

State Allocation Board Meeting Notice and Agenda



Rebecca Kirk, Executive Officer
Office of Public School Construction
707 3rd Street, 4th Floor
West Sacramento, CA 95605

Hybrid Public Meeting
Wednesday, May 28, 2025
East End Complex
1500 Capitol Avenue, Auditorium*
Sacramento, CA 95814
4:00 p.m.*

The upcoming meeting of the State Allocation Board will be in person and also conducted by way of Zoom meeting. The physical, publicly accessible in person locations from which members of the public may observe and offer public comment are reflected above and on page 2 of this cover.

Interested persons may observe the meeting by going to Zoom Meeting at:

Join from a PC, Mac, iPad, iPhone or Android device:

<https://us06web.zoom.us/j/85803521607?pwd=LQzU42afqjnmQq2aHzu3dXXgDM2Nfl.1>

Passcode: 654091

Or Telephone:

Dial:

USA 213 787 0529 US Toll

USA 888 808 6929 US Toll-free

Conference code: 991990

In accordance with Government Code Section 11123(b), three State Allocation Board members will participate virtually and from publicly accessible locations identified below:

TELECONFERENCE LOCATIONS:

Senator Sasha Renee Perez
Capitol Swing Space
1021 O Street, Suite 6720
Sacramento, CA 95814

Assembly Member Al Muratsuchi
Capitol Swing Space
1021 O Street, Suite 5310
Sacramento, CA 95814

Assembly Member Sharon Quirk-Silva
Capitol Swing Space
1021 O Street, Room 4210
Sacramento, CA 95814

The Board will meet in Closed Session pursuant to Government Code Section 11126(e)(1).

General Information
(916) 376-1771

For further information, please contact your Project Manager.

*Meeting location and time subject to change.

Individuals who need auxiliary aids for effective participation are invited to make their requests and preferences known to Ms. Lisa Jones at (916) 376-1771 or OPSCCommunications@dgs.ca.gov five days prior to the meeting.

A copy of the 10-Day Meeting Notice can be found on [OPSC's website](#).

May 28, 2025

Agenda

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| Roll Call | Secretary | |
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NEXT MONTHLY STATE ALLOCATION BOARD MEETING – JUNE 25, 2025

May 28, 2025

Agenda

| School District | County | Category | Page No. |
|------------------------------|----------------|-------------------|-------------|
| ALISAL UNION | MONTEREY | SFP - New Constr. | Consent 157 |
| ANAHEIM UNION HIGH | ORANGE | SFP - Mod. | Consent 18 |
| ANAHEIM UNION HIGH | ORANGE | SFP - Mod. | Consent* 37 |
| AZUSA UNIFIED | LOS ANGELES | FDK - New Constr. | Consent 166 |
| BALLICO-CRESSEY ELEMENTARY | MERCED | FDK - New Constr. | Consent 166 |
| BRAWLEY ELEMENTARY | IMPERIAL | SFP - Mod. | Consent* 37 |
| BRAWLEY ELEMENTARY | IMPERIAL | SFP - Mod. | Consent 16 |
| BRAWLEY ELEMENTARY | IMPERIAL | SFP - Mod. | Consent 18 |
| BRIGGS ELEMENTARY | VENTURA | FDK - New Constr. | Consent 166 |
| CALISTOGA JOINT UNIFIED | NAPA | FDK - New Constr. | Consent 159 |
| CAPISTRANO UNIFIED | ORANGE | SFP - Mod. | Consent* 37 |
| CASTLE ROCK UNION ELEMENTARY | SHASTA | FDK - New Constr. | Consent 160 |
| CASTLE ROCK UNION ELEMENTARY | SHASTA | FDK - New Constr. | Consent 166 |
| CHICO UNIFIED | BUTTE | SFP - Charter | Consent* 37 |
| CHINO VALLEY UNIFIED | SAN BERNARDINO | SFP - Mod. | Consent* 37 |
| CLOVERDALE UNIFIED | SONOMA | FDK - New Constr. | Consent 162 |
| CLOVERDALE UNIFIED | SONOMA | FDK - New Constr. | Consent 166 |
| CLOVIS UNIFIED | FRESNO | SFP - New Constr. | Consent* 37 |
| CLOVIS UNIFIED | FRESNO | SFP - New Constr. | Consent 18 |
| CORONA-NORCO UNIFIED | RIVERSIDE | SFP - New Constr. | Consent 18 |
| CORONA-NORCO UNIFIED | RIVERSIDE | SFP - New Constr. | Consent* 37 |
| DEL NORTE COUNTY UNIFIED | DEL NORTE | SFP - Mod. | Consent* 37 |
| DEL NORTE COUNTY UNIFIED | DEL NORTE | SFP - Mod. | Consent 18 |
| DELPIC ELEMENTARY | SISKIYOU | FDK - New Constr. | Consent 166 |
| EL TEJON UNIFIED | KERN | FDK - New Constr. | Consent 166 |
| ELK GROVE UNIFIED | SACRAMENTO | SFP - New Constr. | Consent* 37 |
| ELK GROVE UNIFIED | SACRAMENTO | SFP - New Constr. | Consent 18 |
| ETIWANDA ELEMENTARY | SAN BERNARDINO | SFP - New Constr. | Consent 18 |
| ETIWANDA ELEMENTARY | SAN BERNARDINO | SFP - New Constr. | Consent* 37 |
| FIREBAUGH-LAS DELTAS UNIFIED | FRESNO | SFP - New Constr. | Consent 18 |
| FREMONT UNIFIED | ALAMEDA | SFP - Mod. | Consent* 37 |
| FREMONT UNIFIED | ALAMEDA | SFP - Mod. | Consent 18 |
| FREMONT UNION HIGH | SANTA CLARA | SFP - Mod. | Consent 18 |
| GREENFIELD UNION ELEMENTARY | MONTEREY | FDK - New Constr. | Consent 166 |
| HAPPY CAMP UNION ELEMENTARY | SISKIYOU | FDK - New Constr. | Consent 166 |
| HORNBROOK ELEMENTARY | SISKIYOU | FDK - New Constr. | Consent 166 |
| INGLEWOOD UNIFIED | LOS ANGELES | FDK - New Constr. | Consent 166 |

* Unfunded Approval

May 28, 2025 Agenda

| School District | County | Category | Page No. |
|--------------------------------|------------------------|------------------------------|---------------------------|
| KIT CARSON UNION | KINGS | FDK - New Constr. | Consent 166 |
| KONOCTI UNIFIED | LAKE | SFP - Mod. | Consent* 37 |
| KONOCTI UNIFIED | LAKE | SFP - New Constr. | Consent* 37 |
| LAMONT ELEMENTARY | KERN | FDK - New Constr. | Consent 166 |
| LOS ANGELES UNIFIED | LOS ANGELES | SFP - Mod. | Consent* 37 |
| LOS ANGELES UNIFIED | LOS ANGELES | SFP - New Constr. | Consent* 37 ** |
| LOS ANGELES UNIFIED | LOS ANGELES | SFP - Mod. | Consent 18 |
| LUCIA MAR UNIFIED | SAN LUIS OBISPO | SFP - Mod. | Consent 18 |
| LUCIA MAR UNIFIED | SAN LUIS OBISPO | SFP - Mod. | Consent* 37 |
| MARYSVILLE JOINT UNIFIED | YUBA | SFP - Mod. | Consent* 37 |
| MARYSVILLE JOINT UNIFIED | YUBA | SFP - New Constr. | Consent* 37 |
| MARYSVILLE JOINT UNIFIED | YUBA | SFP - Mod. | Consent 18 |
| MCFARLAND UNIFIED | KERN | SFP - New Constr. | Consent* 37 |
| MCFARLAND UNIFIED | KERN | SFP - New Constr. | Consent 18 |
| MERCED CITY ELEMENTARY | MERCED | FDK - New Constr. | Consent 166 |
| MONTAGUE ELEMENTARY | SISKIYOU | FDK - New Constr. | Consent 166 |
| NAPA VALLEY UNIFIED | NAPA | SFP - Mod. | Consent* 37 |
| NAPA VALLEY UNIFIED | NAPA | SFP - Mod. | Consent 18 |
| NATOMAS UNIFIED | SACRAMENTO | SFP - Mod. | Consent 16 |
| NATOMAS UNIFIED | SACRAMENTO | SFP - New Constr. | Consent 18 |
| NATOMAS UNIFIED | SACRAMENTO | SFP - Mod. | Consent 18 |
| NATOMAS UNIFIED | SACRAMENTO | SFP - Mod. | Consent* 37 |
| NEWPORT-MESA UNIFIED | ORANGE | SFP - Mod. | Consent* 37 |
| OAKLAND UNIFIED | ALAMEDA | SFP - Charter | Consent* 37 |
| ORLAND JOINT UNIFIED | GLENN | FDK - New Constr. | Consent 166 |
| PACIFICA | SAN MATEO | SFP - Mod. | Consent* 37 |
| PACIFICA | SAN MATEO | SFP - Mod. | Consent 16 |
| PACIFICA | SAN MATEO | SFP - Mod. | Consent 18 |
| PALERMO UNION | BUTTE | FDK - New Constr. | Consent 164 |
| PALM SPRINGS UNIFIED | RIVERSIDE | SFP - Mod. | Consent 16 |
| PALM SPRINGS UNIFIED | RIVERSIDE | SFP - Mod. | Consent 18 |
| PALM SPRINGS UNIFIED | RIVERSIDE | SFP - Mod. | Consent* 37 |
| PARADISE UNIFIED | BUTTE | SFP - Mod. | Consent 16 |
| PARADISE UNIFIED | BUTTE | SFP - Mod. | Consent 18 |
| PARADISE UNIFIED | BUTTE | SFP - Mod. | Consent* 37 |
| PIONEER UNION ELEMENTARY | BUTTE | SFP - New Constr. | Consent 18 |
| PITTSBURG UNIFIED | CONTRA COSTA | SFP - New Constr. | Consent 18 |

* Unfunded Approval

** The 9 LAUSD Facility Hardship/SMP Projects Have Been WITHDRAWN

May 28, 2025

Agenda

| School District | County | Category | Page No. |
|-----------------------------|----------------|-------------------|-------------|
| PITTSBURG UNIFIED | CONTRA COSTA | SFP - New Constr. | Consent* 37 |
| PITTSBURG UNIFIED | CONTRA COSTA | SFP - Mod. | Consent* 37 |
| PITTSBURG UNIFIED | CONTRA COSTA | SFP - Mod. | Consent 18 |
| RED BLUFF UNION ELEMENTARY | TEHAMA | FDK - New Constr. | Consent 165 |
| REDWOOD CITY ELEMENTARY | SAN MATEO | SFP - Mod. | Consent* 37 |
| REDWOOD CITY ELEMENTARY | SAN MATEO | SFP - New Constr. | Consent 18 |
| REDWOOD CITY ELEMENTARY | SAN MATEO | SFP - Mod. | Consent 16 |
| RIVERDALE JOINT UNIFIED | FRESNO | FDK - New Constr. | Consent 166 |
| ROBLA ELEMENTARY | SACRAMENTO | FDK - New Constr. | Consent 166 |
| ROBLA ELEMENTARY | SACRAMENTO | SFP - New Constr. | Consent* 37 |
| ROBLA ELEMENTARY | SACRAMENTO | SFP - Mod. | Consent* 37 |
| ROBLA ELEMENTARY | SACRAMENTO | SFP - Mod. | Consent 16 |
| ROBLA ELEMENTARY | SACRAMENTO | SFP - Mod. | Consent 18 |
| ROBLA ELEMENTARY | SACRAMENTO | SFP - New Constr. | Consent 18 |
| SAN BERNARDINO CITY UNIFIED | SAN BERNARDINO | SFP - New Constr. | Consent 18 |
| SAN BERNARDINO CITY UNIFIED | SAN BERNARDINO | SFP - Mod. | Consent 18 |
| SAN BERNARDINO CITY UNIFIED | SAN BERNARDINO | SFP - Mod. | Consent* 37 |
| SAN JUAN UNIFIED | SACRAMENTO | SFP - Mod. | Consent* 37 |
| SAN JUAN UNIFIED | SACRAMENTO | SFP - Mod. | Consent 18 |
| SAN LEANDRO UNIFIED | ALAMEDA | SFP - Mod. | Consent 18 |
| SAN LEANDRO UNIFIED | ALAMEDA | SFP - Mod. | Consent* 37 |
| SAN LEANDRO UNIFIED | ALAMEDA | SFP - New Constr. | Consent 18 |
| SAN MARCOS UNIFIED | SAN DIEGO | SFP - New Constr. | Consent* 37 |
| SAN MATEO UNION HIGH | SAN MATEO | Unused Sites | Consent 217 |
| SAN RAMON VALLEY UNIFIED | CONTRA COSTA | SFP - Mod. | Consent 18 |
| SAN RAMON VALLEY UNIFIED | CONTRA COSTA | SFP - Mod. | Consent* 37 |
| SANTA BARBARA UNIFIED | SANTA BARBARA | SFP - Mod. | Consent* 37 |
| SELMA UNIFIED | FRESNO | FDK - New Constr. | Consent 166 |
| SOUTH FORK UNION | KERN | FDK - Retrofit | Consent 166 |
| SOUTH PASADENA UNIFIED | LOS ANGELES | SFP - Mod. | Consent* 37 |
| SOUTH PASADENA UNIFIED | LOS ANGELES | SFP - Mod. | Consent 18 |
| SOUTH PASADENA UNIFIED | LOS ANGELES | SFP - New Constr. | Consent 18 |
| STANDARD ELEMENTARY | KERN | SFP - New Constr. | Consent 18 |
| STANDARD ELEMENTARY | KERN | SFP - New Constr. | Consent* 37 |
| VALLEJO CITY UNIFIED | SOLANO | SFP - Mod. | Consent* 37 |
| VALLEJO CITY UNIFIED | SOLANO | SFP - Mod. | Consent 18 |
| WILLOW CREEK ELEMENTARY | SISKIYOU | FDK - New Constr. | Consent 166 |

OPSC PROGRAM CODES

SCHOOL FACILITY PROGRAM (SFP)

- 50 – NEW CONSTRUCTION
- 51 – FACILITY HARDSHIP NEW CONSTRUCTION
- 52 – SFP JOINT-USE
- 53 – CRITICALLY OVERCROWDED SCHOOLS
- 54 – CHARTER SCHOOL FACILITIES PROGRAM
- 55 – CAREER TECH NEW CONSTRUCTION
- 56 – OVERCROWDING RELIEF GRANT PROGRAM
- 57 – MODERNIZATION
- 58 – FACILITY HARDSHIP MODERNIZATION
- 59 – CAREER TECH MODERNIZATION

OTHER PROGRAMS

- 25 – STATE RELOCATABLE CLASSROOM PROGRAM
- 34 – AIR CONDITIONING AND/OR INSULATION PROGRAM
- 40 – DEFERRED MAINTENANCE PROGRAM
- 61 – EMERGENCY REPAIR PROGRAM
- 64 -- MISCELLANEOUS LEGISLATION
- 70 – CALIFORNIA PRESCHOOL, TRANSITIONAL KINDERGARTEN AND
FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM
NEW CONSTRUCTION
- 71 – CALIFORNIA PRESCHOOL, TRANSITIONAL KINDERGARTEN AND
FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM
RETROFIT

Minutes

MINUTES

State Allocation Board

April 23, 2025

Upon notice duly given, the meeting of the State Allocation Board (SAB) was held at the State Building and Construction Trades Council of California, located at 1231 I Street, Suite 303, in Sacramento, on April 23, 2025 at 4:00 p.m.

Ms. Michele Perrault, the SAB Chair, announced that this meeting was being held in person for anyone who would like to provide public comment in person. This meeting was also conducted by way of Zoom meeting for members of the public participating remotely. The meeting was physically webcast from the State Building and Construction Trades Council of California, located at 1231 I Street, Suite 303, in Sacramento.

Members of the SAB were present in order to establish a quorum for the meeting as follows:

- Michele Perrault, Chief Deputy Director, Policy, Department of Finance (DOF), designated representative for Joe Stephenshaw, Director, DOF
- Ana Lasso, Director, Department of General Services (DGS)
- Juan Mireles, Director, School Facilities and Transportation Services Division, California Department of Education (CDE), designated representative for Tony Thurmond, Superintendent of Public Instruction
- Jeremy Smith, Governor's appointee
- Senator John Laird (remote participation)
- Senator Sasha Renee Perez (remote participation)
- Senator Steven Choi (remote participation)
- Assembly Member Al Muratsuchi (remote participation)
- Assembly Member Laurie Davies
- Assembly Member Sharon Quirk-Silva

Representative of the SAB/Office of Public School Construction (OPSC), was as follows:

- Rebecca Kirk, Executive Officer

Representatives of the DGS, OPSC, were as follows:

- Rebecca Kirk, Executive Officer
- Michael Watanabe, Deputy Executive Officer

Representative of the DGS, Office of Legal Services, was as follows:

- Ephraim Egan, Staff Counsel

With a quorum present, Ms. Perrault, Chair, called the meeting to order at 4:32 p.m.

PRIOR MINUTES

A motion was made, and seconded, to approve the March 26, 2025 meeting Minutes. The Chair called for a roll-call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|------------------------------------|------------|------------|----------------|---------------|
| Senator Laird | | | | X |
| Senator Perez | | | | X |
| Senator Choi | X | | | |
| Assembly Member Muratsuchi | | | | X |
| Assembly Member Davies | X | | | |
| Assembly Member Quirk-Silva | X | | | |
| Juan Mireles | X | | | |
| Jeremy Smith | X | | | |
| Ana Lasso | X | | | |
| Michele Perrault | X | | | |
| Total | 7 | | | 3 |

Motion:

Carried X

Failed

EXECUTIVE OFFICER'S STATEMENT

The Executive Officer informed the SAB of the following:

Stakeholder Meetings

Since the March 26, 2025 SAB meeting, OPSC has held three stakeholder meetings, primarily focused on gathering input toward implementation of various provisions of Proposition 2.

On April 3, 2025, OPSC held its seventh stakeholder meeting to discuss proposed regulatory amendments and considerations to implement the following topics from Proposition 2:

- 75-Year Old Buildings Supplemental Grant
- Minimum Essential Facilities Supplemental Grant
- Transitional Kindergarten Supplemental Grant

At this meeting, 71 unique stakeholders joined on Zoom, and two stakeholders attended in-person at OPSC's office in West Sacramento.

On April 10, OPSC conducted an eighth stakeholder meeting to discuss the following:

- Interim Housing and Natural Disaster Assistance
- Five-Year School Facilities Master Plan

At this meeting, 59 unique stakeholders joined on Zoom, and two stakeholders attended in-person at OPSC's office in West Sacramento.

Stakeholders may submit feedback on these topics to OPSCCommunications@dgs.ca.gov until the close of business on April 25, 2025 to have their input considered for subsequent stakeholder meetings on these topics.

EXECUTIVE OFFICER'S STATEMENT (cont.)

Stakeholder Meetings (cont.)

On April 17, 2025, OPSC conducted a ninth stakeholder meeting to discuss the following:

- Small Size School District Program
- Energy Efficiency Supplemental Grant for Modernization

Stakeholders may submit feedback on these topics to OPSCCommunications@dgs.ca.gov until the close of business on May 2, 2025 to have their input considered for subsequent stakeholder meetings scheduled on these topics.

In addition, CDE discussed implementation of the state augmentation of the Federal Supporting America's School Infrastructure Grant Program for Priority School Districts.

Stakeholders may submit feedback on this topic to CDE's School Facilities and Transportation Services Division at PrioritySchoolDistricts@cde.ca.gov until the close of business on May 2, 2025.

Details of upcoming stakeholder meetings will continue to be announced in email blasts to school districts and stakeholders.

Emergency Regulatory Amendments for the School Facility Program (SFP)/Proposition 2 Implementation

At its meeting on March 26, 2025, the SAB approved staff recommendations for the adoption of SFP regulatory amendments, on an emergency basis, specific to the Proposition 2 topics of:

- Financial Hardship
- Modernization Eligibility for Schools Located on Military Installations
- New Construction Eligibility for Small School Districts
- Eligible Expenditures

The regulatory amendments are currently in the process of submission to the Office of Administrative Law (OAL). Once OAL posts the notice of the filing, there will be an opportunity for public comment of five calendar days on its website.

Charter School Facilities Program (CSFP) Webinar

As previously announced, the CSFP filing round will open and applications will be accepted beginning July 3, 2025, through October 30, 2025, at 11:59 p.m. Applications must be submitted through the OPSC Online Application. Applications received after 11:59 p.m. on October 30, 2025 will not be valid.

In advance of the round opening, OPSC conducted a free webinar for potential applicants on March 25, 2025. The webinar was recorded and is available on both OPSC's webpage and YouTube page at the link: <https://youtu.be/5iJudAjU5fs>

For additional information, please refer to the CSFP webpage:
<https://www.dgs.ca.gov/OPSC/Services/Page-Content/Office-of-Public-School-Construction-Services-List-Folder/Access-Charter-School-Facilities-Funding>

EXECUTIVE OFFICER'S STATEMENT (cont.)**Next Meeting**

The next meeting is scheduled for Wednesday, May 28, 2025. The time and location of the meeting will be determined and announced at a later date.

CONSENT ITEMS

A motion was made, and seconded, to approve the Consent calendar as presented. The Chair called for a roll-call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|-----------------------------|----------|-----|---------|----------|
| Senator Laird | | | | X |
| Senator Perez | | | | X |
| Senator Choi | X | | | |
| Assembly Member Muratsuchi | | | | X |
| Assembly Member Davies | X | | | |
| Assembly Member Quirk-Silva | X | | | |
| Juan Mireles | X | | | |
| Jeremy Smith | X | | | |
| Ana Lasso | X | | | |
| Michele Perrault | X | | | |
| Total | 7 | | | 3 |

Motion:

Carried X

Failed

FINANCIAL REPORTS

The SAB accepted the Financial Reports as presented.

APPEAL ITEMS***Bright Star Schools Charter (Los Angeles Unified SD)/Los Angeles 54/64733-00-103***

A motion was made, and seconded, to approve Bright Star Schools' appeal request to postpone the rescission of the Priority Funding apportionment related to a CSFP project at Rise Kohyang Middle School with the following stipulated conditions: 1) defer rescission of the Charter's apportionment until the ongoing lawsuit between the Los Angeles Unified School District and the Charter is resolved; and 2) require the Charter to provide written updates to OPSC every six months on the status of the lawsuit and provide an update once the lawsuit is resolved and all options for legal appeals are considered closed.

APPEAL ITEMS (cont.)***Bright Star Schools Charter (Los Angeles Unified SD)/Los Angeles 54/64733-00-103*** (cont.)

The Chair called for a roll-call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|-----------------------------|------------|------------|----------------|---------------|
| Senator Laird | X | | | |
| Senator Perez | X | | | |
| Senator Choi | X | | | |
| Assembly Member Muratsuchi | X | | | |
| Assembly Member Davies | X | | | |
| Assembly Member Quirk-Silva | X | | | |
| Juan Mireles | X | | | |
| Jeremy Smith | X | | | |
| Ana Lasso | X | | | |
| Michele Perrault | X | | | |
| Total | 10 | | | |

Motion:

Carried X

Failed

ACTION ITEMS**Priority Funding School Construction Apportionments**

A motion was made, and seconded, to approve staff's recommendation by approving Apportionments for four projects listed on Attachment B in the amount of \$14.2 million. The Chair called for a roll call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|-----------------------------|------------|------------|----------------|---------------|
| Senator Laird | | | | X |
| Senator Perez | | | | X |
| Senator Choi | X | | | |
| Assembly Member Muratsuchi | | | | X |
| Assembly Member Davies | X | | | |
| Assembly Member Quirk-Silva | X | | | |
| Juan Mireles | X | | | |
| Jeremy Smith | X | | | |
| Ana Lasso | X | | | |
| Michele Perrault | X | | | |
| Total | 7 | | | 3 |

Motion:

Carried X

Failed

ACTION ITEMS (cont.)**Career Technical Education Facilities Program (CTEFP) Funding Cycles**

A motion was made, and seconded, to approve staff's recommendations, by: 1) requiring applicants to obtain new CDE scores by submitting CDE Grant Applications to CDE by December 1, 2025; 2) requiring that applications for CTEFP project funding for the seventh funding cycle be submitted to OPSC by June 30, 2026; 3) specifying that the maximum funding allocation for eligible projects received in the seventh CTEFP funding cycle will be \$300 million; 4) specifying that applications submitted to OPSC by school districts and county offices of education for CTEFP project funding for the seventh funding cycle must include a governing board resolution acknowledging additional requirements: a) if the application receives an apportionment, the applicant must submit a five-year school facilities master plan with the substantial progress certification for construction of the project or the 100 percent complete *Expenditure Report* (Form SAB 50-06), whichever comes first; and b) the apportionment may be rescinded for failure to submit a five-year school facilities master plan with the required components by the deadline specified above; and 5) directing staff to bring a future item for Board consideration to establish an eighth CTEFP funding cycle.

The Chair called for a roll call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|-----------------------------|----------|-----|---------|----------|
| Senator Laird | | | | X |
| Senator Perez | | | | X |
| Senator Choi | X | | | |
| Assembly Member Muratsuchi | | | | X |
| Assembly Member Davies | X | | | |
| Assembly Member Quirk-Silva | X | | | |
| Juan Mireles | X | | | |
| Jeremy Smith | X | | | |
| Ana Lasso | X | | | |
| Michele Perrault | X | | | |
| Total | 7 | | | 3 |

Motion:

Carried X

Failed

CLOSED SESSION

At 4:40 p.m. and in accordance with Government Code Section 11126(e)(2)(A), the SAB convened into closed session regarding pending litigation in the case entitled *California School Finance Authority, A California State Agency, et al. v. Today's Fresh Start, Inc., A California Non-Profit Benefit Corporation, et al.*, Los Angeles County Superior Court, Case No. 23STCP03750.

Upon conclusion of the closed session, the SAB reconvened into open session at 5:04 p.m. and the Chair stated that the SAB provided direction to the Executive Officer regarding the pending litigation in the case entitled *California School Finance Authority, A California State Agency, et al. v. Today's Fresh Start, Inc., A California Non-Profit Benefit Corporation, et al.*, Los Angeles County Superior Court, Case no. 23STCP03750.

CLOSED SESSION (cont.)

A motion was made, and seconded, to accept the settlement agreement in the case mentioned above, and to grant the Executive Officer the authority to finalize any settlement terms. The Chair called for a roll call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|-----------------------------|----------|-----|---------|----------|
| Senator Laird | | | | X |
| Senator Perez | | | | X |
| Senator Choi | X | | | |
| Assembly Member Muratsuchi | | | | X |
| Assembly Member Davies | X | | | |
| Assembly Member Quirk-Silva | X | | | |
| Juan Mireles | X | | | |
| Jeremy Smith | X | | | |
| Ana Lasso | X | | | |
| Michele Perrault | X | | | |
| Total | 7 | | | 3 |

Motion:

Carried X

Failed

REPORTS, DISCUSSION ITEMS, AND INFORMATION ITEMS

The SAB acknowledged the following reports:

- *State Allocation Board Three-Month Projected Workload*
- *State Allocation Board Meeting Dates for the 2025 Calendar Year*
- *School Facility Program New Construction and Modernization Unfunded List as of March 26, 2025*
- *School Facility Program Workload List of Applications Received Through March 31, 2025*
- *School District Extension Requests*
- *School Facility Program Applications Received Beyond Bond Authority List as of March 31, 2025*
- *Facility Hardship/Rehabilitation Approvals Without Funding as of March 26, 2025*

ADJOURNMENT

There being no further business to come before the SAB, the Chair adjourned the meeting at 5:17 p.m.



ATTACHMENT A

Approved Consent Items on 04/23/2025

| Program | Application No. | School District | County Name |
|-------------------|-----------------|---------------------------|----------------|
| SFP - Mod. | 57/66431-00-027 | ANAHEIM UNION HIGH | ORANGE |
| SFP - Mod. | 57/66431-00-000 | ANAHEIM UNION HIGH | ORANGE |
| FDK - New Constr. | 70/66985-00-002 | BANNING UNIFIED | RIVERSIDE |
| SFP - Mod. | 58/69138-00-001 | BUELLTON UNION ELEMENTARY | SANTA BARBARA |
| SFP - Mod. | 57/67652-00-008 | CHAFFEY JOINT UNION HIGH | SAN BERNARDINO |
| SFP - Mod. | 57/67033-00-024 | CORONA-NORCO UNIFIED | RIVERSIDE |
| SFP - Mod. | 57/67033-00-000 | CORONA-NORCO UNIFIED | RIVERSIDE |
| SFP - Mod. | 57/67058-00-025 | DESERT SANDS UNIFIED | RIVERSIDE |
| SFP - Mod. | 57/67058-00-026 | DESERT SANDS UNIFIED | RIVERSIDE |
| SFP - Mod. | 57/67058-00-000 | DESERT SANDS UNIFIED | RIVERSIDE |
| SFP - New Constr. | 50/67058-00-000 | DESERT SANDS UNIFIED | RIVERSIDE |
| SFP - Mod. | 57/64451-00-000 | DOWNEY UNIFIED | LOS ANGELES |
| SFP - New Constr. | 51/70250-00-001 | DUNSMUIR JOINT UNION HIGH | SISKIYOU |
| SFP - Mod. | 57/69468-00-019 | FREMONT UNION HIGH | SANTA CLARA |
| SFP - Mod. | 57/69468-00-018 | FREMONT UNION HIGH | SANTA CLARA |
| SFP - Mod. | 57/69468-00-000 | FREMONT UNION HIGH | SANTA CLARA |
| SFP - New Constr. | 50/69468-02-000 | FREMONT UNION HIGH | SANTA CLARA |
| SFP - Mod. | 57/62166-00-146 | FRESNO UNIFIED | FRESNO |

ATTACHMENT A

Approved Consent Items on 04/23/2025

| Program | Application No. | School District | County Name |
|-------------------|-----------------|--------------------------|-------------|
| SFP - Mod. | 57/62166-00-000 | FRESNO UNIFIED | FRESNO |
| FDK - New Constr. | 70/63503-00-013 | GREENFIELD UNION | KERN |
| SFP - New Constr. | 50/73650-01-002 | IRVINE UNIFIED | ORANGE |
| SFP - New Constr. | 50/73650-01-000 | IRVINE UNIFIED | ORANGE |
| FDK - New Constr. | 70/71738-00-001 | JUNCTION CITY ELEMENTARY | TRINITY |
| Unused Sites | 92/68957-00-000 | LAS LOMITAS ELEMENTARY | SAN MATEO |
| SFP - Mod. | 57/64733-20-023 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Mod. | 57/64733-00-739 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Mod. | 57/64733-41-008 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Mod. | 57/64733-20-000 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Mod. | 57/64758-00-010 | LOS NIETOS ELEMENTARY | LOS ANGELES |
| SFP - Mod. | 57/64758-00-000 | LOS NIETOS ELEMENTARY | LOS ANGELES |
| SFP - Mod. | 57/64766-00-005 | LOWELL JOINT ELEMENTARY | LOS ANGELES |
| SFP - Mod. | 57/64766-00-000 | LOWELL JOINT ELEMENTARY | LOS ANGELES |
| Unused Sites | 92/65318-00-000 | MILLER CREEK | MARIN |
| SFP - Mod. | 57/69583-00-016 | MORGAN HILL UNIFIED | SANTA CLARA |
| SFP - New Constr. | 51/68213-00-001 | MOUNTAIN EMPIRE UNIFIED | SAN DIEGO |
| SFP - New Constr. | 50/75283-00-028 | NATOMAS UNIFIED | SACRAMENTO |

ATTACHMENT A

Approved Consent Items on 04/23/2025

| Program | Application No. | School District | County Name |
|-------------------|-----------------|-----------------------------|-----------------|
| SFP - Mod. | 57/75283-00-008 | NATOMAS UNIFIED | SACRAMENTO |
| SFP - Mod. | 57/75283-00-000 | NATOMAS UNIFIED | SACRAMENTO |
| SFP - New Constr. | 50/75283-00-000 | NATOMAS UNIFIED | SACRAMENTO |
| SFP - Mod. | 57/61259-00-000 | OAKLAND UNIFIED | ALAMEDA |
| SFP - Mod. | 57/68932-00-011 | PACIFICA | SAN MATEO |
| SFP - Mod. | 57/68932-00-000 | PACIFICA | SAN MATEO |
| Unused Sites | 92/68312-00-000 | RANCHO SANTA FE ELEMENTARY | SAN DIEGO |
| SFP - Mod. | 57/70110-00-010 | REDDING ELEMENTARY | SHASTA |
| SFP - Mod. | 57/70110-00-000 | REDDING ELEMENTARY | SHASTA |
| SFP - Mod. | 57/69005-00-017 | REDWOOD CITY ELEMENTARY | SAN MATEO |
| SFP - Mod. | 57/69005-00-000 | REDWOOD CITY ELEMENTARY | SAN MATEO |
| SFP - New Constr. | 50/67215-00-042 | RIVERSIDE UNIFIED | RIVERSIDE |
| SFP - New Constr. | 50/67215-00-043 | RIVERSIDE UNIFIED | RIVERSIDE |
| SFP - New Constr. | 50/67215-00-000 | RIVERSIDE UNIFIED | RIVERSIDE |
| SFP - New Constr. | 50/75085-00-014 | ROCKLIN UNIFIED | PLACER |
| SFP - New Constr. | 51/73452-00-001 | ROWLAND UNIFIED | LOS ANGELES |
| SFP - Mod. | 57/67876-00-000 | SAN BERNARDINO CITY UNIFIED | SAN BERNARDINO |
| SFP - Mod. | 57/68809-00-030 | SAN LUIS COASTAL UNIFIED | SAN LUIS OBISPO |

ATTACHMENT A

Approved Consent Items on 04/23/2025

| Program | Application No. | School District | County Name |
|-------------------|-----------------|--------------------------|-----------------|
| SFP - Mod. | 57/68809-00-031 | SAN LUIS COASTAL UNIFIED | SAN LUIS OBISPO |
| SFP - New Constr. | 50/73791-00-000 | SAN MARCOS UNIFIED | SAN DIEGO |
| SFP - Mod. | 57/66670-00-066 | SANTA ANA UNIFIED | ORANGE |
| SFP - New Constr. | 50/69120-00-022 | SANTA MARIA-BONITA | SANTA BARBARA |
| SFP - Mod. | 57/72215-00-000 | TIPTON ELEMENTARY | TULARE |
| SFP - Mod. | 57/75242-00-012 | VAL VERDE UNIFIED | RIVERSIDE |
| SFP - Mod. | 57/75242-00-000 | VAL VERDE UNIFIED | RIVERSIDE |
| SFP - Mod. | 57/73460-00-015 | WALNUT VALLEY UNIFIED | LOS ANGELES |
| FDK - Retrofit | 71/62661-00-002 | WILLOWS UNIFIED | GLENN |

Executive Officer Statement

EXECUTIVE OFFICER STATEMENT
State Allocation Board Meeting, May 28, 2025

2025-26 STATE BUDGET – MAY REVISION

On May 14, 2025, Governor Newsom introduced the May Revision to his January 2025 Governor's Budget proposal. The following May Revision proposals are of interest to the State Allocation Board (Board) and the Office of Public School Construction (OPSC):

- The May Revision proposes to redirect \$177.5 million in remaining General Fund money previously appropriated for School Facility Program (SFP) projects back to the General Fund due to a projected state budget shortfall in fiscal year 2025-26.

At the February 26, 2025 meeting, the Board reserved these funds to support the ability to consider providing direct apportionments to school districts directly impacted by the January 2025 wildfires that submit requests for disaster assistance funding by August 31, 2025, and specified that any amount remaining after that time would be available to other SFP projects. To date, OPSC has not received applications for disaster assistance funding from the school districts directly impacted by the January 2025 wildfires.

If the May Revision proposal is ultimately included in the enacted state Budget, these funds will not be available for SFP projects. However, Proposition 2 bond authority is available to support requests for disaster assistance funding and other SFP projects.

- The May Revision includes proposed trailer bill language that restores the Board's authority to provide the existing excessive cost hardship grants in SFP regulations, for applications submitted on or after October 31, 2024.
- The May Revision includes \$50,000 one-time General Fund for administrative costs for OPSC to implement the California State Auditor's recommendations to engage in the stakeholder process to update the Facility Inspection Tool.

The May Revision does not modify the January Governor's Budget proposal for funding and position authority for the Department of General Services to implement and administer Proposition 2. The May Revision also maintains the existing OPSC application processing rate of approximately \$1.5 billion annually.

These proposals are subject to change during the remainder of the budget development process.

STAKEHOLDER MEETINGS

Since the April 23, 2025 Board meeting, OPSC has held one stakeholder meeting focused on gathering input toward implementation of various provisions of Proposition 2.

On May 8, 2025, OPSC held its tenth stakeholder meeting to discuss proposed regulatory amendments and considerations to implement the following topics from Proposition 2:

- 75-Year Old Buildings Supplemental Grant
- Career Technical Education Supplemental Grant

At the same meeting, OPSC discussed the following subjects unrelated to Proposition 2:

- Global Regulations Cleanup
- Second Round Modernization

At this meeting, 56 unique stakeholders joined on Zoom, and 1 stakeholder attended in-person at OPSC's office in West Sacramento.

Details of upcoming stakeholder meetings will continue to be announced in email blasts to school districts and stakeholders.

PRIORITY FUNDING FILING ROUND 29

The 29th Priority Funding filing period began on May 14, 2025, and closes at the end of the day on June 12, 2025. This filing period marks the first opportunity for applicants who have received an unfunded approval under Proposition 2 bond authority to request apportionments from an upcoming statewide general obligation bond sale. School districts who wish to participate in the priority funding process may submit a request during this time to convert an unfunded approval to an apportionment. If a project receives an apportionment, school districts have 90 days from the date of the apportionment to submit a signed Grant Agreement and a complete and valid *Fund Release Authorization* (Form SAB 50-05).

Applicants are encouraged to submit Priority Funding requests electronically through OPSC Online. All requests must be received by OPSC before the end of the day on June 12, 2025. These requests will be valid from July 1, 2025 through December 31, 2025. Information on the Priority Funding Process can be found on OPSC's website [here](#).

NEXT MEETING

The next meeting is scheduled for Wednesday, June 25, 2025. The time and location of the meeting will be determined and announced at a later date.

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Consent

State of California
State Allocation Board

SCHOOL FACILITY PROGRAM

This Resolution of the State Allocation Board (hereafter referred to as the “Board”) is applicable to the appropriate sections of the Education Code and is described and filed in the office of the Executive Officer and will be made available to all interested parties as the Resolution pertains to the documents attached hereto. Said documents were acted upon by the Board at its meeting on May 28, 2025.

WHEREAS, the Board has previously approved or determined to be approvable a number of projects for construction or modernization eligibility of facilities for school districts and is making apportionments and/or unfunded approvals for the grant amounts for projects that meet the Board’s criteria for the apportionment of grants pursuant to Education Code Sections 17072.10, 17078.52, 17078.70, 17079 or 17074.10 or Board Regulations 1859.81.1 or 1859.83;

WHEREAS, Treasury Regulations Section 1.150-2 require the State (on whose behalf the Board is acting) to declare its reasonable intent to provide grant funding to school districts, in accordance with Board policy and law, for costs of the projects with proceeds of State bonds.

NOW THEREFORE, BE IT RESOLVED:

1. This Resolution is adopted by the Board for the purposes of establishing compliance with Treasury Regulations Section 1.150-2 and this Resolution does not bind the Board to make any additional apportionment or bind the State to incur any indebtedness.
2. The Board anticipates that some or all of the school districts listed on the list of “Projects” referred to in this Resolution will pay certain capital expenditures in connection with some or all of the project’s cost prior to the issuance of bonds by the State to pay for the grants for the projects. The reimbursement of such costs is consistent with the State’s budgetary and financial circumstances, and in accordance with Board policy, as no other funds or accounts of the State have been budgeted or are available to pay the costs of the projects on either a short-term or a long-term basis.
3. The Board, acting on behalf of the State, hereby declares that it is the State’s official intent to use proceeds of general obligation bonds and/or General Fund proceeds that may become available for such purpose, consistent with the requirements of law that are in effect at the time the funds are available, to provide grants, in accordance with applicable, laws and regulations.
4. This Resolution shall be continuously available for inspection by the general public during normal business hours at the offices of the Board at 707 3rd Street, West Sacramento, California, commencing within one week after the date of enactment of this Resolution.
5. Any eligibility determination does not constitute a commitment of future funding by the Board.

I, the undersigned, duly authorized as the Executive Officer of the State Allocation Board, do hereby certify the foregoing to be true and correct, and that this Resolution was adopted at a meeting of said Board on May 28, 2025 at Sacramento, California.



