | **$ 0.00** | **$ 4,438,812.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | |
| **Non-Severe:** | 1 |
| **Number of Classrooms:** | 29 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 17.0 |
| **Recommended Acres:** | 11.1 |
| **Proposed Acres:** | 18.86 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 562.00 |
| **Base Grant** | $ | 29,782.00 |
| **Fire Detection** | $ | 56.00 |
| **General Site** | $ | 440,356.00 |
| **Off Site** | $ | 1,151,935.00 |
| **Service Site Development** | $ | 2,615,368.00 |
| **Utilities** | $ | 200,753.00 |
| **Subtotal/State Share (50%)** | | 4,438,812.00 |
| **Subtotal/Applicant Share (50%)** | | 4,438,812.00 |
| **Subtotal - Total Project Cost** | $ | **8,877,624.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 4,438,812.00 |
| **Total Applicant Share (50%)** | | 4,438,812.00 |
| **Total Project Cost** | $ | **8,877,624.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Capistrano Unified | **PTN:** | 66464 - 190 |
| **Application No:** | 50/66464-00-026 | **County:** | Orange |
| **School Name:** | Rienda Tk-8 School | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 56,152,044.48 | $ 56,152,044.48 |
| **NC/Add. Grant** | **902-500** | **2** | $ 56,152,044.48 | (56,152,044.48) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 56,152,044.48 | | |
| **Total** | | | **$ 112,304,088.96** | **$ 0.00** | **$ 56,152,044.48** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | **K-6:** 1055 |
| | **Non-Severe:** 39 |
| **Number of Classrooms:** | 43 |
| **Addition to Existing Site:** | No |
| **Use of Grants 1859.77.3(a):** | No |
| **Use of Grants 1859.77.3(b):** | Yes |
| **Master Plan Acres:** | 21.0 |
| **Recommended Acres:** | 20.4 |
| **Existing Acres:** | 0.0 |
| **Proposed Acres:** | 14.69 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **2% of Appraised or Actual Value** | $ | 1,308,000.00 |
| **Automatic Sprinkler System** | $ | 311,768.00 |
| **Base Grant** | $ | 18,516,443.00 |
| **DTSC Fees** | $ | 1,258.48 |
| **Fire Detection** | $ | 23,362.00 |
| **General Site** | $ | 1,523,576.00 |
| **NC Site Acquisition** | $ | 32,700,000.00 |
| **Service Site Development** | $ | 1,712,974.00 |
| **Utilities** | $ | 54,663.00 |
| **Subtotal/State Share (50%)** | | 56,152,044.48 |
| **Subtotal/Applicant Share (50%)** | | 56,152,044.48 |
| **Subtotal - Total Project Cost** | $ | **112,304,088.96** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 56,152,044.48 |
| **Total Applicant Share (50%)** | | 56,152,044.48 |
| **Total Project Cost** | $ | **112,304,088.96** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Modesto City Elementary | **PTN:** | 71167 - 64 |
| **Application No:** | 50/71167-00-001 | **County:** | Stanislaus |
| **School Name:** | Tuolumne Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 1,632,523.00 | $ 1,632,523.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 1,632,523.00 | (1,632,523.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,632,523.00 | | |
| **Total** | | | **$ 3,265,046.00** | **$ 0.00** | **$ 1,632,523.00** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned:** | |
| **7-8:** | 54 |
| **Number of Classrooms:** | 3 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 14.6 |
| **Recommended Acres:** | 14.6 |
| **Existing Acres:** | 10.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Automatic Sprinkler System** | $ | 17,712.00 |
| **Base Grant** | $ | 937,332.00 |
| **Fire Detection** | $ | 1,404.00 |
| **Service Site Development** | $ | 407,231.00 |
| **Small Size Project** | $ | 112,480.00 |
| **Utilities** | $ | 156,364.00 |
| **Subtotal/State Share (50%)** | | 1,632,523.00 |
| **Subtotal/Applicant Share (50%)** | | 1,632,523.00 |
| **Subtotal - Total Project Cost** | $ | **3,265,046.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 1,632,523.00 |
| **Total Applicant Share (50%)** | | 1,632,523.00 |
| **Total Project Cost** | $ | **3,265,046.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5633 |
| **Application No:** | 57/64733-00-770 | **County:** | Los Angeles |
| **School Name:** | Sutter (John A.) Junior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,605,749.00 | $ 1,605,749.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,605,749.00 | (1,605,749.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,070,499.33 | | |
| **Total** | | | **$ 2,676,248.33** | **$ 0.00** | **$ 1,605,749.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 2 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **7-8:** | 162 |
| **Recommended Acres:** | | 14.0 |
| **Existing Acres:** | | 19.75 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 45,021.00 |
| **Base Grant - Over 50Yr** | $ | 1,487,484.00 |
| **Base Grant - Under 50Yr** | $ | 13,216.00 |
| **Small Size Project** | $ | 60,028.00 |
| **Subtotal/State Share (60%)** | | 1,605,749.00 |
| **Subtotal/Applicant Share (40%)** | | 1,070,499.33 |
| **Subtotal - Total Project Cost** | $ | **2,676,248.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,605,749.00 |
| **Total Applicant Share (40%)** | | 1,070,499.33 |
| **Total Project Cost** | $ | **2,676,248.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Santa Maria Joint Union High | **PTN:** | 69310 - 63 |
| **Application No:** | 50/69310-00-009 | **County:** | Santa Barbara |
| **School Name:** | Santa Maria High | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 24,724,354.00 | $ 24,724,354.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 24,724,354.00 | (24,724,354.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 24,724,354.00 | | |
| **Total** | | | **$ 49,448,708.00** | **$ 0.00** | **$ 24,724,354.00** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned:** | | |
| | **9-12:** | 783 |
| **Number of Classrooms:** | | 22 |
| **Addition to Existing Site:** | | No |
| **Master Plan Acres:** | | 68.3 |
| **Recommended Acres:** | | 68.3 |
| **Existing Acres:** | | 36.42 |
| **Proposed Acres:** | | 0.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant** | $ | 17,293,338.00 |
| **Fire Detection** | $ | 33,669.00 |
| **Multi Level Construction** | $ | 1,574,290.00 |
| **Off Site** | $ | 97,183.00 |
| **Service Site Development** | $ | 1,633,194.00 |
| **Urban / Security / Impacted Site** | $ | 3,940,238.00 |
| **Utilities** | $ | 152,442.00 |
| **Subtotal/State Share (50%)** | | 24,724,354.00 |
| **Subtotal/Applicant Share (50%)** | | 24,724,354.00 |
| **Subtotal - Total Project Cost** | $ | **49,448,708.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 24,724,354.00 |
| **Total Applicant Share (50%)** | | 24,724,354.00 |
| **Total Project Cost** | $ | **49,448,708.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5131, 5714 |
| **Application No:** | 57/64733-00-771 | **County:** | Los Angeles |
| **School Name:** | Edison (Thomas A.) Junior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 4,983,472.00 | $ 4,983,472.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 4,983,472.00 | (4,983,472.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 3,322,314.67 | | |
| **Total** | | | **$ 8,305,786.67** | **$ 0.00** | **$ 4,983,472.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 678 |
| **Pupils Assigned Over 50 Yrs:** | | |
| | **7-8:** | 39 |
| **Recommended Acres:** | | 14.0 |
| **Existing Acres:** | | 12.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 145,150.00 |
| **Base Grant - Over 50Yr** | $ | 358,098.00 |
| **Base Grant - Under 50Yr** | $ | 4,480,224.00 |
| **Subtotal/State Share (60%)** | | 4,983,472.00 |
| **Subtotal/Applicant Share (40%)** | | 3,322,314.67 |
| **Subtotal - Total Project Cost** | $ | **8,305,786.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 4,983,472.00 |
| **Total Applicant Share (40%)** | | 3,322,314.67 |
| **Total Project Cost** | $ | **8,305,786.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Los Angeles Unified | **PTN:** | 64733 - 5754, 5755 |
| **Application No:** | 57/64733-12-012 | **County:** | Los Angeles |
| **School Name:** | Franklin Avenue Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,477,376.00 | $ 1,477,376.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,477,376.00 | (1,477,376.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 984,917.33 | | |
| **Total** | | | **$ 2,462,293.33** | **$ 0.00** | **$ 1,477,376.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 5 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 122 |
| **Recommended Acres:** | | 7.2 |
| **Existing Acres:** | | 2.13 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 32,710.00 |
| **Base Grant - Over 50Yr** | $ | 1,059,082.00 |
| **Base Grant - Under 50Yr** | $ | 31,245.00 |
| **Fire Detection** | $ | 25,781.00 |
| **Small Size Project** | $ | 43,613.00 |
| **Urban / Security / Impacted Site** | $ | 284,945.00 |
| **Subtotal/State Share (60%)** | | 1,477,376.00 |
| **Subtotal/Applicant Share (40%)** | | 984,917.33 |
| **Subtotal - Total Project Cost** | $ | **2,462,293.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,477,376.00 |
| **Total Applicant Share (40%)** | | 984,917.33 |
| **Total Project Cost** | $ | **2,462,293.33** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Monterey Peninsula Unified | **PTN:** | 66092 - 119 |
| **Application No:** | 57/66092-00-044 | **County:** | Monterey |
| **School Name:** | Bay View Academy (Aka Del Monte Elementary) | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 512,543.00 | $ 512,543.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 512,543.00 | (512,543.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 341,695.33 | | |
| **Total** | | | **$ 854,238.33** | **$ 0.00** | **$ 512,543.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 26 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 34 |
| **Recommended Acres:** | | 3.9 |
| **Existing Acres:** | | 4.17 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant - Over 50Yr** | $ | 295,154.00 |
| **Base Grant - Under 50Yr** | $ | 162,474.00 |
| **Small Size Project** | $ | 54,915.00 |
| **Subtotal/State Share (60%)** | | 512,543.00 |
| **Subtotal/Applicant Share (40%)** | | 341,695.33 |
| **Subtotal - Total Project Cost** | $ | **854,238.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 512,543.00 |
| **Total Applicant Share (40%)** | | 341,695.33 |
| **Total Project Cost** | $ | **854,238.33** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Benicia Unified | **PTN:** | 70524 - 49 |
| **Application No:** | 57/70524-00-020 | **County:** | Solano |
| **School Name:** | Benicia Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 784,833.00 | $ 784,833.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 784,833.00 | (784,833.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 523,222.00 | | |
| **Total** | | | **$ 1,308,055.00** | **$ 0.00** | **$ 784,833.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 111 |
| **Recommended Acres:** | | 15.0 |
| **Existing Acres:** | | 18.71 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 22,005.00 |
| **Base Grant - Under 50Yr** | $ | 733,488.00 |
| **Small Size Project** | $ | 29,340.00 |
| **Subtotal/State Share (60%)** | | 784,833.00 |
| **Subtotal/Applicant Share (40%)** | | 523,222.00 |
| **Subtotal - Total Project Cost** | $ | **1,308,055.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 784,833.00 |
| **Total Applicant Share (40%)** | | 523,222.00 |
| **Total Project Cost** | $ | **1,308,055.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Castro Valley Unified | **PTN:** | 61150 - 131 |
| **Application No:** | 57/61150-00-038 | **County:** | Alameda |
| **School Name:** | Marshall Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 679,058.00 | $ 679,058.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 679,058.00 | (679,058.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 452,705.33 | | |
| **Total** | | | **$ 1,131,763.33** | **$ 0.00** | **$ 679,058.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 0 |
| | **Non-Severe:** | 0 |
| **Pupils Assigned Over 50 Yrs:** | **K-6:** | 19 |
| | **Non-Severe:** | 23 |
| **Recommended Acres:** | | 9.9 |
| **Existing Acres:** | | 13.4 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 17,715.00 |
| **Base Grant - Over 50Yr** | $ | 590,485.00 |
| **Small Size Project** | $ | 70,858.00 |
| **Subtotal/State Share (60%)** | | 679,058.00 |
| **Subtotal/Applicant Share (40%)** | | 452,705.33 |
| **Subtotal - Total Project Cost** | $ | **1,131,763.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 679,058.00 |
| **Total Applicant Share (40%)** | | 452,705.33 |
| **Total Project Cost** | $ | **1,131,763.33** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | San Juan Unified | **PTN:** | 67447 - 603 |
| **Application No:** | 57/67447-00-087 | **County:** | Sacramento |
| **School Name:** | Legette Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 4,164,661.00 | $ 4,164,661.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 4,164,661.00 | (4,164,661.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,776,440.67 | | |
| **Total** | | | **$ 6,941,101.67** | **$ 0.00** | **$ 4,164,661.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 553 |
| | **Non-Severe:** | 26 |
| | **Severe:** | 6 |
| **Recommended Acres:** | | 11.0 |
| **Existing Acres:** | | 10.79 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 117,649.00 |
| **Base Grant - Under 50Yr** | $ | 3,921,649.00 |
| **Fire Detection** | $ | 125,363.00 |
| **Subtotal/State Share (60%)** | | 4,164,661.00 |
| **Subtotal/Applicant Share (40%)** | | 2,776,440.67 |
| **Subtotal - Total Project Cost** | $ | **6,941,101.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 4,164,661.00 |
| **Total Applicant Share (40%)** | | 2,776,440.67 |
| **Total Project Cost** | $ | **6,941,101.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Encinitas Union Elementary | **PTN:** | 68080 - 79 |
| **Application No:** | 50/68080-00-002 | **County:** | San Diego |
| **School Name:** | Flora Vista Elementary | **Filing Basis:** | District-wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **NC/Add. Grant** | **002-500** | **2** | | $ 1,122,628.00 | $ 1,122,628.00 |
| **NC/Add. Grant** | **902-500** | **2** | $ 1,122,628.00 | (1,122,628.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,122,628.00 | | |
| **Total** | | | **$ 2,245,256.00** | **$ 0.00** | **$ 1,122,628.00** |

**Funding Source:** **Proposition 2 Bonds/2024-Nov.**

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Elementary School |
| **Pupils Assigned:** | |
| **Non-Severe:** | 26 |
| **Number of Classrooms:** | 4 |
| **Addition to Existing Site:** | No |
| **Master Plan Acres:** | 10.1 |
| **Recommended Acres:** | 9.9 |
| **Existing Acres:** | 11.43 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant** | $ | 801,892.00 |
| **Fire Detection** | $ | 1,508.00 |
| **Service Site Development** | $ | 162,069.00 |
| **Small Size Project** | $ | 96,227.00 |
| **Utilities** | $ | 60,932.00 |
| **Subtotal/State Share (50%)** | | 1,122,628.00 |
| **Subtotal/Applicant Share (50%)** | | 1,122,628.00 |
| **Subtotal - Total Project Cost** | $ | **2,245,256.00** |
| **Local Funding Adjustment** | $ | 0.00 |
| **Total State Share (50%)** | | 1,122,628.00 |
| **Total Applicant Share (50%)** | | 1,122,628.00 |
| **Total Project Cost** | $ | **2,245,256.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated District Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 3rd Floor, West Sacramento, CA 95605.

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The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Arcadia Unified | **PTN:** | 64261 - 97 |
| **Application No:** | 57/64261-00-010 | **County:** | Los Angeles |
| **School Name:** | Holly Avenue Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 6,130,047.00 | $ 6,130,047.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 6,130,047.00 | (6,130,047.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 4,086,698.00 | | |
| **Total** | | | **$ 10,216,745.00** | **$ 0.00** | **$ 6,130,047.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Elementary School |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 704 |
| | **Non-Severe:** | 26 |
| | **Severe:** | 4 |
| **Recommended Acres:** | | 12.1 |
| **Existing Acres:** | | 6.4 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **2 Stop Elevator** | $ | 166,954.00 |
| **Accessibility Fire Grant** | $ | 144,762.00 |
| **Base Grant - Under 50Yr** | $ | 4,825,414.00 |
| **Fire Detection** | $ | 154,898.00 |
| **Urban / Security / Impacted Site** | $ | 838,019.00 |
| **Subtotal/State Share (60%)** | | 6,130,047.00 |
| **Subtotal/Applicant Share (40%)** | | 4,086,698.00 |
| **Subtotal - Total Project Cost** | $ | **10,216,745.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 6,130,047.00 |
| **Total Applicant Share (40%)** | | 4,086,698.00 |
| **Total Project Cost** | $ | **10,216,745.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Encinitas Union Elementary | **PTN:** | 68080 - 79 |
| **Application No:** | 57/68080-00-005 | **County:** | San Diego |
| **School Name:** | Flora Vista Elementary | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,447,404.00 | $ 1,447,404.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,447,404.00 | (1,447,404.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 964,936.00 | | |
| **Total** | | | **$ 2,412,340.00** | **$ 0.00** | **$ 1,447,404.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | Elementary School | |
| **Pupils Assigned Under 50 Yrs:** | **K-6:** | 218 |
| **Recommended Acres:** | | 9.9 |
| **Existing Acres:** | | 11.43 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 40,868.00 |
| **Base Grant - Under 50Yr** | $ | 1,362,282.00 |
| **Fire Detection** | $ | 44,254.00 |
| **Subtotal/State Share (60%)** | | 1,447,404.00 |
| **Subtotal/Applicant Share (40%)** | | 964,936.00 |
| **Subtotal - Total Project Cost** | $ | **2,412,340.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,447,404.00 |
| **Total Applicant Share (40%)** | | 964,936.00 |
| **Total Project Cost** | $ | **2,412,340.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Escondido Union Elementary | **PTN:** | 68098 - 155 |
| **Application No:** | 57/68098-00-016 | **County:** | San Diego |
| **School Name:** | Del Dios Academy Of Arts And Sciences (Aka Del Dios Middle) | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,666,406.00 | $ 3,666,406.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,666,406.00 | (3,666,406.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,444,270.67 | | |
| **Total** | | | **$ 6,110,676.67** | **$ 0.00** | **$ 3,666,406.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 0 |
| **Non-Severe:** | 12 |
| **Severe:** | 2 |
| **Pupils Assigned Over 50 Yrs:** | |
| **7-8:** | 265 |
| **Non-Severe:** | 27 |
| **Severe:** | 7 |
| **Recommended Acres:** | 19.9 |
| **Existing Acres:** | 22.89 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **2 Stop Elevator** | $ | 166,954.00 |
| **Accessibility Fire Grant** | $ | 99,786.00 |
| **Base Grant - Over 50Yr** | $ | 3,126,481.00 |
| **Base Grant - Under 50Yr** | $ | 199,734.00 |
| **Fire Detection** | $ | 73,451.00 |
| **Subtotal/State Share (60%)** | | 3,666,406.00 |
| **Subtotal/Applicant Share (40%)** | | 2,444,270.67 |
| **Subtotal - Total Project Cost** | $ | **6,110,676.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,666,406.00 |
| **Total Applicant Share (40%)** | | 2,444,270.67 |
| **Total Project Cost** | $ | **6,110,676.67** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Pajaro Valley Unified | **PTN:** | 69799 - 114 |
| **Application No:** | 57/69799-00-026 | **County:** | Santa Cruz |
| **School Name:** | Watsonville High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 3,149,995.00 | $ 3,149,995.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 3,149,995.00 | (3,149,995.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 2,099,996.67 | | |
| **Total** | | | **$ 5,249,991.67** | **$ 0.00** | **$ 3,149,995.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | High School |
| **Pupils Assigned Under 50 Yrs:** | |
| **9-12** | 327 |
| **Non-Severe:** | 12 |
| **Recommended Acres:** | 55.2 |
| **Existing Acres:** | 36.0 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 89,683.00 |
| **Base Grant - Under 50Yr** | $ | 2,989,431.00 |
| **Fire Detection** | $ | 70,881.00 |
| **Subtotal/State Share (60%)** | | 3,149,995.00 |
| **Subtotal/Applicant Share (40%)** | | 2,099,996.67 |
| **Subtotal - Total Project Cost** | $ | **5,249,991.67** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 3,149,995.00 |
| **Total Applicant Share (40%)** | | 2,099,996.67 |
| **Total Project Cost** | $ | **5,249,991.67** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Temecula Valley Unified | **PTN:** | 75192 - 201, 203, 207, 208, 218 |
| **Application No:** | 57/75192-00-021 | **County:** | Riverside |
| **School Name:** | Temecula Valley High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 1,960,770.00 | $ 1,960,770.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 1,960,770.00 | (1,960,770.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 1,307,180.00 | | |
| **Total** | | | **$ 3,267,950.00** | **$ 0.00** | **$ 1,960,770.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **9-12** | 220 |
| **Recommended Acres:** | | 66.0 |
| **Existing Acres:** | | 53.0 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 57,110.00 |
| **Base Grant - Under 50Yr** | $ | 1,903,660.00 |
| **Subtotal/State Share (60%)** | | 1,960,770.00 |
| **Subtotal/Applicant Share (40%)** | | 1,307,180.00 |
| **Subtotal - Total Project Cost** | $ | **3,267,950.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 1,960,770.00 |
| **Total Applicant Share (40%)** | | 1,307,180.00 |
| **Total Project Cost** | $ | **3,267,950.00** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** October 28, 2026 **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Long Beach Unified | **PTN:** | 64725 - 391 |
| **Application No:** | 57/64725-00-055 | **County:** | Los Angeles |
| **School Name:** | Bancroft Junior High | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 6,197,906.00 | $ 6,197,906.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 6,197,906.00 | (6,197,906.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 4,131,937.33 | | |
| **Total** | | | **$ 10,329,843.33** | **$ 0.00** | **$ 6,197,906.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | |
|---|---|
| **Type of Project:** | Middle School |
| **Pupils Assigned Under 50 Yrs:** | |
| **7-8:** | 830 |
| **Non-Severe:** | 18 |
| **Severe:** | 6 |
| **Recommended Acres:** | 14.0 |
| **Existing Acres:** | 18.1 |
| **Local Funding Adjustment Points** | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 175,320.00 |
| **Base Grant - Under 50Yr** | $ | 5,843,992.00 |
| **Fire Detection** | $ | 178,594.00 |
| **Subtotal/State Share (60%)** | | 6,197,906.00 |
| **Subtotal/Applicant Share (40%)** | | 4,131,937.33 |
| **Subtotal - Total Project Cost** | $ | **10,329,843.33** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 6,197,906.00 |
| **Total Applicant Share (40%)** | | 4,131,937.33 |
| **Total Project Cost** | $ | **10,329,843.33** |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

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**SAB Meeting:** **October 28, 2026** **Modernization - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Pajaro Valley Unified | **PTN:** | 69799 - 85 |
| **Application No:** | 57/69799-00-027 | **County:** | Santa Cruz |
| **School Name:** | Pajaro Middle | | |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **Mod/Add. Grant** | **002-570** | **2** | | $ 952,836.00 | $ 952,836.00 |
| **Mod/Add. Grant** | **902-570** | **2** | $ 952,836.00 | (952,836.00) | |
| **Applicant Share** | | | | | |
| **District Contribution** | | | 635,224.00 | | |
| **Total** | | | **$ 1,588,060.00** | **$ 0.00** | **$ 952,836.00** |
| **Funding Source:** | **Proposition 2 Bonds/2024-Nov.** | | | | |

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | Middle School |
| **Pupils Assigned Under 50 Yrs:** | | |
| | **7-8:** | 131 |
| **Recommended Acres:** | | 10.7 |
| **Existing Acres:** | | 6.52 |
| **Local Funding Adjustment Points** | | **N/A** |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Accessibility Fire Grant** | $ | 25,969.00 |
| **Base Grant - Under 50Yr** | $ | 865,648.00 |
| **Fire Detection** | $ | 26,593.00 |
| **Small Size Project** | $ | 34,626.00 |
| **Subtotal/State Share (60%)** | | 952,836.00 |
| **Subtotal/Applicant Share (40%)** | | 635,224.00 |
| **Subtotal - Total Project Cost** | $ | **1,588,060.00** |
| **Local Funding Adjustment** | $ | **0.00** |
| **Total State Share (60%)** | | 952,836.00 |
| **Total Applicant Share (40%)** | | 635,224.00 |
| **Total Project Cost** | $ | **1,588,060.00** |

## STIPULATED TERMS & NEXT STEPS

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**SAB Meeting:** **October 28, 2026**

**Charter School Facilities Program**
**New Construction - Adjusted Grant Approval**

## APPLICANT DATA

| | | | |
|---|---|---|---|
| **Applicant:** | Magnolia Educational & Research Foundation, operator of Magnolia | **PTN:** | 64733 - 6722 |
| **Application No:** | 54/64733-00-104 | **County:** | Los Angeles |
| **School Name:** | Magnolia Science Academy 5 | **District:** | Los Angeles Unified |
| | | **Filing Basis:** | District Wide |

## HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | State Apportionment This Action |
|---|---|---|---|---|---|
| **State Share** | | | | | |
| **CSFP Grant** | **957-540** | **1D** | $ 16,754,626.90 | $ (16,754,626.90) | |
| **CSFP Grant** | **057-540** | **1D** | 6,916,366.60 | 16,754,626.90 | $ 16,754,626.90 |
| **Applicant Share** | | | | | |
| **CSFA Lease Amount** | **951-544** | **51** | 16,754,626.90 | (16,754,626.90) | |
| **CSFA Lease Amount** | **051-544** | **51** | 6,916,366.60 | 16,754,626.90 | 16,754,626.90 |
| **Total** | | | **$ 47,341,987.00** | **$ 0.00** | **$ 33,509,253.80** |

**Funding Sources:** **Proposition 1D Bonds/2006-Nov.; Proposition 51 Bonds/2016-Nov.**

## APPLICATION DATA

| | | |
|---|---|---|
| **Type of Project:** | | High School |
| **Pupils Assigned:** | **K-6:** | 75 |
| | **7-8:** | 135 |
| | **9-12:** | 243 |
| **Number of Classrooms:** | | 17 |
| **Addition to an Existing Site:** | | No |
| **Recommended Acres:** | | 25.9 |
| **Master Plan Acres:** | | |
| **Proposed Acres:** | | 1.74 |
| **Existing Acres:** | | |

## PROGRAM GRANT DATA

| | | |
|---|---|---|
| **Base Grant** | $ | 9,012,078.00 |
| **Multilevel Construction (17 CRs)** | $ | 1,081,449.00 |
| **Site Acquisition** | $ | 4,725,000.00 |
| **2 Percent** | $ | 189,000.00 |
| **DTSC** | $ | 1,843.50 |
| **Service Site** | $ | 919,313.00 |
| **Utilities** | $ | 72,914.00 |
| **Offsite** | $ | 119,754.00 |
| **General Site** | $ | 431,277.00 |
| **Urban Security** | $ | 6,950,713.00 |
| **Fire Detection/Alarm** | $ | 15,909.00 |
| **Fire Sprinkler** | $ | 151,743.00 |
| **Total State Share (50%)** | $ | 23,670,993.50 |
| **Applicant Share (50%)** | $ | 23,670,993.50 |
| **Total Project Cost** | $ | 47,341,987.00 |

## STIPULATED TERMS & NEXT STEPS

Pursuant to the Board's action on October 28, 2026, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before January 26, 2027; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of January 26, 2027.

The Form SAB 50-05 must be signed by the designated Applicant Representative and must be received by the Office of Public School Construction prior to 11:59 p.m. on January 26, 2027. The form may be submitted electronically via OPSC Online or via email to OPSCApplicationReviewTeam@dgs.ca.gov. OPSC will continue to accept hard copy versions that are mailed or hand delivered to the Office of Public School Construction at 707 Third Street, 4th Floor, West Sacramento, CA 95605.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project requirements prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program at the time construction contracts are executed and/or construction commenced.

The Applicant previously received $9,880,000.00 in advance funding for site costs and $3,952,733.20 in advance funding for design costs.

# Information Items

# TENTATIVE WORKLOAD

**December 2026**

ACTION ITEMS
Career Technical Education Facilities Program Unfunded Approvals

REPORTS, DISCUSSION ITEMS and INFORMATION ITEMS
Standard Information Items

FINANCIAL REPORTS
Status of Fund Releases
Status of Funds

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**January 2027**

ACTION ITEMS
Annual Adjustments to School Facility Program Grants

REPORTS, DISCUSSION ITEMS and INFORMATION ITEMS
Standard Information Items

FINANCIAL REPORTS
Status of Fund Releases
Status of Funds

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**February 2027**

ACTION ITEMS

REPORTS, DISCUSSION ITEMS and INFORMATION ITEMS
Local Audits Update
Standard Information Items

FINANCIAL REPORTS
Status of Fund Releases
Status of Funds

# APPEALS

Received as of September 30, 2026

| Appeal Received Date | District/County | Tentative SAB Date* | Description |
|---|---|---|---|
| **9/3/2026 **** | Mountain Empire Unified SD/ San Diego | 12/2/2026 | District requests a twelve-month extension to submit an Approved Application for a Facility Hardship Replacement Design application at Mountain Empire High School. |

*Please note: Tentative SAB Date is not a guaranteed meeting date and may be subject to change.

**Re-dated due to submittal of revised appeal documentation.

# STATE ALLOCATION BOARD MEETING DATES

The State Allocation Board (SAB) meeting dates for the 2026 calendar year are as follows:

| Board Date* | Type of Meeting |
|---|---|
| December 2, 2026 | Monthly (Consent/Appeals/Action) |

*The projected board dates and time will be determined upon discussion with the Chair based on workload.

The SAB meets at 4:00 p.m. when the State Legislature is in session and at 3:00 p.m. when the State Legislature is out on recess.

Due to scheduling changes within the Legislature, some of the SAB meetings may be canceled or changed with short notice.

# INFORMATION ITEM

**SCHOOL FACILITY PROGRAM**
**NEW CONSTRUCTION AND MODERNIZATION UNFUNDED LIST**
(as of September 23, 2026)

The New Construction and Modernization projects on this list have received an “unfunded” approval by the State Allocation Board (SAB). Note than an “unfunded” approval does not guarantee a future apportionment by the SAB.

Published monthly in the SAB Agenda.

This report is also located on the OPSC Website.

Unfunded Approvals
as of September 23, 2026 SAB

| County | School Distict | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Submitted Certification Letter May 2026 | Grant Agreement Received as of 9/27/2026 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| STANISLAUS | SHILOH ELEMENTARY | 58/71274-00-002 | Facility Hardship - Rehabilitation | G | 3/6/2025 | 6/25/2025 | 0.00 | 0.00 | 532,780.92 | 532,780.92 | 532,780.92 | Yes | No |
| ORANGE | CAPISTRANO UNIFIED | 51/66464-00-001 | Seismic Mitigation - Replacement | G | 8/25/2025 | 2/25/2026 | 0.00 | 0.00 | 5,394,678.00 | 5,394,678.00 | 5,927,458.92 | Yes | Yes |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | 51/68213-00-002 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 148,641.51 | 0.00 | 380,449.60 | 529,091.11 | 6,456,550.03 | Yes | Yes |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | 51/68213-00-003 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 22,556.91 | 0.00 | 45,144.00 | 67,700.91 | 6,524,250.94 | Yes | Yes |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | 51/68213-00-004 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 300,572.50 | 0.00 | 323,159.60 | 623,732.10 | 7,147,983.04 | Yes | Yes |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | 51/68213-00-005 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 73,240.90 | 0.00 | 95,828.00 | 169,068.90 | 7,317,051.94 | No | No |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | 51/68213-00-006 | Facility Hardship - Replacement | D | 9/10/2025 | 2/25/2026 | 365,152.10 | 0.00 | 387,739.20 | 752,891.30 | 8,069,943.24 | Yes | Yes |
| LOS ANGELES | MANHATTAN BEACH UNIFIED | 58/75333-00-001 | Seismic Mitigation - Rehabilitation | G | 9/17/2025 | 5/20/2026 | 0.00 | 0.00 | 1,614,316.00 | 1,614,316.00 | 9,684,259.24 | Yes | No |
| RIVERSIDE | RIVERSIDE UNIFIED | 58/67215-00-002 | Seismic Mitigation - Rehabilitation | G | 10/8/2025 | 5/20/2026 | 0.00 | 0.00 | 512,745.45 | 512,745.45 | 10,197,004.69 | Yes | No |
| SAN BERNARDINO | COLTON JOINT UNIFIED | 58/67686-00-004 | Facility Hardship - Rehabilitation | G | 10/8/2024 | 8/5/2026 | 0.00 | 0.00 | 1,034,001.00 | 1,034,001.00 | 11,231,005.69 | No | No |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | 58/68213-00-004 | Facility Hardship - Rehabilitation | D | 11/25/2025 | 8/5/2026 | 5,555.33 | 0.00 | 8,333.00 | 13,888.33 | 11,244,894.02 | No | No |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | 58/68213-00-001 | Facility Hardship - Rehabilitation | D | 11/25/2025 | 9/23/2026 | 82,342.67 | 0.00 | 123,514.00 | 205,856.67 | 11,450,750.69 | No | No |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | 58/68213-00-002 | Facility Hardship - Rehabilitation | D | 11/25/2025 | 9/23/2026 | 87,811.33 | 0.00 | 131,717.00 | 219,528.33 | 11,670,279.02 | No | No |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | 58/68213-00-005 | Facility Hardship - Rehabilitation | D | 11/25/2025 | 9/23/2026 | 154,652.67 | 0.00 | 231,979.00 | 386,631.67 | 12,056,910.69 | No | No |
| SAN DIEGO | MOUNTAIN EMPIRE UNIFIED | 58/68213-00-006 | Facility Hardship - Rehabilitation | D | 2/26/2026 | 9/23/2026 | 39,840.67 | 0.00 | 59,761.00 | 99,601.67 | 12,156,512.36 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-004 | Charter | D | 6/3/2022 | 7/25/2023 | 0.00 | 0.00 | 715,159.50 | 715,159.50 | 12,871,671.86 | No | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-06-001 | Charter | D | 6/3/2022 | 12/4/2023 | 0.00 | 0.00 | 1,258,718.70 | 1,258,718.70 | 14,130,390.56 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-06-002 | Charter | D | 6/3/2022 | 12/4/2023 | 0.00 | 0.00 | 376,548.00 | 376,548.00 | 14,506,938.56 | No | No |
| LOS ANGELES | CASTAIC UNION | 57/64345-00-001 | Modernization | G | 5/2/2022 | 6/25/2025 | 0.00 | 0.00 | 3,691,507.00 | 3,691,507.00 | 18,198,445.56 | Yes | Yes |
| KINGS | CORCORAN JOINT UNIFIED | 50/63891-00-003 | New Construction | G | 5/25/2022 | 6/25/2025 | 0.00 | 0.00 | 2,948,739.00 | 2,948,739.00 | 21,147,184.56 | Yes | No |
| FRESNO | FIREBAUGH-LAS DELTAS UNIFIED | 57/73809-00-007 | Modernization | G | 6/22/2022 | 8/19/2025 | 0.00 | 0.00 | 2,888,223.00 | 2,888,223.00 | 24,035,407.56 | Yes | No |
| TULARE | VISALIA UNIFIED | 57/72256-00-035 | Modernization | G | 8/25/2022 | 10/22/2025 | 0.00 | 0.00 | 4,832,659.00 | 4,832,659.00 | 28,868,066.56 | Yes | No |
| TULARE | VISALIA UNIFIED | 57/72256-00-036 | Modernization | G | 9/7/2022 | 10/22/2025 | 0.00 | 0.00 | 8,420,075.00 | 8,420,075.00 | 37,288,141.56 | Yes | No |
| TULARE | VISALIA UNIFIED | 57/72256-00-037 | Modernization | G | 9/13/2022 | 10/22/2025 | 0.00 | 0.00 | 3,136,518.00 | 3,136,518.00 | 40,424,659.56 | Yes | No |
| DEL NORTE | DEL NORTE COUNTY UNIFIED | 57/61820-00-019 | Modernization | G | 8/31/2022 | 12/3/2025 | 0.00 | 0.00 | 851,393.00 | 851,393.00 | 41,276,052.56 | Yes | Yes |
| LOS ANGELES | LONG BEACH UNIFIED | 57/64725-00-049 | Modernization | G | 2/4/2022 | 1/20/2026 | 0.00 | 0.00 | 2,788,593.00 | 2,788,593.00 | 44,064,645.56 | Yes | No |
| SAN BERNARDINO | SAN BERNARDINO CITY UNIFIED | 50/67876-02-001 | New Construction | G | 6/14/2022 | 2/25/2026 | 0.00 | 0.00 | 3,200,326.00 | 3,200,326.00 | 47,264,971.56 | Yes | No |
| ALAMEDA | FREMONT UNIFIED | 50/61176-11-001 | New Construction | G | 8/16/2022 | 2/25/2026 | 0.00 | 0.00 | 6,862,600.00 | 6,862,600.00 | 54,127,571.56 | Yes | No |
| SOLANO | VACAVILLE UNIFIED | 57/70573-00-019 | Modernization | G | 8/16/2022 | 2/25/2026 | 0.00 | 0.00 | 3,416,654.00 | 3,416,654.00 | 57,544,225.56 | Yes | No |
| LOS ANGELES | ALHAMBRA UNIFIED | 57/75713-00-030 | Modernization | G | 8/16/2022 | 2/25/2026 | 0.00 | 0.00 | 5,420,037.00 | 5,420,037.00 | 62,964,262.56 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-742 | Modernization | G | 8/31/2022 | 2/25/2026 | 0.00 | 0.00 | 2,041,551.00 | 2,041,551.00 | 65,005,813.56 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-743 | Modernization | G | 10/5/2022 | 2/25/2026 | 0.00 | 0.00 | 648,905.00 | 648,905.00 | 65,654,718.56 | Yes | Yes |
| ORANGE | OCEAN VIEW ELEMENTARY | 57/66613-00-025 | Modernization | G | 10/7/2022 | 2/25/2026 | 0.00 | 0.00 | 937,126.00 | 937,126.00 | 66,591,844.56 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-744 | Modernization | G | 10/18/2022 | 2/25/2026 | 0.00 | 0.00 | 2,266,806.00 | 2,266,806.00 | 68,858,650.56 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-745 | Modernization | G | 10/20/2022 | 2/25/2026 | 0.00 | 0.00 | 3,892,544.00 | 3,892,544.00 | 72,751,194.56 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-746 | Modernization | G | 11/3/2022 | 2/25/2026 | 0.00 | 0.00 | 3,516,055.00 | 3,516,055.00 | 76,267,249.56 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-09-013 | Modernization | G | 11/7/2022 | 2/25/2026 | 0.00 | 0.00 | 9,335,339.00 | 9,335,339.00 | 85,602,588.56 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-747 | Modernization | G | 11/9/2022 | 2/25/2026 | 0.00 | 0.00 | 1,216,619.00 | 1,216,619.00 | 86,819,207.56 | Yes | Yes |
| SAN BERNARDINO | SAN BERNARDINO CITY UNIFIED | 50/67876-03-001 | New Construction | G | 12/1/2022 | 2/25/2026 | 0.00 | 0.00 | 504,207.00 | 504,207.00 | 87,323,414.56 | Yes | No |
| CONTRA COSTA | SAN RAMON VALLEY UNIFIED | 57/61804-00-047 | Modernization | G | 12/12/2022 | 2/25/2026 | 0.00 | 0.00 | 831,464.00 | 831,464.00 | 88,154,878.56 | Yes | No |
| TULARE | VISALIA UNIFIED | 57/72256-00-038 | Modernization | G | 1/9/2023 | 2/25/2026 | 0.00 | 0.00 | 1,383,841.00 | 1,383,841.00 | 89,538,719.56 | Yes | No |
| SAN BERNARDINO | SAN BERNARDINO CITY UNIFIED | 57/67876-00-122 | Modernization | G | 1/10/2023 | 2/25/2026 | 0.00 | 0.00 | 2,141,626.00 | 2,141,626.00 | 91,680,345.56 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-54-030 | Modernization | G | 1/25/2023 | 2/25/2026 | 0.00 | 0.00 | 2,192,924.00 | 2,192,924.00 | 93,873,269.56 | Yes | Yes |
| CONTRA COSTA | BRENTWOOD UNION | 50/61655-00-014 | New Construction | G | 1/26/2023 | 2/25/2026 | 0.00 | 0.00 | 2,103,831.00 | 2,103,831.00 | 95,977,100.56 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-61-010 | Modernization | G | 1/26/2023 | 2/25/2026 | 0.00 | 0.00 | 3,264,740.00 | 3,264,740.00 | 99,241,840.56 | Yes | Yes |
| SONOMA | GRAVENSTEIN UNION ELEMENTARY | 57/70714-00-004 | Modernization | G | 1/26/2023 | 2/25/2026 | 0.00 | 0.00 | 881,982.00 | 881,982.00 | 100,123,822.56 | Yes | Yes |
| SUTTER | MERIDIAN ELEMENTARY | 57/71415-00-002 | Modernization | D | 1/27/2023 | 2/25/2026 | 41,814.17 | 0.00 | 74,083.00 | 115,897.17 | 100,239,719.73 | Yes | Yes |
| LOS ANGELES | ARCADIA UNIFIED | 57/64261-00-006 | Modernization | G | 1/31/2023 | 2/25/2026 | 0.00 | 0.00 | 1,259,186.00 | 1,259,186.00 | 101,498,905.73 | Yes | Yes |
| LOS ANGELES | ARCADIA UNIFIED | 57/64261-00-006 | Modernization | G | 1/31/2023 | 4/29/2026 | 0.00 | 0.00 | 44,869.00 | 44,869.00 | 101,543,774.73 | Yes | Yes |
| LOS ANGELES | ARCADIA UNIFIED | 57/64261-00-007 | Modernization | G | 1/31/2023 | 2/25/2026 | 0.00 | 0.00 | 4,577,034.00 | 4,577,034.00 | 106,120,808.73 | Yes | Yes |
| LOS ANGELES | ARCADIA UNIFIED | 57/64261-00-008 | Modernization | G | 1/31/2023 | 2/25/2026 | 0.00 | 0.00 | 4,084,016.00 | 4,084,016.00 | 110,204,824.73 | Yes | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | 57/68338-00-274 | Modernization | G | 1/31/2023 | 2/25/2026 | 0.00 | 0.00 | 1,168,158.00 | 1,168,158.00 | 111,372,982.73 | Yes | Yes |
| LOS ANGELES | ARCADIA UNIFIED | 57/64261-00-009 | Modernization | G | 2/1/2023 | 2/25/2026 | 0.00 | 0.00 | 4,886,105.00 | 4,886,105.00 | 116,259,087.73 | Yes | Yes |
| LOS ANGELES | EL MONTE UNION HIGH | 57/64519-00-005 | Modernization | G | 2/2/2023 | 2/25/2026 | 0.00 | 0.00 | 10,146,841.00 | 10,146,841.00 | 126,405,928.73 | Yes | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | 57/67215-00-050 | Modernization | G | 2/6/2023 | 2/25/2026 | 0.00 | 0.00 | 5,656,457.00 | 5,656,457.00 | 132,062,385.73 | Yes | No |
| RIVERSIDE | RIVERSIDE UNIFIED | 57/67215-00-051 | Modernization | G | 2/6/2023 | 2/25/2026 | 0.00 | 0.00 | 6,333,835.00 | 6,333,835.00 | 138,396,220.73 | Yes | Yes |
| SACRAMENTO | SAN JUAN UNIFIED | 57/67447-00-084 | Modernization | G | 2/8/2023 | 2/25/2026 | 0.00 | 0.00 | 3,333,392.00 | 3,333,392.00 | 141,729,612.73 | Yes | Yes |
| SAN DIEGO | LAKESIDE UNION ELEMENTARY | 57/68189-00-011 | Modernization | G | 2/8/2023 | 2/25/2026 | 0.00 | 0.00 | 1,792,657.00 | 1,792,657.00 | 143,522,269.73 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-38-025 | Modernization | G | 2/9/2023 | 2/25/2026 | 0.00 | 0.00 | 838,584.00 | 838,584.00 | 144,360,853.73 | Yes | Yes |
| SAN LUIS OBISPO | TEMPLETON UNIFIED | 50/68841-00-003 | New Construction | G | 2/10/2023 | 2/25/2026 | 0.00 | 0.00 | 242,207.00 | 242,207.00 | 144,603,060.73 | Yes | Yes |
| BUTTE | DURHAM UNIFIED | 57/61432-00-002 | Modernization | G | 2/10/2023 | 2/25/2026 | 0.00 | 0.00 | 1,105,052.00 | 1,105,052.00 | 145,708,112.73 | Yes | No |
| SONOMA | WAUGH ELEMENTARY | 57/70995-00-002 | Modernization | G | 2/13/2023 | 2/25/2026 | 0.00 | 0.00 | 1,162,106.00 | 1,162,106.00 | 146,870,218.73 | Yes | No |
| ORANGE | SANTA ANA UNIFIED | 57/66670-00-069 | Modernization | G | 2/14/2023 | 2/25/2026 | 0.00 | 0.00 | 1,847,956.00 | 1,847,956.00 | 148,718,174.73 | Yes | No |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | 50/67116-00-019 | New Construction | G | 2/15/2023 | 2/25/2026 | 0.00 | 0.00 | 2,042,716.00 | 2,042,716.00 | 150,760,890.73 | Yes | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | 50/67116-00-020 | New Construction | G | 2/15/2023 | 2/25/2026 | 0.00 | 0.00 | 3,338,541.00 | 3,338,541.00 | 154,099,431.73 | Yes | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | 50/67116-00-021 | New Construction | G | 2/15/2023 | 2/25/2026 | 0.00 | 0.00 | 2,865,402.00 | 2,865,402.00 | 156,964,833.73 | Yes | Yes |
| ALAMEDA | SAN LEANDRO UNIFIED | 57/61291-00-027 | Modernization | G | 2/15/2023 | 2/25/2026 | 0.00 | 0.00 | 1,080,296.00 | 1,080,296.00 | 158,045,129.73 | Yes | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | 50/67116-00-022 | New Construction | G | 2/16/2023 | 2/25/2026 | 0.00 | 0.00 | 3,025,741.00 | 3,025,741.00 | 161,070,870.73 | Yes | Yes |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | 50/67116-00-023 | New Construction | G | 2/16/2023 | 2/25/2026 | 0.00 | 0.00 | 2,073,548.00 | 2,073,548.00 | 163,144,418.73 | Yes | Yes |