Rebecca Kirk
Executive Officer
State Allocation Board

SCHOOL FACILITY PROGRAM ELIGIBILITY ESTABLISHMENTS

PURPOSE OF REPORT

To present the Districts' requests for School Facility Program (SFP) eligibility approval.

DESCRIPTION

The school districts shown in the following sections have complied with State Allocation Board (Board) regulations regarding new construction or modernization eligibility determinations for the projects listed.

RECOMMENDATIONS

1. Approve the eligibility determinations for the districts/projects shown on the Attachment.
2. Provide that this approval of eligibility determination for the districts/projects listed does not constitute a commitment for future funding by the Board.
3. For purposes of any application for funding, provide that the district must comply with all requirements of law and regulations pertaining to the SFP.

ELIGIBILITY APPROVALS MODERNIZATION

| <u>District</u> | <u>School Name</u> | <u>County</u> | <u>Application Number 57/</u> | <u>Justification Document Date</u> | <u>Site Baseline Eligibility K-6</u> | <u>Site Baseline Eligibility 7-8</u> | <u>Site Baseline Eligibility 9-12</u> | <u>Site Baseline Eligibility Non Severe</u> | <u>Site Baseline Eligibility Severe</u> |
|-------------------------|--|---------------|---------------------------------------|--|--|--|---|---|---|
| Brawley Elementary | J.W. Oakley Elementary | Imperial | 57/63073-00-000 | 4/8/2025 | 100 | 0 | 0 | 26 | 0 |
| Natomas Unified | Natomas Pacific Pathways Prep Elementary | Sacramento | 57/75283-00-000 | 4/9/2025 | 401 | 0 | 0 | 0 | 0 |
| Pacifica | Sunset Ridge Elementary (Aka San Andreas Elementary) | San Mateo | 57/68932-00-000 | 10/28/2020 | 519 | 0 | 0 | 20 | 0 |
| Palm Springs Unified | Palm Springs High | Riverside | 57/67173-00-000 | 5/8/2014 | 0 | 0 | 342 | 10 | 0 |
| Paradise Unified | Cedarwood Elementary | Butte | 57/61531-00-000 | 3/12/2025 | 265 | 0 | 0 | 5 | 0 |
| Redwood City Elementary | Garfield Elementary | San Mateo | 57/69005-00-000 | 4/3/2025 | 325 | 54 | 0 | 0 | 0 |
| Redwood City Elementary | Hoover Elementary | San Mateo | 57/69005-00-000 | 3/21/2015 | 506 | 161 | 0 | 17 | 11 |
| Robla Elementary | Glenwood Elementary | Sacramento | 57/67421-00-000 | 8/1/2022 | 478 | 0 | 0 | 0 | 0 |

SCHOOL FACILITY PROGRAM ELIGIBILITY ADJUSTMENTS

PURPOSE OF REPORT

To adjust the baseline eligibility for new construction and modernization projects under the Leroy F. Greene School Facilities Act of 1998.

DESCRIPTION

The districts listed on Attachment A have received eligibility approval for new construction. There has been a change in their baseline in accordance with the California Code of Regulations relating to the Leroy F. Greene School Facilities Act of 1998, Section 1859.51.

The districts listed on Attachment B have received eligibility approval for modernization. There has been a change in their baseline in accordance with the California Code of Regulations relating to the Leroy F. Greene School Facilities Act of 1998, Section 1859.61.

RECOMMENDATIONS

1. Approve an adjustment to the new construction eligibility baseline determination as shown on Attachment A.
2. Approve an adjustment to the modernization eligibility baseline determination as shown on Attachment B.
3. Provide that this approval of adjusted eligibility determination does not constitute a commitment for future funding by the State Allocation Board.

KEY TO ADJUSTMENTS

NEW CONSTRUCTION ONLY

- (a) Reduced by the number of pupils provided grants in a new construction School Facility Program (SFP) project and by the number of pupils that received a Preliminary Apportionment pursuant to Section 1859.140 or a Preliminary Charter School Apportionment pursuant to Regulation Section 1859.162.2.
- (b) Reduced by the number of pupils housed, based on the loading standards pursuant to Ed. Code Section 17071.25(a)(2)(A), in a new construction LPP project funded under the provisions of the LPP pursuant to Regulation Section 1859.12 or 1859.13.
- (c) Reduced by the number of pupils housed in additional classrooms constructed or purchased based on the loading standards, pursuant to Ed. Code Section 17071.25(a)(2)(A), in a modernization SFP project.
- (d) Adjusted as a result of audit findings made pursuant to Regulation Sections 1859.90 and 1859.105.
- (e) Increased/decreased by changes in projected enrollment in subsequent enrollment reporting years, except as provided in (j) below.
- (f) Adjusted as a result of errors or omissions by the district or by the Office of Public School Construction (OPSC).
- (g) Adjusted as result of amendments to the SFP Regulations that affect the eligibility.
- (h) Increased by the number of pupils eligible for grants pursuant to Regulation Section 1859.82.1(b)(4)(A) or 1859.82.2(b)(4)(A).
- (i) Reduced by the number of pupils housed in classrooms provided after the baseline eligibility was determined by the State Allocation Board, with 12 exceptions at Regulation Section 1859.51(i).
- (j) For Small School Districts, following a 3-year period after the district's eligibility was approved by the Board, decreased by any reduction in projected enrollment, and by any increase in pupils in the latest CDE operational grant report per Ed. Code Sec. 42268.
- (k) Adjusted for any changes in classroom inventory as a result of a reorganization election.
- (l) For classroom loading standards adopted by the Board for non-severely and severely disabled individuals with exceptional needs.
- (m) As directed by the SAB due to finding a Material Inaccuracy pursuant to Section 1859.104.1.
- (n) Increased by the number of pupils that received a Preliminary Apportionment that was rescinded pursuant to Section 1859.148 or a Preliminary Charter School Apportionment that was rescinded pursuant to Section 1859.166.
- (o) Adjusted for operational grant changes as determined/provided by the California Department of Education.
- (p) For High School Attendance Area (HSAA) districts with Preliminary Apportionments within the 2002 or 2004 Critically Overcrowded School Facilities Account, adjusted in accordance with Regulation Section 1859.51(p)(1), (2), or (3).
- (q) Adjusted by the difference between the Alternative Enrollment Projection for the current enrollment reporting year and the projected enrollment determined pursuant to Section 1859.42 for the current enrollment reporting year, or by the eligibility remaining from this calculation that can no longer be utilized if the funds made available pursuant to EC Section 17071.75(a)(1)(A) have been exhausted.
- (r) Adjusted per Ed. Code Sec. 17071.75(b)(2) by the number of pupils housed, based on the loading standards per Ed. Code Sec. 17071.25(a)(2)(A), in any classroom(s) where title was relinquished to the School District receiving the transferred classrooms.
- (s) Increased by the capacity of classrooms included in an approved application, with two qualifiers that must be met in Regulation Section 1859.51(s).

KEY TO ADJUSTMENTS

MODERNIZATION ONLY

- (a) Reduced by the number of pupils provided grants in a modernization SFP project or CSFP Rehabilitation project at the specific site.
- (b) Reduced by the number of pupils housed, based on the loading standard pursuant to EC Section 17071.25(a)(2), in a modernization LPP project funded under the LPP pursuant to Regulation Section 1859.14 and 1859.15.
- (c) Increased by changes in projected enrollment in subsequent enrollment reporting years.
- (d) (1) Increased for additional facilities not previously modernized with State funds, that become 25 years old, if permanent, or 20 years old, if portable or, (2) as a result of audit findings made pursuant to Regulation Sections 1859.90 and 1859.105.
- (e) Adjusted as a result of errors or omissions by the district or by the OPSC.
- (f) Adjusted as result of amendments to the Subgroup 5.5 Regulations that affect the eligibility.
- (g) For classroom loading standards adopted by the Board for non-severely and severely disabled individuals with exceptional needs.
- (h) As directed by the SAB due to finding a Material Inaccuracy pursuant to Regulation Section 1859.104.1.
- (i) Increased for facilities previously modernized with State funds, which qualify for an additional modernization apportionment pursuant to Regulation Section 1859.78.8.
- (j) Adjusted as a result of the Reconfiguration of an existing high school under the Small High School Program.
- (k) Decreased for facilities that were deemed eligible for modernization pursuant to Regulation Sections 1859.60 and 1859.61(d) and subsequently replaced, or will be replaced under a signed contract for construction or acquisition of facilities, in a project funded by the district without participation from the State.
- (l) Adjusted as a result of replaced eligible portables funded with the Overcrowding Relief Grant, per Ed. Code Section 17079 et seq.
- (m) Adjusted upon Board approval of the local school board resolution acknowledging that the buildings have been removed from K-12 use.
- (n) (1) Adjusted for a Facility Hardship or Seismic Mitigation replacement project pursuant to Regulation Section 1859.61(l)(1) or, (2) Adjusted for a Facility Hardship or Seismic Mitigation replacement project pursuant to Regulation Section 1859.61(l)(2).

State Allocation Board Meeting, May 28, 2025

ATTACHMENT A

District: Clovis Unified

Attendance Area: District-Wide

County: Fresno

Application Number: 50/62117-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|--------|-----|-------|------------|--------|
| Current Baseline Eligibility | | 1,278 | 660 | 1,496 | -50 | 726 |
| Adjustment Per This Item | f | -1,020 | -68 | -718 | 0 | -18 |
| Adjustment Per This Item | e | 3,478 | 51 | 590 | 0 | 212 |
| Net Baseline Eligibility | | 3,736 | 643 | 1,368 | -50 | 920 |

District: Corona-Norco Unified

Attendance Area: Norco

County: Riverside

Application Number: 50/67033-01-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|--------|------|--------|------------|--------|
| Current Baseline Eligibility | | -1,853 | -491 | -1,577 | 42 | 24 |
| Adjustment Per This Item | e | 2,110 | 454 | 283 | 68 | -13 |
| Net Baseline Eligibility | | 257 | -37 | -1,294 | 110 | 11 |

District: Elk Grove Unified

Attendance Area: District-Wide

County: Sacramento

Application Number: 50/67314-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|--------|-------|-------|------------|--------|
| Current Baseline Eligibility | | 11,702 | 789 | 4,472 | -371 | 1,674 |
| Adjustment Per This Item | e | 4,858 | 231 | 942 | 458 | 76 |
| Net Baseline Eligibility | | 16,560 | 1,020 | 5,414 | 87 | 1,750 |

District: Etiwanda Elementary

Attendance Area: District-Wide

County: San Bernardino

Application Number: 50/67702-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-------|------|------|------------|--------|
| Current Baseline Eligibility | | 1,747 | -730 | 0 | 172 | 140 |
| Adjustment Per This Item | e | 3,010 | 189 | 0 | -180 | -147 |
| Net Baseline Eligibility | | 4,757 | -541 | 0 | -8 | -7 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT A

District: Firebaugh-Las Deltas Unified

Attendance Area: District-Wide

County: Fresno

Application Number: 50/73809-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|------|-----|------|------------|--------|
| Current Baseline Eligibility | | 152 | 1 | -146 | 30 | -2 |
| Adjustment Per This Item | e | -177 | -98 | -113 | 5 | 0 |
| Adjustment Per This Item | e | -10 | 113 | 127 | 3 | 0 |
| Net Baseline Eligibility | | -35 | 16 | -132 | 38 | -2 |

District: McFarland Unified

Attendance Area: District-Wide

County: Kern

Application Number: 50/73908-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|------|-----|------|------------|--------|
| Current Baseline Eligibility | | -908 | 11 | 87 | -5 | 0 |
| Adjustment Per This Item | e | -44 | -2 | -6 | -2 | 0 |
| Net Baseline Eligibility | | -952 | 9 | 81 | -7 | 0 |

District: Natomas Unified

Attendance Area: District-Wide

County: Sacramento

Application Number: 50/75283-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|------|-----|------|------------|--------|
| Current Baseline Eligibility | | 793 | 290 | 434 | 511 | 410 |
| Adjustment Per This Item | c | -375 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 418 | 290 | 434 | 511 | 410 |

District: Pioneer Union Elementary

Attendance Area: District-Wide

County: Butte

Application Number: 50/73379-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | i | -25 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | -25 | 0 | 0 | 0 | 0 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT A

District: Pittsburg Unified

Attendance Area: District-Wide

County: Contra Costa

Application Number: 50/61788-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|------|------|------|------------|--------|
| Current Baseline Eligibility | | 966 | -142 | 795 | -276 | 104 |
| Adjustment Per This Item | e | -360 | -340 | -763 | 236 | -23 |
| Net Baseline Eligibility | | 606 | -482 | 32 | -40 | 81 |

District: Redwood City Elementary

Attendance Area: District-Wide

County: San Mateo

Application Number: 50/69005-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|------|------|------|------------|--------|
| Current Baseline Eligibility | | -75 | -837 | 0 | 0 | 0 |
| Adjustment Per This Item | c | -25 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 0 | -108 | 0 | 0 | 0 |
| Net Baseline Eligibility | | -100 | -945 | 0 | 0 | 0 |

District: Robla Elementary

Attendance Area: District-Wide

County: Sacramento

Application Number: 50/67421-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-------|-----|------|------------|--------|
| Current Baseline Eligibility | | -190 | 0 | 0 | -5 | 0 |
| Adjustment Per This Item | e | 1,252 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 1,062 | 0 | 0 | -5 | 0 |

District: San Bernardino City Unified

Attendance Area: District-Wide

County: San Bernardino

Application Number: 50/67876-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-------|-----|------|------------|--------|
| Current Baseline Eligibility | | 2,357 | 139 | 85 | 153 | -130 |
| Adjustment Per This Item | n | 125 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 2,482 | 139 | 85 | 153 | -130 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT A

District: San Leandro Unified

Attendance Area: District-Wide

County: Alameda

Application Number: 50/61291-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|------|------|------------|--------|
| Current Baseline Eligibility | | 253 | -510 | -21 | 15 | 122 |
| Adjustment Per This Item | c | -50 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 203 | -510 | -21 | 15 | 122 |

District: South Pasadena Unified

Attendance Area: District-Wide

County: Los Angeles

Application Number: 50/65029-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 25 | 21 | -119 | 13 | -14 |
| Adjustment Per This Item | c | 0 | -81 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 25 | -60 | -119 | 13 | -14 |

District: Standard Elementary

Attendance Area: District-Wide

County: Kern

Application Number: 50/63792-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|------|------|------------|--------|
| Current Baseline Eligibility | | 76 | -162 | 0 | 63 | 23 |
| Adjustment Per This Item | e | 141 | 0 | 0 | -44 | 24 |
| Net Baseline Eligibility | | 217 | -162 | 0 | 19 | 47 |

State Allocation Board Meeting, May 28, 2025
ATTACHMENT B

District: Anaheim Union High
School Name: Anaheim High
County: Orange
Application Number: 57/66431-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|-------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 432 | 43 | 6 |
| Adjustment Per This Item | d1 | 0 | 0 | 1,912 | 67 | 7 |
| Net Baseline Eligibility | | 0 | 0 | 2,344 | 110 | 13 |

District: Anaheim Union High
School Name: Magnolia High
County: Orange
Application Number: 57/66431-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 506 | 17 | 16 |
| Adjustment Per This Item | d1 | 0 | 0 | 59 | 2 | 1 |
| Adjustment Per This Item | d1 | 0 | 0 | 89 | 3 | 1 |
| Net Baseline Eligibility | | 0 | 0 | 654 | 22 | 18 |

District: Brawley Elementary
School Name: Hidalgo Elementary (Aka Hidalgo/Witter Elem.)
County: Imperial
Application Number: 57/63073-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|------|-----|------|------------|--------|
| Current Baseline Eligibility | | 324 | 0 | 0 | 13 | 0 |
| Adjustment Per This Item | e | -350 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 597 | 0 | 0 | 3 | 0 |
| Net Baseline Eligibility | | 571 | 0 | 0 | 16 | 0 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT B

District: Brawley Elementary
 School Name: J. W. Oakley Elementary
 County: Imperial
 Application Number: 57/63073-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 100 | 0 | 0 | 26 | 0 |
| Adjustment Per This Item | d1 | 50 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 575 | 0 | 0 | 25 | 0 |
| Adjustment Per This Item | d1 | 16 | 0 | 0 | 1 | 0 |
| Net Baseline Eligibility | | 741 | 0 | 0 | 52 | 0 |

District: Brawley Elementary
 School Name: Swing Elementary
 County: Imperial
 Application Number: 57/63073-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 25 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 128 | 0 | 0 | 6 | 0 |
| Adjustment Per This Item | c | -10 | 0 | 0 | 23 | 0 |
| Net Baseline Eligibility | | 143 | 0 | 0 | 29 | 0 |

District: Brawley Elementary
 School Name: Witter Elementary
 County: Imperial
 Application Number: 57/63073-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 313 | 0 | 0 | 6 | 0 |
| Adjustment Per This Item | d1 | 100 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 112 | 0 | 0 | -6 | 0 |
| Adjustment Per This Item | d1 | 375 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 900 | 0 | 0 | 0 | 0 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT B

District: Brawley Elementary

School Name: Worth (Barbara) Junior High

County: Imperial

Application Number: 57/63073-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 0 | 8 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 0 | 751 | 0 | -6 | 0 |
| Adjustment Per This Item | c | 0 | 35 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 0 | 794 | 0 | -6 | 0 |

District: Del Norte County Unified

School Name: Del Norte High

County: Del Norte

Application Number: 57/61820-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 0 | 0 | 674 | 21 | 0 |
| Net Baseline Eligibility | | 0 | 0 | 674 | 21 | 0 |

District: Fremont Unified

School Name: Walters (G. M.) Junior High

County: Alameda

Application Number: 57/61176-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 40 | 0 | -27 | -13 |
| Adjustment Per This Item | g | 0 | -40 | 0 | 26 | 9 |
| Adjustment Per This Item | f | 0 | 0 | 0 | 1 | 4 |
| Adjustment Per This Item | c | 0 | 76 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 0 | 31 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 0 | 33 | 0 | 19 | 19 |
| Net Baseline Eligibility | | 0 | 140 | 0 | 19 | 19 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT B

District: Fremont Union High
 School Name: Fremont High
 County: Santa Clara
 Application Number: 57/69468-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 14 | 0 | 0 |
| Adjustment Per This Item | c | 0 | 0 | -4 | -1 | 4 |
| Net Baseline Eligibility | | 0 | 0 | 10 | -1 | 4 |

District: Los Angeles Unified
 School Name: Mckinley Avenue Elementary
 County: Los Angeles
 Application Number: 57/64733-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 509 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | i | 71 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 580 | 0 | 0 | 0 | 0 |

District: Los Angeles Unified
 School Name: San Pedro Senior High
 County: Los Angeles
 Application Number: 57/64733-20-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 327 | 137 | 0 |
| Adjustment Per This Item | n1 | 0 | 0 | -115 | -4 | 0 |
| Net Baseline Eligibility | | 0 | 0 | 212 | 133 | 0 |

District: Los Angeles Unified
 School Name: North Hollywood Senior High
 County: Los Angeles
 Application Number: 57/64733-22-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|-------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 2,851 | -2 | 0 |
| Adjustment Per This Item | n1 | 0 | 0 | 182 | 5 | 0 |
| Adjustment Per This Item | i | 0 | 0 | 41 | 5 | 1 |
| Net Baseline Eligibility | | 0 | 0 | 3,074 | 8 | 1 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT B

District: Lucia Mar Unified
 School Name: Grover Heights Elementary
 County: San Luis Obispo
 Application Number: 57/68759-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 350 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 350 | 0 | 0 | 0 | 0 |

District: Marysville Joint Unified
 School Name: Arboga Elementary
 County: Yuba
 Application Number: 57/72736-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 56 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 265 | 0 | 0 | 11 | 0 |
| Adjustment Per This Item | i | 25 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 346 | 0 | 0 | 11 | 0 |

District: Napa Valley Unified
 School Name: Alta Heights Elementary
 County: Napa
 Application Number: 57/66266-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 31 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 124 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 155 | 0 | 0 | 0 | 0 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT B

District: Napa Valley Unified
 School Name: Browns Valley Elementary
 County: Napa
 Application Number: 57/66266-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 276 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 8 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 284 | 0 | 0 | 0 | 0 |

District: Napa Valley Unified
 School Name: McPherson Elementary
 County: Napa
 Application Number: 57/66266-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 27 | 0 | 0 | -27 | 0 |
| Adjustment Per This Item | g | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | -75 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 215 | 0 | 0 | 27 | 0 |
| Net Baseline Eligibility | | 167 | 0 | 0 | 0 | 0 |

District: Napa Valley Unified
 School Name: Shearer Elementary
 County: Napa
 Application Number: 57/66266-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | -25 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 23 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 183 | 0 | 0 | 8 | 0 |
| Adjustment Per This Item | d1 | 13 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 194 | 0 | 0 | 8 | 0 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT B

District: Natomas Unified

School Name: Natomas High

County: Sacramento

Application Number: 57/75283-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 438 | 10 | 19 |
| Adjustment Per This Item | c | 0 | 0 | 19 | 20 | -36 |
| Adjustment Per This Item | d1 | 0 | 0 | 22 | 0 | 1 |
| Adjustment Per This Item | d1 | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 0 | 0 | 68 | 10 | 6 |
| Net Baseline Eligibility | | 0 | 0 | 547 | 40 | -10 |

District: Natomas Unified

School Name: Natomas Middle (Do Not Use)

County: Sacramento

Application Number: 57/75283-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 27 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 0 | -27 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |

District: Natomas Unified

School Name: Natomas Pacific Pathways Prep Elementary

County: Sacramento

Application Number: 57/75283-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|------|-----|------|------------|--------|
| Current Baseline Eligibility | | 401 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | -189 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | -72 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 140 | 0 | 0 | 0 | 0 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT B

District: Pacifica

School Name: Cabrillo Elementary

County: San Mateo

Application Number: 57/68932-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | -9 | 0 | 0 | 0 | 9 |
| Adjustment Per This Item | f | 9 | 0 | 0 | 0 | -9 |
| Adjustment Per This Item | c | -91 | 120 | 0 | 0 | 1 |
| Adjustment Per This Item | d1 | 29 | 8 | 0 | 0 | 0 |
| Net Baseline Eligibility | | -62 | 128 | 0 | 0 | 1 |

District: Pacifica

School Name: Ingrid B. Lacy Middle

County: San Mateo

Application Number: 57/68932-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|------|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 0 | -902 | 0 | -25 | -2 |
| Adjustment Per This Item | e | 0 | 526 | 0 | 12 | 6 |
| Net Baseline Eligibility | | 0 | -376 | 0 | -13 | 4 |

District: Pacifica

School Name: Sunset Ridge Elementary (Aka San Andreas Elementary)

County: San Mateo

Application Number: 57/68932-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|------|-----|------|------------|--------|
| Current Baseline Eligibility | | 519 | 0 | 0 | 20 | 0 |
| Adjustment Per This Item | c | 4 | 0 | 0 | 5 | 0 |
| Adjustment Per This Item | e | -642 | 0 | 0 | -12 | 0 |
| Net Baseline Eligibility | | -119 | 0 | 0 | 13 | 0 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT B

District: Pacifica

School Name: Vallemar Elementary

County: San Mateo

Application Number: 57/68932-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 9 | 54 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 9 | 54 | 0 | 0 | 0 |

District: Palm Springs Unified

School Name: Palm Springs High

County: Riverside

Application Number: 57/67173-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|-------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 342 | 10 | 0 |
| Adjustment Per This Item | d1 | 0 | 0 | 1,514 | 41 | 0 |
| Net Baseline Eligibility | | 0 | 0 | 1,856 | 51 | 0 |

District: Paradise Unified

School Name: Cedarwood Elementary

County: Butte

Application Number: 57/61531-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 265 | 0 | 0 | 5 | 0 |
| Adjustment Per This Item | d1 | 0 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 265 | 0 | 0 | 5 | 0 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT B

District: Pittsburg Unified
 School Name: Los Medanos Elementary
 County: Contra Costa
 Application Number: 57/61788-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 8 | 0 | 0 | -8 | 0 |
| Adjustment Per This Item | e | 20 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | -6 | 0 | 0 | 7 | 0 |
| Adjustment Per This Item | f | -1 | 0 | 0 | 1 | 0 |
| Adjustment Per This Item | d1 | 110 | 0 | 0 | 1 | 0 |
| Adjustment Per This Item | c | 44 | 0 | 0 | -5 | 8 |
| Adjustment Per This Item | d1 | 45 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 220 | 0 | 0 | -4 | 8 |

District: Robla Elementary
 School Name: Bell Avenue Elementary
 County: Sacramento
 Application Number: 57/67421-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 125 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 321 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 446 | 0 | 0 | 0 | 0 |

District: Robla Elementary
 School Name: Robla Elementary
 County: Sacramento
 Application Number: 57/67421-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 24 | 0 |
| Adjustment Per This Item | e | 24 | 0 | 0 | -24 | 0 |
| Adjustment Per This Item | d1 | 282 | 0 | 0 | 30 | 0 |
| Net Baseline Eligibility | | 306 | 0 | 0 | 30 | 0 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT B

District: San Bernardino City Unified
 School Name: Oehl Elementary
 County: San Bernardino
 Application Number: 57/67876-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|------|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 50 | 0 | 0 | 3 | 0 |
| Adjustment Per This Item | c | -227 | 0 | 0 | 31 | 0 |
| Net Baseline Eligibility | | -177 | 0 | 0 | 34 | 0 |

District: San Juan Unified
 School Name: Mira Loma High
 County: Sacramento
 Application Number: 57/67447-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|-------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 4 | 0 | 0 |
| Adjustment Per This Item | e | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 0 | 0 | 26 | -3 | 3 |
| Adjustment Per This Item | d1 | 0 | 0 | 1,600 | 23 | 27 |
| Net Baseline Eligibility | | 0 | 0 | 1,630 | 20 | 30 |

District: San Leandro Unified
 School Name: Roosevelt Elementary
 County: Alameda
 Application Number: 57/61291-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|------|-----|------|------------|--------|
| Current Baseline Eligibility | | 62 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 137 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | -137 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | -26 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 40 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 76 | 0 | 0 | 0 | 0 |

State Allocation Board Meeting, May 28, 2025

ATTACHMENT B

District: San Ramon Valley Unified
 School Name: San Ramon Valley High
 County: Contra Costa
 Application Number: 57/61804-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|-------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 1 | 0 | 1 |
| Adjustment Per This Item | c | 0 | 0 | -14 | 12 | 4 |
| Adjustment Per This Item | d1 | 0 | 0 | 1,669 | 61 | 39 |
| Net Baseline Eligibility | | 0 | 0 | 1,656 | 73 | 44 |

District: South Pasadena Unified
 School Name: South Pasadena Middle
 County: Los Angeles
 Application Number: 57/65029-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | c | 0 | 121 | 0 | 4 | 0 |
| Net Baseline Eligibility | | 0 | 121 | 0 | 4 | 0 |

District: Vallejo City Unified
 School Name: Loma Vista Environmental Science Academy
 County: Solano
 Application Number: 57/70581-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 42 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | e | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | -12 | 0 | 0 | 0 | 12 |
| Adjustment Per This Item | i | 20 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 50 | 0 | 0 | 0 | 12 |

SCHOOL FACILITY PROGRAM UNFUNDED APPROVALS

(Lack of AB 55 Loans)

PURPOSE OF REPORT

To present to the State Allocation Board (Board) a list of School Facility Program (SFP) applications for unfunded approval.

DESCRIPTION

The projects listed on the Attachment represent SFP New Construction, Modernization, Charter School and/or Overcrowding Relief Grant projects in date order of a complete application being received by the Office of Public School Construction (OPSC).

AUTHORITY

SFP Regulation Section 1859.2 defines an Unfunded List (Lack of AB 55 Loans) as an information list of unfunded projects that was created due to the State's inability to provide interim financing from the Pooled Money Investment Account (AB 55 loans) to fund school construction projects as declared in the Department of Finance Budget Letter #33 issued on December 18, 2008.

SFP Regulation Section 1859.95 states:

"When the Board has no funds to apportion ..., the Board will also accept and process applications for apportionment for purposes of developing an Unfunded List based on the date the application is Ready for Apportionment, with the exception of New Construction funding applications that utilize eligibility generated by the Alternative Enrollment Projection.

...

An application for funding included on an Unfunded List is eligible for reimbursement subject to adjustments in the New Construction Grants amount pursuant to Section 1859.77."

BACKGROUND

At the March 11, 2009 SAB meeting, the Board requested that Staff continue to process applications to the Board for unfunded approval, up to the bonding authority. The Attachment reflects applications being presented for unfunded approval, including SFP modernization and new construction projects in date order of a complete application being received by the OPSC. The list also includes health and safety facility hardship applications for funding that have been processed and are ready for approval regardless of received date. The unfunded approval of the applications as reflected on the Attachment does not constitute a guarantee of future funding.

RECOMMENDATIONS

1. Approve the SFP application(s) as presented on the Attachment.
2. Provide that these unfunded approvals do not constitute a guarantee of future funding.

ATTACHMENT
Unfunded Approvals
(Lack of AB 55 Loans)
State Allocation Board Meeting, May 28, 2025

| County | District | School Site | Application Number | Received Date | Grant Amount |
|-----------------|-----------------------------|---|--------------------|---------------|------------------|
| SAN DIEGO | SAN MARCOS UNIFIED | RICHLAND ELEMENTARY | 50/73791-00-021 | 1/20/2022 | \$ 13,866,813.00 |
| CONTRA COSTA | SAN RAMON VALLEY UNIFIED | SAN RAMON VALLEY HIGH | 57/61804-00-046 | 1/31/2022 | \$ 16,854,971.00 |
| RIVERSIDE | PALM SPRINGS UNIFIED | PALM SPRINGS HIGH | 57/67173-00-013 | 2/1/2022 | \$ 18,163,581.00 |
| LOS ANGELES | LOS ANGELES UNIFIED | MCKINLEY AVENUE ELEMENTARY | 57/64733-00-738 | 2/15/2022 | \$ 4,713,531.00 |
| RIVERSIDE | CORONA-NORCO UNIFIED | WASHINGTON (GEORGE) ELEMENTARY | 50/67033-01-001 | 3/15/2022 | \$ 1,518,546.00 |
| ORANGE | NEWPORT-MESA UNIFIED | ESTANCIA HIGH | 57/66597-00-055 | 3/17/2022 | \$ 896,006.00 |
| ORANGE | ANAHEIM UNION HIGH | MAGNOLIA HIGH | 57/66431-00-030 | 4/1/2022 | \$ 4,835,932.00 |
| FRESNO | CLOVIS UNIFIED | DRY CREEK ELEMENTARY | 50/62117-00-030 | 4/4/2022 | \$ 3,002,964.00 |
| YUBA | MARYSVILLE JOINT UNIFIED | ARBOGA ELEMENTARY | 50/72736-00-034 | 4/7/2022 | \$ 5,687,647.00 |
| YUBA | MARYSVILLE JOINT UNIFIED | ARBOGA ELEMENTARY | 57/72736-00-018 | 4/7/2022 | \$ 2,984,384.00 |
| IMPERIAL | BRAWLEY ELEMENTARY | WORTH (BARBARA) JUNIOR HIGH | 57/63073-00-009 | 4/8/2022 | \$ 759,977.00 |
| IMPERIAL | BRAWLEY ELEMENTARY | HIDALGO ELEMENTARY (AKA HIDALGO/WITTER ELEM.) | 57/63073-00-010 | 4/8/2022 | \$ 393,419.83 |
| IMPERIAL | BRAWLEY ELEMENTARY | SWING ELEMENTARY | 57/63073-00-011 | 4/8/2022 | \$ 191,913.58 |
| IMPERIAL | BRAWLEY ELEMENTARY | WITTER ELEMENTARY | 57/63073-00-012 | 4/8/2022 | \$ 641,048.58 |
| IMPERIAL | BRAWLEY ELEMENTARY | J. W. OAKLEY ELEMENTARY | 57/63073-00-013 | 4/8/2022 | \$ 536,120.25 |
| NAPA | NAPA VALLEY UNIFIED | MCPHERSON ELEMENTARY | 57/66266-00-033 | 4/8/2022 | \$ 944,078.00 |
| NAPA | NAPA VALLEY UNIFIED | BROWNS VALLEY ELEMENTARY | 57/66266-00-034 | 4/8/2022 | \$ 994,046.00 |
| NAPA | NAPA VALLEY UNIFIED | ALTA HEIGHTS ELEMENTARY | 57/66266-00-035 | 4/8/2022 | \$ 1,390,321.00 |
| LAKE | KONOCTI UNIFIED | LOWER LAKE HIGH | 57/64022-00-017 | 4/11/2022 | \$ 1,484,672.00 |
| SAN LUIS OBISPO | LUCIA MAR UNIFIED | GROVER HEIGHTS ELEMENTARY | 57/68759-00-023 | 4/11/2022 | \$ 2,766,463.00 |
| ALAMEDA | FREMONT UNIFIED | WALTERS (G. M.) JUNIOR HIGH | 57/61176-00-056 | 4/12/2022 | \$ 1,978,977.00 |
| SACRAMENTO | NATOMAS UNIFIED | NATOMAS PACIFIC PATHWAYS PREP ELEMENTARY | 57/75283-00-009 | 4/13/2022 | \$ 1,491,969.00 |
| ORANGE | ANAHEIM UNION HIGH | ANAHEIM HIGH | 57/66431-00-028 | 4/14/2022 | \$ 1,214,024.00 |
| ORANGE | ANAHEIM UNION HIGH | BALL JUNIOR HIGH | 57/66431-00-029 | 4/14/2022 | \$ 1,213,497.00 |
| LOS ANGELES | SOUTH PASADENA UNIFIED | SOUTH PASADENA MIDDLE | 57/65029-00-010 | 4/19/2022 | \$ 1,484,454.00 |
| SAN BERNARDINO | CHINO VALLEY UNIFIED | EAGLE CANYON ELEMENTARY | 57/67678-00-036 | 4/25/2022 | \$ 3,869,762.00 |
| DEL NORTE | DEL NORTE COUNTY UNIFIED | DEL NORTE HIGH | 57/61820-00-018 | 4/26/2022 | \$ 5,185,218.00 |
| SAN MATEO | REDWOOD CITY ELEMENTARY | GARFIELD ELEMENTARY | 57/69005-00-018 | 4/26/2022 | \$ 2,610,292.00 |
| SAN MATEO | REDWOOD CITY ELEMENTARY | HOOVER ELEMENTARY | 57/69005-00-019 | 4/26/2022 | \$ 5,626,489.00 |
| KERN | STANDARD ELEMENTARY | HIGHLAND ELEMENTARY | 50/63792-00-004 | 4/27/2022 | \$ 738,540.00 |
| KERN | STANDARD ELEMENTARY | WINGLAND ELEMENTARY | 50/63792-00-005 | 4/27/2022 | \$ 696,635.00 |
| BUTTE | PARADISE UNIFIED | CEDARWOOD ELEMENTARY | 57/61531-00-010 | 4/27/2022 | \$ 1,475,983.00 |
| LOS ANGELES | LOS ANGELES UNIFIED | NORTH HOLLYWOOD SENIOR HIGH | 57/64733-22-015 | 4/27/2022 | \$ 44,875,710.00 |
| SAN MATEO | PACIFICA | VALLEMAR ELEMENTARY | 57/68932-00-012 | 4/29/2022 | \$ 649,690.00 |
| SAN MATEO | PACIFICA | SUNSET RIDGE ELEMENTARY (AKA SAN ANDREAS ELEMENTA | 57/68932-00-013 | 4/29/2022 | \$ 271,803.00 |
| SAN MATEO | PACIFICA | INGRID B. LACY MIDDLE | 57/68932-00-014 | 4/29/2022 | \$ 125,072.00 |
| SAN BERNARDINO | ETIWANDA ELEMENTARY | GRAPELAND ELEMENTARY | 50/67702-00-019 | 5/3/2022 | \$ 3,226,200.00 |
| SACRAMENTO | ELK GROVE UNIFIED | MIWOK VILLAGE ELEMENTARY | 50/67314-00-052 | 5/6/2022 | \$ 20,163,636.69 |
| SAN MATEO | PACIFICA | CABRILLO ELEMENTARY | 57/68932-00-015 | 5/6/2022 | \$ 825,201.00 |
| SOLANO | VALLEJO CITY UNIFIED | LOMA VISTA ENVIRONMENTAL SCIENCE ACADEMY | 57/70581-00-023 | 5/6/2022 | \$ 849,816.00 |
| ALAMEDA | SAN LEANDRO UNIFIED | ROOSEVELT ELEMENTARY | 57/61291-00-026 | 5/9/2022 | \$ 747,570.00 |
| KERN | MCFARLAND UNIFIED | MCFARLAND HIGH | 50/73908-00-012 | 5/10/2022 | \$ 2,407,279.00 |
| ORANGE | CAPISTRANO UNIFIED | TESORO HIGH | 57/66464-00-022 | 5/10/2022 | \$ 2,656,457.00 |
| SACRAMENTO | ROBLA ELEMENTARY | BELL AVENUE ELEMENTARY | 50/67421-00-004 | 5/12/2022 | \$ 4,062,561.00 |
| SACRAMENTO | ROBLA ELEMENTARY | ROBLA ELEMENTARY | 57/67421-00-004 | 5/12/2022 | \$ 1,456,223.00 |
| SACRAMENTO | ROBLA ELEMENTARY | GLENWOOD ELEMENTARY | 57/67421-00-005 | 5/12/2022 | \$ 2,404,133.00 |
| SACRAMENTO | ROBLA ELEMENTARY | BELL AVENUE ELEMENTARY | 57/67421-00-006 | 5/13/2022 | \$ 1,335,646.00 |
| CONTRA COSTA | PITTSBURG UNIFIED | LOS MEDANOS ELEMENTARY | 50/61788-00-012 | 5/16/2022 | \$ 1,904,337.00 |
| CONTRA COSTA | PITTSBURG UNIFIED | LOS MEDANOS ELEMENTARY | 57/61788-00-013 | 5/16/2022 | \$ 2,293,094.00 |
| SAN BERNARDINO | SAN BERNARDINO CITY UNIFIED | OEHL ELEMENTARY | 57/67876-00-120 | 5/16/2022 | \$ 693,622.00 |
| NAPA | NAPA VALLEY UNIFIED | SHEARER ELEMENTARY | 57/66266-00-036 | 5/17/2022 | \$ 798,285.00 |
| SACRAMENTO | SAN JUAN UNIFIED | MIRA LOMA HIGH | 57/67447-00-077 | 5/17/2022 | \$ 7,070,033.00 |
| SANTA BARBARA | SANTA BARBARA UNIFIED | ADAMS ELEMENTARY | 57/76786-00-019 | 5/17/2022 | \$ 129,109.00 |