Unfunded Approvals
as of September 23, 2026 SAB

| County | School Distict | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Submitted Certification Letter May 2026 | Grant Agreement Received as of 9/27/2026 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ALAMEDA | ALAMEDA CITY UNIFIED | 57/61119-00-025 | Modernization | G | 2/16/2023 | 2/25/2026 | 0.00 | 0.00 | 4,924,822.00 | 4,924,822.00 | 168,069,240.73 | Yes | Yes |
| VENTURA | VENTURA COUNTY OFFICE OF EDUCATION | 50/10561-00-004 | New Construction | G | 2/21/2023 | 2/25/2026 | 4,350,616.50 | 0.00 | 4,350,616.50 | 8,701,233.00 | 176,770,473.73 | Yes | No |
| VENTURA | VENTURA COUNTY OFFICE OF EDUCATION | 57/10561-00-005 | Modernization | G | 2/21/2023 | 2/25/2026 | 704,570.00 | 0.00 | 1,056,855.00 | 1,761,425.00 | 178,531,898.73 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-54-028 | Modernization | G | 2/21/2023 | 2/25/2026 | 0.00 | 0.00 | 6,372,012.00 | 6,372,012.00 | 184,903,910.73 | Yes | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | 57/67215-00-052 | Modernization | G | 2/21/2023 | 2/25/2026 | 0.00 | 0.00 | 4,036,840.00 | 4,036,840.00 | 188,940,750.73 | Yes | No |
| LOS ANGELES | LAWNDALE ELEMENTARY | 57/64691-00-011 | Modernization | G | 2/22/2023 | 2/25/2026 | 0.00 | 0.00 | 1,359,572.00 | 1,359,572.00 | 190,300,322.73 | Yes | Yes |
| SACRAMENTO | ARCOHE UNION ELEMENTARY | 57/67280-00-002 | Modernization | G | 2/22/2023 | 2/25/2026 | 0.00 | 0.00 | 1,366,297.00 | 1,366,297.00 | 191,666,619.73 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-758 | Modernization | G | 2/23/2023 | 2/25/2026 | 0.00 | 0.00 | 247,533.00 | 247,533.00 | 191,914,152.73 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-759 | Modernization | G | 2/23/2023 | 2/25/2026 | 0.00 | 0.00 | 2,971,592.00 | 2,971,592.00 | 194,885,744.73 | Yes | Yes |
| CONTRA COSTA | MARTINEZ UNIFIED | 50/61739-00-006 | New Construction | G | 2/27/2023 | 2/25/2026 | 0.00 | 0.00 | 6,663,131.00 | 6,663,131.00 | 201,548,875.73 | Yes | Yes |
| SAN DIEGO | SAN MARCOS UNIFIED | 50/73791-00-022 | New Construction | G | 2/27/2023 | 2/25/2026 | 0.00 | 0.00 | 2,279,924.00 | 2,279,924.00 | 203,828,799.73 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-20-024 | Modernization | G | 2/27/2023 | 2/25/2026 | 0.00 | 0.00 | 2,409,349.00 | 2,409,349.00 | 206,238,148.73 | Yes | Yes |
| MARIN | NOVATO UNIFIED | 57/65417-00-029 | Modernization | G | 2/27/2023 | 2/25/2026 | 0.00 | 0.00 | 1,141,698.00 | 1,141,698.00 | 207,379,846.73 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-13-011 | Modernization | G | 10/20/2022 | 3/25/2026 | 0.00 | 0.00 | 28,701,787.00 | 28,701,787.00 | 236,081,633.73 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-757 | Modernization | G | 1/26/2023 | 3/25/2026 | 0.00 | 0.00 | 9,352,873.00 | 9,352,873.00 | 245,434,506.73 | Yes | Yes |
| ALAMEDA | DUBLIN UNIFIED | 50/75093-00-015 | New Construction | G | 2/9/2023 | 3/25/2026 | 0.00 | 0.00 | 60,482,772.44 | 60,482,772.44 | 305,917,279.17 | Yes | Yes |
| SAN BENITO | SAN BENITO HIGH | 50/67538-00-005 | New Construction | G | 2/24/2023 | 3/25/2026 | 0.00 | 0.00 | 2,742,629.00 | 2,742,629.00 | 308,659,908.17 | Yes | No |
| LOS ANGELES | EL SEGUNDO UNIFIED | 57/64535-00-008 | Modernization | G | 2/28/2023 | 3/25/2026 | 0.00 | 0.00 | 839,568.00 | 839,568.00 | 309,499,476.17 | Yes | Yes |
| LOS ANGELES | EL SEGUNDO UNIFIED | 57/64535-00-009 | Modernization | G | 3/1/2023 | 3/25/2026 | 0.00 | 0.00 | 1,761,050.00 | 1,761,050.00 | 311,260,526.17 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-760 | Modernization | G | 3/2/2023 | 3/25/2026 | 0.00 | 0.00 | 1,522,460.00 | 1,522,460.00 | 312,782,986.17 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-762 | Modernization | G | 3/3/2023 | 3/25/2026 | 0.00 | 0.00 | 745,692.00 | 745,692.00 | 313,528,678.17 | Yes | Yes |
| FRESNO | KERMAN UNIFIED | 50/73999-00-010 | New Construction | G | 3/6/2023 | 3/25/2026 | 0.00 | 0.00 | 18,742,473.56 | 18,742,473.56 | 332,271,151.73 | Yes | Yes |
| SAN DIEGO | LAKESIDE UNION ELEMENTARY | 57/68189-00-012 | Modernization | G | 3/8/2023 | 3/25/2026 | 0.00 | 0.00 | 1,758,685.00 | 1,758,685.00 | 334,029,836.73 | Yes | Yes |
| SAN BERNARDINO | SNOWLINE JOINT UNIFIED | 57/73957-00-001 | Modernization | G | 3/8/2023 | 3/25/2026 | 0.00 | 0.00 | 2,877,620.00 | 2,877,620.00 | 336,907,456.73 | Yes | No |
| SAN BERNARDINO | SNOWLINE JOINT UNIFIED | 57/73957-00-006 | Modernization | G | 3/8/2023 | 3/25/2026 | 0.00 | 0.00 | 6,520,846.00 | 6,520,846.00 | 343,428,302.73 | Yes | No |
| LOS ANGELES | EL SEGUNDO UNIFIED | 57/64535-00-010 | Modernization | G | 3/10/2023 | 3/25/2026 | 0.00 | 0.00 | 2,233,829.00 | 2,233,829.00 | 345,662,131.73 | Yes | No |
| MERCED | MERCED UNION HIGH | 57/65789-00-011 | Modernization | G | 3/10/2023 | 3/25/2026 | 0.00 | 0.00 | 3,655,493.00 | 3,655,493.00 | 349,317,624.73 | Yes | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | 57/64691-00-012 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,325,098.00 | 1,325,098.00 | 350,642,722.73 | Yes | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | 57/64691-00-013 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,539,439.00 | 1,539,439.00 | 352,182,161.73 | Yes | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | 57/64691-00-014 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,055,147.00 | 1,055,147.00 | 353,237,308.73 | Yes | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | 57/64691-00-015 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,433,370.00 | 1,433,370.00 | 354,670,678.73 | Yes | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | 57/64691-00-016 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 1,271,922.00 | 1,271,922.00 | 355,942,600.73 | Yes | Yes |
| LOS ANGELES | LAWNDALE ELEMENTARY | 57/64691-00-017 | Modernization | G | 3/13/2023 | 3/25/2026 | 0.00 | 0.00 | 656,395.00 | 656,395.00 | 356,598,995.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-008 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,061,665.00 | 1,061,665.00 | 357,660,660.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-009 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,345,971.00 | 1,345,971.00 | 359,006,631.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-010 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,063,143.00 | 1,063,143.00 | 360,069,774.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-011 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,796,943.00 | 1,796,943.00 | 361,866,717.73 | Yes | No |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-013 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 940,917.00 | 940,917.00 | 362,807,634.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-014 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,450,363.00 | 1,450,363.00 | 364,257,997.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-015 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 955,150.00 | 955,150.00 | 365,213,147.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-016 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 5,445,592.00 | 5,445,592.00 | 370,658,739.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-017 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 2,776,265.00 | 2,776,265.00 | 373,435,004.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-018 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,311,898.00 | 1,311,898.00 | 374,746,902.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-019 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,265,393.00 | 1,265,393.00 | 376,012,295.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-020 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,501,695.00 | 1,501,695.00 | 377,513,990.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-021 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,290,907.00 | 1,290,907.00 | 378,804,897.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-023 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 922,024.00 | 922,024.00 | 379,726,921.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-024 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 4,848,789.00 | 4,848,789.00 | 384,575,710.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-028 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 3,327,215.00 | 3,327,215.00 | 387,902,925.73 | Yes | Yes |
| SAN BERNARDINO | HESPERIA UNIFIED | 57/75044-00-029 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 1,753,102.00 | 1,753,102.00 | 389,656,027.73 | Yes | Yes |
| STANISLAUS | TURLOCK UNIFIED | 57/75739-00-018 | Modernization | G | 3/16/2023 | 3/25/2026 | 0.00 | 0.00 | 2,842,590.00 | 2,842,590.00 | 392,498,617.73 | Yes | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | 57/68338-00-277 | Modernization | G | 3/17/2023 | 3/25/2026 | 0.00 | 0.00 | 1,736,145.00 | 1,736,145.00 | 394,234,762.73 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-740 | Modernization | G | 7/8/2022 | 4/29/2026 | 0.00 | 0.00 | 18,787,788.00 | 18,787,788.00 | 413,022,550.73 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-761 | Modernization | G | 3/2/2023 | 4/29/2026 | 0.00 | 0.00 | 1,990,211.00 | 1,990,211.00 | 415,012,761.73 | Yes | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | 50/67215-00-044 | New Construction | G | 3/13/2023 | 4/29/2026 | 0.00 | 0.00 | 7,241,080.50 | 7,241,080.50 | 422,253,842.23 | Yes | Yes |
| RIVERSIDE | RIVERSIDE UNIFIED | 57/67215-00-053 | Modernization | G | 3/13/2023 | 4/29/2026 | 0.00 | 0.00 | 5,613,270.00 | 5,613,270.00 | 427,867,112.23 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-38-026 | Modernization | G | 3/20/2023 | 4/29/2026 | 0.00 | 0.00 | 2,384,203.00 | 2,384,203.00 | 430,251,315.23 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-763 | Modernization | G | 3/21/2023 | 4/29/2026 | 0.00 | 0.00 | 2,323,950.00 | 2,323,950.00 | 432,575,265.23 | Yes | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | 57/68338-00-278 | Modernization | G | 3/21/2023 | 4/29/2026 | 0.00 | 0.00 | 714,126.00 | 714,126.00 | 433,289,391.23 | Yes | Yes |
| STANISLAUS | TURLOCK UNIFIED | 57/75739-00-019 | Modernization | G | 3/21/2023 | 4/29/2026 | 0.00 | 0.00 | 10,440,073.00 | 10,440,073.00 | 443,729,464.23 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-15-013 | Modernization | G | 3/23/2023 | 4/29/2026 | 0.00 | 0.00 | 1,795,469.00 | 1,795,469.00 | 445,524,933.23 | Yes | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | 57/68338-00-281 | Modernization | G | 3/24/2023 | 4/29/2026 | 0.00 | 0.00 | 295,819.00 | 295,819.00 | 445,820,752.23 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-11-015 | Modernization | G | 3/29/2023 | 4/29/2026 | 0.00 | 0.00 | 2,722,255.00 | 2,722,255.00 | 448,543,007.23 | Yes | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | 57/68338-00-283 | Modernization | G | 4/3/2023 | 4/29/2026 | 0.00 | 0.00 | 809,058.00 | 809,058.00 | 449,352,065.23 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-33-023 | Modernization | G | 4/4/2023 | 4/29/2026 | 0.00 | 0.00 | 3,186,151.00 | 3,186,151.00 | 452,538,216.23 | Yes | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | 57/68338-00-284 | Modernization | G | 4/4/2023 | 4/29/2026 | 0.00 | 0.00 | 675,329.00 | 675,329.00 | 453,213,545.23 | Yes | Yes |
| LOS ANGELES | WALNUT VALLEY UNIFIED | 50/73460-00-014 | New Construction | G | 4/5/2023 | 4/29/2026 | 0.00 | 0.00 | 916,146.00 | 916,146.00 | 454,129,691.23 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-764 | Modernization | G | 4/5/2023 | 4/29/2026 | 0.00 | 0.00 | 6,195,382.00 | 6,195,382.00 | 460,325,073.23 | Yes | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | 57/68338-00-286 | Modernization | G | 4/5/2023 | 4/29/2026 | 0.00 | 0.00 | 4,795,499.00 | 4,795,499.00 | 465,120,572.23 | Yes | Yes |

Unfunded Approvals
as of September 23, 2026 SAB

| County | School Distict | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Submitted Certification Letter May 2026 | Grant Agreement Received as of 9/27/2026 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SAN DIEGO | SAN DIEGO UNIFIED | 57/68338-00-287 | Modernization | G | 4/5/2023 | 4/29/2026 | 0.00 | 0.00 | 306,475.00 | 306,475.00 | 465,427,047.23 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-765 | Modernization | G | 4/6/2023 | 4/29/2026 | 0.00 | 0.00 | 2,831,078.00 | 2,831,078.00 | 468,258,125.23 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-12-011 | Modernization | G | 4/6/2023 | 4/29/2026 | 0.00 | 0.00 | 3,776,476.00 | 3,776,476.00 | 472,034,601.23 | Yes | Yes |
| ORANGE | ANAHEIM UNION HIGH | 57/66431-00-033 | Modernization | G | 4/11/2023 | 4/29/2026 | 0.00 | 0.00 | 4,724,084.00 | 4,724,084.00 | 476,758,685.23 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-766 | Modernization | G | 4/12/2023 | 4/29/2026 | 0.00 | 0.00 | 589,357.00 | 589,357.00 | 477,348,042.23 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-767 | Modernization | G | 4/12/2023 | 4/29/2026 | 0.00 | 0.00 | 3,187,539.00 | 3,187,539.00 | 480,535,581.23 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-768 | Modernization | G | 4/12/2023 | 4/29/2026 | 0.00 | 0.00 | 1,729,537.00 | 1,729,537.00 | 482,265,118.23 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-34-017 | Modernization | G | 4/12/2023 | 4/29/2026 | 0.00 | 0.00 | 3,860,293.00 | 3,860,293.00 | 486,125,411.23 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-08-008 | Modernization | G | 4/13/2023 | 4/29/2026 | 0.00 | 0.00 | 4,383,320.00 | 4,383,320.00 | 490,508,731.23 | Yes | Yes |
| KERN | GREENFIELD UNION | 50/63503-00-021 | New Construction | G | 7/29/2022 | 5/20/2026 | 0.00 | 0.00 | 4,438,812.00 | 4,438,812.00 | 494,947,543.23 | Yes | Yes |
| TULARE | PORTERVILLE UNIFIED | 57/75523-00-017 | Modernization | G | 3/22/2023 | 5/20/2026 | 0.00 | 0.00 | 1,111,045.00 | 1,111,045.00 | 496,058,588.23 | No | Yes |
| ORANGE | CAPISTRANO UNIFIED | 50/66464-00-026 | New Construction | G | 4/18/2023 | 5/20/2026 | 0.00 | 0.00 | 56,152,044.48 | 56,152,044.48 | 552,210,632.71 | Yes | Yes |
| STANISLAUS | MODESTO CITY ELEMENTARY | 50/71167-00-001 | New Construction | G | 4/18/2023 | 5/20/2026 | 0.00 | 0.00 | 1,632,523.00 | 1,632,523.00 | 553,843,155.71 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-770 | Modernization | G | 4/18/2023 | 5/20/2026 | 0.00 | 0.00 | 1,605,749.00 | 1,605,749.00 | 555,448,904.71 | Yes | Yes |
| SANTA BARBARA | SANTA MARIA JOINT UNION HIGH | 50/69310-00-009 | New Construction | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 24,724,354.00 | 24,724,354.00 | 580,173,258.71 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-771 | Modernization | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 4,983,472.00 | 4,983,472.00 | 585,156,730.71 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-12-012 | Modernization | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 1,477,376.00 | 1,477,376.00 | 586,634,106.71 | Yes | Yes |
| MONTEREY | MONTEREY PENINSULA UNIFIED | 57/66092-00-044 | Modernization | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 512,543.00 | 512,543.00 | 587,146,649.71 | Yes | Yes |
| SOLANO | BENICIA UNIFIED | 57/70524-00-020 | Modernization | G | 4/24/2023 | 5/20/2026 | 0.00 | 0.00 | 784,833.00 | 784,833.00 | 587,931,482.71 | Yes | Yes |
| ALAMEDA | CASTRO VALLEY UNIFIED | 57/61150-00-038 | Modernization | G | 4/27/2023 | 5/20/2026 | 0.00 | 0.00 | 679,058.00 | 679,058.00 | 588,610,540.71 | Yes | Yes |
| SACRAMENTO | SAN JUAN UNIFIED | 57/67447-00-087 | Modernization | G | 4/27/2023 | 5/20/2026 | 0.00 | 0.00 | 4,164,661.00 | 4,164,661.00 | 592,775,201.71 | Yes | Yes |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | 50/68080-00-002 | New Construction | G | 4/28/2023 | 5/20/2026 | 0.00 | 0.00 | 1,122,628.00 | 1,122,628.00 | 593,897,829.71 | Yes | Yes |
| LOS ANGELES | ARCADIA UNIFIED | 57/64261-00-010 | Modernization | G | 4/28/2023 | 5/20/2026 | 0.00 | 0.00 | 6,130,047.00 | 6,130,047.00 | 600,027,876.71 | Yes | Yes |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | 57/68080-00-005 | Modernization | G | 4/28/2023 | 5/20/2026 | 0.00 | 0.00 | 1,447,404.00 | 1,447,404.00 | 601,475,280.71 | Yes | Yes |
| SAN DIEGO | ESCONDIDO UNION ELEMENTARY | 57/68098-00-016 | Modernization | G | 5/2/2023 | 5/20/2026 | 0.00 | 0.00 | 3,666,406.00 | 3,666,406.00 | 605,141,686.71 | Yes | Yes |
| SANTA CRUZ | PAJARO VALLEY UNIFIED | 57/69799-00-026 | Modernization | G | 5/2/2023 | 5/20/2026 | 0.00 | 0.00 | 3,149,995.00 | 3,149,995.00 | 608,291,681.71 | Yes | Yes |
| RIVERSIDE | TEMECULA VALLEY UNIFIED | 57/75192-00-021 | Modernization | G | 5/2/2023 | 5/20/2026 | 0.00 | 0.00 | 1,960,770.00 | 1,960,770.00 | 610,252,451.71 | Yes | Yes |
| LOS ANGELES | LONG BEACH UNIFIED | 57/64725-00-055 | Modernization | G | 5/3/2023 | 5/20/2026 | 0.00 | 0.00 | 6,197,906.00 | 6,197,906.00 | 616,450,357.71 | Yes | No |
| SANTA CRUZ | PAJARO VALLEY UNIFIED | 57/69799-00-027 | Modernization | G | 5/3/2023 | 5/20/2026 | 0.00 | 0.00 | 952,836.00 | 952,836.00 | 617,403,193.71 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 54/64733-00-104 | Charter | G | 2/4/2026 | 5/20/2026 | 0.00 | 16,754,626.90 | 16,754,626.90 | 33,509,253.80 | 650,912,447.51 | Yes | Yes |
| SACRAMENTO | SAN JUAN UNIFIED | 57/67447-00-086 | Modernization | G | 4/10/2023 | 6/24/2026 | 0.00 | 0.00 | 1,499,911.00 | 1,499,911.00 | 652,412,358.51 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-14-006 | Modernization | G | 5/4/2023 | 6/24/2026 | 0.00 | 0.00 | 1,758,650.00 | 1,758,650.00 | 654,171,008.51 | No | Yes |
| ORANGE | ANAHEIM UNION HIGH | 57/66431-00-035 | Modernization | G | 5/8/2023 | 6/24/2026 | 0.00 | 0.00 | 3,359,261.00 | 3,359,261.00 | 657,530,269.51 | No | No |
| SHASTA | CASCADE UNION ELEMENTARY | 57/69914-00-006 | Modernization | G | 5/8/2023 | 6/24/2026 | 0.00 | 0.00 | 424,576.00 | 424,576.00 | 657,954,845.51 | No | Yes |
| MARIN | NOVATO UNIFIED | 57/65417-00-030 | Modernization | G | 5/9/2023 | 6/24/2026 | 0.00 | 0.00 | 346,329.00 | 346,329.00 | 658,301,174.51 | No | Yes |
| SAN DIEGO | SWEETWATER UNION HIGH | 57/68411-00-050 | Modernization | G | 5/9/2023 | 6/24/2026 | 0.00 | 0.00 | 7,560,437.00 | 7,560,437.00 | 665,861,611.51 | No | No |
| SAN DIEGO | SWEETWATER UNION HIGH | 57/68411-00-051 | Modernization | G | 5/9/2023 | 6/24/2026 | 0.00 | 0.00 | 8,203,836.00 | 8,203,836.00 | 674,065,447.51 | No | No |
| ORANGE | ANAHEIM UNION HIGH | 57/66431-00-034 | Modernization | G | 5/11/2023 | 6/24/2026 | 0.00 | 0.00 | 7,435,988.00 | 7,435,988.00 | 681,501,435.51 | No | No |
| SANTA CRUZ | SANTA CRUZ CITY ELEMENTARY | 57/69815-00-011 | Modernization | G | 5/15/2023 | 6/24/2026 | 0.00 | 0.00 | 1,852,419.00 | 1,852,419.00 | 683,353,854.51 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-772 | Modernization | G | 5/16/2023 | 6/24/2026 | 0.00 | 0.00 | 677,638.00 | 677,638.00 | 684,031,492.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-20-025 | Modernization | G | 5/16/2023 | 6/24/2026 | 0.00 | 0.00 | 1,625,474.00 | 1,625,474.00 | 685,656,966.51 | No | Yes |
| SANTA BARBARA | BUELLTON UNION ELEMENTARY | 50/69138-00-003 | New Construction | G | 5/17/2023 | 6/24/2026 | 0.00 | 0.00 | 1,017,399.00 | 1,017,399.00 | 686,674,365.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-773 | Modernization | G | 5/17/2023 | 6/24/2026 | 0.00 | 0.00 | 1,291,125.00 | 1,291,125.00 | 687,965,490.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-774 | Modernization | G | 5/17/2023 | 6/24/2026 | 0.00 | 0.00 | 1,853,943.00 | 1,853,943.00 | 689,819,433.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-42-019 | Modernization | G | 5/17/2023 | 6/24/2026 | 0.00 | 0.00 | 1,136,877.00 | 1,136,877.00 | 690,956,310.51 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-775 | Modernization | G | 5/18/2023 | 6/24/2026 | 0.00 | 0.00 | 28,748,218.00 | 28,748,218.00 | 719,704,528.51 | No | Yes |
| SAN DIEGO | SWEETWATER UNION HIGH | 57/68411-00-052 | Modernization | G | 5/22/2023 | 6/24/2026 | 0.00 | 0.00 | 5,231,690.00 | 5,231,690.00 | 724,936,218.51 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-30-004 | Modernization | G | 5/23/2023 | 6/24/2026 | 0.00 | 0.00 | 2,171,107.00 | 2,171,107.00 | 727,107,325.51 | No | No |
| SAN BERNARDINO | SNOWLINE JOINT UNIFIED | 57/73957-00-007 | Modernization | G | 5/25/2023 | 6/24/2026 | 0.00 | 0.00 | 2,971,432.00 | 2,971,432.00 | 730,078,757.51 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-776 | Modernization | G | 5/31/2023 | 6/24/2026 | 0.00 | 0.00 | 980,528.00 | 980,528.00 | 731,059,285.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-32-027 | Modernization | G | 5/31/2023 | 6/24/2026 | 0.00 | 0.00 | 2,011,753.00 | 2,011,753.00 | 733,071,038.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-777 | Modernization | G | 6/1/2023 | 6/24/2026 | 0.00 | 0.00 | 2,241,700.00 | 2,241,700.00 | 735,312,738.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-40-006 | Modernization | G | 6/1/2023 | 6/24/2026 | 0.00 | 0.00 | 4,126,717.00 | 4,126,717.00 | 739,439,455.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-61-011 | Modernization | G | 6/1/2023 | 6/24/2026 | 0.00 | 0.00 | 3,014,991.00 | 3,014,991.00 | 742,454,446.51 | No | Yes |
| LOS ANGELES | ALHAMBRA UNIFIED | 57/75713-00-031 | Modernization | G | 8/16/2022 | 7/28/2026 | 0.00 | 0.00 | 1,386,061.00 | 1,386,061.00 | 743,840,507.51 | No | Yes |
| LOS ANGELES | ALHAMBRA UNIFIED | 57/75713-00-033 | Modernization | G | 8/16/2022 | 7/28/2026 | 0.00 | 0.00 | 1,135,652.00 | 1,135,652.00 | 744,976,159.51 | No | Yes |
| LOS ANGELES | ALHAMBRA UNIFIED | 57/75713-00-034 | Modernization | G | 1/23/2023 | 7/28/2026 | 0.00 | 0.00 | 5,138,600.00 | 5,138,600.00 | 750,114,759.51 | No | Yes |
| LOS ANGELES | ALHAMBRA UNIFIED | 57/75713-00-035 | Modernization | G | 1/23/2023 | 7/28/2026 | 0.00 | 0.00 | 6,034,453.00 | 6,034,453.00 | 756,149,212.51 | No | Yes |
| LOS ANGELES | ALHAMBRA UNIFIED | 57/75713-00-036 | Modernization | G | 1/23/2023 | 7/28/2026 | 0.00 | 0.00 | 4,121,673.00 | 4,121,673.00 | 760,270,885.51 | No | Yes |
| RIVERSIDE | JURUPA UNIFIED | 50/67090-00-020 | New Construction | G | 5/3/2023 | 8/5/2026 | 0.00 | 0.00 | 6,262,171.00 | 6,262,171.00 | 766,533,056.51 | No | Yes |
| RIVERSIDE | JURUPA UNIFIED | 57/67090-00-018 | Modernization | G | 5/3/2023 | 8/5/2026 | 0.00 | 0.00 | 4,410,292.00 | 4,410,292.00 | 770,943,348.51 | No | Yes |
| SANTA CLARA | LOS GATOS-SARATOGA JOINT UNION HIGH | 57/69534-00-003 | Modernization | G | 5/18/2023 | 8/5/2026 | 0.00 | 0.00 | 1,384,713.00 | 1,384,713.00 | 772,328,061.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-778 | Modernization | G | 6/6/2023 | 8/5/2026 | 0.00 | 0.00 | 10,278,859.00 | 10,278,859.00 | 782,606,920.51 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-54-029 | Modernization | G | 6/6/2023 | 8/5/2026 | 0.00 | 0.00 | 2,056,529.00 | 2,056,529.00 | 784,663,449.51 | No | Yes |
| LOS ANGELES | POMONA UNIFIED | 57/64907-00-052 | Modernization | G | 6/7/2023 | 8/5/2026 | 0.00 | 0.00 | 9,662,437.00 | 9,662,437.00 | 794,325,886.51 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-26-002 | Modernization | G | 6/8/2023 | 8/5/2026 | 0.00 | 0.00 | 4,461,893.00 | 4,461,893.00 | 798,787,779.51 | No | No |
| SANTA CRUZ | PAJARO VALLEY UNIFIED | 57/69799-00-028 | Modernization | G | 6/8/2023 | 8/5/2026 | 0.00 | 0.00 | 1,402,049.00 | 1,402,049.00 | 800,189,828.51 | No | Yes |
| SANTA CRUZ | PAJARO VALLEY UNIFIED | 57/69799-00-029 | Modernization | G | 6/8/2023 | 8/5/2026 | 0.00 | 0.00 | 1,774,726.00 | 1,774,726.00 | 801,964,554.51 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-779 | Modernization | G | 6/9/2023 | 8/5/2026 | 0.00 | 0.00 | 787,054.00 | 787,054.00 | 802,751,608.51 | No | Yes |

Unfunded Approvals
as of September 23, 2026 SAB

| County | School Distict | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Submitted Certification Letter May 2026 | Grant Agreement Received as of 9/27/2026 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-780 | Modernization | G | 6/14/2023 | 8/5/2026 | 0.00 | 0.00 | 807,896.00 | 807,896.00 | 803,559,504.51 | No | Yes |
| RIVERSIDE | HEMET UNIFIED | 50/67082-00-019 | New Construction | G | 6/23/2023 | 8/5/2026 | 0.00 | 0.00 | 5,137,329.00 | 5,137,329.00 | 808,696,833.51 | No | Yes |
| RIVERSIDE | HEMET UNIFIED | 57/67082-00-013 | Modernization | G | 6/23/2023 | 8/5/2026 | 0.00 | 0.00 | 2,478,142.00 | 2,478,142.00 | 811,174,975.51 | No | Yes |
| LOS ANGELES | POMONA UNIFIED | 57/64907-00-053 | Modernization | G | 6/27/2023 | 8/5/2026 | 0.00 | 0.00 | 7,013,572.00 | 7,013,572.00 | 818,188,547.51 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-16-013 | Modernization | G | 6/28/2023 | 8/5/2026 | 0.00 | 0.00 | 1,654,577.00 | 1,654,577.00 | 819,843,124.51 | No | Yes |
| SAN LUIS OBISPO | LUCIA MAR UNIFIED | 57/68759-00-026 | Modernization | G | 7/3/2023 | 8/5/2026 | 0.00 | 0.00 | 2,925,650.00 | 2,925,650.00 | 822,768,774.51 | No | Yes |
| RIVERSIDE | MORENO VALLEY UNIFIED | 57/67124-00-029 | Modernization | G | 7/5/2023 | 8/5/2026 | 0.00 | 0.00 | 2,343,707.00 | 2,343,707.00 | 825,112,481.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-28-018 | Modernization | G | 7/6/2023 | 8/5/2026 | 0.00 | 0.00 | 2,475,582.00 | 2,475,582.00 | 827,588,063.51 | No | Yes |
| LOS ANGELES | SAUGUS UNION ELEMENTARY | 57/64998-00-012 | Modernization | G | 7/7/2023 | 8/5/2026 | 0.00 | 0.00 | 1,458,518.00 | 1,458,518.00 | 829,046,581.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-781 | Modernization | G | 7/10/2023 | 8/5/2026 | 0.00 | 0.00 | 2,980,579.00 | 2,980,579.00 | 832,027,160.51 | No | Yes |
| SANTA CLARA | FRANKLIN-MCKINLEY ELEMENTARY | 57/69450-00-015 | Modernization | G | 7/13/2023 | 8/5/2026 | 0.00 | 0.00 | 1,316,516.00 | 1,316,516.00 | 833,343,676.51 | No | Yes |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | 57/68080-00-006 | Modernization | G | 7/14/2023 | 8/5/2026 | 0.00 | 0.00 | 958,382.00 | 958,382.00 | 834,302,058.51 | No | Yes |
| SOLANO | BENICIA UNIFIED | 57/70524-00-021 | Modernization | G | 7/14/2023 | 8/5/2026 | 0.00 | 0.00 | 769,010.00 | 769,010.00 | 835,071,068.51 | No | Yes |
| SOLANO | BENICIA UNIFIED | 57/70524-00-022 | Modernization | G | 7/14/2023 | 8/5/2026 | 0.00 | 0.00 | 675,329.00 | 675,329.00 | 835,746,397.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-782 | Modernization | G | 7/17/2023 | 8/5/2026 | 0.00 | 0.00 | 1,223,210.00 | 1,223,210.00 | 836,969,607.51 | No | Yes |
| SANTA CLARA | LOS GATOS-SARATOGA JOINT UNION HIGH | 57/69534-00-004 | Modernization | G | 7/17/2023 | 8/5/2026 | 0.00 | 0.00 | 1,301,710.00 | 1,301,710.00 | 838,271,317.51 | No | Yes |
| FRESNO | SANGER UNIFIED | 50/62414-00-036 | New Construction | G | 7/18/2023 | 8/5/2026 | 0.00 | 0.00 | 657,011.00 | 657,011.00 | 838,928,328.51 | No | Yes |
| FRESNO | SANGER UNIFIED | 57/62414-00-020 | Modernization | G | 7/18/2023 | 8/5/2026 | 0.00 | 0.00 | 1,352,742.00 | 1,352,742.00 | 840,281,070.51 | No | Yes |
| FRESNO | SANGER UNIFIED | 57/62414-00-021 | Modernization | G | 7/18/2023 | 8/5/2026 | 0.00 | 0.00 | 2,083,348.00 | 2,083,348.00 | 842,364,418.51 | No | Yes |
| FRESNO | SANGER UNIFIED | 57/62414-00-022 | Modernization | G | 7/18/2023 | 8/5/2026 | 0.00 | 0.00 | 1,640,919.00 | 1,640,919.00 | 844,005,337.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-783 | Modernization | G | 7/18/2023 | 8/5/2026 | 0.00 | 0.00 | 6,519,953.00 | 6,519,953.00 | 850,525,290.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-784 | Modernization | G | 7/18/2023 | 8/5/2026 | 0.00 | 0.00 | 2,744,989.00 | 2,744,989.00 | 853,270,279.51 | No | No |
| LOS ANGELES | ARCADIA UNIFIED | 57/64261-00-011 | Modernization | G | 7/20/2023 | 8/5/2026 | 0.00 | 0.00 | 26,001,019.00 | 26,001,019.00 | 879,271,298.51 | No | Yes |
| CONTRA COSTA | WALNUT CREEK ELEMENTARY | 57/61812-00-008 | Modernization | G | 7/24/2023 | 8/5/2026 | 0.00 | 0.00 | 818,192.00 | 818,192.00 | 880,089,490.51 | No | No |
| RIVERSIDE | PERRIS ELEMENTARY | 57/67199-00-003 | Modernization | G | 7/24/2023 | 8/5/2026 | 0.00 | 0.00 | 885,656.00 | 885,656.00 | 880,975,146.51 | No | Yes |
| RIVERSIDE | PERRIS ELEMENTARY | 57/67199-00-004 | Modernization | G | 7/25/2023 | 8/5/2026 | 0.00 | 0.00 | 855,763.00 | 855,763.00 | 881,830,909.51 | No | Yes |
| RIVERSIDE | PERRIS ELEMENTARY | 57/67199-00-005 | Modernization | G | 7/25/2023 | 8/5/2026 | 0.00 | 0.00 | 730,591.00 | 730,591.00 | 882,561,500.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-42-020 | Modernization | G | 7/27/2023 | 8/5/2026 | 0.00 | 0.00 | 851,226.00 | 851,226.00 | 883,412,726.51 | No | Yes |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | 57/68080-00-007 | Modernization | G | 7/31/2023 | 8/5/2026 | 0.00 | 0.00 | 1,966,052.00 | 1,966,052.00 | 885,378,778.51 | No | Yes |
| VENTURA | HUENEME ELEMENTARY | 57/72462-00-009 | Modernization | G | 7/31/2023 | 8/5/2026 | 0.00 | 0.00 | 2,613,556.00 | 2,613,556.00 | 887,992,334.51 | No | No |
| VENTURA | HUENEME ELEMENTARY | 57/72462-00-010 | Modernization | G | 7/31/2023 | 8/5/2026 | 0.00 | 0.00 | 3,077,319.00 | 3,077,319.00 | 891,069,653.51 | No | No |
| RIVERSIDE | HEMET UNIFIED | 57/67082-00-014 | Modernization | G | 8/2/2023 | 8/5/2026 | 0.00 | 0.00 | 1,583,240.00 | 1,583,240.00 | 892,652,893.51 | No | Yes |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | 57/68080-00-008 | Modernization | G | 8/2/2023 | 8/5/2026 | 0.00 | 0.00 | 3,444,694.00 | 3,444,694.00 | 896,097,587.51 | No | Yes |
| SAN DIEGO | ENCINITAS UNION ELEMENTARY | 57/68080-00-009 | Modernization | G | 8/2/2023 | 8/5/2026 | 0.00 | 0.00 | 531,790.00 | 531,790.00 | 896,629,377.51 | No | Yes |
| FRESNO | FRESNO UNIFIED | 57/62166-00-149 | Modernization | G | 8/3/2023 | 8/5/2026 | 0.00 | 0.00 | 904,163.00 | 904,163.00 | 897,533,540.51 | No | Yes |
| LOS ANGELES | SAUGUS UNION ELEMENTARY | 57/64998-00-013 | Modernization | G | 8/3/2023 | 8/5/2026 | 0.00 | 0.00 | 3,353,900.00 | 3,353,900.00 | 900,887,440.51 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 54/64733-00-105 | Charter | D | 7/3/2025 | 8/5/2026 | 0.00 | 1,967,318.38 | 1,967,318.38 | 3,934,636.76 | 904,822,077.27 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 54/64733-00-105 | Charter | S | 7/3/2025 | 8/5/2026 | 0.00 | 8,326,816.16 | 8,326,816.16 | 16,653,632.32 | 921,475,709.59 | No | No |
| SANTA CLARA | ALUM ROCK UNION ELEMENTARY | 54/69369-00-005 | Charter | D | 7/3/2025 | 8/5/2026 | 0.00 | 458,279.15 | 458,279.15 | 916,558.30 | 922,392,267.89 | No | No |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-016 | Charter | D | 9/24/2025 | 8/5/2026 | 0.00 | 91,476.20 | 91,476.20 | 182,952.40 | 922,575,220.29 | No | No |
| SOLANO | DIXON UNIFIED | 54/70532-00-002 | Charter | D | 9/29/2025 | 8/5/2026 | 0.00 | 1,370,006.90 | 1,370,006.90 | 2,740,013.80 | 925,315,234.09 | No | No |
| BUTTE | CHICO UNIFIED | 54/61424-00-008 | Charter | D | 9/30/2025 | 8/5/2026 | 0.00 | 250,717.30 | 250,717.30 | 501,434.60 | 925,816,668.69 | No | No |
| BUTTE | CHICO UNIFIED | 54/61424-00-009 | Charter | D | 9/30/2025 | 8/5/2026 | 0.00 | 193,602.10 | 193,602.10 | 387,204.20 | 926,203,872.89 | No | No |
| MARIN | NOVATO UNIFIED | 54/65417-00-001 | Charter | D | 10/1/2025 | 8/5/2026 | 0.00 | 0.00 | 484,706.70 | 484,706.70 | 926,688,579.59 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 54/64733-00-106 | Charter | D | 10/9/2025 | 8/5/2026 | 0.00 | 1,455,050.34 | 1,455,050.34 | 2,910,100.68 | 929,598,680.27 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 54/64733-00-106 | Charter | S | 10/9/2025 | 8/5/2026 | 0.00 | 8,449,496.64 | 8,449,496.64 | 16,898,993.28 | 946,497,673.55 | No | No |
| PLACER | ACKERMAN CHARTER (FORMERLY ACKERMAN | 54/66761-00-002 | Charter | D | 10/9/2025 | 8/5/2026 | 0.00 | 11,337.86 | 11,337.86 | 22,675.72 | 946,520,349.27 | No | No |
| PLACER | ACKERMAN CHARTER (FORMERLY ACKERMAN | 54/66761-00-003 | Charter | D | 10/9/2025 | 8/5/2026 | 0.00 | 288,680.00 | 288,680.00 | 577,360.00 | 947,097,709.27 | No | No |
| BUTTE | CHICO UNIFIED | 54/61424-00-011 | Charter | D | 10/23/2025 | 8/5/2026 | 0.00 | 511,662.80 | 511,662.80 | 1,023,325.60 | 948,121,034.87 | No | No |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-017 | Charter | D | 10/24/2025 | 8/5/2026 | 0.00 | 0.00 | 1,579,861.00 | 1,579,861.00 | 949,700,895.87 | No | No |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-018 | Charter | D | 10/24/2025 | 8/5/2026 | 0.00 | 0.00 | 247,534.10 | 247,534.10 | 949,948,429.97 | No | No |
| LOS ANGELES | WEST COVINA UNIFIED | 54/65094-00-002 | Charter | D | 10/27/2025 | 8/5/2026 | 0.00 | 0.00 | 160,000.00 | 160,000.00 | 950,108,429.97 | No | No |
| SONOMA | SANTA ROSA ELEMENTARY | 54/70912-00-008 | Charter | D | 10/27/2025 | 8/5/2026 | 0.00 | 0.00 | 32,393.60 | 32,393.60 | 950,140,823.57 | No | No |
| SONOMA | SANTA ROSA ELEMENTARY | 54/70912-00-009 | Charter | D | 10/27/2025 | 8/5/2026 | 0.00 | 0.00 | 331,697.00 | 331,697.00 | 950,472,520.57 | No | No |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-09-014 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 1,272,676.80 | 1,272,676.80 | 2,545,353.60 | 953,017,874.17 | No | No |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-09-014 | Charter | S | 10/29/2025 | 8/5/2026 | 0.00 | 4,912,563.76 | 4,912,563.76 | 9,825,127.52 | 962,843,001.69 | No | No |
| ALAMEDA | SAN LORENZO UNIFIED | 54/61309-00-004 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 134,785.20 | 134,785.20 | 269,570.40 | 963,112,572.09 | No | No |
| ALAMEDA | SAN LORENZO UNIFIED | 54/61309-00-005 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 979,412.20 | 979,412.20 | 1,958,824.40 | 965,071,396.49 | No | No |
| SAN MATEO | RAVENSWOOD CITY ELEMENTARY | 54/68999-00-001 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 1,425,719.80 | 1,425,719.80 | 2,851,439.60 | 967,922,836.09 | No | No |
| SAN MATEO | REDWOOD CITY ELEMENTARY | 54/69005-00-001 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 92,402.20 | 92,402.20 | 184,804.40 | 968,107,640.49 | No | No |
| SAN MATEO | REDWOOD CITY ELEMENTARY | 54/69005-00-002 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 1,134,069.10 | 1,134,069.10 | 2,268,138.20 | 970,375,778.69 | No | No |
| SANTA CLARA | ALUM ROCK UNION ELEMENTARY | 54/69369-00-007 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 1,011,722.30 | 1,011,722.30 | 2,023,444.60 | 972,399,223.29 | No | No |
| SANTA CLARA | ALUM ROCK UNION ELEMENTARY | 54/69369-00-008 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 1,315,346.40 | 1,315,346.40 | 2,630,692.80 | 975,029,916.09 | No | No |
| SANTA CLARA | ALUM ROCK UNION ELEMENTARY | 54/69369-00-009 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 285,895.90 | 285,895.90 | 571,791.80 | 975,601,707.89 | No | No |
| SONOMA | OLD ADOBE UNION ELEMENTARY | 54/70847-00-009 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 0.00 | 146,811.40 | 146,811.40 | 975,748,519.29 | No | No |
| SONOMA | OLD ADOBE UNION ELEMENTARY | 54/70847-00-010 | Charter | D | 10/29/2025 | 8/5/2026 | 0.00 | 0.00 | 81,312.20 | 81,312.20 | 975,829,831.49 | No | No |
| HUMBOLDT | ARCATA ELEMENTARY | 54/62679-00-001 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 467,559.24 | 467,559.24 | 976,297,390.73 | No | No |
| HUMBOLDT | ARCATA ELEMENTARY | 54/62679-00-002 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 56,338.20 | 56,338.20 | 976,353,728.93 | No | No |
| SACRAMENTO | SACRAMENTO CITY UNIFIED | 54/67439-00-010 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 591,618.80 | 591,618.80 | 1,183,237.60 | 977,536,966.53 | No | No |

Unfunded Approvals
as of September 23, 2026 SAB

| County | School Distict | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Submitted Certification Letter May 2026 | Grant Agreement Received as of 9/27/2026 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SACRAMENTO | SACRAMENTO CITY UNIFIED | 54/67439-00-011 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 923,586.70 | 923,586.70 | 1,847,173.40 | 979,384,139.93 | No | No |
| SAN DIEGO | CHULA VISTA ELEMENTARY | 54/68023-03-004 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 154,306.90 | 154,306.90 | 308,613.80 | 979,692,753.73 | No | No |
| SAN DIEGO | CHULA VISTA ELEMENTARY | 54/68023-03-005 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 1,611,595.70 | 1,611,595.70 | 3,223,191.40 | 982,915,945.13 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-005 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 2,060,266.00 | 2,060,266.00 | 984,976,211.13 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-006 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 123,785.10 | 123,785.10 | 985,099,996.23 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-007 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 421,654.93 | 421,654.93 | 985,521,651.16 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-008 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 204,457.30 | 204,457.30 | 985,726,108.46 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-009 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 2,399,051.80 | 2,399,051.80 | 988,125,160.26 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-03-001 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 1,628,192.10 | 1,628,192.10 | 989,753,352.36 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-03-002 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 386,745.10 | 386,745.10 | 990,140,097.46 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-03-003 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 1,062,096.30 | 1,062,096.30 | 991,202,193.76 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-03-004 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 1,199,205.84 | 1,199,205.84 | 992,401,399.60 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-03-005 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 515,517.60 | 515,517.60 | 992,916,917.20 | No | No |
| ORANGE | IRVINE UNIFIED | 54/73650-02-001 | Charter | D | 10/30/2025 | 8/5/2026 | 0.00 | 2,700,405.00 | 2,700,405.00 | 5,400,810.00 | 998,317,727.20 | No | No |
| ORANGE | IRVINE UNIFIED | 54/73650-02-001 | Charter | S | 10/30/2025 | 8/5/2026 | 0.00 | 7,252,104.16 | 7,252,104.16 | 14,504,208.32 | 1,012,821,935.52 | No | No |
| SACRAMENTO | TWIN RIVERS UNIFIED | 50/76505-04-001 | New Construction | G | 5/10/2023 | 9/23/2026 | 0.00 | 0.00 | 29,683,177.97 | 29,683,177.97 | 1,042,505,113.49 | No | No |
| FRESNO | SANGER UNIFIED | 50/62414-00-037 | New Construction | G | 8/4/2023 | 9/23/2026 | 0.00 | 0.00 | 905,616.00 | 905,616.00 | 1,043,410,729.49 | No | No |
| FRESNO | SANGER UNIFIED | 50/62414-00-038 | New Construction | G | 8/4/2023 | 9/23/2026 | 0.00 | 0.00 | 1,488,094.00 | 1,488,094.00 | 1,044,898,823.49 | No | No |
| FRESNO | SANGER UNIFIED | 50/62414-00-039 | New Construction | G | 8/4/2023 | 9/23/2026 | 0.00 | 0.00 | 2,227,880.00 | 2,227,880.00 | 1,047,126,703.49 | No | No |
| FRESNO | SANGER UNIFIED | 57/62414-00-023 | Modernization | G | 8/4/2023 | 9/23/2026 | 0.00 | 0.00 | 2,019,907.00 | 2,019,907.00 | 1,049,146,610.49 | No | No |
| FRESNO | SANGER UNIFIED | 57/62414-00-024 | Modernization | G | 8/4/2023 | 9/23/2026 | 0.00 | 0.00 | 1,630,119.00 | 1,630,119.00 | 1,050,776,729.49 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-787 | Modernization | G | 8/4/2023 | 9/23/2026 | 0.00 | 0.00 | 2,443,462.00 | 2,443,462.00 | 1,053,220,191.49 | No | No |
| ORANGE | SADDLEBACK VALLEY UNIFIED | 57/73635-00-043 | Modernization | G | 8/7/2023 | 9/23/2026 | 0.00 | 0.00 | 8,613,722.00 | 8,613,722.00 | 1,061,833,913.49 | No | Yes |
| RIVERSIDE | LAKE ELSINORE UNIFIED | 50/75176-00-023 | New Construction | G | 8/8/2023 | 9/23/2026 | 0.00 | 0.00 | 1,818,115.00 | 1,818,115.00 | 1,063,652,028.49 | No | No |
| LOS ANGELES | SAUGUS UNION ELEMENTARY | 57/64998-00-014 | Modernization | G | 8/8/2023 | 9/23/2026 | 0.00 | 0.00 | 2,908,327.00 | 2,908,327.00 | 1,066,560,355.49 | No | No |
| RIVERSIDE | MENIFEE UNION ELEMENTARY | 50/67116-00-024 | New Construction | G | 8/9/2023 | 9/23/2026 | 0.00 | 0.00 | 30,134,714.00 | 30,134,714.00 | 1,096,695,069.49 | No | No |
| RIVERSIDE | ROMOLAND ELEMENTARY | 50/67231-00-004 | New Construction | G | 8/9/2023 | 9/23/2026 | 0.00 | 0.00 | 821,550.00 | 821,550.00 | 1,097,516,619.49 | No | No |
| FRESNO | FOWLER UNIFIED | 57/62158-00-008 | Modernization | G | 8/9/2023 | 9/23/2026 | 0.00 | 0.00 | 4,115,237.00 | 4,115,237.00 | 1,101,631,856.49 | No | No |
| RIVERSIDE | ROMOLAND ELEMENTARY | 57/67231-00-004 | Modernization | G | 8/9/2023 | 9/23/2026 | 0.00 | 0.00 | 2,542,917.00 | 2,542,917.00 | 1,104,174,773.49 | No | No |
| SACRAMENTO | ELK GROVE UNIFIED | 57/67314-00-040 | Modernization | G | 8/9/2023 | 9/23/2026 | 0.00 | 0.00 | 4,115,397.00 | 4,115,397.00 | 1,108,290,170.49 | No | No |
| MERCED | ATWATER ELEMENTARY | 50/65631-00-006 | New Construction | G | 8/10/2023 | 9/23/2026 | 0.00 | 0.00 | 13,238,936.33 | 13,238,936.33 | 1,121,529,106.82 | No | No |
| | | | | | | **Total** | **$ 6,377,367.26** | **$65,927,281.65** | **$1,049,224,457.91** | **$1,121,529,106.82** | | | |

*This Unfunded List (Lack of AB 55 Loans) includes $114.3 million for 47 projects for Charter School Facilities Program Preliminary Apportionments for Design and Site Funding.