ATTACHMENT
 Unfunded Approvals
 (Lack of AB 55 Loans)
 State Allocation Board Meeting, May 28, 2025

| County | District | School Site | Application Number | Received Date | Grant Amount |
|---------|-----------------|-------------------------------------|--------------------|---------------|------------------|
| BUTTE | CHICO UNIFIED | INSPIRE SCHOOL OF ARTS AND SCIENCES | 54/61424-00-006 | 11/19/2024 | \$ 15,269,348.95 |
| BUTTE | CHICO UNIFIED | INSPIRE SCHOOL OF ARTS AND SCIENCES | 54/61424-00-007 | 11/19/2024 | \$ 7,094,102.60 |
| ALAMEDA | OAKLAND UNIFIED | COX ACADEMY | 54/61259-00-012 | 1/30/2025 | \$ 22,668,917.60 |
| LAKE | KONOCTI UNIFIED | LOWER LAKE HIGH | 51/64022-00-001 | 01/24/2025 | \$ 1,599,169.00 |

| Program | Amount (in Dollars) |
|-------------------|--------------------------|
| New Construction | \$ 57,275,158.69 |
| Modernization | \$ 151,882,593.24 |
| Charter | \$ 45,032,369.15 |
| Facility Hardship | \$ 1,599,169.00 |
| Total | \$ 255,789,290.08 |

| APPLICANT DATA | | | |
|-----------------|---------------------|---------------|---------------|
| Applicant: | San Marcos Unified | PTN: | 73791 - 171 |
| Application No: | 50/73791-00-021 | County: | San Diego |
| School Name: | Richland Elementary | Filing Basis: | District-wide |

| HISTORY OF PROJECT FUNDING | | | | | |
|---|-----------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| NC/Add. Grant | 902-500 | 2 | \$ | \$ 13,866,813.00 | \$ 13,866,813.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 13,866,813.00 | |
| Total | | | \$ 0.00 | \$ 27,733,626.00 | \$ 13,866,813.00 |
| Funding Source: Proposition 2 Bonds/2024-Nov. | | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-----------------------------|-------------------|--|----------------------------|----|---------------|
| Type of Project: | Elementary School | | Automatic Sprinkler System | \$ | 167,831.00 |
| Pupils Assigned: | K-6: 589 | | Base Grant | \$ | 9,957,317.00 |
| | Severe: 14 | | Fire Detection | \$ | 12,297.00 |
| Number of Classrooms: | 27 | | Multi Level Construction | \$ | 857,640.00 |
| Addition to Existing Site: | No | | Off Site | \$ | 501,106.00 |
| Use of Grants 1859.77.3(a): | No | | Service Site Development | \$ | 2,170,701.00 |
| Use of Grants 1859.77.3(b): | Yes | | Therapy/Toilet Area | \$ | 55,920.00 |
| Master Plan Acres: | 15.7 | | Utilities | \$ | 144,001.00 |
| Recommended Acres: | 12.7 | | Total State Share (50%) | | 13,866,813.00 |
| Existing Acres: | 7.8 | | Applicant Share (50%) | | 13,866,813.00 |
| Proposed Acres: | 0.0 | | Total Project Cost | \$ | 27,733,626.00 |
| Therapy/Other Area | 0.0 Sq. Ft | | | | |
| Therapy/Toilet Area | 120.0 Sq. Ft | | | | |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|--------------------------|---------|--------------|
| Applicant: | San Ramon Valley Unified | PTN: | 61804 - 187 |
| Application No: | 57/61804-00-046 | County: | Contra Costa |
| School Name: | San Ramon Valley High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 16,854,971.00 | \$ 16,854,971.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 11,236,647.33 | |
| Total | | | \$ 0.00 | \$ 28,091,618.33 | \$ 16,854,971.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------|------|--------------------------|------------------|
| Type of Project: | High School | | 2 Stop Elevator | \$ 161,215.00 |
| Pupils Assigned Under 50 Yrs: | | | Accessibility Fire Grant | \$ 474,465.00 |
| | 9-12 | 1606 | Additional Stop Elevator | \$ 29,021.00 |
| | Non-Severe: | 70 | Base Grant - Over 50Yr | \$ 687,338.00 |
| | Severe: | 42 | Base Grant - Under 50Yr | \$ 15,128,170.00 |
| | | | Fire Detection | \$ 374,762.00 |
| Pupils Assigned Over 50 Yrs: | | | Total State Share (60%) | 16,854,971.00 |
| | 9-12 | 50 | Applicant Share (40%) | 11,236,647.33 |
| | Non-Severe: | 3 | Total Project Cost | \$ 28,091,618.33 |
| | Severe: | 2 | | |
| Recommended Acres: | 55.3 | | | |
| Existing Acres: | 33.59 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

| APPLICANT DATA | | | |
|-----------------|----------------------|---------|-------------|
| Applicant: | Palm Springs Unified | PTN: | 67173 - 234 |
| Application No: | 57/67173-00-013 | County: | Riverside |
| School Name: | Palm Springs High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 18,163,581.00 | \$ 18,163,581.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 12,109,054.00 | |
| Total | | | \$ 0.00 | \$ 30,272,635.00 | \$ 18,163,581.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------|------|--------------------------|------------------|
| Type of Project: | High School | | Accessibility Fire Grant | \$ 492,711.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ 924,048.00 |
| | 9-12 | 1781 | Base Grant - Under 50Yr | \$ 15,499,652.00 |
| | Non-Severe: | 48 | Fire Detection | \$ 382,238.00 |
| Pupils Assigned Over 50 Yrs: | | | Geographic Location | \$ 864,932.00 |
| | 9-12 | 75 | Total State Share (60%) | 18,163,581.00 |
| | Non-Severe: | 3 | Applicant Share (40%) | 12,109,054.00 |
| Recommended Acres: | 47.0 | | Total Project Cost | \$ 30,272,635.00 |
| Existing Acres: | 41.9 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

This approval includes funding for Accessibility/Fire Code at the 3 percent of base grant option. The District had previously requested Accessibility/Fire Code for 60 percent of minimum work, but there is an ongoing review of that request being conducted by the Office of Public School Construction that may result in an amended approval at a future State Allocation Board meeting. If the District's request to change to 60 percent of minimum work is not made within 90 calendar days of this Apportionment, this approval will represent the full and final approval for this application

| APPLICANT DATA | | | |
|-----------------|----------------------------|---------|--------------|
| Applicant: | Los Angeles Unified | PTN: | 64733 - 6021 |
| Application No: | 57/64733-00-738 | County: | Los Angeles |
| School Name: | Mckinley Avenue Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 4,713,531.00 | \$ 4,713,531.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 3,142,354.00 | |
| Total | | | \$ 0.00 | \$ 7,855,885.00 | \$ 4,713,531.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|------|----------------------------------|-----------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 108,770.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 273 | Base Grant - Over 50Yr | \$ 1,978,388.00 |
| | | | Base Grant - Under 50Yr | \$ 1,647,282.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 236 | Fire Detection | \$ 99,764.00 |
| | | | Urban / Security / Impacted Site | \$ 879,327.00 |
| | | | Total State Share (60%) | 4,713,531.00 |
| Recommended Acres: | | 13.1 | Applicant Share (40%) | 3,142,354.00 |
| Existing Acres: | | 4.22 | Total Project Cost | \$ 7,855,885.00 |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|--------------------------------|---------------|-------------|
| Applicant: | Corona-Norco Unified | PTN: | 67033 - 313 |
| Application No: | 50/67033-01-001 | County: | Riverside |
| School Name: | Washington (George) Elementary | Filing Basis: | Norco |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| NC/Add. Grant | 902-500 | 2 | \$ | \$ 1,518,546.00 | \$ 1,518,546.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 1,518,546.00 | |
| Total | | | \$ 0.00 | \$ 3,037,092.00 | \$ 1,518,546.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | PROGRAM GRANT DATA | |
|----------------------------|-------------------|--------------------------|-----------------|
| Type of Project: | Elementary School | Base Grant | \$ 1,188,525.00 |
| Pupils Assigned: | K-6: 75 | Fire Detection | \$ 1,425.00 |
| Number of Classrooms: | 3 | Off Site | \$ 5,243.00 |
| Addition to Existing Site: | No | Service Site Development | \$ 114,004.00 |
| Master Plan Acres: | 14.1 | Small Size Project | \$ 142,623.00 |
| Recommended Acres: | 14.0 | Utilities | \$ 66,726.00 |
| Existing Acres: | 10.0 | Total State Share (50%) | 1,518,546.00 |
| | | Applicant Share (50%) | 1,518,546.00 |
| | | Total Project Cost | \$ 3,037,092.00 |

| STIPULATED TERMS & NEXT STEPS | |
|--|--|
| This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding. | |
| The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms. | |
| The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action. | |
| The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced. | |

| APPLICANT DATA | | | |
|-----------------|----------------------|---------|-----------------|
| Applicant: | Newport-Mesa Unified | PTN: | 66597 - 251,252 |
| Application No: | 57/66597-00-055 | County: | Orange |
| School Name: | Estancia High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 896,006.00 | \$ 896,006.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 597,337.33 | |
| Total | | | \$ 0.00 | \$ 1,493,343.33 | \$ 896,006.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------|----|--------------------------|-----------------|
| Type of Project: | High School | | Accessibility Fire Grant | \$ 23,374.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ 721,440.00 |
| | Severe: | 3 | Base Grant - Under 50Yr | \$ 57,696.00 |
| | | | Small Size Project | \$ 93,496.00 |
| Pupils Assigned Over 50 Yrs: | | | Total State Share (60%) | 896,006.00 |
| | Severe: | 27 | Applicant Share (40%) | 597,337.33 |
| | | | Total Project Cost | \$ 1,493,343.33 |
| Recommended Acres: | 36.1 | | | |
| Existing Acres: | 42.19 | | | |

| STIPULATED TERMS & NEXT STEPS | |
|--|--|
| The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms. | |
| The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action. | |
| The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced. | |
| This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding. | |

| APPLICANT DATA | | | |
|-----------------|--------------------|---------|-------------|
| Applicant: | Anaheim Union High | PTN: | 66431 - 111 |
| Application No: | 57/66431-00-030 | County: | Orange |
| School Name: | Magnolia High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 4,835,932.00 | \$ 4,835,932.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 3,223,954.67 | |
| Total | | | \$ 0.00 | \$ 8,059,886.67 | \$ 4,835,932.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------|-----|--------------------------|-----------------|
| Type of Project: | High School | | Accessibility Fire Grant | \$ 128,265.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ 4,275,494.00 |
| | 9-12 | 0 | Utilities | \$ 432,173.00 |
| | Non-Severe: | 0 | Total State Share (60%) | 4,835,932.00 |
| | Severe: | 0 | Applicant Share (40%) | 3,223,954.67 |
| | | | Total Project Cost | \$ 8,059,886.67 |
| Pupils Assigned Over 50 Yrs: | | | | |
| | 9-12 | 300 | | |
| | Non-Severe: | 19 | | |
| | Severe: | 17 | | |
| Recommended Acres: | 47.0 | | | |
| Existing Acres: | 44.01 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

| APPLICANT DATA | | | |
|-----------------|----------------------|---------------|---------------|
| Applicant: | Clovis Unified | PTN: | 62117 - 334 |
| Application No: | 50/62117-00-030 | County: | Fresno |
| School Name: | Dry Creek Elementary | Filing Basis: | District-wide |

| HISTORY OF PROJECT FUNDING | | | | | |
|---|-----------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| NC/Add. Grant | 902-500 | 2 | \$ | \$ 3,002,964.00 | \$ 3,002,964.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 3,002,964.00 | |
| Total | | | \$ 0.00 | \$ 6,005,928.00 | \$ 3,002,964.00 |
| Funding Source: Proposition 2 Bonds/2024-Nov. | | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|----------------------------|-------------------|--|----------------------------|----|--------------|
| Type of Project: | Elementary School | | Automatic Sprinkler System | \$ | 39,750.00 |
| Pupils Assigned: | K-6: 150 | | Base Grant | \$ | 2,377,050.00 |
| Number of Classrooms: | 6 | | Fire Detection | \$ | 2,850.00 |
| Addition to Existing Site: | No | | Service Site Development | \$ | 410,264.00 |
| Master Plan Acres: | 14.1 | | Small Size Project | \$ | 95,082.00 |
| Recommended Acres: | 14.0 | | Utilities | \$ | 77,968.00 |
| Existing Acres: | 17.5 | | Total State Share (50%) | | 3,002,964.00 |
| | | | Applicant Share (50%) | | 3,002,964.00 |
| | | | Total Project Cost | \$ | 6,005,928.00 |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|--------------------------|---------------|---------------|
| Applicant: | Marysville Joint Unified | PTN: | 72736 - 173 |
| Application No: | 50/72736-00-034 | County: | Yuba |
| School Name: | Arboga Elementary | Filing Basis: | District-wide |

| HISTORY OF PROJECT FUNDING | | | | | | |
|----------------------------|-------------------------------|-------------|----|-----------------------|-------------------------|-------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | | |
| NC/Add. Grant | 902-500 | 2 | \$ | | \$ 5,687,647.00 | \$ 5,687,647.00 |
| <u>Applicant Share</u> | | | | | | |
| District Contribution | | | | | 5,687,647.00 | |
| Total | | | \$ | <u>0.00</u> | <u>\$ 11,375,294.00</u> | <u>\$ 5,687,647.00</u> |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | | |

| APPLICATION DATA | | PROGRAM GRANT DATA | |
|-----------------------------|-------------------|----------------------------|------------------|
| Type of Project: | Elementary School | Automatic Sprinkler System | \$ 71,550.00 |
| Pupils Assigned: | K-6: 270 | Base Grant | \$ 4,278,690.00 |
| Number of Classrooms: | 10 | Fire Detection | \$ 5,130.00 |
| Addition to Existing Site: | No | Service Site Development | \$ 1,263,789.00 |
| Use of Grants 1859.77.3(a): | No | Utilities | \$ 68,488.00 |
| Use of Grants 1859.77.3(b): | Yes | Total State Share (50%) | 5,687,647.00 |
| Master Plan Acres: | 16.6 | Applicant Share (50%) | 5,687,647.00 |
| Recommended Acres: | 16.3 | Total Project Cost | \$ 11,375,294.00 |
| Existing Acres: | 11.29 | | |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

| APPLICANT DATA | | | |
|-----------------|--------------------------|---------|-------------|
| Applicant: | Marysville Joint Unified | PTN: | 72736 - 173 |
| Application No: | 57/72736-00-018 | County: | Yuba |
| School Name: | Arboga Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 2,984,384.00 | \$ 2,984,384.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 1,989,589.33 | |
| Total | | | \$ 0.00 | \$ 4,973,973.33 | \$ 2,984,384.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|-----|--------------------------|-----------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 84,833.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 104 | Base Grant - Over 50Yr | \$ 2,135,882.00 |
| | Non-Severe: | 5 | Base Grant - Under 50Yr | \$ 691,871.00 |
| | | | Fire Detection | \$ 71,798.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 242 | Total State Share (60%) | 2,984,384.00 |
| | Non-Severe: | 6 | Applicant Share (40%) | 1,989,589.33 |
| | | | Total Project Cost | \$ 4,973,973.33 |
| Recommended Acres: | 16.3 | | | |
| Existing Acres: | 11.29 | | | |

| STIPULATED TERMS & NEXT STEPS | |
|--|--|
| The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms. | |
| The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action. | |
| The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced. | |
| This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding. | |

| APPLICANT DATA | | | |
|-----------------|-----------------------------|---------|------------|
| Applicant: | Brawley Elementary | PTN: | 63073 - 20 |
| Application No: | 57/63073-00-009 | County: | Imperial |
| School Name: | Worth (Barbara) Junior High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod Design Grant | 902-570 | 2 | \$ | \$ 759,977.00 | \$ 759,977.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 506,651.33 | |
| Total | | | \$ 0.00 | \$ 1,266,628.33 | \$ 759,977.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|---------------|-----|---|-----------------|
| Type of Project: | Middle School | | <u>Separate Design Grant</u> | |
| Pupils Assigned Under 50 Yrs: | | | Total Design (25% of Modernization Grant) | \$ 1,266,628.33 |
| | 7-8: | 794 | Total State Share (60%) | 759,977.00 |
| | | | Applicant Share (40%) | 506,651.33 |
| Recommended Acres: | | 0.0 | | |
| Existing Acres: | | 0.0 | | |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(1). The Applicant's outstanding bonded indebtedness as of February 28, 2025 is at least 60 percent of its total bonding capacity.

Based on the Board’s action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

| APPLICANT DATA | | | |
|-----------------|---|---------|------------|
| Applicant: | Brawley Elementary | PTN: | 63073 - 19 |
| Application No: | 57/63073-00-010 | County: | Imperial |
| School Name: | Hidalgo Elementary (Aka Hidalgo/Witter Elem.) | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Mod Design Grant | 902-570 | 2 | \$ | \$ 273,993.00 | \$ 273,993.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 63,235.17 | |
| Financial Hardship | 902-570 | 2 | | 119,426.83 | 119,426.83 |
| Total | | | \$ 0.00 | \$ 456,655.00 | \$ 393,419.83 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|-----|---|---------------|
| Type of Project: | Elementary School | | <u>Separate Design Grant</u> | |
| Pupils Assigned Under 50 Yrs: | K-6: | 275 | Total Design (25% of Modernization Grant) | \$ 456,655.00 |
| | Non-Severe: | 13 | Total State Share (60%) | 273,993.00 |
| | | | Applicant Share (40%) | 182,662.00 |
| Recommended Acres: | 0.0 | | | |
| Existing Acres: | 0.0 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(1). The Applicant's outstanding bonded indebtedness as of February 28, 2025 is at least 60 percent of its total bonding capacity.

Based on the Board’s action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

| APPLICANT DATA | | | |
|-----------------|--------------------|---------|------------|
| Applicant: | Brawley Elementary | PTN: | 63073 - 18 |
| Application No: | 57/63073-00-011 | County: | Imperial |
| School Name: | Swing Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Mod Design Grant | 902-570 | 2 | \$ | \$ 115,187.00 | \$ 115,187.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 64.75 | |
| Financial Hardship | 902-570 | 2 | | 76,726.58 | 76,726.58 |
| Total | | | \$ 0.00 | \$ 191,978.33 | \$ 191,913.58 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|-----|---|---------------|
| Type of Project: | Elementary School | | <u>Separate Design Grant</u> | |
| Pupils Assigned Under 50 Yrs: | K-6: | 123 | Total Design (25% of Modernization Grant) | \$ 191,978.33 |
| | Non-Severe: | 2 | Total State Share (60%) | 115,187.00 |
| | | | Applicant Share (40%) | 76,791.33 |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(1). The Applicant's outstanding bonded indebtedness as of February 28, 2025 is at least 60 percent of its total bonding capacity.

Based on the Board’s action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

| APPLICANT DATA | | | |
|-----------------|--------------------|---------|------------|
| Applicant: | Brawley Elementary | PTN: | 63073 - 21 |
| Application No: | 57/63073-00-012 | County: | Imperial |
| School Name: | Witter Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Mod Design Grant | 902-570 | 2 | \$ | \$ 384,668.00 | \$ 384,668.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 64.75 | |
| Financial Hardship | 902-570 | 2 | | 256,380.58 | 256,380.58 |
| Total | | | \$ 0.00 | \$ 641,113.33 | \$ 641,048.58 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|-----|---|---------------|
| Type of Project: | Elementary School | | <u>Separate Design Grant</u> | |
| Pupils Assigned Under 50 Yrs: | K-6: | 425 | Total Design (25% of Modernization Grant) | \$ 641,113.33 |
| | | | Total State Share (60%) | 384,668.00 |
| | | | Applicant Share (40%) | 256,445.33 |
| Recommended Acres: | 0.0 | | | |
| Existing Acres: | 0.0 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(1). The Applicant's outstanding bonded indebtedness as of February 28, 2025 is at least 60 percent of its total bonding capacity.

Based on the Board’s action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

| APPLICANT DATA | | | |
|-----------------|-------------------------|---------|------------|
| Applicant: | Brawley Elementary | PTN: | 63073 - 17 |
| Application No: | 57/63073-00-013 | County: | Imperial |
| School Name: | J. W. Oakley Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Mod Design Grant | 902-570 | 2 | \$ | \$ 321,711.00 | \$ 321,711.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 64.75 | |
| Financial Hardship | 902-570 | 2 | | 214,409.25 | 214,409.25 |
| Total | | | \$ 0.00 | \$ 536,185.00 | \$ 536,120.25 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|-----|---|---------------|
| Type of Project: | Elementary School | | <u>Separate Design Grant</u> | |
| Pupils Assigned Under 50 Yrs: | K-6: | 300 | Total Design (25% of Modernization Grant) | \$ 536,185.00 |
| | Non-Severe: | 26 | Total State Share (60%) | 321,711.00 |
| | | | Applicant Share (40%) | 214,474.00 |
| Recommended Acres: | 0.0 | | | |
| Existing Acres: | 0.0 | | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(1). The Applicant's outstanding bonded indebtedness as of February 28, 2025 is at least 60 percent of its total bonding capacity.

Based on the Board’s action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

| APPLICANT DATA | | | |
|-----------------|----------------------|---------|-------------|
| Applicant: | Napa Valley Unified | PTN: | 66266 - 329 |
| Application No: | 57/66266-00-033 | County: | Napa |
| School Name: | Mcpherson Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 944,078.00 | \$ 944,078.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 629,385.33 | |
| Total | | | \$ 0.00 | \$ 1,573,463.33 | \$ 944,078.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|------|--------------------------|-----------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 25,903.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ 863,449.00 |
| | | | Fire Detection | \$ 20,188.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 103 | Small Size Project | \$ 34,538.00 |
| | | | Total State Share (60%) | 944,078.00 |
| | | | Applicant Share (40%) | 629,385.33 |
| Recommended Acres: | | 7.0 | Total Project Cost | \$ 1,573,463.33 |
| Existing Acres: | | 10.3 | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|--------------------------|---------|-------------|
| Applicant: | Napa Valley Unified | PTN: | 66266 - 333 |
| Application No: | 57/66266-00-034 | County: | Napa |
| School Name: | Browns Valley Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 994,046.00 | \$ 994,046.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 662,697.33 | |
| Total | | | \$ 0.00 | \$ 1,656,743.33 | \$ 994,046.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|------|--------------------------|-----------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 27,271.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 2 | Base Grant - Over 50Yr | \$ 896,981.00 |
| | | | Base Grant - Under 50Yr | \$ 12,068.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 107 | Fire Detection | \$ 21,364.00 |
| | | | Small Size Project | \$ 36,362.00 |
| | | | Total State Share (60%) | 994,046.00 |
| Recommended Acres: | | 7.6 | Applicant Share (40%) | 662,697.33 |
| Existing Acres: | | 10.0 | Total Project Cost | \$ 1,656,743.33 |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|-------------------------|---------|-------------|
| Applicant: | Napa Valley Unified | PTN: | 66266 - 354 |
| Application No: | 57/66266-00-035 | County: | Napa |
| School Name: | Alta Heights Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 1,390,321.00 | \$ 1,390,321.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 926,880.67 | |
| Total | | | \$ 0.00 | \$ 2,317,201.67 | \$ 1,390,321.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|-----|--------------------------|-----------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 38,981.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ 1,299,365.00 |
| | | | Small Size Project | \$ 51,975.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 155 | Total State Share (60%) | 1,390,321.00 |
| | | | Applicant Share (40%) | 926,880.67 |
| | | | Total Project Cost | \$ 2,317,201.67 |
| Recommended Acres: | | 6.9 | | |
| Existing Acres: | | 5.5 | | |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|-----------------|---------|------------|
| Applicant: | Konocti Unified | PTN: | 64022 - 91 |
| Application No: | 57/64022-00-017 | County: | Lake |
| School Name: | Lower Lake High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 1,484,672.00 | \$ 1,484,672.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 989,781.33 | |
| Total | | | \$ 0.00 | \$ 2,474,453.33 | \$ 1,484,672.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------|-------|----------------------------------|-----------------|
| Type of Project: | High School | | Accessibility Fire Grant | \$ 34,343.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Under 50Yr | \$ 1,144,772.00 |
| | 9-12 | 137 | Geographic Location | \$ 70,699.00 |
| | | | Small Size Project | \$ 45,791.00 |
| | | | Urban / Security / Impacted Site | \$ 189,067.00 |
| | | | Total State Share (60%) | 1,484,672.00 |
| Recommended Acres: | | 38.2 | Applicant Share (40%) | 989,781.33 |
| Existing Acres: | | 21.91 | Total Project Cost | \$ 2,474,453.33 |

| STIPULATED TERMS & NEXT STEPS | |
|--|--|
| The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms. | |
| The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action. | |
| The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced. | |
| This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding. | |

| APPLICANT DATA | | | |
|-----------------|---------------------------|---------|-----------------|
| Applicant: | Lucia Mar Unified | PTN: | 68759 - 93 |
| Application No: | 57/68759-00-023 | County: | San Luis Obispo |
| School Name: | Grover Heights Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 2,766,463.00 | \$ 2,766,463.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 1,844,308.67 | |
| Total | | | \$ 0.00 | \$ 4,610,771.67 | \$ 2,766,463.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|-----|--------------------------|-----------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 78,579.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 134 | Base Grant - Over 50Yr | \$ 1,810,728.00 |
| | | | Base Grant - Under 50Yr | \$ 808,556.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 216 | Fire Detection | \$ 68,600.00 |
| | | | Total State Share (60%) | 2,766,463.00 |
| | | | Applicant Share (40%) | 1,844,308.67 |
| Recommended Acres: | 9.8 | | Total Project Cost | \$ 4,610,771.67 |
| Existing Acres: | 6.13 | | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|-----------------------------|---------|-------------|
| Applicant: | Fremont Unified | PTN: | 61176 - 231 |
| Application No: | 57/61176-00-056 | County: | Alameda |
| School Name: | Walters (G. M.) Junior High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 1,978,977.00 | \$ 1,978,977.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 1,319,318.00 | |
| Total | | | \$ 0.00 | \$ 3,298,295.00 | \$ 1,978,977.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|---------------|-----|--------------------------|-----------------|
| Type of Project: | Middle School | | Accessibility Fire Grant | \$ 54,406.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ 1,813,528.00 |
| | 7-8: | 0 | Fire Detection | \$ 38,502.00 |
| | Non-Severe: | 0 | Small Size Project | \$ 72,541.00 |
| | Severe: | 0 | Total State Share (60%) | 1,978,977.00 |
| | | | Applicant Share (40%) | 1,319,318.00 |
| Pupils Assigned Over 50 Yrs: | | | Total Project Cost | \$ 3,298,295.00 |
| | 7-8: | 109 | | |
| | Non-Severe: | 19 | | |
| | Severe: | 19 | | |
| Recommended Acres: | 21.9 | | | |
| Existing Acres: | 23.8 | | | |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|--|---------|-------------|
| Applicant: | Natomas Unified | PTN: | 75283 - 142 |
| Application No: | 57/75283-00-009 | County: | Sacramento |
| School Name: | Natomas Pacific Pathways Prep Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 1,491,969.00 | \$ 1,491,969.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 994,646.00 | |
| Total | | | \$ 0.00 | \$ 2,486,615.00 | \$ 1,491,969.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|------|----------------------------------|-----------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 35,209.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ 1,173,620.00 |
| | | | Fire Detection | \$ 27,440.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 140 | Small Size Project | \$ 46,945.00 |
| | | | Urban / Security / Impacted Site | \$ 208,755.00 |
| | | | Total State Share (60%) | 1,491,969.00 |
| Recommended Acres: | | 7.6 | Applicant Share (40%) | 994,646.00 |
| Existing Acres: | | 4.08 | Total Project Cost | \$ 2,486,615.00 |

STIPULATED TERMS & NEXT STEPS

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The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|--------------------|---------|-------------|
| Applicant: | Anaheim Union High | PTN: | 66431 - 114 |
| Application No: | 57/66431-00-028 | County: | Orange |
| School Name: | Anaheim High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 1,214,024.00 | \$ 1,214,024.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 809,349.33 | |
| Total | | | \$ 0.00 | \$ 2,023,373.33 | \$ 1,214,024.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------|----|----------------------------------|-----------------|
| Type of Project: | High School | | Accessibility Fire Grant | \$ 29,121.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ 452,634.00 |
| | 9-12 | 62 | Base Grant - Under 50Yr | \$ 518,072.00 |
| | | | Fire Detection | \$ 19,796.00 |
| Pupils Assigned Over 50 Yrs: | | | Small Size Project | \$ 38,828.00 |
| | 9-12 | 39 | Urban / Security / Impacted Site | \$ 155,573.00 |
| | | | Total State Share (60%) | 1,214,024.00 |
| | | | Applicant Share (40%) | 809,349.33 |
| Recommended Acres: | 63.3 | | Total Project Cost | \$ 2,023,373.33 |
| Existing Acres: | 37.2 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

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| APPLICANT DATA | | | |
|-----------------|--------------------|---------|-------------|
| Applicant: | Anaheim Union High | PTN: | 66431 - 108 |
| Application No: | 57/66431-00-029 | County: | Orange |
| School Name: | Ball Junior High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 1,213,497.00 | \$ 1,213,497.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 808,998.00 | |
| Total | | | \$ 0.00 | \$ 2,022,495.00 | \$ 1,213,497.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|---------------|----|--------------------------|-----------------|
| Type of Project: | Middle School | | Accessibility Fire Grant | \$ 31,656.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ 862,210.00 |
| | 7-8: | 0 | Base Grant - Under 50Yr | \$ 193,005.00 |
| | Non-Severe: | 15 | Small Size Project | \$ 126,626.00 |
| | Severe: | 0 | Total State Share (60%) | 1,213,497.00 |
| | | | Applicant Share (40%) | 808,998.00 |
| Pupils Assigned Over 50 Yrs: | | | Total Project Cost | \$ 2,022,495.00 |
| | 7-8: | 44 | | |
| | Non-Severe: | 1 | | |
| | Severe: | 17 | | |
| Recommended Acres: | 14.0 | | | |
| Existing Acres: | 23.03 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

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| APPLICANT DATA | | | |
|-----------------|------------------------|---------|-------------|
| Applicant: | South Pasadena Unified | PTN: | 65029 - 19 |
| Application No: | 57/65029-00-010 | County: | Los Angeles |
| School Name: | South Pasadena Middle | | |

| HISTORY OF PROJECT FUNDING | | | |
|----------------------------|--|--|--|
|----------------------------|--|--|--|

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| <u>State Share</u> | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 1,484,454.00 | \$ 1,484,454.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 989,636.00 | |
| Total | | | \$ 0.00 | \$ 2,474,090.00 | \$ 1,484,454.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|---------------|-----|----------------------------------|-----------------|
| Type of Project: | Middle School | | Accessibility Fire Grant | \$ 34,328.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ 1,144,250.00 |
| | 7-8: | 0 | Fire Detection | \$ 25,164.00 |
| | Non-Severe: | 0 | Small Size Project | \$ 45,770.00 |
| | | | Urban / Security / Impacted Site | \$ 234,942.00 |
| Pupils Assigned Over 50 Yrs: | | | Total State Share (60%) | 1,484,454.00 |
| | 7-8: | 121 | Applicant Share (40%) | 989,636.00 |
| | Non-Severe: | 4 | Total Project Cost | \$ 2,474,090.00 |
| Recommended Acres: | 23.1 | | | |
| Existing Acres: | 10.57 | | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|-------------------------|---------|----------------|
| Applicant: | Chino Valley Unified | PTN: | 67678 - 177 |
| Application No: | 57/67678-00-036 | County: | San Bernardino |
| School Name: | Eagle Canyon Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 3,869,762.00 | \$ 3,869,762.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 2,579,841.33 | |
| Total | | | \$ 0.00 | \$ 6,449,603.33 | \$ 3,869,762.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-------------------------------|-------------------|-----|--------------------------|----|--------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ | 109,302.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 556 | Base Grant - Under 50Yr | \$ | 3,643,384.00 |
| | Severe: | 15 | Fire Detection | \$ | 117,076.00 |
| | | | Total State Share (60%) | | 3,869,762.00 |
| | | | Applicant Share (40%) | | 2,579,841.33 |
| | | | Total Project Cost | \$ | 6,449,603.33 |
| Recommended Acres: | 10.2 | | | | |
| Existing Acres: | 10.0 | | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

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| APPLICANT DATA | | | |
|-----------------|--------------------------|---------|------------|
| Applicant: | Del Norte County Unified | PTN: | 61820 - 16 |
| Application No: | 57/61820-00-018 | County: | Del Norte |
| School Name: | Del Norte High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 5,185,218.00 | \$ 5,185,218.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 3,456,812.00 | |
| Total | | | \$ 0.00 | \$ 8,642,030.00 | \$ 5,185,218.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------|-----|--------------------------|-----------------|
| Type of Project: | High School | | Accessibility Fire Grant | \$ 140,631.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Under 50Yr | \$ 4,687,716.00 |
| | 9-12 | 561 | Fire Detection | \$ 109,956.00 |
| | | | Geographic Location | \$ 246,915.00 |
| | | | Total State Share (60%) | 5,185,218.00 |
| | | | Applicant Share (40%) | 3,456,812.00 |
| Recommended Acres: | 35.5 | | Total Project Cost | \$ 8,642,030.00 |
| Existing Acres: | 28.0 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

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| APPLICANT DATA | | | |
|-----------------|-------------------------|---------|------------|
| Applicant: | Redwood City Elementary | PTN: | 69005 - 44 |
| Application No: | 57/69005-00-018 | County: | San Mateo |
| School Name: | Garfield Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 2,610,292.00 | \$ 2,610,292.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 1,740,194.67 | |
| Total | | | \$ 0.00 | \$ 4,350,486.67 | \$ 2,610,292.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-------------------------------|-------------------|-----|--------------------------|----|--------------|
| Type of Project: | Elementary School | | 2 Stop Elevator | \$ | 161,215.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 325 | Accessibility Fire Grant | \$ | 69,169.00 |
| | 7-8: | 54 | Base Grant - Under 50Yr | \$ | 2,305,624.00 |
| | | | Fire Detection | \$ | 74,284.00 |
| | | | Total State Share (60%) | | 2,610,292.00 |
| | | | Applicant Share (40%) | | 1,740,194.67 |
| Recommended Acres: | 13.9 | | Total Project Cost | \$ | 4,350,486.67 |
| Existing Acres: | 9.0 | | | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|-------------------------|---------|------------|
| Applicant: | Redwood City Elementary | PTN: | 69005 - 20 |
| Application No: | 57/69005-00-019 | County: | San Mateo |
| School Name: | Hoover Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 5,626,489.00 | \$ 5,626,489.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 3,750,992.67 | |
| Total | | | \$ 0.00 | \$ 9,377,481.67 | \$ 5,626,489.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|-----|----------------------------------|-----------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 135,325.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 506 | Base Grant - Under 50Yr | \$ 4,510,836.00 |
| | 7-8: | 161 | Fire Detection | \$ 142,826.00 |
| | Non-Severe: | 17 | Urban / Security / Impacted Site | \$ 837,502.00 |
| | Severe: | 11 | Total State Share (60%) | 5,626,489.00 |
| | | | Applicant Share (40%) | 3,750,992.67 |
| | | | Total Project Cost | \$ 9,377,481.67 |
| Recommended Acres: | 16.9 | | | |
| Existing Acres: | 8.33 | | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|---------------------|---------------|---------------|
| Applicant: | Standard Elementary | PTN: | 63792 - 28 |
| Application No: | 50/63792-00-004 | County: | Kern |
| School Name: | Highland Elementary | Filing Basis: | District-wide |

| HISTORY OF PROJECT FUNDING | | | | | |
|---|-----------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| NC/Add. Grant | 902-500 | 2 | \$ | \$ 738,540.00 | \$ 738,540.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 738,540.00 | |
| Total | | | \$ 0.00 | \$ 1,477,080.00 | \$ 738,540.00 |
| Funding Source: Proposition 2 Bonds/2024-Nov. | | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|----------------------------|-------------------|--|--------------------------|-----------------|
| Type of Project: | Elementary School | | Base Grant | \$ 400,779.00 |
| Pupils Assigned: | | | Fire Detection | \$ 711.00 |
| | Severe: 9 | | Off Site | \$ 944.00 |
| Number of Classrooms: | 1 | | Service Site Development | \$ 193,292.00 |
| Addition to Existing Site: | No | | Small Size Project | \$ 16,031.00 |
| Master Plan Acres: | 14.2 | | Utilities | \$ 126,783.00 |
| Recommended Acres: | 14.2 | | Total State Share (50%) | 738,540.00 |
| Existing Acres: | 12.25 | | Applicant Share (50%) | 738,540.00 |
| Proposed Acres: | 0.0 | | Total Project Cost | \$ 1,477,080.00 |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|---------------------|---------------|---------------|
| Applicant: | Standard Elementary | PTN: | 63792 - 27 |
| Application No: | 50/63792-00-005 | County: | Kern |
| School Name: | Wingland Elementary | Filing Basis: | District-wide |

| HISTORY OF PROJECT FUNDING | | | | | |
|---|-----------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| NC/Add. Grant | 902-500 | 2 | \$ | \$ 696,635.00 | \$ 696,635.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 696,635.00 | |
| Total | | | \$ 0.00 | \$ 1,393,270.00 | \$ 696,635.00 |
| Funding Source: Proposition 2 Bonds/2024-Nov. | | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|----------------------------|-------------------|--|--------------------------|-----------------|
| Type of Project: | Elementary School | | Base Grant | \$ 400,779.00 |
| Pupils Assigned: | | | Fire Detection | \$ 711.00 |
| | Severe: 9 | | Off Site | \$ 35,499.00 |
| Number of Classrooms: | 1 | | Service Site Development | \$ 156,843.00 |
| Addition to Existing Site: | No | | Small Size Project | \$ 48,093.00 |
| Master Plan Acres: | 11.8 | | Utilities | \$ 54,710.00 |
| Recommended Acres: | 13.3 | | Total State Share (50%) | 696,635.00 |
| Existing Acres: | 14.76 | | Applicant Share (50%) | 696,635.00 |
| Proposed Acres: | 0.0 | | Total Project Cost | \$ 1,393,270.00 |

STIPULATED TERMS & NEXT STEPS

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The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|----------------------|---------|------------|
| Applicant: | Paradise Unified | PTN: | 61531 - 65 |
| Application No: | 57/61531-00-010 | County: | Butte |
| School Name: | Cedarwood Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 1,475,983.00 | \$ 1,475,983.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 983,988.67 | |
| Total | | | \$ 0.00 | \$ 2,459,971.67 | \$ 1,475,983.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|------|--------------------------|-----------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 39,558.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 210 | Base Grant - Under 50Yr | \$ 1,318,608.00 |
| | Non-Severe: | 4 | Fire Detection | \$ 42,608.00 |
| | | | Geographic Location | \$ 70,039.00 |
| | | | Project Assistance | \$ 5,170.00 |
| | | | Total State Share (60%) | 1,475,983.00 |
| Recommended Acres: | | 5.4 | Applicant Share (40%) | 983,988.67 |
| Existing Acres: | | 10.9 | Total Project Cost | \$ 2,459,971.67 |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

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| APPLICANT DATA | | | |
|-----------------|-----------------------------|---------|--------------|
| Applicant: | Los Angeles Unified | PTN: | 64733 - 5897 |
| Application No: | 57/64733-22-015 | County: | Los Angeles |
| School Name: | North Hollywood Senior High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 44,875,710.00 | \$ 44,875,710.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 29,917,140.00 | |
| Total | | | \$ 0.00 | \$ 74,792,850.00 | \$ 44,875,710.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------|--|----------------------------------|------------------|
| Type of Project: | High School | | 2 Stop Elevator | \$ 322,430.00 |
| Pupils Assigned Under 50 Yrs: | | | Accessibility Fire Grant | \$ 1,057,638.00 |
| 9-12 | 0 | | Base Grant - Over 50Yr | \$ 35,254,596.00 |
| Non-Severe: | 0 | | Fire Detection | \$ 595,554.00 |
| | | | Urban / Security / Impacted Site | \$ 7,645,492.00 |
| Pupils Assigned Over 50 Yrs: | | | Total State Share (60%) | 44,875,710.00 |
| 9-12 | 3033 | | Applicant Share (40%) | 29,917,140.00 |
| Non-Severe: | 3 | | Total Project Cost | \$ 74,792,850.00 |
| Recommended Acres: | 62.8 | | | |
| Existing Acres: | 25.07 | | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|---------------------|---------|------------|
| Applicant: | Pacifica | PTN: | 68932 - 35 |
| Application No: | 57/68932-00-012 | County: | San Mateo |
| School Name: | Vallemar Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 649,690.00 | \$ 649,690.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 433,126.67 | |
| Total | | | \$ 0.00 | \$ 1,082,816.67 | \$ 649,690.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|----|--------------------------|-----------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 16,626.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ 554,211.00 |
| | 7-8: | 0 | Fire Detection | \$ 12,348.00 |
| Pupils Assigned Over 50 Yrs: | | | Small Size Project | \$ 66,505.00 |
| | K-6: | 9 | Total State Share (60%) | 649,690.00 |
| | 7-8: | 54 | Applicant Share (40%) | 433,126.67 |
| Recommended Acres: | 13.6 | | Total Project Cost | \$ 1,082,816.67 |
| Existing Acres: | 9.0 | | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|--|---------|------------|
| Applicant: | Pacifica | PTN: | 68932 - 36 |
| Application No: | 57/68932-00-013 | County: | San Mateo |
| School Name: | Sunset Ridge Elementary (Aka San Andreas Elementary) | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 271,803.00 | \$ 271,803.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 181,202.00 | |
| Total | | | \$ 0.00 | \$ 453,005.00 | \$ 271,803.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|--|--------------------------|---------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 6,968.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ 232,258.00 |
| Non-Severe: | 0 | | Fire Detection | \$ 4,706.00 |
| Pupils Assigned Over 50 Yrs: | | | Small Size Project | \$ 27,871.00 |
| Non-Severe: | 13 | | Total State Share (60%) | 271,803.00 |
| | | | Applicant Share (40%) | 181,202.00 |
| | | | Total Project Cost | \$ 453,005.00 |
| Recommended Acres: | 10.1 | | | |
| Existing Acres: | 14.7 | | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|-----------------------|---------|------------|
| Applicant: | Pacifica | PTN: | 68932 - 38 |
| Application No: | 57/68932-00-014 | County: | San Mateo |
| School Name: | Ingrid B. Lacy Middle | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 125,072.00 | \$ 125,072.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 83,381.33 | |
| Total | | | \$ 0.00 | \$ 208,453.33 | \$ 125,072.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|---------------|------|--------------------------|---------------|
| Type of Project: | Middle School | | Accessibility Fire Grant | \$ 3,206.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ 106,880.00 |
| | Severe: | 0 | Fire Detection | \$ 2,160.00 |
| | | | Small Size Project | \$ 12,826.00 |
| Pupils Assigned Over 50 Yrs: | | | Total State Share (60%) | 125,072.00 |
| | Severe: | 4 | Applicant Share (40%) | 83,381.33 |
| | | | Total Project Cost | \$ 208,453.33 |
| Recommended Acres: | | 17.4 | | |
| Existing Acres: | | 10.7 | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|----------------------|---------------|----------------|
| Applicant: | Etiwanda Elementary | PTN: | 67702 - 129 |
| Application No: | 50/67702-00-019 | County: | San Bernardino |
| School Name: | Grapeland Elementary | Filing Basis: | District-wide |

| HISTORY OF PROJECT FUNDING | | | | | |
|---|-----------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| NC/Add. Grant | 902-500 | 2 | \$ | \$ 3,226,200.00 | \$ 3,226,200.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 3,226,200.00 | |
| Total | | | \$ 0.00 | \$ 6,452,400.00 | \$ 3,226,200.00 |
| Funding Source: Proposition 2 Bonds/2024-Nov. | | | | | |

| APPLICATION DATA | | PROGRAM GRANT DATA | |
|----------------------------|-------------------|----------------------------|-----------------|
| Type of Project: | Elementary School | Automatic Sprinkler System | \$ 53,000.00 |
| Pupils Assigned: | K-6: 200 | Base Grant | \$ 3,169,400.00 |
| Number of Classrooms: | 8 | Fire Detection | \$ 3,800.00 |
| Addition to Existing Site: | No | Total State Share (50%) | 3,226,200.00 |
| Master Plan Acres: | 15.7 | Applicant Share (50%) | 3,226,200.00 |
| Recommended Acres: | 11.1 | Total Project Cost | \$ 6,452,400.00 |
| Existing Acres: | 12.08 | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

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| APPLICANT DATA | | | |
|-----------------|--------------------------|---------------|---------------|
| Applicant: | Elk Grove Unified | PTN: | 67314 - 299 |
| Application No: | 50/67314-00-052 | County: | Sacramento |
| School Name: | Miwok Village Elementary | Filing Basis: | District-wide |

| HISTORY OF PROJECT FUNDING | | | | | |
|---|-----------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| NC/Add. Grant | 902-500 | 2 | \$ | \$ 20,163,636.69 | \$ 20,163,636.69 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 20,163,636.69 | |
| Total | | | \$ 0.00 | \$ 40,327,273.38 | \$ 20,163,636.69 |
| Funding Source: Proposition 2 Bonds/2024-Nov. | | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|----------------------------|-------------------|---------------------------------|--------------------|---------------|
| Type of Project: | Elementary School | 2% of Appraised or Actual Value | \$ | 58,000.00 |
| Pupils Assigned: | K-6: 775 | Automatic Sprinkler System | \$ | 220,232.00 |
| | Non-Severe: 13 | Base Grant | \$ | 13,069,370.00 |
| | Severe: 9 | DTSC Fees | \$ | 8,000.00 |
| Number of Classrooms: | 34 | Fire Detection | \$ | 16,164.00 |
| Addition to Existing Site: | No | General Site | \$ | 1,067,419.00 |
| Master Plan Acres: | 15.3 | Hazardous Waste Removal | \$ | 264,615.69 |
| Recommended Acres: | 13.7 | NC Site Acquisition | \$ | 1,450,000.00 |
| Existing Acres: | 0.0 | Off Site | \$ | 807,973.00 |
| Proposed Acres: | 10.0 | Service Site Development | \$ | 2,948,496.00 |
| Therapy/Other Area | 336.0 Sq. Ft | Therapy/Other Area | \$ | 87,360.00 |
| Therapy/Toilet Area | 210.0 Sq. Ft | Therapy/Toilet Area | \$ | 97,860.00 |
| | | Utilities | \$ | 68,147.00 |
| | | Total State Share (50%) | | 20,163,636.69 |
| | | Applicant Share (50%) | | 20,163,636.69 |
| | | Total Project Cost | \$ | 40,327,273.38 |

STIPULATED TERMS & NEXT STEPS

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|---------------------|---------|------------|
| Applicant: | Pacifica | PTN: | 68932 - 39 |
| Application No: | 57/68932-00-015 | County: | San Mateo |
| School Name: | Cabrillo Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 825,201.00 | \$ 825,201.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 550,134.00 | |
| Total | | | \$ 0.00 | \$ 1,375,335.00 | \$ 825,201.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-------------------------------|-------------------|------|--------------------------|----|--------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ | 23,136.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ | 452,166.00 |
| | 7-8: | 50 | Base Grant - Under 50Yr | \$ | 319,050.00 |
| | | | Small Size Project | \$ | 30,849.00 |
| Pupils Assigned Over 50 Yrs: | | | Total State Share (60%) | | 825,201.00 |
| | 7-8: | 51 | Applicant Share (40%) | | 550,134.00 |
| | | | Total Project Cost | \$ | 1,375,335.00 |
| Recommended Acres: | | 13.9 | | | |
| Existing Acres: | | 14.9 | | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|--|---------|-------------|
| Applicant: | Vallejo City Unified | PTN: | 70581 - 110 |
| Application No: | 57/70581-00-023 | County: | Solano |
| School Name: | Loma Vista Environmental Science Academy | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 849,816.00 | \$ 849,816.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 566,544.00 | |
| Total | | | \$ 0.00 | \$ 1,416,360.00 | \$ 849,816.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|----|--------------------------|-----------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 21,744.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ 686,350.00 |
| | Severe: | 2 | Base Grant - Under 50Yr | \$ 38,464.00 |
| Pupils Assigned Over 50 Yrs: | | | Fire Detection | \$ 16,280.00 |
| | K-6: | 50 | Small Size Project | \$ 86,978.00 |
| | Severe: | 10 | Total State Share (60%) | 849,816.00 |
| | | | Applicant Share (40%) | 566,544.00 |
| | | | Total Project Cost | \$ 1,416,360.00 |
| Recommended Acres: | 10.1 | | | |
| Existing Acres: | 11.34 | | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|----------------------|---------|-------------|
| Applicant: | San Leandro Unified | PTN: | 61291 - 165 |
| Application No: | 57/61291-00-026 | County: | Alameda |
| School Name: | Roosevelt Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 747,570.00 | \$ 747,570.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 498,380.00 | |
| Total | | | \$ 0.00 | \$ 1,245,950.00 | \$ 747,570.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-------------------------------|-------------------|------|--------------------------|----|--------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ | 19,113.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ | 637,108.00 |
| | | | Fire Detection | \$ | 14,896.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 76 | Small Size Project | \$ | 76,453.00 |
| | | | Total State Share (60%) | | 747,570.00 |
| | | | Applicant Share (40%) | | 498,380.00 |
| Recommended Acres: | | 10.5 | Total Project Cost | \$ | 1,245,950.00 |
| Existing Acres: | | 6.55 | | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|-------------------|---------------|---------------|
| Applicant: | Mcfarland Unified | PTN: | 73908 - 56 |
| Application No: | 50/73908-00-012 | County: | Kern |
| School Name: | Mcfarland High | Filing Basis: | District-wide |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| NC/Add. Grant | 902-500 | 2 | \$ | \$ 2,407,279.00 | \$ 2,407,279.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 2,407,279.00 | |
| Total | | | \$ 0.00 | \$ 4,814,558.00 | \$ 2,407,279.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | PROGRAM GRANT DATA | |
|----------------------------|-------------|----------------------------|-----------------|
| Type of Project: | High School | Automatic Sprinkler System | \$ 17,766.00 |
| Pupils Assigned: | | Base Grant | \$ 1,151,658.00 |
| | 9-12: 54 | Fire Detection | \$ 2,268.00 |
| Number of Classrooms: | 2 | Off Site | \$ 18,434.00 |
| Addition to Existing Site: | No | Service Site Development | \$ 879,186.00 |
| Master Plan Acres: | 41.3 | Small Size Project | \$ 138,199.00 |
| Recommended Acres: | 36.1 | Utilities | \$ 199,768.00 |
| Existing Acres: | 23.65 | Total State Share (50%) | 2,407,279.00 |
| | | Applicant Share (50%) | 2,407,279.00 |
| | | Total Project Cost | \$ 4,814,558.00 |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|--------------------|---------|-------------|
| Applicant: | Capistrano Unified | PTN: | 66464 - 157 |
| Application No: | 57/66464-00-022 | County: | Orange |
| School Name: | Tesoro High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 2,656,457.00 | \$ 2,656,457.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 1,770,971.33 | |
| Total | | | \$ 0.00 | \$ 4,427,428.33 | \$ 2,656,457.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-------------------------------|-------------|-----|--------------------------|----|--------------|
| Type of Project: | High School | | Accessibility Fire Grant | \$ | 77,373.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Under 50Yr | \$ | 2,579,084.00 |
| | 9-12 | 235 | Total State Share (60%) | | 2,656,457.00 |
| | Severe: | 32 | Applicant Share (40%) | | 1,770,971.33 |
| Recommended Acres: | 60.8 | | Total Project Cost | \$ | 4,427,428.33 |
| Existing Acres: | 44.0 | | | | |

STIPULATED TERMS & NEXT STEPS

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The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

| APPLICANT DATA | | | |
|-----------------|------------------------|---------------|---------------|
| Applicant: | Robla Elementary | PTN: | 67421 - 32 |
| Application No: | 50/67421-00-004 | County: | Sacramento |
| School Name: | Bell Avenue Elementary | Filing Basis: | District-wide |

| HISTORY OF PROJECT FUNDING | | | | | |
|---|-----------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| NC/Add. Grant | 902-500 | 2 | \$ | \$ 4,062,561.00 | \$ 4,062,561.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 4,062,561.00 | |
| Total | | | \$ 0.00 | \$ 8,125,122.00 | \$ 4,062,561.00 |
| Funding Source: Proposition 2 Bonds/2024-Nov. | | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|----------------------------|-------------------|--|----------------------------|----|--------------|
| Type of Project: | Elementary School | | Automatic Sprinkler System | \$ | 59,625.00 |
| Pupils Assigned: | K-6: 225 | | Base Grant | \$ | 3,565,575.00 |
| Number of Classrooms: | 9 | | Fire Detection | \$ | 4,275.00 |
| Addition to Existing Site: | No | | Project Assistance | \$ | 9,692.00 |
| Master Plan Acres: | 9.6 | | Service Site Development | \$ | 313,282.00 |
| Recommended Acres: | 9.5 | | Utilities | \$ | 110,112.00 |
| Existing Acres: | 9.1 | | Total State Share (50%) | | 4,062,561.00 |
| | | | Applicant Share (50%) | | 4,062,561.00 |
| | | | Total Project Cost | \$ | 8,125,122.00 |

STIPULATED TERMS & NEXT STEPS

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

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| APPLICANT DATA | | | |
|-----------------|------------------|---------|------------|
| Applicant: | Robla Elementary | PTN: | 67421 - 27 |
| Application No: | 57/67421-00-004 | County: | Sacramento |
| School Name: | Robla Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 1,456,223.00 | \$ 1,456,223.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 970,815.33 | |
| Total | | | \$ 0.00 | \$ 2,427,038.33 | \$ 1,456,223.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|------|--------------------------|-----------------|
| Type of Project: | Elementary School | | 2 Stop Elevator | \$ 161,215.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 125 | Accessibility Fire Grant | \$ 35,202.00 |
| | | | Base Grant - Over 50Yr | \$ 419,150.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 50 | Base Grant - Under 50Yr | \$ 754,250.00 |
| | | | Fire Detection | \$ 34,300.00 |
| | | | Project Assistance | \$ 5,170.00 |
| Recommended Acres: | | 10.2 | Small Size Project | \$ 46,936.00 |
| Existing Acres: | | 7.4 | Total State Share (60%) | 1,456,223.00 |
| | | | Applicant Share (40%) | 970,815.33 |
| | | | Total Project Cost | \$ 2,427,038.33 |

| STIPULATED TERMS & NEXT STEPS | |
|--|--|
| The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms. | |
| The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action. | |
| The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced. | |
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| APPLICANT DATA | | | |
|-----------------|---------------------|---------|------------|
| Applicant: | Robla Elementary | PTN: | 67421 - 30 |
| Application No: | 57/67421-00-005 | County: | Sacramento |
| School Name: | Glenwood Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 2,404,133.00 | \$ 2,404,133.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 1,602,755.33 | |
| Total | | | \$ 0.00 | \$ 4,006,888.33 | \$ 2,404,133.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-------------------------------|-------------------|-----|--------------------------|----|--------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ | 67,883.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 375 | Base Grant - Under 50Yr | \$ | 2,262,750.00 |
| | | | Fire Detection | \$ | 73,500.00 |
| | | | Total State Share (60%) | | 2,404,133.00 |
| | | | Applicant Share (40%) | | 1,602,755.33 |
| Recommended Acres: | 11.4 | | Total Project Cost | \$ | 4,006,888.33 |
| Existing Acres: | 9.28 | | | | |

STIPULATED TERMS & NEXT STEPS

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| APPLICANT DATA | | | |
|-----------------|------------------------|---------|------------|
| Applicant: | Robla Elementary | PTN: | 67421 - 29 |
| Application No: | 57/67421-00-006 | County: | Sacramento |
| School Name: | Bell Avenue Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 1,335,646.00 | \$ 1,335,646.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 890,430.67 | |
| Total | | | \$ 0.00 | \$ 2,226,076.67 | \$ 1,335,646.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-------------------------------|-------------------|------|--------------------------|----|--------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ | 36,204.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 200 | Base Grant - Under 50Yr | \$ | 1,206,800.00 |
| | | | Fire Detection | \$ | 39,200.00 |
| | | | Project Assistance | \$ | 5,170.00 |
| | | | Small Size Project | \$ | 48,272.00 |
| Recommended Acres: | | 10.4 | Total State Share (60%) | | 1,335,646.00 |
| Existing Acres: | | 9.1 | Applicant Share (40%) | | 890,430.67 |
| | | | Total Project Cost | \$ | 2,226,076.67 |

STIPULATED TERMS & NEXT STEPS

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| APPLICANT DATA | | | |
|-----------------|------------------------|---------------|---------------|
| Applicant: | Pittsburg Unified | PTN: | 61788 - 97 |
| Application No: | 50/61788-00-012 | County: | Contra Costa |
| School Name: | Los Medanos Elementary | Filing Basis: | District-wide |

| HISTORY OF PROJECT FUNDING | | | | | |
|---|-----------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| NC/Add. Grant | 902-500 | 2 | \$ | \$ 1,904,337.00 | \$ 1,904,337.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 1,904,337.00 | |
| Total | | | \$ 0.00 | \$ 3,808,674.00 | \$ 1,904,337.00 |
| Funding Source: Proposition 2 Bonds/2024-Nov. | | | | | |

| APPLICATION DATA | | PROGRAM GRANT DATA | |
|----------------------------|-------------------|----------------------------|-----------------|
| Type of Project: | Elementary School | Automatic Sprinkler System | \$ 26,500.00 |
| Pupils Assigned: | K-6: 100 | Base Grant | \$ 1,584,700.00 |
| Number of Classrooms: | 4 | Fire Detection | \$ 1,900.00 |
| Addition to Existing Site: | No | Service Site Development | \$ 101,073.00 |
| Master Plan Acres: | 12.7 | Small Size Project | \$ 190,164.00 |
| Recommended Acres: | 12.7 | Total State Share (50%) | 1,904,337.00 |
| Existing Acres: | 13.9 | Applicant Share (50%) | 1,904,337.00 |
| | | Total Project Cost | \$ 3,808,674.00 |

| STIPULATED TERMS & NEXT STEPS | |
|--|--|
| The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms. | |
| The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action. | |
| The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced. | |
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| APPLICANT DATA | | | |
|-----------------|------------------------|---------|--------------|
| Applicant: | Pittsburg Unified | PTN: | 61788 - 97 |
| Application No: | 57/61788-00-013 | County: | Contra Costa |
| School Name: | Los Medanos Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 2,293,094.00 | \$ 2,293,094.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 1,528,729.33 | |
| Total | | | \$ 0.00 | \$ 3,821,823.33 | \$ 2,293,094.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|------|--------------------------|-----------------|
| Type of Project: | Elementary School | | 2 Stop Elevator | \$ 161,215.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Accessibility Fire Grant | \$ 60,735.00 |
| | Severe: | 0 | Base Grant - Over 50Yr | \$ 2,024,488.00 |
| | | | Fire Detection | \$ 46,656.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 216 | Total State Share (60%) | 2,293,094.00 |
| | Severe: | 8 | Applicant Share (40%) | 1,528,729.33 |
| | | | Total Project Cost | \$ 3,821,823.33 |
| Recommended Acres: | | 12.7 | | |
| Existing Acres: | | 13.9 | | |

| STIPULATED TERMS & NEXT STEPS | |
|--|--|
| The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms. | |
| The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action. | |
| The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced. | |
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| APPLICANT DATA | | | |
|-----------------|-----------------------------|---------|----------------|
| Applicant: | San Bernardino City Unified | PTN: | 67876 - 363 |
| Application No: | 57/67876-00-120 | County: | San Bernardino |
| School Name: | Oehl Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 693,622.00 | \$ 693,622.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 462,414.67 | |
| Total | | | \$ 0.00 | \$ 1,156,036.67 | \$ 693,622.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|--|--------------------------|-----------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 17,773.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ 553,846.00 |
| Non-Severe: | 3 | | Base Grant - Under 50Yr | \$ 38,601.00 |
| | | | Fire Detection | \$ 12,308.00 |
| Pupils Assigned Over 50 Yrs: | | | Small Size Project | \$ 71,094.00 |
| Non-Severe: | 31 | | Total State Share (60%) | 693,622.00 |
| | | | Applicant Share (40%) | 462,414.67 |
| | | | Total Project Cost | \$ 1,156,036.67 |
| Recommended Acres: | 9.9 | | | |
| Existing Acres: | 9.35 | | | |

| STIPULATED TERMS & NEXT STEPS | |
|--|--|
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| APPLICANT DATA | | | |
|-----------------|---------------------|---------|-------------|
| Applicant: | Napa Valley Unified | PTN: | 66266 - 330 |
| Application No: | 57/66266-00-036 | County: | Napa |
| School Name: | Shearer Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 798,285.00 | \$ 798,285.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 532,190.00 | |
| Total | | | \$ 0.00 | \$ 1,330,475.00 | \$ 798,285.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-------------------------------|-------------------|-----|--------------------------|----|--------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ | 21,722.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 120 | Base Grant - Under 50Yr | \$ | 724,080.00 |
| | | | Fire Detection | \$ | 23,520.00 |
| | | | Small Size Project | \$ | 28,963.00 |
| | | | Total State Share (60%) | | 798,285.00 |
| Recommended Acres: | | 9.9 | Applicant Share (40%) | | 532,190.00 |
| Existing Acres: | | 7.8 | Total Project Cost | \$ | 1,330,475.00 |

STIPULATED TERMS & NEXT STEPS

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The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | | | |
|-----------------|------------------|---------|-----------------|
| Applicant: | San Juan Unified | PTN: | 67447 - 578,605 |
| Application No: | 57/67447-00-077 | County: | Sacramento |
| School Name: | Mira Loma High | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 7,070,033.00 | \$ 7,070,033.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 4,713,355.33 | |
| Total | | | \$ 0.00 | \$ 11,783,388.33 | \$ 7,070,033.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------|-----|--------------------------|------------------|
| Type of Project: | High School | | Accessibility Fire Grant | \$ 201,573.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ 1,816,628.00 |
| | 9-12 | 503 | Base Grant - Under 50Yr | \$ 4,902,470.00 |
| | Non-Severe: | 14 | Fire Detection | \$ 149,362.00 |
| | Severe: | 27 | Total State Share (60%) | 7,070,033.00 |
| Pupils Assigned Over 50 Yrs: | | | Applicant Share (40%) | 4,713,355.33 |
| | 9-12 | 145 | Total Project Cost | \$ 11,783,388.33 |
| | Non-Severe: | 3 | | |
| | Severe: | 3 | | |
| Recommended Acres: | 47.1 | | | |
| Existing Acres: | 40.32 | | | |

| STIPULATED TERMS & NEXT STEPS | |
|--|--|
| This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding. | |
| The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms. | |
| The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action. | |
| The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced. | |

| APPLICANT DATA | | | |
|-----------------|-----------------------|---------|---------------|
| Applicant: | Santa Barbara Unified | PTN: | 76786 - 52 |
| Application No: | 57/76786-00-019 | County: | Santa Barbara |
| School Name: | Adams Elementary | | |

| HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------|-------------------------------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Mod/Add. Grant | 902-570 | 2 | \$ | \$ 129,109.00 | \$ 129,109.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 86,072.67 | |
| Total | | | \$ 0.00 | \$ 215,181.67 | \$ 129,109.00 |
| Funding Source: | Proposition 2 Bonds/2024-Nov. | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | |
|-------------------------------|-------------------|--|--------------------------|---------------|
| Type of Project: | Elementary School | | Accessibility Fire Grant | \$ 3,302.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ 71,464.00 |
| Non-Severe: | 3 | | Base Grant - Under 50Yr | \$ 38,601.00 |
| | | | Fire Detection | \$ 2,534.00 |
| Pupils Assigned Over 50 Yrs: | | | Small Size Project | \$ 13,208.00 |
| Non-Severe: | 4 | | Total State Share (60%) | 129,109.00 |
| | | | Applicant Share (40%) | 86,072.67 |
| | | | Total Project Cost | \$ 215,181.67 |
| Recommended Acres: | 10.5 | | | |
| Existing Acres: | 9.4 | | | |

| STIPULATED TERMS & NEXT STEPS | |
|--|--|
| The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms. | |
| The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action. | |
| The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced. | |
| This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding. | |

APPLICANT DATA

| | | | |
|-----------------|-------------------------------------|---------------|---------------|
| Applicant: | Chico Unified | PTN: | 61424-124 |
| Application No: | 54/61424-00-006 | County: | Butte |
| School Name: | Inspire School of Arts and Sciences | District: | Chico Unified |
| | | Filing Basis: | District Wide |

HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Preliminary Apportionment | Preliminary Apportionment This Action | Authorized This Action | Unfunded Approval This Action |
|---|-----------|-------------|---------------------------|---------------------------------------|------------------------|-------------------------------|
| State Share | | | | | | |
| CSFP Grant | 957-540 | 1D | \$ 3,175,079.40 | \$ (3,175,079.40) | \$ 9,622,135.55 | \$ 9,622,135.55 |
| CSFP Grant | 057-540 | 1D | 352,786.60 | (352,786.60) | 352,786.60 | |
| Applicant Share | | | | | | |
| CSFA Lease Amount | 957-540 | 1D | 1,877,635.40 | (1,877,635.40) | | |
| CSFA Lease Amount | 057-540 | 1D | 352,786.60 | (352,786.60) | 352,786.60 | |
| CSFA Lease Amount | 951-544 | 51 | | | 5,647,213.40 | 5,647,213.40 |
| Cash Contribution | | | 1,297,444.00 | (1,297,444.00) | 3,974,922.15 | |
| Total | | | \$ 7,055,732.00 | \$ (7,055,732.00) | \$ 19,949,844.30 | \$ 15,269,348.95 |
| Funding Sources: Proposition 1D Bonds/2006-Nov.; Proposition 51 Bonds/2016-Nov. | | | | | | |

APPLICATION DATA

| | |
|-------------------------------|-------------|
| Type of Project: | High School |
| Pupils Assigned: | 9-12 270 |
| Number of Classrooms: | 10 |
| Addition to an Existing Site: | No |
| Recommended Acres: | 23.2 |
| Master Plan Acres | 27.1 |
| Proposed Acres: | 9.32 |
| Existing Acres: | |

PROGRAM GRANT DATA

| | |
|----------------------|------------------|
| Base Grant | \$ 5,758,290.00 |
| Multilevel | \$ 621,895.00 |
| Site Acquisition | \$ 489,300.00 |
| Site Other | \$ 25,000.00 |
| Site - DTSC Fees | \$ 449.15 |
| Service Site | \$ 2,363,224.00 |
| Offsite | \$ 9,768.00 |
| Utilities | \$ 123,394.00 |
| General Site | \$ 483,432.00 |
| Fire Detection/Alarm | \$ 11,340.00 |
| Fire Sprinkler | \$ 88,830.00 |
| Total State Share | \$ 9,974,922.15 |
| Applicant Share | \$ 9,974,922.15 |
| Total Project Cost | \$ 19,949,844.30 |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant previously received \$705,573.20 for advance funding for design costs.

This approval is pending a current financial soundness determination by the California School Finance Authority at their next regularly scheduled board meeting.

APPLICANT DATA

| | | | |
|-----------------|-------------------------------------|---------------|---------------|
| Applicant: | Chico Unified | PTN: | 61424-124 |
| Application No: | 54/61424-00-007 | County: | Butte |
| School Name: | Inspire School of Arts and Sciences | District: | Chico Unified |
| | | Filing Basis: | District Wide |

HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Preliminary Apportionment | Preliminary Apportionment This Action | Authorized This Action | Unfunded Approval This Action |
|------------------------|-----------|-------------|---------------------------|---------------------------------------|------------------------|-------------------------------|
| State Share | | | | | | |
| CSFP Grant | 957-540 | 1D | \$ 2,291,941.80 | \$ (2,291,941.80) | | |
| CSFP Grant | 057-540 | 1D | 509,377.20 | (509,377.20) | \$ 509,377.20 | |
| CSFP Grant | 951-540 | 51 | 2,292,453.00 | (2,292,453.00) | | |
| CSFP Grant | 947-510 | 47 | | | 3,218,708.00 | \$ 3,218,708.00 |
| CSFP Grant | 955-540 | 55 | | | 384,771.80 | 384,771.80 |
| Applicant Share | | | | | | |
| CSFA Lease Amount | 957-540 | 1D | 2,555,059.80 | (2,555,059.80) | 828,706.54 | 828,706.54 |
| CSFA Lease Amount | 057-540 | 1D | 509,377.20 | (509,377.20) | 509,377.20 | |
| CSFA Lease Amount | 951-544 | 51 | | | 2,661,916.26 | 2,661,916.26 |
| Cash Contribution | | | 2,029,335.00 | (2,029,335.00) | 112,857.00 | |
| Total | | | \$ 10,187,544.00 | \$ (10,187,544.00) | \$ 8,225,714.00 | \$ 7,094,102.60 |

Funding Sources: Prop. 47 Bonds/2002-Nov.; Prop. 55 Bonds/2004-Mar.; Prop. 1D Bonds/2006-Nov.; Prop. 51 Bonds/2016-Nov.

APPLICATION DATA

| | |
|-----------------------|-------------|
| Type of Project: | High School |
| Non Toilet Sq. Ft.: | 10,560 |
| Toilet Sq. Ft.: | 960 |
| Number of Classrooms: | 7 |
| Recommended Acres: | 23.2 |
| Proposed Acres: | |
| Existing Acres: | 9.32 |

PROGRAM GRANT DATA

| | |
|------------------------------|-----------------|
| Base Grant | \$ 3,192,960.00 |
| Urban/Security | \$ 689,762.00 |
| Accessibility/Fire Code Req. | \$ 95,789.00 |
| Elevator | \$ 134,346.00 |
| Total State | \$ 4,112,857.00 |
| Applicant Share | \$ 4,112,857.00 |
| Total Project Cost | \$ 8,225,714.00 |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant previously received \$1,018,754.40 for advance funding for design costs.

This approval is pending a current financial soundness determination by the California School Finance Authority at their next regularly scheduled board meeting.

APPLICANT DATA

| | | | |
|------------------------|----------------------|------------------|-----------------|
| Applicant: | Education for Change | PTN: | 61259-472 |
| Application No: | 54/61259-00-012 | County: | Alameda |
| School Name: | Cox Academy | District: | Oakland Unified |

HISTORY OF PROJECT FUNDING

| | Fund Code | Proposition | Preliminary Apportionment | Preliminary Apportionment This Action | Authorized This Action | Unfunded Approval This Action |
|------------------------|-----------|-------------|---------------------------|---------------------------------------|-------------------------|-------------------------------|
| State Share | | | | | | |
| CSFP Grant | 955-540 | 55 | \$ 9,358,923.80 | \$ (9,358,923.80) | \$ 9,358,923.80 | \$ 9,358,923.80 |
| CSFP Grant | 957-540 | 1D | 3,553,810.00 | (3,553,810.00) | 1,975,535.00 | 1,975,535.00 |
| CSFP Grant | 055-540 | 55 | 1,434,748.20 | (1,434,748.20) | 1,434,748.20 | |
| Applicant Share | | | | | | |
| CSFA Lease Amount | 951-544 | 51 | 12,912,733.80 | (12,912,733.80) | 11,334,458.80 | 11,334,458.80 |
| CSFA Lease Amount | 051-544 | 51 | 1,434,748.20 | (1,434,748.20) | 1,434,748.20 | |
| Total | | | \$ 28,694,964.00 | \$ (28,694,964.00) | \$ 25,538,414.00 | \$ 22,668,917.60 |

Funding Sources: Prop. 55 Bonds/2004-Mar.; Prop. 1D Bonds/2006-Nov.; Prop. 51 Bonds/2016-Nov.

APPLICATION DATA

Type of Project: Elementary School

Toilet Square Feet: 2,088

Other Square Feet: 46,271

Number of Classrooms: 26

Recommended Acres: 10

Existing Acres: 4.6

PROGRAM GRANT DATA

| | |
|--------------------------------|-------------------------|
| Base Grant | \$ 10,300,550.00 |
| Urban Security | \$ 2,025,294.00 |
| Accessibility/Fire | \$ 309,017.00 |
| Elevator | \$ 134,346.00 |
| Total State Share (50%) | \$ 12,769,207.00 |
| Applicant Share (50%) | \$ 12,769,207.00 |
| Total Project Cost | \$ 25,538,414.00 |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The base grant was capped at the new construction capacity of the project as required by School Facility Program Regulation Section 1859.163.5.

The Applicant previously received \$2,869,496.40 for advance funding for design costs.

This approval is pending a current financial soundness determination by the California School Finance Authority at their next regularly scheduled board meeting.

Items Withdrawn

Los Angeles Unified

51/64733-00-009

51/64733-00-010

51/64733-00-011

51/64733-00-012

51/64733-00-013

51/64733-13-001

51/64733-13-002

51/64733-13-003

51/64733-13-004

FACILITY HARDSHIP / REPLACEMENT PROGRAM

SCHOOL DISTRICT DATA

School District: Konocti Unified
Application Number: 51/64022-00-001
Total District Enrollment: 3,874
County: Lake

School Name: Lower Lake High
Project Grade Level: 9-12
Financial Hardship: No

TYPE OF REQUEST

State Allocation Board (Board) for placement on the Unfunded List (Lack of AB 55 Loans) for a School Facility Program (SFP) Facility Hardship Program (FHP) Replacement Project.

Total Project Cost: \$3,198,338.00
Cost to the State: \$1,599,169.00

DESCRIPTION

DESCRIPTION OF HEALTH AND SAFETY THREAT

A structural evaluation of the modular construction building that includes classrooms 48 through 51, a staff breakroom and office space on the Lower Lake High Site, prepared by ZFA Structural Engineers and dated June 19, 2024 and supplemented by letters from Quatrocchi Kwok Architects dated June 25, 2024 and December 19, 2024, reports structural deficiencies including dry rot in the flooring materials, rusted floor joists, settlement of the walls due to failure of the steel rim joists/blocks due to major deterioration, and compromised foundation anchor clips. The report notes that the root cause of the observed damage appears to be that the building sits lower than the surrounding grade such that the underfloor area receives significant water during the winter months. The report also concludes that these deficiencies create an imminent life safety risk to building occupants.

SCOPE OF PROJECT

The scope of this project includes the demolition of the building that includes classrooms 48 through 51, a staff breakroom and office space, and the construction of a new building in a different location on the site.

The plan set for this project includes work beyond the scope of this application, including the demolition and replacement of a second building associated with SFP modernization application 57/64022-00-020 and the addition of one classroom and 5,599 square feet associated with SFP new construction application 50/64022-00-003. Therefore, the grants provided in this application are limited to the replacement square footage eligible for FHP funding.

STATUS OF SCHOOL SITE

The project is under construction and occupancy is scheduled for August of this year.

QUALIFYING CRITERIA

GOVERNMENT/STATE LEVEL OCCURENCE

In a letter dated October 30, 2024, and follow-up emails dated January 31, 2025, and February 19, 2025, DSA has provided concurrence that the conditions detailed in the industry specialist report pose an imminent threat to the health and safety of pupils and staff and with the minimum work required for mitigation as described in the report.

Staff Supports the District's Request: Yes

SITE VISIT COMPLETED BY STAFF

Staff accepted detailed reports from an industry specialist and photographs in lieu of a site visit.

AUTHORITY

See Attachment A

RECOMMENDATIONS

1. Approve the District's request for an unfunded approval for Replacement funding for the replacement of the building that includes classrooms 48 through 51, a staff breakroom and office space at the Lower Lake High School site, pursuant to SFP Regulation Section 1859.82.1(b) as shown on Attachment B.
2. Provide that the District's Modernization eligibility will be reset for the building that includes classrooms 48 through 51, a staff breakroom and office space to the date of Apportionment for this project.
3. Approve the District's request with an allowance to make a Local Funding Adjustment pursuant to EC Sections 17070.59 and 17072.30 at the next available Board meeting.
4. Approve the District's request with the condition that the District submits a five-year school facilities master plan, or an updated five-year school facilities master plan, approved by the governing board of the District within 18 months of funds being released for this application, or by the time of submittal of the 100 percent complete Expenditure Report (Form SAB 50-06), whichever occurs first pursuant to EC Section 17070.54 and Board policy adopted on December 3, 2024.

ATTACHMENT A

AUTHORITY

Facility Hardship Program – Replacement Project

Education Code (EC) Section 17075.10 states:

(b) (1) A school district is eligible for health and safety funding to replace, reconstruct, or construct new classrooms and related facilities if the school district demonstrates there is a threat to the health and safety of pupils. To determine the applicable grant amounts, the district shall prepare and submit to the department a cost-benefit analysis that compares the minimum cost to remain in the classroom or related facility and mitigate the health and safety problem with the current replacement cost.

(2) The project qualifies for modernization funding if the minimum cost is less than 50 percent of the current replacement cost of the classroom or related facility.

(3) The project qualifies for replacement facilities if the cost-benefit analysis prepared pursuant to paragraph (1) demonstrates that the cost to remain in the classroom or related facility and mitigate the problem is at least 50 percent of the replacement value.

SFP Regulation Section 1859.82 states, “A school district may apply for Facility Hardship, including Seismic Mitigation, Program assistance in cases of extraordinary circumstances that have caused an imminent health and safety threat.”

SFP Regulation Section 1859.82.1 states that “a district is eligible for Facility Hardship funding to repair, replace, or construct School Buildings or related required components that are currently causing a health and safety threat to the students and/or staff. Projects solely to replace components that have reached the end of their useful life, perform routine maintenance or repair, issues resulting from the deferment of routine maintenance or repair, lack of current code compliance, or the addition of components that were not previously existing, do not meet the qualifying criteria of the program. However, this work may be incorporated into a qualifying Facility Hardship application if it is required to be completed to gain DSA approval.”

SFP Regulation Section 1859.82.1(b) states in part, “To qualify for replacement funding for School Buildings, the district must submit an Approved Application for funding and either (1) or (2) below:

(1) For School Buildings that are lost, destroyed, or unable to be repaired, ...

(2) For permanent School Buildings where the cost to rehabilitate the School Building(s) exceeds 50 percent of the Current Replacement Cost, or for Portable Classrooms where the cost to rehabilitate exceeds the Portable Classroom Replacement Grant or Portable Toilet Replacement Grant....”

SFP Regulation Section 1859.82.1(b) further states, “If the district qualifies to replace some but not all School Buildings on the project site, funding will be based on the Square Footage of the School Buildings replaced and is capped by the lesser of the amount provided in accordance to the chart below....”

| Facility | Elementary School Pupils | Middle School Pupils | High School Pupils |
|---|--|---|---|
| Multi-Purpose (includes food service) | 5.3 sq. ft. per pupil minimum 4,000 sq. ft. | 5.3 sq. ft. per pupil minimum 5,000 sq. ft. | 6.3 sq. ft. per pupil minimum 8,200 sq. ft. |
| Toilet | 3 sq. ft. per pupil minimum 300 sq. ft. | 4 sq. ft. per pupil minimum 300 sq. ft. | 5 sq. ft. per pupil minimum 300 sq. ft. |
| Gymnasium (includes shower/locker area) | N/A | 12.9 sq. ft. per pupil minimum 6,828 sq. ft. maximum 16,000 sq. ft. | 15.3 sq. ft. per pupil minimum 8,380 sq. ft. maximum 18,000 sq. ft. |
| School Administration | 3 sq. ft. per pupil minimum 600 sq. ft. | 3 sq. ft. per pupil minimum 600 sq. ft. | 4 sq. ft. per pupil minimum 800 sq. ft. |
| Library/Media Center | 2.3 sq. ft. per pupil plus 600 sq. ft., minimum 960 sq. ft. | 3.3 sq. ft. per pupil plus 600 sq. ft. minimum 960 sq. ft. | 4.3 sq. ft. per pupil plus 600 sq. ft. minimum 960 sq. ft. |
| Kindergarten Classrooms (including Transitional Kindergarten) | 1,350 sq. ft. for each replacement classroom. | NA | NA |
| Classrooms (1st-12th grade) | 960 sq. ft. for each replacement classroom | 960 sq. ft. for each replacement classroom | 960 sq. ft. for each replacement classroom |
| Computer instructional support area, Industrial and Technology/Education Laboratory | 960 sq. ft. for each replacement classroom. | 960 sq. ft. for each replacement classroom. | 960 sq. ft. for each replacement classroom. |
| Laboratory Classrooms (including science and consumer home economics. (Does not include Industrial and Technology/Education Laboratory)) | 1,300 sq. ft. for each replacement classroom. | 1,300 sq. ft. for each replacement classroom. | 1,300 sq. ft. for each replacement classroom. |

SFP Regulation Section 1859.82.1(f) states that “Districts that qualify for Financial Hardship assistance may file an application for design funding, site funding, and determination of program eligibility in advance of construction funding.”

SFP Regulation Section 1859.82.1(f) further states, “(5) The district is required to submit an Approved Application for funding and an updated Form SAB 58-01 for projects funded in accordance to 1859.82.1(c) or site development worksheet for projects funded in accordance to 1859.82.1(b), that reflects the final approved drawings for the project within:

(A) 18 months from the date of Apportionment if the project scope will be for repair or replacement on the same site.

(B) 24 months from the date of Apportionment if the project scope is for the replacement of School Building(s) which will be located on a replacement site.

(6) If the district does not submit the Approved Application for funding within the timelines required by Section (2) above, the application will be reduced to eligible costs incurred.

(7) Upon receipt of the Approved Application, the application will be reviewed for conformance with all program laws and regulations.”

ATTACHMENT B

SAB Meeting: May 28, 2025

Facility Hardship Replacement - Adjusted Grant

| APPLICANT DATA | | | |
|------------------------|-----------------|----------------------|---------------|
| Applicant: | Konocti Unified | PTN: | 64022 - 103 |
| Application No: | 51/64022-00-001 | County: | Lake |
| School Name: | Lower Lake High | Filing Basis: | District-wide |

| HISTORY OF PROJECT FUNDING | | | | | |
|---|-----------|-------------|-----------------------|------------------------|-------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| <u>State Share</u> | | | | | |
| Facility Hardship Grant | 902-500 | 2 | \$ | \$ 1,599,169.00 | \$ 1,599,169.00 |
| <u>Applicant Share</u> | | | | | |
| District Contribution | | | | 1,599,169.00 | |
| Total | | | \$ 0.00 | \$ 3,198,338.00 | \$ 1,599,169.00 |
| Funding Source: Proposition 2 Bonds/2024-Nov. | | | | | |

| APPLICATION DATA | | PROGRAM GRANT DATA | |
|---|-------------|---------------------------------------|------------------------|
| Type of Project: | High School | Facility Hardship Replacement Other | \$ 1,247,740.00 |
| | | Facility Hardship Replacement Toilets | \$ 34,484.00 |
| Number of Classrooms: | 4 | Multi Level Construction | \$ 153,867.00 |
| Addition to Existing Site: | No | Service Site Development | \$ 138,687.00 |
| Master Plan Acres: | 33.0 | Utilities | \$ 24,391.00 |
| Recommended Acres: | 33.0 | Total State Share (50%) | 1,599,169.00 |
| Existing Acres: | 21.91 | Applicant Share (50%) | 1,599,169.00 |
| Fac. Hardship Replacement Toilet (sq. ft.): | 74.00 | Total Project Cost | \$ 3,198,338.00 |
| Fac. Hardship Replacement Other (sq.ft.): | 4,799.00 | | |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a valid Fund Release Authorization (Form SAB 50-05). Failure to submit an executed Grant Agreement and valid Form SAB 50-05 prior to the deadline shall result in the Apportionment being rescinded without further board action.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Approve the District's request with an allowance to make a Local Funding Adjustment pursuant to EC Sections 17070.59 and 17072.30 at the next available Board meeting.