Unfunded Charter Preliminary
as of September 23, 2026 SAB

| County | School District | Application Number | Program | Approval | Received Date | SAB Date | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Prop. 47 | Prop. 55 | Prop. 1D | Prop. 51 | Prop. 2 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| SHASTA | CASCADE UNION ELEMENTARY | 54/69914-00-002 | Charter | P | 5/11/2022 | 10/26/2022 | 0.00 | 1,139,625.00 | 1,139,625.00 | 2,279,250.00 | 0.00 | 0.00 | 0.00 | 2,279,250.00 | 0.00 |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-009 | Charter | P | 6/1/2022 | 10/26/2022 | 0.00 | 1,780,934.50 | 9,780,934.50 | 11,561,869.00 | 984,158.50 | 8,796,776.00 | 0.00 | 1,780,934.50 | 0.00 |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-010 | Charter | P | 6/1/2022 | 10/26/2022 | 0.00 | 2,033,351.80 | 4,033,351.80 | 6,066,703.60 | 0.00 | 4,033,351.80 | 0.00 | 2,033,351.80 | 0.00 |
| SACRAMENTO | SACRAMENTO CITY UNIFIED | 54/67439-00-009 | Charter | P | 6/3/2022 | 10/26/2022 | 0.00 | 2,152,028.40 | 4,842,063.90 | 6,994,092.30 | 0.00 | 0.00 | 0.00 | 6,994,092.30 | 0.00 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-004 | Charter | P | 6/3/2022 | 10/26/2022 | 0.00 | 0.00 | 6,436,435.50 | 6,436,435.50 | 0.00 | 0.00 | 5,134,935.50 | 1,301,500.00 | 0.00 |
| SHASTA | SHASTA UNION HIGH | 54/70136-02-001 | Charter | P | 5/2/2022 | 5/31/2023 | 0.00 | 9,482,805.20 | 9,482,805.20 | 18,965,610.40 | 0.00 | 2,400,721.20 | 6,532,780.00 | 10,032,109.20 | 0.00 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-06-001 | Charter | P | 6/3/2022 | 12/4/2023 | 0.00 | 0.00 | 11,328,468.30 | 11,328,468.30 | 0.00 | 0.00 | 11,328,468.30 | 0.00 | 0.00 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-06-002 | Charter | P | 6/3/2022 | 12/4/2023 | 0.00 | 0.00 | 3,388,932.00 | 3,388,932.00 | 0.00 | 0.00 | 876,071.00 | 2,512,861.00 | 0.00 |
| SACRAMENTO | TWIN RIVERS UNIFIED | 54/76505-00-009 | Charter | P | 6/3/2022 | 2/28/2024 | 0.00 | 8,260,128.00 | 8,260,128.00 | 16,520,256.00 | 0.00 | 0.00 | 0.00 | 16,520,256.00 | 0.00 |
| LOS ANGELES | LOS ANGELES UNIFIED | 54/64733-00-105 | Charter | P | 7/3/2025 | 8/5/2026 | 0.00 | 14,705,865.46 | 17,705,865.46 | 32,411,730.92 | 0.00 | 0.00 | 0.00 | 0.00 | 32,411,730.92 |
| SANTA CLARA | ALUM ROCK UNION ELEMENTARY | 54/69369-00-005 | Charter | P | 7/3/2025 | 8/5/2026 | 0.00 | 4,124,512.34 | 4,124,512.34 | 8,249,024.68 | 0.00 | 0.00 | 0.00 | 0.00 | 8,249,024.68 |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-016 | Charter | P | 9/24/2025 | 8/5/2026 | 0.00 | 823,285.80 | 823,285.80 | 1,646,571.60 | 0.00 | 0.00 | 0.00 | 0.00 | 1,646,571.60 |
| SOLANO | DIXON UNIFIED | 54/70532-00-002 | Charter | P | 9/29/2025 | 8/5/2026 | 0.00 | 5,480,027.60 | 12,330,062.10 | 17,810,089.70 | 0.00 | 0.00 | 0.00 | 0.00 | 17,810,089.70 |
| BUTTE | CHICO UNIFIED | 54/61424-00-008 | Charter | P | 9/30/2025 | 8/5/2026 | 0.00 | 2,256,455.70 | 2,256,455.70 | 4,512,911.40 | 0.00 | 0.00 | 0.00 | 1,420,972.70 | 3,091,938.70 |
| BUTTE | CHICO UNIFIED | 54/61424-00-009 | Charter | P | 9/30/2025 | 8/5/2026 | 0.00 | 1,742,418.90 | 1,742,418.90 | 3,484,837.80 | 0.00 | 0.00 | 0.00 | 0.00 | 3,484,837.80 |
| MARIN | NOVATO UNIFIED | 54/65417-00-001 | Charter | P | 10/1/2025 | 8/5/2026 | 0.00 | 0.00 | 4,362,360.30 | 4,362,360.30 | 0.00 | 0.00 | 0.00 | 0.00 | 4,362,360.30 |
| LOS ANGELES | LOS ANGELES UNIFIED | 54/64733-00-106 | Charter | P | 10/9/2025 | 8/5/2026 | 0.00 | 13,095,453.02 | 13,095,453.02 | 26,190,906.04 | 0.00 | 0.00 | 1,329,773.66 | 2,384,842.00 | 22,476,290.38 |
| PLACER | ACKERMAN CHARTER (FORMERLY ACKERMAN E.S.) | 54/66761-00-002 | Charter | P | 10/9/2025 | 8/5/2026 | 0.00 | 102,040.72 | 102,040.72 | 204,081.44 | 0.00 | 0.00 | 0.00 | 0.00 | 204,081.44 |
| PLACER | ACKERMAN CHARTER (FORMERLY ACKERMAN E.S.) | 54/66761-00-003 | Charter | P | 10/9/2025 | 8/5/2026 | 0.00 | 2,598,120.00 | 2,598,120.00 | 5,196,240.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,196,240.00 |
| BUTTE | CHICO UNIFIED | 54/61424-00-011 | Charter | P | 10/23/2025 | 8/5/2026 | 0.00 | 4,604,965.20 | 4,604,965.20 | 9,209,930.40 | 0.00 | 0.00 | 0.00 | 0.00 | 9,209,930.40 |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-017 | Charter | P | 10/24/2025 | 8/5/2026 | 0.00 | 0.00 | 14,218,749.00 | 14,218,749.00 | 0.00 | 0.00 | 0.00 | 0.00 | 14,218,749.00 |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-018 | Charter | P | 10/24/2025 | 8/5/2026 | 0.00 | 0.00 | 2,227,806.90 | 2,227,806.90 | 0.00 | 0.00 | 0.00 | 0.00 | 2,227,806.90 |
| LOS ANGELES | WEST COVINA UNIFIED | 54/65094-00-002 | Charter | P | 10/27/2025 | 8/5/2026 | 0.00 | 0.00 | 1,440,000.00 | 1,440,000.00 | 0.00 | 0.00 | 1,440,000.00 | 0.00 | 0.00 |
| SONOMA | SANTA ROSA ELEMENTARY | 54/70912-00-008 | Charter | P | 10/27/2025 | 8/5/2026 | 0.00 | 0.00 | 291,542.40 | 291,542.40 | 0.00 | 0.00 | 0.00 | 0.00 | 291,542.40 |
| SONOMA | SANTA ROSA ELEMENTARY | 54/70912-00-009 | Charter | P | 10/27/2025 | 8/5/2026 | 0.00 | 0.00 | 2,985,273.00 | 2,985,273.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,985,273.00 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-09-014 | Charter | P | 10/29/2025 | 8/5/2026 | 0.00 | 11,454,091.20 | 11,454,091.20 | 22,908,182.40 | 0.00 | 0.00 | 0.00 | 0.00 | 22,908,182.40 |
| ALAMEDA | SAN LORENZO UNIFIED | 54/61309-00-004 | Charter | P | 10/29/2025 | 8/5/2026 | 0.00 | 1,213,066.80 | 1,213,066.80 | 2,426,133.60 | 0.00 | 0.00 | 0.00 | 0.00 | 2,426,133.60 |
| ALAMEDA | SAN LORENZO UNIFIED | 54/61309-00-005 | Charter | P | 10/29/2025 | 8/5/2026 | 0.00 | 8,814,709.80 | 8,814,709.80 | 17,629,419.60 | 0.00 | 0.00 | 0.00 | 0.00 | 17,629,419.60 |
| SAN MATEO | RAVENSWOOD CITY ELEMENTARY | 54/68999-00-001 | Charter | P | 10/29/2025 | 8/5/2026 | 0.00 | 12,831,478.20 | 12,831,478.20 | 25,662,956.40 | 0.00 | 2,155,230.20 | 10,676,248.00 | 0.00 | 12,831,478.20 |
| SAN MATEO | REDWOOD CITY ELEMENTARY | 54/69005-00-001 | Charter | P | 10/29/2025 | 8/5/2026 | 0.00 | 831,619.80 | 831,619.80 | 1,663,239.60 | 0.00 | 0.00 | 0.00 | 0.00 | 1,663,239.60 |
| SAN MATEO | REDWOOD CITY ELEMENTARY | 54/69005-00-002 | Charter | P | 10/29/2025 | 8/5/2026 | 0.00 | 10,206,621.90 | 10,206,621.90 | 20,413,243.80 | 0.00 | 0.00 | 0.00 | 0.00 | 20,413,243.80 |
| SANTA CLARA | ALUM ROCK UNION ELEMENTARY | 54/69369-00-007 | Charter | P | 10/29/2025 | 8/5/2026 | 0.00 | 9,105,500.70 | 9,105,500.70 | 18,211,001.40 | 0.00 | 0.00 | 0.00 | 0.00 | 18,211,001.40 |
| SANTA CLARA | ALUM ROCK UNION ELEMENTARY | 54/69369-00-008 | Charter | P | 10/29/2025 | 8/5/2026 | 0.00 | 11,838,117.60 | 11,838,117.60 | 23,676,235.20 | 0.00 | 0.00 | 0.00 | 0.00 | 23,676,235.20 |
| SANTA CLARA | ALUM ROCK UNION ELEMENTARY | 54/69369-00-009 | Charter | P | 10/29/2025 | 8/5/2026 | 0.00 | 2,573,063.10 | 2,573,063.10 | 5,146,126.20 | 0.00 | 0.00 | 0.00 | 0.00 | 5,146,126.20 |
| SONOMA | OLD ADOBE UNION ELEMENTARY | 54/70847-00-009 | Charter | P | 10/29/2025 | 8/5/2026 | 0.00 | 0.00 | 1,321,302.60 | 1,321,302.60 | 0.00 | 0.00 | 0.00 | 0.00 | 1,321,302.60 |
| SONOMA | OLD ADOBE UNION ELEMENTARY | 54/70847-00-010 | Charter | P | 10/29/2025 | 8/5/2026 | 0.00 | 0.00 | 731,809.80 | 731,809.80 | 0.00 | 0.00 | 0.00 | 0.00 | 731,809.80 |
| HUMBOLDT | ARCATA ELEMENTARY | 54/62679-00-001 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 4,208,033.16 | 4,208,033.16 | 2,503,624.76 | 1,704,408.40 | 0.00 | 0.00 | 0.00 |
| HUMBOLDT | ARCATA ELEMENTARY | 54/62679-00-002 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 507,043.80 | 507,043.80 | 0.00 | 507,043.80 | 0.00 | 0.00 | 0.00 |
| SACRAMENTO | SACRAMENTO CITY UNIFIED | 54/67439-00-010 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 5,324,569.20 | 5,324,569.20 | 10,649,138.40 | 0.00 | 0.00 | 0.00 | 0.00 | 10,649,138.40 |
| SACRAMENTO | SACRAMENTO CITY UNIFIED | 54/67439-00-011 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 8,312,280.30 | 8,312,280.30 | 16,624,560.60 | 0.00 | 0.00 | 0.00 | 0.00 | 16,624,560.60 |
| SAN DIEGO | CHULA VISTA ELEMENTARY | 54/68023-03-004 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 1,388,762.10 | 1,388,762.10 | 2,777,524.20 | 0.00 | 0.00 | 0.00 | 0.00 | 2,777,524.20 |
| SAN DIEGO | CHULA VISTA ELEMENTARY | 54/68023-03-005 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 4,504,361.30 | 14,504,361.30 | 19,008,722.60 | 0.00 | 0.00 | 0.00 | 0.00 | 19,008,722.60 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-005 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 18,542,394.00 | 18,542,394.00 | 0.00 | 0.00 | 0.00 | 0.00 | 18,542,394.00 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-006 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 1,114,065.90 | 1,114,065.90 | 0.00 | 0.00 | 0.00 | 0.00 | 1,114,065.90 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-007 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 3,794,894.35 | 3,794,894.35 | 0.00 | 0.00 | 0.00 | 0.00 | 3,794,894.35 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-008 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 1,840,115.70 | 1,840,115.70 | 0.00 | 0.00 | 0.00 | 0.00 | 1,840,115.70 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-009 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 21,591,466.20 | 21,591,466.20 | 0.00 | 0.00 | 0.00 | 0.00 | 21,591,466.20 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-03-001 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 14,653,728.90 | 14,653,728.90 | 0.00 | 0.00 | 0.00 | 0.00 | 14,653,728.90 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-03-002 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 3,480,705.90 | 3,480,705.90 | 0.00 | 0.00 | 2,404,934.90 | 1,075,771.00 | 0.00 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-03-003 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 9,558,866.70 | 9,558,866.70 | 0.00 | 0.00 | 0.00 | 9,558,866.70 | 0.00 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-03-004 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 10,792,852.56 | 10,792,852.56 | 0.00 | 0.00 | 0.00 | 0.00 | 10,792,852.56 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-03-005 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 0.00 | 4,639,658.40 | 4,639,658.40 | 0.00 | 0.00 | 0.00 | 0.00 | 4,639,658.40 |
| ORANGE | IRVINE UNIFIED | 54/73650-02-001 | Charter | P | 10/30/2025 | 8/5/2026 | 0.00 | 25,419,621.56 | 25,419,621.56 | 50,839,243.12 | 0.00 | 0.00 | 0.00 | 0.00 | 50,839,243.12 |
| | | | | | | **Total** | **0.00** | **188,199,881.20** | **364,196,456.57** | **552,396,337.77** | **3,487,783.26** | **19,597,531.40** | **39,723,211.36** | **57,894,807.20** | **431,693,004.55** |

*This Charter Unfunded Preliminary list does not include $114.3 million for 47 projects for Charter School Facilities Program Preliminary Apportionments for Design and Site Funding.

# INFORMATION ITEM

**SCHOOL FACILITY PROGRAM**
**OFFICE OF PUBLIC SCHOOL CONSTRUCTION FUNDING WORKLOAD LISTING**
(Applications Received Through September 30, 2026)

The New Construction and Modernization projects on this list represent complete applications awaiting the Office of Public School Construction (OPSC) processing and scheduling to the State Allocation Board.

This list includes projects that are being presented for approval in this month's State Allocation Board Agenda.

Inclusion on this list does not constitute a guarantee of future funding.

This list is also available on the OPSC Website.

SFP APPLICATIONS
New Construction School Facility Program
- Workload as of September 30, 2026 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| Patterson Joint Unified | Stanislaus | Patterson High | 50/71217-00-015 | 06/12/23 | $ 4,181,436 | $ - | 12/01/25 |
| Oxnard Union High | Ventura | Del Sol High | 50/72546-01-001 | 07/20/23 | $ 73,674,294 | $ - | 12/31/25 |
| Coachella Valley Unified | Riverside | Northshore Elementary | 50/73676-01-011 | 08/04/23 | $ 19,738,249 | $ - | 01/30/26 |
| Willows Unified | Glenn | Willows Intermediate | 50/62661-00-002 | 08/08/23 | $ 2,052,131 | $ - | 01/30/26 |
| Moreno Valley Unified | Riverside | Moreno Elementary | 50/67124-01-001 | 08/08/23 | $ 19,589,457 | $ - | 01/30/26 |
| Palo Alto Unified | Santa Clara | Ellen Fletcher Middle | 50/69641-02-002 | 08/08/23 | $ 1,286,786 | $ - | 01/30/26 |
| Palo Alto Unified | Santa Clara | Palo Verde Elementary | 50/69641-02-003 | 08/08/23 | $ 1,364,097 | $ - | 01/30/26 |
| Hemet Unified | Riverside | Harmony Elementary | 50/67082-00-020 | 08/11/23 | $ 1,615,252 | $ - | 03/02/26 |
| Hemet Unified | Riverside | McSweeny Elementary | 50/67082-00-021 | 08/11/23 | $ 1,795,969 | $ - | 03/02/26 |
| Temecula Valley Unified | Riverside | Summit Academy | 50/75192-01-003 | 08/11/23 | $ 9,178,694 | $ - | 03/02/26 |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo Elementary | 50/73544-00-004 | 08/22/23 | $ 925,224 | $ - | 03/02/26 |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo-Greeley Elementary | 50/73544-00-005 | 08/22/23 | $ 467,500 | $ - | 03/02/26 |
| Fowler Unified | Fresno | Fowler High | 50/62158-00-003 | 08/31/23 | $ 2,500,103 | $ - | 03/02/26 |
| Greenfield Union Elementary | Monterey | Mary Chapa Academy | 50/66035-00-004 | 09/20/23 | $ 2,086,451 | $ 2,086,451 | 04/01/26 |
| Central Unified | Fresno | Shields and Brawley Elementary | 50/73965-00-020 | 11/15/23 | $ 14,198,608 | $ - | 04/01/26 |
| Fallbrook Union High | San Diego | Fallbrook High | 50/68122-00-001 | 11/27/23 | $ 3,319,592 | $ - | 04/01/26 |
| Sulphur Springs Union | Los Angeles | Pinetree Community Elementary | 50/65045-00-012 | 12/07/23 | $ 5,716,003 | $ - | 04/01/26 |
| Millville Elementary | Shasta | Millville Elementary | 50/70052-00-003 | 12/08/23 | $ 728,813 | $ 728,813 | 05/01/26 |
| Alhambra Unified | Los Angeles | Garfield Elementary | 50/75713-00-015 | 12/12/23 | $ 7,232,733 | $ - | 05/01/26 |
| Tehama County Department of Education | Tehama | Gerber Elementary | 50/10520-00-004 | 12/15/23 | $ 404,199 | $ 404,199 | 05/01/26 |
| Roseville City Elementary | Placer | Creekview Elementary | 50/66910-00-017 | 12/22/23 | $ 16,921,411 | $ - | 05/01/26 |
| Irvine Unified | Orange | Loma Ridge Elementary | 50/73650-00-053 | 12/27/23 | $ 3,511,349 | $ - | 05/01/26 |
| Chowchilla Union High | Madera | Gateway High | 50/65201-00-005 | 01/11/24 | $ 1,331,086 | $ - | 05/01/26 |
| Delphic Elementary | Siskiyou | Delphic Elementary | 50/70227-00-001 | 01/16/24 | $ 41,556 | $ 41,556 | 05/01/26 |
| Flournoy Union Elementary | Tehama | Flournoy Elementary | 50/71530-00-002 | 01/22/24 | $ 28,769 | $ 28,769 | 05/01/26 |
| San Jacinto Unified | Riverside | Rose Salgado Elementary | 50/67249-00-018 | 01/24/24 | $ 17,206,174 | $ - | 05/01/26 |
| Riverside Unified | Riverside | John W. North High | 50/67215-00-045 | 01/25/24 | $ 5,420,683 | $ - | 05/01/26 |
| Corona-Norco Unified | Riverside | Victress Bower School for Exceptional Students | 50/67033-00-050 | 01/29/24 | $ 1,110,239 | $ - | 05/01/26 |
| Waterford Unified | Stanislaus | Waterford High | 50/75572-00-002 | 02/05/24 | $ 1,340,990 | $ - | 06/02/26 |
| Desert Sands Unified | Riverside | James Earl Carter Elementary | 50/67058-00-028 | 02/07/24 | $ 5,200,767 | $ - | 06/02/26 |
| Riverside Unified | Riverside | Riverside Adult | 50/67215-00-046 | 02/08/24 | $ 3,595,042 | $ - | 06/02/26 |
| Manteca Unified | San Joaquin | New Haven Elementary | 50/68593-00-029 | 02/13/24 | $ 5,077,397 | $ - | 07/01/26 |
| Banta Unified | San Joaquin | River Islands High | 50/77388-00-002 | 02/13/24 | $ 36,509,959 | $ - | 07/01/26 |
| Temecula Valley Unified | Riverside | Chaparral High | 50/75192-01-002 | 03/12/24 | $ 1,962,378 | $ - | 07/01/26 |
| Manteca Unified | San Joaquin | East Union High | 50/68593-00-030 | 03/13/24 | $ 21,312,177 | $ - | 07/01/26 |
| Ukiah Unified | Mendocino | Nokomis Elementary | 50/65615-00-002 | 03/15/24 | $ 917,052 | $ - | 10/01/26 |
| Ukiah Unified | Mendocino | Yokayo Elementary | 50/65615-00-003 | 03/15/24 | $ 1,814,322 | $ - | 10/01/26 |
| Folsom-Cordova Unified | Sacramento | Alder Creek Elementary | 50/67330-21-013 | 04/01/24 | $ 13,148,399 | $ - | 10/01/26 |
| Ducor Union Elementary | Tulare | Ducor Union Elementary | 50/71894-00-003 | 04/02/24 | $ 247,767 | $ 247,767 | 10/01/26 |
| Riverside Unified | Riverside | Casa Blanca Elementary | 50/67215-00-047 | 04/11/24 | $ 18,019,501 | $ - | |
| Central Unified | Fresno | Justin Garza High | 50/73965-00-021 | 04/12/24 | $ 3,555,465 | $ - | |
| Semitropic Elementary | Kern | Semitropic Elementary | 50/63768-00-002 | 04/15/24 | $ 90,067 | $ - | |
| Gridley Unified | Butte | Gridley High | 50/75507-00-001 | 04/16/24 | $ 1,258,308 | $ - | |
| Durham Unified | Butte | Durham Intermediate | 50/61432-00-001 | 04/17/24 | $ 1,917,569 | $ - | |
| Tulare City | Tulare | Pleasant Elementary | 50/72231-00-010 | 04/17/24 | $ 2,878,091 | $ - | |
| Greenfield Union | Kern | Greenfield Middle | 50/63503-00-019 | 04/26/24 | $ 10,595,394 | $ - | |
| Lammersville Joint Unified | San Joaquin | Mountain House High | 50/76760-00-011 | 05/06/24 | $ 10,333,993 | $ - | |
| Pacific Elementary | Santa Cruz | Pacific Elementary | 50/69781-00-001 | 05/10/24 | $ 991,010 | $ 991,010 | |

SFP APPLICATIONS
New Construction School Facility Program
- Workload as of September 30, 2026 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| Cutler-Orosi Joint Unified | Tulare | Orosi High | 50/71860-00-007 | 05/13/24 | $ 2,780,938 | $ 2,780,938 | |
| Ukiah Unified | Mendocino | Oak Manor Elementary | 50/65615-00-004 | 05/14/24 | $ 1,365,687 | $ - | |
| Taft City | Kern | Jefferson Elementary | 50/63800-00-001 | 05/17/24 | $ 2,872,170 | $ - | |
| Pond Union Elementary | Kern | Pond Elementary | 50/63719-00-002 | 05/23/24 | $ 752,723 | $ 752,723 | |
| Capistrano Unified | Orange | Esencia K-8 | 50/66464-00-027 | 05/30/24 | $ 2,830,802 | $ - | |
| Brentwood Union Elementary | Contra Costa | Isaac Montanez Elementary (New Middle #4) | 50/61655-00-012 | 06/07/24 | $ 24,314,465 | $ - | |
| Fairfield-Suisun Unified | Solano | Mary Bird Early Childhood Education Center | 50/70540-00-034 | 06/10/24 | $ 2,331,923 | $ - | |
| Weaver Union | Merced | Pioneer Elementary | 50/65862-00-003 | 07/22/24 | $ 106,152 | $ - | |
| Weaver Union | Merced | Pioneer Elementary | 50/65862-00-004 | 07/22/24 | $ 70,726 | $ - | |
| Weaver Union | Merced | Pioneer Elementary | 50/65862-00-005 | 07/22/24 | $ 70,726 | $ - | |
| Weaver Union | Merced | Farmdale Elementary | 50/65862-00-006 | 07/22/24 | $ 88,407 | $ - | |
| Weaver Union | Merced | Farmdale Elementary | 50/65862-00-007 | 07/22/24 | $ 88,407 | $ - | |
| Weaver Union | Merced | Farmdale Elementary | 50/65862-00-008 | 07/22/24 | $ 88,407 | $ - | |
| Monterey Peninsula Unified | Monterey | George C. Marshall Elementary | 50/66092-00-001 | 07/24/24 | $ 499,185 | $ - | |
| Dublin Unified | Alameda | Emerald High | 50/75093-00-016 | 07/30/24 | $ 28,700,534 | $ - | |
| Corona-Norco Unified | Riverside | Highland Elementary | 50/67033-00-051 | 07/31/24 | $ 3,200,202 | $ - | |
| Hemet Unified | Riverside | Hemet Dual Language Academy | 50/67082-00-022 | 08/01/24 | $ 1,923,761 | $ - | |
| Jefferson Union High | San Mateo | Adult Education Division | 50/68924-00-001 | 08/02/24 | $ 3,248,909 | $ - | |
| Martinez Unified | Contra Costa | Morello Park Elementary | 50/61739-00-007 | 08/03/24 | $ 1,954,676 | $ - | |
| Hemet Unified | Riverside | Winchester Elementary | 50/67082-00-023 | 08/05/24 | $ 3,846,204 | $ - | |
| Paradise Unified | Butte | Cedarwood Elementary | 50/61531-00-004 | 08/06/24 | $ 3,450,913 | $ - | |
| Monterey Peninsula Unified | Monterey | Marina Vista Elementary | 50/66092-00-002 | 08/06/24 | $ 925,406 | $ - | |
| San Juan Unified | Sacramento | Arcade Fundamental Middle | 50/67447-00-005 | 08/06/24 | $ 6,614,256 | $ - | |
| Rocklin Unified | Placer | Quarry Trail Elementary | 50/75085-00-017 | 08/06/24 | $ 2,273,020 | $ - | |
| Hemet Unified | Riverside | Cawston Elementary | 50/67082-00-024 | 08/07/24 | $ 2,039,396 | $ - | |
| Hemet Unified | Riverside | Harmony Elementary | 50/67082-00-025 | 08/07/24 | $ 2,039,396 | $ - | |
| Hemet Unified | Riverside | McSweeny Elementary | 50/67082-00-026 | 08/07/24 | $ 818,206 | $ - | |
| Menifee Union Elementary | Riverside | Sally Buselt Elementary | 50/67116-00-025 | 08/07/24 | $ 13,892,798 | $ - | |
| Menifee Union Elementary | Riverside | Ridgemoor Elementary | 50/67116-00-026 | 08/07/24 | $ 3,172,731 | $ - | |
| Palermo Union Elementary | Butte | Helen M. Wilcox Elementary | 50/61523-00-003 | 08/08/24 | $ 905,770 | $ - | |
| Live Oak Unified | Sutter | Live Oak Alternative | 50/71399-00-003 | 08/08/24 | $ 2,791,449 | $ - | |
| Live Oak Unified | Sutter | Luther Elementary | 50/71399-00-004 | 08/08/24 | $ 3,140,368 | $ - | |
| Franklin-McKinley Elementary | Santa Clara | Windmill Springs Elementary | 50/69450-00-003 | 08/11/24 | $ 902,016 | $ - | |
| Newport-Mesa Unified | Orange | Victoria Elementary | 50/66597-00-020 | 08/14/24 | $ 1,781,472 | $ - | |
| Newport-Mesa Unified | Orange | Eastbluff Elementary | 50/66597-00-021 | 08/14/24 | $ 2,070,216 | $ - | |
| Newport-Mesa Unified | Orange | Newport Heights Elementary | 50/66597-00-022 | 08/14/24 | $ 1,328,765 | $ - | |
| Newport-Mesa Unified | Orange | Killybrooke Elementary | 50/66597-00-023 | 08/14/24 | $ 1,849,628 | $ - | |
| Newport-Mesa Unified | Orange | California Elementary | 50/66597-00-024 | 08/14/24 | $ 897,786 | $ - | |
| Irvine Unified | Orange | Greentree Elementary | 50/73650-00-054 | 08/15/24 | $ 794,381 | $ - | |
| Irvine Unified | Orange | Santiago Hills Elementary | 50/73650-00-055 | 08/15/24 | $ 876,324 | $ - | |
| Clovis Unified | Fresno | Hirayama Elementary | 50/62117-00-031 | 08/16/24 | $ 18,077,911 | $ - | |
| Hemet Unified | Riverside | Whittier Elementary | 50/67082-00-027 | 08/16/24 | $ 8,528,919 | $ - | |
| Vallecitos Elementary | San Diego | Vallecitos Elementary | 50/68437-00-001 | 08/23/24 | $ 166,790 | $ 166,790 | |
| Sanger Unified | Fresno | Sanger Educational Complex | 50/62414-00-040 | 08/26/24 | $ 7,218,329 | $ - | |
| Palermo Union Elementary | Butte | Golden Hills Elementary | 50/61523-00-004 | 09/05/24 | $ 1,354,405 | $ - | |
| Palermo Union Elementary | Butte | Palermo Middle | 50/61523-00-005 | 09/05/24 | $ 1,435,036 | $ - | |
| Mountain View-Los Altos Union High | Santa Clara | Los Altos High | 50/69609-01-002 | 09/06/24 | $ 1,335,549 | $ - | |
| Corona-Norco Unified | Riverside | Auburndale Intermediate | 50/67033-00-052 | 09/12/24 | $ 905,437 | $ - | |

SFP APPLICATIONS
New Construction School Facility Program
- Workload as of September 30, 2026 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| Banning Unified | Riverside | Florida Street Discovery Center | 50/66985-00-007 | 09/13/24 | $ 2,802,039 | $ - | |
| Anaheim Elementary | Orange | Edison (Thomas) Elementary | 50/66423-00-012 | 09/19/24 | $ 2,049,399 | $ - | |
| Willows Unified | Glenn | Murdock Elementary | 50/62661-00-003 | 09/22/24 | $ 1,654,930 | $ - | |
| Taft City | Kern | Parkview Elementary | 50/63800-00-002 | 09/23/24 | $ 1,438,083 | $ - | |
| Valley Home Joint Elementary | Stanislaus | Valley Home Elementary | 50/71324-00-002 | 09/24/24 | $ 78,850 | $ 78,850 | |
| Valley Home Joint Elementary | Stanislaus | Valley Home Elementary | 50/71324-00-003 | 09/24/24 | $ 247,867 | $ 247,867 | |
| Sequoia Union Elementary | Tulare | Sequoia Union Elementary | 50/72116-00-002 | 10/08/24 | $ 7,813,994 | $ - | |
| Hesperia Unified | San Bernardino | Lime Street Elementary | 50/75044-00-039 | 10/09/24 | $ 1,064,808 | $ - | |
| Hesperia Unified | San Bernardino | Mission Crest Elementary | 50/75044-00-040 | 10/09/24 | $ 898,461 | $ - | |
| Hesperia Unified | San Bernardino | Maple Elementary | 50/75044-00-041 | 10/09/24 | $ 863,763 | $ - | |
| Irvine Unified | Orange | Irvine High | 50/73650-00-056 | 10/14/24 | $ 2,154,995 | $ - | |
| Weaver Union | Merced | Weaver Middle | 50/65862-00-009 | 10/22/24 | $ 312,777 | $ - | |
| Weaver Union | Merced | Weaver Middle | 50/65862-00-010 | 10/22/24 | $ 348,804 | $ - | |
| Weaver Union | Merced | Weaver Middle | 50/65862-00-011 | 10/22/24 | $ 348,804 | $ - | |
| Weaver Union | Merced | Weaver Middle | 50/65862-00-012 | 10/22/24 | $ 348,804 | $ - | |
| Weaver Union | Merced | Weaver Middle | 50/65862-00-013 | 10/22/24 | $ 348,804 | $ - | |
| Beaumont Unified | Riverside | Glen View High | 50/66993-00-024 | 10/23/24 | $ 2,605,808 | $ - | |
| North Cow Creek Elementary | Shasta | North Cow Creek Elementary | 50/70078-00-002 | 10/23/24 | $ 387,942 | $ 387,942 | |
| Palm Springs Unified | Riverside | Landau Elementary | 50/67173-00-017 | 10/28/24 | $ 6,644,225 | $ - | |
| Lemon Grove | San Diego | Lemon Grove Early Childhood Education Center | 50/68205-00-001 | 10/28/24 | $ 1,345,905 | $ - | |
| Irvine Unified | Orange | Portola High | 50/73650-00-057 | 10/28/24 | $ 9,709,270 | $ - | |
| Calistoga Joint Unified | Napa | Calistoga Junior/Senior High | 50/66241-00-001 | 10/29/24 | $ 2,556,089 | $ - | |
| Palm Springs Unified | Riverside | Sunny Sands Elementary | 50/67173-00-018 | 10/29/24 | $ 8,122,687 | $ - | |
| Big Springs Union Elementary | Siskiyou | Big Springs Elementary | 50/70185-00-001 | 10/29/24 | $ 170,316 | $ 170,316 | |
| El Centro Elementary | Imperial | Victoria Ranch Elementary | 50/63123-00-004 | 10/30/24 | $ 25,579,425 | $ - | |
| King City Union | Monterey | King City Arts Magnet | 50/66050-00-004 | 10/30/24 | $ 1,846,471 | $ - | |
| Sacramento City Unified | Sacramento | Nicholas Elementary | 50/67439-00-005 | 10/30/24 | $ 11,140,107 | $ - | |
| Mountain View-Los Altos Union High | Santa Clara | Mountain View High | 50/69609-02-002 | 10/30/24 | $ 7,919,815 | $ - | |
| Irvine Unified | Orange | Eastwood Elementary | 50/73650-04-003 | 10/30/24 | $ 3,662,924 | $ - | |
| Konocti Unified | Lake | Lower Lake High | 50/64022-00-003 | 10/31/24 | $ 1,588,243 | $ - | |
| San Luis Coastal Unified | San Luis Obispo | Del Mar Elementary | 50/68809-00-001 | 10/31/24 | $ 448,635 | $ - | |
| Wheatland Union High | Yuba | Wheatland Union High | 50/72769-00-001 | 10/31/24 | $ 3,402,278 | $ - | |
| Pond Union Elementary | Kern | Pond Elementary | 50/63719-00-003**** | 11/15/24 | $ 752,723 | $ 752,723 | |
| Valley Home Joint Elementary | Stanislaus | Valley Home Elementary | 50/71324-00-004**** | 11/15/24 | $ 78,850 | $ 78,850 | |
| Valley Home Joint Elementary | Stanislaus | Valley Home Elementary | 50/71324-00-005**** | 11/15/24 | $ 247,767 | $ 247,767 | |
| Ukiah Unified | Mendocino | Grace Hudson Elementary | 50/65615-00-005 | 11/22/24 | $ 911,577 | $ - | |
| Ukiah Unified | Mendocino | Calpella Elementary | 50/65615-00-006 | 11/22/24 | $ 1,365,687 | $ - | |
| Ukiah Unified | Mendocino | Frank Zeek Elementary | 50/65615-00-007 | 11/22/24 | $ 1,625,082 | $ - | |
| Western Placer Unified | Placer | Phoenix High (Continuation) | 50/66951-00-014 | 11/22/24 | $ 7,170,495 | $ - | |
| Grant Elementary | Shasta | Grant Elementary | 50/70003-00-004 | 11/22/24 | $ 825,185 | $ 825,185 | |
| Dublin Unified | Alameda | Emerald High | 50/75093-00-017**** | 11/22/24 | $ 32,234,098 | $ - | |
| Sanger Unified | Fresno | Sanger Educational Complex | 50/62414-00-041**** | 12/03/24 | $ 7,218,329 | $ - | |
| Greenfield Union | Kern | Greenfield Middle | 50/63503-00-020**** | 12/03/24 | $ 5,297,697 | $ - | |
| Maple Elementary | Kern | New Elementary | 50/63610-00-005 | 12/03/24 | $ 644,869 | $ 644,869 | |
| Grenada Elementary | Siskiyou | Grenada Elementary | 50/70326-00-003 | 12/11/24 | $ 239,704 | $ 239,704 | |
| Alisal Union | Monterey | Buckhorn Early Learning Center | 50/65961-00-013 | 12/13/24 | $ 2,678,544 | $ - | |
| Greenfield Union Elementary | Monterey | Arroyo Seco Academy | 50/66035-00-005 | 12/20/24 | $ 1,816,189 | $ 1,816,189 | |
| Greenfield Union Elementary | Monterey | Cesar Chavez Elementary | 50/66035-00-006 | 12/26/24 | $ 1,909,398 | $ 1,909,398 | |

SFP APPLICATIONS
New Construction School Facility Program
- Workload as of September 30, 2026 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| San Juan Unified | Sacramento | Katherine Johnson Middle | 50/67447-05-001 | 01/06/25 | $ 8,253,033 | $ - | |
| Hermosa Beach City Elementary | Los Angeles | Hermosa Valley Elementary | 50/64600-00-002 | 01/10/25 | $ 157,700 | $ 157,700 | |
| San Benito High | San Benito | New High | 50/67538-00-006 | 01/13/25 | $ 10,187,040 | $ 10,187,040 | |
| Vallecitos Elementary | San Diego | Vallecitos Elementary | 50/68437-00-002 | 01/16/25 | $ 166,790 | $ 166,790 | |
| Stanislaus Union Elementary | Stanislaus | Agnes M. Baptist Elementary | 50/71282-00-003 | 01/17/25 | $ 897,270 | $ - | |
| Stanislaus Union Elementary | Stanislaus | Mary Lou Dieterich Elementary | 50/71282-00-004 | 01/17/25 | $ 897,270 | $ - | |
| Tehama County Department of Education | Tehama | Gerber Elementary | 50/10520-00-004 | 01/27/25 | $ - | $ - | |
| Santa Rosa High | Sonoma | Montgomery High | 50/70920-00-002 | 02/03/25 | $ 6,066,281 | $ - | |
| Hesperia Unified | San Bernardino | Cottonwood Elementary | 50/75044-00-042 | 02/06/25 | $ 907,132 | $ - | |
| Hesperia Unified | San Bernardino | Eucalyptus Elementary | 50/75044-00-043 | 02/06/25 | $ 907,132 | $ - | |
| Hesperia Unified | San Bernardino | Kingston Elementary | 50/75044-00-044 | 02/06/25 | $ 904,046 | $ - | |
| Hesperia Unified | San Bernardino | Mesquite Trails Elementary | 50/75044-00-045 | 02/06/25 | $ 911,900 | $ - | |
| Tulare City | Tulare | Roosevelt Elementary | 50/72231-00-011 | 02/11/25 | $ 3,140,050 | $ - | |
| River Delta Joint Unified | Sacramento | Riverview Middle | 50/67413-00-001 | 02/20/25 | $ 516,087 | $ - | |
| Konocti Unified | Lake | Obsidian Middle | 50/64022-00-004 | 03/03/25 | $ 2,916,371 | $ - | |
| Oak Park Unified | Ventura | Oak Hills Elementary | 50/73874-00-002 | 03/03/25 | $ 2,407,132 | $ - | |
| Red Bluff Union Elementary | Tehama | Red Bluff Community Day | 50/71621-00-004 | 03/14/25 | $ 1,389,182 | $ - | |
| Washington Unified | Fresno | Washington High | 50/76778-00-002 | 03/18/25 | $ 1,964,836 | $ - | |
| Kirkwood Elementary | Tehama | Kirkwood Elementary | 50/71555-00-002 | 03/24/25 | $ 158,470 | $ 158,470 | |
| North Cow Creek Elementary | Shasta | North Cow Creek Elementary | 50/70078-00-003**** | 03/25/25 | $ 389,836 | $ 389,836 | |
| General Shafter Elementary | Kern | New Elementary | 50/63487-00-002 | 04/01/25 | $ 1,247,619 | $ 1,247,619 | |
| Pleasanton Unified | Alameda | Donlon Elementary | 50/75101-00-014 | 04/04/25 | $ 2,793,715 | $ - | |
| Pleasanton Unified | Alameda | Fairlands Elementary | 50/75101-00-015 | 04/04/25 | $ 3,164,548 | $ - | |
| Desert Sands Unified | Riverside | Elementary #7 | 50/67058-00-029 | 04/15/25 | $ 8,648,941 | $ - | |
| Antelope Elementary | Tehama | Antelope Elementary | 50/71472-00-005 | 04/16/25 | $ 113,172 | $ 113,172 | |
| Antelope Elementary | Tehama | Berrendos Middle | 50/71472-00-006 | 04/16/25 | $ 258,452 | $ 258,452 | |
| Chico Unified | Butte | Little Chico Creek Elementary | 50/61424-00-014 | 04/28/25 | $ 1,731,564 | $ - | |
| Capistrano Unified | Orange | Capistrano Valley High | 50/66464-00-028 | 04/28/25 | $ 1,973,932 | $ - | |
| San Luis Coastal Unified | San Luis Obispo | Bishop's Peak Elementary | 50/68809-00-002 | 04/29/25 | $ 2,763,405 | $ - | |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo Elementary | 50/73544-00-006 | 04/30/25 | $ 1,593,327 | $ 1,593,327 | |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo Elementary | 50/73544-00-007**** | 04/30/25 | $ 906,943 | $ - | |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo-Greeley Elementary | 50/73544-00-008**** | 04/30/25 | $ 461,467 | $ - | |
| Lakeside Union | Kern | New Elementary | 50/63552-00-007 | 05/06/25 | $ 2,552,120 | $ 2,552,120 | |
| Lakeside Union | Kern | New Middle | 50/63552-00-008 | 05/06/25 | $ 1,768,910 | $ 1,768,910 | |
| Ferndale Unified | Humboldt | Ferndale Elementary | 50/75374-00-002 | 05/13/25 | $ 339,489 | $ 339,489 | |
| San Luis Coastal Unified | San Luis Obispo | C L Smith Elementary | 50/68809-00-003 | 05/20/25 | $ 1,640,102 | $ - | |
| Banta Unified | San Joaquin | NextGeneration STEAM Academy | 50/77388-00-004 | 05/21/25 | $ 584,964 | $ - | |
| San Luis Coastal Unified | San Luis Obispo | Hawthorne Elementary | 50/68809-00-004 | 05/23/25 | $ 6,042,286 | $ - | |
| Salinas Union High | Monterey | North Salinas High | 50/66159-00-008 | 05/28/25 | $ 9,196,731 | $ - | |
| Salinas Union High | Monterey | Alisal High | 50/66159-00-009 | 05/28/25 | $ 5,858,460 | $ - | |
| Colton Joint Unified | San Bernardino | Woodrow Wilson Elementary | 50/67686-00-032 | 06/02/25 | $ 2,187,888 | $ - | |
| San Luis Coastal Unified | San Luis Obispo | Los Ranchos Elementary | 50/68809-00-005 | 06/04/25 | $ 1,794,898 | $ - | |
| Palermo Union Elementary | Butte | Golden Hills Elementary | 50/61523-00-006 | 06/05/25 | $ 1,764,802 | $ 1,764,802 | |
| Allensworth Elementary | Tulare | Allensworth Elementary | 50/71795-00-003 | 06/10/25 | $ 735,664 | $ 735,664 | |
| Taft City | Kern | Taft Primary | 50/63800-00-003 | 06/20/25 | $ 724,263 | $ - | |
| Liberty Elementary | Sonoma | Liberty Elementary | 50/71985-00-003 | 06/20/25 | $ 9,295,144 | $ - | |
| Summerville Elementary | Tuolumne | Summerville Elementary | 50/72405-00-001 | 06/23/25 | $ 169,744 | $ 169,744 | |
| Summerville Elementary | Tuolumne | Summerville Elementary | 50/72405-00-002 | 06/23/25 | $ 79,235 | $ 79,235 | |

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| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| Golden Valley Unified | Madera | Stone Creek Elementary | 50/75580-00-005 | 06/23/25 | $ 2,419,650 | $ - | |
| Corona-Norco Unified | Riverside | Clara Barton Elementary | 50/67033-00-053 | 06/24/25 | $ 1,774,864 | $ - | |
| Corona-Norco Unified | Riverside | Jefferson Elementary | 50/67033-00-054 | 06/24/25 | $ 1,584,700 | $ - | |
| Corona-Norco Unified | Riverside | Louis VanderMolen Fundamental Elementary | 50/67033-00-055 | 06/26/25 | $ 1,774,864 | $ - | |
| Madera Unified | Madera | King Husein K-8 | 50/65243-00-013 | 07/02/25 | $ 25,332,635 | $ - | |
| Hesperia Unified | San Bernardino | Cottonwood Elementary | 50/75044-00-046 | 07/02/25 | $ 1,358,847 | $ - | |
| Hesperia Unified | San Bernardino | Cypress School of the Arts | 50/75044-00-047 | 07/02/25 | $ 1,385,562 | $ - | |
| Hesperia Unified | San Bernardino | Kingston Elementary | 50/75044-00-048 | 07/02/25 | $ 1,369,488 | $ - | |
| Hesperia Unified | San Bernardino | Krystal School of Science, Math & Technology | 50/75044-00-049 | 07/02/25 | $ 1,379,691 | $ - | |
| Hesperia Unified | San Bernardino | Mission Crest Elementary | 50/75044-00-050 | 07/02/25 | $ 1,369,488 | $ - | |
| Hesperia Unified | San Bernardino | Eucalyptus Elementary | 50/75044-00-051 | 07/02/25 | $ 1,366,242 | $ - | |
| Hesperia Unified | San Bernardino | Topaz Preparatory Academy | 50/75044-00-052 | 07/02/25 | $ 1,419,916 | $ - | |
| Corona-Norco Unified | Riverside | Harada Elementary | 50/67033-00-056 | 07/03/25 | $ 1,331,148 | $ - | |
| Los Banos Unified | Merced | Los Banos Early Education Complex | 50/65755-00-016 | 07/09/25 | $ 7,715,614 | $ - | |
| Arcadia Unified | Los Angeles | Baldwin Stocker Elementary | 50/64261-00-003 | 07/11/25 | $ 959,820 | $ - | |
| Arcadia Unified | Los Angeles | Camino Grove Elementary | 50/64261-00-004 | 07/11/25 | $ 992,192 | $ - | |
| El Nido Elementary | Merced | El Nido Elementary | 50/65680-00-001 | 07/14/25 | $ 407,084 | $ 407,084 | |
| Romoland Elementary | Riverside | Granite High (Monument Ranch) | 50/67231-00-005 | 07/16/25 | $ 25,486,663 | $ - | |
| Hesperia Unified | San Bernardino | Maple Elementary | 50/75044-00-053 | 07/16/25 | $ 3,214,170 | $ - | |
| Kern High | Kern | East Bakersfield High | 50/63529-00-017 | 07/23/25 | $ 654,945 | $ - | |
| Paradise Unified | Butte | Paradise Elementary | 50/61531-00-005 | 07/24/25 | $ 13,095,389 | $ - | |
| Irvine Unified | Orange | Canyon View Elementary | 50/73650-04-004 | 07/24/25 | $ 559,335 | $ - | |
| Irvine Unified | Orange | Stonegate Elementary | 50/73650-04-005 | 07/24/25 | $ 4,474,627 | $ - | |
| Kern High | Kern | Vista West Continuation High | 50/63529-00-018 | 07/25/25 | $ 2,148,102 | $ - | |
| Kern High | Kern | Highland High | 50/63529-00-019 | 07/28/25 | $ 654,945 | $ - | |
| Marysville Joint Unified | Yuba | East Linda Middle | 50/72736-00-035 | 07/29/25 | $ 2,353,244 | $ 2,353,244 | |
| Imperial Unified | Imperial | Imperial Cross Elementary | 50/63164-00-008 | 07/30/25 | $ 910,112 | $ - | |
| Kern High | Kern | Arvin High | 50/63529-00-020 | 07/31/25 | $ 1,746,521 | $ - | |
| Hesperia Unified | San Bernardino | Lime Street Elementary | 50/75044-00-054 | 08/01/25 | $ 1,243,122 | $ - | |
| Manteca Unified | San Joaquin | Manteca High | 50/68593-00-031 | 08/02/25 | $ 13,244,067 | $ - | |
| Ackerman Charter | Placer | Bowman Charter | 50/66761-00-004 | 08/04/25 | $ 873,079 | $ 873,079 | |
| Hemet Unified | Riverside | Hamilton High | 50/67082-00-028 | 08/04/25 | $ 2,299,028 | $ - | |
| Hesperia Unified | San Bernardino | Carmel Elementary | 50/75044-00-055 | 08/05/25 | $ 1,216,928 | $ - | |
| Hesperia Unified | San Bernardino | Mesquite Trails Elementary | 50/75044-00-056 | 08/05/25 | $ 1,207,743 | $ - | |
| Corona-Norco Unified | Riverside | Temescal Valley Elementary | 50/67033-00-057 | 08/06/25 | $ 1,331,148 | $ - | |
| Patterson Joint Unified | Stanislaus | Grayson Elementary | 50/71217-00-016 | 08/07/25 | $ 729,052 | $ - | |
| Clear Creek Elementary | Nevada | Clear Creek Elementary | 50/66324-00-002 | 08/08/25 | $ 690,074 | $ 690,074 | |
| Stanislaus Union Elementary | Stanislaus | Stanislaus Elementary | 50/71282-00-005 | 08/08/25 | $ 5,725,840 | $ - | |
| Vacaville Unified | Solano | Orchard Elementary | 50/70573-00-004 | 08/11/25 | $ 824,538 | $ - | |
| Vacaville Unified | Solano | Sierra Vista Elementary | 50/70573-00-005 | 08/11/25 | $ 1,788,603 | $ - | |
| Beaumont Unified | Riverside | Summerwind Trails | 50/66993-00-025 | 08/13/25 | $ 1,522,583 | $ - | |
| Red Bluff Joint Union High | Tehama | Red Bluff High | 50/71639-00-005 | 08/13/25 | $ 756,108 | $ - | |
| Clovis Unified | Fresno | Terry Bradley Educational Center | 50/62117-00-032 | 08/14/25 | $ 71,089,066 | $ - | |
| Davis Joint Unified | Yolo | Marguerite Montgomery Elementary | 50/72678-00-007 | 08/14/25 | $ 1,112,808 | $ - | |
| Davis Joint Unified | Yolo | Fred T. Korematsu Elementary at Mace Ranch | 50/72678-00-008 | 08/14/25 | $ 1,261,660 | $ - | |
| Davis Joint Unified | Yolo | Pioneer Elementary | 50/72678-00-009 | 08/14/25 | $ 1,315,730 | $ - | |
| Lake Elementary | Glenn | Lake Elementary | 50/62596-00-002 | 08/15/25 | $ 395,686 | $ 395,686 | |
| Temple City Unified | Los Angeles | Temple City High | 50/65052-00-004 | 08/15/25 | $ 1,289,857 | $ - | |