Approve the District's request with the condition that the District submits a five-year school facilities master plan, or an updated five-year school facilities master plan, approved by the governing board of the District within 18 months of funds being released for this application, or by the time of submittal of the 100 percent complete Expenditure Report (Form SAB 50-06), whichever occurs first pursuant to EC Section 17070.54 and Board policy adopted on December 3, 2024.

SCHOOL DISTRICT DATA

Application Number: 50/65961-00-009
 County: Monterey
 Financial Hardship: No

School District: Alisal Union
 School Name: Bardin Elementary

PURPOSE OF REPORT

To recommend accounting revisions to close out a completed project.

DESCRIPTION

A review of expenditures reported by the District has been made in accordance with School Facility Program (SFP) Regulation Section 1859.106 and the revisions indicated are necessary to close out this completed project.

The District incurred additional eligible expenditures per SFP Regulation Sections 1859.74 and 1859.106 and may receive additional Department of Toxic Substances Control (DTSC), funding in the amount of \$447.00. The District has concurred with these findings and is eligible for an additional apportionment of the State share in the amount of \$223.50.

Detail of Final Cost & Financing

| Budget Item | Currently Approved | Required Change | Revised Approval |
|--------------------------------------|-----------------------|-----------------|-----------------------|
| 2% of Appraised or Actual Value | \$25,000.00 | - | \$25,000.00 |
| Base Grant | 609,850.00 | - | 609,850.00 |
| DTSC Fees | 3,587.00 | \$223.50 | 3,810.50 |
| Financial Hardship | 413,390.00 | - | 413,390.00 |
| Fire Detection | 750.00 | - | 750.00 |
| General Site | 85,498.00 | - | 85,498.00 |
| NC Site Acquisition Appraised/Actual | 300,000.00 | - | 300,000.00 |
| Off Site | 14,029.00 | - | 14,029.00 |
| Service Site Development | 85,876.00 | - | 85,876.00 |
| Small Size Project | 73,182.00 | - | 73,182.00 |
| Utilities | 9,376.00 | - | 9,376.00 |
| Total State Apportionment | \$1,620,538.00 | \$223.50 | \$1,620,761.50 |

| Financing | Currently Approved | Required Change | Revised Approval |
|----------------------------|-----------------------|-----------------|-----------------------|
| State (SFP) | \$1,207,148.00 | \$223.50 | \$1,207,371.50 |
| District Contribution | 793,758.00 | 223.50 | 793,981.50 |
| Financial Hardship (SFP) | 413,390.00 | - | 413,390.00 |
| Total Project Costs | \$2,414,296.00 | \$447.00 | \$2,414,743.00 |

RECOMMENDATIONS

1. Approve an increase of \$447.00 in the total project cost from \$2,414,296.00 to \$2,414,743.00.
2. Approve an increase of \$223.50 in the State Apportionment [Bonds/2016-Nov.; 051-500] from \$1,207,148.00 to \$1,207,371.50.
3. Approve an increase of \$223.50 in the District Contribution from \$793,758.00 to \$793,981.50.

State of California
State Allocation Board

**CALIFORNIA PRESCHOOL, TRANSITIONAL KINDERGARTEN
AND FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM**

This Resolution of the State Allocation Board (hereafter referred to as the "Board") is applicable to the appropriate sections of the Education Code and is described and filed in the office of the Executive Officer and will be made available to all interested parties as the Resolution pertains to the documents attached hereto. Said documents were acted upon by the Board at its meeting on May 28, 2025.

WHEREAS, the Board has determined to be approvable a number of projects for new construction or retrofit eligibility of California preschool, transitional kindergarten and/or kindergarten facilities for school districts, it is making apportionments and/or adjustments for the grant amounts for projects that meet the Board's criteria for the apportionment of grants pursuant to Education Code Section 17375.

NOW THEREFORE, BE IT RESOLVED:

1. The Board anticipates that the school district(s) will pay certain capital expenditures in connection with some or all of the project(s) cost.
2. The Board, acting on behalf of the State, hereby declares that it is the State's official intent to use General Fund proceeds that are available for such purpose, consistent with the requirements of law that are in effect at the time the funds are available, to provide grants, in accordance with applicable laws and regulations.
3. This Resolution shall be continuously available for inspection by the general public during normal business hours at the office of the Board at 707 3rd Street, 4th Floor, West Sacramento, California, commencing within one week after the date of enactment of this Resolution.

I, the undersigned, duly authorized as the Executive Officer of the State Allocation Board, do hereby certify the foregoing to be true and correct, and that this Resolution was adopted at a meeting of said Board on May 28, 2025 at Sacramento, California.



Rebecca Kirk
Executive Officer
State Allocation Board

SCHOOL DISTRICT DATA

Application No: 70/66241-00-002

County: Napa

School District: Calistoga Joint Unified

School Name: Calistoga Elementary

PROJECT DATA

| | | | |
|--------------------------------------|------------------|----------------------------------|---------------|
| Type of Project: | New Construction | Application Filing Basis: | Site Specific |
| Total Pupils Assigned: | 100 | Total Classrooms: | 4 |
| Preschool: | 0 | Preschool: | 0 |
| Transitional K: | 75 | Transitional K: | 3 |
| Kindergarten: | 25 | Kindergarten: | 1 |
| Financial Hardship Requested: | No | Recommended Acres: | |
| Preference Points: | 21 | Existing Acres: | |

ADJUSTED GRANT DATA

| | |
|---------------------------|------------------------|
| TK New Construction | \$1,198,725.00 |
| FDK New Construction | 399,575.00 |
| Fire Detection/Alarm | 1,900.00 |
| Project Assistance | 9,775.00 |
| Site Development | 559,405.00 |
| Conversion Grant | 814,740.00 |
| State Grant Total | 2,984,120.00 |
| District Share | 1,354,641.00 |
| Total Project Cost | \$ 4,338,761.00 |

PROJECT FINANCING

| | |
|---------------------------|------------------------|
| State Share | |
| This Project | \$ 2,984,120.00 |
| District Share | |
| Cash Contribution | 1,354,641.00 |
| Financial Hardship | |
| Total Project Cost | \$ 4,338,761.00 |

HISTORY OF PROJECT COST AND APPORTIONMENT

| | Fund Code | Previously Authorized | Authorized This Action | Apportionment This Action |
|--|------------------|------------------------------|-------------------------------|----------------------------------|
| State Share | | | | |
| New Construction/Additional Grant | 1027-2122 | \$ 3,020,970.00 | \$ (36,850.00) | \$ (36,850.00) |
| District Share | | | | |
| Cash Contribution | | 1,371,390.00 | (16,749.00) | |
| Financial Hardship | | | | |
| Total | | \$ 4,392,360.00 | \$ (53,599.00) | \$ (36,850.00) |

Funding Source: General Fund California Preschool, Transitional Kindergarten and Full-Day Kindergarten Facilities Grant Program

This project is being amended as a result of the removal of the previously authorized grants for automatic sprinklers, which will no longer be included in the approved plans and specifications.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

This project is subject to the Grant Agreement submittal pursuant to Regulation Section 1860.17.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Advance funds in the amount of \$639,320.00 were previously released to the District. The remaining funds in the amount of \$2,344,800.00 (\$4,338,761.00 less advance funds released and available district contribution) will be released by OPSC upon the receipt of a valid, signed Grant Agreement as specified in Regulation Section 1860.17 and a complete Fund Release Request (Form SAB 70-02).

With the exception of School Districts receiving Financial Hardship funding, a portion of the School District's required matching share will be equal to a 25 percent District share and a 50 percent District share for New Construction, pursuant to Regulation Sections 1860.11.

Pursuant to Regulation Section 1860.19(b)(4), any savings, including interest, unexpended or unencumbered after one year from the completion of the project, as specified in Section 1860.18, must be returned to the State.

SCHOOL DISTRICT DATA

Application No: 70/69922-00-001

County: Shasta

School District: Castle Rock Union Elementary

School Name: Castle Rock Elementary

PROJECT DATA

| | | | |
|--------------------------------------|------------------|----------------------------------|---------------|
| Type of Project: | New Construction | Application Filing Basis: | Site Specific |
| Total Pupils Assigned: | 50 | Total Classrooms: | 2 |
| Preschool: | 0 | Preschool: | 0 |
| Transitional K: | 25 | Transitional K: | 1 |
| Kindergarten: | 25 | Kindergarten: | 1 |
| Financial Hardship Requested: | Yes | Recommended Acres: | |
| Preference Points: | 48 | Existing Acres: | |

ADJUSTED GRANT DATA

| | |
|-----------------------------|------------------------|
| TK New Construction | \$399,575.00 |
| FDK New Construction | 399,575.00 |
| Fire Detection/Alarm | 950.00 |
| Project Assistance | 9,775.00 |
| Site Development | 279,703.00 |
| Conversion Grant | 274,838.00 |
| State Grant Total | <u>1,364,416.00</u> |
| District Share | <u>814,739.00</u> |
| Total Project Cost | <u>\$ 2,179,155.00</u> |

PROJECT FINANCING

| | |
|------------------------------|------------------------|
| <u>State Share</u> | |
| This Project | \$1,364,416.00 |
| <u>District Share</u> | |
| Cash Contribution | 33,160.75 |
| Financial Hardship | 781,578.25 |
| Total Project Cost | <u>\$ 2,179,155.00</u> |

HISTORY OF PROJECT COST AND APPORTIONMENT

| | Fund Code | Previously Authorized | Authorized This Action | Apportionment This Action |
|--|------------------|------------------------------|-------------------------------|----------------------------------|
| <u>State Share</u> | | | | |
| New Construction/Additional Grant | 1027-2122 | \$ 1,381,166.00 | \$ (16,750.00) | \$ (16,750.00) |
| <u>District Share</u> | | | | |
| Cash Contribution | | 33,160.75 | | |
| Financial Hardship | 1027-2122 | 791,628.25 | (10,050.00) | (10,050.00) |
| Total | | <u>\$ 2,205,955.00</u> | <u>\$ (26,800.00)</u> | <u>\$ (26,800.00)</u> |

Funding Source: General Fund California Preschool, Transitional Kindergarten and Full-Day Kindergarten Facilities Grant Program

This project is being amended as a result of the removal of the previously authorized grants for automatic sprinklers, which will no longer be included in the approved plans and specifications.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

This project is subject to the Grant Agreement submittal pursuant to Regulation Section 1860.17.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to Regulation Section 1860.14(a)(3). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of June 9, 2023) is \$5 million or less.

Advance funds in the amount of \$319,660.00 were previously released to the District. The remaining funds in the amount of \$1,826,334.25 (\$2,179,155.00 less advance funds released and available district contribution) will be released by OPSC upon the receipt of a valid, signed Grant Agreement as specified in Regulation Section 1860.17 and a complete Fund Release Request (Form SAB 70-02).

With the exception of School Districts receiving Financial Hardship funding, a portion of the School District's required matching share will be equal to a 25 percent District share and a 50 percent District share for New Construction, pursuant to Regulation Sections 1860.11.

Pursuant to Regulation Section 1860.19(b)(4), any savings, including interest, unexpended or unencumbered after one year from the completion of the project, as specified in Section 1860.18, must be returned to the State.

SCHOOL DISTRICT DATA

Application No: 70/70656-00-002
School District: Cloverdale Unified

County: Sonoma
School Name: Jefferson Elementary

PROJECT DATA

| | | | |
|--------------------------------------|------------------|----------------------------------|---------------|
| Type of Project: | New Construction | Application Filing Basis: | Site Specific |
| Total Pupils Assigned: | 8 | Total Classrooms: | 200 |
| Preschool: | 0 | Preschool: | 0 |
| Transitional K: | 4 | Transitional K: | 100 |
| Kindergarten: | 4 | Kindergarten: | 100 |
| Financial Hardship Requested: | Yes | Recommended Acres: | |
| Preference Points: | 40 | Existing Acres: | |

ADJUSTED GRANT DATA**PROJECT FINANCING**

| | | | |
|---------------------------------------|-----------------------|---------------------------|-----------------------|
| TK New Construction | \$1,598,300.00 | State Share | |
| FDK New Construction | 1,598,300.00 | This Project | \$5,413,675.00 |
| Automatic Fire Detection/Alarr | 3,800.00 | District Share | |
| Project Assistance | 9,775.00 | Cash Contribution | 1,516,124.00 |
| Site Development | 1,118,810.00 | Financial Hardship | 1,728,171.00 |
| Conversion Grant | 1,084,690.00 | Total Project Cost | <u>\$8,657,970.00</u> |
| State Grant Total | <u>5,413,675.00</u> | | |
| District Share | 3,244,295.00 | | |
| Total Project Cost | <u>\$8,657,970.00</u> | | |

HISTORY OF PROJECT COST AND APPORTIONMENT

| | Fund Code | Previously Authorized | Authorized This Action | Apportionment This Action |
|--|------------------|------------------------------|-------------------------------|----------------------------------|
| <u>State Share</u> | | | | |
| New Construction/Additional Grant | 1027-2122 | \$ 5,480,675.00 | \$ (67,000.00) | \$ (67,000.00) |
| <u>District Share</u> | | | | |
| Cash Contribution | | 1,516,124.00 | | |
| Financial Hardship | 1027-2122 | 1,768,371.00 | (40,200.00) | (40,200.00) |
| Total | | <u>\$ 8,765,170.00</u> | <u>\$ (107,200.00)</u> | <u>\$ (107,200.00)</u> |

Funding Source: General Fund California Preschool, Transitional Kindergarten and Full-Day Kindergarten Facilities Grant Program

This project is being amended as a result of the removal of the previously authorized grants for automatic sprinklers, which will no longer be included in the approved plans and specifications.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to Regulation Section 1860.14(a)(1). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's outstanding bonded indebtedness at the date of request (August 29, 2023) is at least 60 percent of its total bonding capacity.

This project is subject to the Grant Agreement submittal pursuant to Regulation Section 1860.17.

Advance funds in the amount of \$1,278,640.00 were previously released to the District. The remaining funds in the amount of \$5,863,206.00 (\$8,657,970.00 less advance funds released and available district contribution) will be released by OPSC upon the receipt of a valid, signed Grant Agreement as specified in Regulation Section 1860.17 and a complete Fund Release Request (Form SAB 70-02).

With the exception of School Districts receiving Financial Hardship funding, a portion of the School District's required matching share will be equal to a 25 percent District share and a 50 percent District share for New Construction, pursuant to Regulation Sections 1860.11.

Pursuant to Regulation Section 1860.19(b)(4), any savings, including interest, unexpended or unencumbered after one year from the completion of the project, as specified in Section 1860.18, must be returned to the State.

SCHOOL DISTRICT DATA

Application No: 70/61523-00-002

County: Butte

School District: Palermo Union

School Name: Helen M. Wilcox Elementary

PROJECT DATA

| | | | |
|--------------------------------------|------------------|----------------------------------|---------------|
| Type of Project: | New Construction | Application Filing Basis: | Site Specific |
| Total Pupils Assigned: | 150 | Total Classrooms: | 6 |
| Preschool: | 0 | Preschool: | 0 |
| Transitional K: | 100 | Transitional K: | 4 |
| Kindergarten: | 50 | Kindergarten: | 2 |
| Financial Hardship Requested: | No | Recommended Acres: | |
| Preference Points: | 20 | Existing Acres: | |

ADJUSTED GRANT DATA

| | |
|---------------------------------------|----------------|
| TK New Construction | \$1,598,300.00 |
| FDK New Construction | \$799,150.00 |
| Automatic Fire Detection/Alarm | 2,850.00 |
| Project Assistance | 9,775.00 |
| Site Development | 839,108.00 |
| Conversion Grant | 1,084,690.00 |
| State Grant Total | 4,333,873.00 |
| District Share | 2,164,492.00 |
| Total Project Cost | \$6,498,365.00 |

PROJECT FINANCING

| | |
|---------------------------|----------------|
| State Share | |
| This Project | \$4,333,873.00 |
| District Share | |
| Cash Contribution | 2,164,492.00 |
| Financial Hardship | |
| Total Project Cost | \$6,498,365.00 |

HISTORY OF PROJECT COST AND APPORTIONMENT

| | Fund Code | Previously Authorized | Authorized This Action | Apportionment This Action |
|--|------------------|------------------------------|-------------------------------|----------------------------------|
| State Share | | | | |
| New Construction/Additional Grant | 1027-2122 | \$ 4,387,473.00 | \$ (53,600.00) | \$ (53,600.00) |
| District Share | | | | |
| Cash Contribution | | 2,191,293.00 | (26,801.00) | |
| Financial Hardship | | | | |
| Total | | \$ 6,578,766.00 | \$ (80,401.00) | \$ (53,600.00) |

Funding Source: General Fund California Preschool, Transitional Kindergarten and Full-Day Kindergarten Facilities Grant Program

This project is being amended as a result of the removal of the previously authorized grants for automatic sprinklers, which will no longer be included in the approved plans and specifications.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

This project is subject to the Grant Agreement submittal pursuant to Regulation Section 1860.17.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Advance funds in the amount of \$958,980.00 were previously released to the District. The remaining funds in the amount of \$3,374,893.00 (\$6,498,365.00 less advance funds released and available district contribution) will be released by OPSC upon the receipt of a valid, signed Grant Agreement as specified in Regulation Section 1860.17 and a complete Fund Release Request (Form SAB 70-02).

With the exception of School Districts receiving Financial Hardship funding, a portion of the School District's required matching share will be equal to a 25 percent District share and a 50 percent District share for New Construction, pursuant to Regulation Sections 1860.11.

Pursuant to Regulation Section 1860.19(b)(4), any savings, including interest, unexpended or unencumbered after one year from the completion of the project, as specified in Section 1860.18, must be returned to the State.

SCHOOL DISTRICT DATA

Application No: 70/71621-00-002

County: Tehama County

School District: Red Bluff Union Elementary

School Name: Bidwell Elementary

PROJECT DATA

| | | | |
|-------------------------------|------------------|---------------------------|---------------|
| Type of Project: | New Construction | Application Filing Basis: | Site Specific |
| Total Pupils Assigned: | 150 | Total Classrooms: | 6 |
| Preschool: | 0 | Preschool: | 0 |
| Transitional K: | 75 | Transitional K: | 3 |
| Kindergarten: | 75 | Kindergarten: | 3 |
| Financial Hardship Requested: | No | Recommended Acres: | |
| Preference Points: | 22 | Existing Acres: | |

ADJUSTED GRANT DATA**PROJECT FINANCING**

| | | | |
|----------------------|------------------------|------------------------------|------------------------|
| TK New Construction | \$ 1,198,725.00 | <u>State Share</u> | |
| FDK New Construction | 1,198,725.00 | This Project | \$ 4,063,923.00 |
| Fire Detection/Alarm | 2,850.00 | <u>District Share</u> | |
| Site Development | 839,108.00 | Cash Contribution | 2,434,443.00 |
| Project Assistance | 9,775.00 | Financial Hardship | |
| Conversion Grant | 814,740.00 | Total Project Cost | <u>\$ 6,498,366.00</u> |
| State Grant Total | <u>4,063,923.00</u> | | |
| District Share | 2,434,443.00 | | |
| Total Project Cost | <u>\$ 6,498,366.00</u> | | |

HISTORY OF PROJECT COST AND APPORTIONMENT

| | Fund Code | Previously Authorized | Authorized This Action | Apportionment This Action |
|-----------------------------------|-----------|------------------------|------------------------|---------------------------|
| <u>State Share</u> | | | | |
| New Construction/Additional Grant | 1027-2122 | \$ 4,099,510.00 | \$ (35,587.00) | \$ (35,587.00) |
| <u>District Share</u> | | | | |
| Cash Contribution | | 2,459,706.00 | (25,263.00) | |
| Financial Hardship | | | | |
| Total | | <u>\$ 6,559,216.00</u> | <u>\$ (60,850.00)</u> | <u>\$ (35,587.00)</u> |

Funding Source: General Fund California Preschool, Transitional Kindergarten and Full-Day Kindergarten Facilities Grant Program

This project is being amended with the addition of an erroneously omitted eligible project assistance grant and the removal of the previously authorized grants for automatic sprinklers, which will no longer be included in the approved plans and specifications.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

This project is subject to the Grant Agreement submittal pursuant to Regulation Section 1860.17.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Advance funds in the amount of \$958,980.00 were previously released to the District. The remaining funds in the amount of \$3,104,943.00 (\$6,498,366.00 less advance funds released and available district contribution) will be released by OPSC upon the receipt of a valid, signed Grant Agreement as specified in Regulation Section 1860.17 and a complete Fund Release Request (Form SAB 70-02).

With the exception of School Districts receiving Financial Hardship funding, a portion of the School District's required matching share will be equal to a 25 percent District share and a 50 percent District share for New Construction, pursuant to Regulation Sections 1860.11.

Pursuant to Regulation Section 1860.19(b)(4), any savings, including interest, unexpended or unencumbered after one year from the completion of the project, as specified in Section 1860.18, must be returned to the State.

CALIFORNIA PRESCHOOL, TRANSITIONAL KINDERGARTEN AND FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM FUND RELEASE TIME EXTENSIONS

PURPOSE OF REPORT

To present school districts' requests for an extension to the deadline to submit a Fund Release Authorization (Form SAB 70-02) for previously approved California Preschool, Transitional Kindergarten and Full-Day Kindergarten Facilities Grant Program (Program) funding applications.

DESCRIPTION

Program regulations require that districts participating in the Program must submit a complete Form SAB 70-02 within 18 months of receiving an apportionment. In addition to the complete Form, applicants must also enter into a binding contract for at least 90 percent of the building construction activities of the project. If the district is unable to meet this requirement, the district may submit in writing other evidence satisfactory to the State Allocation Board (Board) of circumstances beyond the control of the district that precludes the district from submitting a complete Form SAB 70-02 within 18 months. A complete form is inclusive of a California Department of Education (CDE) plan approval, Division of the State Architect (DSA)-approved plans and specifications for the project. The districts listed on Attachment A have submitted written requests for an extension to the Office of Public School Construction (OPSC). Therefore, OPSC is presenting these requests to the Board for consideration.

AUTHORITY

Regulation Section 1860.16(f) states, in part:

For an Apportionment received pursuant to Section 1860.7(b) and 1860.7(d), where submittal of the necessary CDE plan approval and/or DSA-approved plans and specifications were not required at the time the Board granted an Apportionment, the school district has up to 18 months to submit the required approvals and a complete *Fund Release Request* (Form SAB 70-02) from the date of the first Apportionment. The school district may submit in writing other evidence satisfactory to the Board of circumstances beyond the control of the school district that precludes the school district from submitting the required CDE plan approval, DSA-approved plans and specifications, and a complete Form SAB 70-02 within 18 months from the date of the first Apportionment. If the required submittals or other evidence in writing are not received within 18 months of the first Apportionment, the Apportionment shall be rescinded, and the Full-Day Kindergarten Facilities Grant will return to the Program for reallocation without further Board action.

- (1) School districts submitting other evidence shall have up to three years from the date of the first Apportionment to submit the required approvals and a complete *Fund Release Authorization* (Form SAB 70-02). This shall not extend the deadline in Section 1860.18.

STAFF COMMENTS

OPSC received letters from twenty-one districts requesting an extension to the 18-month Program deadline to submit a complete Form SAB 70-02 (Attachment B). OPSC reviewed each district's letter and determined that they appear to demonstrate other evidence of circumstances beyond their control that preclude them from submitting a complete Form SAB 70-02 within the

required time period. Attachment A includes the application numbers, district names, a summary of the circumstances, the current due date, and the proposed new due date for each application. Staff recommends approval of the districts' requests as shown on Attachment A.

The districts are advised that approval of the extension does not extend the three-year deadline to complete the project and submit a complete Expenditure Report (Form SAB 70-03) with final expenditures.

RECOMMENDATION

Approve each district's request for a time extension to the fund release deadline as indicated for each application listed on Attachment A under the column heading "Staff Recommendations."

ATTACHMENT A

Program Fund Release Time Extensions

CALIFORNIA PRESCHOOL, TRANSITIONAL KINDERGARTEN AND FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM (PROGRAM)

State Allocation Board Meeting, May 28, 2025

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|---|---------------------------------------|-------------------------------------|--|--|
| 70/64279-00-001 Azusa Unified/ Los Angeles County Dalton (Henry) Elementary | March 27, 2025 | September 30, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. Following the apportionment, the District was delayed in the design and planning stages due to issues related to site layout. The District awarded an architectural contract and received DSA approval on March 3, 2025. The District anticipates submittal to CDE by April 11, 2025.</p> <p>Therefore, the District is requesting an extension to September 30, 2025.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to September 30, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by September 30, 2025, or the apportionment will be rescinded without further Board action. |
| 70/65649-00-001 Ballico-Cressey Elementary/ Merced County Cressey Elementary | March 27, 2025 | June 27, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. Following apportionment, the District engaged an architect for the design process in December 2023. However, due to building code solar requirement challenges with the modular manufacturer, DSA approval was not</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to June 27, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by June 27, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|---|---------------------------------------|-------------------------------------|--|--|
| | | | <p>received until January 2025. Additionally, the District was challenged by a bid protest and is in the process of rebidding the project, with an expected bid award date of April 18, 2025. They also anticipate receiving CDE approval by the end of March.</p> <p>Therefore, the District is requesting an extension to June 27, 2025.</p> | |
| <p>70/72447-00-001</p> <p>Briggs Elementary/ Ventura County</p> <p>Olivelands</p> | March 31, 2025 | June 30, 2025 | <p>The project received an apportionment for New Construction Design Advance on November 28, 2022, with Financial Hardship approval, and was approved for an extension until January 31, 2025. The district then received an approved extension to March 31, 2025. Therefore, this request is for a third extension.</p> <p>The Briggs Elementary School District is requesting a fund release extension based on the following conditions beyond the District's control.</p> <p>Following their initial extension request, the District experienced additional unforeseen delays due to the geographic location of the school site and play area complications. Their location on a hillside has required extensive meetings and job walks with civil engineers, architects, and landscape architects as well as other consultants prior to DSA submission.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to June 30, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by June 30, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|---|---------------------------------------|-------------------------------------|---|--|
| | | | <p>The District submitted plans to DSA on November 4, 2024, and anticipates an approval by April 4, 2025.</p> <p>The District opened Bids on March 14, 2025. A bid protest occurred following the bid opening, and the District has been working with legal counsel to resolve the protest.</p> <p>Therefore, the District is requesting an extension to June 30, 2025.</p> | |
| <p>70/69922-00-001</p> <p>Castle Rock Union Elementary/ Shasta County</p> <p>Castle Rock Elementary</p> | March 27, 2025 | June 1, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. Due to limited financial resources, the District has had to value engineer, coordinate and evaluate cost options, and explore alternative construction types. The site is also in a remote location, which has necessitated the project be bundled with other TK projects in the same area to generate cost-effective bids.</p> <p>Since apportionment, the District has received CDE and DSA plan approvals in March 2025 and anticipates awarding contracts in April 2025.</p> <p>Therefore, the District is requesting an extension to June 1, 2025.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to June 1, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by June 1, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|---|---------------------------------------|-------------------------------------|---|--|
| <p>70/70656-00-002</p> <p>Cloverdale Unified/ Sonoma County</p> <p>Jefferson Elementary</p> | March 27, 2025 | April 27, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. As a financial hardship district, they have needed additional time to ensure they could bring their project within budget.</p> <p>Since apportionment, the District has demonstrated a good faith effort in meeting OPSC's and other agencies' requirements. The District received DSA approval on July 24, 2024 and CDE approval December 2, 2024. They currently awaiting School Board approval for their Lease Leaseback Contract on April 9, 2025.</p> <p>Therefore, the District is requesting an extension to April 27, 2025.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to April 27, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by April 27, 2025, or the apportionment will be rescinded without further Board action. |
| <p>70/70227-00-001</p> <p>Delphic Elementary/ Siskiyou County</p> <p>Delphic Elementary</p> | March 27, 2025 | June 1, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. Due to limited financial resources, the District has had to value engineer, coordinate and evaluate cost options, and explore alternative construction types. The site is also in a remote</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to June 1, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by June 1, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|--|---------------------------------------|-------------------------------------|---|--|
| | | | <p>location, which has necessitated the project be bundled with other TK projects in the same area to generate cost-effective bids.</p> <p>Since apportionment, the District submitted plans to DSA in October 2024, and received approval in February 6, 2025. They also submitted to CDE in November 2024 and received approval on January 24, 2025. The District anticipates awarding contracts in April 2025.</p> <p>Therefore, the District is requesting an extension to June 1, 2025.</p> | |
| <p>70/75168-00-002</p> <p>El Tejon Unified/ Kern County</p> <p>Frazier Park Elementary</p> | March 27, 2025 | February 27, 2026 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. The District is a small and rural school and has experienced a high turnover in staff, which caused delays in getting the project started. The District is actively working with an architect to start the design of the project.</p> <p>Therefore, the District is requesting an extension to February 27, 2026.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to February 27, 2026. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by February 27, 2026, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|---|---------------------------------------|-------------------------------------|---|--|
| <p>70/66035-00-004</p> <p>Greenfield Union Elementary/ Monterey County</p> <p>Arroyo Seco Academy</p> | March 27, 2025 | March 27, 2026 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. With weather delays and staffing changes, the District experienced delays in the initiation of the project. In January 2025, the District completed the construction of the classrooms but needed to obtain a Title 5 waiver for the location of the kinder playground. The waiver was granted on March 18, 2025. The District is actively engaging with a design professional for the design of the play structure in order to submit for DSA approval.</p> <p>Therefore, the District is requesting an extension to March 27, 2026.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to March 27, 2026. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by March 27, 2026, or the apportionment will be rescinded without further Board action. |
| <p>70/70334-00-001</p> <p>Happy Camp Union Elementary/ Siskiyou County</p> <p>Happy Camp Elementary</p> | March 27, 2025 | August 1, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. Due to limited financial resources, the uniquely remote site location, inflation, and lack of alternative bids, the District must review alternative options to construct the project. The District received two bids in February 2025 which were over budget.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to August 1, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by August 1, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|---|---------------------------------------|-------------------------------------|---|--|
| | | | <p>Since apportionment, the District submitted plans to DSA in November 2024 and received approval on January 10, 2025. They also submitted to CDE in November 2024 and received approval on December 12, 2024. The District anticipates a potential second bid process in May 2025 and awarding a contract in June 2025.</p> <p>Therefore, the District is requesting an extension to August 1, 2025.</p> | |
| <p>70/70359-00-001</p> <p>Hornbrook Elementary/ Siskiyou County</p> <p>Hornbrook Elementary</p> | March 27, 2025 | June 1, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. Due to limited financial resources, the District has had to value engineer, coordinate and evaluate cost options, and explore alternative construction types. The site is also in a remote location, which has necessitated the project be bundled with other TK projects in the same area to generate cost-effective bids.</p> <p>Since apportionment, the District submitted plans to DSA in October 2024 and received approval on January 16, 2025. They also submitted plans to CDE in November 2024 and received approval on January 24, 2025. The</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to June 1, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by June 1, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|--|---------------------------------------|-------------------------------------|--|--|
| | | | <p>District anticipates awarding contracts in April 2025.</p> <p>Therefore, the District is requesting an extension to June 1, 2025.</p> | |
| <p>70/64634-00-004</p> <p>Inglewood Unified/ Los Angeles County</p> <p>Oak Street Elementary</p> | March 27, 2025 | March 27, 2026 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. The District has faced challenges due to multiple school closures that have impacted student enrollment at Oak Street Elementary school site.</p> <p>In the spring of 2024, the District selected an architect and completed design development. The design included the removal of six portable classrooms and the construction of seven new preschool and TK classrooms in their place. However, the projected enrollment for the upcoming school year has necessitated use of the existing portable classrooms. The District needs additional time to redesign the project and determine an alternate onsite location for preschool/TK complex, so that the portables can remain and accommodate all incoming students.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to March 27, 2026. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by March 27, 2026, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|--|---------------------------------------|-------------------------------------|--|--|
| | | | Therefore, the District is requesting an extension to March 27, 2026. | |
| 70/63958-00-004 Kit Carson Union/ Kings County Kit Carson Elementary | March 27, 2025 | September 27, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. The District is a small rural school district and have remained diligent in moving the project forward.</p> <p>Following apportionment, the District awarded an architect contract on June 17, 2024. The District submitted reports to California Geological Survey (CGS) on December 12, 2024, and received approval on January 16, 2025. DSA plans were submitted December 30, 2024, with an approval anticipated for March 2025. Construction contract awards are anticipated by March 2025. CDE plans were submitted on January 9, 2025, and the District anticipates final approval by June or July of 2025.</p> <p>Therefore, the District is requesting an extension to September 27, 2025.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to September 27, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by September 27, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|--|---------------------------------------|-------------------------------------|---|--|
| 70/63560-00-005 Lamont Elementary/ Kern County Alicante Avenue Elementary | March 27, 2025 | December 1, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. The District experienced support staff changes. As the District is a small school district this affected the planning and design of the project.</p> <p>Therefore, the District is requesting an extension to December 1, 2025.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to December 1, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by December 1, 2025, or the apportionment will be rescinded without further Board action. |
| 70/65771-00-002 Merced City Elementary/ Merced County Franklin Elementary | March 27, 2025 | May 9, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. Although the District submitted plans to DSA in October 2024, the approval process took longer than the typical review time. The District received the final DSA plan approval on March 7, 2025, and immediately advertised for bids. Requests for Information are due from contractors by April 1, 2025, and the bid opening is scheduled for April 7, 2025. The District will then award the contract at their next available school board meeting.</p> <p>Therefore, the District is requesting an extension to May 9, 2025.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to May 9, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by May 9, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|--|---------------------------------------|-------------------------------------|---|--|
| <p>70/70417-00-001</p> <p>Montague Elementary/ Siskiyou County</p> <p>Montague Elementary</p> | March 27, 2025 | June 1, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. Due to limited financial resources, the District has had to value engineer, coordinate and evaluate cost options, and explore alternative construction types. The site is also in a remote location, which has necessitated the project to be bundled with other TK projects in the same area to generate cost-effective bids.</p> <p>Since apportionment, the District has submitted plans to DSA in October 2024 and received final approval on February 6, 2025. They also submitted to CDE in November 2024 and received final plan approval on January 24, 2025. The District anticipates awarding contracts in April 2025.</p> <p>Therefore, the District is requesting an extension to June 1, 2025.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to June 1, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by June 1, 2025, or the apportionment will be rescinded without further Board action. |
| <p>70/75481-00-002</p> <p>Orland Joint Unified/ Glenn County</p> <p>Mill Street Elementary</p> | March 27, 2025 | April 27, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. The District recently realized it was</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to April 27, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by April 27, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|---|---------------------------------------|-------------------------------------|--|--|
| | | | <p>necessary to reduce scope from seven classrooms to four classrooms. Thus, requiring them to submit a Construction Change Directive (CCD) to DSA. The extension would provide the District the time needed to secure the required DSA and CDE approvals.</p> <p>The District received DSA plan approval on December 16, 2024 and anticipates CCD approval by March 2025. They also submitted plans to CDE on November 14, 2024, with approval anticipated by March 2025. The amended funding application for the classroom reduction was approved by the Board on March 26, 2025.</p> <p>Therefore, the District is requesting an extension to April 27, 2025.</p> | |
| <p>70/75408-00-002</p> <p>Riverdale Joint Unified/ Fresno County</p> <p>Fipps Primary</p> | March 27, 2025 | May 30, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. The District has been delayed due to pending DSA approval for Increment 2 of the project. The District has taken proactive steps to address their challenges, but additional time is needed to ensure all necessary documents are prepared and submitted in compliance with fund release requirements.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to May 30, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by May 30, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|---|---------------------------------------|-------------------------------------|---|---|
| | | | <p>Since apportionment, the District has awarded architectural and construction contracts in May 2024. They received CDE plan approval on April 17, 2024, and DSA approval for Increment 1 on January 8, 2024. Increment 2 is currently under review by DSA, with anticipated approval expected by May 2025.</p> <p>Therefore, the District is requesting an extension to May 30, 2025.</p> | |
| <p>70/67421-00-008</p> <p>Robla Elementary/ Sacramento County</p> <p>Main Avenue Elementary</p> | March 27, 2025 | October 27, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. The District was delayed in the design and planning stages due to issues related to site layout. After much community input, a decision was reached as to the placement of the Early Education buildings.</p> <p>Since apportionment, the District has approved modular proposals in January 2024. On February 6, 2025, the District awarded the Lease Lease Back contract, and the final Guaranteed Maximum Price will be due August 7, 2025. They also submitted plans to CDE and DSA in March 2025 and</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to October 27, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-2) by October 27, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|---|---------------------------------------|-------------------------------------|--|--|
| | | | <p>anticipate receiving final plan approvals by June 25, 2025.</p> <p>Therefore, the District is requesting an extension to October 27, 2025.</p> | |
| <p>70/62430-00-015</p> <p>Selma Unified/ Fresno County</p> <p>Jackson (Andrew) Elementary</p> | March 27, 2025 | October 27, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. The District needed to redesign the scope of the project in order to better serve the current and future kinder students at the site. This redesign paused the initiation of the project design. The District is on track to submit plans to DSA on April 11, 2025, with an anticipated approval date of July 2025.</p> <p>Therefore, the District is requesting an extension to October 27, 2025.</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to October 27, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by October 27, 2025, or the apportionment will be rescinded without further Board action. |
| <p>71/63784-00-001</p> <p>South Fork Union/ Kern County</p> <p>South Fork Elementary</p> | March 27, 2025 | August 30, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. They are a small financial hardship district with two sites and one administrator who was hired on July 1, 2023. The District initially hired an architectural firm that became</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to August 30, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by August 30, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| Application Number & Applicant | Original Fund Release Deadline | Requested Extension Deadline | Summary of School District Narrative | Staff Recommendations |
|---|---------------------------------------|-------------------------------------|--|--|
| | | | <p>unaffordable, therefore halting their projects and requiring them to seek a new firm. On September 12, 2024, the District hired a new architectural firm.</p> <p>The District will have submitted plans to DSA and CDE by April 1, 2025. They anticipate DSA final plan approval by mid-May, CDE approval mid-June and will go out to bid by June 1, 2025.</p> <p>Therefore, the District is requesting an extension to August 30, 2025.</p> | |
| <p>70/70490-00-001</p> <p>Willow Creek Elementary/ Siskiyou County</p> <p>Willow Creek Elementary</p> | March 27, 2025 | June 1, 2025 | <p>The project received an apportionment for New Construction Design Advance on September 27, 2023.</p> <p>The District is requesting a fund release extension based on the following conditions beyond the District's control. Due to limited financial resources, the District has had to value engineer, coordinate and evaluate cost options, and explore alternative construction types. The site is also in a remote location, which has necessitated the project be bundled with other TK projects in the same area to generate cost-effective bids.</p> <p>Since apportionment, the District has submitted plans to DSA in October 2024 and received approval on March 13, 2025. They also submitted plans to CDE in November 2024 and received final plan approval on January 24,</p> | <ol style="list-style-type: none"> 1. Approve the District's request for an extension to June 1, 2025. 2. Require the District to submit a complete <i>Fund Release Authorization</i> (Form SAB 70-02) by June 1, 2025, or the apportionment will be rescinded without further Board action. |

ATTACHMENT A

| <i>Application Number & Applicant</i> | <i>Original Fund Release Deadline</i> | <i>Requested Extension Deadline</i> | <i>Summary of School District Narrative</i> | <i>Staff Recommendations</i> |
|--|--|--|--|-------------------------------------|
| | | | <p>2025. The District anticipates awarding contracts in April 2025.</p> <p>Therefore, the District is requesting an extension to June 1, 2025.</p> | |

ATTACHMENT B



Azusa
Unified School District

Board of Education

Gabriela Arellanes, PRESIDENT
Sandra Benavides, VICE PRESIDENT
Yolanda Rodriguez-Pena, CLERK
Adrian Greer, MEMBER
Carlos Ramos, MEMBER
Arturo Ortega, SUPERINTENDENT

March 27, 2025

Ms. Vanessa Rozvodovskyi
Project Manager
Tulare County Office of Public School Construction
Ziggurat Building
707 3rd Street
West Sacramento, CA 95605

Dear Ms. Rozvodovskyi,

I am writing on behalf of Azusa Unified School District to request an extension until September 30, 2025 to submit the Fund Release documents for CPTKFDKFGP application number 70-64279-00-001 (Dalton Elementary). The project was approved and received an Advance Design Apportionment at the September 27, 2023 State Allocation Board meeting. The current deadline for the Fund Release document submission is March 27, 2025.

We have faced unique challenges in progressing with this project. Several factors have contributed to delays, including Site issues and budgeting constraints. Despite these hurdles, the District has worked diligently to keep the project moving forward, reaching out for assistance with architectural and construction-related processes.

The District awarded an architectural contract and then proceeded with the necessary steps to secure required approvals from DSA and received approval on March 3, 2025. Despite setbacks, the project is now on track to proceed with CDE submittal by April 11, 2025. Given these factors and the current status of the project, Azusa Unified School District is requesting an extension until September 30, 2025 to obtain CDE approval, publish the bid request and submit the required Fund Release documents. This extension will ensure the project can proceed smoothly through the final approval stages and complete the necessary procurement processes. We appreciate your consideration of this request and are confident that the additional time will ensure the success of the project. Please feel free to contact me if you require any further information or clarification.

Sincerely,

A handwritten signature in blue ink that reads "Latasha D. Jamal".

Latasha Jamal
Assistant Superintendent of Business Services

ATTACHMENT B

BALLICO ELEMENTARY SCHOOL

CRESSEY ELEMENTARY SCHOOL

BALLICO-CRESSEY SCHOOL DISTRICT

"Where Kids Come First"

11818 W. Gregg Street – BALLICO, CA 95303
PHONE (209) 632-5371 / 394-3031
FAX (209) 632-8929

BLISS PROPPES
Superintendent/Principal

Office of Public School Construction (OPSC)
707 3rd Street, West Sacramento, CA 95605

Subject: Request for Extension of TK Grant Funding

Dear Staff,

Ballico-Cressey School District would like to request an extension of our March 27, 2025, Cressey Elementary School FDK grant funding deadline to June 27, 2025. The district has been diligently working to ensure the timely completion of the project, but we have encountered several challenges that have unavoidably delayed our progress.

The district was awarded the grant on September 27, 2023, and proceeded with engaging the architect for the design process in December 2023. The preliminary schedule to complete the design process and DSA approval was December 2024 with final site bid award in February 2025.

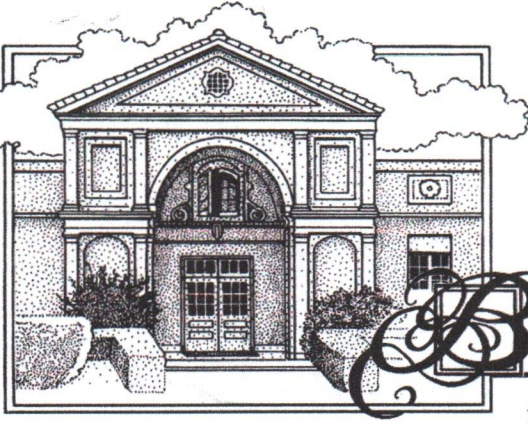
However, due to our district financial hardship status, we were required to use a less costly permanent modular building, which necessitated an additional bid process. The district proceeded promptly with their architect/engineers to complete the design and bid the modular portion of the project. This process however included a bid protest and challenges with the modular manufacturer to ensure compliance with building code solar requirements. Due to these constraints DSA approval was not received until January 2025. Resolution of the building solar requirements required additional time and submission of a DSA CCD for that final scope of work.

Despite these obstacles, we successfully obtained DSA approval and have submitted the project to CDE for approval and expect approval by the end of March. The district went out to bid for the site work in February and received four bids on February 27, 2025, unfortunately none of them met the bid document requirements. As a result, we are now in the process of rebidding the project with an expected bid award of April 18, 2025.

Given these circumstances, we respectfully request an extension of the TK grant funding deadline to June 27, 2025. This extension will allow us to complete the TK funding requirements and ensure the best possible outcome for our students and school district.

Sincerely,





Briggs School District

12465 Foothill Rd., Santa Paula, CA 93060 (805) 525-7540 FAX (805) 933-1111

March 29, 2025

Ms, Vanessa Rozvodovsky
Project Manager, Program Services
Office of Public School Construction
Ziggurat Building
707 3rd Street
West Sacramento, CA 95605

RE: Briggs Elementary School District – Request for Additional Time on Fund Release Requirements
Transitional Kindergarten and Full Day Kindergarten Facilities Grant Program

Dear Ms. Rozvodovsky:

The Briggs Elementary School District received a California Preschool, Transitional Kindergarten, and Full-Day Kindergarten Facilities Grant Program New Construction Apportionment for application number 70/72447-00-001.

The District has received a fund release extension to March 31, 2025, due to unforeseen circumstances. However, additional unforeseen delays outside the District's control have necessitated an additional request for an extension. The District opened bids on March 14, 2025 with the intention of awarding the bid at a Special Board Meeting the following week. A bid protest occurred following the bid opening and the District has been working with legal counsel to resolve said protest with the low bidder being disqualified. In addition, the District awaits final approval of its plans from DSA. As a result, the District is respectfully requesting an extension to submit the required fund release documents by June 30, 2025 with a planned completion date of October, 2025.

Once notified of funding approval, the District began the planning process. Please see the timeline below demonstrating the actions taken by the District in order to move the project forward:

September, 2023: Email intercepted from previous superintendent's mailbox

October, 2023: Review availability of architects

November 3, 2023: Arrange meeting between stakeholders

ATTACHMENT B

November 6, 2023: On-Site Meeting between District and Architect (19-6) to discuss the project program

November 7, 2023: Arranged for Fire Hydrant Flow Test

November 8, 2023: Outreach to Civil Engineer (ECG) to secure services for surveying the site

November 15, 2023: Meeting on site with Ventura County Fire to review access requirements

November 30, 2023: Architecture firm submitted finalized proposal for design services

December 4, 2023: Scope of work sent to DSA Project Inspector for a quote to provide inspection services

December 13, 2023: Board Meeting approved contract with Architecture firm

January 9, 2024: PO/Contract issued to Civil Engineer, Encompass Consultant Group, to survey site

January 11, 2024: PO/Contract issued to Architecture firm, 19-6 Architects for design services

January 30, 2024: Civil Engineer performed topographical survey for the project location

February 14, 2024: Fire hydrant flow test performed

February 28, 2024: Civil Engineer provided topographic survey plans to District and Architect

March 15, 2024: Submitted Request for Qualification/Proposals for publication in the Ventura County Star

March 19 & 26, 2024: Request for Qualification/Proposals advertised for services to design, construct, deliver and install modular building

April 18, 2024: Met with legal counsel, determined a competitive bid process was proper approach

April 23, 2024: Notice sent to all firms regarding cancellation of RFQ/P process, competitive bid to follow

April 30, 2024: Submitted Notice to Contractors Calling for Bids for publication in the Ventura County Star

May 3 & 10, 2024: Notice to Contractors Calling for Bids advertised for services to construct, deliver and install modular building

May 13, 2024: Mandatory Jobwalk for contract for services to construct, deliver and install modular buildings

May 31, 2024: Bid Opening for contract for services to construct, deliver and install modular buildings

June 5, 2024: Board Meeting to award for contract for services to construct, deliver and install modular buildings

July 30, 2024: Meeting with architect, discuss progress on rest of project, site work, field, shade and play structures

August 8, 2024: Play structure needs discussion with consultants.

September 16, 2024: Meeting with play structure provider to discuss design and space requirements

October 1, 2024: Because of the decision to amplify play areas, the District met with a Civil Engineer to discuss retaining wall requirements, play, traffic and parking components

October 18, 2024: Owner-Architect Meeting to discuss project progress

October 22, 2024: Owner-Architect Meeting to discuss shade structure

October 23, 2024: Owner-Architect Meeting to discuss project progress

November 4, 2024: Project submitted to DSA. DSA did not reply for approximately 10 days at which point they replied asking for the correct OPSC PTN. They acknowledged on 11/14/24 that the OPSC PTN was correct from the start.

November 6, 2024: Meeting with landscape architect to discuss landscape, lawn, irrigation component

November 14, 2024: DSA acknowledged the project and set the date of 1/7/25 for review submission. They technically have 6 weeks from 1/7/25 to complete their review with an anticipated response date of **2/18/25** for approval unless additional requirements are placed on the project.

March, 2025: All DSA comments were addressed and a back check appointment was requested.

March 17, 2025: DSA confirmed the back check review dates with completion scheduled for April 4, 2025.

The projected bid phase timeline is as follows:

ATTACHMENT B

January 31 & February 7, 2025: Notice to Contractors Calling for Bids advertised

February 11, 2025: Mandatory Jobwalk

March 14, 2025: Bids due/Bid Opening (approximately 4 weeks from jobwalk)

March 14 - Present, 2025: The District is working through a bid protest by the third bidder against the first and second bidder.

We anticipate awarding the final contract for required site development at the April 9, 2025 board meeting. We anticipate breaking ground shortly after board approval in April. Project completion is expected to be no later than October, 2025.

If you require further clarification, please contact me at your earliest convenience. I can be reached at (805) 383-1972.

Sincerely,



Tami S. Peterson
Chief Business Official

March 5, 2026

Vanessa Rozvodovskyi, Project
Manager Office of Public School
Construction 707 Third Street
West Sacramento, CA

Re: Castle Rock Union Elementary School District
Castle Rock Elementary 70/69922-00-001
Extension Request Letter

Ms. Rozvodovskyi:

The Castle Rock Union Elementary School District requests an extension to the 18-month deadline of March 27, 2025 to June 1, 2025. Due to limited financial resources in providing funding beyond the District's required match, prior to completing plans they wanted to confirm, based on preliminary plans, that the project would be able to be constructed within budget. As a result, the District needed to re-evaluate options to provide a feasible solution for placement of the TK classrooms along with constructing the project within budget. These options included value engineering, coordination and evaluation of options with local contractors and estimators, exploration of alternate construction types, and integration/revision of impacted line items into design development documents. Ultimately, due to the remote location of the District, this project will be bundled with four other TK projects in the same area to generate cost-effective bids.

The following timeline outlines the process to secure DSA and CDE plan approvals:

- ☐ Develop Schematic Plans: March 2024
- ☐ Develop Design Development Plans: April 2024
- ☐ Explore Cost Options: July 2024
- ☐ Submit Plans to DSA: October 2024
- ☐ Submit Plans to CDE: November 2024
- ☐ CDE Plan Approval: January 29, 2025
- ☐ DSA Plan Approval Anticipated: March 5, 2025
- ☐ Bids Due: March 20, 2025
- ☐ Award Contract: April 2025
- ☐ Submit Fund Release Request to OPSC: May 15, 2025

Due to circumstances beyond the District's control, the District would like to request an extension to the 18-month deadline of March 27, 2025 to June 1, 2025.

As always, we appreciate your support of the District's project.

Thank you,



Leslie Rames



ATTACHMENT B
Cloverdale Unified School District

97 School Street, Cloverdale, CA 95425 | Ph 707.894.1993 | Fax 707.894.1922

ENGAGE ▪ CHALLENGE ▪ NURTURE

Glen Senestraro, Superintendent

March 4, 2025

Lindsey Walden, Supervisor
Office of Public School Construction
707 3rd Street
West Sacramento, CA 95605

Subject: Cloverdale Unified School District / Jefferson Elementary Application No. 70/70656-00-002

Dear Ms. Walden,

This letter is to request a one-month extension to the request for funding due March 27, 2025. We have been making a good faith effort to meet the existing due date, however we are a financial hardship District and have needed additional time to ensure we could bring the project in within budget. The District awarded the project at our Board meeting on February 12, 2025. We are taking the Lease Leaseback Contract and GMP to our School Board for approval on April 9, 2025, just 2 weeks following our original due date.

Provided below is a listing of events to help demonstrate the District's good faith effort in meeting OPSC and other agencies' requirements:

- September 27, 2023: SAB Approval of application (8 classrooms)
- July 24, 2024: DSA Approval of Project
- December 2, 2024: CDE Approval of Project
- February 12, 2025: Board Award of LLB contractor
- February 12, 2025 – April 30, 2025: Preconstruction
- April 9, 2025: Board Approval of LLB contract
- February 12, 2025 – April 30, 2025: Preconstruction
- May 1, 2025 – January 31, 2026: Construction
- February 1, 2026 – March 31, 2026: Project Completion & Closeout

The District is extremely grateful for the support from OPSC staff. Should you need additional information or documentation, please reach out at your convenience.

Respectfully,

Glen Senestraro

BOARD OF TRUSTEES

Jenny Candelaria-Orr, Jacque Garrison, Ashley Lopus White, Osagiator Ogiemien, Chad Zytkevicz

Delphic Elementary School



1420 Delphic Road
Montague, California 96064
530-842-3653
www.delphic.k12.ca.us

"The Little Red School"
Home of the Eagles

Board of Trustees

Candace Mott
Stacey Brooks
Rick Brooks

Superintendent

Jami Carver

March 7, 2025

Vanessa Rozvodovskyi, Project
Manager Office of Public School
Construction 707 Third Street
West Sacramento, CA

Re: Delphic Elementary School District
Delphic Elementary 70/70227-00-001
Extension Request Letter

Ms. Rozvodovskyi:

The Delphic Union Elementary School District requests an extension to the 18-month deadline of March 27, 2025 to June 1, 2025. Due to limited financial resources in providing funding beyond the District's required match, prior to completing plans they wanted to confirm, based on preliminary plans, that the project would be able to be constructed within budget. As a result, the District needed to re-evaluate options to provide a feasible solution for placement of the TK classrooms along with constructing the project within budget. These options included value engineering, coordination and evaluation of options with local contractors and estimators, exploration of alternate construction types, and integration/revision of impacted line items into design development documents. Ultimately, due to the remote location of the District, this project will be bundled with four other TK projects in the same area to generate cost-effective bids.

ATTACHMENT B

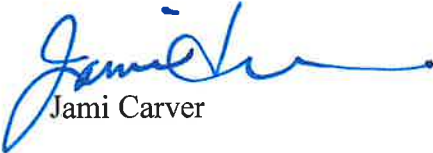
The following timeline outlines the process to secure DSA and CDE plan approvals:

- Develop Schematic Plans: March 2024
- Develop Design Development Plans: April 2024
- Explore Cost Options: July 2024
- Submit Plans to DSA: October 2024
- Submit Plans to CDE: November 2024
- CDE Plan Approval: January 24, 2025
- DSA Plan Approval: February 6, 2025
- Bids Due: March 20, 2025
- Award Contract: April 2025
- Submit Fund Release Request to OPSC: May 15, 2025

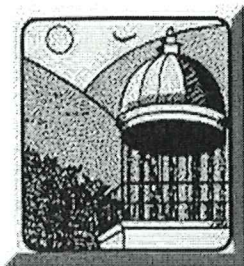
Due to circumstances beyond the District's control, the District would like to request an extension to the 18-month deadline of March 27, 2025 to June 1, 2025.

As always, we appreciate your support of the District's project.

Thank you,



Jami Carver



ATTACHMENT B
El Tejon Unified School District

Sara Haflich
Superintendent

Board Members: Stephanie Pope, Patrice Barnes, Cindy McNatt, Deborah Turner, Holli Willibey

Date: March 24, 2025

Vanessa Rozvodovskyi
Project Manager, Program Services
California Department of General Services
Interagency Support Division – Office of Public School Construction

Dear: Ms. Rozvodovskyi

The El Tejon Unified School District received a California Preschool, Transitional Kindergarten, and Full-Day Kindergarten Facilities Grant Program (Program) New Construction Apportionment on September 27, 2023, for application number 70/75168-00-002. The District's current Fund Release document deadline is March 27, 2025. ETUSD is requesting an extension until February 27, 2026, to submit for the fund release.

We are a small school district in the mountains of Kern County, about 35 miles south of Bakersfield. Due to our small size and location, we have had three Chief Business Officials in the past four years. Because there has not been any consistency with the person who holds this position, important items have not been communicated to the new CBO.

Our current CBO started in September 2024. When we received your first email about the fund release deadline, she reached out to the prior two CBOs. She was told that the project had been denied and that she had not had time to work on the project and believed the funds were no longer available. The information about the approved funding was never shared with the Superintendent or the Director of Maintenance, Operations, and Transportation (MOT).

After receiving the award letter from you via email and meeting with you via Zoom, we are now fully aware of the funding and its requirements. We have already contacted Louis at Columbo Construction to assist us with the project. He has sent us one design to look at and will be doing a site walk soon. We have an architect, Mangin Associates Inc, and our contact at Schoolwork is Alexander Rutherford

We fully commit to moving forward with this project and will submit all documentation to comply with the necessary apportionment requirements once we have received the DSA and CDE approvals. We respectfully request an eleven-month extension. We also have a new contact at Schoolwork Inc., Alexander Rutherford.

Sincerely,

A handwritten signature in blue ink that reads "Sara Haflich".

Sara Haflich

Superintendent



GREENFIELD UNION SCHOOL DISTRICT

493 El Camino Real, Greenfield, CA 93927

Tel. (831) 674-2840 Fax (831) 674-3712

www.greenfield.k12.ca.us



ATTACHMENT B

March 27, 2025

Tracy Sharp

Operations Manager, Program Services

California Department of General Services

Interagency Services Division – Office of Public School Construction

707 Third Street

West Sacramento, CA 95605

Subject: Revised Formal Request for Time Extension – OPSC Application No. 70/66035-00-004, Arroyo Seco Academy

Dear Ms. Sharp,

On behalf of the Greenfield Union Elementary School District, this revised letter provides comprehensive details and milestones in response to your recent correspondence requesting additional clarification. We respectfully request a 12-month extension to March 27, 2026, for OPSC Application No. 70/66035-00-004 related to the Arroyo Seco Academy Full Day Kindergarten (FDK) facility grant application.

Project Milestones and Relevant Dates:

- **July 27, 2023** – Original Final Plan Approval received from California Department of Education (CDE).
- **September 27, 2023** – Project approved by the State Allocation Board (SAB).
- **September 28, 2023** – Final Plan Approval received from Division of the State Architect (DSA).

Factors Contributing to Project Delays:

- **Weather-Related Delays:** The winter of 2023/24 brought significant rainfall, further delaying the project's initiation.
- **District Administrative Changes:** Significant delays occurred due to the retirement of the Facilities, Maintenance, Operations, and Transportation (FMOT) Director in early 2024, followed by the resignation of the District Superintendent near the end of the 2024 school year.
- **Site Development Scope Rebid:** During spring 2024, the site development scope was rebid, and subsequently, a Notice to Proceed was issued for the project.
- **Scope Discrepancy and Site Conditions:** During summer 2024, it was discovered that a proposed play structure, initially approved by CDE but omitted from the DSA-approved scope, could not be installed at the originally designated location due to underground utility access issues, further delaying project completion and submittal to OPSC.

Laura Cortez, Interim Superintendent

Denise Jaime, Board President ■ Juergen Smith, Board Vice President ■ Sylvia Gonzales, Board Clerk

David Kong, Board Trustee ■ Sonia Heredia, Board Trustee

Recent Developments and Anticipated Next Steps: ATTACHMENT B

- **January 2025** – Completion of construction and installation of modular buildings at the site for the Title 5 compliant classrooms.
- **March 18, 2025** – CDE approved a Title 5 waiver and issued an amended Final Plan Approval, permitting the district to identify a new location for the play structure.
- **Current Status:** The district is actively engaging a design professional to prepare and submit the additional play structure plan scope to DSA for approval.
- **Anticipated Approval and Completion:** The district anticipates completing the DSA approval process and receiving formal plan approval for the additional play structure within the requested 12-month extension period.

Given the circumstances beyond the district's control, this 12-month extension is crucial to finalize DSA approvals and ensure full regulatory compliance for the successful completion of this project.

Thank you for your continued support and understanding. Please let us know if additional information or documentation is required.

Sincerely,



Laura Cortez
Interim Superintendent
Greenfield Union School District

CC: Vanessa Rozvodovsky - OPSC Project Manager, Program Services
Doug Chappel - FMOT Director - GUSD
Scott Hansen - Funding Strategist - TRiGroup, Inc.

File Application: 70/66035-00-004



Happy Camp Union Elementary School District

Rand K Van Dyke Superintendent/Principal

P.O. Box 467

Happy Camp, CA 96039

Phone: (530) 493-2267

ATTACHMENT B

March 19, 2025

Vanessa Rozvodovskyi, Project Manager

Office of Public School Construction

707 Third Street

West Sacramento, CA

Re: Happy Camp Union Elementary School District

Happy Camp Elementary 70/70334-00-001

Extension Request Letter

Ms. Rozvodovskyi:

The Happy Camp Union Elementary School District requests an extension to the 18-month deadline of March 27, 2025, to August 1, 2025. Due to limited financial resources in providing funding beyond the District's required match, the uniquely remote location of the District, inflation of construction materials, and lack of alternative bids, the District must review alternative options to construct the project within the apportionment provided. The District received two bids in February of 2025: [REDACTED] at \$1,396,797.00 and [REDACTED] at \$1,884,404.76.

These bids are for constructing one TK classroom and do not include soft costs. Due to the shortfall of funding and the District's financial hardship status, they cannot contribute additional funding to complete the project.

The following timeline outlines the process to secure DSA and CDE plan approvals and award a construction contract:

- Schematic Design: June 2024

ATTACHMENT B

- Design Development: July 2024
- Construction Documents: July - September 2024
- Submit Plans to DSA: October 1, 2024
- Submit Plans to CDE: November 2024
- CDE Plan Approval: December 12, 2024
- DSA Plan Approval: January 10, 2025
- Bids Received: February 13, 2025
- Potential Second Bid Process: May 2025
- Award Contract: June 2025
- Submit Fund Release Request to OPSC: July 15, 2025

Due to circumstances beyond the District's control, the District would like to request an extension to the 18-month deadline of March 27, 2025, to August 1, 2025.

As always, we appreciate your support of the District's project.

Thank you,



Rand Van Dyke

Hornbrook Elementary Schoolwww.hornbrookschool.org

15430 Oregon Road

P.O. Box 169

Hornbrook, CA

96044

530-475-3598

Fax 530-475-0929

“Working Together, To Build Student Success, In A Caring Place”

March 5th, 2025

Vanessa Rozvodovskyi, Project Manager
 Office of Public School Construction
 707 Third Street
 West Sacramento, CA

Re: Hornbrook Elementary School District
 Hornbrook Elementary 70/70359-00-001
 Extension Request Letter

Ms. Rozvodovskyi:

The Hornbrook Union Elementary School District requests an extension to the 18-month deadline of March 27, 2025 to June 1, 2025. Due to limited financial resources in providing funding beyond the District's required match, prior to completing plans they wanted to confirm, based on preliminary plans, that the project would be able to be constructed within budget. As a result, the District needed to re-evaluate options to provide a feasible solution for placement of the TK classrooms along with constructing the project within budget. These options included value engineering, coordination and evaluation of options with local contractors and estimators, exploration of alternate construction types, and integration/revision of impacted line items into design development documents. Ultimately, due to the remote location of the District, this project will be bundled with four other TK projects in the same area to generate cost-effective bids.

The following timeline outlines the process to secure DSA and CDE plan approvals:

- | | |
|--|------------------|
| • Develop Schematic Plans: | March 2024 |
| • Develop Design Development Plans: | April 2024 |
| • Explore Cost Options: | July 2024 |
| • Submit Plans to DSA: | October 2024 |
| • Submit Plans to CDE: | November 2024 |
| • CDE Plan Approval: | January 24, 2025 |
| • DSA Plan Approval: | January 16, 2025 |
| • Bids Due: | March 20, 2025 |
| • Award Contract: | April 2025 |
| • Submit Fund Release Request to OPSC: | May 15, 2025 |

ATTACHMENT B

Hornbrook Elementary School

www.hornbrookschool.org

15430 Oregon Road

P.O. Box 169

Hornbrook, CA

96044

530-475-3598

Fax 530-475-0929

"Working Together, To Build Student Success, In A Caring Place"

Due to circumstances beyond the District's control, the District would like to request an extension to the 18-month deadline of March 27, 2025 to June 1, 2025.

As always, we appreciate your support of the District's project.

Thank you,

A handwritten signature in black ink, appearing to read "Matt Dustan", with a stylized, cursive script.

Matt Dustan



INGLEWOOD UNIFIED SCHOOL DISTRICT

401 S. Inglewood Avenue, Inglewood, CA 90301 – Phone (310) 419-2700

<https://www.inglewoodusd.com/>

March 21, 2025

Vanessa Rozvodovsky, Supervisor
Office of Public School Construction
707 Third Street
West Sacramento, CA 95605

The Inglewood Unified School District (“District”) is a district that is on the move. The District has been under State or County receivership since 2012 and continues to make progress to gain local control back. As a district that enrolled approximately 18,000 students 20 years ago, the District now enrolls under 7,000 students and is making strides to attract students back. In March 2024, the District announced the closure of 5 schools at the end of the 2024-25 school year. These closures were finalized at the District’s Board of Education meeting on January 15, 2025. The District is determined to provide improved facilities and learning environments for its students at the schools to remain open to bring students back to the District.

On September 27, 2023, the State Allocation Board (“SAB”) approved for the District to receive approximately \$5.40 million in apportionment under the most recent funding round of the Office Of Public School Construction (“OPSC”) California Preschool, Transitional Kindergarten and Full-Day Kindergarten Facilities Grant Program (“Program”). At the time the funding application was submitted in Spring 2023, the plan for the project, contingent upon receiving funding, was to remove six (6) portable classrooms currently located on the site and to construct the seven (7) new classrooms designed for Preschool and Kindergarten instruction in their place.

The Chief Business Official (CBO) at the time of apportionment stated that procurement of professional services for the project would wait until the District received the initial Advance Design Apportionment of approximately \$1.18 million from the State. The District began the procurement process in February 2024 after the \$1.18 million was realized in the District’s account in late January 2024. In Spring 2024, The District selected an architect, DSK Architects (“DSK”), to provide the design and engineering services for the Project. The District’s CBO resigned in June 2024, when the Project was in the schematic phase of design, and a new CBO started in late August 2024. The project completed design development in the fall of 2024.

James Morris, Ed.D., County Administrator

GOVERNING BOARD:

Margaret Turner-Evans, M.A., President, Trustee # 4, Carliss R. McGhee, Ph.D., Vice President, Trustee #2
Joyce Randall, M.A, Trustee #1, Brandon G. Myers Member, Trustee # 3, Ernesto Castillo, J.D., Trustee #5

ADMINISTRATION:

Bernadette Lucas, Ed.D., Assistant Superintendent, Educational Services, Brian Coffey, Ed.D., Assistant Superintendent, Human Resources
Raphael Guzman, Assistant Superintendent Business Services/Chief Business Official

ATTACHMENT B

With the impending school closures, the District has been focused on retaining the students and staff at the end of the upcoming school year. During the 2024-25 school year, the District distributed surveys to the students and parents of the closing sites to determine their preferred schools for next school year. For those who participated in the surveys, Oak Street School was a top choice for many students and parents, particularly from Hudnall School, located 0.7 miles away from Oak Street.

With 18 permanent and 10 portable classrooms, Oak Street School currently has a capacity for 700 students using State loading standards of 25 students per classroom. With a current enrollment of 569 students, and due to the foreseen demand for the campus, the District has determined it cannot afford losing any of its portable buildings on site for the upcoming school year. The District and design team are evaluating if the new Preschool and Kindergarten classrooms could be located elsewhere on campus to keep all of the existing portable buildings on site until the new complex is finished.

We fully commit to moving forward with this project and will submit all documentation to comply with the necessary apportionment requirements once we have received the DSA and CDE plan approvals. We respectfully request a twelve *(12)-month extension, to March 27, 2026*. We understand the importance of the other major milestone to receiving funding apportionment from OPSC is to expend all State funds for the project by September 26, 2026. This extension request will not impact the District's ability to adhere to the second Program milestone, to which we are committed to adhere.

Please do not hesitate to contact me with any questions.



Raphael Guzman, Assistant Superintendent - Business Services / Chief Business Official
Inglewood Unified School District

CC:

Dr. James Morris, County Administrator
Inglewood Unified School District

Jordan Miles, Executive Director - Facilities & Construction
Inglewood Unified School District

Kit Carson Union Elementary School District

9895 7th Avenue – Hanford, CA 93230 – (559) 582-2843 – Fax (559) 582-7565

Superintendent/Principal Michelle King

3/12/2025

Ms. Vanessa Rozvodovsky
Project Manager, Tulare County
Office of Public School Construction
Ziggurat Building
707 Third Street
West Sacramento, CA 95605

Re: Full Day Kindergarten Program Fund Release Extension Request

Application No: 70/63958-00-004, PTN: 63958-6

Dear Ms. Rozvodovsky:

The Kit Carson Union Elementary School District is requesting an extension until September 27, 2025 to submit the Fund Release documents for the FDKFGP Project under Application No. 70/63958-00-004. The project was approved and received a New Construction Advance Design Apportionment at the September 27, 2023 State Allocation Board Meeting, resulting in an allocation of three new classrooms through the program. The District's Fund Release document deadline is March 27, 2025.

Kit Carson Union is a small school district in Kings County serving rural communities. While utilizing fewer resources than larger districts, the District has remained diligent in moving this project forward by working alongside state agencies and local authorities to submit the required documentation necessary for project approvals and fund release.

The contract between the District and the architect was made on May 30, 2024 and signed June 17, 2024. The project kick-off meeting with the architect and the District was held on June 26, 2024. Meetings that followed for building design, parking lot expansion, and interior cabinetry discussions were held on July 9, July 22, and September 4, 2024 respectively.

On August 19, 2024, the District decided on the design-bid-build delivery method for this project. Afterwards, a kick-off meeting between the design consultants was held on September 30, 2024.

A request to the Division of the State Architect for a November 20, 2024 plan review appointment was made on October 9, 2024 and confirmed on October 14, 2024. A procedural progress set of plans were sent to DSA on October 22, 2024.

A request for a Geotechnical and Geohazard report was made on October 29, 2024. The selected lab delivered to the District their full report dated December 4, 2024. This report was required before submitting the project to California Geological Survey for their review, which was submitted on December 12, 2024. CGS responded that the application was received on December 19, 2024, and CGS approval dated January 16, 2025 followed thereafter.

Payment for plan review was received by DSA on December 30, 2024, and the project documentation and plans were received by DSA on January 2, 2025. A notice of progress was sent to the District on January 10, 2025 to acknowledge

ATTACHMENT B

the submittal was determined complete by DSA intake. During the time of this letter, communications with are still ongoing during plan check, and all efforts are being made to address DSA comments for approval.

Preliminary documents for review by the California Department of Education were submitted on January 9, 2025. Communications with CDE took place mid-February starting on February 14, 2025. At the time of this letter, the District is still awaiting the Preliminary letter from CDE prior to submitting Final CDE Review documents.

In tandem with seeking approvals from DSA, CGS, and CDE, the District is also working alongside the local fire authority to ensure the best solution for fire protection at the school site. The most recent meetings with the LFA were held February 27 and March 3, 2025.

The District is working diligently towards the following approvals:

Anticipated DSA approval – March 2025

Anticipated Contract Award – March 2025

Anticipated Start of Construction – April 2025

Anticipated CDE final approval – June-July 2025

We fully commit to continue moving forward with this project and will submit all documentation to comply with the necessary apportionment requirements. An extension for the District's Fund Release, however, would help ensure the District's good faith effort in meeting OPSC and other agencies' requirements can be executed successfully. Therefore, the District is respectfully requesting a six-month extension until September 27, 2025. We thank you for your consideration.

Sincerely,



Michelle King, Superintendent/Principal

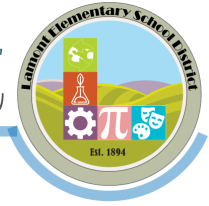
Kit Carson Union Elementary School District

Board of Trustees

Area 1: Joe Oliveira Area 2: Sheree Deniz Area 3: Janet Chennault Area 4: Daniel Augusto Area 5: Richard Tipton

Lamont Elementary School District

7915 Burgundy Ave., Lamont, CA 93241
Tel: (661) 845-0751 Fax: (661) 219-7667



March 28, 2025

Ms. Vanessa Rozvodovskyi
Project Manager, Program Services
Office of Public School Construction
Ziggurat Building
707 3rd Street
West Sacramento, CA 95605

**SUBJECT: Lamont Elementary School District
California Preschool Transitional Kindergarten and Full Day Kindergarten
Facilities Grant Program Project 70/63560-00-005
Request for Additional Time on Fund Release Requirements**

Dear Ms. Rozvodovskyi:

The Lamont Elementary School District is requesting an extension until December 1, 2025, to submit the Fund Release documents for the CPTKFDKFGP Project 70/63560-00-005 at Alicante Avenue Elementary School. The project was approved and received an Advance Design Apportionment at the September 27, 2023, State Allocation Board Meeting. The District's Fund Release document deadline is March 27, 2025.

The District experienced support staff changes shortly after the application was filed with the State. As we are a small school district, this delayed the project planning process.

The District has determined that the best approach is to reuse the plans from the Lamont Elementary School FDKGP project. With this approach, the design team will only need to make minor changes to the plan set to accommodate the project at Alicante Avenue Elementary School. The District anticipates being at DSA by August 1, 2025 for an over the counter appointment. The District will then go out to bid and anticipates having bids accepted by November 1, 2025.

Assuming the above DSA Approval Date, the District is requesting an extension to the Fund Release Documents until December 1, 2025.

Please do not hesitate to call with any questions.

Sincerely,

Dr. Lori Gonzalez
Superintendent
District Representative



ATTACHMENT B

444 West 23rd Street, Merced, CA 95340
Phone (209) 385-6600 Fax (209) 385-6393



Board of Education: Priya Lakireddy, President; Ann-Marie Delgado, Clerk; Tsia Xiong, Allen Brooks, Beatrice McCutchen
Superintendent: Julianna Stocking

March 24, 2025

Ms. Vanessa Rozvodovskyi
Project Manager, Program Services
Office of Public School Construction
Ziggurat Building
707 3rd Street
West Sacramento, CA 95605

**SUBJECT: Merced City School District
California Preschool, Transitional Kindergarten and Full Day Kindergarten Facilities
Grant Program – Project 70/65771-00-002
Request for Additional Time on Fund Release Requirements**

Dear Ms. Rozvodovskyi:

The Merced City School District is requesting an extension until May 9, 2025, to submit the Fund Release documents for the CPTKFDKFGP Project 70/65771-00-002. The project was approved and received an Apportionment at the September 27, 2023, State Allocation Board Meeting. The District's Fund Release document deadline is March 27, 2025.

The District began the planning stages of the project and awarded an architectural contract in January of 2024 and had plans submitted to DSA in October 2024 for the review process to begin. However, The DSA approval took longer than the anticipated, and typical, review time. Approval was not official until March 7, 2025. The project was immediately advertised for bidding, and the first mandatory bid walk was held earlier today, with a second bid walk available on March 31, 2025. RFIs are due from contractors by Tuesday, April 1st, so we can get any final addendums issued on Tuesday, April 2nd, with Bid Opening scheduled for Monday, April 7, 2025.

Merced City School District will award the contract to the appropriate bidder at the next Board Meeting available after the bids are verified for accuracy and compliance, and the District has the opportunity to issue the contract, and Notice to Proceed.

Thank you for your consideration of this request. I look forward to your response, and appreciate your help. Please do not hesitate to call with any questions.

Sincerely,

Bryan Behn
Director of Facilities
Merced City School District
bbehn@mcsd.k12.ca.us
(209) 385-6343



ATTACHMENT B

Montague Elementary School

"Working together to enhance learning for all students"

Restore, Rebuild, Reconnect

430 East Prather St.
PO Box 308
Montague, CA 96064

Matthew Dustan – Principal/Superintendent

Phone: 530-459-3001
Fax: 530-459-3788
www.montagueschools.net

3/10/2025

Vanessa Rozvodovskyi, Project Manager
Office of Public School Construction
707 Third Street West Sacramento, CA

Re: Montague Elementary School District
Montague Elementary 70/70417-00-001
Extension Request Letter

Ms. Rozvodovskyi:

The Montague Union Elementary School District requests an extension to the 18-month deadline of March 27, 2025 to June 1, 2025. Due to limited financial resources in providing funding beyond the District's required match, prior to completing plans they wanted to confirm, based on preliminary plans, that the project would be able to be constructed within budget. As a result, the District needed to re-evaluate options to provide a feasible solution for placement of the TK classrooms along with constructing the project within budget. These options included value engineering, coordination and evaluation of options with local contractors and estimators, exploration of alternate construction types, and integration/revision of impacted line items into design development documents. Ultimately, due to the remote location of the District, this project will be bundled with four other TK projects in the same area to generate cost-effective bids.

The following timeline outlines the process to secure DSA and CDE plan approvals:

- Develop Schematic Plans: March 2024
- Develop Design Development Plans: April 2024
- Explore Cost Options: July 2024
- Submit Plans to DSA: October 2024
- Submit Plans to CDE: November 2024
- CDE Plan Approval: January 24, 2025
- DSA Plan Approval: February 6, 2025
- Bids Due: March 20, 2025
- Award Contract: April 2025
- Submit Fund Release Request to OPSC: May 15, 2025

ATTACHMENT B

Montague Elementary School

"Working together to enhance learning for all students"

Restore, Rebuild, Reconnect



430 East Prather St.
PO Box 308
Montague, CA 96064

Matthew Dustan – Principal/Superintendent

Phone: 530-459-3001
Fax: 530-459-3788
www.montagueschools.net

Due to circumstances beyond the District's control, the District would like to request an extension to the 18-month deadline of March 27, 2025 to June 1, 2025.

As always, we appreciate your support of the District's project.

Thank you,

Matt Dustan

ATTACHMENT B



903 South Street
Orland, California 95963
(530) 865-1200

March 4, 2025

Lindsey Walden, Supervisor
Office of Public School Construction
707 3rd Street
West Sacramento, CA 95605

Subject: Orland Unified School District / Mill St. Elementary Application No. 70/75481-00-002

Dear Ms. Walden,

This letter is to request a one-month extension to the deadline to submit the documents required for fund release due March 27, 2025 for the above referenced application. This would make the new deadline April 27, 2025.

We have been making a good faith effort to meet the existing due date, but recently we realized it was necessary to reduce the scope from seven classrooms to four classrooms, requiring us to submit a Construction Change Directive (CCD) to DSA. The additional time requested will provide the District the time needed to secure the required DSA and CDE approvals.

Provided below is a listing of events to help demonstrate the District's good faith effort in meeting OPSC and other agencies' requirements:

- September 27, 2023: SAB Approval of application (8 classrooms)
- November 14, 2024: CDE Submittal of Applications and Plans for Approval
- December 16, 2024: DSA Approval of Project
- January – March 2025: Preconstruction
- *March 2025: Anticipated date of CCD approval by DSA*
- *March 2025: Anticipated CDE approval*
- *March 2025 – March 2026: Project Completion & Closeout*

The District is extremely grateful for the support from OPSC staff. Should you need additional information or documentation, please reach out at your convenience.

Respectfully,

DocuSigned by:

A handwritten signature in black ink that reads 'Victory Perry'. The signature is written in a cursive style. Below the signature, there is a small blue line and the text '7F951741B4DD4DB...'.

Victory Perry
Superintendent



March 12, 2025

Ms. Vanessa Rozvodovskyi
Project Manager, Program Services
Office of Public-School Construction
Ziggurat Building
707 3rd Street
West Sacramento, CA 95605

**SUBJECT: Riverdale Joint Unified School District
California Preschool, Transitional Kindergarten and Full Day Kindergarten
Facilities Grant Program Project 70/75408-00-002
Request for Additional Time on Fund Release Requirements**

Dear Ms. Rozvodovskyi:

The Riverdale Joint Unified School District is requesting an extension until May 30, 2025 to submit the Fund Release documents for the CPTKFDKFGP Project 70/75408-00-002. The project was approved and received an Advance Design Apportionment at the September 27, 2023, State Allocation Board Meeting. The District's Fund Release document deadline is March 27, 2025.

The District began the planning stages of the project and awarded an architectural contract and a Hard Bid agreement in May 2024. The construction contract was subsequently approved on May 21, 2024. Additionally, the District submitted an application for CDE plan approval and received approval on April 17, 2024. DSA approval for Increment 1 was received on January 8, 2024.

Currently, the project plans for Increment 2 are under review by DSA, and the District is awaiting approval. The District and the architect are working with DSA to respond to comments on the project and are diligently working to meet the requirements for DSA approval. The anticipated approval from DSA is expected by May 2025.

We have taken proactive steps to address these challenges, but additional time is needed to ensure all necessary documents are prepared and submitted in compliance with the fund release requirements.

Given the pending DSA approval for Increment 2 and the need to finalize the requisite documents, the District respectfully requests an extension until May 30, 2025.

Please do not hesitate to call with any questions.