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| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| Sacramento City Unified | Sacramento | Oak Ridge Elementary | 50/67439-00-006 | 08/15/25 | $ 12,961,082 | $ - | |
| Sacramento City Unified | Sacramento | Cesar Chavez Intermediate | 50/67439-00-007 | 08/15/25 | $ 21,145,972 | $ - | |
| Stanislaus Union Elementary | Stanislaus | Josephine Chrysler Elementary | 50/71282-00-006 | 08/15/25 | $ 901,632 | $ - | |
| Stanislaus Union Elementary | Stanislaus | George Eisenhut Elementary | 50/71282-00-007 | 08/15/25 | $ 901 | $ - | |
| Richmond Elementary | Lassen | Richmond Elementary | 50/64170-00-001 | 08/18/25 | $ 162,857 | $ 162,857 | |
| Mark West Union Elementary | Sonoma | San Miguel Elementary | 50/70805-00-002 | 08/18/25 | $ 405,867 | $ - | |
| Mark West Union Elementary | Sonoma | San Miguel Elementary | 50/70805-00-003 | 08/18/25 | $ 405,867 | $ - | |
| Los Molinos Unified | Tehama | Los Molinos Elementary | 50/71571-00-002 | 08/18/25 | $ 771,382 | $ 771,382 | |
| Los Molinos Unified | Tehama | Los Molinos High | 50/71571-00-003 | 08/18/25 | $ 771,382 | $ 771,382 | |
| Junction City Elementary | Trinity | Junction Elementary | 50/70045-00-001 | 08/20/25 | $ 44,531 | $ 44,531 | |
| Taft City | Kern | Conley Elementary | 50/63800-00-004 | 08/21/25 | $ 1,967,792 | $ - | |
| Davis Joint Unified | Yolo | North Davis Elementary | 50/72678-00-010 | 08/21/25 | $ 1,102,115 | $ - | |
| Gratton Elementary | Stanislaus | Gratton Elementary | 50/71084-00-002 | 08/22/25 | $ 181,019 | $ 181,019 | |
| Lammersville Joint Unified | San Joaquin | Neighborhood J (Pombo) Elementary | 50/76760-00-012 | 08/25/25 | $ 32,677,633 | $ - | |
| Roberts Ferry Union Elementary | Stanislaus | Roberts Ferry Union Elementary | 50/71233-00-002 | 08/28/25 | $ 6,418,770 | $ 6,418,770 | |
| Beaumont Unified | Riverside | Mountain View Middle | 50/66993-00-026 | 09/03/25 | $ 1,885,296 | $ - | |
| Beaumont Unified | Riverside | San Gorgonio Middle | 50/66993-00-027 | 09/03/25 | $ 1,885,296 | $ - | |
| Chico Unified | Butte | Emma Wilson Elementary | 50/61424-00-015 | 09/09/25 | $ 998,693 | $ - | |
| Vacaville Unified | Solano | Jean Callison Elementary | 50/70573-00-006 | 09/09/25 | $ 1,207,924 | $ - | |
| Lucia Mar Unified | San Luis Obispo | Shell Beach Elementary | 50/68759-00-011 | 09/26/25 | $ 2,901,101 | $ - | |
| Corning Union High | Tehama | Corning High | 50/71506-00-003 | 09/26/25 | $ 1,309,891 | $ - | |
| Willow Creek Elementary | Siskiyou | Willow Creek Elementary | 50/70490-00-001 | 09/29/25 | $ 1,372,283 | $ 1,372,283 | |
| Sutter Union High | Sutter | Sutter High | 50/71449-00-004 | 09/30/25 | $ 21,327 | $ 21,327 | |
| Chico Unified | Butte | Marigold Elementary | 50/61424-00-016 | 10/02/25 | $ 1,242,869 | $ - | |
| Bella Vista Elementary | Shasta | Bella Vista Elementary | 50/69872-00-003 | 10/02/25 | $ 971,951 | $ 971,951 | |
| Walnut Valley Unified | Los Angeles | Cyrus J. Morris Elementary | 50/73460-00-016 | 10/02/25 | $ 901,632 | $ - | |
| Walnut Valley Unified | Los Angeles | Collegewood Elementary | 50/73460-00-017 | 10/02/25 | $ 888,382 | $ - | |
| Walnut Valley Unified | Los Angeles | Maple Hill Elementary | 50/73460-00-018 | 10/02/25 | $ 2,067,509 | $ - | |
| Coalinga-Huron Unified | Fresno | Sunset Elementary | 50/62125-00-009 | 10/03/25 | $ 6,662,116 | $ - | |
| Irvine Unified | Orange | Oak Creek Elementary | 50/73650-01-003 | 10/08/25 | $ 3,638,531 | $ - | |
| Brittan Elementary | Sutter | Brittan Elementary | 50/71357-00-003 | 10/15/25 | $ 933,387 | $ 933,387 | |
| Lucia Mar Unified | San Luis Obispo | Paulding Middle | 50/68759-00-012 | 10/27/25 | $ 2,496,307 | $ - | |
| Perris Elementary | Riverside | Sky View Elementary | 50/67199-00-013 | 11/17/25 | $ 9,046,346 | $ - | |
| Susanville Elementary | Lassen | Meadow View Elementary | 50/64196-00-001 | 11/18/25 | $ 104,590 | $ 104,590 | |
| Lucerne Elementary | Lake | Lucerne Elementary | 50/64048-00-002 | 11/20/25 | $ 2,173,851 | $ 2,173,851 | |
| Magnolia Union Elementary | Imperial | Magnolia Union Elementary | 50/63172-00-002 | 11/21/25 | $ 51,990 | $ 51,990 | |
| Le Grand Union Elementary | Merced | Le Grand Elementary | 50/65722-00-003 | 11/21/25 | $ 31,694 | $ 31,694 | |
| Indian Diggings Elementary | El Dorado | Indian Diggings Elementary | 50/61895-00-001 | 12/02/25 | $ 169,744 | $ 169,744 | |
| Hemet Unified | Riverside | Pleasant Valley Elementary | 50/67082-00-029 | 12/09/25 | $ 24,146,978 | $ - | |
| Marin County Office of Education | Marin | Marin's Community | 50/10215-00-002 | 12/16/25 | $ 611,104 | $ - | |
| Pleasanton Unified | Alameda | Valley View Elementary | 50/75101-00-016 | 12/17/25 | $ 2,378,653 | $ - | |
| Turlock Unified | Stanislaus | Osborn Two-Way Immersion Academy | 50/75739-00-008 | 12/17/25 | $ 7,672,644 | $ - | |
| Hesperia Unified | San Bernardino | Juniper Elementary | 50/75044-00-057 | 12/31/25 | $ 2,656,453 | $ - | |
| Windsor Unified | Sonoma | Mattie Washburn Elementary | 50/75358-00-017 | 01/02/26 | $ 1,401,249 | $ - | |
| Napa Valley Unified | Napa | Donaldson Way Elementary | 50/66266-00-003 | 01/05/26 | $ 2,199,507 | $ - | |
| Manteca Unified | San Joaquin | Joshua Cowell Elementary | 50/68593-00-032 | 01/05/26 | $ 951,719 | $ - | |
| Manteca Unified | San Joaquin | Brock Elliott Elementary | 50/68593-00-033 | 01/05/26 | $ 951,719 | $ - | |
| Garfield Elementary | Humboldt | Garfield Elementary | 50/62836-00-004 | 01/08/26 | $ 1,352,910 | $ - | |

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|---|---|---|---|---|---|---|---|
| Millville Elementary | Shasta | Millville Elementary | 50/70052-00-004 | 01/14/26 | $ 145,792 | $ 145,792 | |
| Winters Joint Unified | Yolo | Waggoner Elementary | 50/72702-00-003 | 02/05/26 | $ 4,195,165 | $ - | |
| Irvine Unified | Orange | Cadence Park | 50/73650-04-006 | 02/09/26 | $ 1,509,404 | $ - | |
| Hesperia Unified | San Bernardino | Joshua Circle Elementary | 50/75044-00-058 | 02/12/26 | $ 1,484,608 | $ - | |
| Hesperia Unified | San Bernardino | Mesa Grande Elementary | 50/75044-00-059 | 02/12/26 | $ 1,484,608 | $ - | |
| Manteca Unified | San Joaquin | Nile Garden Elementary | 50/68593-00-034 | 02/13/26 | $ 8,223,894 | $ - | |
| Hesperia Unified | San Bernardino | Hesperia High | 50/75044-00-060 | 02/18/26 | $ 6,140,163 | $ - | |
| Carlsbad Unified | San Diego | Aviara Oaks Middle | 50/73551-00-017 | 02/19/26 | $ 2,981,824 | $ - | |
| Shaffer Union Elementary | Lassen | Shaffer Elementary | 50/64188-00-002 | 02/20/26 | $ 525,595 | $ 525,595 | |
| Tamalpais Union High | Marin | Redwood High | 50/65482-00-002 | 03/03/26 | $ 1,100,278 | $ - | |
| Kings County Office of Education | Kings | Hanford Hign | 50/10165-00-022 | 03/16/26 | $ 477,058 | $ 477,058 | |
| Kings County Office of Education | Kings | Lincoln Elementary | 50/10165-00-023 | 03/16/26 | $ 164,110 | $ 164,110 | |
| Kings County Office of Education | Kings | Shelly Baird | 50/10165-00-024 | 03/16/26 | $ 498,053 | $ 498,053 | |
| Kings County Office of Education | Kings | Early Learning Center | 50/10165-00-025 | 03/16/26 | $ 498,053 | $ 498,053 | |
| Kings County Office of Education | Kings | Armona Elementary | 50/10165-00-026 | 03/16/26 | $ 164,110 | $ 164,110 | |
| Kings County Office of Education | Kings | Lemoore High | 50/10165-00-027 | 03/16/26 | $ 119,264 | $ 119,264 | |
| Kings County Office of Education | Kings | Lemoore Elementary | 50/10165-00-028 | 03/16/26 | $ 82,055 | $ 82,055 | |
| Kings County Office of Education | Kings | Avenal High | 50/10165-00-029 | 03/16/26 | $ 119,264 | $ 119,264 | |
| Kings County Office of Education | Kings | Avenal Elementary | 50/10165-00-030 | 03/16/26 | $ 119,264 | $ 119,264 | |
| Mountain View Elementary | San Bernardino | New Haven Elementary | 50/67785-00-004 | 03/20/26 | $ 30,168,957 | $ - | |
| Middletown Unified | Lake | Middletown Middle | 50/64055-00-001 | 03/23/26 | $ 1,534,799 | $ - | |
| Downey Unified | Los Angeles | Rio San Gabriel Elementary | 50/64451-00-024 | 03/23/26 | $ 3,472,288 | $ - | |
| Downey Unified | Los Angeles | Rio San Gabriel Elementary | 50/64451-00-025 | 03/23/26 | $ 6,682,000 | $ - | |
| Hughson Unified | Stanislaus | Hughson High | 50/75549-00-006 | 03/24/26 | $ 1,263,745 | $ - | |
| Alhambra Unified | Los Angeles | Alhambra High | 50/75713-00-016 | 03/24/26 | $ 6,863,980 | $ - | |
| Hesperia Unified | San Bernardino | Hollyvale Elementary | 50/75044-00-061 | 03/25/26 | $ 2,213,584 | $ - | |
| San Luis Coastal Unified | San Luis Obispo | Pacific Beach High | 50/68809-00-006 | 03/26/26 | $ 5,689,664 | $ - | |
| Thermalito Union Elementary | Butte | Sierra Avenue Elementary | 50/61549-00-007 | 04/02/26 | $ 6,337,904 | $ - | |
| Clovis Unified | Fresno | Terry Bradley Educational Center | 50/62117-00-033 | 04/06/26 | $ 1,084,914 | $ - | |
| San Jacinto Unified | Riverside | San Jacinto High | 50/67249-00-019 | 04/09/26 | $ 7,280,280 | $ - | |
| Chico Unified | Butte | Citrus Avenue Elementary | 50/61424-00-017 | 04/10/26 | $ 2,625,743 | $ - | |
| Panama-Buena Vista Union | Kern | Mountain View TK-8 | 50/63362-00-044 | 04/23/26 | $ 26,147,600 | $ - | |
| Clovis Unified | Fresno | Terry Bradley Educational Center | 50/62117-00-034 | 05/14/26 | $ 1,084,914 | $ - | |
| Berkeley Unified | Alameda | Longfellow Intermediate | 51/61143-00-002 | 05/19/26 | $ 29,765,966 | $ - | |
| Freshwater Elementary | Humboldt | Freshwater Elementary | 50/62828-00-002 | 05/20/26 | $ 2,727,526 | $ - | |
| Imperial County Office of Education | Imperial | Imperial Valley Center for Exceptional Children | 50/10132-01-006 | 06/08/26 | $ 14,831,388 | $ 14,831,388 | |
| Imperial County Office of Education | Imperial | Imperial Valley Center for Exceptional Children | 50/10132-02-003 | 06/08/26 | $ 14,831,388 | $ 14,831,388 | |
| Imperial County Office of Education | Imperial | Imperial Valley Center for Exceptional Children | 50/10132-03-011 | 06/08/26 | $ 12,718,131 | $ 12,718,131 | |
| Durham Unified | Butte | Durham Elementary | 50/61432-00-002 | 06/08/26 | $ 4,148,089 | $ - | |
| Elk Grove Unified | Sacramento | Cypress Grove | 50/67314-00-053 | 06/15/26 | $ 23,644,946 | $ - | |
| Dublin Unified | Alameda | Shamrock Hills K-8 | 50/75093-00-018 | 06/15/26 | $ 26,711,530 | $ - | |
| Ferndale Unified | Humboldt | Ferndale Elementary | 51/75374-00-001 | 06/24/26 | $ 787,003 | $ 591,551 | |
| Plumas Lake Elementary | Yuba | Plumas Lake Middle | 50/72744-00-006 | 06/29/26 | $ 24,186,508 | $ - | |
| Pleasanton Unified | Alameda | Walnut Grove Elementary | 50/75101-00-017 | 06/29/26 | $ 1,255,379 | $ - | |
| Santa Rosa Elementary | Sonoma | Helen M. Lehman Elementary | 50/70912-00-002 | 07/02/26 | $ 2,211,065 | $ - | |
| Downey Unified | Los Angeles | Imperial Elementary | 50/64451-00-026 | 07/06/26 | $ 4,547,443 | $ - | |
| Anaheim Elementary | Orange | Loara Elementary | 50/66423-00-013 | 07/08/26 | $ 2,446,605 | $ - | |
| Ackerman Charter | Placer | Bowman Charter | 50/66761-00-005 | 07/14/26 | $ 537,744 | $ - | |

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|---|---|---|---|---|---|---|---|
| Banta Unified | San Joaquin | River Islands Technology Academy II | 50/77388-00-005 | 07/17/26 | $ 33,773,255 | $ - | |
| Lodi Unified | San Joaquin | Lodi Middle | 50/68585-00-032 | 07/23/26 | $ 8,465,864 | $ - | |
| Evergreen Union | Tehama | Evergreen Middle | 50/71522-00-004 | 07/24/26 | $ 1,613,429 | $ - | |
| Evergreen Union | Tehama | Evergreen Middle | 50/71522-00-005 | 07/24/26 | $ 1,613,429 | $ - | |
| Edison Elementary | Kern | Orangewood Elementary | 50/63438-00-004 | 07/27/26 | $ 1,000,378 | $ - | |
| Kern High | Kern | Arvin High | 50/63529-00-021 | 07/27/26 | $ 493,522 | $ - | |
| Lucia Mar Unified | San Luis Obispo | Dana Elementary | 50/68759-00-013 | 07/28/26 | $ 2,928,368 | $ - | |
| Lucia Mar Unified | San Luis Obispo | Nipomo High | 50/68759-00-014 | 07/28/26 | $ 2,830,787 | $ - | |
| Downey Unified | Los Angeles | Carpenter (C. C.) Elementary | 50/64451-00-027 | 07/29/26 | $ 2,170,180 | $ - | |
| Fontana Unified | San Bernardino | Oak Grove Preparatory Academy | 50/67710-00-040 | 07/29/26 | $ 26,145,056 | $ - | |
| Piner-Olivet Union Elementary | Sonoma | Jack London Elementary | 50/70870-00-002 | 07/29/26 | $ 3,417,701 | $ - | |
| Downey Unified | Los Angeles | Rio San Gabriel Elementary | 50/64451-00-028 | 07/30/26 | $ 2,802,559 | $ - | |
| Kern High | Kern | West High | 50/63529-00-022 | 07/31/26 | $ 718,944 | $ - | |
| Los Angeles Unified | Los Angeles | Mckinley Avenue Elementary | 51/64733-00-015* | 07/31/26 | $ 22,922,661 | $ - | |
| Los Angeles Unified | Los Angeles | Ascot Avenue Elementary | 51/64733-00-016* | 07/31/26 | $ 26,193,637 | $ - | |
| Los Angeles Unified | Los Angeles | Hamilton (Alexander) Senior High | 51/64733-00-017* | 07/31/26 | $ 61,840,821 | $ - | |
| Los Angeles Unified | Los Angeles | Lincoln (Abraham) Senior High | 51/64733-08-001* | 07/31/26 | $ 18,564,520 | $ - | |
| Kern High | Kern | Central Valley High (Continuation) | 50/63529-00-023 | 08/03/26 | $ 3,071,938 | $ - | |
| Hope Elementary | Tulare | Hope Elementary | 50/71944-00-002 | 08/04/26 | $ 14,671,182 | $ - | |
| Santa Rosa Elementary | Sonoma | James Monroe Elementary | 50/70912-00-003 | 08/05/26 | $ 2,468,786 | $ - | |
| Santa Rosa High | Sonoma | Piner High | 50/70920-00-003 | 08/05/26 | $ 3,842,625 | $ - | |
| Sierra Sands Unified | Kern | Murray Middle | 50/73742-00-001 | 08/05/26 | $ 5,184,672 | $ - | |
| Santa Clara Unified | Santa Clara | Bracher Elementary | 50/69674-00-004 | 08/07/26 | $ 8,010,935 | $ - | |
| Alameda Unified | Alameda | Will C. Wood Middle | 50/61119-00-002 | 08/11/26 | $ 2,395,955 | $ - | |
| Menifee Union | Riverside | Sally Buselt Elementary | 50/67116-00-027 | 08/11/26 | $ 5,316,910 | $ - | |
| Menifee Union | Riverside | Hans Christensen Middle | 50/67116-00-028 | 08/11/26 | $ 2,852,167 | $ - | |
| Menifee Union | Riverside | Callie Kirkpatrick Elementary | 50/67116-00-029 | 08/11/26 | $ 2,377,055 | $ - | |
| Menifee Union | Riverside | Bell Mountain Middle | 50/67116-00-030 | 08/11/26 | $ 3,200,239 | $ - | |
| Menifee Union | Riverside | Ridgemoor Elementary | 50/67116-00-031 | 08/11/26 | $ 2,885,230 | $ - | |
| Sacramento City Unified | Sacramento | California Montessori Project - Capitol Campus | 50/67439-00-008 | 08/11/26 | $ 1,021,348 | $ - | |
| Golden Valley Unified | Madera | Canyon Creek Elementary | 50/75580-00-006 | 08/11/26 | $ 12,786,486 | $ - | |
| Los Angeles Unified | Los Angeles | Reseda Charter High (Aka Reseda Senior High | 51/64733-39-001* | 08/12/26 | $ 40,547,441 | $ - | |
| Clovis Unified | Fresno | Terry Bradley Educational Center | 50/62117-00-035 | 08/13/26 | $ 19,673,577 | $ - | |
| Las Virgenes Unified | Los Angeles | Lupin Hill Elementary | 50/64683-00-008 | 08/13/26 | $ 920,016 | $ - | |
| Edison Elementary | Kern | Orangewood Elementary | 51/63438-00-001 | 08/13/26 | $ - | $ - | |
| Gridley Unified | Butte | Sycamore Middle | 50/75507-00-002 | 08/18/26 | $ 512,452 | $ - | |
| Berkeley Unified | Alameda | Berkeley High | 51/61143-00-001* | 08/18/26 | $ 28,784,181 | $ - | |
| Fresno County Office of Education | Fresno | Caruthers Elementary | 50/10108-00-009 | 08/19/26 | $ 585,033 | $ - | |
| Mark Twain Union Elementary | Calaveras | Mark Twain Elementary | 51/61572-00-001 | 08/20/26 | $ 86,615 | $ - | |
| Aromas-San Juan USD | San Benito | San Juan Elementary | 51/75259-00-001* | 09/03/26 | $ 18,714,452 | $ - | |
| Rio Dell Elementary | Humboldt | Monument Middle | 51/63008-00-001 | 09/14/26 | $ 10,037 | $ 10,037 | |
| Fowler Unified | Fresno | Fowler High | 50/62158-00-004 | 09/15/26 | $ 20,949,260 | $ - | |
| Lucia Mar Unified | San Luis Obispo | Shell Beach Elementary | 50/68759-00-015 | 09/23/26 | $ 3,215,304 | $ - | |
| | | | | | **$ 1,877,751,011** | **$ 100,636,906** | |

**Total number of applications: 379**

**Total amount (does not include duplicate submittals)** **$ 1,978,387,917**

| | | |
|---|---|---|
| **NEW CONSTRUCTION FUNDING SUB-TOTALS** | **$ 1,629,533,677** | **$ 100,035,318** |
| **NEW CONSTRUCTION FACILITY HARDSHIP - NON SEISMIC** | **$ 30,649,622** | **$ 601,588** |

SFP APPLICATIONS
New Construction School Facility Program
- Workload as of September 30, 2026 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| | | | **NEW CONSTRUCTION FUNDING TOTAL** | | **$** | **1,760,820,205** | |
| | | | **NEW CONSTRUCTION FACILITY HARDSHIP - SEISMIC** | | **$ 217,567,712** | **$ -** | |

(a) Represents estimated state share of project including excessive cost grants. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

(b) Represents estimated financial hardship. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

*Facility Hardship project requesting Seismic Mitigation Program funding.

** School districts have been notified that the Office of Public School Construction will begin processing the district's application in the near future.

*** Estimated State Grant is equal to the estimated State Share at the time the application was submitted.

**** This application has been identified as a duplicate submittal to a previously received application that has not yet been processed.

SFP APPLICATIONS
Modernization School Facility Program
- Workload as of September 30, 2026 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| Greenfield Union Elementary | Monterey | Mary Chapa Academy | 57/66035-00-005 | 03/20/23 | $ 6,429,682 | $ - | 09/02/25 |
| Los Angeles Unified | Los Angeles | Verdugo Hills Senior High | 57/64733-00-769 | 04/13/23 | $ 11,877,649 | $ - | 09/02/25 |
| San Benito High | San Benito | Hollister High | 57/67538-00-010 | 06/08/23 | $ 237,857 | $ - | 12/01/25 |
| Los Angeles Unified | Los Angeles | Independence Elementary | 57/64733-00-785 | 07/24/23 | $ 1,382,777 | $ - | 12/31/25 |
| Los Angeles Unified | Los Angeles | Farmdale Elementary | 57/64733-34-018 | 07/26/23 | $ 437,576 | $ - | 12/31/25 |
| Los Angeles Unified | Los Angeles | Reseda Charter High | 57/64733-39-010 | 08/01/23 | $ 14,055,510 | $ - | 12/31/25 |
| Los Angeles Unified | Los Angeles | Colfax Charter Elementary | 57/64733-00-786 | 08/02/23 | $ 4,683,474 | $ - | 12/31/25 |
| Snowline Joint Unified | San Bernardino | Pinon Mesa Middle | 57/73957-00-008 | 08/14/23 | $ 5,696,765 | $ 3,797,843 | 03/02/26 |
| Los Angeles Unified | Los Angeles | One Hundred Fifty-Sixth Street Elementary | 57/64733-33-024 | 08/16/23 | $ 153,984 | $ - | 03/02/26 |
| Roseville Joint Union High | Placer | Granite Bay High | 57/66928-00-008 | 08/16/23 | $ 3,124,732 | $ - | 03/02/26 |
| Los Angeles Unified | Los Angeles | Paul Revere Charter Middle | 57/64733-21-037 | 08/18/23 | $ 1,320,665 | $ - | 03/02/26 |
| Monterey Peninsula Unified | Monterey | J. C. Crumpton Elementary | 57/66092-00-045 | 08/18/23 | $ 737,296 | $ - | 03/02/26 |
| Los Angeles Unified | Los Angeles | Venice Senior High | 57/64733-00-788 | 08/23/23 | $ 8,494,608 | $ - | 03/02/26 |
| Lowell Joint | Orange | Rancho-Starbuck Intermediate | 57/64766-00-006 | 08/24/23 | $ 6,981,766 | $ - | 03/02/26 |
| Long Beach Unified | Los Angeles | Birney Elementary | 57/64725-00-056 | 08/25/23 | $ 6,173,097 | $ - | 03/02/26 |
| Liberty Union High | Contra Costa | Liberty High | 57/61721-00-006 | 08/28/23 | $ 10,352,277 | $ - | 03/02/26 |
| Los Angeles Unified | Los Angeles | Millikan Midsite | 57/64733-00-789 | 08/28/23 | $ 5,549,744 | $ - | 03/02/26 |
| Los Angeles Unified | Los Angeles | Belmont Senior High | 57/64733-11-016 | 08/28/23 | $ 5,853,097 | $ - | 03/02/26 |
| Fallbrook Union High | San Diego | Ivy High (Continuation) | 57/68122-00-003 | 08/29/23 | $ 1,120,216 | $ - | 03/02/26 |
| Encinitas Union Elementary | San Diego | Ocean Knoll Elementary | 57/68080-00-010 | 08/30/23 | $ 922,570 | $ - | 03/02/26 |
| Los Angeles Unified | Los Angeles | First Street Elementary | 57/64733-00-790 | 08/31/23 | $ 339,185 | $ - | 03/02/26 |
| Santa Ynez Valley Union High | Santa Barbara | Santa Ynez Valley Union High | 57/69328-00-004 | 08/31/23 | $ 2,224,667 | $ - | 03/02/26 |
| Hueneme Elementary | Ventura | Art Haycox Elementary | 57/72462-00-011 | 09/05/23 | $ 3,217,155 | $ - | 03/02/26 |
| Hueneme Elementary | Ventura | Julien Hathaway Elementary | 57/72462-00-012 | 09/05/23 | $ 2,712,663 | $ - | 03/02/26 |
| Hueneme Elementary | Ventura | E. O. Green Junior High | 57/72462-00-013 | 09/05/23 | $ 1,485,671 | $ - | 03/02/26 |
| Hueneme Elementary | Ventura | Ansgar Larsen Elementary | 57/72462-00-014 | 09/05/23 | $ 2,204,141 | $ - | 03/02/26 |
| Hueneme Elementary | Ventura | Parkview Elementary | 57/72462-00-015 | 09/05/23 | $ 1,931,062 | $ - | 03/02/26 |
| Long Beach Unified | Los Angeles | Emerson Parkside Academy | 57/64725-00-057 | 09/06/23 | $ 1,299,606 | $ - | 03/02/26 |
| Kern County Office of Education | Kern | Claude W. Richardson Center | 57/10157-00-001 | 09/08/23 | $ 2,203,188 | $ - | 03/02/26 |
| Castro Valley Unified | Alameda | Stanton Elementary | 57/61150-00-039 | 09/08/23 | $ 464,430 | $ - | 03/02/26 |
| Wheatland Union High | Yuba | Wheatland Union High | 57/72769-00-004 | 09/08/23 | $ 3,249,771 | $ - | 03/02/26 |
| Encinitas Union Elementary | San Diego | La Costa Heights Elementary | 57/68080-00-011 | 09/11/23 | $ 4,269,864 | $ - | 03/02/26 |
| Encinitas Union Elementary | San Diego | Flora Vista Elementary | 57/68080-00-012 | 09/11/23 | $ 1,274,904 | $ - | 03/02/26 |
| Encinitas Union Elementary | San Diego | Mission Estancia Elementary | 57/68080-00-013 | 09/11/23 | $ 2,868,523 | $ - | 03/02/26 |
| Los Angeles Unified | Los Angeles | Hooper Avenue Elementary | 57/64733-00-791 | 09/14/23 | $ 3,146,167 | $ - | 03/02/26 |
| Los Angeles Unified | Los Angeles | John F. Kennedy High | 57/64733-00-792 | 09/14/23 | $ 21,141,957 | $ - | 03/02/26 |
| Compton Unified | Los Angeles | Compton High | 57/73437-01-045 | 09/14/23 | $ 819,525 | $ - | 03/02/26 |
| Pleasanton Unified | Alameda | Henry P. Mohr Elementary | 57/75101-00-020 | 09/15/23 | $ 1,049,800 | $ - | 04/01/26 |
| Pleasanton Unified | Alameda | Walnut Grove Elementary | 57/75101-00-021 | 09/15/23 | $ 585,286 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Rudecinda Sepulveda Dodson Middle | 57/64733-20-026 | 09/19/23 | $ 7,637,674 | $ - | 04/01/26 |
| Pleasanton Unified | Alameda | Harvest Park Middle | 57/75101-00-022 | 09/19/23 | $ 1,262,968 | $ - | 04/01/26 |
| El Rancho Unified | Los Angeles | El Rancho High | 57/64527-00-017 | 09/20/23 | $ 2,417,247 | $ - | 04/01/26 |
| Templeton Unified | San Luis Obispo | Templeton High | 57/68841-00-007 | 09/25/23 | $ 750,950 | $ - | 04/01/26 |
| Vallejo City Unified | Solano | Annie Pennycook Elementary | 57/70581-00-026 | 09/25/23 | $ 476,165 | $ - | 04/01/26 |
| Vallejo City Unified | Solano | Johnston Cooper Elementary | 57/70581-00-028 | 09/25/23 | $ 1,693,927 | $ - | 04/01/26 |
| Vallejo City Unified | Solano | Dan Mini Elementary | 57/70581-00-029 | 09/25/23 | $ 2,840,893 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | University High School Charter | 57/64733-21-038 | 09/27/23 | $ 3,568,880 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Grand View Boulevard Elementary | 57/64733-00-793 | 09/29/23 | $ 3,083,406 | $ - | 04/01/26 |

SFP APPLICATIONS
Modernization School Facility Program
- Workload as of September 30, 2026 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| Palm Springs Unified | Riverside | Della S. Lindley Elementary | 57/67173-00-014 | 10/03/23 | $ 4,931,233 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Robert F. Kennedy Elementary | 57/64733-00-794 | 10/04/23 | $ 4,301,306 | $ - | 04/01/26 |
| Ukiah Unified | Mendocino | Pomolita Middle | 57/65615-00-011 | 10/04/23 | $ 3,192,858 | $ - | 04/01/26 |
| Ukiah Unified | Mendocino | South Valley High | 57/65615-00-012 | 10/04/23 | $ 1,521,639 | $ - | 04/01/26 |
| Pierce Joint Unified | Colusa | Pierce High | 57/61614-00-010 | 10/05/23 | $ 1,844,997 | $ - | 04/01/26 |
| Ukiah Unified | Mendocino | Eagle Peak Middle | 57/65615-00-013 | 10/06/23 | $ 2,231,715 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Downtown Business High | 57/64733-00-795 | 10/11/23 | $ 1,872,302 | $ - | 04/01/26 |
| Temecula Valley Unified | Riverside | Chaparral High | 57/75192-00-022 | 10/13/23 | $ 9,321,701 | $ - | 04/01/26 |
| Val Verde Unified | Riverside | Vista Verde Middle | 57/75242-00-014 | 10/13/23 | $ 1,437,270 | $ - | 04/01/26 |
| Novato Unified | Marin | Novato High | 57/65417-00-031 | 10/16/23 | $ 600,562 | $ - | 04/01/26 |
| Novato Unified | Marin | Lu Sutton Elementary | 57/65417-00-032 | 10/16/23 | $ 396,046 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Sunland Elementary | 57/64733-00-796 | 10/18/23 | $ 1,149,668 | $ - | 04/01/26 |
| Greenfield Union Elementary | Monterey | Oak Avenue Elementary | 57/66035-00-006 | 10/18/23 | $ 1,359,206 | $ - | 04/01/26 |
| Martinez Unified | Contra Costa | John Swett Elementary | 57/61739-00-013 | 10/19/23 | $ 1,570,807 | $ - | 04/01/26 |
| Fontana Unified | San Bernardino | Sequoia Middle | 57/67710-00-029 | 10/19/23 | $ 1,761,468 | $ - | 04/01/26 |
| Beverly Hills Unified | Los Angeles | Beverly Hills High | 57/64311-00-008 | 10/20/23 | $ 590,432 | $ - | 04/01/26 |
| Chico Unified | Butte | McManus (John A.) Elementary | 57/61424-00-012 | 10/23/23 | $ 3,544,236 | $ - | 04/01/26 |
| Beverly Hills Unified | Los Angeles | Beverly Vista Middle | 57/64311-00-009 | 10/26/23 | $ 1,236,723 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Paseo del Rey Fundamental | 57/64733-42-021 | 10/26/23 | $ 1,896,897 | $ - | 04/01/26 |
| Santa Rosa High | Sonoma | Santa Rosa High | 57/70920-00-015 | 10/27/23 | $ 3,909,074 | $ - | 04/01/26 |
| Saucelito Elementary | Tulare | Saucelito Elementary | 57/72108-00-001 | 10/27/23 | $ 61,164 | $ 40,776 | 04/01/26 |
| Alameda Unified | Alameda | Amelia Earhart Elementary | 57/61119-00-026 | 10/30/23 | $ 844,135 | $ - | 04/01/26 |
| Azusa Unified | Los Angeles | Center Middle | 57/64279-00-031 | 10/30/23 | $ 2,378,515 | $ - | 04/01/26 |
| Fountain Valley Elementary | Orange | Plavan (Urbain H.) Elementary | 57/66498-00-022 | 10/30/23 | $ 1,981,595 | $ - | 04/01/26 |
| Santa Rosa Elementary | Sonoma | Brook Hill Elementary | 57/70912-00-012 | 10/30/23 | $ 1,166,636 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Griffith Junior High School Magnet | 57/64733-00-797 | 10/31/23 | $ 802,408 | $ - | 04/01/26 |
| Fresno Unified | Fresno | Yosemite Middle | 57/62166-00-150 | 11/06/23 | $ 2,442,457 | $ - | 04/01/26 |
| Lynwood Unified | Los Angeles | Rosa Parks Elementary | 57/64774-00-018 | 11/08/23 | $ 695,448 | $ - | 04/01/26 |
| Lynwood Unified | Los Angeles | Mark Twain Elementary | 57/64774-00-019 | 11/08/23 | $ 1,066,904 | $ - | 04/01/26 |
| El Rancho Unified | Los Angeles | North Park Academy of the Arts | 57/64527-00-019 | 11/09/23 | $ 1,757,869 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Taft Charter High | 57/64733-00-798 | 11/09/23 | $ 15,964,764 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Woodlake Avenue Elementary | 57/64733-00-799 | 11/09/23 | $ 2,695,889 | $ - | 04/01/26 |
| Santa Ana Unified | Orange | Jefferson Elementary | 57/66670-00-070 | 11/09/23 | $ 1,805,345 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Balboa Gifted/High Ability Magnet Elementary | 57/64733-00-800 | 11/13/23 | $ 894,338 | $ - | 04/01/26 |
| Benicia Unified | Solano | Benicia High | 57/70524-00-023 | 11/14/23 | $ 3,516,129 | $ - | 04/01/26 |
| El Rancho Unified | Los Angeles | Rivera Middle | 57/64527-00-020 | 11/15/23 | $ 1,994,551 | $ - | 04/01/26 |
| Mill Valley Elementary | Marin | Strawberry Point Elementary | 57/65391-00-010 | 11/16/23 | $ 734,372 | $ - | 04/01/26 |
| Moreno Valley Unified | Riverside | Valley View High | 57/67124-00-030 | 11/16/23 | $ 25,711,427 | $ - | 04/01/26 |
| Moreno Valley Unified | Riverside | Box Springs Elementary | 57/67124-00-031 | 11/16/23 | $ 184,697 | $ - | 04/01/26 |
| Moreno Valley Unified | Riverside | Sugar Hill Elementary | 57/67124-00-032 | 11/16/23 | $ 4,445,489 | $ - | 04/01/26 |
| Santa Rosa High | Sonoma | Maria Carrillo High | 57/70920-00-016 | 11/16/23 | $ 4,961,408 | $ - | 04/01/26 |
| Pleasanton Unified | Alameda | Donlon Elementary | 57/75101-00-023 | 11/16/23 | $ 832,752 | $ - | 04/01/26 |
| Pleasanton Unified | Alameda | Harvest Park Middle | 57/75101-00-024 | 11/16/23 | $ 462,792 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Andasol Avenue Elementary | 57/64733-00-801 | 11/17/23 | $ 962,271 | $ - | 04/01/26 |
| Siskiyou Union High | Siskiyou | Mount Shasta High | 57/70466-00-004 | 11/20/23 | $ 1,141,342 | $ - | 04/01/26 |
| Siskiyou Union High | Siskiyou | Weed High | 57/70466-00-005 | 11/20/23 | $ 1,154,394 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Fair Avenue Elementary | 57/64733-22-016 | 11/21/23 | $ 1,803,265 | $ - | 04/01/26 |
| Lynwood Unified | Los Angeles | Janie P. Abbott Elementary | 57/64774-00-020 | 11/21/23 | $ 1,174,953 | $ - | 04/01/26 |

SFP APPLICATIONS
Modernization School Facility Program
- Workload as of September 30, 2026 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| Lynwood Unified | Los Angeles | Will Rogers Elementary | 57/64774-00-021 | 11/21/23 | $ 2,875,684 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Thomas Starr King Middle School Film and Med | 57/64733-00-802 | 11/22/23 | $ 2,382,521 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Second Street Elementary | 57/64733-00-803 | 11/28/23 | $ 636,900 | $ - | 04/01/26 |
| Anaheim Union High | Orange | Orangeview Junior High | 57/66431-07-002 | 11/29/23 | $ 7,413,986 | $ - | 04/01/26 |
| Mt. Diablo Unified | Contra Costa | Ayers Elementary | 57/61754-00-097 | 11/30/23 | $ 547,893 | $ - | 04/01/26 |
| Mt. Diablo Unified | Contra Costa | Sequoia Elementary | 57/61754-00-098 | 11/30/23 | $ 133,683 | $ - | 04/01/26 |
| Mt. Diablo Unified | Contra Costa | Sun Terrace Elementary | 57/61754-00-099 | 11/30/23 | $ 549,138 | $ - | 04/01/26 |
| Mt. Diablo Unified | Contra Costa | Valley View Middle | 57/61754-00-100 | 11/30/23 | $ 270,227 | $ - | 04/01/26 |
| Anaheim Union High | Orange | Cypress High | 57/66431-08-001 | 12/06/23 | $ 6,930,180 | $ - | 04/01/26 |
| Los Angeles Unified | Los Angeles | Albion Street Elementary | 57/64733-00-804 | 12/07/23 | $ 1,288,082 | $ - | 04/01/26 |
| San Lorenzo Valley Unified | Santa Cruz | SLVUSD Charter | 57/69807-00-005 | 12/08/23 | $ 800,489 | $ - | 05/01/26 |
| Millville Elementary | Shasta | Millville Elementary | 57/70052-00-004 | 12/08/23 | $ 8,875 | $ 5,916 | 05/01/26 |
| Fontana Unified | San Bernardino | Oleander Elementary | 57/67710-00-030 | 12/11/23 | $ 1,241,353 | $ - | 05/01/26 |
| Alhambra Unified | Los Angeles | Garfield Elementary | 57/75713-00-037 | 12/12/23 | $ 5,425,980 | $ - | 05/01/26 |
| Hueneme Elementary | Ventura | Sunkist Elementary | 57/72462-00-016 | 12/13/23 | $ 1,965,916 | $ - | 05/01/26 |
| Hueneme Elementary | Ventura | Hollywood Beach Elementary | 57/72462-00-017 | 12/13/23 | $ 714,248 | $ - | 05/01/26 |
| West Contra Costa Unified | Contra Costa | Lake Elementary | 57/61796-00-056 | 12/14/23 | $ 3,027,337 | $ - | 05/01/26 |
| West Contra Costa Unified | Contra Costa | Hercules High | 57/61796-00-057 | 12/14/23 | $ 2,397,009 | $ - | 05/01/26 |
| West Contra Costa Unified | Contra Costa | Hercules Middle | 57/61796-00-058 | 12/14/23 | $ 2,512,365 | $ - | 05/01/26 |
| Tehama County Department of Education | Tehama | Gerber Elementary | 57/10520-00-001 | 12/15/23 | $ 130,923 | $ 87,282 | 05/01/26 |
| Palo Alto Unified | Santa Clara | Palo Verde Elementary | 57/69641-00-034 | 12/20/23 | $ 732,592 | $ - | 05/01/26 |
| Palo Alto Unified | Santa Clara | Ellen Fletcher Middle | 57/69641-00-035 | 12/20/23 | $ 1,113,846 | $ - | 05/01/26 |
| Colton Joint Unified | San Bernardino | Terrace Hills Middle | 57/67686-00-028 | 12/26/23 | $ 2,877,321 | $ - | 05/01/26 |
| Capistrano Unified | Orange | Dana Hills High | 57/66464-00-029 | 01/02/24 | $ 13,307,712 | $ - | 05/01/26 |
| Hueneme Elementary | Ventura | Richard Bard Elementary | 57/72462-00-018 | 01/03/24 | $ 992,010 | $ - | 05/01/26 |
| Fremont Union High | Santa Clara | Homestead High | 57/69468-00-020 | 01/09/24 | $ 3,071,357 | $ - | 05/01/26 |
| Temecula Valley Unified | Riverside | Chaparral High | 57/75192-00-023 | 01/09/24 | $ 5,415,464 | $ - | 05/01/26 |
| Murrieta Valley Unified | Riverside | Avaxat Elementary | 57/75200-00-013 | 01/12/24 | $ 633,127 | $ - | 05/01/26 |
| Murrieta Valley Unified | Riverside | Alta Murrieta Elementary | 57/75200-00-014 | 01/12/24 | $ 1,139,604 | $ - | 05/01/26 |
| Vacaville Unified | Solano | Alamo Elementary | 57/70573-00-020 | 01/15/24 | $ 3,297,274 | $ - | 05/01/26 |
| Los Angeles Unified | Los Angeles | Thomas Starr King Middle School Film and Med | 57/64733-00-805 | 01/16/24 | $ 2,366,078 | $ - | 05/01/26 |
| Los Angeles Unified | Los Angeles | Alexandria Avenue Elementary | 57/64733-00-806 | 01/16/24 | $ 953,663 | $ - | 05/01/26 |
| Delphic Elementary | Siskiyou | Delphic Elementary | 57/70227-00-001 | 01/16/24 | $ 45,645 | $ 30,430 | 05/01/26 |
| Los Angeles Unified | Los Angeles | Norwood Street Elementary | 57/64733-00-807 | 01/17/24 | $ 4,762,209 | $ - | 05/01/26 |
| Middletown Unified | Lake | Coyote Valley Elementary | 57/64055-00-004 | 01/18/24 | $ 1,390,315 | $ - | 05/01/26 |
| Waterford Unified | Stanislaus | Richard M. Moon Primary | 57/75572-00-007 | 01/19/24 | $ 4,013,253 | $ - | 05/01/26 |
| Flournoy Union Elementary | Tehama | Flournoy Elementary | 57/71530-00-001 | 01/22/24 | $ 41,763 | $ 27,842 | 05/01/26 |
| Fresno Unified | Fresno | Addams Elementary | 57/62166-00-151 | 01/25/24 | $ 1,505,136 | $ - | 05/01/26 |
| Newman-Crows Landing Unified | Stanislaus | Orestimba High | 57/73601-00-005 | 01/25/24 | $ 1,432,425 | $ - | 05/01/26 |
| Los Angeles Unified | Los Angeles | Annandale Elementary | 57/64733-00-808 | 01/26/24 | $ 1,473,555 | $ - | 05/01/26 |
| Fremont Unified | Alameda | William Hopkins Junior High | 57/61176-00-057 | 01/29/24 | $ 1,017,944 | $ - | 05/01/26 |
| Chula Vista Elementary | San Diego | Allen (Ella B.) Elementary | 57/68023-00-021 | 01/30/24 | $ 3,190,075 | $ - | 05/01/26 |
| Chula Vista Elementary | San Diego | Vista Square Elementary | 57/68023-00-022 | 01/30/24 | $ 2,233,053 | $ - | 05/01/26 |
| Mammoth Unified | Mono | Mammoth High | 57/73692-00-003 | 01/31/24 | $ 321,989 | $ - | 06/02/26 |
| Red Bluff Union Elementary | Tehama | Vista Preparatory Academy | 57/71621-00-006 | 02/01/24 | $ 4,316,865 | $ - | 06/02/26 |
| Red Bluff Union Elementary | Tehama | William M. Metteer Elementary | 57/71621-00-007 | 02/01/24 | $ 3,220,508 | $ - | 06/02/26 |
| Red Bluff Union Elementary | Tehama | Jackson Heights Elementary | 57/71621-00-008 | 02/01/24 | $ 3,358,217 | $ - | 06/02/26 |
| Washington Unified | Fresno | West Fresno Elementary | 57/76778-00-005 | 02/01/24 | $ 1,068,504 | $ - | 06/02/26 |

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| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| Los Angeles Unified | Los Angeles | Emerson (Ralph Waldo) Junior M | 57/64733-21-039 | 02/05/24 | $ 641,170 | $ - | 06/02/26 |
| Snowline Joint Unified | San Bernardino | Phelan Elementary | 57/73957-00-005 | 02/05/24 | $ 6,658,638 | $ - | 06/02/26 |
| Alhambra Unified | Los Angeles | Mark Keppel High | 57/75713-00-038 | 02/05/24 | $ 3,759,536 | $ - | 06/02/26 |
| Alhambra Unified | Los Angeles | Alhambra High | 57/75713-00-039 | 02/05/24 | $ 13,898,152 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Fairview Elementary | 57/61192-00-010 | 02/07/24 | $ 3,374,810 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Glassbrook Elementary | 57/61192-00-011 | 02/07/24 | $ 3,024,191 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Martin Luther King, Jr. Middle | 57/61192-00-012 | 02/07/24 | $ 4,514,850 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Tyrrell Elementary | 57/61192-00-013 | 02/07/24 | $ 3,639,030 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Park Elementary | 57/61192-00-014 | 02/07/24 | $ 3,151,794 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Hayward High | 57/61192-00-015 | 02/07/24 | $ 15,819,567 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Tennyson High | 57/61192-00-016 | 02/07/24 | $ 12,937,708 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Eldridge Elementary | 57/61192-00-017 | 02/07/24 | $ 1,807,505 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Cesar Chavez Middle | 57/61192-00-018 | 02/07/24 | $ 3,246,511 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Southgate Elementary | 57/61192-00-019 | 02/07/24 | $ 3,898,272 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Eden Gardens Elementary | 57/61192-00-020 | 02/07/24 | $ 3,068,852 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Ruus Elementary | 57/61192-00-021 | 02/07/24 | $ 2,418,077 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Schafer Park Elementary | 57/61192-00-022 | 02/07/24 | $ 4,096,056 | $ - | 06/02/26 |
| Los Angeles Unified | Los Angeles | San Gabriel Avenue Elementary | 57/64733-00-809 | 02/07/24 | $ 1,587,781 | $ - | 06/02/26 |
| Anderson Valley Unified | Mendocino | Anderson Valley Junior-Senior High | 57/65540-00-005 | 02/07/24 | $ 600,372 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Brenkwitz High | 57/61192-00-007 | 02/08/24 | $ 1,547,920 | $ - | 06/02/26 |
| Hayward Unified | Alameda | Burbank Elementary | 57/61192-00-008 | 02/08/24 | $ 3,416,845 | $ - | 06/02/26 |
| Hayward Unified | Alameda | East Avenue Elementary | 57/61192-00-009 | 02/08/24 | $ 1,807,505 | $ - | 06/02/26 |
| Los Angeles Unified | Los Angeles | Erwin Elementary | 57/64733-00-810 | 02/08/24 | $ 2,990,311 | $ - | 06/02/26 |
| Los Angeles Unified | Los Angeles | Charles Leroy Lowman Special Education | 57/64733-00-811 | 02/08/24 | $ 1,917,876 | $ - | 06/02/26 |
| Castle Rock Union Elementary | Shasta | Castle Rock Elementary | 57/69922-00-002 | 02/08/24 | $ 75,539 | $ 50,359 | 06/02/26 |
| Visalia Unified | Tulare | Redwood High | 57/72256-00-039 | 02/08/24 | $ 5,255,670 | $ - | 06/02/26 |
| Campbell Union High | Santa Clara | Westmont High | 57/69401-00-027 | 02/09/24 | $ 965,178 | $ - | 07/01/26 |
| Lynwood Unified | Los Angeles | Washington Elementary | 57/64774-00-022 | 02/14/24 | $ 1,721,061 | $ - | 07/01/26 |
| Wilsona Elementary | Los Angeles | Vista San Gabriel Elementary | 57/65151-00-003 | 02/15/24 | $ 4,656,489 | $ - | 07/01/26 |
| Tulare City | Tulare | Maple Elementary | 57/72231-00-008 | 02/15/24 | $ 987,711 | $ - | 07/01/26 |
| Fontana Unified | San Bernardino | Palmetto Elementary | 57/67710-00-031 | 02/21/24 | $ 1,548,431 | $ - | 07/01/26 |
| El Rancho Unified | Los Angeles | Birney Tech Academy | 57/64527-00-022 | 02/23/24 | $ 225,131 | $ - | 07/01/26 |
| Saddleback Valley Unified | Orange | Robinson Elementary | 57/73635-00-044 | 02/23/24 | $ 6,088,356 | $ - | 07/01/26 |
| Vacaville Unified | Solano | Sierra Vista Elementary | 57/70573-00-021 | 02/27/24 | $ 1,212,050 | $ - | 07/01/26 |
| Pittsburg Unified | Contra Costa | Parkside Elementary | 57/61788-00-015 | 03/04/24 | $ 3,885,927 | $ - | 07/01/26 |
| Pittsburg Unified | Contra Costa | Pittsburg Senior High | 57/61788-00-016 | 03/04/24 | $ 39,357,439 | $ - | 07/01/26 |
| Yreka Union High | Siskiyou | Yreka High | 57/70516-00-005 | 03/05/24 | $ 3,496,268 | $ - | 07/01/26 |
| Tulare City | Tulare | Garden Elementary | 57/72231-00-009 | 03/06/24 | $ 1,020,315 | $ - | 07/01/26 |
| Saint Helena Unified | Napa | Saint Helena Primary | 57/66290-00-005 | 03/07/24 | $ 537,701 | $ - | 07/01/26 |
| Val Verde Unified | Riverside | Mead Valley Elementary | 57/75242-00-016 | 03/12/24 | $ 557,508 | $ - | 07/01/26 |
| Val Verde Unified | Riverside | Tomas Rivera Middle | 57/75242-00-017 | 03/12/24 | $ 1,373,397 | $ - | 07/01/26 |
| San Bernardino City Unified | San Bernardino | Sierra High | 57/67876-00-123 | 03/13/24 | $ 4,096,904 | $ - | 07/01/26 |
| Sausalito Marin City | Marin | Martin Luther King, Jr., Academy | 57/65474-00-002 | 03/14/24 | $ 988,217 | $ - | 10/01/26 |
| Albany City Unified | Alameda | Cornell Elementary | 57/61127-00-008 | 03/15/24 | $ 1,734,546 | $ - | 10/01/26 |
| Wilsona Elementary | Los Angeles | Challenger Middle | 57/65151-00-004 | 03/20/24 | $ 6,682,198 | $ - | 10/01/26 |
| Moreno Valley Unified | Riverside | Canyon Springs High | 57/67124-00-033 | 03/21/24 | $ 7,131,205 | $ - | 10/01/26 |
| New Haven Unified | Alameda | Hillview Crest Elementary | 57/61242-00-010 | 03/22/24 | $ 2,934,869 | $ - | 10/01/26 |
| Palm Springs Unified | Riverside | Nellie N. Coffman Middle | 57/67173-00-015 | 03/22/24 | $ 1,767,322 | $ - | 10/01/26 |