Sincerely,

Jeff Percell
Superintendent
Riverdale Joint Unified School District

ATTACHMENT B

March 26, 2025

Vanessa Rozvodovskyi
Office of Public School Construction
707 3rd Street, 4th Floor
West Sacramento, Ca 95605
Sent via Email to OPSCApplicationReviewTeam@dgs.ca.gov Vanessa.Rozvodovskyi@dgs.ca.gov

Re: 70/67421-00-008
Program Fund Release Extension Request

Dear Ms. Rozvodovskyi,

The Robla School District is requesting an extension for the above-referenced project. The Full Fund Release Documentation is due on March 27, 2025. The District respectfully requests an extension until October 27, 2025.

The Project was approved and received an Advanced Design Apportionment on September 27, 2023, under the California Preschool, Transitional Kindergarten, and Full-Day Facility Grant Program.

The Construction Documents Plans have been submitted to the DSA for approval and the CDE Box has been opened to garner CDE approval of Plans as well. DSA and CDE approvals are expected by June 25, 2025. The District has also engaged the Lease Lease Back Contractor and has entered into a purchase agreement with the Modular Building Contractor. Please see attached Master Program Schedule.

The District was initially delayed in the Design and Planning stages due to issues related to the Site layout. After much community input, a decision was finally reached as to the placement of the Early Education buildings.

The District appreciates your consideration and thanks you in advance.

Sincerely,



Gerardo Castillo
Chief Business Official

ATTACHMENT B



SELMA UNIFIED SCHOOL DISTRICT
3036 THOMPSON AVE., SELMA, CA 93662
(559) 898-6500 FAX (559) 896-7147

March 25, 2025

Ms. Vanessa Rozvodovskyi
Project Manager, Tulare County
Office of Public-School Construction
707 3rd Street
West Sacramento, CA 95605

Subject: Request for Extension to Submit Fund Release Documents for the Full-Day Kindergarten Facilities Grant Program

Dear Ms. Rozvodovskyi:

Selma Unified School District (SUSD) is requesting an extension to submit the Fund Release documents for the Full-Day Kindergarten Facilities Grant Program (Preschool/Transitional Kindergarten Full-Day Kindergarten at Andrew Jackson Elementary). The project was approved and received an Advance Design Apportionment on September 27, 2023. The district's Fund Release document deadline is March 27, 2025.

The District selected an architect to start the planning phase of the project in September 2023. However, in February 2024, the District decided to pause the project to reassess whether the proposed number of classrooms aligned with the current and future enrollment projections for TK/K students. To assist with this, the District engaged SchoolWorks to conduct a study to verify enrollment figures, which, at the time, were showing a decline. The enrollment projection for TK/K when the application was initially submitted had been higher than what the study revealed. As a result, the District adjusted the scope of work and resumed the design phase with the architect. The following project timeline was established:

- SAB Approval: September 27, 2023
- Planning Phase: October 2023 - November 2024, this included a projected enrollment study. During this time the District and Architect were redesigning the scope of this project and determining the needs for the District.
- Architect & Project Board Approval: December 17, 2024
- Modular Bid Opening: February 18, 2025
- Submit to DSA for approval: April 11, 2025
- Anticipated DSA Approval: July 2025
- Construction Bid Opening: August 27, 2025

Board of Trustees: Narinder Sahota, Joel Fedor, Estella Kessler, Mark Medina, Stella Padron-Duarte
Superintendent: Edward Gomes
Equal Opportunity Employer

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SELMA UNIFIED SCHOOL DISTRICT
3036 THOMPSON AVE., SELMA, CA 93662
(559) 898-6500 FAX (559) 896-7147

- Board Approval of Construction Contractor: September 9, 2025
- Construction timeline: September 2025-June 2026
- Construction Completion: July/August 2026
- Submit to DSA for certified Closure 07/2026
- Submit documentation and audit review to OPSC September 2026

We are in the phase to submit to DSA for approval by the April 2025 deadline. We fully commit to moving forward with this project and will submit all documentation to comply with the necessary apportionment requirements once we have received the DSA plan approvals. We respectfully request a seven-month extension.

Sincerely,

A handwritten signature in black ink, appearing to read "Jessica Villarreal", is written over a faint, larger signature.

Jessica Villarreal
Assistant Superintendent
Business and Support Services
Selma Unified School District

ATTACHMENT B

South Fork Union School District

5225 Kelso Valley Road

Weldon, California 93283

Phone: (760) 378-4000 FAX: (760) 378-3046

Richard Rhodes Ed.D, Principal/Superintendent

<http://www.southforkschool.org>

Feb 17, 2025

Ms. Vanessa Rozvodovskyi.

Project Manager, Kern County

Office of Public School Construction

Ziggurat Building

707 3rd Street

West Sacramento, CA 95605

From: Richard Rhodes, Ed.D

Superintendent/Principal

South Fork Union Elementary School District

5225 Kelso Valley Road

Weldon, CA 93283

Cell or text 352-661-4896

South Fork Union Elementary School District is requesting an extension to August 30, 2025 to submit the fund release documents for the California Preschool, Transitional Kindergarten and Full-Day Kindergarten Facilities Grant Program (Program) Retrofit apportionment on September 27, 2023 for application number 71/63784-00-001. The District's fund release document deadline is March 27, 2025.

The District is a Small School District with two sites and one Administrator who was hired July 1, 2023. The District qualifies as a Financial Hardship District. As such, resources are more challenging then for a larger District, yet the District has remained diligent in attempting to move the project forward.

The South Fork Union Elementary School District had a previously hired Architectural Firm during the time period of September 27, 2023 and June 28, 2024. The two projects the Architectural Firm were working on at that time were a Shade covered area and DSA certification of a building The project costs had increased substantially from the planning proposal and became unaffordable. The projects were stopped and the District sought a new Architectural firm.

An RFQ for qualified professionals was submitted June 28, 2024. South Fork Union Elementary School District interviewed and selected a firm September 12, 2024. South Fork Union Elementary School District signed a contract for services October 25, 2024. The TK/Preschool project design proposal was accepted Jan 10, 2025 from PBK Architects. It is anticipated that the design will be submitted to DSA on or about February 21, 2025.

We expect the CDE and DSA Submittal will be April 1, 2025. We expect a 3 week turn around with DSA comments. We would expect a 2 week window for response, 2 week for recheck. We should see DSA approval mid-May, CDE approval mid-June, and be ready to go out to bid by June 1, 2025.

Board of Trustees: Dales Creighton, Eric Hafenfeld, Mike Morgan, Tony Cain, Jake Rudnick

ATTACHMENT B
South Fork Union School District

5225 Kelso Valley Road
Weldon, California 93283

Phone: (760) 378-4000 FAX: (760) 378-3046

Richard Rhodes Ed.D, Principal/Superintendent

<http://www.southforkschool.org>

We fully commit to move forward with this project and will submit all documentation to comply with the necessary apportionment requirements once we have received the DSA and CDE plan approvals. We respectfully request a five-month extension.

Respectfully,



Richard Rhodes, Ed.D
Superintendent/Principal

Board of Trustees: Dales Creighton, Eric Hafenfeld, Mike Morgan, Tony Cain, Jake Rudnick

ATTACHMENT B



WILLOW CREEK ELEMENTARY SCHOOL
5321 YORK ROAD
MONTAGUE, CA 064
PHONE: 30-459-3313
FAX 30-459-1537

DATE: 3/4/2025

Vanessa Rozvodovskyi, Project Manager
Office of Public School Construction 707
Third Street
West Sacramento, CA

Re: Willow Creek Union Elementary School District
Willow Creek Elementary 70/70490-00-001
Extension Request Letter

Ms. Rozvodovskyi:

The Willow Union Elementary School District requests an extension to the 18-month deadline of March 27, 2025 to June 1, 2025. Due to limited financial resources in providing funding beyond the District's required match, prior to completing plans they wanted to confirm, based on preliminary plans, that the project would be able to be constructed within budget. As a result, the District needed to re-evaluate options to provide a feasible solution for placement of the TK classrooms along with constructing the project within budget. These options included value engineering, coordination and evaluation of options with local contractors and estimators, exploration of alternate construction types, and integration/revision of impacted line items into design development documents. Ultimately, due to the remote location of the District, this project will be bundled with four other TK projects in the same area to generate cost-effective bids.

The following timeline outlines the process to secure DSA and CDE plan approvals:

- Develop Schematic Plans: March 2024
- Develop Design Development Plans: April 2024
- Explore Cost Options: July 2024
- Submit Plans to DSA: October 2024
- Submit Plans to CDE: November 2024
- CDE Plan Approval: January 24, 2025
- DSA Plan Approval Anticipated: March 6, 2025
- Bids Due: March 20, 2025
- Award Contract: April 2025
- Submit Fund Release Request to OPSC: May 15, 2025

Due to circumstances beyond the District's control, the District would like to request an extension

ATTACHMENT B

to the 18-month deadline of March 7, 025 to June , 025.

As always, we appreciate your support of the District's project.

Thank you,

A handwritten signature in blue ink that reads "Linda Brandts". The signature is written in a cursive style with a large initial 'L' and a stylized 'B'.

Linda Brandts

UNUSED SITES

EXHIBIT/APPL. NO. 92/69047-00-000

San Mateo Union High School District – San Mateo County

PURPOSE OF REPORT

To present the District's request for the State Allocation Board (Board) to grant a refund of the 2023/24 Fiscal Year unused site assessment fee.

DESCRIPTION

The District was assessed an unused site fee totaling \$71,396 for the 2023/24 Fiscal Year at the December 3, 2024 Board meeting, and was deducted from the District's State School Fund Apportionment during the months of February through May in 2025. The District recently submitted documentation indicating that it is using this site for school purposes. Therefore, the District is eligible for a refund for the unused site assessment fee withheld for the 2023/24 Fiscal Year.

| <u>Site</u> | <u>Year</u> | <u>Annual Payment</u> | <u>Recommendation</u> |
|---------------------|-------------|-----------------------|-----------------------|
| 650 N. Delaware St. | 2023/24 | \$71,396 | Refund |

AUTHORITY

Pursuant to Education Code (EC) Section 17223(a), "Whenever a school district has either begun to use an unused site or has sold that site within two years of the date the Controller, pursuant to Section 17222, has deducted a certified nonuse payment from the district's State School Fund apportionment, the State Allocation Board shall certify that fact to the Controller. The Controller shall then cease to withhold any additional payments and shall return to the district from the State School Site Utilization Fund the payments, without interest, which had been withheld for the particular site during the prior fiscal year"

BACKGROUND

As required by law, all school districts are required to report any unused school sites to the Board annually. The school districts self-certify requests for waivers and reduction of fees based on certain criteria outlined in EC Section 17219. EC Section 17223(a) allows districts to receive a refund for sites that a district has begun to use or has sold during the previous fiscal year.

STAFF ANALYSIS/STATEMENTS

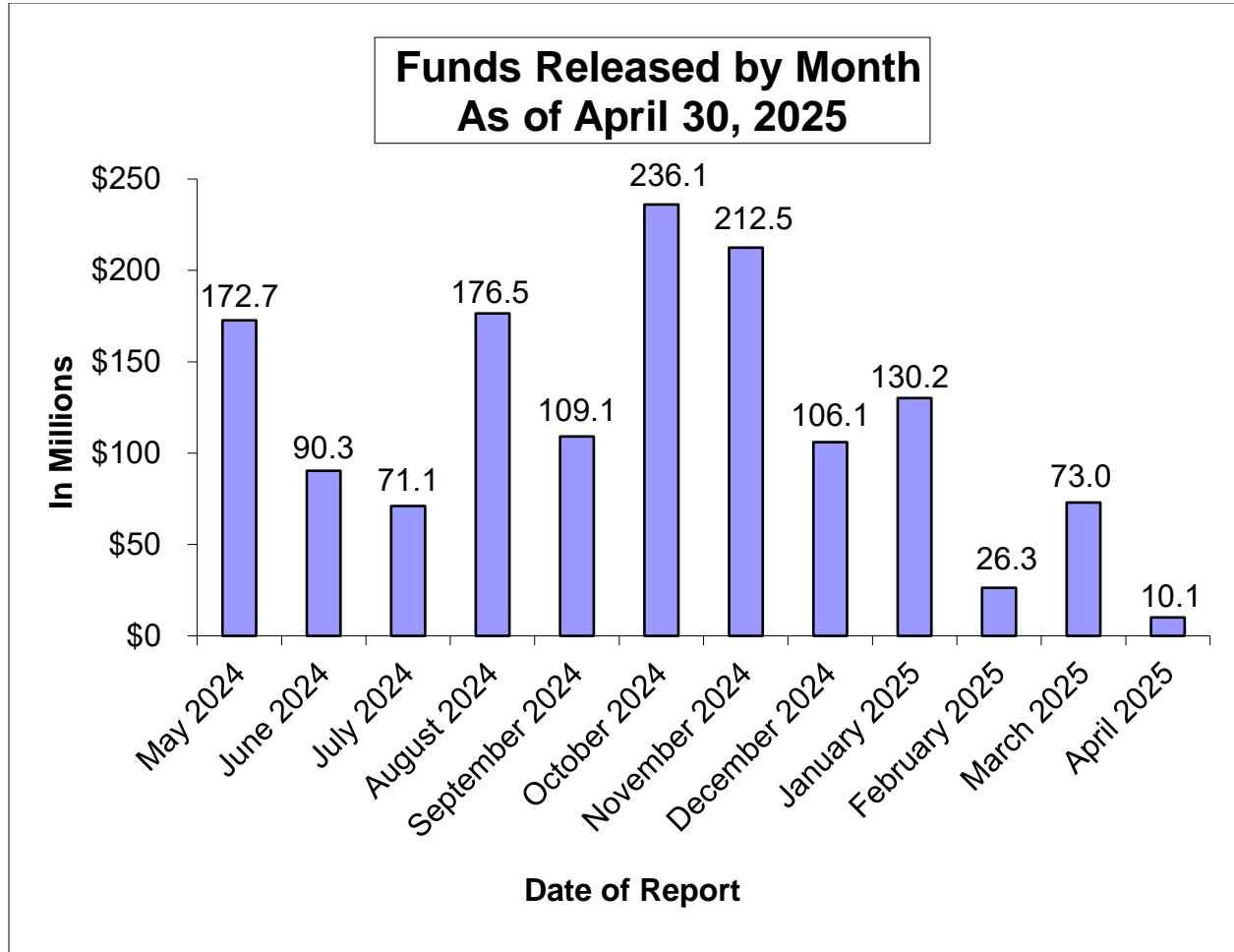
The District has provided documentation to support its request.

RECOMMENDATION

Approve the District's request for a refund of the 2023/24 Fiscal Year unused site assessment fee in the amount of \$71,396 and notify the State Controller's Office to refund the Annual Payment.

Financial Reports

STATUS OF FUND RELEASES



SCHOOL FACILITY PROGRAM
Available Funds (in Millions) As of May 28, 2025

| Prop. 2 - \$8.5 Billion - November 2024 | | | | | | | | | |
|--|--------------------------|---|--------------------------------------|-------------------|---|---|---|-------------------|---|
| Program | Original Bond Allocation | Remaining Bond Authority as of April 23, 2025 | Estimated Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of April 23, 2025 | Estimated Unfunded Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (includes Unfunded Approvals) |
| New Construction | \$2,970.0 | \$2,936.0 | | | \$2,936.0 | -\$74.8 | -\$94.0 | | \$2,767.2 |
| <i>Small School District</i> | \$330.0 | 330.0 | | | \$330.0 | | | | \$330.0 |
| Modernization | 3,485.0 | 3,444.5 | | | \$3,444.5 | -321.1 | -129.0 | | 2,994.4 |
| <i>Small School District</i> | 400.0 | 400.0 | | | \$400.0 | | | | \$400.0 |
| <i>Lead in Water Remediation</i> | 115.0 | 115.0 | | | \$115.0 | | | | \$115.0 |
| Career Technical Education | 600.0 | 594.3 | | | 594.3 | | | | 594.3 |
| Charter School | 600.0 | 594.3 | | | 594.3 | | | | 594.3 |
| SUBTOTAL | \$8,500.0 | \$8,414.1 | \$0.0 | \$0.0 | \$8,414.1^A | -\$395.9 | -\$223.0 | \$0.0 | \$7,795.2 |
| AB 181 - Leroy F. Greene School Facilities Act of 1998 | | | | | | | | | |
| Program | Original Bond Allocation | Remaining Bond Authority as of April 23, 2025 | Estimated Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of April 23, 2025 | Estimated Unfunded Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (includes Unfunded Approvals) |
| General Fund FY 22/23 | \$1,300.0 | \$0.0 | | | \$0.0 | | | | \$0.0 ^C |
| General Fund FY 23/24 | 1,960.5 | 177.5 | | | 177.5 | | | | 177.5 ^B |
| SUBTOTAL | \$3,260.5 | \$177.5 | \$0.0 | \$0.0 | \$177.5^A | \$0.0 | \$0.0 | \$0.0 | \$177.5 |
| Prop. 51 - \$7 Billion - November 2016; General Fund - \$250 million - 2021/2022 | | | | | | | | | |
| Program | Original Bond Allocation | Remaining Bond Authority as of April 23, 2025 | Estimated Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of April 23, 2025 | Estimated Unfunded Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (includes Unfunded Approvals) |
| New Construction | \$3,000.0 | \$1.4 | | | \$1.4 | | | | \$1.4 ^C |
| Modernization | 3,000.0 | 3.0 | | | 3.0 | | | | 3.0 ^C |
| Career Technical Education | 500.0 | 9.9 | | | 9.9 | | | | 9.9 |
| Charter School | 500.0 | 90.7 | | | 90.7 | -\$84.6 | -\$4.4 | | 1.7 |
| General Fund FY 21/22 | 250.0 | 0.0 | | | 0.0 | | | | 0.0 |
| SUBTOTAL | \$7,250.0 | \$105.0 | \$0.0 | \$0.0 | \$105.0^A | -\$84.6 | -\$4.4 | \$0.0 | \$16.0 |
| TOTAL PAGE 1 | 19,010.5 | 8,696.6 | 0.0 | 0.0 | 8,696.6^A | -\$480.5 | -227.4 | 0.0 | 7,988.7 |

A. Balance of bonding authority excludes unfunded approvals.

B. The Governor's 2025-26 May Revision Budget proposes decreasing \$177.5 million in General Fund FY 2023-24 due to a projected budget shortfall.

C. Total authority is not available at this time due to outstanding accounts receivable. General Fund FY 22/23 \$17,760, Proposition 51 \$1,376,573 for New Construction and \$111,756 for Modernization.

SCHOOL FACILITY PROGRAM
Available Funds (in Millions) As of May 28, 2025

| Prop. 1D - \$7.3 Billion - November 2006 | | | | | | | | | |
|---|--------------------------|---|--------------------------------------|-------------------|---|---|---|-------------------|---|
| Program | Original Bond Allocation | Remaining Bond Authority as of April 23, 2025 | Estimated Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of April 23, 2025 | Estimated Unfunded Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (includes Unfunded Approvals) |
| New Construction | \$1,900.0 | \$0.0 | | | \$0.0 | | | | \$0.0 ^F |
| Seismic Repair | | 0.0 | | | 0.0 | | | | 0.0 |
| Modernization | 3,300.0 | 0.0 | | | 0.0 | | | | 0.0 |
| Career Technical Education | 500.0 | 0.1 | | | 0.1 | | | | 0.1 |
| High Performance Schools | 100.0 | 0.0 | | | 0.0 | | | | 0.0 |
| Overcrowding Relief | 1,000.0 | 6.4 | | | 6.4 | | | | 6.4 |
| Charter School | 500.0 | 74.8 | | | 74.8 | -\$68.6 | \$1.0 | | 7.2 ^F |
| Joint Use | 57.5 ^B | 0.0 | | | 0.0 | | | | 0.0 |
| SUBTOTAL | \$7,357.5 | \$81.3 | \$0.0 | \$0.0 | \$81.3^A | -\$68.6 | \$1.0 | \$0.0 | \$13.7 |
| Prop. 55 - \$10 Billion - March 2004 | | | | | | | | | |
| Program | Original Bond Allocation | Remaining Bond Authority as of April 23, 2025 | Estimated Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of April 23, 2025 | Estimated Unfunded Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (includes Unfunded Approvals) |
| New Construction | \$4,965.8 ^C | \$1.8 ^D | | | \$1.8 | | | | \$1.8 ^F |
| Modernization | 2,250.0 | 0.0 | | | 0.0 | | | | 0.0 |
| Critically Overcrowded Schools | 2,440.0 | 0.0 | | | 0.0 | | | | 0.0 |
| Charter School | 300.0 | 30.3 | | | 30.3 | -\$27.1 | -\$0.4 | | 2.8 ^F |
| Joint Use | 66.7 ^E | 0.0 | | | 0.0 | | | | 0.0 |
| SUBTOTAL | \$10,022.5 | \$32.1 | \$0.0 | \$0.0 | \$32.1^A | -\$27.1 | -\$0.4 | \$0.0 | \$4.6 |
| Prop. 47 - \$11.4 Billion - November 2002 | | | | | | | | | |
| Program | Original Bond Allocation | Remaining Bond Authority as of April 23, 2025 | Estimated Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of April 23, 2025 | Estimated Unfunded Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (includes Unfunded Approvals) |
| New Construction | \$6,250.0 | \$0.0 | | | \$0.0 | | | | \$0.0 |
| Modernization | 3,300.0 | 0.0 | | | 0.0 | | | | 0.0 |
| Critically Overcrowded Schools | 1,700.0 | 0.0 | | | 0.0 | | | | 0.0 |
| Charter School | 100.0 | 5.5 | | | 5.5 | -\$2.2 | -\$3.2 | | 0.1 |
| Joint Use | 50.0 | 0.0 | | | 0.0 | | | | 0.0 |
| SUBTOTAL | \$11,400.0 | \$5.5 | \$0.0 | \$0.0 | \$5.5^A | -\$2.2 | -\$3.2 | \$0.0 | \$0.1 |
| TOTAL PAGE 2 | 28,780.0 | 118.9 | 0.0 | 0.0 | 118.9^A | -97.9 | -2.6 | 0.0 | 18.4 |

A. Balance of Bonding Authority Excludes Unfunded Approvals.

B. The original bond allocation of \$29 million augmented by \$21 million from Prior Bond Funds to Joint Use at the 06/27/07 SAB meeting and \$7.5 million at the 7/23/08 SAB meeting pursuant to Assembly Bill 127, Chapter 35, Statutes of 2006 (Perata/Nunez).

C. The original bond allocation of \$4,960,000,000 augmented by \$5,831,911 from Prior Bonds at the 10/6/2010 SAB meeting.

D. It includes the transfer of Critically Overcrowded School Facilities Program Funds to New Construction (transfers in Prop. 55 includes: \$268.8 million approved at the 1/25/2006 SAB meeting, \$318.3 million approved at the 9/23/2009 SAB meeting, \$225 million approved at the 8/4/2010 SAB meeting, \$211.7 million approved at the 12/15/2010 SAB meeting, \$145 million at the 4/25/2012 SAB meeting, \$30.4 million after the 3/20/2013 SAB meeting, and \$32,297 after the 3/26/2014 SAB meeting per SFP Regulation Sections 1859.154 (c)).

E. Original bond allocation of \$50,000,000 augmented by \$15,547,233 from the State School Building Aid Fund at the 2/28/2007 SAB meeting and by \$1,232,224 from Prior Bonds at the 10/6/2010 SAB meeting.

F. Total authority is not available at this time due to outstanding accounts receivable. Proposition 1D \$24,497 for New Construction and \$93,178 for Charter School. Proposition 55 \$1,461,909 for New Construction and \$15,040 for Charter School.

SCHOOL FACILITY PROGRAM
Available Funds (in Millions) As of May 28, 2025

| Prop. 1A - \$6.7 Billion - November 1998 | | | | | | | | | |
|--|--------------------------|---|--------------------------------------|-------------------|---|---|---|-------------------|---|
| Program | Original Bond Allocation | Remaining Bond Authority as of April 23, 2025 | Estimated Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of April 23, 2025 | Estimated Unfunded Approvals for May 28, 2025 | Special Items/PIF | Remaining Bond Authority as of May 28, 2025 (includes Unfunded Approvals) |
| New Construction | \$2,900.0 | \$0.0 | | | \$0.0 | | | | \$0.0 |
| Modernization | 2,100.0 | 0.0 | | | 0.0 | | | | 0.0 |
| Hardship | 1,000.0 | 0.0 | | | 0.0 | | | | 0.0 |
| Class Size Reduction | 700.0 | 0.0 | | | 0.0 | | | | 0.0 |
| SUBTOTAL | \$6,700.0 | \$0.0 | \$0.0 | \$0.0 | \$0.0 ^A | \$0.0 | \$0.0 | \$0.0 | \$0.0 |
| TOTAL PAGE 3 | \$6,700.0 | \$0.0 | \$0.0 | \$0.0 | \$0.0 | \$0.0 | \$0.0 | \$0.0 | \$0.0 |
| TOTAL PAGE 2 | \$28,780.0 | \$118.9 | \$0.0 | \$0.0 | \$118.9 | -\$97.9 | -\$2.6 | \$0.0 | \$18.4 |
| TOTAL PAGE 1 | \$19,010.5 | \$8,696.6 | \$0.0 | \$0.0 | \$8,696.6 | -\$480.5 | -\$227.4 | \$0.0 | \$7,988.7 |
| GRAND TOTAL | \$54,490.5 | \$8,815.5 | \$0.0 | \$0.0 | \$8,815.5 | -\$578.4 | -\$230.0 | \$0.0 | \$8,007.1 |

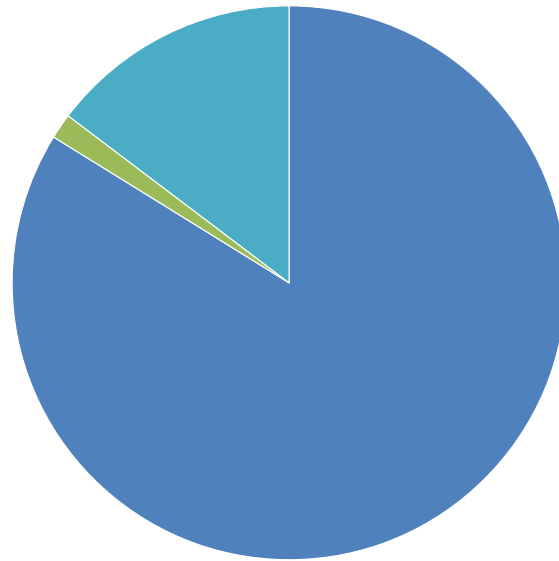
California Preschool, Transitional and Full-Day Kindergarten Facilities Grant Program

| Program | Appropriation | Remaining Authority as of April 23, 2025 | Estimated Approvals for May 28, 2025 | Miscellaneous Adjustments for May 28, 2025 | Remaining Authority as of May 28, 2025 |
|---|---------------------|--|--------------------------------------|--|--|
| Chapter 32, Statutes of 2018 (AB 1808) - Full-Day Kindergarten FY 18/19 | \$97.2 ^B | \$0.0 | | | \$0.0 |
| Chapter 44, Statutes of 2021 (AB 130) California Preschool, Transitional and Full-Day Kindergarten FY 21-22 | 490.0 | 9.0 | \$0.3 | | \$9.3 |
| Chapter 52, Statutes of 2022 (AB 181) California Preschool, Transitional and Full-Day Kindergarten FY 22-23 | 100.0 | 0.0 | | | \$0.0 |
| TOTAL | \$687.2 | \$9.0 | \$0.3 | \$0.0 | \$9.3 |

A. Balance of Bonding Authority Excludes Unfunded Approvals.

B. Full-Day Kindergarten FY 18/19 Appropriation reduced by \$2.8 million for unallocated funds that were reverted back to the General Fund.

AB 181, Proposition 2, 51, 1D, 55, 47, and 1A
Bond Authority - \$54.491 billion
(in millions of dollars)

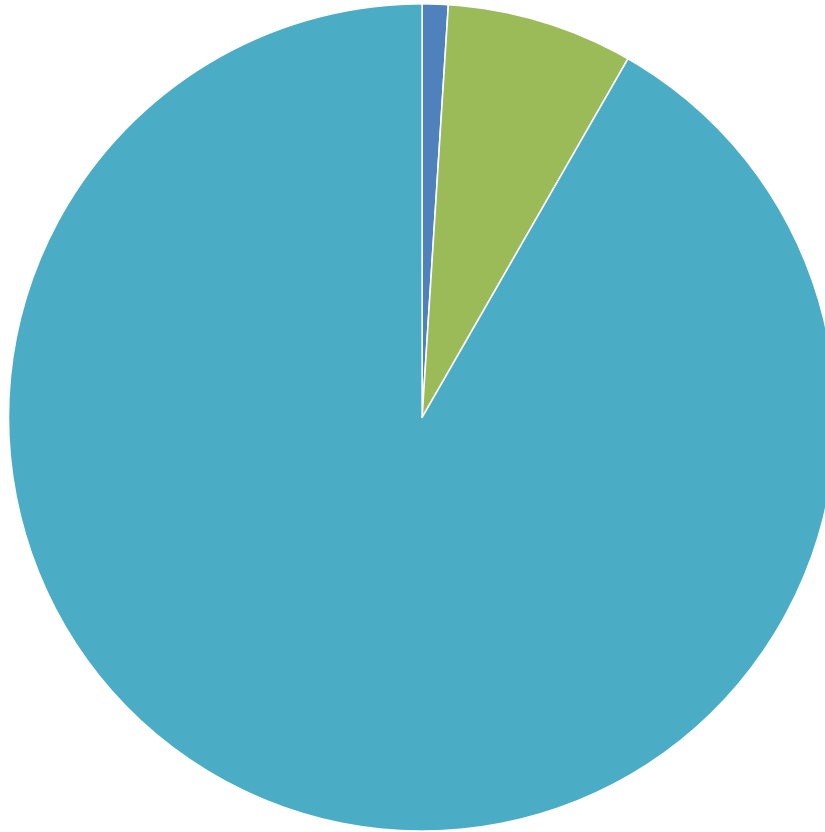


- AppORTIONED \$45,675.0
- Unfunded Approvals \$808.4
- Remaining Bond Authority \$8,007.1

| AB 181, Proposition 2, 51, 1D, 55, 47, and 1A Totals | | |
|--|--------------------|---------------|
| New Construction* | \$ 20,784.0 | |
| <i>Seismic Repair</i> | \$ 199.5 | |
| <i>NC Small School District</i> | \$ - | |
| Modernization | \$ 13,987.5 | |
| <i>Mod Small School District</i> | \$ - | |
| <i>Lead in Water Remediation</i> | \$ - | |
| Hardship | \$ 1,000.0 | |
| Class Size Reduction | \$ 700.0 | |
| COS | \$ 2,203.1 | |
| CTE | \$ 995.7 | |
| HPI | \$ 100.0 | |
| ORG | \$ 993.6 | |
| Charter | \$ 1,204.4 | |
| Joint Use | \$ 174.2 | |
| General Fund FY 21/22 | \$ 250.0 | |
| General Fund FY 22/23 | \$ 1,300.0 | |
| General Fund FY 23/24 | \$ 1,783.0 | |
| AppORTIONED | \$ 45,675.0 | 83.8% |
| New Construction | \$ 168.8 | |
| <i>Seismic Repair</i> | \$ - | |
| <i>NC Small School District</i> | \$ - | |
| Modernization | \$ 450.1 | |
| <i>Mod Small School District</i> | \$ - | |
| <i>Lead in Water Remediation</i> | \$ - | |
| Hardship | \$ - | |
| Class Size Reduction | \$ - | |
| COS | \$ - | |
| CTE | \$ - | |
| HPI | \$ - | |
| ORG | \$ - | |
| Charter | \$ 189.5 | |
| Joint Use | \$ - | |
| General Fund FY 21/22 | \$ - | |
| General Fund FY 22/23 | \$ - | |
| General Fund FY 23/24 | \$ - | |
| Unfunded Approvals | \$ 808.4 | 1.5% |
| New Construction | \$ 2,770.4 | |
| <i>Seismic Repair</i> | \$ - | |
| <i>NC Small School District</i> | \$ 330.0 | |
| Modernization | \$ 2,997.4 | |
| <i>Mod Small School District</i> | \$ 400.0 | |
| <i>Lead in Water Remediation</i> | \$ 115.0 | |
| Hardship | \$ - | |
| Class Size Reduction | \$ - | |
| COS | \$ - | |
| CTE | \$ 604.3 | |
| HPI | \$ - | |
| ORG | \$ 6.4 | |
| Charter | \$ 606.1 | |
| Joint Use | \$ - | |
| General Fund FY 21/22 | \$ - | |
| General Fund FY 22/23 | \$ - | |
| General Fund FY 23/24 | \$ 177.5 | |
| Remaining Bond Authority | \$ 8,007.1 | 14.7% |
| Grand Total | \$ 54,491 | 100.0% |

*Includes Energy Efficiency, Small High Schools, Seismic Repair, and the transfer of Critically Overcrowded School Facilities Program Funds to New Construction (\$700 million and \$68.1 million from Prop. 47; \$268.8 million, \$318.3 million, \$225 million, \$211.7 million, \$145 million, and \$30.4 million from Prop. 55). Also, Prop 55 includes \$5.8 million from the Lease Purchase Program on October 6, 2010.

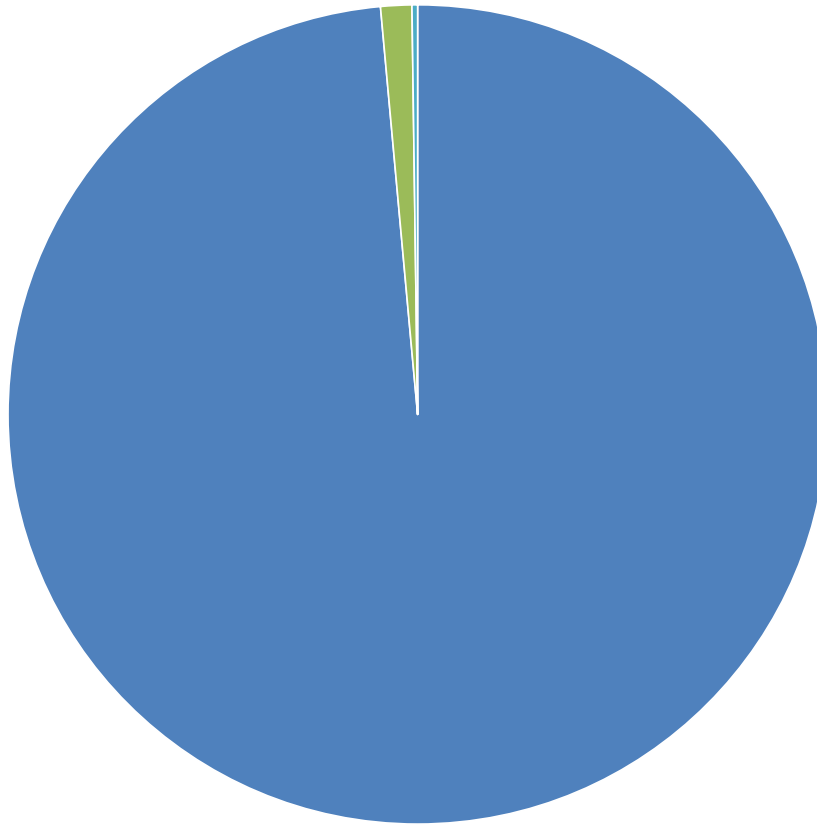
**Proposition 2
Bond Authority - \$8.500 billion
(in millions of dollars)**



- Apportioned \$85.9
- Unfunded Approvals \$618.9
- Remaining Bond Authority \$7,795.2

| Proposition 2 Totals | | |
|----------------------------------|-------------------|---------------|
| New Construction | \$ 34.0 | |
| <i>Small School District</i> | \$ - | |
| Modernization | \$ 40.5 | |
| <i>Small School District</i> | \$ - | |
| <i>Lead in Water Remediation</i> | \$ - | |
| CTE | \$ 5.7 | |
| Charter | \$ 5.7 | |
| Apportioned | \$ 85.9 | 1.0% |
| New Construction | \$ 168.8 | |
| <i>Small School District</i> | \$ - | |
| Modernization | \$ 450.1 | |
| <i>Small School District</i> | \$ - | |
| <i>Lead in Water Remediation</i> | \$ - | |
| CTE | \$ - | |
| Charter | \$ - | |
| Unfunded Approvals | \$ 618.9 | 7.3% |
| New Construction | \$ 2,767.2 | |
| <i>Small School District</i> | \$ 330.0 | |
| Modernization | \$ 2,994.4 | |
| <i>Small School District</i> | \$ 400.0 | |
| <i>Lead in Water Remediation</i> | \$ 115.0 | |
| CTE | \$ 594.3 | |
| Charter | \$ 594.3 | |
| Remaining Bond Authority | \$ 7,795.2 | 91.7% |
| Grand Total | \$ 8,500 | 100.0% |

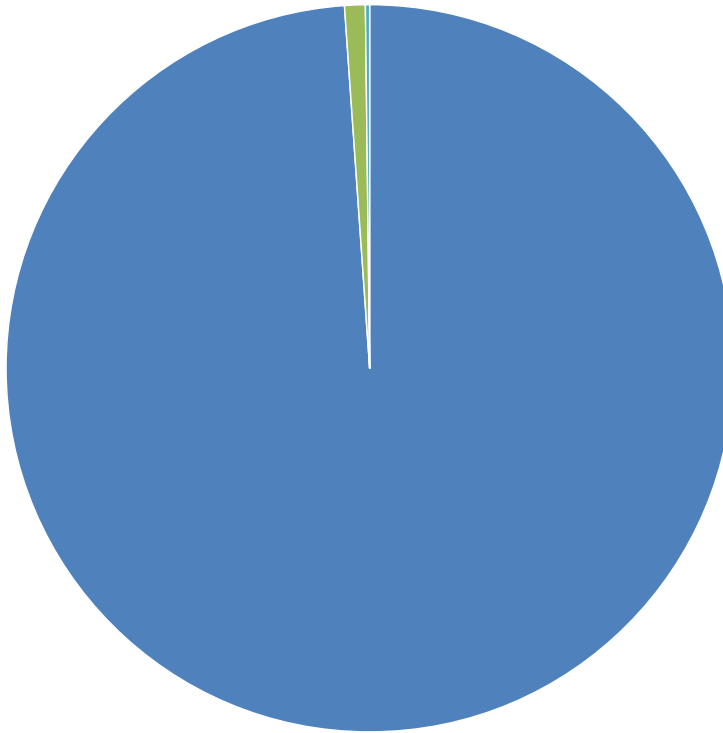
**Proposition 51
Bond Authority - \$7.250 billion
(in millions of dollars)**



- AppORTioned \$7,145.0
- Unfunded Approvals \$89.0
- Remaining Bond Authority \$16.0

| Proposition 51 Totals | | |
|---------------------------------|-------------------|---------------|
| New Construction | \$ 2,998.6 | |
| Modernization | \$ 2,997.0 | |
| CTE | \$ 490.1 | |
| Charter | \$ 409.3 | |
| General Fund FY 21/22 | \$ 250.0 | |
| AppORTioned | \$ 7,145.0 | 98.6% |
| New Construction | \$ - | |
| Modernization | \$ - | |
| CTE | \$ - | |
| Charter | \$ 89.0 | |
| General Fund FY 21/22 | \$ - | |
| Unfunded Approvals | \$ 89.0 | 1.2% |
| New Construction | \$ 1.4 | |
| Modernization | \$ 3.0 | |
| CTE | \$ 9.9 | |
| Charter | \$ 1.7 | |
| General Fund FY 21/22 | \$ - | |
| Remaining Bond Authority | \$ 16.0 | 0.2% |
| Grand Total | \$ 7,250 | 100.0% |

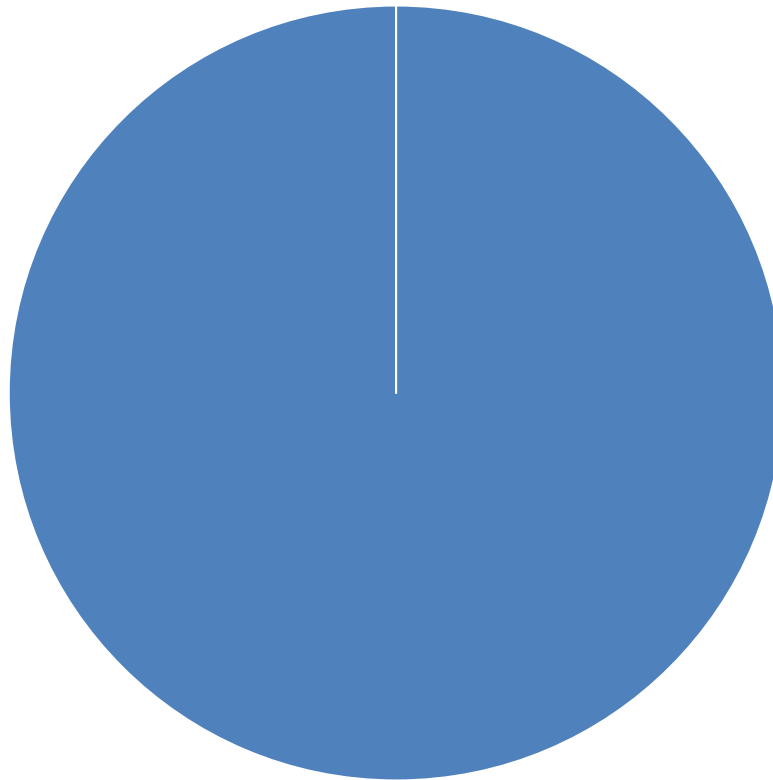
**Proposition 1D
Bond Authority - \$7.358 billion
(in millions of dollars)**