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| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| Manteca Unified | San Joaquin | Neil Hafley Elementary | 57/68593-00-017 | 03/25/24 | $ 921,677 | $ - | 10/01/26 |
| El Monte Union High | Los Angeles | El Monte High | 57/64519-00-006 | 03/26/24 | $ 3,503,780 | $ - | 10/01/26 |
| Lawndale Elementary | Los Angeles | Will Rogers Middle | 57/64691-00-018 | 03/26/24 | $ 3,504,719 | $ - | 10/01/26 |
| Hemet Unified | Riverside | West Valley High | 57/67082-00-015 | 03/27/24 | $ 1,077,493 | $ - | 10/01/26 |
| Hemet Unified | Riverside | Hemet High | 57/67082-00-016 | 03/27/24 | $ 3,553,024 | $ - | 10/01/26 |
| Greenfield Union | Kern | Greenfield Middle | 57/63503-00-012 | 03/28/24 | $ 2,673,425 | $ 1,782,283 | 10/01/26 |
| Jefferson Union High | San Mateo | Oceana High | 57/68924-00-010 | 03/28/24 | $ 374,506 | $ - | 10/01/26 |
| Napa Valley Unified | Napa | American Canyon Middle | 57/66266-00-044 | 03/29/24 | $ 4,071,676 | $ - | 10/01/26 |
| Folsom-Cordova Unified | Sacramento | Folsom Middle | 57/67330-21-010 | 04/01/24 | $ 9,915,860 | $ - | 10/01/26 |
| Kings County Office of Education | Kings | Lincoln Elementary | 57/10165-00-004 | 04/02/24 | $ 80,380 | $ 53,587 | 10/01/26 |
| Saugus Union | Los Angeles | Cedarcreek Elementary | 57/64998-00-015 | 04/02/24 | $ 1,633,732 | $ - | 10/01/26 |
| Ducor Union Elementary | Tulare | Ducor Union Elementary | 57/71894-00-002 | 04/02/24 | $ 223,634 | $ 149,089 | 10/01/26 |
| Konocti Unified | Lake | Obsidian Middle | 57/64022-00-018 | 04/05/24 | $ 873,339 | $ - | 10/01/26 |
| Acalanes Union High | Contra Costa | Las Lomas High | 57/61630-00-008 | 04/08/24 | $ 2,661,903 | $ - | 10/01/26 |
| Acalanes Union High | Contra Costa | Miramonte High | 57/61630-00-009 | 04/08/24 | $ 1,459,851 | $ - | 10/01/26 |
| Kings County Office of Education | Kings | Armona Elementary | 57/10165-00-005 | 04/09/24 | $ 22,966 | $ 15,310 | |
| Lynwood Unified | Los Angeles | Lindbergh Elementary | 57/64774-00-023 | 04/11/24 | $ 1,409,398 | $ - | |
| Long Beach Unified | Los Angeles | Avalon K-12 | 57/64725-00-058 | 04/12/24 | $ 3,601,143 | $ - | |
| Saint Helena Unified | Napa | Robert Louis Stevenson Intermediate | 57/66290-00-006 | 04/12/24 | $ 3,329,611 | $ - | |
| Semitropic Elementary | Kern | Semitropic Elementary | 57/63768-00-002 | 04/15/24 | $ 30,058 | $ 20,039 | |
| Beverly Hills Unified | Los Angeles | Beverly Vista Middle | 57/64311-00-010 | 04/15/24 | $ 3,508,908 | $ - | |
| Anaheim Union High | Orange | Western High | 57/66431-07-003 | 04/15/24 | $ 5,170,035 | $ - | |
| Manteca Unified | San Joaquin | Sierra High | 57/68593-00-018 | 04/15/24 | $ 8,824,035 | $ - | |
| Manteca Unified | San Joaquin | McParland (George) Elementary | 57/68593-00-019 | 04/16/24 | $ 6,438,816 | $ - | |
| Hayward Unified | Alameda | Bret Harte Middle | 57/61192-00-023 | 04/17/24 | $ 3,670,848 | $ - | |
| Hayward Unified | Alameda | Longwood Elementary | 57/61192-00-024 | 04/17/24 | $ 3,394,240 | $ - | |
| Hayward Unified | Alameda | Palma Ceia Elementary | 57/61192-00-025 | 04/17/24 | $ 3,056,092 | $ - | |
| Durham Unified | Butte | Durham Intermediate | 57/61432-00-003 | 04/17/24 | $ 2,079,663 | $ - | |
| El Monte Union High | Los Angeles | Mountain View High | 57/64519-00-007 | 04/17/24 | $ 1,667,215 | $ - | |
| Novato Unified | Marin | Hamilton Meadow Park Elementary | 57/65417-00-033 | 04/17/24 | $ 1,633,447 | $ - | |
| Novato Unified | Marin | San Marin High | 57/65417-00-034 | 04/17/24 | $ 835,534 | $ - | |
| Parlier Unified | Fresno | Parlier High | 57/62364-00-013 | 04/18/24 | $ 6,572,710 | $ 2,735,990 | |
| Gridley Unified | Butte | Gridley High | 57/75507-00-006 | 04/18/24 | $ 4,476,843 | $ - | |
| Saugus Union | Los Angeles | Plum Canyon Elementary | 57/64998-00-016 | 04/23/24 | $ 5,416,747 | $ - | |
| French Gulch-Whiskeytown Elementary | Shasta | French Gulch-Whiskeytown Elementary | 57/69997-00-001 | 04/25/24 | $ 240,064 | $ - | |
| Folsom-Cordova Unified | Sacramento | Gold Ridge Elementary | 57/67330-00-012 | 04/29/24 | $ 3,877,955 | $ - | |
| Forestville Union Elementary | Sonoma | Forestville Elementary | 57/70680-00-002 | 04/30/24 | $ 1,510,556 | $ - | |
| Duarte Unified | Los Angeles | Duarte High | 57/64469-00-016 | 05/01/24 | $ 3,157,570 | $ - | |
| Simi Valley Unified | Ventura | Santa Susana High | 57/72603-00-037 | 05/02/24 | $ 6,045,235 | $ - | |
| El Monte Union High | Los Angeles | El Monte High | 57/64519-00-008 | 05/06/24 | $ 3,093,022 | $ - | |
| Jefferson Union High | San Mateo | Jefferson High | 57/68924-00-011 | 05/06/24 | $ 8,040,163 | $ - | |
| Jefferson Union High | San Mateo | Terra Nova High | 57/68924-00-012 | 05/06/24 | $ 3,046,798 | $ - | |
| Hueneme Elementary | Ventura | Hueneme Elementary | 57/72462-00-019 | 05/06/24 | $ 3,277,648 | $ - | |
| Hueneme Elementary | Ventura | Sunkist Elementary | 57/72462-00-020 | 05/06/24 | $ 745,494 | $ - | |
| Roseville Joint Union High | Placer | Oakmont High | 57/66928-00-009 | 05/08/24 | $ 1,267,795 | $ - | |
| Roseville Joint Union High | Placer | Woodcreek High | 57/66928-00-010 | 05/08/24 | $ 1,545,649 | $ - | |
| Chino Valley Unified | San Bernardino | Hidden Trails Elementary | 57/67678-00-038 | 05/08/24 | $ 784,814 | $ - | |
| Pomona Unified | Los Angeles | La Verne Science and Technology Charter | 57/64907-00-054 | 05/10/24 | $ 1,497,730 | $ - | |

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|---|---|---|---|---|---|---|---|
| Pacific Elementary | Santa Cruz | Pacific Elementary | 57/69781-00-001 | 05/10/24 | $ 1,354,324 | $ 902,883 | |
| William S. Hart Union High | Los Angeles | William S. Hart High | 57/65136-00-014 | 05/13/24 | $ 3,834,269 | $ - | |
| William S. Hart Union High | Los Angeles | Saugus High | 57/65136-00-015 | 05/13/24 | $ 1,482,891 | $ - | |
| San Juan Unified | Sacramento | Mariemont Elementary | 57/67447-00-088 | 05/13/24 | $ 3,770,648 | $ - | |
| San Juan Unified | Sacramento | Sierra Oaks K-8 | 57/67447-00-089 | 05/13/24 | $ 1,726,825 | $ - | |
| Cutler-Orosi Joint Unified | Tulare | Orosi High | 57/71860-00-014 | 05/13/24 | $ 5,045,443 | $ 3,363,629 | |
| Middletown Unified | Lake | Middletown High | 57/64055-00-005 | 05/14/24 | $ 743,650 | $ - | |
| Pomona Unified | Los Angeles | Emerson Middle | 57/64907-00-055 | 05/16/24 | $ 1,763,835 | $ - | |
| Greenfield Union | Kern | Leon H. Ollivier Middle | 57/63503-00-013 | 05/17/24 | $ 3,769,899 | $ - | |
| Manteca Unified | San Joaquin | New Haven Elementary | 57/68593-00-020 | 05/20/24 | $ 786,049 | $ - | |
| Manteca Unified | San Joaquin | East Union High | 57/68593-00-021 | 05/20/24 | $ 8,104,373 | $ - | |
| William S. Hart Union High | Los Angeles | Valencia High | 57/65136-00-016 | 05/21/24 | $ 3,109,605 | $ - | |
| Lemon Grove | San Diego | San Miguel Elementary | 57/68205-00-011 | 05/21/24 | $ 1,187,773 | $ - | |
| Manteca Unified | San Joaquin | Nile Garden Elementary | 57/68593-00-022 | 05/21/24 | $ 5,076,021 | $ - | |
| Fontana Unified | San Bernardino | West Randall Elementary | 57/67710-00-032 | 05/22/24 | $ 1,484,436 | $ - | |
| Fallbrook Union High | San Diego | Fallbrook High | 57/68122-00-004 | 05/22/24 | $ 16,521,287 | $ - | |
| Pond Union Elementary | Kern | Pond Elementary | 57/63719-00-001 | 05/23/24 | $ 262,227 | $ 174,818 | |
| Los Angeles Unified | Los Angeles | Abraham Lincoln Senior High | 57/64733-08-009 | 05/24/24 | $ 5,034,667 | $ - | |
| Mill Valley Elementary | Marin | Edna Maguire Elementary | 57/65391-00-011 | 05/28/24 | $ 926,360 | $ - | |
| Palm Springs Unified | Riverside | Desert Learning Academy | 57/67173-00-016 | 05/28/24 | $ 3,414,378 | $ - | |
| Simi Valley Unified | Ventura | Simi Valley High | 57/72603-00-038 | 05/28/24 | $ 3,748,046 | $ - | |
| Vineland Elementary | Kern | Vineland Elementary | 57/63834-00-003 | 05/29/24 | $ 311,060 | $ 207,373 | |
| Vineland Elementary | Kern | Sunset | 57/63834-00-004 | 05/29/24 | $ 296,228 | $ 197,485 | |
| Downey Unified | Los Angeles | Doty (Wendy Lopour) Middle | 57/64451-00-041 | 05/29/24 | $ 1,095,892 | $ - | |
| Lynwood Unified | Los Angeles | Lynwood High | 57/64774-00-024 | 05/29/24 | $ 3,260,471 | $ - | |
| Forestville Union Elementary | Sonoma | Forestville Elementary | 57/70680-00-003 | 05/29/24 | $ 2,518,003 | $ - | |
| Piner-Olivet Union Elementary | Sonoma | Olivet Elementary | 57/70870-00-005 | 05/29/24 | $ 802,069 | $ - | |
| Sundale Union Elementary | Tulare | Sundale Elementary | 57/72173-00-003 | 05/29/24 | $ 234,308 | $ 156,205 | |
| Elk Grove Unified | Sacramento | James Rutter Middle | 57/67314-00-041 | 05/30/24 | $ 1,255,601 | $ - | |
| Los Nietos | Los Angeles | Aeolian Elementary | 57/64758-00-011 | 05/31/24 | $ 6,393,454 | $ - | |
| Elk Grove Unified | Sacramento | Pleasant Grove Elementary | 57/67314-00-042 | 06/03/24 | $ 978,830 | $ - | |
| Perris Elementary | Riverside | Perris Elementary | 57/67199-00-006 | 06/04/24 | $ 5,272,533 | $ - | |
| Elk Grove Unified | Sacramento | Isabelle Jackson Elementary | 57/67314-00-043 | 06/05/24 | $ 2,480,163 | $ - | |
| Long Beach Unified | Los Angeles | Gompers Elementary | 57/64725-00-059 | 06/07/24 | $ 5,768,462 | $ - | |
| Long Beach Unified | Los Angeles | Stanford Middle | 57/64725-00-060 | 06/11/24 | $ 1,870,286 | $ - | |
| Pomona Unified | Los Angeles | Ganesha High | 57/64907-00-056 | 06/12/24 | $ 3,424,380 | $ - | |
| San Bruno Park Elementary | San Mateo | Allen (Decima M.) Elementary | 57/69013-00-009 | 06/12/24 | $ 4,211,221 | $ - | |
| Vacaville Unified | Solano | Jean Callison Elementary | 57/70573-00-022 | 06/13/24 | $ 1,537,616 | $ - | |
| Vacaville Unified | Solano | Browns Valley Elementary | 57/70573-00-023 | 06/13/24 | $ 1,515,009 | $ - | |
| Vacaville Unified | Solano | Cooper Elementary | 57/70573-00-024 | 06/13/24 | $ 1,268,706 | $ - | |
| Santa Rosa Elementary | Sonoma | Luther Burbank Elementary | 57/70912-00-013 | 06/13/24 | $ 2,079,903 | $ - | |
| Calistoga Joint Unified | Napa | Calistoga Elementary | 57/66241-00-004 | 06/20/24 | $ 1,561,034 | $ - | |
| Anaheim Union High | Orange | Western High | 57/66431-07-004 | 06/20/24 | $ 5,742,973 | $ - | |
| Los Angeles Unified | Los Angeles | Thirty-Second Street USC Performing Arts | 57/64733-00-812 | 06/24/24 | $ 689,422 | $ - | |
| Los Angeles Unified | Los Angeles | Cienega Elementary | 57/64733-00-813 | 06/24/24 | $ 2,801,053 | $ - | |
| Los Angeles Unified | Los Angeles | John Marshall Senior High | 57/64733-12-013 | 06/24/24 | $ 8,447,399 | $ - | |
| Pomona Unified | Los Angeles | Kingsley Elementary | 57/64907-00-057 | 06/24/24 | $ 713,214 | $ - | |
| Pomona Unified | Los Angeles | Alcott Elementary | 57/64907-00-058 | 06/24/24 | $ 1,240,321 | $ - | |

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|---|---|---|---|---|---|---|---|
| Pomona Unified | Los Angeles | Kellogg Polytechnic Elementary | 57/64907-00-059 | 06/24/24 | $ 1,518,633 | $ - | |
| Pomona Unified | Los Angeles | Harrison Elementary | 57/64907-00-060 | 06/24/24 | $ 2,140,524 | $ - | |
| Pomona Unified | Los Angeles | Philadelphia Elementary | 57/64907-00-061 | 06/24/24 | $ 813,922 | $ - | |
| Pomona Unified | Los Angeles | Simons Middle | 57/64907-00-062 | 06/24/24 | $ 1,848,017 | $ - | |
| Pomona Unified | Los Angeles | Golden Springs Elementary | 57/64907-00-063 | 06/24/24 | $ 888,951 | $ - | |
| Pomona Unified | Los Angeles | Arroyo Elementary | 57/64907-00-065 | 06/24/24 | $ 780,697 | $ - | |
| Elk Grove Unified | Sacramento | Isabelle Jackson Elementary | 57/67314-00-044 | 06/24/24 | $ 1,868,364 | $ - | |
| Modesto City High | Stanislaus | Thomas Downey High | 57/71175-00-004 | 06/27/24 | $ 2,175,074 | $ - | |
| Hacienda la Puente Unified | Los Angeles | William Workman High | 57/73445-00-034 | 06/27/24 | $ 1,632,759 | $ - | |
| Hacienda la Puente Unified | Los Angeles | Glen A. Wilson High | 57/73445-00-035 | 07/01/24 | $ 2,681,714 | $ - | |
| Saugus Union | Los Angeles | Highlands Elementary | 57/64998-00-017 | 07/02/24 | $ 3,745,954 | $ - | |
| Los Angeles Unified | Los Angeles | Academy for Enriched Sciences | 57/64733-00-814 | 07/03/24 | $ 1,874,241 | $ - | |
| Los Angeles Unified | Los Angeles | Langdon Avenue Elementary | 57/64733-00-815 | 07/08/24 | $ 6,860,282 | $ - | |
| Los Angeles Unified | Los Angeles | Ivanhoe Elementary | 57/64733-00-816 | 07/08/24 | $ 1,944,064 | $ - | |
| Los Angeles Unified | Los Angeles | Harbor City Elementary | 57/64733-00-817 | 07/08/24 | $ 1,915,874 | $ - | |
| San Mateo-Foster City | San Mateo | Foster City Elementary | 57/69039-00-014 | 07/08/24 | $ 4,214,401 | $ - | |
| Vista Unified | San Diego | Bobier Elementary | 57/68452-00-017 | 07/09/24 | $ 3,937,478 | $ - | |
| Roseville Joint Union High | Placer | Granite Bay High | 57/66928-00-011 | 07/10/24 | $ 4,379,725 | $ - | |
| Los Angeles Unified | Los Angeles | Johnnie Cochran Jr. Middle | 57/64733-00-818 | 07/15/24 | $ 2,193,744 | $ - | |
| Los Angeles Unified | Los Angeles | Robert Hill Lane Elementary | 57/64733-00-819 | 07/17/24 | $ 1,679,909 | $ - | |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo-Greeley Elementary | 57/73544-00-003 | 07/18/24 | $ 2,041,912 | $ - | |
| East Whittier City Elementary | Los Angeles | East Whittier Middle | 57/64485-00-014 | 07/22/24 | $ 1,872,627 | $ - | |
| Fremont Unified | Alameda | Centerville Junior High | 57/61176-00-058 | 07/25/24 | $ 8,982,793 | $ - | |
| Fremont Unified | Alameda | Thornton Junior High | 57/61176-00-059 | 07/25/24 | $ 11,164,649 | $ - | |
| San Jacinto Unified | Riverside | San Jacinto Leadership Academy - Magnet | 57/67249-00-009 | 07/25/24 | $ 1,199,898 | $ - | |
| Fontana Unified | San Bernardino | Fontana High | 57/67710-00-033 | 07/26/24 | $ 9,893,532 | $ - | |
| Tamalpais Union High | Marin | Archie Williams High | 57/65482-00-006 | 07/29/24 | $ 2,783,339 | $ - | |
| Tamalpais Union High | Marin | Tamalpais High | 57/65482-00-007 | 07/29/24 | $ 2,057,916 | $ - | |
| Los Angeles Unified | Los Angeles | Bandini Street Elementary | 57/64733-00-820 | 07/31/24 | $ 1,643,219 | $ - | |
| Vallejo City Unified | Solano | Glen Cove Elementary | 57/70581-00-030 | 07/31/24 | $ 3,224,387 | $ - | |
| Vallejo City Unified | Solano | Grace Patterson Elementary | 57/70581-00-031 | 07/31/24 | $ 2,048,028 | $ - | |
| Vallejo City Unified | Solano | Joseph H. Wardlaw Elementary | 57/70581-00-032 | 07/31/24 | $ 5,244,483 | $ - | |
| Vallejo City Unified | Solano | Steffan Manor Elementary | 57/70581-00-033 | 07/31/24 | $ 1,194,843 | $ - | |
| Konocti Unified | Lake | East Lake Elementary | 57/64022-00-019 | 08/01/24 | $ 592,728 | $ - | |
| Standard Elementary | Kern | Highland Elementary | 57/63792-00-004 | 08/05/24 | $ 967,094 | $ - | |
| Paradise Unified | Butte | Cedarwood Elementary | 57/61531-00-011 | 08/06/24 | $ 288,465 | $ - | |
| Los Angeles Unified | Los Angeles | Hillside Elementary | 57/64733-00-821 | 08/06/24 | $ 3,084,957 | $ - | |
| San Juan Unified | Sacramento | Arcade Fundamental Middle | 57/67447-00-090 | 08/06/24 | $ 6,434,207 | $ - | |
| Standard Elementary | Kern | Wingland Elementary | 57/63792-00-005 | 08/07/24 | $ 1,414,998 | $ - | |
| Long Beach Unified | Los Angeles | Gant Elementary | 57/64725-00-061 | 08/07/24 | $ 6,868,245 | $ - | |
| Santa Paula Unified | Ventura | Santa Paula High | 57/76828-00-007 | 08/07/24 | $ 9,397,683 | $ - | |
| Los Angeles Unified | Los Angeles | Montara Avenue Elementary | 57/64733-00-822 | 08/08/24 | $ 1,605,657 | $ - | |
| Placerville Union Elementary | El Dorado | Edwin Markham Middle | 57/61952-00-004 | 08/09/24 | $ 243,181 | $ - | |
| Long Beach Unified | Los Angeles | Helen Keller Middle | 57/64725-00-062 | 08/12/24 | $ 487,338 | $ - | |
| Keyes Union | Stanislaus | Barbara Spratling Middle | 57/71134-00-003 | 08/14/24 | $ 922,403 | $ - | |
| Keyes Union | Stanislaus | Keyes Elementary | 57/71134-00-004 | 08/14/24 | $ 1,701,513 | $ - | |
| Pomona Unified | Los Angeles | Ganesha High | 57/64907-00-066 | 08/16/24 | $ 2,810,590 | $ - | |
| Hemet Unified | Riverside | Whittier Elementary | 57/67082-00-017 | 08/16/24 | $ 4,553,992 | $ - | |

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| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| Pleasanton Unified | Alameda | Amador Valley High | 57/75101-00-025 | 08/16/24 | $ 1,815,491 | $ - | |
| Pleasanton Unified | Alameda | Thomas S. Hart Middle | 57/75101-00-026 | 08/16/24 | $ 754,866 | $ - | |
| Grossmont Union High | San Diego | Chaparral High | 57/68130-00-040 | 08/20/24 | $ 280,075 | $ - | |
| Grossmont Union High | San Diego | Helix High | 57/68130-00-041 | 08/20/24 | $ 2,098,020 | $ - | |
| Willows Unified | Glenn | Willows Intermediate | 57/62661-00-008 | 08/21/24 | $ 2,345,432 | $ - | |
| Manteca Unified | San Joaquin | Manteca High | 57/68593-00-023 | 08/22/24 | $ 22,038,683 | $ - | |
| Pleasanton Unified | Alameda | Foothill High | 57/75101-00-027 | 08/22/24 | $ 2,033,494 | $ - | |
| Fresno Unified | Fresno | Del Mar Elementary | 57/62166-00-152 | 08/23/24 | $ 1,384,886 | $ - | |
| Vallecitos Elementary | San Diego | Vallecitos Elementary | 57/68437-00-001 | 08/23/24 | $ 173,627 | $ 115,751 | |
| Los Angeles Unified | Los Angeles | Heliotrope Avenue Elementary | 57/64733-00-823 | 08/26/24 | $ 806,160 | $ - | |
| Los Angeles Unified | Los Angeles | Chase Street Elementary | 57/64733-00-824 | 08/26/24 | $ 842,267 | $ - | |
| Greenfield Union Elementary | Monterey | Mary Chapa Academy | 57/66035-00-007 | 08/28/24 | $ 1,860,000 | $ 1,240,000 | |
| Los Angeles Unified | Los Angeles | Eagle Rock High | 57/64733-00-825 | 08/29/24 | $ 13,016,714 | $ - | |
| Sweetwater Union High | San Diego | Eastlake High | 57/68411-00-053 | 08/29/24 | $ 9,197,423 | $ - | |
| Simi Valley Unified | Ventura | Royal High | 57/72603-00-039 | 08/29/24 | $ 1,172,443 | $ - | |
| Woodland Joint Unified | Yolo | Beamer Elementary | 57/72710-00-017 | 08/29/24 | $ 873,886 | $ - | |
| Woodland Joint Unified | Yolo | Cache Creek High | 57/72710-00-018 | 08/29/24 | $ 1,491,096 | $ - | |
| Woodland Joint Unified | Yolo | Dingle Elementary | 57/72710-00-019 | 08/29/24 | $ 1,118,839 | $ - | |
| Woodland Joint Unified | Yolo | Woodland Prairie Elementary | 57/72710-00-020 | 08/29/24 | $ 2,379,796 | $ - | |
| Grossmont Union High | San Diego | Granite Hills High | 57/68130-00-042 | 08/30/24 | $ 310,348 | $ - | |
| Placerville Union Elementary | El Dorado | Louisiana Schnell Elementary | 57/61952-00-005 | 09/04/24 | $ 544,482 | $ - | |
| Woodland Joint Unified | Yolo | Plainfield Elementary | 57/72710-00-021 | 09/04/24 | $ 369,239 | $ - | |
| Dixon Unified | Solano | Anderson (Linford L.) Elementary | 57/70532-00-006 | 09/05/24 | $ 4,707,886 | $ - | |
| Hacienda la Puente Unified | Los Angeles | Los Altos High | 57/73445-00-036 | 09/05/24 | $ 5,295,626 | $ - | |
| Los Angeles Unified | Los Angeles | Joseph Le Conte Middle | 57/64733-00-826 | 09/09/24 | $ 940,271 | $ - | |
| Merced Union High | Merced | Golden Valley High | 57/65789-00-012 | 09/11/24 | $ 3,459,983 | $ - | |
| Elk Grove Unified | Sacramento | Samuel Jackman Middle | 57/67314-00-045 | 09/13/24 | $ 2,517,320 | $ - | |
| Elk Grove Unified | Sacramento | Prairie Elementary | 57/67314-00-046 | 09/13/24 | $ 2,371,975 | $ - | |
| Los Angeles Unified | Los Angeles | Betty Plasencia Elementary | 57/64733-11-017 | 09/17/24 | $ 6,516,759 | $ - | |
| Los Angeles Unified | Los Angeles | Barton Hill Elementary | 57/64733-00-827 | 09/18/24 | $ 768,590 | $ - | |
| Monterey Peninsula Unified | Monterey | Marina Vista Elementary | 57/66092-00-046 | 09/18/24 | $ 636,606 | $ - | |
| Los Angeles Unified | Los Angeles | Patrick Henry Middle | 57/64733-00-828 | 09/20/24 | $ 4,340,766 | $ - | |
| Mount Pleasant Elementary | Santa Clara | Mt. Pleasant Elementary | 57/69617-00-001 | 09/23/24 | $ 3,829,286 | $ - | |
| Valley Home Joint Elementary | Stanislaus | Valley Home Elementary | 57/71324-00-001 | 09/24/24 | $ 307,978 | $ 205,319 | |
| Anaheim Union High | Orange | South Junior High | 57/66431-02-001 | 09/25/24 | $ 1,898,130 | $ - | |
| Modesto City Elementary | Stanislaus | La Loma Junior High | 57/71167-00-008 | 09/25/24 | $ 1,554,310 | $ - | |
| Dublin Unified | Alameda | Frederiksen Elementary | 57/75093-00-017 | 09/25/24 | $ 939,170 | $ - | |
| Fountain Valley Elementary | Orange | Fulton (Harry C.) Middle | 57/66498-00-023 | 09/26/24 | $ 821,918 | $ - | |
| Fountain Valley Elementary | Orange | Gisler (Robert) Elementary | 57/66498-00-024 | 09/26/24 | $ 612,487 | $ - | |
| Fountain Valley Elementary | Orange | Masuda (Kazuo) Middle | 57/66498-00-025 | 09/26/24 | $ 352,667 | $ - | |
| Fountain Valley Elementary | Orange | Tamura (Hisamatsu) Elementary | 57/66498-00-026 | 09/26/24 | $ 656,570 | $ - | |
| Washington Colony Elementary | Fresno | Washington Colony Elementary | 57/62513-00-002 | 09/27/24 | $ 1,587,778 | $ 1,058,519 | |
| Pomona Unified | Los Angeles | Lexington Elementary | 57/64907-00-067 | 10/01/24 | $ 1,125,581 | $ - | |
| Pomona Unified | Los Angeles | Lincoln Elementary | 57/64907-00-068 | 10/02/24 | $ 732,490 | $ - | |
| Pomona Unified | Los Angeles | La Verne Science and Technology Charter | 57/64907-00-069 | 10/02/24 | $ 340,732 | $ - | |
| Los Angeles Unified | Los Angeles | One Hundred Ninth Street Elementary | 57/64733-00-829 | 10/03/24 | $ 746,632 | $ - | |
| Manteca Unified | San Joaquin | East Union High | 57/68593-00-024 | 10/03/24 | $ 2,794,265 | $ - | |
| Buellton Union Elementary | Santa Barbara | Oak Valley Elementary | 57/69138-00-004 | 10/03/24 | $ 1,119,133 | $ - | |

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|---|---|---|---|---|---|---|---|
| Los Angeles Unified | Los Angeles | John Burroughs Middle | 57/64733-00-830 | 10/04/24 | $ 15,434,448 | $ - | |
| Los Angeles Unified | Los Angeles | San Miguel Elementary | 57/64733-00-831 | 10/04/24 | $ 5,817,883 | $ - | |
| Anaheim Union High | Orange | Anaheim High | 57/66431-01-005 | 10/04/24 | $ 2,368,338 | $ - | |
| Lewiston Elementary | Trinity | Lewiston Elementary | 57/71746-00-001 | 10/04/24 | $ 1,516,256 | $ 1,010,837 | |
| Los Angeles Unified | Los Angeles | Susan Miller Dorsey Senior High | 57/64733-00-832 | 10/07/24 | $ 2,397,619 | $ - | |
| Anaheim Union High | Orange | Brookhurst Junior High | 57/66431-06-001 | 10/07/24 | $ 1,223,163 | $ - | |
| Anaheim Union High | Orange | Western High | 57/66431-07-005 | 10/07/24 | $ 6,929,400 | $ - | |
| Los Angeles Unified | Los Angeles | Noble Avenue Elementary | 57/64733-00-833 | 10/08/24 | $ 1,109,450 | $ - | |
| Los Angeles Unified | Los Angeles | Victory Boulevard Elementary | 57/64733-22-017 | 10/08/24 | $ 4,357,811 | $ - | |
| Etiwanda Elementary | San Bernardino | Carleton P. Lightfoot Elementary | 57/67702-00-004 | 10/08/24 | $ 3,828,090 | $ - | |
| Etiwanda Elementary | San Bernardino | East Heritage Elementary | 57/67702-00-005 | 10/08/24 | $ 3,349,579 | $ - | |
| Los Angeles Unified | Los Angeles | San Fernando Senior High | 57/64733-73-007 | 10/09/24 | $ 904,088 | $ - | |
| Los Angeles Unified | Los Angeles | Russell Elementary | 57/64733-15-014 | 10/10/24 | $ 2,345,384 | $ - | |
| Elk Grove Unified | Sacramento | Elk Grove High | 57/67314-00-047 | 10/11/24 | $ 23,428,076 | $ - | |
| Los Angeles Unified | Los Angeles | Normandie Avenue Elementary | 57/64733-00-834 | 10/14/24 | $ 7,547,946 | $ - | |
| Los Angeles Unified | Los Angeles | Angeles Mesa Elementary | 57/64733-00-835 | 10/14/24 | $ 1,327,465 | $ - | |
| Los Angeles Unified | Los Angeles | Washington Irving Middle School Math, Music a | 57/64733-12-014 | 10/14/24 | $ 3,617,871 | $ - | |
| Los Angeles Unified | Los Angeles | Clover Avenue Elementary | 57/64733-21-040 | 10/14/24 | $ 159,829 | $ - | |
| Pomona Unified | Los Angeles | Marshall Middle | 57/64907-00-070 | 10/14/24 | $ 1,439,170 | $ - | |
| Los Angeles Unified | Los Angeles | Baldwin Hills Elementary | 57/64733-23-007 | 10/15/24 | $ 1,532,115 | $ - | |
| Los Angeles Unified | Los Angeles | Amestoy Elementary | 57/64733-33-025 | 10/16/24 | $ 1,091,161 | $ - | |
| Los Angeles Unified | Los Angeles | Alexander Hamilton Senior High | 57/64733-00-837 | 10/18/24 | $ 25,497,690 | $ - | |
| Los Angeles Unified | Los Angeles | Sixty-Eight Street Elementary | 57/64733-00-838 | 10/18/24 | $ 1,462,508 | $ - | |
| Etiwanda Elementary | San Bernardino | Summit Intermediate | 57/67702-00-006 | 10/18/24 | $ 7,455,396 | $ - | |
| Santa Barbara Unified | Santa Barbara | Washington Elementary | 57/76786-00-022 | 10/18/24 | $ 1,580,332 | $ - | |
| Pittsburg Unified | Contra Costa | Parkside Elementary | 57/61788-00-014 | 10/21/24 | $ 139,907 | $ - | |
| Los Angeles Unified | Los Angeles | Fishburn Avenue Elementary | 57/64733-00-839 | 10/21/24 | $ 866,424 | $ - | |
| Modesto City Elementary | Stanislaus | Sonoma Elementary | 57/71167-00-009 | 10/21/24 | $ 3,758,432 | $ - | |
| Modesto City Elementary | Stanislaus | Mark Twain Junior High | 57/71167-00-010 | 10/21/24 | $ 3,858,419 | $ - | |
| Pomona Unified | Los Angeles | Pantera Elementary | 57/64907-00-071 | 10/22/24 | $ 1,274,141 | $ - | |
| Mountain View Whisman | Santa Clara | Benjamin Bubb Elementary | 57/69591-00-010 | 10/22/24 | $ 1,792,384 | $ - | |
| Mountain View Whisman | Santa Clara | Amy Imai Elementary | 57/69591-00-011 | 10/22/24 | $ 1,301,239 | $ - | |
| Mountain View Whisman | Santa Clara | Edith Landels Elementary | 57/69591-00-012 | 10/22/24 | $ 1,498,791 | $ - | |
| Mountain View Whisman | Santa Clara | Isaac Newton Graham Middle | 57/69591-00-013 | 10/22/24 | $ 3,010,805 | $ - | |
| Long Beach Unified | Los Angeles | Lakewood High | 57/64725-00-063 | 10/23/24 | $ 8,982,170 | $ - | |
| Los Angeles Unified | Los Angeles | Logan Academy of Global Ecology | 57/64733-00-840 | 10/23/24 | $ 1,707,000 | $ - | |
| Monterey Peninsula Unified | Monterey | Los Arboles Middle | 57/66092-00-047 | 10/23/24 | $ 1,310,443 | $ - | |
| Walnut Creek Elementary | Contra Costa | Walnut Creek Intermediate | 57/61812-00-009 | 10/24/24 | $ 9,933,644 | $ - | |
| Las Virgenes Unified | Los Angeles | Round Meadow Elementary | 57/64683-00-012 | 10/24/24 | $ 5,302,901 | $ - | |
| Los Angeles Unified | Los Angeles | Manchester Avenue Elementary | 57/64733-15-015 | 10/24/24 | $ 743,184 | $ - | |
| Wiseburn Unified | Los Angeles | Wiseburn Middle | 57/76869-00-001 | 10/24/24 | $ 2,209,280 | $ - | |
| Merced Union High | Merced | Livingston High | 57/65789-00-013 | 10/25/24 | $ 3,346,598 | $ - | |
| Saint Helena Unified | Napa | Saint Helena Elementary | 57/66290-00-007 | 10/25/24 | $ 1,355,044 | $ - | |
| Conejo Valley Unified | Ventura | Colina Middle | 57/73759-00-061 | 10/25/24 | $ 1,754,428 | $ - | |
| Conejo Valley Unified | Ventura | Sequoia Middle | 57/73759-00-062 | 10/25/24 | $ 3,258,224 | $ - | |
| Wiseburn Unified | Los Angeles | Del Aire Elementary | 57/76869-00-002 | 10/25/24 | $ 1,375,538 | $ - | |
| Wiseburn Unified | Los Angeles | Aviation Elementary | 57/76869-00-003 | 10/25/24 | $ 694,969 | $ - | |
| Wiseburn Unified | Los Angeles | Hollyglen Elementary | 57/76869-00-004 | 10/25/24 | $ 748,202 | $ - | |

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|---|---|---|---|---|---|---|---|
| San Diego Unified | San Diego | Taft Middle | 57/68338-00-294 | 10/26/24 | $ 8,803,299 | $ - | |
| Los Angeles Unified | Los Angeles | Seventh Street Elementary | 57/64733-20-027 | 10/28/24 | $ 1,308,105 | $ - | |
| San Rafael City Elementary | Marin | Coleman Elementary | 57/65458-00-018 | 10/28/24 | $ 3,105,103 | $ - | |
| San Rafael City Elementary | Marin | Glenwood Elementary | 57/65458-00-019 | 10/28/24 | $ 2,839,167 | $ - | |
| Santa Rita Union Elementary | Monterey | Gavilan View Middle | 57/66191-00-006 | 10/28/24 | $ 8,090,855 | $ - | |
| Palm Springs Unified | Riverside | Landau Elementary | 57/67173-00-017 | 10/28/24 | $ 4,500,330 | $ - | |
| San Diego Unified | San Diego | Miramar Ranch Elementary | 57/68338-00-295 | 10/28/24 | $ 7,011,785 | $ - | |
| San Diego Unified | San Diego | Zamorano Elementary | 57/68338-00-296 | 10/28/24 | $ 10,495,347 | $ - | |
| San Diego Unified | San Diego | Ericson Elementary | 57/68338-00-297 | 10/28/24 | $ 9,251,218 | $ - | |
| Camptonville Elementary | Yuba | Camptonville Elementary | 57/72728-00-001 | 10/28/24 | $ 78,307 | $ 52,205 | |
| Fremont Unified | Alameda | American High | 57/61176-00-060 | 10/29/24 | $ 29,874,303 | $ - | |
| Martinez Unified | Contra Costa | Morello Park Elementary | 57/61739-00-014 | 10/29/24 | $ 3,334,095 | $ - | |
| West Contra Costa Unified | Contra Costa | Collins Elementary | 57/61796-00-059 | 10/29/24 | $ 5,194,881 | $ - | |
| West Contra Costa Unified | Contra Costa | Shannon Elementary | 57/61796-00-060 | 10/29/24 | $ 3,577,258 | $ - | |
| Las Virgenes Unified | Los Angeles | Calabasas High | 57/64683-00-013 | 10/29/24 | $ 4,549,428 | $ - | |
| Long Beach Unified | Los Angeles | Tincher Preparatory | 57/64725-00-064 | 10/29/24 | $ 11,325,166 | $ - | |
| Los Angeles Unified | Los Angeles | Audubon Middle | 57/64733-00-841 | 10/29/24 | $ 1,085,027 | $ - | |
| Los Angeles Unified | Los Angeles | Marianna Avenue Elementary | 57/64733-00-842 | 10/29/24 | $ 799,186 | $ - | |
| Pomona Unified | Los Angeles | Madison Elementary | 57/64907-00-072 | 10/29/24 | $ 961,892 | $ - | |
| San Rafael City Elementary | Marin | Venetia Valley K-8 | 57/65458-00-020 | 10/29/24 | $ 2,451,166 | $ - | |
| Calistoga Joint Unified | Napa | Calistoga Junior/Senior High | 57/66241-00-005 | 10/29/24 | $ 2,333,311 | $ - | |
| Saint Helena Unified | Napa | Saint Helena High | 57/66290-00-008 | 10/29/24 | $ 6,461,456 | $ - | |
| Palm Springs Unified | Riverside | Sunny Sands Elementary | 57/67173-00-018 | 10/29/24 | $ 6,176,936 | $ - | |
| Elk Grove Unified | Sacramento | Sheldon High | 57/67314-00-048 | 10/29/24 | $ 19,343,051 | $ - | |
| Elk Grove Unified | Sacramento | Laguna Creek High | 57/67314-00-049 | 10/29/24 | $ 14,660,158 | $ - | |
| Fontana Unified | San Bernardino | South Tamarind Elementary | 57/67710-00-034 | 10/29/24 | $ 1,577,972 | $ - | |
| San Diego Unified | San Diego | Boone Elementary | 57/68338-00-298 | 10/29/24 | $ 6,775,719 | $ - | |
| San Diego Unified | San Diego | Hickman Elementary | 57/68338-00-299 | 10/29/24 | $ 5,786,796 | $ - | |
| San Diego Unified | San Diego | San Diego High | 57/68338-00-300 | 10/29/24 | $ 30,636,323 | $ - | |
| San Diego Unified | San Diego | Clark Middle | 57/68338-00-301 | 10/29/24 | $ 4,881,476 | $ - | |
| San Diego Unified | San Diego | Chesterton Elementary | 57/68338-00-302 | 10/29/24 | $ 4,931,856 | $ - | |
| San Diego Unified | San Diego | Cubberley Elementary | 57/68338-00-303 | 10/29/24 | $ 2,488,259 | $ - | |
| San Diego Unified | San Diego | Hamilton Elementary | 57/68338-00-304 | 10/29/24 | $ 12,517,854 | $ - | |
| San Diego Unified | San Diego | Correia Middle | 57/68338-00-305 | 10/29/24 | $ 7,287,811 | $ - | |
| San Diego Unified | San Diego | Mason Elementary | 57/68338-00-306 | 10/29/24 | $ 2,552,060 | $ - | |
| San Diego Unified | San Diego | Clairemont Canyons Academy | 57/68338-00-307 | 10/29/24 | $ 5,997,341 | $ - | |
| San Diego Unified | San Diego | Lewis Middle | 57/68338-00-308 | 10/29/24 | $ 2,552,060 | $ - | |
| San Diego Unified | San Diego | Linda Vista Elementary | 57/68338-00-309 | 10/29/24 | $ 5,250,863 | $ - | |
| San Diego Unified | San Diego | Dailard Elementary | 57/68338-00-310 | 10/29/24 | $ 4,619,229 | $ - | |
| San Diego Unified | San Diego | Hoover High | 57/68338-00-311 | 10/29/24 | $ 26,662,994 | $ - | |
| San Diego Unified | San Diego | Bay Park Elementary | 57/68338-00-312 | 10/29/24 | $ 3,885,511 | $ - | |
| San Diego Unified | San Diego | Alcott Elementary | 57/68338-00-313 | 10/29/24 | $ 3,885,511 | $ - | |
| San Diego Unified | San Diego | Holmes Elementary | 57/68338-00-314 | 10/29/24 | $ 3,885,511 | $ - | |
| San Diego Unified | San Diego | Spreckels Elementary | 57/68338-00-315 | 10/29/24 | $ 5,455,028 | $ - | |
| San Diego Unified | San Diego | Canyon Hills High | 57/68338-00-316 | 10/29/24 | $ 20,628,505 | $ - | |
| Fremont Union High | Santa Clara | Lynbrook High | 57/69468-00-021 | 10/29/24 | $ 2,359,856 | $ - | |
| Big Springs Union Elementary | Siskiyou | Big Springs Elementary | 57/70185-00-003 | 10/29/24 | $ 28,154 | $ 18,769 | |
| Milpitas Unified | Santa Clara | Pearl Zanker Elementary | 57/73387-00-015 | 10/29/24 | $ 5,649,938 | $ - | |

SFP APPLICATIONS
Modernization School Facility Program
- Workload as of September 30, 2026 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---|---|---|---|---|---|---|---|
| Milpitas Unified | Santa Clara | Anthony Spangler Elementary | 57/73387-00-016 | 10/29/24 | $ 5,640,631 | $ - | |
| Dublin Unified | Alameda | Dublin Elementary | 57/75093-00-018 | 10/29/24 | $ 840,119 | $ - | |
| Piner-Olivet Union Elementary | Sonoma | Olivet Elementary | 58/70870-00-001 | 05/28/26 | $ 939,430 | $ - | |
| Merced River Union Elementary | Merced | Washington Elementary | 58/73726-00-001 | 07/07/26 | $ 508,631 | $ - | |
| San Rafael City High | Marin | San Rafael High | 58/65466-00-001 | 07/16/26 | $ 364,311 | $ - | |
| Peninsula Union Elementary | Humboldt | Peninsula Union Elementary | 58/62984-00-003 | 08/31/26 | $ 202,456 | $ - | |
| Fullerton Joint Union High | Orange | Fullerton High | 58/66514-00-004* | 09/28/26 | $ 6,286,990 | $ - | |
| | | | | | **$ 1,703,828,377** | **$ 17,500,541** | |

**Total number of applications: 499**

**Total amount** | **$** | **1,721,328,918**

| | | |
|---|---|---|
| **MODERNIZATION FUNDING SUBTOTALS** | **$ 1,695,526,559** | **$ 17,500,541** |
| **MODERNIZATION FACILITY HARDSHIP - NON SEISMIC** | **$ 2,014,827** | **$ -** |
| **TOTAL MODERNIZATION FUNDING** | **$** | **1,715,041,927** |
| **MODERNIZATION FACILITY HARDSHIP - SEISMIC** | **$ 6,286,990** | **$ -** |

(a) Represents estimated 60% state share of project including excessive cost grants. Sesimic Mitigation Program projects represents the estimated 50% state share of project. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

(b) Represents estimated financial hardship. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

*Facility Hardship project requesting Seismic Mitigation Program funding.

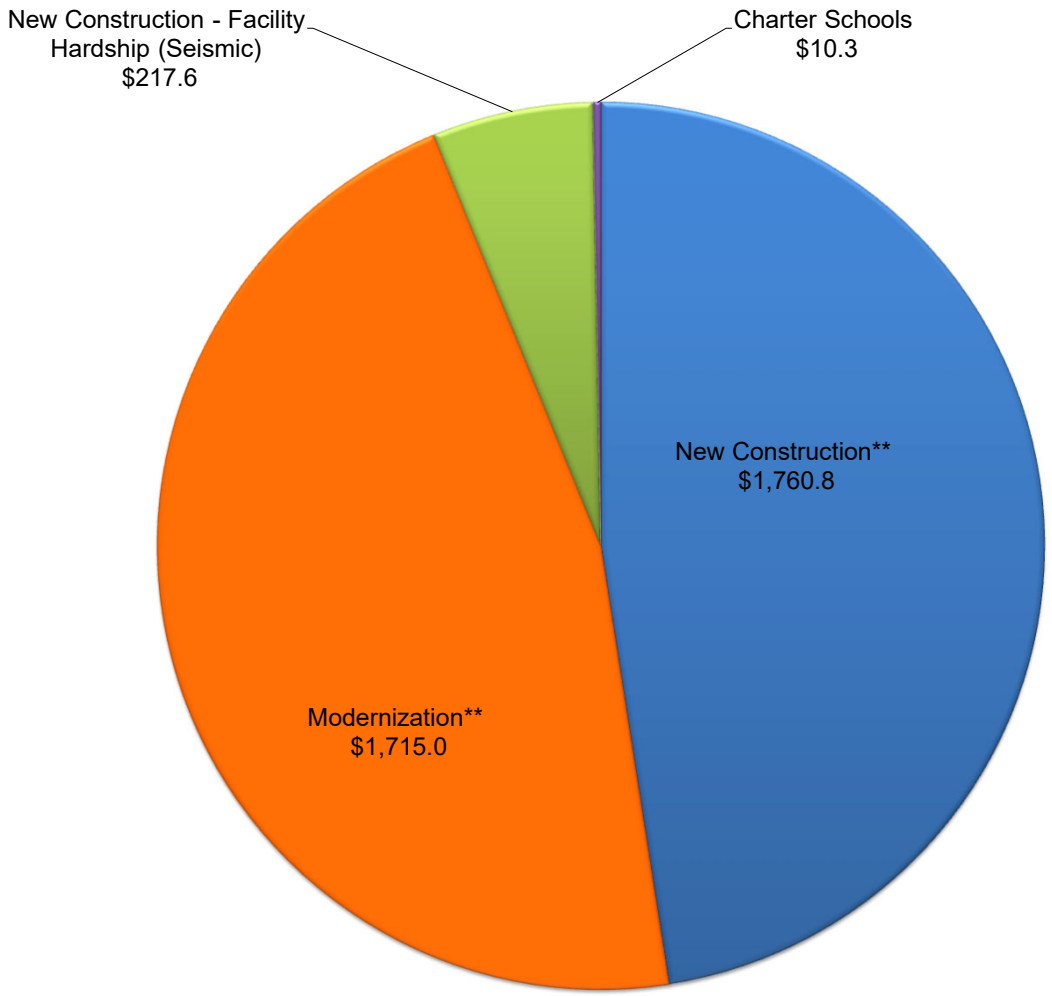
**School districts have been notified that the Office of Public School Construction will begin processing the district's application in the near future.

*** Estimated State Grant is equal to the estimated State Share at the time the application was submitted.

SFP APPLICATIONS
Charter School Facilities Program
- Workload as of September 30, 2026 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Cascade Union Elementary | Shasta | Tree of Life International Charter | 54/69914-00-002 | 07/28/26 | $ 1,160,734 | $ - |
| Santa Rosa Elementary | Sonoma | Santa Rosa French American Charter | 54/70912-00-008 | 08/14/26 | $ 276,317 | $ - |
| Santa Rosa Elementary | Sonoma | Santa Rosa French American Charter | 54/70912-00-009 | 08/14/26 | $ 2,426,366 | $ - |
| San Diego Unified | San Diego | King Chavez Academy of Excellence | 54/68338-02-004 | 08/25/26 | $ 6,430,254 | $ - |
| | | | | | **$ 10,293,671** | **$ -** |
| **Total number of applications:** | **4** | | | **Total** | **$** | **10,293,671** |

**School Facility Program Applications within Bond Authority***
**- in millions of dollars, as of September 30, 2026 -**




*The projects on this report only represent completed applications that are awaiting Office of Public School Construction (OPSC) processing and scheduling to the State Allocation Board. It does not reflect the OPSC's complete workload or guarantee the project is within available bond authority.

** Includes Facility Hardship Non-Seismic applications (as applicable)

Remaining Charter School Facilities Program Applications
for Preliminary Apportionments as of August 5, 2026
Listed in Alphabetical Order by County

| County | District | Charter School | Application Number | Project Type | Date App Received | Preference Points | Region | Locale | School Size | Grade Level |
|---|---|---|---|---|---|---|---|---|---|---|
| Glenn | Willows Unified | Walden Academy Charter | 54/62661-00-001 | NC | 10/30/25 | 68 | 1 | Rural | Small | 7-8 |
| Los Angeles | Los Angeles Unified | CWC-East Valley | 54/64733-00-108 | NC | 10/28/25 | 78 | 3 | Urban | Large | 7-8 |
| Los Angeles | Los Angeles Unified | CWC Hollywood | 54/64733-00-109 | NC | 10/28/25 | 79.5 | 3 | Urban | Large | K-6 |
| Los Angeles | Los Angeles Unified | Port of Los Angeles High School - New Facility | 54/64733-00-110 | NC | 10/28/25 | 72 | 3 | Urban | Large | 9-12 |
| Los Angeles | Los Angeles Unified | Gabriella Charter | 54/64733-00-111 | NC | 10/29/25 | 80 | 3 | Urban | Large | 7-8 |
| Los Angeles | Los Angeles Unified | Gabriella Charter 2 | 54/64733-00-112 | NC | 10/29/25 | 80 | 3 | Urban | Large | 7-8 |
| Los Angeles | Los Angeles Unified | Stella High Charter Academy New Construction | 54/64733-10-001 | NC | 10/29/25 | 78 | 3 | Urban | Large | 9-12 |
| Los Angeles | Los Angeles Unified | Stella Elementary Charter Academy New Construction | 54/64733-10-002 | NC | 10/29/25 | 76 | 3 | Urban | Medium | K-6 |
| Los Angeles | Los Angeles Unified | MSA4 | 54/64733-24-001 | NC | 10/27/25 | 76 | 3 | Urban | Small | 9-12 |
| Los Angeles | Los Angeles Unified | MSA6 | 54/64733-31-001 | NC | 10/27/25 | 78 | 3 | Urban | Small | 7-8 |
| Los Angeles | Los Angeles Unified | MSA2 | 54/64733-37-001 | NC | 10/27/25 | 77 | 3 | Urban | Large | 9-12 |
| Los Angeles | Los Angeles Unified | MSA7 | 54/64733-41-003 | NC | 10/27/25 | 77 | 3 | Urban | Medium | K-6 |
| Los Angeles | Los Angeles Unified | MSA3 | 54/64733-54-001 | NC | 10/27/25 | 76 | 3 | Urban | Large | 9-12 |
| Los Angeles | Pasadena Unified | Pasadena Rosebud Academy | 54/64881-00-001 | NC | 09/18/25 | 76 | 3 | Suburban | Small | 7-8 |
| Los Angeles | Pasadena Unified | Aveson Global Leadership Academy | 54/64881-00-002 | NC | 10/06/25 | 76 | 3 | Suburban | Medium | 9-12 |
| Los Angeles | Pasadena Unified | Aveson School of Leaders | 54/64881-00-003 | NC | 10/06/25 | 76 | 3 | Suburban | Medium | K-6 |
| Los Angeles | Pasadena Unified | Alma Fuerte Public School | 54/64881-00-004 | NC | 10/09/25 | 76 | 3 | Urban | Medium | 7-8 |
| Los Angeles | Pasadena Unified | Odyssey Charter | 54/64881-00-005 | NC | 03/16/26 | 76 | 3 | Urban | Large | 7-8 |
| Los Angeles | Pasadena Unified | OCS-South | 54/64881-00-006 | NC | 03/16/26 | 76 | 3 | Suburban | Large | 7-8 |
| Madera | Madera Unified | Liberty Charter School Expansion | 54/65243-00-001 | NC | 10/30/25 | 76 | 2 | Suburban | Large | 7-8 |
| Nevada | Grass Valley Elementary | YRCS K-12 Expansion, Current Campus | 54/66332-00-005 | NC | 10/30/25 | 68 | 1 | Rural | Medium | 9-12 |
| Orange | Orange Unified | MSA OC Orange | 54/66621-00-001 | NC | 10/30/25 | 76 | 4 | Urban | Small | 9-12 |
| Placer | Loomis Union Elementary | Loomis Basin Charter | 54/66845-00-001 | NC | 10/29/25 | 60 | 1 | Rural | Large | 7-8 |
| Placer | Rocklin Unified | MMCA Expansion | 54/75085-00-004 | NC | 10/21/25 | 92 | 1 | Suburban | Medium | 7-8 |
| Placer | Western Placer Unified | John Adams Academy-Lincoln Expansion | 54/66951-00-001 | NC | 10/30/25 | 52 | 1 | Suburban | Large | 9-12 |
| Riverside | Nuview Union | Nuview Bridge New Campus | 54/67157-00-001 | NC | 10/24/25 | 43.2 | 4 | Suburban | Large | 9-12 |
| Riverside | Perris Union High | California Military Academy | 54/67207-00-002 | NC | 10/30/25 | 88 | 4 | Suburban | Large | 9-12 |
| Riverside | Perris Union High | California Military Academy | 54/67207-00-003 | NC | 10/30/25 | 88 | 4 | Suburban | Large | 9-12 |
| Sacramento | Natomas Unified | Westlake High School | 54/75283-00-014 | NC | 07/03/25 | 76 | 1 | Urban | Large | 9-12 |
| Sacramento | Natomas Unified | NCS- Star Academy | 54/75283-00-015 | NC | 09/24/25 | 78.9 | 1 | Urban | Large | 9-12 |
| Sacramento | Natomas Unified | Leroy Greene Academy | 54/75283-00-019 | NC | 10/28/25 | 79.6 | 1 | Urban | Large | 9-12 |
| Sacramento | Natomas Unified | Leroy Greene Academy | 54/75283-00-020 | Rehab | 10/28/25 | 79.6 | 1 | Urban | Large | 9-12 |
| Sacramento | Sacramento City Unified | Bowling Green Charter School | 54/67439-00-012 | Rehab | 10/30/25 | 80 | 1 | Suburban | Large | K-6 |
| Sacramento | San Juan Unified | Gateway Upgrade | 54/67447-05-001 | NC | 10/29/25 | 76 | 1 | Suburban | Large | 7-8 |
| Sacramento | Twin Rivers Unified | Futures High School | 54/76505-04-002 | NC | 10/30/25 | 78.5 | 1 | Urban | Large | 9-12 |
| Sacramento | Twin Rivers Unified | HLA-Project | 54/76505-04-003 | NC | 10/30/25 | 78.5 | 1 | Urban | Large | 9-12 |
| San Diego | Cajon Valley Union Elementary | EJE Elementary addition | 54/67991-00-004 | NC | 08/28/25 | 77.5 | 4 | Suburban | Large | K-6 |
| San Diego | San Marcos Unified | HTeNC TK | 54/73791-00-002 | NC | 10/29/25 | 76 | 4 | Suburban | Large | 9-12 |
| San Diego | South Bay Union Elementary | Nestor Language Academy Charter | 54/68395-00-001 | NC | 09/25/25 | 76 | 4 | Urban | Large | 7-8 |
| San Diego | South Bay Union Elementary | Nestor Language Academy Charter | 54/68395-00-002 | Rehab | 09/25/25 | 76 | 4 | Urban | Large | 7-8 |
| Shasta | Shasta Union High | Redding School of the Arts HS | 54/70136-02-002 | NC | 10/23/25 | 76 | 1 | Rural | Large | 9-12 |
| Sonoma | Old Adobe Union Elementary | Old Adobe Elementary Charter | 54/70847-00-006 | Rehab | 10/29/25 | 76 | 1 | Rural | Medium | K-6 |
| Sonoma | Old Adobe Union Elementary | Miwok Valley Elementary Charter | 54/70847-00-007 | Rehab | 10/29/25 | 76 | 1 | Urban | Medium | K-6 |
| Sonoma | Old Adobe Union Elementary | Loma Vista Immersion Academy | 54/70847-00-008 | Rehab | 10/29/25 | 76 | 1 | Urban | Large | K-6 |

Remaining Charter School Facilities Program Applications
for Preliminary Apportionments as of August 5, 2026
Listed in Alphabetical Order by County

| County | District | Charter School | Application Number | Project Type | Date App Received | Preference Points | Region | Locale | School Size | Grade Level |
|---|---|---|---|---|---|---|---|---|---|---|
| Sonoma | Petaluma City Elementary | Valley Vista Public Waldorf | 54/70854-00-001 | NC | 10/27/25 | 76 | 1 | Urban | Large | 7-8 |
| Sonoma | Petaluma City Elementary | Valley Vista Public Waldorf | 54/70854-00-002 | Rehab | 10/27/25 | 76 | 1 | Urban | Large | 7-8 |
| Sonoma | Petaluma City Elementary | Penngrove Elementary | 54/70854-00-003 | Rehab | 10/27/25 | 76 | 1 | Rural | Large | K-6 |
| Sonoma | Petaluma Joint Union High | Mary Collins at Cherry Valley | 54/70862-00-001 | NC | 10/27/25 | 76 | 1 | Urban | Large | 7-8 |
| Sonoma | Petaluma Joint Union High | Mary Collins at Cherry Valley | 54/70862-00-002 | Rehab | 10/27/25 | 76 | 1 | Urban | Large | 7-8 |
| Sonoma | Petaluma Joint Union High | Dual Language Immersion Academy Charter | 54/70862-00-003 | NC | 10/30/25 | 36 | 1 | Urban | Small | 7-8 |
| Sonoma | Piner-Olivet Union Elementary | Morrice Schaefer Charter | 54/70870-00-001 | Rehab | 10/15/25 | 76 | 1 | Urban | Medium | K-6 |
| Sonoma | Piner-Olivet Union Elementary | Piner-Olivet Charter | 54/70870-00-002 | Rehab | 10/15/25 | 76 | 1 | Urban | Medium | 7-8 |
| Sonoma | Piner-Olivet Union Elementary | Olivet Charter | 54/70870-00-003 | Rehab | 10/15/25 | 76 | 1 | Rural | Medium | K-6 |
| Sonoma | Piner-Olivet Union Elementary | Olivet Charter | 54/70870-00-004 | NC | 10/15/25 | 76 | 1 | Rural | Medium | K-6 |
| Sonoma | Piner-Olivet Union Elementary | Morrice Schaefer Charter | 54/70870-00-005 | NC | 10/15/25 | 76 | 1 | Urban | Medium | K-6 |
| Sonoma | Piner-Olivet Union Elementary | Northwest Prep Charter | 54/70870-00-007 | Rehab | 10/22/25 | 76 | 1 | Rural | Small | 9-12 |
| Sonoma | Santa Rosa Elementary | Cesar Chavez Language Academy | 54/70912-00-005 | Rehab | 10/27/25 | 89 | 1 | Urban | Large | 7-8 |
| Sonoma | Santa Rosa Elementary | Cesar Chavez Language Academy | 54/70912-00-006 | NC | 10/27/25 | 89 | 1 | Urban | Large | 7-8 |
| Sonoma | Santa Rosa Elementary | Santa Rosa Charter School for the Arts | 54/70912-00-007 | Rehab | 10/27/25 | 77 | 1 | Urban | Large | 7-8 |
| Yolo | Davis Joint Unified | Da Vinci Charter | 54/72678-00-002 | Rehab | 10/30/25 | 64 | 1 | Suburban | Large | 9-12 |
| Yuba | Marysville Joint Unified | Marysville Charter Academy for the Arts | 54/72736-00-002 | Rehab | 10/30/25 | 77.5 | 1 | Suburban | Large | 9-12 |

**Career Technical Education Facilities Program**

**Cycle 7 Submitted Applications as of June 30, 2026**

| Applicant | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant | Estimated Loan Amount | Total Funding Requested |
|---|---|---|---|---|---|---|---|
| Anaheim Union High | Orange | Katella High | 59/66431-02-002 | 3/3/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Anaheim Union High | Orange | Magnolia High | 59/66431-05-002 | 3/3/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Anaheim Union High | Orange | Magnolia High | 59/66431-05-003 | 3/6/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Anderson Valley Unified | Mendocino | Anderson Valley Junior/Senior High | 55/65540-00-001 | 4/14/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Anderson Valley Unified | Mendocino | Anderson Valley Junior/Senior High | 55/65540-00-002 | 4/14/2026 | $1,898,405.00 | $0.00 | $1,898,405.00 |
| Antelope Valley Union High | Los Angeles | Antelope Valley High | 55/64246-00-001 | 6/8/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Antioch Unified | Contra Costa | Deer Valley High | 59/61648-00-001 | 6/30/2026 | $602,677.00 | $0.00 | $602,677.00 |
| Arcadia Unified | Los Angeles | Arcadia High | 55/64261-00-004 | 5/22/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Arcadia Unified | Los Angeles | Arcadia High | 55/64261-00-005 | 5/22/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Arcadia Unified | Los Angeles | Arcadia High | 55/64261-00-006 | 5/22/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Bear Valley Unified | San Bernardino | Big Bear High | 55/67637-00-001 | 6/8/2026 | $2,463,019.00 | $0.00 | $2,463,019.00 |
| Campbell Union High | Santa Clara | Branham High | 55/69401-01-001 | 4/3/2026 | $1,298,658.00 | $0.00 | $1,298,658.00 |
| Campbell Union High | Santa Clara | Del Mar High | 55/69401-02-001 | 4/3/2026 | $1,434,055.00 | $0.00 | $1,434,055.00 |
| Campbell Union High | Santa Clara | Leigh High | 55/69401-03-001 | 4/3/2026 | $2,290,555.00 | $0.00 | $2,290,555.00 |
| Campbell Union High | Santa Clara | Prospect High | 55/69401-04-001 | 4/3/2026 | $1,467,486.00 | $0.00 | $1,467,486.00 |
| Campbell Union High | Santa Clara | Westmont High | 55/69401-05-001 | 4/3/2026 | $1,600,986.00 | $0.00 | $1,600,986.00 |
| Chowchilla Union High | Madera | Chowchilla Union High | 55/65201-00-002 | 5/4/2026 | $2,321,784.00 | $0.00 | $2,321,784.00 |
| Cloverdale Unified | Sonoma | Cloverdale High | 55/70656-00-001 | 6/23/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Cloverdale Unified | Sonoma | Cloverdale High | 55/70656-00-002 | 6/23/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Clovis Unified | Fresno | Terry Bradley Educational Center | 55/62117-00-015 | 4/17/2026 | $886,642.00 | $0.00 | $886,642.00 |
| Clovis Unified | Fresno | Terry Bradley Educational Center | 55/62117-00-016 | 4/20/2026 | $1,246,627.00 | $0.00 | $1,246,627.00 |
| Colton Joint Unified | San Bernardino | Grand Terrace High | 55/67686-00-002 | 6/26/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Colton Joint Unified | San Bernardino | Grand Terrace High | 55/67686-00-003 | 6/26/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Corning Union High | Tehama | Corning High | 55/71506-00-002 | 6/26/2026 | $1,759,110.00 | $0.00 | $1,759,110.00 |
| Corning Union High | Tehama | Corning High | 59/71506-00-001 | 6/26/2026 | $679,983.00 | $0.00 | $679,983.00 |
| Corning Union High | Tehama | Corning High | 59/71506-00-002 | 6/26/2026 | $1,422,092.00 | $0.00 | $1,422,092.00 |
| Cutler-Orosi Joint Unified | Tulare | Orosi High | 55/71860-00-001 | 6/4/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Cutler-Orosi Joint Unified | Tulare | Orosi High | 55/71860-00-002 | 6/4/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Cutler-Orosi Joint Unified | Tulare | Orosi High | 55/71860-00-003 | 6/4/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Cutler-Orosi Joint Unified | Tulare | Orosi High | 55/71860-00-004 | 6/4/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Cuyama Joint Unified | Santa Barbara | Cuyama Valley High | 59/75010-00-001 | 4/14/2026 | $105,000.00 | $0.00 | $105,000.00 |
| Dinuba Unified | Tulare | Dinuba High | 55/75531-00-008 | 6/29/2026 | $2,954,674.00 | $2,954,674.00 | $5,909,348.00 |
| Dinuba Unified | Tulare | Dinuba High | 55/75531-00-009 | 6/29/2026 | $3,000,000.00 | $3,000,000.00 | $6,000,000.00 |
| Dinuba Unified | Tulare | Dinuba High | 55/75531-00-010 | 6/29/2026 | $1,740,605.00 | $1,740,605.00 | $3,481,210.00 |
| Dos Palos-Oro Loma Joint Unified | Merced | Dos Palos High | 55/75317-00-004 | 6/24/2026 | $2,398,722.00 | $0.00 | $2,398,722.00 |
| Dos Palos-Oro Loma Joint Unified | Merced | Dos Palos High | 59/75317-00-001 | 6/24/2026 | $1,321,601.00 | $0.00 | $1,321,601.00 |
| Dos Palos-Oro Loma Joint Unified | Merced | Dos Palos High | 59/75317-00-002 | 6/24/2026 | $449,621.00 | $0.00 | $449,621.00 |
| Dublin Unified | Alameda | Dublin High | 55/75093-00-004 | 6/29/2026 | $536,019.00 | $0.00 | $536,019.00 |
| Durham Unified | Butte | Durham High | 55/61432-00-001 | 5/20/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Durham Unified | Butte | Durham High | 59/61432-00-001 | 5/20/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Eastern Sierra Unified | Mono | Coleville High | 55/73368-00-001 | 6/25/2026 | $3,000,000.00 | $3,000,000.00 | $6,000,000.00 |
| Eden Area ROP | Alameda | Eden Area ROP | 59/74013-00-004 | 6/25/2026 | $489,239.00 | $0.00 | $489,239.00 |
| Elk Grove Unified | Sacramento | Valley High | 55/67314-00-015 | 6/22/2026 | $542,422.00 | $0.00 | $542,422.00 |
| Elk Grove Unified | Sacramento | Elk Grove High | 55/67314-00-016 | 6/22/2026 | $2,054,101.00 | $0.00 | $2,054,101.00 |
| Elk Grove Unified | Sacramento | Florin High | 59/67314-00-001 | 6/22/2026 | $1,250,103.00 | $0.00 | $1,250,103.00 |
| Fallbrook Union High | San Diego | Fallbrook High | 55/68122-00-001 | 5/20/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Ferndale Unified | Humboldt | Ferndale High | 55/75374-00-001 | 5/18/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Firebaugh-Las Deltas Unified | Fresno | Firebaugh High | 59/73809-00-005 | 6/30/2026 | $187,044.00 | $0.00 | $187,044.00 |
| Firebaugh-Las Deltas Unified | Fresno | Firebaugh High | 59/73809-00-006 | 6/30/2026 | $282,795.00 | $0.00 | $282,795.00 |
| Firebaugh-Las Deltas Unified | Fresno | Firebaugh High | 59/73809-00-007 | 6/30/2026 | $184,975.00 | $0.00 | $184,975.00 |
| Firebaugh-Las Deltas Unified | Fresno | Firebaugh High | 59/73809-00-008 | 6/30/2026 | $107,669.00 | $0.00 | $107,669.00 |
| Fontana Unified | San Bernardino | Oak Grove Preparatory Academy | 55/67710-00-003 | 6/29/2026 | $2,833,549.00 | $0.00 | $2,833,549.00 |
| Fontana Unified | San Bernardino | Oak Grove Preparatory Academy | 55/67710-00-004 | 6/29/2026 | $1,139,388.00 | $0.00 | $1,139,388.00 |
| Fontana Unified | San Bernardino | Oak Grove Preparatory Academy | 55/67710-00-005 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Fontana Unified | San Bernardino | Fontana High | 59/67710-00-001 | 6/29/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Fontana Unified | San Bernardino | Birch High | 59/67710-00-002 | 6/29/2026 | $1,400,135.00 | $0.00 | $1,400,135.00 |
| Fowler Unified | Fresno | Fowler High | 55/62158-00-002 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Fremont Unified | Alameda | Irvington High | 55/61176-00-005 | 6/30/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Fresno Unified | Fresno | Edison High | 55/62166-00-018 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Fresno Unified | Fresno | Edison High | 55/62166-00-019 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Fresno Unified | Fresno | Farber School of Credit Attainment | 55/62166-00-020 | 6/29/2026 | $2,257,875.00 | $0.00 | $2,257,875.00 |

**Career Technical Education Facilities Program**

**Cycle 7 Submitted Applications as of June 30, 2026**

| Applicant | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant | Estimated Loan Amount | Total Funding Requested |
|---|---|---|---|---|---|---|---|
| Fresno Unified | Fresno | Sunnyside High | 55/62166-00-021 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Fresno Unified | Fresno | Sunnyside High | 55/62166-00-022 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Fresno Unified | Fresno | Sunnyside High | 55/62166-00-023 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Fresno Unified | Fresno | Duncan (Erma) Polytechnical High | 59/62166-00-006 | 6/29/2026 | $385,402.00 | $0.00 | $385,402.00 |
| Gateway Unified | Shasta | Central Valley High | 59/75267-00-001 | 5/22/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Gateway Unified | Shasta | Central Valley High | 59/75267-00-002 | 5/22/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Gilroy Unified | Santa Clara | Gilroy High | 55/69484-00-004 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Gilroy Unified | Santa Clara | Gilroy High | 59/69484-00-002 | 6/29/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Golden Plains Unified | Fresno | Tranquility High | 55/75234-00-001 | 6/30/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Gridley Unified | Butte | Gridley High | 55/75507-00-002 | 6/25/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Gridley Unified | Butte | Gridley High | 55/75507-00-003 | 6/25/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Gridley Unified | Butte | Gridley High | 59/75507-00-001 | 6/25/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Hamilton Unified | Glenn | Hamilton High | 55/76562-00-001 | 6/1/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Hanford Joint Union High | Kings | Sierra Pacific High | 55/63925-00-005 | 2/24/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Hughson Unified | Stanislaus | Hughson High | 55/75549-00-001 | 6/16/2026 | $2,985,000.00 | $0.00 | $2,985,000.00 |
| Konocti Unified | Lake | Lower Lake High | 55/64022-00-002 | 5/27/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Lammersville Joint Unified | San Joaquin | Mountain House High | 55/76760-00-001 | 6/29/2026 | $2,602,583.00 | $0.00 | $2,602,583.00 |
| Lammersville Joint Unified | San Joaquin | Mountain House High | 55/76730-00-002 | 6/29/2026 | $981,998.00 | $0.00 | $981,998.00 |
| Lindsay Unified | Tulare | Lindsay Senior High | 55/71993-00-003 | 6/30/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Los Alamitos Unified | Orange | Los Alamitos High | 55/73924-00-003 | 5/21/2026 | $2,284,686.00 | $0.00 | $2,284,686.00 |
| Los Angeles Unified | Los Angeles | Thirty-Second Street USC Performing Arts | 55/64733-00-033 | 4/8/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Los Angeles Unified | Los Angeles | Venice Senior High | 55/64733-00-034 | 6/18/2026 | $2,150,666.00 | $0.00 | $2,150,666.00 |
| Los Angeles Unified | Los Angeles | Abraham Lincoln Senior High | 55/64733-08-001 | 6/25/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Lucia Mar Unified | San Luis Obispo | Central Coast New Tech High | 55/68759-00-008 | 5/20/2026 | $1,325,233.00 | $0.00 | $1,325,233.00 |
| Lucia Mar Unified | San Luis Obispo | Nipomo High | 55/68759-00-009 | 5/20/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Lucia Mar Unified | San Luis Obispo | Arroyo Grande High | 55/68759-00-010 | 5/20/2026 | $1,385,857.00 | $0.00 | $1,385,857.00 |
| Lucia Mar Unified | San Luis Obispo | Arroyo Grande High | 55/68759-00-011 | 5/20/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Lynwood Unified | Los Angeles | Lynwood High | 59/64774-00-004 | 6/30/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Lynwood Unified | Los Angeles | Lynwood High | 59/64774-00-005 | 6/30/2026 | $660,047.00 | $0.00 | $660,047.00 |
| Madera Unified | Madera | Matilda Torres High | 55/65243-00-009 | 3/4/2026 | $995,581.00 | $0.00 | $995,581.00 |
| Maxwell Unified | Colusa | Maxwell High | 55/61606-00-001 | 6/25/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Merced Union High | Merced | Atwater High | 55/65789-00-004 | 6/16/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Merced Union High | Merced | Atwater High | 55/65789-00-005 | 6/18/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Merced Union High | Merced | Atwater High | 55/65789-00-006 | 6/18/2026 | $166,124.00 | $0.00 | $166,124.00 |
| Merced Union High | Merced | Livingston High | 55/65789-00-007 | 6/22/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Merced Union High | Merced | Merced High | 55/65789-00-008 | 6/22/2026 | $1,784,060.00 | $0.00 | $1,784,060.00 |
| Merced Union High | Merced | Merced High | 55/65789-00-009 | 6/22/2026 | $1,151,800.00 | $0.00 | $1,151,800.00 |
| Merced Union High | Merced | Atwater High | 55/65789-00-010 | 6/22/2026 | $2,293,590.00 | $0.00 | $2,293,590.00 |
| Merced Union High | Merced | El Capitan High | 55/65789-00-011 | 6/22/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Merced Union High | Merced | Livingston High | 55/65789-00-012 | 6/22/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Merced Union High | Merced | Livingston High | 55/65789-00-013 | 6/22/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Merced Union High | Merced | Atwater High | 59/65789-00-004 | 6/22/2026 | $219,951.00 | $0.00 | $219,951.00 |
| Merced Union High | Merced | Buhach Colony High | 59/65789-00-005 | 6/22/2026 | $393,874.00 | $0.00 | $393,874.00 |
| Merced Union High | Merced | Merced High | 59/65789-00-006 | 6/22/2026 | $33,146.00 | $0.00 | $33,146.00 |
| Metro Ed. District JPA ROC/P | Santa Clara | Silicon Valley Career Technical Education | 59/40360-00-019 | 6/24/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Metro Ed. District JPA ROC/P | Santa Clara | Silicon Valley Career Technical Education | 59/40360-00-020 | 6/24/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Metro Ed. District JPA ROC/P | Santa Clara | Silicon Valley Career Technical Education | 59/40360-00-021 | 6/24/2026 | $494,218.00 | $0.00 | $494,218.00 |
| Metro Ed. District JPA ROC/P | Santa Clara | Silicon Valley Career Technical Education | 59/40360-00-022 | 6/24/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Modesto City High | Stanislaus | Gregori High | 55/71175-00-007 | 6/26/2026 | $2,499,040.00 | $0.00 | $2,499,040.00 |
| Monterey Peninsula Unified | Monterey | Monterey High | 59/66092-00-006 | 6/17/2026 | $1,250,000.00 | $0.00 | $1,250,000.00 |
| Moreno Valley Unified | Riverside | March Mountain High | 59/67124-00-004 | 3/10/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Moreno Valley Unified | Riverside | March Mountain High | 59/67124-00-005 | 3/10/2026 | $515,557.00 | $0.00 | $515,557.00 |
| Moreno Valley Unified | Riverside | March Mountain High | 59/67124-00-006 | 3/10/2026 | $738,870.00 | $0.00 | $738,870.00 |
| Moreno Valley Unified | Riverside | March Mountain High | 59/67124-00-007 | 3/11/2026 | $529,622.00 | $0.00 | $529,622.00 |
| Moreno Valley Unified | Riverside | Moreno Valley High | 59/67124-00-008 | 3/11/2026 | $1,499,542.00 | $0.00 | $1,499,542.00 |
| Moreno Valley Unified | Riverside | Vista Del Lago High | 59/67124-00-009 | 3/11/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Newman-Crows Landing Unified | Stanislaus | Orestimba High | 55/73601-00-002 | 6/30/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Ojai Unified | Ventura | Nordhoff High | 59/72520-00-001 | 6/29/2026 | $1,039,313.00 | $0.00 | $1,039,313.00 |
| Palm Springs Unified | Riverside | Cathedral City High | 59/67173-00-001 | 6/4/2026 | $1,489,923.00 | $0.00 | $1,489,923.00 |
| Paradise Unified | Butte | Paradise Senior High | 59/61531-00-001 | 6/29/2026 | $752,677.00 | $0.00 | $752,677.00 |
| Parlier Unified | Fresno | Parlier High | 55/62364-00-002 | 4/16/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |

**Career Technical Education Facilities Program**

**Cycle 7 Submitted Applications as of June 30, 2026**

| Applicant | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant | Estimated Loan Amount | Total Funding Requested |
|---|---|---|---|---|---|---|---|
| Patterson Joint Unified | Stanislaus | Patterson High | 59/71217-00-001 | 6/16/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Pleasanton Unified | Alameda | Village High | 55/75101-01-001 | 6/2/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Pleasanton Unified | Alameda | Foothill High | 55/75101-02-001 | 6/2/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Pleasanton Unified | Alameda | Amador Valley High | 59/75101-00-003 | 6/2/2026 | $678,031.00 | $0.00 | $678,031.00 |
| Porterville Unified | Tulare | Harmony Magnet Academy | 55/75523-00-008 | 6/25/2026 | $2,070,019.00 | $0.00 | $2,070,019.00 |
| Porterville Unified | Tulare | Porterville High | 55/75523-00-009 | 6/25/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Poway Unified | San Diego | Poway High | 55/68296-00-009 | 6/24/2026 | $1,163,728.00 | $0.00 | $1,163,728.00 |
| Red Bluff Joint Union High | Tehama | Red Bluff High | 55/71639-00-003 | 6/23/2026 | $3,000,000.00 | $3,000,000.00 | $6,000,000.00 |
| Red Bluff Joint Union High | Tehama | Red Bluff High | 55/71639-00-004 | 6/23/2026 | $3,000,000.00 | $3,000,000.00 | $6,000,000.00 |
| Reef-Sunset Unified | Kings | Avenal High | 55/73932-00-002 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Reef-Sunset Unified | Kings | Avenal High | 55/73932-00-003 | 6/29/2026 | $2,309,004.00 | $0.00 | $2,309,004.00 |
| River Delta Joint Unified | Sacramento | Rio Vista High | 55/67413-00-002 | 6/16/2026 | $1,676,986.00 | $0.00 | $1,676,986.00 |
| Riverdale Joint Unified | Fresno | Riverdale High | 55/75408-00-001 | 6/25/2026 | $2,994,982.00 | $0.00 | $2,994,982.00 |
| Riverdale Joint Unified | Fresno | Riverdale High | 59/75408-00-001 | 6/25/2026 | $1,497,323.00 | $0.00 | $1,497,323.00 |
| Riverside Unified | Riverside | Polytechnic High | 59/67215-00-002 | 4/21/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Riverside Unified | Riverside | Ramona High | 59/67215-00-003 | 4/21/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Riverside Unified | Riverside | North (John W.) High | 59/67215-00-004 | 4/30/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Salinas Union High | Monterey | Everett Alvarez High | 55/66159-00-002 | 6/18/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| San Benito High | San Benito | Hollister High (aka San Benito High) | 55/67538-00-002 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| San Benito High | San Benito | Hollister High (aka San Benito High) | 55/67538-00-003 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| San Gabriel Unified | Los Angeles | Gabrielino High | 59/75291-00-001 | 6/29/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Sanger Unified | Fresno | Kings River High (Cont.) | 55/62414-00-002 | 3/18/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Sanger Unified | Fresno | Sanger High | 55/62414-00-003 | 3/18/2026 | $1,788,809.00 | $0.00 | $1,788,809.00 |
| Sanger Unified | Fresno | Sanger High | 55/62414-00-004 | 3/18/2026 | $550,903.00 | $0.00 | $550,903.00 |
| Sanger Unified | Fresno | Sanger Educational Complex | 55/62414-00-005 | 3/18/2026 | $565,792.00 | $0.00 | $565,792.00 |
| Sanger Unified | Fresno | Sanger Educational Complex | 55/62414-00-006 | 3/18/2026 | $1,410,692.00 | $0.00 | $1,410,692.00 |
| Sanger Unified | Fresno | Sanger Educational Complex | 55/62414-00-007 | 3/18/2026 | $1,739,557.00 | $0.00 | $1,739,557.00 |
| Sanger Unified | Fresno | Sanger Educational Complex | 55/62414-00-008 | 3/18/2026 | $330,904.00 | $0.00 | $330,904.00 |
| Sanger Unified | Fresno | Sanger West High | 55/62414-00-009 | 3/19/2026 | $584,108.00 | $0.00 | $584,108.00 |
| Sanger Unified | Fresno | Kings River High (Cont.) | 55/62414-00-010 | 3/19/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Santa Ana Unified | Orange | Santa Ana High | 55/66670-00-007 | 5/18/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Santa Ana Unified | Orange | Century High | 59/66670-00-010 | 5/18/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Santa Ana Unified | Orange | Santa Ana High | 59/66670-00-011 | 5/18/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Santa Ana Unified | Orange | Valley High | 59/66670-00-012 | 5/18/2026 | $1,053,175.00 | $0.00 | $1,053,175.00 |
| Santa Barbara Unified | Santa Barbara | San Marcos High | 55/76786-00-006 | 6/25/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Selma Unified | Fresno | Selma High | 55/62430-00-004 | 4/20/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Selma Unified | Fresno | Selma High | 59/62430-00-001 | 4/20/2026 | $1,496,400.00 | $0.00 | $1,496,400.00 |
| Shasta Union High | Shasta | Foothill High | 55/70136-01-001 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Shasta Union High | Shasta | Shasta High | 55/70136-04-001 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Soledad Unified | Monterey | Soledad High | 55/75440-00-003 | 6/4/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Soledad Unified | Monterey | Soledad High | 59/75440-00-002 | 6/4/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Southern Kern Unified | Kern | Rosamond High | 55/63776-00-001 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Southern Kern Unified | Kern | Rosamond High | 55/63776-00-002 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Southern Kern Unified | Kern | Rosamond High | 55/63776-00-003 | 6/29/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Stockton Unified | San Joaquin | Cesar Chavez High | 59/68676-00-002 | 6/30/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Stockton Unified | San Joaquin | Edison High | 59/68676-00-003 | 6/30/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Twin Rivers Unified | Sacramento | Grant Union High | 55/76505-00-001 | 6/30/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Visalia Unified | Tulare | El Diamante High | 55/72256-00-004 | 6/10/2026 | $2,615,615.00 | $0.00 | $2,615,615.00 |
| Visalia Unified | Tulare | Mt Whitney High | 59/72256-00-004 | 6/10/2026 | $1,400,573.00 | $0.00 | $1,400,573.00 |
| Visalia Unified | Tulare | Redwood High | 59/72256-00-005 | 6/10/2026 | $831,596.00 | $0.00 | $831,596.00 |
| Washington Unified | Fresno | Washington High | 59/76778-00-003 | 6/17/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| West Sonoma County Union High | Sonoma | Analy High | 55/70607-00-001 | 5/19/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| West Sonoma County Union High | Sonoma | Analy High | 55/70607-00-002 | 5/19/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Wheatland Union High | Yuba | Wheatland Union High | 55/72769-00-003 | 6/10/2026 | $3,000,000.00 | $0.00 | $3,000,000.00 |
| Wheatland Union High | Yuba | Wheatland Union High | 59/72769-00-001 | 6/10/2026 | $1,500,000.00 | $0.00 | $1,500,000.00 |
| Winters Joint Unified | Yolo | Winters High | 55/72702-00-001 | 6/30/2026 | $3,000,000.00 | $3,000,000.00 | $6,000,000.00 |
| **Total** | | | | | **$350,474,173.00** | **$19,695,279.00** | **$370,169,452.00** |

**Career Technical Education Facilities Program**

**Cycle 7 Submitted Applications as of June 30, 2026**

| Applicant | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant | Estimated Loan Amount | Total Funding Requested |
|---|---|---|---|---|---|---|---|

| Summary of CTE Funding | Total (in Dollars) |
|---|---|
| New Construction | $ 304,227,278.00 |
| Modernization | $ 65,942,174.00 |
| Total CTEFP | $ 370,169,452.00 |

*** OPSC has not yet reviewed the total grant requested and the total number of projects may exceed available bond authority. Placement on this list does not confirm funding.**

**** Please note that some CTEFP funding applications listed above for Cycle 7 were received with requested State grant amounts in excess of $3,000,000.00 for New Construction funding and $1,500,000.00 for Modernization funding. All CTEFP funding applications for Cycle 7 that requested State grant amounts in excess of the maximum allowable amounts listed above were reduced to $3,000,000.00 for New Construction funding applications and $1,500,000.00 for Modernization funding applications.**

**California Preschool, Transitional Kindergarten and Full-Day Kindergarten Facilities Grant Program**
**Fifth Funding Round - Remaining Applications as of September 23, 2026**
**Listed in Alphabetical Order by District**

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant* | Estimated Financial Hardship* |
|---|---|---|---|---|---|---|
| Aromas-San Juan USD | San Benito | San Juan Elementary | 70/75259-00-001 | 4/1/2026 | $ 2,525,496.00 | |
| Buckeye Union Elementary | El Dorado | Oak Meadow Elementary | 70/61838-00-001 | 4/30/2026 | $ 2,509,726.00 | |
| Burnt Ranch Elementary | Trinity | Burnt Ranch Elementary | 70/71662-00-001 | 4/30/2026 | $ 846,612.00 | $ 282,204.00 |
| Butteville Union Elementary | Siskiyou | Butteville Elementary | 70/70201-00-001 | 4/30/2026 | $ 1,683,664.00 | $ 561,221.00 |
| Central Unified | Fresno | William Saroyan Elementary | 71/73965-00-001 | 4/30/2026 | $ 1,661,496.00 | |
| Central Unified | Fresno | Harvest Elementary | 71/73965-00-002 | 4/30/2026 | $ 1,943,809.00 | |
| Central Unified | Fresno | Norman Liddell Elementary | 71/73965-00-003 | 4/30/2026 | $ 1,457,856.00 | |
| Ceres Unified | Stanislaus | Walter White Elementary | 70/71043-00-006 | 4/27/2026 | $ 1,403,503.00 | |
| Colton Joint Unified | San Bernardino | Wilson Elementary | 70/67686-00-018 | 4/30/2026 | $ 3,367,327.00 | |
| Compton Unifed | Los Angeles | Dickison Elementary | 70/73437-00-002 | 4/30/2026 | $ 1,683,664.00 | |
| Corning Union Elementary | Tehama | Olive View Elementary | 71/71498-00-001 | 4/30/2026 | $ 546,640.00 | |
| Corning Union Elementary | Tehama | Olive View Elementary | 70/71498-00-002 | 4/30/2026 | $ 5,004,398.00 | |
| Dos Palos-Oro Loma Joint Unified | Merced | Dos Palos Elementary | 70/75317-00-001 | 4/24/2026 | $ 5,612,213.00 | |
| Earlimart Elementary | Tulare | Earlimart Elementary | 70/71902-00-003 | 4/29/2026 | $ 7,872,153.00 | $ 3,372,346.00 |
| Fairfax Elementary | Kern | Virginia Avenue Elementary | 70/63461-00-001 | 4/30/2026 | $ 1,407,833.00 | |
| Fontana Unified | San Bernardino | Randall Pepper Elementary | 71/67710-00-033 | 4/30/2026 | $ 546,640.00 | |
| General Shafter | Kern | General Shafter | 70/63487-00-002 | 4/29/2026 | $ 846,612.00 | |
| Greenfield Union | Kern | Kendrick (W.a) Elementary | 70/63503-00-024 | 4/27/2026 | $ 6,173,434.00 | |
| Greenfield Union | Kern | Valle Verde Elementary | 70/63503-00-023 | 4/27/2026 | $ 8,137,708.00 | |
| Hanford Elementary | Kings | New Simas Elementary | 70/63917-00-006 | 4/30/2026 | $ 2,239,391.00 | |
| Hilmar Unified | Merced | Merquin Elementary | 70/65698-00-003 | 4/21/2026 | $ 856,888.00 | |
| Imperial Unified | Imperial | Hulse (Ben) Elementary | 70/63164-00-003 | 4/27/2026 | $ 3,647,939.00 | $ 1,964,275.00 |
| Inglewood Unified | Los Angeles | Bennet-Kew School | 70/64634-00-005 | 4/30/2026 | $ 4,989,342.00 | |
| Jurupa Unified | Riverside | Rustic Lane Elementary | 70/67090-00-008 | 4/24/2026 | $ 4,157,784.00 | |
| King City Union | Monterey | Santa Lucia Elementary | 70/66050-00-002 | 4/30/2026 | $ 4,172,840.00 | |
| Lindsay Unified | Tulare | Kennedy Elementary | 70/71993-00-014 | 4/28/2026 | $ 4,489,770.00 | $ 2,244,886.00 |
| Los Angeles Unified | Los Angeles | Franklin Elementary | 70/64733-00-005 | 4/28/2026 | $ 32,045,550.00 | |
| Los Banos Unified | Merced | Los Banos Early Education Complex | 70/65755-00-004 | 4/28/2026 | $ 6,734,655.00 | $ 2,244,885.00 |
| Monterey Peninsula Unified | Monterey | J.C. Crumpton Elementary | 70/66092-00-003 | 4/30/2026 | $ 1,683,663.00 | |
| North County Joint Union Elementary | San Benito | Spring Grove Elementary | 70/67504-00-002 | 4/7/2026 | $ 2,540,551.00 | |
| Oroville City Elementary | Butte | Ophir Elementary | 70/61507-00-001 | 4/24/2026 | $ 4,209,160.00 | |
| Palo Verde Union Elementary | Tulare | Palo Verde Elementary | 70/72033-00-001 | 4/30/2026 | $ 1,678,170.00 | $ 559,390.00 |
| Pittsburg Unified | Contra Costa | Willow Cove Elementary | 70/61788-00-004 | 4/30/2026 | $ 5,274,372.00 | |
| Richland Union Elementary | Kern | Golden Oak Elementary | 70/63575-00-003 | 4/29/2026 | $ 5,627,268.00 | |
| Rio Dell Elementary | Humboldt | Eagle Prairie Elementary | 70/63008-00-001 | 4/30/2026 | $ 1,122,443.00 | $ 1,122,443.00 |
| Robla Elementary | Sacramento | Glenwood Elementary | 70/67421-00-011 | 4/28/2026 | $ 5,907,878.00 | $ 1,969,293.00 |
| Rockford Elmenetary | Tulare | Rockford Elementary | 70/72090-00-001 | 4/29/2026 | $ 1,411,020.00 | $ 846,612.00 |
| San Lucas Union Elementary | Monterey | San Lucas Elementary | 70/66183-00-001 | 4/24/2026 | $ 1,418,109.00 | $ 1,418,109.00 |
| Summerville Elementary | Tuolomne | Summerville Elementary | 70/72405-00-003 | 4/30/2026 | $ 1,698,719.00 | $ 566,240.00 |
| Trinity Alps Unified | Trinity | Weaverville Elementary | 70/76513-00-001 | 4/30/2026 | $ 2,540,551.00 | |
| Turlock Unified | Stanislaus | Osborn Elementary | 70/75739-00-001 | 4/30/2026 | $ 2,473,035.00 | |
| Twin Rivers Unified | Sacramento | Woodridge Elementary | 70/76505-00-007 | 4/28/2026 | $ 1,663,114.50 | |
| Westwood Unified | Lassen | Westwood High | 70/64204-00-002 | 4/27/2026 | $ 1,418,109.00 | $ 846,850.00 |
| Yosemite Unified | Madera | Rivergold Elementary | 70/76414-00-002 | 4/30/2026 | $ 856,888.00 | $ 285,629.00 |
| Yosemite Unified | Madera | Coarsegold Elementart | 70/76414-00-001 | 4/30/2026 | $ 856,888.00 | $ 285,629.00 |

| Summary | Total |
|---|---|
| **Estimated State Share** | **$ 160,944,881.50** |
| **Estimated Financial Hardship Request** | **$ 18,570,012.00** |
| **Total Amount Requested** | **$179,514,893.50** |

***Grant amounts are estimated based on applicant requests. OPSC has not reviewed the total grant amounts requested nor the Financial Hardship amount.**

# INFORMATION ITEM

**SCHOOL FACILITY PROGRAM**
**APPLICATIONS RECEIVED BEYOND BOND AUTHORITY LIST**
(as of September 30, 2026)

The applications on this list represent School Facility Program (SFP) Modernization projects in date order received that were received on or after October 30, 2024 through September 30, 2026. These applications have been received, but not reviewed, by the Office of Public School Construction (OPSC). This list is presented to the State Allocation Board for acknowledgement, but not approval pursuant to SFP Regulation Section 1859.95.1.

Published monthly in the SAB Agenda.

This report is also on the OPSC Website.

SFP APPLICATIONS
Modernization Applications Received Past Existing Authority - as of September 30, 2026

| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Clovis Unified | Fresno | Fort Washington Elementary | 57/62117-00-066 | 10/30/24 | $ 4,351,262 | $ - |
| Clovis Unified | Fresno | Dry Creek Elementary | 57/62117-00-067 | 10/30/24 | $ 6,616,216 | $ - |
| Clovis Unified | Fresno | Kastner Intermediate | 57/62117-00-068 | 10/30/24 | $ 9,275,125 | $ - |
| Clovis Unified | Fresno | Copper Hills Elementary | 57/62117-00-069 | 10/30/24 | $ 6,417,827 | $ - |
| Clovis Unified | Fresno | Pinedale Elementary | 57/62117-00-070 | 10/30/24 | $ 3,981,193 | $ - |
| Clovis Unified | Fresno | Century Elementary | 57/62117-00-071 | 10/30/24 | $ 4,611,447 | $ - |
| Clovis Unified | Fresno | Clovis High | 57/62117-00-072 | 10/30/24 | $ 28,545,797 | $ - |
| Fresno Unified | Fresno | Roosevelt High | 57/62166-00-153 | 10/30/24 | $ 17,851,192 | $ - |
| El Monte Union High | Los Angeles | Arroyo High | 57/64519-00-009 | 10/30/24 | $ 11,136,772 | $ - |
| Long Beach Unified | Los Angeles | Jordan High | 57/64725-00-065 | 10/30/24 | $ 23,120,438 | $ - |
| Los Angeles Unified | Los Angeles | Ernest Lawrence Middle | 57/64733-00-843 | 10/30/24 | $ 3,127,934 | $ - |
| Los Angeles Unified | Los Angeles | Rosemont Avenue Elementary | 57/64733-00-844 | 10/30/24 | $ 4,836,951 | $ - |
| Los Angeles Unified | Los Angeles | Woodrow Wilson Senior High | 57/64733-00-845 | 10/30/24 | $ 1,205,039 | $ - |
| Los Angeles Unified | Los Angeles | Fairfax Senior High | 57/64733-00-846 | 10/30/24 | $ 1,293,576 | $ - |
| Los Angeles Unified | Los Angeles | Manual Arts Senior High | 57/64733-00-847 | 10/30/24 | $ 1,144,270 | $ - |
| Los Angeles Unified | Los Angeles | Sunrise Elementary | 57/64733-05-020 | 10/30/24 | $ 808,803 | $ - |
| Los Angeles Unified | Los Angeles | South Gate Middle | 57/64733-16-014 | 10/30/24 | $ 5,008,679 | $ - |
| Los Angeles Unified | Los Angeles | Huntington Park Senior High | 57/64733-17-013 | 10/30/24 | $ 20,805,275 | $ - |
| Los Angeles Unified | Los Angeles | Huntington Park Senior High | 57/64733-17-014 | 10/30/24 | $ 10,742,511 | $ - |
| Los Angeles Unified | Los Angeles | Huntington Park Senior High | 57/64733-17-015 | 10/30/24 | $ 7,434,222 | $ - |
| Los Angeles Unified | Los Angeles | Canyon Charter Elementary | 57/64733-47-013 | 10/30/24 | $ 1,192,176 | $ - |
| Los Angeles Unified | Los Angeles | Palisades Charter High | 57/64733-47-014 | 10/30/24 | $ 11,590,382 | $ - |
| Norwalk-La Mirada Unified | Los Angeles | La Mirada High | 57/64840-00-036 | 10/30/24 | $ 626,237 | $ - |
| Salinas Union High | Monterey | Everett Alvarez High | 57/66159-00-003 | 10/30/24 | $ 20,566,060 | $ - |
| Anaheim Elementary | Orange | Sunkist Elementary | 57/66423-00-035 | 10/30/24 | $ 8,673,017 | $ - |
| Sacramento City Unified | Sacramento | Nicholas Elementary | 57/67439-00-079 | 10/30/24 | $ 3,234,409 | $ - |
| Encinitas Union Elementary | San Diego | Ocean Knoll Elementary | 57/68080-00-014 | 10/30/24 | $ 1,021,545 | $ - |
| San Luis Coastal Unified | San Luis Obispo | Laguna Middle | 57/68809-00-033 | 10/30/24 | $ 1,031,010 | $ - |
| Ravenswood City Elementary | San Mateo | Belle Haven Elementary | 57/68999-00-019 | 10/30/24 | $ 5,459,624 | $ - |
| Mountain View-Los Altos Union High | Santa Clara | Mountain View High | 57/69609-00-008 | 10/30/24 | $ 5,893,518 | $ - |
| Piner-Olivet Union Elementary | Sonoma | Morrice Schaefer Charter | 57/70870-00-006 | 10/30/24 | $ 673,382 | $ - |
| Modesto City High | Stanislaus | Grace M. Davis High | 57/71175-00-005 | 10/30/24 | $ 3,820,068 | $ - |
| Modesto City High | Stanislaus | Grace M. Davis High | 57/71175-00-006 | 10/30/24 | $ 2,801,664 | $ - |
| Modesto City High | Stanislaus | Grace M. Davis High | 57/71175-00-007 | 10/30/24 | $ 1,510,811 | $ - |
| Modesto City High | Stanislaus | Peter Johansen High | 57/71175-00-008 | 10/30/24 | $ 18,623,600 | $ - |
| Rockford Elementary | Tulare | Rockford Elementary | 57/72090-00-005 | 10/30/24 | $ 1,203,660 | $ 802,440 |
| Milpitas Unified | Santa Clara | Rancho Milpitas Middle | 57/73387-00-017 | 10/30/24 | $ 6,445,330 | $ - |
| Milpitas Unified | Santa Clara | Thomas Russell Middle | 57/73387-00-018 | 10/30/24 | $ 8,465,541 | $ - |
| Rowland Unified | Los Angeles | Nogales High | 57/73452-00-035 | 10/30/24 | $ 1,682,476 | $ - |
| Caruthers Unified | Fresno | Monroe Elementary | 57/75598-00-005 | 10/30/24 | $ 2,419,504 | $ 1,613,003 |
| Konocti Unified | Lake | Lower Lake High | 57/64022-00-020 | 10/31/24 | $ 5,309,325 | $ - |
| Downey Unified | Los Angeles | Griffiths (Gordon) Middle | 57/64451-00-042 | 10/31/24 | $ 1,137,002 | $ - |
| Downey Unified | Los Angeles | Sussman (Edward A.) Middle | 57/64451-00-043 | 10/31/24 | $ 2,079,323 | $ - |
| Vacaville Unified | Solano | Vaca Pena Middle | 57/70573-00-025 | 10/31/24 | $ 1,436,098 | $ - |

SFP APPLICATIONS
Modernization Applications Received Past Existing Authority - as of September 30, 2026

| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Vacaville Unified | Solano | Hemlock Elementary | 57/70573-00-026 | 10/31/24 | $ 518,780 | $ - |
| Vacaville Unified | Solano | Orchard Elementary | 57/70573-00-027 | 10/31/24 | $ 847,706 | $ - |
| Lindsay Unified | Tulare | John J. Cairns Continuation | 57/71993-00-011 | 10/31/24 | $ 1,064,580 | $ - |
| Pomona Unified | Los Angeles | Lorbeer Middle | 57/64907-00-073 | 11/04/24 | $ 1,801,365 | $ - |
| Pomona Unified | Los Angeles | Ranch Hills Elementary | 57/64907-00-074 | 11/04/24 | $ 1,877,585 | $ - |
| Pomona Unified | Los Angeles | Garey High | 57/64907-00-075 | 11/04/24 | $ 2,438,766 | $ - |
| Santa Cruz City High | Santa Cruz | Santa Cruz High | 57/69823-00-015 | 11/04/24 | $ 442,385 | $ - |
| Los Nietos | Los Angeles | Ada S. Nelson Elementary | 57/64758-00-012 | 11/08/24 | $ 2,424,457 | $ - |
| Chaffey Joint Union High | San Bernardino | Chaffey High | 57/67652-00-009 | 11/11/24 | $ 11,195,775 | $ - |
| Salinas Union High | Monterey | Alisal High | 57/66159-00-004 | 11/14/24 | $ 23,380,494 | $ - |
| Pond Union Elementary | Kern | Pond Elementary | 57/63719-00-002**** | 11/15/24 | $ 262,227 | $ 174,818 |
| Valley Home Joint Elementary | Stanislaus | Valley Home Elementary | 57/71324-00-002**** | 11/15/24 | $ 307,978 | $ 205,319 |
| Fresno Unified | Fresno | Addams Elementary | 57/62166-00-154**** | 11/21/24 | $ 8,143,960 | $ - |
| Fresno Unified | Fresno | Columbia Elementary | 57/62166-00-155**** | 11/21/24 | $ 4,953,413 | $ - |
| Fresno Unified | Fresno | Jackson Elementary | 57/62166-00-156**** | 11/21/24 | $ 2,871,068 | $ - |
| Fresno Unified | Fresno | Del Mar Elementary | 57/62166-00-157**** | 11/21/24 | $ 5,283,286 | $ - |
| Fresno Unified | Fresno | McLane High | 57/62166-00-158**** | 11/21/24 | $ 37,764,914 | $ - |
| Fresno Unified | Fresno | Roosevelt High | 57/62166-00-159**** | 11/21/24 | $ 40,118,626 | $ - |
| Fresno Unified | Fresno | Yosemite Middle | 57/62166-00-160**** | 11/21/24 | $ 6,694,695 | $ - |
| Fresno Unified | Fresno | Roosevelt High | 57/62166-00-161**** | 11/21/24 | $ 40,279,055 | $ - |
| Anderson Valley Unified | Mendocino | Anderson Valley Junior-Senior High | 57/65540-00-006**** | 11/21/24 | $ 3,029,981 | $ - |
| Ukiah Unified | Mendocino | Calpella Elementary | 57/65615-00-014 | 11/22/24 | $ 1,213,000 | $ - |
| Ukiah Unified | Mendocino | Frank Zeek Elementary | 57/65615-00-015 | 11/22/24 | $ 3,050,256 | $ - |
| Grant Elementary | Shasta | Grant Elementary | 57/70003-00-003 | 11/22/24 | $ 242,473 | $ 161,649 |
| Exeter Unified | Tulare | Wilson Middle | 57/76836-00-003 | 11/22/24 | $ 2,088,005 | $ - |
| Buellton Union Elementary | Santa Barbara | Jonata Middle | 57/69138-00-005 | 11/25/24 | $ 1,517,682 | $ - |
| Caruthers Unified | Fresno | Monroe Elementary | 57/75598-00-006**** | 11/25/24 | $ 2,419,504 | $ 1,613,003 |
| San Bernardino City Unified | San Bernardino | Sierra High | 57/67876-00-124**** | 11/26/24 | $ 6,036,450 | $ - |
| San Bernardino City Unified | San Bernardino | San Gorgonio High | 57/67876-00-125**** | 11/26/24 | $ 28,431,969 | $ - |
| Simi Valley Unified | Ventura | Royal High | 57/72603-00-040**** | 11/26/24 | $ 25,811,268 | $ - |
| Simi Valley Unified | Ventura | Simi Valley High | 57/72603-00-041**** | 11/26/24 | $ 24,852,742 | $ - |
| Simi Valley Unified | Ventura | Santa Susana High | 57/72603-00-042**** | 11/26/24 | $ 13,119,375 | $ - |
| Sanger Unified | Fresno | Jackson Elementary | 57/62414-00-026**** | 12/03/24 | $ 4,223,725 | $ - |
| Sanger Unified | Fresno | Washington Academic Middle | 57/62414-00-027**** | 12/03/24 | $ 6,603,049 | $ - |
| Sanger Unified | Fresno | Wilson Elementary | 57/62414-00-028**** | 12/03/24 | $ 4,571,500 | $ - |
| Sanger Unified | Fresno | Lone Star Elementary | 57/62414-00-029**** | 12/03/24 | $ 4,289,466 | $ - |
| Greenfield Union | Kern | Leon H. Ollivier Middle | 57/63503-00-014**** | 12/03/24 | $ 3,769,899 | $ - |
| Greenfield Union | Kern | Greenfield Middle | 57/63503-00-015**** | 12/03/24 | $ 8,756,790 | $ - |
| Hesperia Unified | San Bernardino | Canyon Ridge High | 57/75044-00-025 | 12/10/24 | $ 2,359,560 | $ - |
| Grenada Elementary | Siskiyou | Grenada Elementary | 57/70326-00-001 | 12/11/24 | $ 204,782 | $ 136,521 |
| San Juan Unified | Sacramento | Katherine Johnson Middle | 57/67447-05-001 | 01/07/25 | $ 5,557,319 | $ - |
| Colton Joint Unified | San Bernardino | Colton Middle | 57/67686-00-029 | 01/08/25 | $ 3,744,938 | $ - |
| Riverdale Joint Unified | Fresno | Fipps Primary | 57/75408-00-010**** | 01/09/25 | $ 3,368,194 | $ - |
| Riverdale Joint Unified | Fresno | Riverdale Elementary | 57/75408-00-011**** | 01/09/25 | $ 5,187,803 | $ - |

SFP APPLICATIONS
Modernization Applications Received Past Existing Authority - as of September 30, 2026

| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Riverdale Joint Unified | Fresno | Riverdale High | 57/75408-00-012**** | 01/09/25 | $ 6,586,188 | $ - |
| Hermosa Beach City Elementary | Los Angeles | Hermosa View Elementary | 57/64600-00-012 | 01/10/25 | $ 147,277 | $ 98,185 |
| Le Grand Union Elementary | Merced | Le Grand Elementary | 57/65722-00-004 | 01/15/25 | $ 391,338 | $ 260,892 |
| Vallecitos Elementary | San Diego | Vallecitos Elementary | 57/68437-00-002 | 01/17/25 | $ 173,627 | $ 115,751 |
| Tamalpais Union High | Marin | Redwood High | 57/65482-00-008 | 01/21/25 | $ 3,300,698 | $ - |
| River Delta Joint Unified | Sacramento | D. H. White Elementary | 57/67413-00-006 | 01/23/25 | $ 2,583,084 | $ - |
| Alhambra Unified | Los Angeles | San Gabriel High | 57/75713-00-040 | 01/31/25 | $ 8,795,807 | $ - |
| Santa Rosa High | Sonoma | Montgomery High | 57/70920-00-017 | 02/03/25 | $ 7,696,282 | $ - |
| Fountain Valley Elementary | Orange | Courreges (Roch) Elementary | 57/66498-00-027 | 02/05/25 | $ 353,786 | $ - |
| Elk Grove Unified | Sacramento | Charles E. Mack Elementary | 57/67314-00-050 | 02/05/25 | $ 5,858,281 | $ - |
| Tulare City | Tulare | Roosevelt Elementary | 57/72231-00-014 | 02/11/25 | $ 2,799,208 | $ - |
| Tamalpais Union High | Marin | Redwood High | 57/65482-00-009 | 02/12/25 | $ 3,785,320 | $ - |
| Wheatland Union High | Yuba | Wheatland Union High | 57/72769-00-005 | 02/13/25 | $ 1,246,978 | $ - |
| Dublin Unified | Alameda | Murray Elementary | 57/75093-00-019 | 02/14/25 | $ 3,482,921 | $ - |
| Sausalito Marin City | Marin | Dr. Martin Luther King Jr. Academy | 57/65474-00-003 | 02/18/25 | $ 930,166 | $ - |
| Palm Springs Unified | Riverside | James Workman Middle | 57/67173-00-019 | 02/19/25 | $ 9,638,824 | $ - |
| River Delta Joint Unified | Sacramento | Riverview Middle | 57/67413-00-007 | 02/20/25 | $ 1,749,721 | $ - |
| Corning Union Elementary | Tehama | West Street Elementary | 57/71498-00-004 | 02/21/25 | $ 3,413,767 | $ - |
| Pomona Unified | Los Angeles | Pomona High | 57/64907-00-076 | 02/27/25 | $ 1,669,223 | $ - |
| Mesa Union Elementary | Ventura | Mesa Elementary | 57/72470-00-003 | 02/27/25 | $ 4,967,728 | $ 3,311,819 |
| Pleasanton Unified | Alameda | Pleasanton Middle | 57/75101-00-028 | 02/28/25 | $ 5,292,912 | $ - |
| Lucia Mar Unified | San Luis Obispo | Ocean View Elementary | 57/68759-00-027 | 03/05/25 | $ 3,896,431 | $ - |
| Covina-Valley Unified | Los Angeles | Ben Lomond Elementary | 57/64436-00-012 | 03/06/25 | $ 3,183,143 | $ - |
| Simi Valley Unified | Ventura | Garden Grove Elementary | 57/72603-00-043 | 03/06/25 | $ 6,404,230 | $ - |
| Simi Valley Unified | Ventura | Valley View Middle | 57/72603-00-044 | 03/06/25 | $ 2,030,529 | $ - |
| Anaheim Union High | Orange | Anaheim High | 57/66431-01-006 | 03/10/25 | $ 2,748,541 | $ - |
| San Bernardino City Unified | San Bernardino | Emmerton Elementary | 57/67876-00-126 | 03/10/25 | $ 7,517,032 | $ - |
| Newport-Mesa Unified | Orange | Whittier Elementary | 57/66597-00-056 | 03/11/25 | $ 2,043,912 | $ - |
| San Bernardino City Unified | San Bernardino | Davidson Elementary | 57/67876-00-127 | 03/13/25 | $ 3,032,143 | $ - |
| San Bernardino City Unified | San Bernardino | Cajon High | 57/67876-00-128 | 03/13/25 | $ 36,113,550 | $ - |
| Pomona Unified | Los Angeles | Barfield Elementary | 57/64907-00-077 | 03/14/25 | $ 1,310,673 | $ - |
| Newport-Mesa Unified | Orange | Newport Elementary | 57/66597-00-057 | 03/17/25 | $ 3,498,254 | $ - |
| Ravenswood City Elementary | San Mateo | Cesar Chavez Ravenswood Middle | 57/68999-00-020**** | 03/19/25 | $ 3,951,375 | $ - |
| Ravenswood City Elementary | San Mateo | Belle Haven Elementary | 57/68999-00-021**** | 03/19/25 | $ 5,689,176 | $ - |
| Gridley Unified | Butte | Gridley High | 57/75507-00-007**** | 03/20/25 | $ 3,449,374 | $ - |
| Anderson Valley Unified | Mendocino | Anderson Valley Elementary | 57/65540-00-007 | 03/24/25 | $ 428,933 | $ - |
| Kirkwood Elementary | Tehama | Kirkwood Elementary | 57/71555-00-001 | 03/24/25 | $ 67,883 | $ 45,255 |
| Ventura Unified | Ventura | Juanamaria Elementary | 57/72652-00-022 | 03/24/25 | $ 741,184 | $ - |
| Ventura Unified | Ventura | E. P. Foster Elementary | 57/72652-00-023 | 03/24/25 | $ 1,306,757 | $ - |
| Newport-Mesa Unified | Orange | Woodland Elementary | 57/66597-00-058 | 03/25/25 | $ 1,932,065 | $ - |
| Ontario-Montclair | San Bernardino | Ray Wiltsey Middle | 57/67819-00-041 | 03/25/25 | $ 1,698,105 | $ - |
| Tustin Unified | Orange | Columbus Tustin Middle | 57/73643-00-029 | 03/25/25 | $ 4,020,134 | $ - |
| Black Oak Mine Unified | El Dorado | Northside Elementary | 57/73783-00-010 | 03/25/25 | $ 791,558 | $ - |
| Caliente Union Elementary | Kern | Piute Mountain Elementary | 57/63388-00-001 | 03/26/25 | $ 65,591 | $ 43,727 |

SFP APPLICATIONS
Modernization Applications Received Past Existing Authority - as of September 30, 2026

| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Ventura Unified | Ventura | Lemon Grove | 57/72652-00-024 | 03/27/25 | $ 844,979 | $ - |
| Sierra Unified | Fresno | Sierra High | 57/75275-00-004 | 03/27/25 | $ 1,728,169 | $ 1,152,113 |
| Foresthill Union Elementary | Placer | Foresthill Divide | 57/66837-00-002 | 03/31/25 | $ 140,282 | $ 93,521 |
| Foresthill Union Elementary | Placer | Foresthill Elementary | 57/66837-00-003 | 03/31/25 | $ 144,816 | $ 96,544 |
| Ventura Unified | Ventura | Buena High | 57/72652-00-025 | 03/31/25 | $ 2,355,930 | $ - |
| Ventura Unified | Ventura | Loma Vista Elementary | 57/72652-00-026 | 04/01/25 | $ 888,655 | $ - |
| Pomona Unified | Los Angeles | San Jose Elementary | 57/64907-00-078 | 04/02/25 | $ 761,852 | $ - |
| Ravenswood City Elementary | San Mateo | Los Robles-Ronald McNair Academy | 57/68999-00-022 | 04/02/25 | $ 662,223 | $ - |
| Ventura Unified | Ventura | Elmhurst Elementary | 57/72652-00-027 | 04/02/25 | $ 954,195 | $ - |
| Claremont Unified | Los Angeles | El Roble Intermediate | 57/64394-00-011 | 04/03/25 | $ 609,486 | $ - |
| Claremont Unified | Los Angeles | Chaparral Elementary | 57/64394-00-012 | 04/03/25 | $ 2,293,810 | $ - |
| San Bernardino City Unified | San Bernardino | Indian Springs High | 57/67876-00-129 | 04/03/25 | $ 23,855,543 | $ - |
| San Bernardino City Unified | San Bernardino | Muscoy Elementary | 57/67876-00-130 | 04/03/25 | $ 5,180,116 | $ - |
| San Luis Coastal Unified | San Luis Obispo | Monarch Grove Elementary | 57/68809-00-035 | 04/04/25 | $ 2,420,548 | $ - |
| Claremont Unified | Los Angeles | Condit Elementary | 57/64394-00-013 | 04/07/25 | $ 2,166,190 | $ - |
| Pleasanton Unified | Alameda | Fairlands Elementary | 57/75101-00-029 | 04/07/25 | $ 888,357 | $ - |
| Ventura Unified | Ventura | Balboa Middle | 57/72652-00-028 | 04/08/25 | $ 2,685,454 | $ - |
| Ferndale Unified | Humboldt | Ferndale Elementary | 57/75374-00-005 | 04/08/25 | $ 417,766 | $ 278,511 |
| Ferndale Unified | Humboldt | Ferndale High | 57/75374-00-006 | 04/08/25 | $ 301,733 | $ 201,155 |
| Ventura Unified | Ventura | Pacific High | 57/72652-00-029 | 04/10/25 | $ 588,147 | $ - |
| Johnstonville Elementary | Lassen | Johnstonville Elementary | 57/64113-00-003 | 04/11/25 | $ 271,736 | $ 181,157 |
| Claremont Unified | Los Angeles | Claremont High | 57/64394-00-014 | 04/11/25 | $ 1,687,388 | $ - |
| Elk Grove Unified | Sacramento | Samuel Kennedy Elementary | 57/67314-00-051 | 04/11/25 | $ 3,744,128 | $ - |
| Claremont Unified | Los Angeles | Sycamore Elementary | 57/64394-00-015 | 04/16/25 | $ 485,008 | $ - |
| Pomona Unified | Los Angeles | Diamond Ranch High | 57/64907-00-079 | 04/16/25 | $ 11,229,666 | $ - |
| Antelope Elementary | Tehama | Antelope Elementary | 57/71472-00-003 | 04/16/25 | $ 333,647 | $ 222,431 |
| Antelope Elementary | Tehama | Berrendos Middle | 57/71472-00-004 | 04/16/25 | $ 300,928 | $ 200,619 |
| East Whittier City Elementary | Los Angeles | Hillview Middle | 57/64485-00-015 | 04/18/25 | $ 1,555,090 | $ - |
| Ontario-Montclair | San Bernardino | Vina Danks Middle | 57/67819-00-042 | 04/21/25 | $ 1,888,111 | $ - |
| East Whittier City Elementary | Los Angeles | Orchard Dale Elementary | 57/64485-00-016 | 04/22/25 | $ 2,383,997 | $ - |
| East Whittier City Elementary | Los Angeles | Evergreen Elementary | 57/64485-00-017 | 04/22/25 | $ 1,674,729 | $ - |
| Happy Camp Union Elementary | Siskiyou | Happy Camp Union Elementary | 57/70334-00-001 | 04/23/25 | $ 1,443,942 | $ 962,628 |
| Hanford Elementary | Kings | Woodrow Wilson Junior High | 57/63917-00-013 | 04/24/25 | $ 3,215,004 | $ - |
| Black Oak Mine Unified | El Dorado | Golden Sierra High | 57/73783-00-011 | 04/24/25 | $ 50,484 | $ - |
| Chico Unified | Butte | Little Chico Creek Elementary | 57/61424-00-013 | 04/28/25 | $ 3,059,172 | $ - |
| Elk Grove Unified | Sacramento | Florence Markofer Elementary | 57/67314-00-052 | 04/28/25 | $ 4,787,244 | $ - |
| Santa Paula Unified | Ventura | Barbara Webster Elementary | 57/76828-00-008 | 04/29/25 | $ 3,221,609 | $ - |
| Union Hill Elementary | Nevada | Union Hill Elementary | 57/66407-00-002 | 04/30/25 | $ 548,329 | $ 365,553 |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo Elementary | 57/73544-00-004 | 04/30/25 | $ 807,894 | $ 538,596 |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo-Greeley Elementary | 57/73544-00-005**** | 04/30/25 | $ 2,051,914 | $ - |
| Tulelake Basin Joint Unified | Modoc | Tulelake Basin Elementary | 57/73593-00-002 | 05/01/25 | $ 408,585 | $ 272,390 |
| Tulelake Basin Joint Unified | Modoc | Tulelake High | 57/73593-00-003 | 05/01/25 | $ 372,618 | $ 248,412 |
| Elk Grove Unified | Sacramento | James A. McKee Elementary | 57/67314-00-053 | 05/02/25 | $ 3,773,322 | $ - |
| Lakeside Union | Kern | Donald E. Suburu Elementary | 57/63552-00-003 | 05/06/25 | $ 1,095,481 | $ 730,321 |

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| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Lakeside Union | Kern | Lakeside Elementary | 57/63552-00-004 | 05/06/25 | $ 1,538,768 | $ 1,025,845 |
| Lancaster Elementary | Los Angeles | Sunnydale Elementary | 57/64667-00-009 | 05/07/25 | $ 677,060 | $ - |
| Sunol Glen Unified | Alameda | Sunol Glen Elementary | 57/75119-00-002 | 05/12/25 | $ 999,212 | $ - |
| Etiwanda Elementary | San Bernardino | Etiwanda Intermediate | 57/67702-00-007 | 05/13/25 | $ 7,350,090 | $ - |
| Meadows Union | Imperial | Meadows Elementary | 57/63198-00-002 | 05/15/25 | $ 467,464 | $ 311,643 |
| Claremont Unified | Los Angeles | Mountain View Elementary | 57/64394-00-016 | 05/15/25 | $ 72,134 | $ - |
| Vallejo City Unified | Solano | Vallejo High | 57/70581-00-034 | 05/16/25 | $ 1,862,763 | $ - |
| Surprise Valley Joint Unified | Modoc | Surprise Valley Elementary | 57/65896-00-003 | 05/22/25 | $ 207,231 | $ 138,154 |
| Colton Joint Unified | San Bernardino | Bloomington High | 57/67686-00-030 | 05/28/25 | $ 6,314,475 | $ - |
| Salinas Union High | Monterey | Salinas High | 57/66159-00-005 | 05/29/25 | $ 29,122,697 | $ - |
| Capistrano Unified | Orange | Capistrano Valley High | 57/66464-00-030 | 05/29/25 | $ 11,140,931 | $ - |
| Palermo Union Elementary | Butte | Helen M. Wilcox Elementary | 57/61523-00-004 | 06/05/25 | $ 557,251 | $ 371,501 |
| Palermo Union Elementary | Butte | Palermo Middle | 57/61523-00-005 | 06/05/25 | $ 538,913 | $ 359,275 |
| Konocti Unified | Lake | Lower Lake High | 57/64022-00-021 | 06/06/25 | $ 1,641,418 | $ - |
| Konocti Unified | Lake | Burns Valley Elementary | 57/64022-00-022 | 06/06/25 | $ 851,736 | $ - |
| San Bernardino City Unified | San Bernardino | San Andreas High | 57/67876-00-131 | 06/09/25 | $ 6,338,337 | $ - |
| Stanislaus Union Elementary | Stanislaus | Stanislaus Elementary | 57/71282-00-002 | 06/09/25 | $ 3,282,634 | $ - |
| Allensworth Elementary | Tulare | Allensworth Elementary | 57/71795-00-002 | 06/10/25 | $ 102,777 | $ 68,518 |
| Buttonwillow Union Elementary | Kern | Buttonwillow Elementary | 57/63370-00-002 | 06/12/25 | $ 606,833 | $ 404,555 |
| Colfax Elementary | Placer | Colfax Elementary | 57/66795-00-001 | 06/19/25 | $ 331,546 | $ 221,031 |
| Summerville Elementary | Tuolumne | Summerville Elementary | 57/72405-00-004 | 06/23/25 | $ 120,420 | $ 80,280 |
| Cotati-Rohnert Park Unified | Sonoma | Technology Middle | 57/73882-00-014 | 06/26/25 | $ 2,973,685 | $ - |
| Union Hill Elementary | Nevada | Union Hill Elementary | 57/66407-00-003 | 06/27/25 | $ 100,466 | $ 66,977 |
| Twin Rivers Unified | Sacramento | Oakdale Elementary | 57/76505-00-070 | 06/27/25 | $ 677,837 | $ - |
| Twin Rivers Unified | Sacramento | Del Paso Heights Elementary | 57/76505-00-072 | 06/27/25 | $ 1,222,169 | $ - |
| Inglewood Unified | Los Angeles | Hudnall (Claude) Elementary | 57/64634-00-008 | 06/30/25 | $ 2,901,159 | $ - |
| Inglewood Unified | Los Angeles | Highland Elementary | 57/64634-00-009 | 06/30/25 | $ 1,548,704 | $ - |
| Scotts Valley Unified | Santa Cruz | Scotts Valley Middle | 57/75432-00-003 | 07/01/25 | $ 959,711 | $ - |
| Scotts Valley Unified | Santa Cruz | Scotts Valley High | 57/75432-00-004 | 07/01/25 | $ 5,343,047 | $ - |
| Ventura Unified | Ventura | Portola Elementary | 57/72652-00-030 | 07/02/25 | $ 2,116,399 | $ - |
| Hamilton Unified | Glenn | Hamilton Elementary | 57/76562-00-006 | 07/03/25 | $ 605,284 | $ - |
| El Rancho Unified | Los Angeles | El Rancho High | 57/64527-00-028 | 07/07/25 | $ 37,752,443 | $ - |
| El Rancho Unified | Los Angeles | Durfee Elementary | 57/64527-00-029 | 07/07/25 | $ 2,878,740 | $ - |
| El Rancho Unified | Los Angeles | South Ranchito Dual Language Academy | 57/64527-00-030 | 07/07/25 | $ 2,808,096 | $ - |
| El Rancho Unified | Los Angeles | Rivera Elementary | 57/64527-00-031 | 07/07/25 | $ 3,867,755 | $ - |
| El Rancho Unified | Los Angeles | North Ranchito Elementary | 57/64527-00-032 | 07/07/25 | $ 2,304,758 | $ - |
| El Rancho Unified | Los Angeles | Magee Academy of Arts & Sciences | 57/64527-00-033 | 07/07/25 | $ 2,446,046 | $ - |
| Portola Valley Elementary | San Mateo | Ormondale Elementary | 57/68981-00-003 | 07/07/25 | $ 2,686,361 | $ - |
| Portola Valley Elementary | San Mateo | Corte Madera | 57/68981-00-004 | 07/07/25 | $ 2,812,982 | $ - |
| Fruitvale Elementary | Kern | Columbia Elementary | 57/63479-00-006 | 07/08/25 | $ 2,651,213 | $ - |
| Napa Valley Unified | Napa | Donaldson Way Elementary | 57/66266-00-045 | 07/08/25 | $ 3,608,971 | $ - |
| Antelope Elementary | Tehama | Antelope Elementary | 57/71472-00-005 | 07/08/25 | $ 181,020 | $ 120,680 |
| Vallejo City Unified | Solano | Federal Terrace Elementary | 57/70581-00-035 | 07/09/25 | $ 5,207,792 | $ - |
| Vallejo City Unified | Solano | Lincoln Elementary | 57/70581-00-036 | 07/09/25 | $ 1,704,285 | $ - |

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| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Ventura Unified | Ventura | Lincoln Elementary | 57/72652-00-031 | 07/09/25 | $ 696,341 | $ - |
| Ventura Unified | Ventura | Citrus Glen Elementary | 57/72652-00-032 | 07/10/25 | $ 2,350,924 | $ - |
| Claremont Unified | Los Angeles | Sumner Elementary | 57/64394-00-017 | 07/11/25 | $ 364,750 | $ - |
| South Bay Union | San Diego | Emory Elementary | 57/68395-00-012 | 07/11/25 | $ 7,724,382 | $ - |
| San Luis Coastal Unified | San Luis Obispo | Los Ranchos Elementary | 57/68809-00-036 | 07/11/25 | $ 4,182,562 | $ - |
| San Luis Coastal Unified | San Luis Obispo | Bishop's Peak Elementary | 57/68809-00-037 | 07/11/25 | $ 2,745,780 | $ - |
| Santa Rosa High | Sonoma | Rincon Valley Middle | 57/70920-00-018 | 07/11/25 | $ 9,265,298 | $ - |
| Alvina Elementary | Fresno | Alvina Elementary Charter | 57/61994-00-001 | 07/14/25 | $ 2,112,832 | $ - |
| El Nido Elementary | Merced | El Nido Elementary | 57/65680-00-002 | 07/14/25 | $ 167,996 | $ 111,997 |
| Salinas Union High | Monterey | North Salinas High | 57/66159-00-006 | 07/15/25 | $ 27,742,899 | $ - |
| Covina-Valley Unified | Los Angeles | Covina High | 57/64436-00-013 | 07/16/25 | $ 17,978,722 | $ - |
| El Rancho Unified | Los Angeles | Valencia Academy of the Arts | 57/64527-00-034 | 07/16/25 | $ 3,125,993 | $ - |
| El Rancho Unified | Los Angeles | Rio Vista Elementary | 57/64527-00-035 | 07/16/25 | $ 2,357,741 | $ - |
| El Rancho Unified | Los Angeles | STEAM Academy @ Burke | 57/64527-00-036 | 07/16/25 | $ 1,859,063 | $ - |
| Solvang Elementary | Santa Barbara | Solvang Elementary | 57/69336-00-004 | 07/16/25 | $ 220,702 | $ - |
| Ventura Unified | Ventura | Mound Elementary | 57/72652-00-033 | 07/17/25 | $ 1,336,456 | $ - |
| Arcadia Unified | Los Angeles | Baldwin Stocker Elementary | 57/64261-00-012 | 07/18/25 | $ 832,551 | $ - |
| Arcadia Unified | Los Angeles | Longley Way Elementary | 57/64261-00-013 | 07/18/25 | $ 637,397 | $ - |
| Arcadia Unified | Los Angeles | Holly Avenue Elementary | 57/64261-00-014 | 07/18/25 | $ 602,536 | $ - |
| Arcadia Unified | Los Angeles | Hugo Reid Primary | 57/64261-00-015 | 07/18/25 | $ 89,904 | $ - |
| Dublin Unified | Alameda | Frederiksen Elementary | 57/75093-00-020 | 07/18/25 | $ 3,846,612 | $ - |
| Scotts Valley Unified | Santa Cruz | Brook Knoll Elementary | 57/75432-00-005 | 07/18/25 | $ 2,479,104 | $ - |
| Scotts Valley Unified | Santa Cruz | Vine Hill Elementary | 57/75432-00-006 | 07/18/25 | $ 3,519,650 | $ - |
| Oakland Unified | Alameda | Glenview Elementary | 57/61259-00-073 | 07/21/25 | $ 3,983,667 | $ - |
| Bakersfield City | Kern | Horace Mann Elementary | 57/63321-00-020 | 07/21/25 | $ 6,219,673 | $ - |
| Kern High | Kern | Highland High | 57/63529-00-014 | 07/21/25 | $ 7,927,676 | $ - |
| Walnut Creek Elementary | Contra Costa | Parkmead Elementary | 57/61812-00-010 | 07/22/25 | $ 3,178,976 | $ - |
| Walnut Creek Elementary | Contra Costa | Buena Vista Elementary | 57/61812-00-011 | 07/22/25 | $ 4,254,958 | $ - |
| Bakersfield City | Kern | Mt. Vernon Elementary | 57/63321-00-021 | 07/22/25 | $ 5,449,367 | $ - |
| Bakersfield City | Kern | Wayside Elementary | 57/63321-00-022 | 07/22/25 | $ 5,141,505 | $ - |
| Bakersfield City | Kern | Pioneer Drive Elementary | 57/63321-00-023 | 07/22/25 | $ 5,162,744 | $ - |
| Bakersfield City | Kern | Washington Middle | 57/63321-00-024 | 07/22/25 | $ 5,163,696 | $ - |
| Bakersfield City | Kern | Munsey Elementary | 57/63321-00-025 | 07/22/25 | $ 4,072,398 | $ - |
| Bakersfield City | Kern | Roosevelt Elementary | 57/63321-00-026 | 07/22/25 | $ 4,273,405 | $ - |
| Arcadia Unified | Los Angeles | Richard Henry Dana Middle | 57/64261-00-016 | 07/22/25 | $ 533,708 | $ - |
| Luther Burbank | Santa Clara | Luther Burbank Elementary | 57/69542-00-002 | 07/22/25 | $ 845,463 | $ - |
| Kern High | Kern | Shafter High | 57/63529-00-015 | 07/23/25 | $ 4,772,831 | $ - |
| San Luis Coastal Unified | San Luis Obispo | C L Smith Elementary | 57/68809-00-038 | 07/23/25 | $ 2,756,760 | $ - |
| Grant Elementary | Shasta | Grant Elementary | 57/70003-00-003 | 07/23/25 | $ 979,473 | $ - |
| Bakersfield City | Kern | Fremont Elementary | 57/63321-00-027 | 07/24/25 | $ 6,411,020 | $ - |
| Twin Rivers Unified | Sacramento | Creative Connections Arts Academy | 57/76505-00-073 | 07/24/25 | $ 322,373 | $ - |
| Beverly Hills Unified | Los Angeles | Horace Mann Elementary | 57/64311-00-011 | 07/25/25 | $ 3,544,111 | $ - |
| Twin Rivers Unified | Sacramento | Madison Elementary | 57/76505-00-074 | 07/25/25 | $ 711,761 | $ - |
| El Centro Elementary | Imperial | Harding Elementary | 57/63123-00-016 | 07/28/25 | $ 1,455,068 | $ - |

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| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| El Centro Elementary | Imperial | Wilson Jr. High | 57/63123-00-017 | 07/28/25 | $ 1,399,610 | $ - |
| San Luis Coastal Unified | San Luis Obispo | Sinsheimer Elementary | 57/68809-00-034 | 07/28/25 | $ 3,622,173 | $ - |
| San Luis Coastal Unified | San Luis Obispo | Hawthorne Elementary | 57/68809-00-039 | 07/28/25 | $ 3,578,414 | $ - |
| San Luis Coastal Unified | San Luis Obispo | Del Mar Elementary | 57/68809-00-040 | 07/28/25 | $ 1,920,339 | $ - |
| Palm Springs Unified | Riverside | Cathedral City High | 57/67173-00-020 | 07/29/25 | $ 15,189,692 | $ - |
| San Luis Coastal Unified | San Luis Obispo | Los Osos Middle | 57/68809-00-041 | 07/29/25 | $ 3,907,228 | $ - |
| Santa Rosa Elementary | Sonoma | Helen M. Lehman Elementary | 57/70912-00-014 | 07/29/25 | $ 2,808,698 | $ - |
| Moorpark Unified | Ventura | Flory Academy of Sciences and Technology | 57/73940-00-002 | 07/29/25 | $ 1,553,755 | $ - |
| San Lorenzo Valley Unified | Santa Cruz | Boulder Creek Elementary | 57/69807-00-006 | 07/31/25 | $ 884,366 | $ - |
| Grant Elementary | Shasta | Grant Elementary | 57/70003-00-004 | 07/31/25 | $ 105,897 | $ 70,598 |
| Pleasant Valley Joint Union Elementary | San Luis Obispo | Pleasant Valley Elementary | 57/68791-00-001 | 08/01/25 | $ 53,401 | $ 35,601 |
| Heber Elementary | Imperial | Heber Elementary | 57/63131-00-003 | 08/04/25 | $ 2,508,614 | $ - |
| Nuestro Elementary | Sutter | Nuestro Elementary | 57/71423-00-002 | 08/06/25 | $ 206,975 | $ 137,983 |
| Westside Elementary | Fresno | Westside Elementary | 57/62547-00-002 | 08/07/25 | $ 200,715 | $ 133,810 |
| Clear Creek Elementary | Nevada | Clear Creek Elementary | 57/66324-00-003 | 08/08/25 | $ 64,887 | $ 43,258 |
| Little Lake City Elementary | Los Angeles | Jersey Avenue Elementary | 57/64717-00-019 | 08/12/25 | $ 1,532,580 | $ - |
| Santa Rosa High | Sonoma | Santa Rosa High | 57/70920-00-019 | 08/12/25 | $ 6,968,667 | $ - |
| Twin Rivers Unified | Sacramento | Dry Creek Elementary | 57/76505-00-075 | 08/12/25 | $ 828,035 | $ - |
| Susanville Elementary | Lassen | McKinley Elementary | 57/64196-00-002 | 08/13/25 | $ 501,425 | $ 334,283 |
| Saint Helena Unified | Napa | Saint Helena Primary | 57/66290-00-009 | 08/13/25 | $ 837,489 | $ - |
| Twin Rivers Unified | Sacramento | Smythe Academy of Arts and Sciences | 57/76505-00-076 | 08/13/25 | $ 1,035,377 | $ - |
| San Lorenzo Valley Unified | Santa Cruz | San Lorenzo Valley Elementary | 57/69807-00-007 | 08/14/25 | $ 1,145,356 | $ - |
| Ventura Unified | Ventura | Will Rogers Elementary | 57/72652-00-034 | 08/14/25 | $ 1,218,669 | $ - |
| Davis Joint Unified | Yolo | Robert E. Willett Elementary | 57/72678-00-020 | 08/14/25 | $ 5,621,661 | $ - |
| Lake Elementary | Glenn | Lake Elementary | 57/62596-00-003 | 08/15/25 | $ 58,400 | $ 38,933 |
| Big Valley Joint Unified | Lassen | Big Valley Jr. Sr. High | 57/64089-00-008 | 08/18/25 | $ 269,840 | $ 179,893 |
| Richmond Elementary | Lassen | Richmond Elementary | 57/64170-00-004 | 08/18/25 | $ 120,170 | $ 80,113 |
| Rio Dell Elementary | Humboldt | Monument Middle | 57/63008-00-002 | 08/20/25 | $ 130,330 | $ 86,887 |
| Rio Dell Elementary | Humboldt | Eagle Prairie Elementary | 57/63008-00-003 | 08/20/25 | $ 295,879 | $ 197,253 |
| Junction Elementary | Shasta | Junction Elementary | 57/70045-00-002 | 08/20/25 | $ 391,731 | $ 261,154 |
| Ventura Unified | Ventura | De Anza Academy of Technology and the Arts | 57/72652-00-035 | 08/20/25 | $ 4,002,112 | $ - |
| Newport-Mesa Unified | Orange | Eastbluff Elementary | 57/66597-00-059 | 08/21/25 | $ 2,317,399 | $ - |
| Roseland | Sonoma | Sheppard Elementary | 57/70904-00-004 | 08/21/25 | $ 2,521,853 | $ - |
| Black Oak Mine Unified | El Dorado | Northside Elementary | 57/73783-00-012 | 08/21/25 | $ 997,959 | $ - |
| Mountain Empire Unified | San Diego | Mountain Empire Junior High | 57/68213-00-006 | 08/22/25 | $ 2,170,034 | $ 1,446,689 |
| Gratton Elementary | Stanislaus | Gratton Elementary | 57/71084-00-003 | 08/22/25 | $ 193,431 | $ 128,954 |
| Waterford Unified | Stanislaus | Waterford High | 57/75572-00-008 | 08/25/25 | $ 5,220,514 | $ 3,480,343 |
| Ventura Unified | Ventura | Cabrillo Middle | 57/72652-00-036 | 08/27/25 | $ 2,245,610 | $ - |
| Calexico Unified | Imperial | Blanche Charles Elementary | 57/63099-00-006 | 08/28/25 | $ 2,714,911 | $ - |
| Roberts Ferry Union Elementary | Stanislaus | Roberts Ferry Union Elementary | 57/71233-00-002 | 08/28/25 | $ 1,413,775 | $ 942,517 |
| Wasco Union High | Kern | Wasco Independence High | 57/63859-00-003 | 08/29/25 | $ 1,078,081 | $ - |
| Oak Park Unified | Ventura | Red Oak Elementary | 57/73874-00-007 | 09/03/25 | $ 2,942,658 | $ - |
| Oak Park Unified | Ventura | Oak Park High | 57/73874-00-008 | 09/03/25 | $ 1,827,384 | $ - |
| Oak Park Unified | Ventura | Oak View High | 57/73874-00-009 | 09/03/25 | $ 411,827 | $ - |

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|---|---|---|---|---|---|---|
| Cotati-Rohnert Park Unified | Sonoma | Lawrence E. Jones Middle | 57/73882-00-015 | 09/03/25 | $ 1,147,822 | $ - |
| Ontario-Montclair | San Bernardino | Moreno Elementary | 57/67819-00-043 | 09/05/25 | $ 2,242,944 | $ - |
| Union Elementary | Santa Clara | Guadalupe Elementary | 57/69708-00-021 | 09/05/25 | $ 633,570 | $ - |
| Chico Unified | Butte | Emma Wilson Elementary | 57/61424-00-014 | 09/09/25 | $ 2,525,942 | $ - |
| El Segundo Unified | Los Angeles | El Segundo Middle | 57/64535-00-011 | 09/09/25 | $ 1,512,624 | $ - |
| El Segundo Unified | Los Angeles | Arena High (Continuation) | 57/64535-00-012 | 09/09/25 | $ 555,259 | $ - |
| Le Grand Union High | Merced | Le Grand High | 57/65730-00-002 | 09/09/25 | $ 2,334,201 | $ - |
| Twin Rivers Unified | Sacramento | Warren A. Allison Elementary | 57/76505-00-077 | 09/09/25 | $ 458,704 | $ - |
| Twin Rivers Unified | Sacramento | Sierra View Elementary | 57/76505-00-078 | 09/09/25 | $ 937,232 | $ - |
| Mark West Union Elementary | Sonoma | John B. Riebli Elementary | 57/70805-00-003 | 09/10/25 | $ 1,014,890 | $ - |
| Pittsburg Unified | Contra Costa | Los Medanos Elementary | 57/61788-00-017 | 09/11/25 | $ 4,365,364 | $ - |
| Gravenstein Union Elementary | Sonoma | Gravenstein Elementary | 57/70714-00-005 | 09/11/25 | $ 713,266 | $ - |
| Oak Park Unified | Ventura | Medea Creek Middle | 57/73874-00-010 | 09/13/25 | $ 2,335,108 | $ - |
| Cotati-Rohnert Park Unified | Sonoma | Thomas Page Academy | 57/73882-00-016 | 09/15/25 | $ 1,960,369 | $ - |
| Cotati-Rohnert Park Unified | Sonoma | Richard Crane Elementary | 57/73882-00-017 | 09/15/25 | $ 1,756,619 | $ - |
| Cotati-Rohnert Park Unified | Sonoma | Evergreen Elementary | 57/73882-00-018 | 09/15/25 | $ 4,276,674 | $ - |
| Cotati-Rohnert Park Unified | Sonoma | Rancho Cotate High | 57/73882-00-019 | 09/15/25 | $ 3,185,353 | $ - |
| Napa Valley Unified | Napa | Silverado Middle | 57/66266-00-046 | 09/16/25 | $ 10,448,318 | $ - |
| Elk Grove Unified | Sacramento | Maeola E. Beitzel Elementary | 57/67314-00-054 | 09/16/25 | $ 3,890,603 | $ - |
| Calexico Unified | Imperial | Mains Elementary | 57/63099-00-007 | 09/17/25 | $ 2,796,267 | $ - |
| Calexico Unified | Imperial | Jefferson Elementary | 57/63099-00-008 | 09/17/25 | $ 2,331,373 | $ - |
| Fresno Unified | Fresno | Powers-Ginsburg Elementary | 57/62166-00-162 | 09/18/25 | $ 2,036,893 | $ - |
| Newport-Mesa Unified | Orange | Paularino Elementary | 57/66597-00-060 | 09/18/25 | $ 739,827 | $ - |
| West Side Union Elementary | Sonoma | West Side Elementary | 57/71001-00-001 | 09/18/25 | $ 135,765 | $ 90,510 |
| Ventura Unified | Ventura | Junipero Serra Elementary | 57/72652-00-037 | 09/18/25 | $ 1,655,887 | $ - |
| Davis Joint Unified | Yolo | North Davis Elementary | 57/72678-00-021 | 09/18/25 | $ 4,976,645 | $ - |
| Oak Grove Union Elementary | Sonoma | Oak Grove Elementary/Willowside Middle | 57/70839-00-003 | 09/19/25 | $ 1,065,088 | $ - |
| Modesto City Elementary | Stanislaus | Roosevelt Junior High | 57/71167-00-011 | 09/19/25 | $ 1,659,370 | $ - |
| Woodville Union Elementary | Tulare | Woodville Elementary | 57/72298-00-003 | 09/19/25 | $ 114,345 | $ 76,230 |
| Las Virgenes Unified | Los Angeles | Willow Elementary | 57/64683-00-014 | 09/22/25 | $ 839,330 | $ - |
| Las Virgenes Unified | Los Angeles | Agoura High | 57/64683-00-015 | 09/22/25 | $ 4,363,276 | $ - |
| Las Virgenes Unified | Los Angeles | Arthur E. Wright Middle | 57/64683-00-016 | 09/22/25 | $ 4,363,276 | $ - |
| Lucia Mar Unified | San Luis Obispo | Grover Heights Elementary | 57/68759-00-028 | 09/22/25 | $ 1,442,480 | $ - |
| Lucia Mar Unified | San Luis Obispo | Branch Elementary | 57/68759-00-029 | 09/22/25 | $ 1,002,884 | $ - |
| Lucia Mar Unified | San Luis Obispo | Shell Beach Elementary | 57/68759-00-030 | 09/22/25 | $ 1,290,562 | $ - |
| Lucia Mar Unified | San Luis Obispo | Paulding Middle | 57/68759-00-031 | 09/22/25 | $ 2,632,805 | $ - |
| San Mateo Union High | San Mateo | Burlingame High | 57/69047-00-014 | 09/22/25 | $ 15,929,622 | $ - |
| Sanger Unified | Fresno | Washington Academic Middle | 57/62414-00-030 | 09/23/25 | $ 3,245,124 | $ - |
| Calexico Unified | Imperial | William Moreno Junior High | 57/63099-00-009 | 09/23/25 | $ 5,506,337 | $ - |
| Galt Joint Union Elementary | Sacramento | Valley Oaks Elementary | 57/67348-00-006 | 09/25/25 | $ 400,015 | $ - |
| Lancaster Elementary | Los Angeles | Nancy Cory Elementary | 57/64667-00-010 | 09/26/25 | $ 4,487,714 | $ - |
| Willow Creek Elementary | Siskiyou | Willow Creek Elementary | 57/70490-00-001 | 09/29/25 | $ 40,241 | $ 26,827 |
| Sutter Union High | Sutter | Sutter High | 57/71449-00-004 | 09/30/25 | $ 101,525 | $ 67,683 |
| Bella Vista Elementary | Shasta | Bella Vista Elementary | 57/69872-00-002 | 10/02/25 | $ 144,588 | $ 96,392 |

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| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Kit Carson Union Elementary | Kings | Kit Carson Elementary | 57/63958-00-002 | 10/03/25 | $ 213,575 | $ 142,383 |
| Ontario-Montclair | San Bernardino | Central Language Academy | 57/67819-00-044 | 10/03/25 | $ 1,484,572 | $ - |
| Calexico Unified | Imperial | Kennedy Gardens Elementary | 57/63099-00-010 | 10/06/25 | $ 3,183,394 | $ - |
| Napa Valley Unified | Napa | Bel Aire Park Elementary | 57/66266-00-047 | 10/07/25 | $ 1,008,239 | $ - |
| Napa Valley Unified | Napa | Napa High | 57/66266-00-048 | 10/07/25 | $ 3,061,845 | $ - |
| Napa Valley Unified | Napa | Alta Heights Elementary | 57/66266-00-049 | 10/07/25 | $ 1,411,534 | $ - |
| Napa Valley Unified | Napa | American Canyon Middle | 57/66266-00-050 | 10/08/25 | $ 1,681,289 | $ - |
| Sacramento City Unified | Sacramento | Oak Ridge Elementary | 57/67439-00-080 | 10/08/25 | $ 5,469,412 | $ - |
| Jamestown Elementary | Tuolumne | Jamestown Elementary | 57/72363-00-001 | 10/09/25 | $ 472,517 | $ 315,011 |
| Orange Unified | Orange | Serrano Elementary | 57/66621-00-059 | 10/14/25 | $ 1,005,960 | $ - |
| Jefferson Union High | San Mateo | Westmoor High | 57/68924-00-013 | 10/14/25 | $ 20,634,848 | $ - |
| Brittan Elementary | Sutter | Brittan Elementary | 57/71357-00-004 | 10/15/25 | $ 425,397 | $ 283,598 |
| Hacienda la Puente Unified | Los Angeles | Cedarlane Middle | 57/73445-00-037 | 10/15/25 | $ 5,494,319 | $ - |
| Hacienda la Puente Unified | Los Angeles | Mesa Robles Elementary | 57/73445-00-038 | 10/15/25 | $ 3,117,274 | $ - |
| Hacienda la Puente Unified | Los Angeles | Baldwin Academy | 57/73445-00-039 | 10/15/25 | $ 2,548,702 | $ - |
| Hacienda la Puente Unified | Los Angeles | Los Molinos Elementary | 57/73445-00-040 | 10/15/25 | $ 2,460,393 | $ - |
| Covina-Valley Unified | Los Angeles | Cypress Elementary | 57/64436-00-014 | 10/17/25 | $ 3,787,303 | $ - |
| Covina-Valley Unified | Los Angeles | Rowland Avenue Elementary | 57/64436-00-015 | 10/17/25 | $ 4,050,877 | $ - |
| Covina-Valley Unified | Los Angeles | Grovecenter Elementary | 57/64436-00-016 | 10/17/25 | $ 3,816,768 | $ - |
| Covina-Valley Unified | Los Angeles | Workman Avenue Elementary | 57/64436-00-017 | 10/17/25 | $ 3,709,031 | $ - |
| Wasco Union High | Kern | Wasco High | 57/63859-00-004 | 10/22/25 | $ 4,060,145 | $ - |
| Ventura Unified | Ventura | Elmhurst Elementary | 57/72652-00-038 | 10/22/25 | $ 2,790,747 | $ - |
| San Luis Coastal Unified | San Luis Obispo | Pacheco Elementary | 57/68809-00-042 | 10/28/25 | $ 4,566,582 | $ - |
| Vallejo City Unified | Solano | Jesse M. Bethel High | 57/70581-00-037 | 10/28/25 | $ 11,373,063 | $ - |
| Ontario-Montclair | San Bernardino | Edison Elementary | 57/67819-00-045 | 10/29/25 | $ 2,481,243 | $ - |
| Ontario-Montclair | San Bernardino | Lehigh Elementary | 57/67819-00-046 | 10/29/25 | $ 934,913 | $ - |
| San Mateo Union High | San Mateo | Mills High | 57/69047-00-015 | 10/29/25 | $ 13,389,584 | $ - |
| Ventura Unified | Ventura | Sunset Elementary | 57/72652-00-039 | 10/29/25 | $ 1,073,485 | $ - |
| San Mateo Union High | San Mateo | Capuchino High | 57/69047-00-016 | 10/30/25 | $ 6,354,544 | $ - |
| San Mateo Union High | San Mateo | Aragon High | 57/69047-00-017 | 10/30/25 | $ 13,219,396 | $ - |
| San Mateo Union High | San Mateo | Hillsdale High | 57/69047-00-018 | 10/30/25 | $ 5,273,178 | $ - |
| Red Bluff Union Elementary | Tehama | Bidwell Elementary | 57/71621-00-009 | 10/30/25 | $ 2,569,724 | $ - |
| Delhi Unified | Merced | El Capitan Elementary | 57/75366-00-003 | 10/30/25 | $ 1,508,308 | $ - |
| San Mateo Union High | San Mateo | San Mateo High | 57/69047-00-019 | 10/31/25 | $ 12,429,634 | $ - |
| West Sonoma County Union High | Sonoma | Analy High | 57/70607-00-006 | 10/31/25 | $ 14,064,561 | $ - |
| Delhi Unified | Merced | Schendel Elementary | 57/75366-00-004 | 10/31/25 | $ 2,849,882 | $ - |
| Big Springs Union Elementary | Siskiyou | Big Springs Elementary | 57/70185-00-004 | 11/04/25 | $ 67,883 | $ 45,255 |
| Los Angeles Unified | Los Angeles | Commonwealth Avenue Elementary | 57/64733-00-848 | 11/05/25 | $ 1,971,544 | $ - |
| Calexico Unified | Imperial | Rockwood Elementary | 57/63099-00-011 | 11/07/25 | $ 3,084,887 | $ - |
| Roseland | Sonoma | Roseland Elementary | 57/70904-00-005 | 11/07/25 | $ 4,923,312 | $ - |
| Newport-Mesa Unified | Orange | Adams Elementary | 57/66597-00-061 | 11/10/25 | $ 1,323,834 | $ - |
| Ventura Unified | Ventura | Academy of Technology & Leadership at Saticoy | 57/72652-00-040 | 11/10/25 | $ 2,887,164 | $ - |
| Ventura Unified | Ventura | Mound Elementary | 57/72652-00-041 | 11/12/25 | $ 1,867,409 | $ - |
| Ventura Unified | Ventura | Anacapa Middle | 57/72652-00-042 | 11/12/25 | $ 2,112,564 | $ - |

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| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Grass Valley Elementary | Nevada | Grass Valley Charter | 57/66332-00-005 | 11/13/25 | $ 289,822 | $ - |
| Whittier City | Los Angeles | Wallen L. Andrews Elementary | 57/65110-00-028 | 11/14/25 | $ 615,066 | $ - |
| Newport-Mesa Unified | Orange | Everett A. Rea Elementary | 57/66597-00-062 | 11/14/25 | $ 1,906,025 | $ - |
| Newport-Mesa Unified | Orange | California Elementary | 57/66597-00-063 | 11/14/25 | $ 1,237,004 | $ - |
| Happy Valley Union Elementary | Shasta | Happy Valley Primary | 57/70011-00-004 | 11/14/25 | $ 47,065 | $ 31,377 |
| Happy Valley Union Elementary | Shasta | Happy Valley Elementary | 57/70011-00-005 | 11/14/25 | $ 105,109 | $ 70,073 |
| Susanville Elementary | Lassen | Meadow View Elementary | 57/64196-00-003 | 11/18/25 | $ 287,822 | $ 191,881 |
| Newport-Mesa Unified | Orange | Victoria Elementary | 57/66597-00-064 | 11/18/25 | $ 1,936,298 | $ - |
| Brawley Union High | Imperial | Brawley Union High | 57/63081-00-002 | 11/19/25 | $ 4,824,177 | $ - |
| Calexico Unified | Imperial | Dool Elementary | 57/63099-00-012 | 11/21/25 | $ 1,479,175 | $ - |
| Magnolia Union Elementary | Imperial | Magnolia Union Elementary | 57/63172-00-002 | 11/21/25 | $ 3,259 | $ 2,172 |
| Napa Valley Unified | Napa | Vichy Elementary | 57/66266-00-051 | 11/21/25 | $ 1,228,219 | $ - |
| Claremont Unified | Los Angeles | Sycamore Elementary | 57/64394-00-018 | 11/24/25 | $ 229,467 | $ - |
| Napa Valley Unified | Napa | Redwood Middle | 57/66266-00-052 | 11/24/25 | $ 3,438,170 | $ - |
| Claremont Unified | Los Angeles | Vista del Valle Elementary | 57/64394-00-019 | 11/25/25 | $ 119,195 | $ - |
| Los Angeles Unified | Los Angeles | Birdielee V. Bright Elementary | 57/64733-00-850 | 11/25/25 | $ 3,697,321 | $ - |
| Westwood Unified | Lassen | Fletcher Walker Elementary | 57/64204-00-002 | 12/02/25 | $ 121,973 | $ 81,315 |
| Mark Twain Union Elementary | Calaveras | Copperopolis Elementary | 57/61572-00-003 | 12/04/25 | $ 2,380,683 | $ - |
| Mark Twain Union Elementary | Calaveras | Mark Twain Elementary | 57/61572-00-004 | 12/04/25 | $ 2,489,295 | $ - |
| Westminster | Orange | Fryberger Elementary | 57/66746-00-020 | 12/04/25 | $ 5,008,659 | $ - |
| Westminster | Orange | Jessie Hayden Elementary | 57/66746-00-021 | 12/04/25 | $ 5,786,157 | $ - |
| Westminster | Orange | Meairs Elementary | 57/66746-00-022 | 12/04/25 | $ 5,406,031 | $ - |
| Pleasanton Unified | Alameda | Henry P. Mohr Elementary | 57/75101-00-030 | 12/05/25 | $ 1,410,810 | $ - |
| Los Angeles Unified | Los Angeles | Fifty-Second Street Elementary | 57/64733-14-007 | 12/08/25 | $ 1,564,274 | $ - |
| San Lorenzo Valley Unified | Santa Cruz | San Lorenzo Valley Middle | 57/69807-00-008 | 12/08/25 | $ 1,610,335 | $ - |
| Orinda Union | Contra Costa | Sleepy Hollow Elementary | 57/61770-00-006 | 12/09/25 | $ 472,382 | $ - |
| Orinda Union | Contra Costa | Wagner Ranch Elementary | 57/61770-00-007 | 12/09/25 | $ 2,056,142 | $ - |
| Anaheim Elementary | Orange | Franklin (Benjamin) Elementary | 57/66423-00-036 | 12/10/25 | $ 1,738,170 | $ - |
| San Lorenzo Valley Unified | Santa Cruz | SLVUSD Charter | 57/69807-00-009 | 12/10/25 | $ 1,435,366 | $ - |
| Los Angeles Unified | Los Angeles | Manual Arts Senior High | 57/64733-00-851 | 12/11/25 | $ 1,643,398 | $ - |
| Fresno Unified | Fresno | Susan B. Anthony Elementary | 57/62166-00-163 | 12/12/25 | $ 913,608 | $ - |
| Fresno Unified | Fresno | Scandinavian Middle | 57/62166-00-164 | 12/15/25 | $ 1,339,509 | $ - |
| Fresno Unified | Fresno | Sunnyside High | 57/62166-00-165 | 12/15/25 | $ 2,481,741 | $ - |
| Anaheim Elementary | Orange | Barton (Clara) Elementary | 57/66423-00-037 | 12/17/25 | $ 1,230,916 | $ - |
| Pleasanton Unified | Alameda | Valley View Elementary | 57/75101-00-031 | 12/17/25 | $ 2,409,023 | $ - |
| Fresno Unified | Fresno | Ezekiel Balderas Elementary | 57/62166-00-166 | 12/18/25 | $ 1,194,435 | $ - |
| Fresno Unified | Fresno | Elizabeth Terronez Middle | 57/62166-00-167 | 12/18/25 | $ 1,305,348 | $ - |
| San Lorenzo Valley Unified | Santa Cruz | San Lorenzo Valley High | 57/69807-00-010 | 12/19/25 | $ 2,036,621 | $ - |
| Culver City Unified | Los Angeles | Culver City Middle | 57/64444-00-022 | 12/23/25 | $ 7,763,137 | $ - |
| Culver City Unified | Los Angeles | Culver City High | 57/64444-00-023 | 12/29/25 | $ 16,128,922 | $ - |
| Culver City Unified | Los Angeles | El Rincon Elementary | 57/64444-00-024 | 12/29/25 | $ 4,596,004 | $ - |
| Manteca Unified | San Joaquin | Joshua Cowell Elementary | 57/68593-00-025 | 01/05/26 | $ 5,274,793 | $ - |
| Manteca Unified | San Joaquin | Brock Elliott Elementary | 57/68593-00-026 | 01/05/26 | $ 5,919,459 | $ - |
| Hacienda la Puente Unified | Los Angeles | Sparks Middle | 57/73445-00-041 | 01/05/26 | $ 2,063,135 | $ - |

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| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Hacienda la Puente Unified | Los Angeles | Grazide Elementary | 57/73445-00-042 | 01/05/26 | $ 1,958,247 | $ - |
| Beaumont Unified | Riverside | Palm Innovation Academy | 57/66993-00-002 | 01/06/26 | $ 3,013,179 | $ - |
| Campbell Union High | Santa Clara | Westmont High | 57/69401-00-028 | 01/07/26 | $ 1,565,074 | $ - |
| Mountain View Elementary | Los Angeles | Willard F. Payne Elementary | 57/64816-00-019 | 01/08/26 | $ 800,372 | $ - |
| Pomona Unified | Los Angeles | Westmont Elementary | 57/64907-00-080 | 01/12/26 | $ 904,598 | $ - |
| Downey Unified | Los Angeles | John A Garcia Elementary | 57/64451-00-044 | 01/21/26 | $ 1,935,529 | $ - |
| Sunnyvale | Santa Clara | Cherry Chase Elementary | 57/69690-00-015 | 01/22/26 | $ 5,894,496 | $ - |
| Sunnyvale | Santa Clara | San Miguel Elementary | 57/69690-00-016 | 01/22/26 | $ 2,189,962 | $ - |
| Union Elementary | Santa Clara | Lietz Elementary | 57/69708-00-022 | 01/22/26 | $ 1,293,639 | $ - |
| Capistrano Unified | Orange | San Clemente High | 57/66464-00-032 | 01/28/26 | $ 11,080,964 | $ - |
| Mill Valley Elementary | Marin | Edna Maguire Elementary | 57/65391-00-012 | 02/03/26 | $ 3,442,716 | $ - |
| Mill Valley Elementary | Marin | Strawberry Point Elementary | 57/65391-00-013 | 02/05/26 | $ 1,675,888 | $ - |
| Mill Valley Elementary | Marin | Tamalpais Valley Elementary | 57/65391-00-014 | 02/05/26 | $ 1,944,299 | $ - |
| San Mateo Union High | San Mateo | Aragon High | 57/69047-00-020 | 02/05/26 | $ 5,024,522 | $ - |
| San Mateo Union High | San Mateo | Capuchino High | 57/69047-00-021 | 02/05/26 | $ 7,028,042 | $ - |
| Claremont Unified | Los Angeles | Claremont High | 57/64394-00-020 | 02/06/26 | $ 3,707,324 | $ - |
| Pomona Unified | Los Angeles | Madison Elementary | 57/64907-00-081 | 02/06/26 | $ 2,583,468 | $ - |
| Pomona Unified | Los Angeles | Kingsley Elementary | 57/64907-00-082 | 02/06/26 | $ 2,769,761 | $ - |
| Whittier City | Los Angeles | Katherine Edwards Middle School STEAM & Dual | 57/65110-00-029 | 02/06/26 | $ 1,919,166 | $ - |
| Modesto City High | Stanislaus | Fred C. Beyer High | 57/71175-00-009 | 02/06/26 | $ 2,611,749 | $ - |
| Whittier City | Los Angeles | Walter F. Dexter Middle | 57/65110-00-030 | 02/09/26 | $ 3,219,554 | $ - |
| Alisal Union | Monterey | Frank Paul Elementary | 57/65961-00-009 | 02/09/26 | $ 748,530 | $ - |
| Buena Vista Elementary | Tulare | Buena Vista Elementary | 57/71829-00-001 | 02/09/26 | $ 213,738 | $ 142,492 |
| Grossmont Union High | San Diego | Steele Canyon High | 57/68130-00-043 | 02/10/26 | $ 17,886,307 | $ - |
| Anderson Union High | Shasta | Anderson High | 57/69856-00-005 | 02/10/26 | $ 137,770 | $ - |
| Modesto City High | Stanislaus | Fred C. Beyer High | 57/71175-00-010 | 02/10/26 | $ 2,967,710 | $ - |
| Westminster | Orange | Anderson Elementary | 57/66746-00-023 | 02/13/26 | $ 6,090,400 | $ - |
| Ventura Unified | Ventura | Buena High | 57/72652-00-043 | 02/17/26 | $ 4,460,402 | $ - |
| Westwood Unified | Lassen | Westwood High | 57/64204-00-004 | 02/18/26 | $ 359,048 | $ 239,365 |
| Westminster | Orange | Finley Elementary | 57/66746-00-024 | 02/19/26 | $ 5,499,548 | $ - |
| Jamul-Dulzura Union Elementary | San Diego | Oak Grove Middle | 57/68155-00-004 | 02/19/26 | $ 903,315 | $ - |
| San Carlos Elementary | San Mateo | Heather Elementary | 57/69021-00-012 | 02/19/26 | $ 361,714 | $ - |
| Fremont Union High | Santa Clara | Fremont High | 57/69468-00-022 | 02/19/26 | $ 28,076,198 | $ - |
| Fremont Union High | Santa Clara | Monta Vista High | 57/69468-00-023 | 02/19/26 | $ 31,521,568 | $ - |
| Manhattan Beach Unified | Los Angeles | Manhattan Beach Preschool | 57/75333-00-014 | 02/19/26 | $ 5,974,448 | $ - |
| Shaffer Union Elementary | Lassen | Shaffer Elementary | 57/64188-00-003 | 02/20/26 | $ 194,724 | $ 129,816 |
| Patterson Joint Unified | Stanislaus | Patterson High | 57/71217-00-016 | 02/20/26 | $ 2,327,775 | $ - |
| Barstow Unified | San Bernardino | Barstow Fine Arts Academy | 57/67611-00-006 | 02/23/26 | $ 4,481,642 | $ - |
| Fremont Union High | Santa Clara | Cupertino High | 57/69468-00-024 | 02/24/26 | $ 29,416,880 | $ - |
| Los Angeles Unified | Los Angeles | Chandler Elementary | 57/64733-00-852 | 02/25/26 | $ 1,680,475 | $ - |
| Los Angeles Unified | Los Angeles | Humphreys Avenue Elementary | 57/64733-00-853 | 02/25/26 | $ 1,174,520 | $ - |
| Modesto City High | Stanislaus | Fred C. Beyer High | 57/71175-00-011 | 02/26/26 | $ 7,405,381 | $ - |
| Los Angeles Unified | Los Angeles | Mary McLeod Bethune Middle | 57/64733-15-016 | 03/04/26 | $ 10,565,508 | $ - |
| Mountain View Elementary | Los Angeles | Twin Lakes Elementary | 57/64816-00-020 | 03/05/26 | $ 2,535,659 | $ - |

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|---|---|---|---|---|---|---|
| Gilroy Unified | Santa Clara | South Valley Middle | 57/69484-00-010 | 03/05/26 | $ 2,375,717 | $ - |
| Sanger Unified | Fresno | John S. Wash Elementary | 57/62414-00-031 | 03/09/26 | $ 1,273,783 | $ - |
| Wright Elementary | Sonoma | Robert L. Stevens Elementary | 57/71035-00-004 | 03/10/26 | $ 3,781,498 | $ - |
| Lake Elsinore Unified | Riverside | Elsinore Elementary | 57/75176-00-008 | 03/10/26 | $ 4,039,266 | $ - |
| Laguna Beach Unified | Orange | Laguna Beach High | 57/66555-00-006 | 03/12/26 | $ 8,178,508 | $ - |
| Taft Union High | Kern | Taft Union High | 57/63818-00-001 | 03/16/26 | $ 12,580,263 | $ - |
| Mountain View Elementary | Los Angeles | Maxson Elementary | 57/64816-00-021 | 03/16/26 | $ 1,026,054 | $ - |
| Los Angeles Unified | Los Angeles | Mar Vista Elementary | 57/64733-00-854 | 03/17/26 | $ 2,756,405 | $ - |
| Fremont Union High | Santa Clara | Lynbrook High | 57/69468-00-025 | 03/18/26 | $ 24,287,026 | $ - |
| Arcadia Unified | Los Angeles | Highland Oaks Elementary | 57/64261-00-017 | 03/20/26 | $ 641,786 | $ - |
| Newport-Mesa Unified | Orange | Killybrooke Elementary | 57/66597-00-065 | 03/20/26 | $ 2,227,645 | $ - |
| East Whittier City Elementary | Los Angeles | Granada Middle | 57/64485-00-018 | 03/23/26 | $ 1,592,431 | $ - |
| Los Angeles Unified | Los Angeles | Charles W. Barrett Elementary | 57/64733-00-855 | 03/23/26 | $ 3,372,948 | $ - |
| Napa Valley Unified | Napa | Willow Elementary | 57/66266-00-053 | 03/23/26 | $ 758,927 | $ - |
| Napa Valley Unified | Napa | Snow Elementary | 57/66266-00-054 | 03/23/26 | $ 688,702 | $ - |
| Newport-Mesa Unified | Orange | Newport Harbor High | 57/66597-00-066 | 03/23/26 | $ 3,615,494 | $ - |
| Jurupa Unified | Riverside | Jurupa Valley High | 57/67090-00-019 | 03/23/26 | $ 1,718,720 | $ - |
| Woodland Joint Unified | Yolo | Woodland Senior High | 57/72710-00-022 | 03/23/26 | $ 1,528,426 | $ - |
| Inglewood Unified | Los Angeles | Beulah Payne P-8 STEAM Academy | 57/64634-00-010 | 03/24/26 | $ 3,822,910 | $ - |
| Alisal Union | Monterey | Fremont Elementary | 57/65961-00-010 | 03/24/26 | $ 6,534,734 | $ - |
| Hughson Unified | Stanislaus | Hughson High | 57/75549-00-006 | 03/24/26 | $ 997,616 | $ - |
| Napa Valley Unified | Napa | Shearer Elementary | 57/66266-00-055 | 03/25/26 | $ 878,097 | $ - |
| Napa Valley Unified | Napa | McPherson Elementary | 57/66266-00-056 | 03/25/26 | $ 1,142,507 | $ - |
| Hacienda la Puente Unified | Los Angeles | Grandview Elementary | 57/73445-00-043 | 03/25/26 | $ 1,034,326 | $ - |
| Lompoc Unified | Santa Barbara | Lompoc High | 57/69229-00-018 | 03/26/26 | $ 647,040 | $ - |
| Woodland Joint Unified | Yolo | Freeman Elementary | 57/72710-00-023 | 03/26/26 | $ 1,196,476 | $ - |
| San Luis Coastal Unified | San Luis Obispo | Pacific Beach High | 57/68809-00-043 | 03/27/26 | $ 792,008 | $ - |
| San Luis Coastal Unified | San Luis Obispo | Morro Bay High | 57/68809-00-044 | 03/27/26 | $ 6,340,928 | $ - |
| Sunnyvale | Santa Clara | Sunnyvale Middle | 57/69690-00-017 | 03/27/26 | $ 4,201,535 | $ - |
| Twin Rivers Unified | Sacramento | Grant Union High | 57/76505-00-079 | 03/30/26 | $ 5,322,377 | $ - |
| Twin Rivers Unified | Sacramento | Smythe Academy of Arts and Sciences | 57/76505-00-080 | 03/30/26 | $ 1,150,712 | $ - |
| Twin Rivers Unified | Sacramento | Woodridge Elementary | 57/76505-00-081 | 03/30/26 | $ 940,407 | $ - |
| Twin Rivers Unified | Sacramento | Foothill High | 57/76505-00-082 | 03/30/26 | $ 1,310,249 | $ - |
| Twin Rivers Unified | Sacramento | Pioneer Elementary | 57/76505-00-083 | 03/30/26 | $ 235,447 | $ - |
| Twin Rivers Unified | Sacramento | Rio Linda High | 57/76505-00-084 | 03/30/26 | $ 2,884,308 | $ - |
| Twin Rivers Unified | Sacramento | Westside Elementary | 57/76505-00-085 | 03/30/26 | $ 539,264 | $ - |
| Woodland Joint Unified | Yolo | Lee Middle | 57/72710-00-024 | 03/31/26 | $ 1,652,843 | $ - |
| Ventura Unified | Ventura | Ventura High | 57/72652-00-044 | 04/01/26 | $ 2,874,421 | $ - |
| Chico Unified | Butte | Citrus Avenue Elementary | 57/61424-00-015 | 04/02/26 | $ 4,429,394 | $ - |
| Duarte Unified | Los Angeles | Maxwell Academy (PK-8) | 57/64469-00-017 | 04/03/26 | $ 2,305,594 | $ - |
| Moreno Valley Unified | Riverside | Creekside Elementary | 57/67124-00-034 | 04/12/26 | $ 4,984,275 | $ - |
| Oakland Unified | Alameda | Roosevelt Middle | 57/61259-00-074 | 04/13/26 | $ 12,167,762 | $ - |
| Colusa Unified | Colusa | George T. Egling Middle | 57/61598-00-004 | 04/15/26 | $ 1,039,946 | $ - |
| Union Elementary | Santa Clara | Noddin Elementary | 57/69708-00-023 | 04/15/26 | $ 581,420 | $ - |

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|---|---|---|---|---|---|---|
| Ventura Unified | Ventura | Buena High | 57/72652-00-045 | 04/15/26 | $ 744,221 | $ - |
| Colusa Unified | Colusa | Colusa High | 57/61598-00-005 | 04/16/26 | $ 992,058 | $ - |
| Santa Maria-Bonita | Santa Barbara | Alvin Elementary | 57/69120-00-012 | 04/17/26 | $ 1,716,606 | $ - |
| Hacienda la Puente Unified | Los Angeles | La Puente High | 57/73445-00-044 | 04/17/26 | $ 2,788,856 | $ - |
| Lodi Unified | San Joaquin | Clyde W. Needham Elementary | 57/68585-00-021 | 04/20/26 | $ 2,902,571 | $ - |
| Igo, Ono, Platina Union Elementary | Shasta | Igo-Ono Elementary | 57/70029-00-002 | 04/20/26 | $ 41,243 | $ 27,495 |
| Shasta Union Elementary | Shasta | Shasta Elementary | 57/70128-00-002 | 04/20/26 | $ 136,712 | $ 91,141 |
| Inglewood Unified | Los Angeles | Kelso (William H.) Elementary | 57/64634-00-011 | 04/22/26 | $ 3,066,799 | $ - |
| Santa Paula Unified | Ventura | Santa Paula High | 57/76828-00-009 | 04/22/26 | $ 4,267,448 | $ - |
| Encinitas Union Elementary | San Diego | Park Dale Lane Elementary | 57/68080-00-015 | 04/24/26 | $ 1,736,976 | $ - |
| Sunnyvale | Santa Clara | Vargas Elementary | 57/69690-00-018 | 04/24/26 | $ 3,394,522 | $ - |
| Sunnyvale | Santa Clara | Columbia Middle | 57/69690-00-019 | 04/24/26 | $ 1,554,299 | $ - |
| Saddleback Valley Unified | Orange | Trabuco Hills High | 57/73635-00-045 | 04/24/26 | $ 3,279,833 | $ - |
| Mountain View Elementary | Los Angeles | Parkview Elementary | 57/64816-00-022 | 04/28/26 | $ 2,677,267 | $ - |
| Union Elementary | Santa Clara | Dartmouth Middle | 57/69708-00-024 | 05/04/26 | $ 7,047,912 | $ - |
| Fruitvale Elementary | Kern | Endeavour Elementary | 57/63479-00-007 | 05/12/26 | $ 4,744,599 | $ - |
| Claremont Unified | Los Angeles | El Roble Intermediate | 57/64394-00-021 | 05/12/26 | $ 1,876,841 | $ - |
| Panama-Buena Vista Union | Kern | Earl Warren Junior High | 57/63362-00-007 | 05/13/26 | $ 6,568,022 | $ - |
| Colton Joint Unified | San Bernardino | Colton High | 57/67686-00-031 | 05/14/26 | $ 5,569,805 | $ - |
| Panama-Buena Vista Union | Kern | O. J. Actis Junior High | 57/63362-00-008 | 05/19/26 | $ 4,717,219 | $ - |
| Beverly Hills Unified | Los Angeles | Beverly Hills High | 57/64311-00-012 | 05/19/26 | $ 28,272,815 | $ - |
| Winters Joint Unified | Yolo | Winters High | 57/72702-00-007 | 05/19/26 | $ 7,932,338 | $ - |
| Winters Joint Unified | Yolo | Waggoner Elementary | 57/72702-00-008 | 05/19/26 | $ 2,894,994 | $ - |
| Los Nietos | Los Angeles | Rancho Santa Gertrudes Elementary | 57/64758-00-013 | 05/20/26 | $ 2,954,863 | $ - |
| San Luis Coastal Unified | San Luis Obispo | Laguna Middle | 57/68809-00-045 | 05/20/26 | $ 6,492,685 | $ - |
| Petaluma City Elementary | Sonoma | Penngrove Elementary | 57/70854-00-008 | 05/22/26 | $ 3,101,356 | $ - |
| Oakland Unified | Alameda | Claremont Middle | 57/61259-00-075 | 05/28/26 | $ 7,245,121 | $ - |
| Hacienda la Puente Unified | Los Angeles | Newton Middle | 57/73445-00-045 | 05/29/26 | $ 3,660,284 | $ - |
| Los Angeles Unified | Los Angeles | Lockwood Avenue Elementary | 57/64733-00-856 | 06/01/26 | $ 1,405,264 | $ - |
| Chualar Union | Monterey | Chualar Elementary | 57/65995-00-001 | 06/05/26 | $ 2,498,687 | $ 1,665,791 |
| Newport-Mesa Unified | Orange | Corona del Mar High | 57/66597-00-067 | 06/05/26 | $ 2,471,306 | $ - |
| Durham Unified | Butte | Durham Elementary | 57/61432-00-004 | 06/08/26 | $ 3,317,771 | $ - |
| North Cow Creek Elementary | Shasta | North Cow Creek Elementary | 57/70078-00-002 | 06/08/26 | $ 1,240,935 | $ - |
| Washington Unified | Fresno | Washington High | 57/76778-00-006 | 06/09/26 | $ 1,559,543 | $ - |
| Fresno Unified | Fresno | Wawona K-8 | 57/62166-00-168 | 06/10/26 | $ 1,604,017 | $ - |
| Fresno Unified | Fresno | Edison Computech | 57/62166-00-169 | 06/10/26 | $ 1,107,432 | $ - |
| Hanford Elementary | Kings | Monroe Elementary | 57/63917-00-014 | 06/10/26 | $ 6,882,523 | $ - |
| Livingston Union | Merced | Campus Park Elementary | 57/65748-00-006 | 06/11/26 | $ 3,032,554 | $ - |
| Newport-Mesa Unified | Orange | Sonora Elementary | 57/66597-00-068 | 06/12/26 | $ 1,552,448 | $ - |
| Newport-Mesa Unified | Orange | Newport Heights Elementary | 57/66597-00-069 | 06/12/26 | $ 652,154 | $ - |
| Folsom-Cordova Unified | Sacramento | Folsom High | 57/67330-00-014 | 06/12/26 | $ 9,963,000 | $ - |
| Mountain View Elementary | Los Angeles | Monte Vista Elementary | 57/64816-00-023 | 06/15/26 | $ 2,446,165 | $ - |
| Las Virgenes Unified | Los Angeles | Sumac Elementary | 57/64683-00-017 | 06/16/26 | $ 937,870 | $ - |
| Las Virgenes Unified | Los Angeles | Lindero Canyon Middle | 57/64683-00-018 | 06/16/26 | $ 1,100,371 | $ - |

SFP APPLICATIONS
Modernization Applications Received Past Existing Authority - as of September 30, 2026

| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Azusa Unified | Los Angeles | Clifford D. Murray Elementary | 57/64279-00-032 | 06/17/26 | $ 1,561,470 | $ - |
| Azusa Unified | Los Angeles | Magnolia Elementary | 57/64279-00-033 | 06/17/26 | $ 2,138,122 | $ - |
| Pacific Union Elementary | Humboldt | Pacific Union Elementary | 57/62976-00-002 | 06/22/26 | $ 1,232,655 | $ - |
| Whittier City | Los Angeles | Mill School and Technology Academy | 57/65110-00-031 | 06/22/26 | $ 927,185 | $ - |
| East Whittier City Elementary | Los Angeles | Leffingwell Elementary | 57/64485-00-019 | 06/23/26 | $ 3,873,902 | $ - |
| East Whittier City Elementary | Los Angeles | East Whittier Middle | 57/64485-00-020 | 06/23/26 | $ 9,763,306 | $ - |
| Petaluma Joint Union High | Sonoma | Petaluma High | 57/70862-00-007 | 06/23/26 | $ 10,718,672 | $ - |
| Pleasanton Unified | Alameda | Thomas S. Hart Middle | 57/75101-00-032 | 06/24/26 | $ 6,553,639 | $ - |
| Santa Barbara Unified | Santa Barbara | Harding University Partnership | 57/76786-00-023 | 06/25/26 | $ 1,423,539 | $ - |
| Durham Unified | Butte | Durham High | 57/61432-00-005 | 06/26/26 | $ 2,127,308 | $ - |
| South Fork Union | Kern | South Fork Elementary | 57/63784-00-001 | 06/26/26 | $ 2,950,048 | $ - |
| Southern Kern Unified | Kern | Rosamond High Early College Campus | 57/63776-00-005 | 06/29/26 | $ 7,292,472 | $ - |
| Pleasanton Unified | Alameda | Foothill High | 57/75101-00-033 | 06/29/26 | $ 20,252,497 | $ - |
| Union Elementary | Santa Clara | Union Middle | 57/69708-00-025 | 07/01/26 | $ 1,921,568 | $ - |
| Santa Monica-Malibu Unified | Los Angeles | Roosevelt Elementary | 57/64980-00-029 | 07/02/26 | $ 8,075,364 | $ - |
| Santa Monica-Malibu Unified | Los Angeles | Lincoln Middle | 57/64980-00-030 | 07/02/26 | $ 14,479,918 | $ - |
| Santa Rosa Elementary | Sonoma | Helen M. Lehman Elementary | 57/70912-00-015 | 07/02/26 | $ 633,731 | $ - |
| Los Angeles Unified | Los Angeles | Hollenbeck Middle | 57/64733-00-857 | 07/07/26 | $ 7,271,507 | $ - |
| Modesto City High | Stanislaus | Fred C. Beyer High | 57/71175-00-012 | 07/07/26 | $ 7,653,995 | $ - |
| Santa Barbara Unified | Santa Barbara | Peabody Charter | 57/76786-00-024 | 07/07/26 | $ 654,356 | $ - |
| Bakersfield City | Kern | Franklin Elementary | 57/63321-00-028 | 07/14/26 | $ 5,563,463 | $ - |
| Imperial Unified | Imperial | Ben Hulse Elementary | 57/63164-00-005 | 07/15/26 | $ 1,829,868 | $ - |
| Imperial Unified | Imperial | Imperial High | 57/63164-00-006 | 07/15/26 | $ 1,864,748 | $ - |
| Imperial Unified | Imperial | T. L. Waggoner Elementary | 57/63164-00-007 | 07/15/26 | $ 1,641,300 | $ - |
| Las Virgenes Unified | Los Angeles | Calabasas High | 57/64683-00-019 | 07/15/26 | $ 4,382,368 | $ - |
| Las Virgenes Unified | Los Angeles | White Oak Elementary | 57/64683-00-020 | 07/15/26 | $ 708,762 | $ - |
| Mill Valley Elementary | Marin | Park Elementary | 57/65391-00-015 | 07/15/26 | $ 3,380,425 | $ - |
| Ventura Unified | Ventura | Anacapa Middle | 57/72652-00-046 | 07/15/26 | $ 9,065,665 | $ - |
| Ventura Unified | Ventura | Foothill Technology High | 57/72652-00-047 | 07/17/26 | $ 3,723,433 | $ - |
| Turlock Unified | Stanislaus | Dennis G. Earl Elementary | 57/75739-00-020 | 07/17/26 | $ 3,776,495 | $ - |
| Azusa Unified | Los Angeles | Henry Dalton Elementary | 57/64279-00-034 | 07/20/26 | $ 1,166,099 | $ - |
| Azusa Unified | Los Angeles | Charles H. Lee Elementary | 57/64279-00-035 | 07/20/26 | $ 780,059 | $ - |
| Arcadia Unified | Los Angeles | Longley Way Elementary | 57/64261-00-018 | 07/21/26 | $ 937,923 | $ - |
| Arcadia Unified | Los Angeles | First Avenue Middle | 57/64261-00-019 | 07/21/26 | $ 530,747 | $ - |
| Beverly Hills Unified | Los Angeles | El Rodeo Elementary | 57/64311-00-013 | 07/22/26 | $ 9,329,115 | $ - |
| Mill Valley Elementary | Marin | Old Mill Elementary | 57/65391-00-016 | 07/22/26 | $ 3,115,339 | $ - |
| Azusa Unified | Los Angeles | Paramount Elementary | 57/64279-00-036 | 07/23/26 | $ 2,938,147 | $ - |
| Saint Helena Unified | Napa | Saint Helena Elementary | 57/66290-00-010 | 07/24/26 | $ 3,125,913 | $ - |
| Alameda Unified | Alameda | Will C. Wood Middle | 57/61119-02-001 | 07/28/26 | $ 14,869,576 | $ - |
| Downey Unified | Los Angeles | Carpenter (C. C.) Elementary | 57/64451-00-045 | 07/29/26 | $ 6,741,689 | $ - |
| Hermosa Beach City Elementary | Los Angeles | Hermosa View Elementary | 57/64600-00-013 | 07/30/26 | $ 1,707,874 | $ - |
| Whittier City | Los Angeles | West Whittier Elementary | 57/65110-00-032 | 07/30/26 | $ 2,036,094 | $ - |
| Temecula Valley Unified | Riverside | Margarita Middle | 57/75192-00-024 | 07/30/26 | $ 3,283,527 | $ - |
| Ventura Unified | Ventura | Sheridan Way Elementary | 57/72652-00-048 | 07/31/26 | $ 1,515,756 | $ - |

SFP APPLICATIONS
Modernization Applications Received Past Existing Authority - as of September 30, 2026

| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Saddleback Valley Unified | Orange | El Toro High | 57/73635-00-046 | 07/31/26 | $ 1,879,696 | $ - |
| Temecula Valley Unified | Riverside | Nicolas Valley Elementary | 57/75192-00-025 | 07/31/26 | $ 2,648,323 | $ - |
| Kern High | Kern | Central Valley High (Continuation) | 57/63529-00-016 | 08/03/26 | $ 1,072,958 | $ - |
| Santa Rosa Elementary | Sonoma | James Monroe Elementary | 57/70912-00-016 | 08/05/26 | $ 1,866,375 | $ - |
| Santa Rosa High | Sonoma | Piner High | 57/70920-00-020 | 08/05/26 | $ 7,301,964 | $ - |
| McCabe Union Elementary | Imperial | McCabe Elementary | 57/63180-00-003 | 08/12/26 | $ 1,214,917 | $ - |
| Los Banos Unified | Merced | Los Banos High | 57/65755-00-016 | 08/12/26 | $ 29,499,863 | $ - |
| Los Banos Unified | Merced | Los Banos High | 57/65755-00-016 | 08/12/26 | $ 29,499,863 | $ - |
| Los Banos Unified | Merced | Volta Elementary | 57/65755-00-017 | 08/13/26 | $ 2,461,064 | $ - |
| Dublin Unified | Alameda | Murray Elementary | 57/75093-00-021 | 08/13/26 | $ 1,012,465 | $ - |
| Long Beach Unified | Los Angeles | Carver Elementary | 57/64725-00-066 | 08/14/26 | $ 763,295 | $ - |
| Long Beach Unified | Los Angeles | Los Cerritos Elementary | 57/64725-00-067 | 08/14/26 | $ 4,842,944 | $ - |
| Long Beach Unified | Los Angeles | Hoover Middle | 57/64725-00-068 | 08/14/26 | $ 10,073,157 | $ - |
| Long Beach Unified | Los Angeles | Marshall Academy of the Arts | 57/64725-00-069 | 08/14/26 | $ 14,942,644 | $ - |
| Long Beach Unified | Los Angeles | Henry Elementary | 57/64725-00-070 | 08/14/26 | $ 6,489,057 | $ - |
| Los Angeles Unified | Los Angeles | George Washington Carver Middle | 57/64733-00-858 | 08/14/26 | $ 3,556,840 | $ - |
| Los Angeles Unified | Los Angeles | Arminta Street Elementary | 57/64733-38-027 | 08/14/26 | $ 1,540,161 | $ - |
| Santa Maria-Bonita | Santa Barbara | Battles (Washington) Elementary | 57/69120-00-013 | 08/18/26 | $ 3,516,557 | $ - |
| Santa Maria-Bonita | Santa Barbara | Arellanes Junior High | 57/69120-00-014 | 08/18/26 | $ 2,275,461 | $ - |
| Gridley Unified | Butte | Sycamore Middle | 57/75507-00-008 | 08/18/26 | $ 1,809,842 | $ - |
| Panama-Buena Vista Union | Kern | Tevis Junior High | 57/63362-00-009 | 08/19/26 | $ 5,801,548 | $ - |
| Menlo Park City Elementary | San Mateo | Laurel Elementary | 57/68965-00-008 | 08/20/26 | $ 237,292 | $ - |
| Menlo Park City Elementary | San Mateo | Laurel Elementary | 57/68965-00-009 | 08/20/26 | $ 784,333 | $ - |
| Oak Grove Elementary | Santa Clara | Stipe (Samuel) Elementary | 57/69625-00-025 | 08/21/26 | $ 2,032,570 | $ - |
| Oak Grove Elementary | Santa Clara | Christopher Elementary | 57/69625-00-026 | 08/24/26 | $ 3,070,982 | $ - |
| San Diego Unified | San Diego | King-Chavez Preparatory Academy | 54/68338-02-004 | 08/25/26 | $ 6,620,118 | $ - |
| Oakland Unified | Alameda | McClymonds High | 57/61259-00-076 | 08/25/26 | $ 10,261,697 | $ - |
| Colton Joint Unified | San Bernardino | Grand Terrace Elementary | 57/67686-00-032 | 08/26/26 | $ 4,474,877 | $ - |
| Colton Joint Unified | San Bernardino | Grand Terrace Elementary | 57/67686-00-033 | 08/26/26 | $ 797,006 | $ - |
| Los Angeles Unified | Los Angeles | Ninety-Fifth Street Elementary | 57/64733-00-859 | 08/27/26 | $ - | $ - |
| Azusa Unified | Los Angeles | Azusa High | 57/64279-00-037 | 08/31/26 | $ 4,105,838 | $ - |
| Manteca Unified | San Joaquin | New Haven Elementary | 57/68593-00-027 | 08/31/26 | $ 3,398,772 | $ - |
| El Segundo Unified | Los Angeles | Richmond Street Elementary | 57/64535-00-013 | 09/01/26 | $ 3,675,756 | $ - |
| Woodland Joint Unified | Yolo | Zamora Elementary | 57/72710-00-025 | 09/01/26 | $ 937,942 | $ - |
| Pomona Unified | Los Angeles | Diamond Ranch High | 57/64907-00-083 | 09/02/26 | $ 945,180 | $ - |
| Del Mar Union Elementary | San Diego | Carmel Del Mar Elementary | 57/68056-00-005 | 09/02/26 | $ 6,828,267 | $ - |
| Campbell Union High | Santa Clara | Branham High | 57/69401-00-029 | 09/02/26 | $ 1,601,845 | $ - |
| Campbell Union High | Santa Clara | Leigh High | 57/69401-00-030 | 09/02/26 | $ 798,272 | $ - |
| Woodland Joint Unified | Yolo | Ramon S. Tafoya Elementary | 57/72710-00-026 | 09/02/26 | $ 1,946,056 | $ - |
| Los Angeles Unified | Los Angeles | Sven Lokrantz Special Education Center | 57/64733-00-860 | 09/03/26 | $ 3,879,851 | $ - |
| Los Angeles Unified | Los Angeles | Richland Avenue Elementary | 57/64733-21-041 | 09/03/26 | $ 241,094 | $ - |
| Azusa Unified | Los Angeles | Azusa High | 57/64279-00-038 | 09/09/26 | $ 2,938,293 | $ - |
| Old Adobe Union | Sonoma | La Tercera Elementary | 57/70847-00-004 | 09/11/26 | $ 4,204,124 | $ - |
| Los Angeles Unified | Los Angeles | Forty-Ninth Street Elementary | 57/64733-00-861 | 09/14/26 | $ 12,735,740 | $ - |

SFP APPLICATIONS
Modernization Applications Received Past Existing Authority - as of September 30, 2026

| District | County | Site Name | Application Number | 50-04 Date Received* | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|---|---|---|---|---|---|---|
| Lucia Mar Unified | San Luis Obispo | Nipomo High | 57/68759-00-032 | 09/14/26 | $ 7,726,587 | $ - |
| Santa Monica-Malibu Unified | Los Angeles | Malibu High | 57/64980-00-031 | 09/15/26 | $ 18,183,553 | $ - |
| Santa Monica-Malibu Unified | Los Angeles | Will Rogers Elementary | 57/64980-00-032 | 09/15/26 | $ 7,292,287 | $ - |
| Santa Monica-Malibu Unified | Los Angeles | McKinley Elementary | 57/64980-00-033 | 09/15/26 | $ 4,371,048 | $ - |
| Oakland Unified | Alameda | Fremont High | 57/61259-00-077 | 09/17/26 | $ 31,890,797 | $ - |
| Los Nietos | Los Angeles | Ada S. Nelson Elementary | 57/64758-00-014 | 09/18/26 | $ 1,439,410 | $ - |
| Los Nietos | Los Angeles | Aeolian Elementary | 57/64758-00-015 | 09/18/26 | $ 669,829 | $ - |
| Westminster | Orange | Frank N. Eastwood Elementary | 57/66746-00-025 | 09/18/26 | $ 4,002,154 | $ - |
| Westminster | Orange | Ray M. Schmitt Elementary | 57/66746-00-026 | 09/18/26 | $ 4,674,931 | $ - |
| Westminster | Orange | Cecil B. DeMille My Viet Language Academy | 57/66746-00-027 | 09/18/26 | $ 2,872,553 | $ - |
| Old Adobe Union | Sonoma | Loma Vista Immersion Academy | 57/70847-00-005 | 09/18/26 | $ 3,288,586 | $ - |
| Mountain View Elementary | Los Angeles | Baker Elementary | 57/64816-00-024 | 09/21/26 | $ 1,146,181 | $ - |
| Nuview Union | Riverside | Valley View Elementary | 57/67157-00-002 | 09/21/26 | $ 1,502,219 | $ - |
| Nuview Union | Riverside | Nuview Elementary | 57/67157-00-003 | 09/21/26 | $ 2,183,648 | $ - |
| Los Angeles Unified | Los Angeles | Wilmington Park Elementary | 57/64733-32-028 | 09/23/26 | $ 3,923,052 | $ - |
| Colton Joint Unified | San Bernardino | Colton High | 57/67686-00-034 | 09/23/26 | $ 1,170,972 | $ - |
| Colusa Unified | Colusa | George T. Egling Middle | 57/61598-00-006 | 09/25/26 | $ 2,079,456 | $ - |
| Palmdale Elementary | Los Angeles | Dos Caminos Dual Immersion | 57/64857-00-003 | 09/25/26 | $ 2,252,428 | $ - |
| Cotati-Rohnert Park Unified | Sonoma | Technology High | 57/73882-00-020 | 09/28/26 | $ 4,525,461 | $ - |
| Manteca Unified | San Joaquin | August Knodt Elementary | 57/68593-00-028 | 09/29/26 | $ 2,105,109 | $ - |
| Cotati-Rohnert Park Unified | Sonoma | University Elementary at La Fiesta | 57/73882-00-021 | 09/29/26 | $ 368,399 | $ - |
| | | | | | $ 2,495,370,478 | $ 26,828,729 |

**Total number of applications: 681** **Total amount (does not include duplicate submittals): $ 2,522,199,207**

* Some applications have not been Acknowledged by the SAB
**** These applications have been identified as duplicate submittals to previously received applications that have not yet been processed.

# INFORMATION ITEM

## FACILITY HARDSHIP/REHABILITATION APPROVALS WITHOUT FUNDING

**As of September 23, 2026**

## FACILITY HARDSHIP PROGRAM CONCEPTUAL AND DESIGN APPROVALS

As of the September 23, 2026, State Allocation Board Meeting

**CONCEPTUAL APPROVAL**

| School District | County | Program | Application Number | School Site Name | SAB Approval Date | Funding Application Due Date | Estimated State Grant |
|---|---|---|---|---|---|---|---|
| Camptonville Union Elementary | Yuba | Facility Hardship | 58/72728-00-001[1] | Camptonville Elementary | 2/26/2025 | TBD | $ 75,000 |
| Berkeley Unified | Alameda | Seismic Mitigation | 51/61143-00-001[2] | Berkeley High | 10/22/2025 | TBD | $ 42,018,571 |
| Anderson Valley Unified | Mendocino | Seismic Mitigation | 58/65540-00-004[2] | Anderson Valley Junior-Senior High | 8/5/2026 | TBD | $ 2,325,489 |
| | | | | **Estimated Total Need (State Share)** | | | $ 44,419,060 |

**UNFUNDED APPROVAL FOR DESIGN**

| School District | County | Program | Application Number | School Site Name | SAB Approval Date | Funding Application Due Date | Estimated State Grant |
|---|---|---|---|---|---|---|---|
| Mountain Empire Unified | San Diego | Facility Hardship | 51/68213-00-002[3] | Potrero Elementary | 2/25/2026 | TBD | $ 1,902,248 |
| Mountain Empire Unified | San Diego | Facility Hardship | 51/68213-00-003[3] | Campo Elementary | 2/25/2026 | TBD | $ 225,720 |
| Mountain Empire Unified | San Diego | Facility Hardship | 51/68213-00-004[3] | Clover Flat Elementary | 2/25/2026 | TBD | $ 1,615,798 |
| Mountain Empire Unified | San Diego | Facility Hardship | 51/68213-00-005[3] | JCS - Pine Valley | 8/5/2026 | TBD | $ 631,936 |
| Mountain Empire Unified | San Diego | Facility Hardship | 51/68213-00-006[3] | Descanso Elementary | 2/25/2026 | TBD | $ 1,938,696 |
| Mountain Empire Unified | San Diego | Facility Hardship | 58/68213-00-004[3] | JCS - Pine Valley | 8/5/2026 | TBD | $ 55,556 |
| Mountain Empire Unified | San Diego | Facility Hardship | 58/68213-00-001[3] | Potrero Elementary | 9/23/2026 | TBD | $ 823,426 |
| Mountain Empire Unified | San Diego | Facility Hardship | 58/68213-00-002[3] | Campo Elementary | 9/23/2026 | TBD | $ 878,111 |
| Mountain Empire Unified | San Diego | Facility Hardship | 58/68213-00-005[3] | Descanso Elementary | 9/23/2026 | TBD | $ 1,546,525 |
| Mountain Empire Unified | San Diego | Facility Hardship | 58/68213-00-006[3] | Mountain Empire High | 9/23/2026 | TBD | $ 398,410 |
| | | | | | | **Estimated Total Need (State Share)** | $ 10,016,425 |

**DESIGN APPORTIONMENT**

| School District | County | Program | Application Number | School Site Name | SAB Approval Date | Funding Application Due Date | Estimated State Grant |
|---|---|---|---|---|---|---|---|
| Mountain Empire Unified | San Diego | Facility Hardship | 51/68213-00-001[4] | Mountain Empire High | 4/23/2025 | 10/23/2026 | $ 14,278,622 |
| | | | | | | **Estimated Total Need (State Share)** | $ 14,278,622 |

| | |
|---|---|
| ***Facility Hardship Program Estimated Total Need (State Share)*** | $ 68,714,107 |

[1] Conceptual approval was provided pursuant to SFP Regulation Section 1859.82.3(a) for non-seismic Facility Hardship projects. The School District must submit a corresponding funding application for this project within the timelines required by SFP Regulation Section 1859.82.1. Conceptual approval does not reserve bond authority.

[2]Conceptual approval was provided pursuant to SFP Regulation Section 1859.82.3(b) for Seismic Mitigation projects. The School District must submit a corresponding funding application for this project within the timelines required by SFP Regulation Section 1859.82.1. Conceptual approval does not reserve bond authority.

[3]Unfunded approval for design funding was provided pursuant to SFP Regulation Section 1859.82.1(f) for non-seismic Facility Hardship projects. the Approved Application for full grant funding is due 18 months from the date of Apportionment. For projects that have received desigr approval, the design funding amount previously approved is included in the Estimated State Grant amount.

[4]Design apportionment was provided pursuant to SFP Regulation Section 1859.82.1(f) for non-seismic Facility Hardship projects. For projects that have received design approval, the design funding amount previously approved is included in the Estimated State Grant amount.