- Apportioned \$7,276.2
- Unfunded Approvals \$67.6
- Remaining Bond Authority \$13.7

| Proposition 1D Totals | | |
|---------------------------------|-------------------|---------------|
| New Construction | \$ 1,700.5 | |
| <i>Seismic Repair</i> | \$ 199.5 | |
| Modernization | \$ 3,300.0 | |
| CTE | \$ 499.9 | |
| HPI | \$ 100.0 | |
| ORG | \$ 993.6 | |
| Charter | \$ 425.2 | |
| Joint Use | \$ 57.5 | |
| Apportioned | \$ 7,276.2 | 98.9% |
| New Construction | \$ - | |
| <i>Seismic Repair</i> | \$ - | |
| Modernization | \$ - | |
| CTE | \$ - | |
| HPI | \$ - | |
| ORG | \$ - | |
| Charter | \$ 67.6 | |
| Joint Use | \$ - | |
| Unfunded Approvals | \$ 67.6 | 0.9% |
| New Construction | \$ - | |
| <i>Seismic Repair</i> | \$ - | |
| Modernization | \$ - | |
| CTE | \$ 0.1 | |
| HPI | \$ - | |
| ORG | \$ 6.4 | |
| Charter | \$ 7.2 | |
| Joint Use | \$ - | |
| Remaining Bond Authority | \$ 13.7 | 0.2% |
| Grand Total | \$ 7,358 | 100.0% |

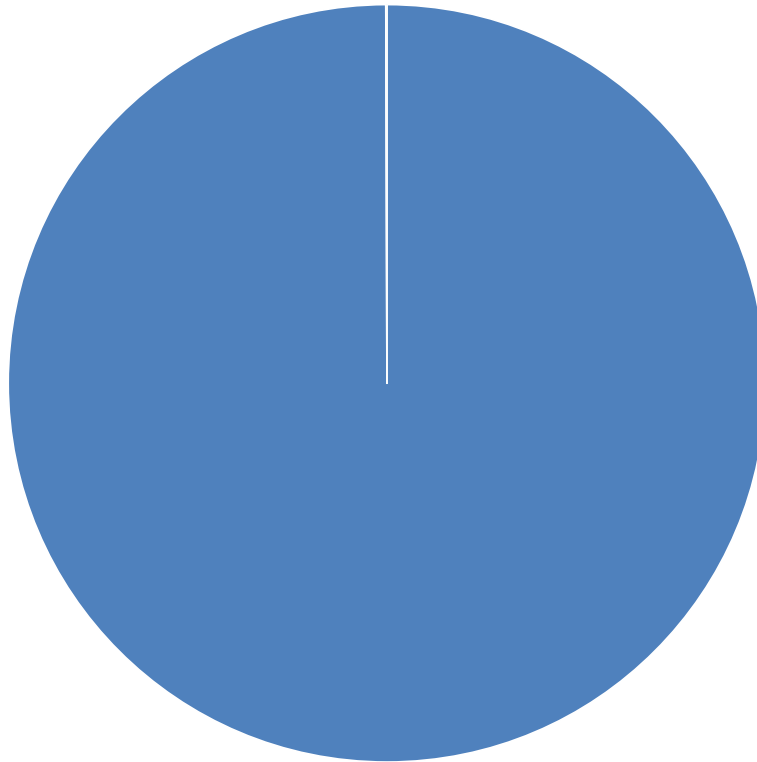
**Proposition 55
Bond Authority - \$10.023 billion
(in millions of dollars)**



- AppORTioned \$9,990.4
- Unfunded Approvals \$27.5
- Remaining Bond Authority \$4.6

| Proposition 55 Totals | | |
|---------------------------------|-------------------|---------------|
| New Construction | \$ 6,132.8 | |
| Modernization | \$ 2,250.0 | |
| COS | \$ 1,271.2 | |
| Charter | \$ 269.7 | |
| Joint Use | \$ 66.7 | |
| AppORTioned | \$ 9,990.4 | 99.7% |
| New Construction | \$ - | |
| Modernization | \$ - | |
| COS | \$ - | |
| Charter | \$ 27.5 | |
| Joint Use | \$ - | |
| Unfunded Approvals | \$ 27.5 | 0.3% |
| New Construction | \$ 1.8 | |
| Modernization | \$ - | |
| COS | \$ - | |
| Charter | \$ 2.8 | |
| Joint Use | \$ - | |
| Remaining Bond Authority | \$ 4.6 | 0.0% |
| Grand Total | \$ 10,023 | 100.0% |

Proposition 47
Bond Authority - \$11.400 billion
(in millions of dollars)

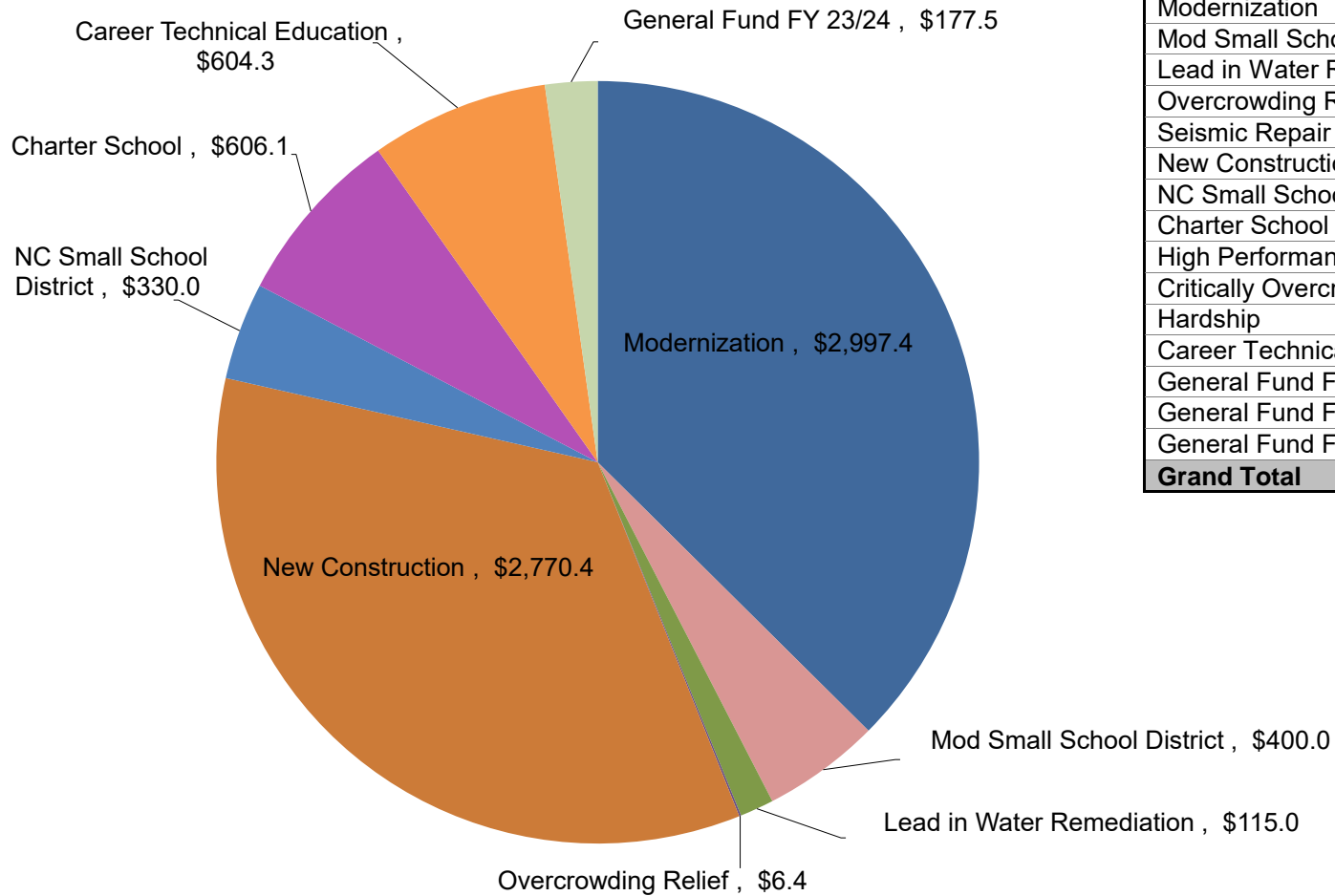


- AppORTioned \$11,394.5
- Unfunded Approvals \$5.4
- Remaining Bond Authority \$0.1

| Proposition 47 Totals | | |
|---------------------------------|--------------------|---------------|
| New Construction | \$ 7,018.1 | |
| Modernization | \$ 3,300.0 | |
| COS | \$ 931.9 | |
| Charter | \$ 94.5 | |
| Joint Use | \$ 50.0 | |
| AppORTioned | \$ 11,394.5 | 100.0% |
| New Construction | \$ - | |
| Modernization | \$ - | |
| COS | \$ - | |
| Charter | \$ 5.4 | |
| Joint Use | \$ - | |
| Unfunded Approvals | \$ 5.4 | 0.0% |
| New Construction | \$ - | |
| Modernization | \$ - | |
| COS | \$ - | |
| Charter | \$ 0.1 | |
| Joint Use | \$ - | |
| Remaining Bond Authority | \$ 0.1 | 0.0% |
| Grand Total | \$ 11,400 | 100.0% |

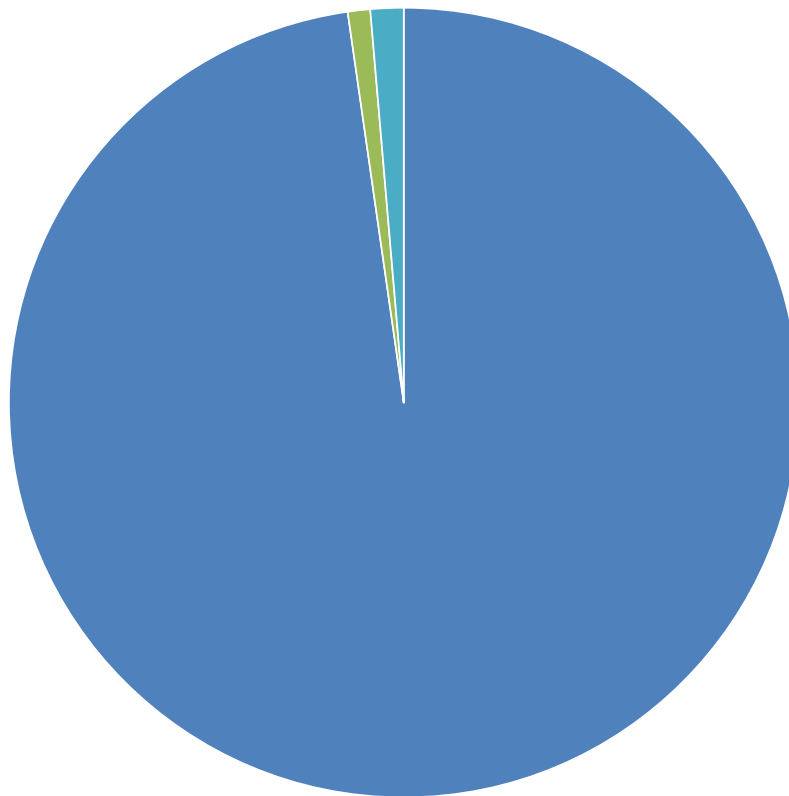
Remaining Bond Authority - \$8,007.1 million

(by program, in millions)
As of May 28, 2025 SAB



| Remaining Bond Authority (in millions) | |
|--|-------------------|
| Modernization | \$ 2,997.4 |
| Mod Small School District | \$ 400.0 |
| Lead in Water Remediation | \$ 115.0 |
| Overcrowding Relief | \$ 6.4 |
| Seismic Repair | \$ - |
| New Construction | \$ 2,770.4 |
| NC Small School District | \$ 330.0 |
| Charter School | \$ 606.1 |
| High Performance Schools | \$ - |
| Critically Overcrowded Schools | \$ - |
| Hardship | \$ - |
| Career Technical Education | \$ 604.3 |
| General Fund FY 21/22 | \$ - |
| General Fund FY 22/23 | \$ - |
| General Fund FY 23/24 | \$ 177.5 |
| Grand Total | \$ 8,007.1 |

**California Preschool, Transitional and Full-Day Kindergarten Facilities
Grant Program - \$687.2 million
(in millions of dollars)**

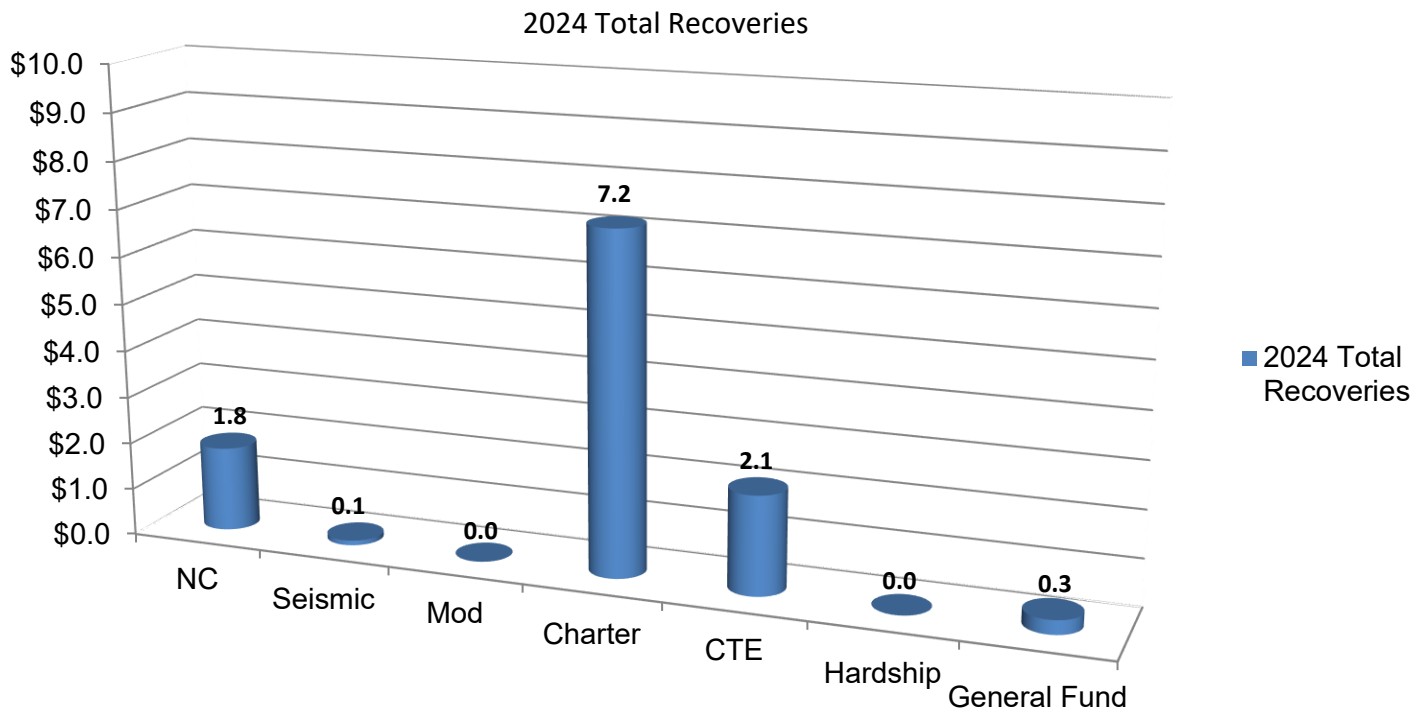


- AppORTioned \$671.6
- Administrative Costs \$6.3
- Remaining Authority \$9.3

| California Preschool, Transitional and Full-Day Kindergarten Facilities Grant Program Totals | | |
|--|-----------------|---------------|
| FY 2018/2019 | \$ 96.7 | |
| FY 2021/2022 | \$ 477.4 | |
| FY 2022/2023 | \$ 97.5 | |
| AppORTioned | \$ 671.6 | 97.7% |
| FY 2018/2019 | \$ 0.5 | |
| FY 2021/2022 | \$ 3.3 | |
| FY 2022/2023 | \$ 2.5 | |
| Administrative Costs | \$ 6.3 | 0.9% |
| FY 2018/2019 | \$ - | |
| FY 2021/2022 | \$ 9.3 | |
| FY 2022/2023 | \$ - | |
| Remaining Authority | \$ 9.3 | 1.4% |
| Grand Total | \$ 687.2 | 100.0% |

Fund Recoveries* – 2024

(Totals represented in millions of dollars)



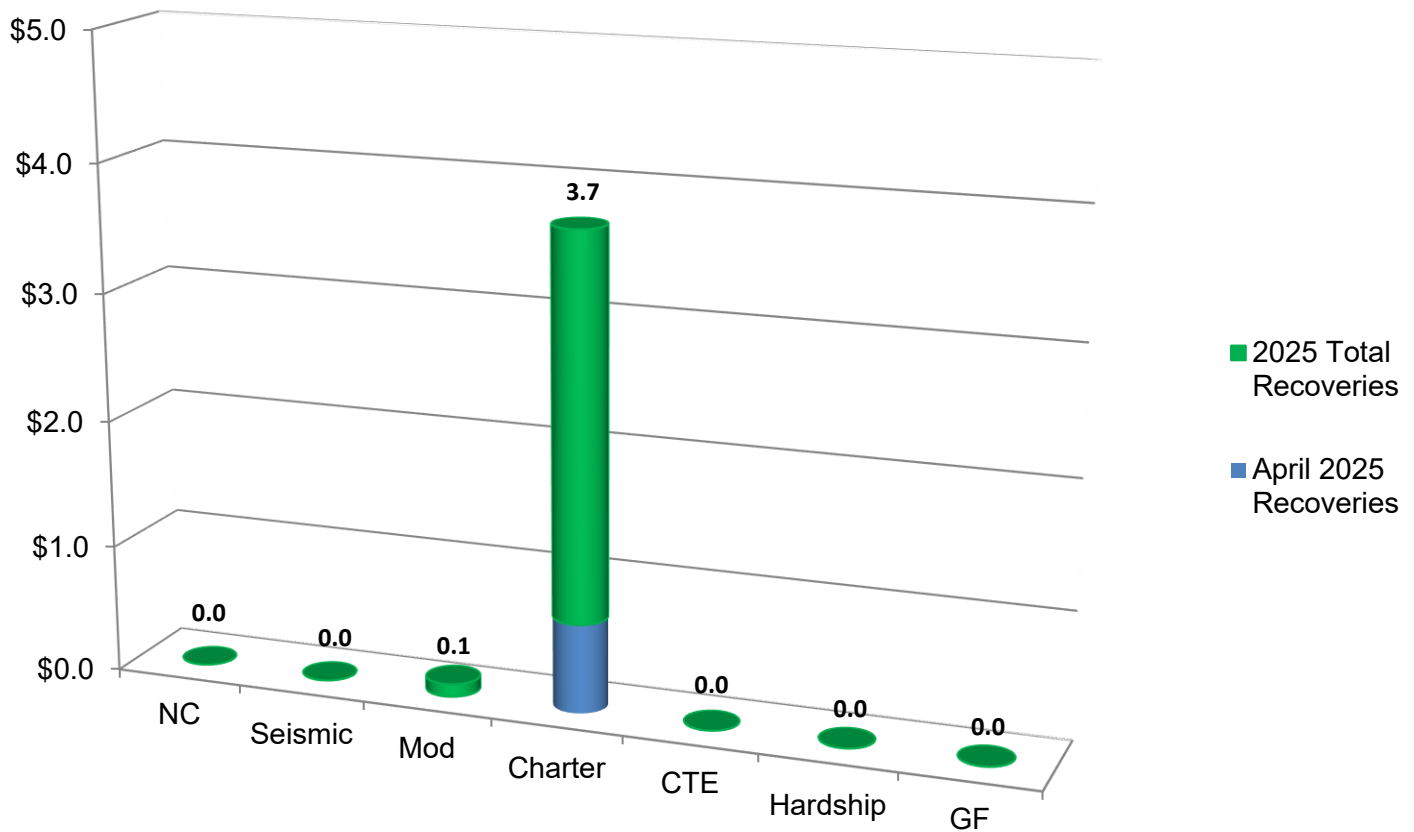
| | 2024 Totals** |
|---------------|---------------|
| NC | \$1,801,476 |
| Seismic | \$140,410 |
| Modernization | \$19,631 |
| Charter | \$7,178,989 |
| CTE | \$2,104,561 |
| Hardship | \$15,463 |
| General Fund | \$340,346 |
| Total | \$11,600,876 |

*Includes bond proceeds returned (authority may not be available) to the program through reductions to cost incurred, close-outs, loan repayments, rescissions, and special education local plan area transfers.

** 2024 Totals does not reflect any reallocation of authority. For current availability of bond authority, see Status of Funds.

Fund Recoveries* – as of April 23, 2025

(Chart totals represented in millions of dollars)



(Amounts below are whole dollars)

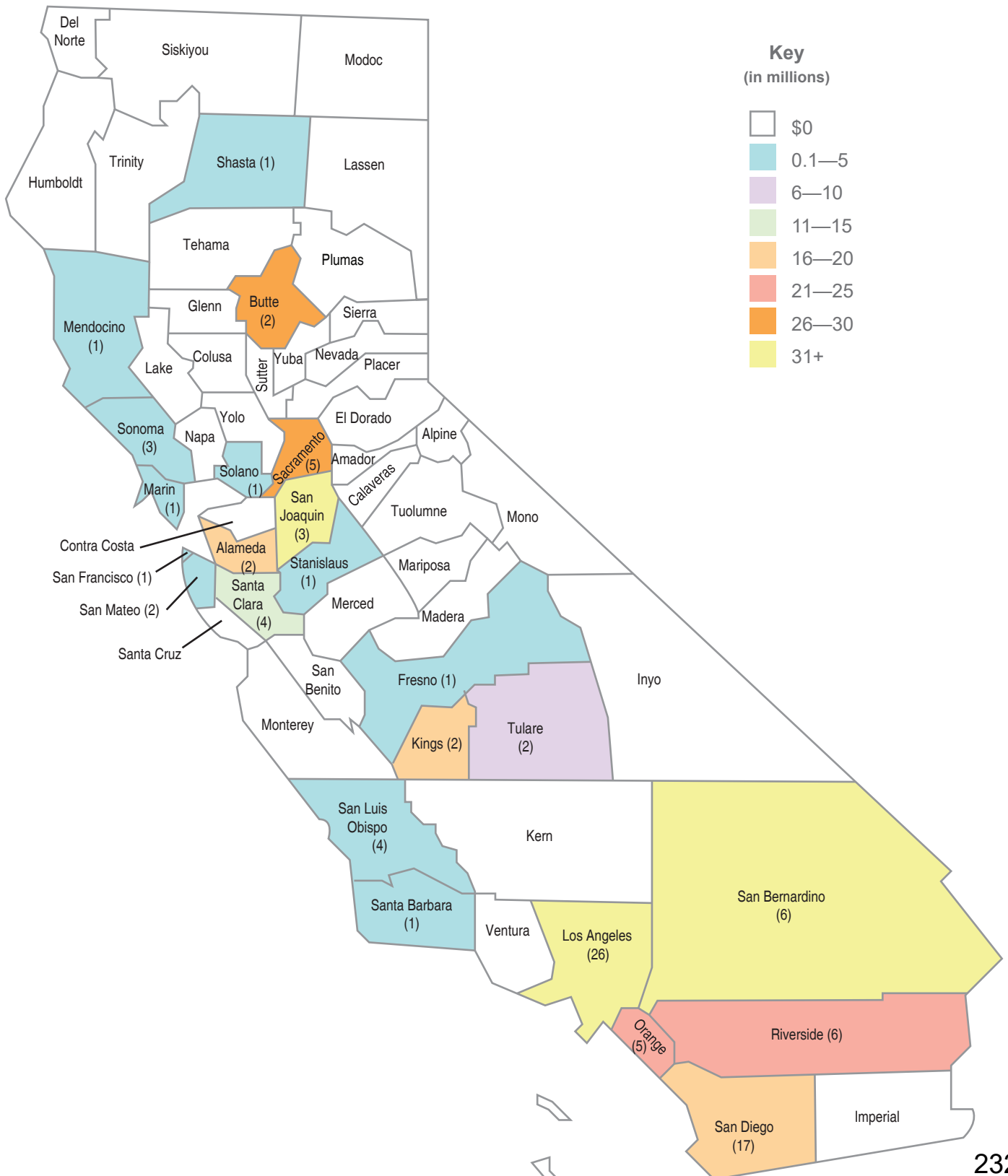
| April 2025 | 1A | 47 | 55 | 1D | 51 | General Fund | April Totals | 2025 Totals** |
|---------------|-----|-----------|-----------|-----------|----------|--------------|--------------|---------------|
| NC | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Seismic | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Modernization | \$0 | \$0 | \$0 | \$0 | \$1,539 | \$0 | \$1,539 | \$115,261 |
| Charter | \$0 | \$168,062 | \$183,852 | \$250,110 | \$60,917 | \$0 | \$662,941 | \$3,677,274 |
| CTE | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$46,375 |
| Hardship | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| General Fund | \$0 | \$0 | \$0 | \$0 | \$0 | \$2,119 | \$2,119 | \$2,119 |
| Total | | | | | | | \$666,599 | \$3,841,029 |

*Includes bond proceeds returned (authority may not be available) to the program through reductions to cost incurred, close-outs, loan repayments, rescissions, and special education local plan area transfers.

** 2025 Totals does not reflect any reallocation of authority. For current availability of bond authority, see Status of Funds.

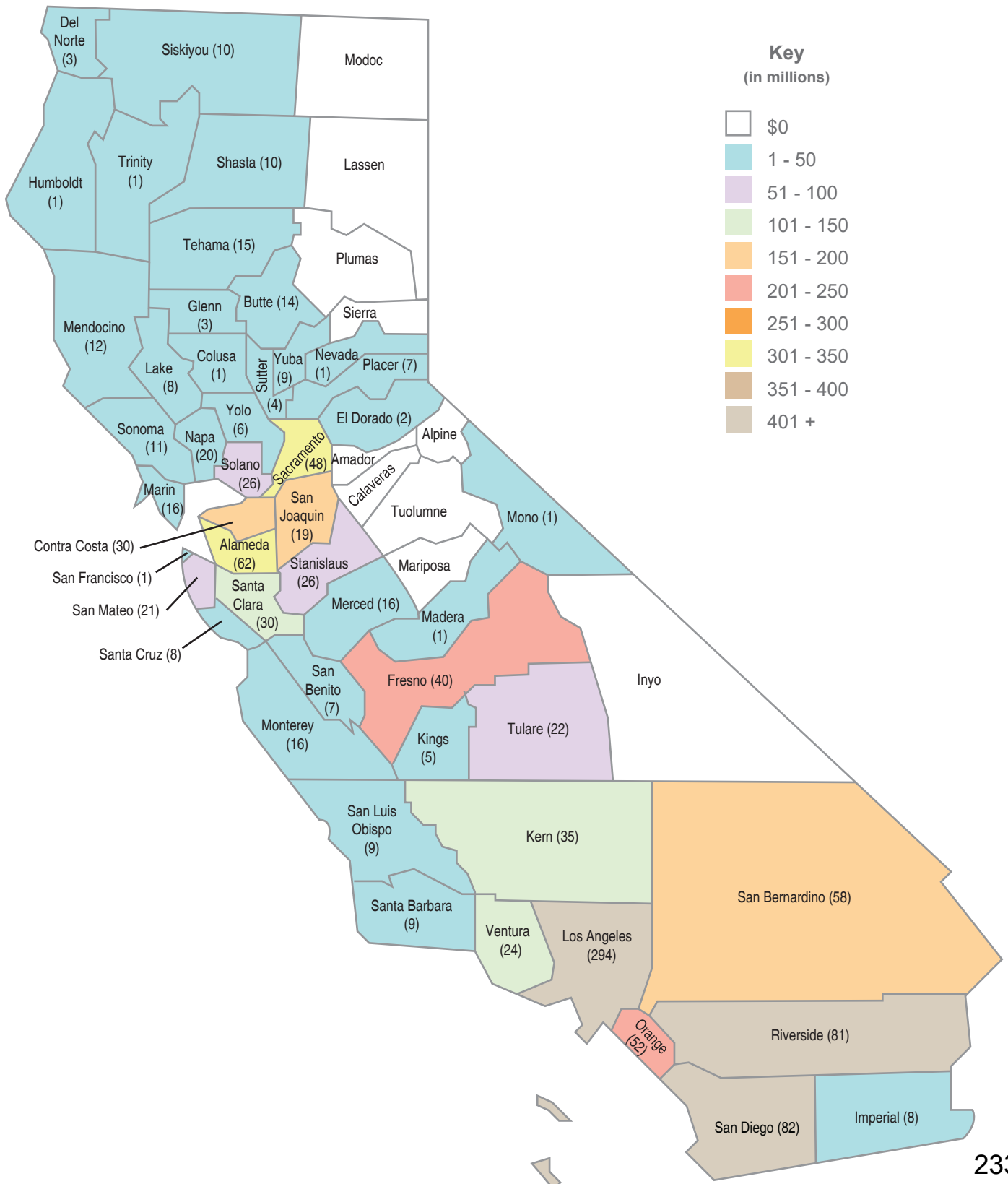
School Facility Program Proposition 2 Unfunded Approvals by County

The graphic below displays the amount of Unfunded Approvals (\$391.5 million) for 84 School Facility Program projects from 48 school districts as of April 30, 2025. The data includes bond authority provided by Proposition 2.



School Facility Program Proposition 2 Current Workload by County

The graphic below displays the Office of Public School Construction's Workload List for New Construction and Modernization (\$4.7 billion) for 1,180 School Facility Program projects from 284 school districts as of April 30, 2025. The projects are being allocated from bond authority provided by Proposition 2.



**Proposition 2 Distribution
As of 4/30/2025**

| County | Apportioned | | Unfunded | | Workload List | |
|-----------------|---------------|---------------|---------------|--------------------------|---------------|----------------------------|
| | Project Count | Dollar Amount | Project Count | Dollar Amount | Project Count | Dollar Amount |
| Alameda | 0 | \$ - | 2 | \$ 17,800,935.00 | 62 | \$ 346,016,948.00 |
| Alpine | 0 | \$ - | 0 | \$ - | 0 | \$ - |
| Amador | 0 | \$ - | 0 | \$ - | 0 | \$ - |
| Butte | 0 | \$ - | 2 | \$ 3,476,379.00 | 14 | \$ 31,014,060.00 |
| Calaveras | 0 | \$ - | 0 | \$ - | 0 | \$ - |
| Colusa | 0 | \$ - | 0 | \$ - | 1 | \$ 1,844,997.00 |
| Contra Costa | 0 | \$ - | 0 | \$ - | 30 | \$ 167,750,105.08 |
| Del Norte | 0 | \$ - | 0 | \$ - | 3 | \$ 6,756,996.00 |
| El Dorado | 0 | \$ - | 0 | \$ - | 2 | \$ 787,663.00 |
| Fresno | 0 | \$ - | 1 | \$ 3,308,043.00 | 40 | \$ 205,972,783.93 |
| Glenn | 0 | \$ - | 0 | \$ - | 3 | \$ 6,052,493.00 |
| Humboldt | 0 | \$ - | 0 | \$ - | 1 | \$ 539,768.00 |
| Imperial | 0 | \$ - | 0 | \$ - | 8 | \$ 37,775,517.00 |
| Inyo | 0 | \$ - | 0 | \$ - | 0 | \$ - |
| Kern | 0 | \$ - | 0 | \$ - | 35 | \$ 114,555,215.99 |
| Kings | 0 | \$ - | 2 | \$ 18,433,914.00 | 5 | \$ 5,589,663.00 |
| Lake | 0 | \$ - | 0 | \$ - | 8 | \$ 10,971,373.00 |
| Lassen | 0 | \$ - | 0 | \$ - | 0 | \$ - |
| Los Angeles | 0 | \$ - | 26 | \$ 131,084,611.00 | 294 | \$ 1,086,348,437.00 |
| Madera | 0 | \$ - | 0 | \$ - | 1 | \$ 1,331,086.00 |
| Marin | 0 | \$ - | 1 | \$ 954,161.00 | 16 | \$ 21,774,842.00 |
| Mariposa | 0 | \$ - | 0 | \$ - | 0 | \$ - |
| Mendocino | 0 | \$ - | 1 | \$ 1,693,672.00 | 12 | \$ 19,209,008.00 |
| Merced | 0 | \$ - | 0 | \$ - | 16 | \$ 34,517,861.78 |
| Modoc | 0 | \$ - | 0 | \$ - | 0 | \$ - |
| Mono | 0 | \$ - | 0 | \$ - | 1 | \$ 321,989.00 |
| Monterey | 0 | \$ - | 1 | \$ 1,245,947.00 | 16 | \$ 39,934,804.34 |
| Napa | 0 | \$ - | 0 | \$ - | 20 | \$ 35,514,906.00 |
| Nevada | 0 | \$ - | 0 | \$ - | 1 | \$ 4,199,229.00 |
| Orange | 0 | \$ - | 5 | \$ 24,838,441.00 | 52 | \$ 219,712,356.20 |
| Placer | 0 | \$ - | 0 | \$ - | 7 | \$ 36,682,827.00 |
| Plumas | 0 | \$ - | 0 | \$ - | 0 | \$ - |
| Riverside | 0 | \$ - | 6 | \$ 21,583,798.00 | 81 | \$ 431,289,164.34 |
| Sacramento | 0 | \$ - | 5 | \$ 26,378,033.36 | 45 | \$ 292,707,772.62 |
| San Benito | 0 | \$ - | 0 | \$ - | 7 | \$ 35,591,538.00 |
| San Bernardino | 0 | \$ - | 6 | \$ 33,418,551.00 | 58 | \$ 154,918,624.33 |
| San Diego | 0 | \$ - | 1 | \$ 17,093,009.98 | 82 | \$ 445,839,611.33 |
| San Francisco | 0 | \$ - | 1 | \$ 5,668,600.00 | 0 | \$ - |
| San Joaquin | 0 | \$ - | 3 | \$ 43,017,497.00 | 19 | \$ 196,068,908.00 |
| San Luis Obispo | 0 | \$ - | 6 | \$ 6,965,757.00 | 9 | \$ 19,167,589.00 |
| San Mateo | 0 | \$ - | 2 | \$ 3,674,138.00 | 21 | \$ 56,935,742.00 |
| Santa Barbara | 0 | \$ - | 1 | \$ 109,853.00 | 8 | \$ 29,664,629.00 |
| Santa Clara | 0 | \$ - | 4 | \$ 11,139,273.00 | 30 | \$ 147,566,393.00 |
| Santa Cruz | 0 | \$ - | 0 | \$ - | 8 | \$ 14,424,253.87 |
| Shasta | 0 | \$ - | 1 | \$ 1,831,038.00 | 10 | \$ 8,200,854.73 |
| Sierra | 0 | \$ - | 0 | \$ - | 0 | \$ - |
| Siskiyou | 0 | \$ - | 0 | \$ - | 10 | \$ 12,365,035.33 |
| Solano | 0 | \$ - | 1 | \$ 1,708,161.00 | 26 | \$ 56,105,151.00 |
| Sonoma | 0 | \$ - | 3 | \$ 5,387,325.00 | 11 | \$ 27,553,244.00 |
| Stanislaus | 0 | \$ - | 1 | \$ 864,783.00 | 26 | \$ 63,983,577.67 |
| Sutter | 0 | \$ - | 0 | \$ - | 4 | \$ 6,324,053.00 |
| Tehama | 0 | \$ - | 0 | \$ - | 15 | \$ 21,185,857.00 |
| Trinity | 0 | \$ - | 0 | \$ - | 1 | \$ 2,527,093.33 |
| Tulare | 0 | \$ - | 2 | \$ 9,850,165.52 | 22 | \$ 80,467,197.67 |
| Tuolumne | 0 | \$ - | 0 | \$ - | 0 | \$ - |
| Ventura | 0 | \$ - | 0 | \$ - | 24 | \$ 148,309,218.00 |
| Yolo | 0 | \$ - | 0 | \$ - | 6 | \$ 7,647,349.00 |
| Yuba | 0 | \$ - | 0 | \$ - | 9 | \$ 18,875,796.67 |
| Total | 0 | \$ - | 84 | \$ 391,526,085.86 | 1,180 | \$ 4,712,893,582.21 |

Information Items

TENTATIVE WORKLOAD

June 2025

ACTION ITEMS

Proposed SFP Regulations for Matching Shares, the 75-Year Old Building Supplemental Grant, the Minimum Essential Facilities Supplemental Grant, and the Transitional Kindergarten Supplemental Grant.

REPORTS, DISCUSSION and INFORMATION ITEMS

Standard Information Items

FINANCIAL REPORTS

Status of Fund Releases

Status of Funds

TENTATIVE WORKLOAD

July 2025

ACTION ITEMS

REPORTS, DISCUSSION and INFORMATION ITEMS

Standard Information Items

FINANCIAL REPORTS

Status of Fund Releases

Status of Funds

TENTATIVE WORKLOAD

August 2025

ACTION ITEMS

Additional Grant for General Site Development

REPORTS, DISCUSSION and INFORMATION ITEMS

Standard Information Items

FINANCIAL REPORTS

Status of Fund Releases

Status of Funds

APPEALS

Received as of April 30, 2025

| <u>Appeal Received Date</u> | <u>District/County</u> | <u>Tentative SAB Date*</u> | <u>Description</u> |
|---------------------------------|-------------------------|--------------------------------|--|
| 2/16/2024 | Alpaugh USD/Tulare | TBD | District requests reconsideration of audit findings for two Facility Hardship Program applications. |
| 12/10/2024 | Weed Union ESD/Siskiyou | TBD | District requests to receive Financial Hardship status based upon other evidence of reasonable effort as approved by the State Allocation Board for a Facility Hardship Program application. |
| 2/5/2025 | Pioneer Union ESD/Butte | 6/25/2025 | District requests natural disaster assistance pursuant to Education Code Section 17075.20(e). |

*Please note: Tentative SAB Date is not a guaranteed meeting date and may be subject to change.

STATE ALLOCATION BOARD MEETING DATES

The State Allocation Board (SAB) meeting dates for the 2025 calendar year are as follows:

| Board Date* | Type of Meeting |
|--------------------|----------------------------------|
| June 25, 2025 | Monthly (Consent/Appeals/Action) |
| July 23, 2025 | Monthly (Consent/Appeals/Action) |
| August 19, 2025 | Monthly (Consent/Appeals/Action) |
| September 24, 2025 | Monthly (Consent/Appeals/Action) |
| October 22, 2025 | Monthly (Consent/Appeals/Action) |
| December 3, 2025 | Monthly (Consent/Appeals/Action) |

*The projected board dates and time will be determined upon the discussion with the Chair based on workload.

The SAB meets at 4:00 p.m. when the State Legislature is in session and at 3:00 p.m. when the State Legislature is out on recess.

Due to scheduling changes within the Legislature, some of the SAB meetings may be canceled or changed with short notice.

INFORMATION ITEM

SCHOOL FACILITY PROGRAM NEW CONSTRUCTION AND MODERNIZATION UNFUNDED LIST (as of April 23, 2025)

The New Construction and Modernization projects on this list have received an “unfunded” approval by the State Allocation Board (SAB). Note that an “unfunded” approval does not guarantee a future apportionment by the SAB.

Published monthly in the SAB Agenda.

This report is also located on the [OPSC Website](#)

Unfunded Approvals
as of April 23, 2025 SAB

| County | School District | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Submitted Certification Letter November 2024 | Grant Agreement Received as of 04/28/2025 |
|-----------------|-----------------------------|--------------------|-------------------|----------|---------------|-----------------------|----------------------------------|------|---------------|---------------------|-------------------|--|---|
| LOS ANGELES | ROWLAND UNIFIED | 51/73452-00-001 | Facility Hardship | G | 10/30/2024 | 4/23/2025 | 0.00 | 0.00 | 2,933,457.00 | 2,933,457.00 | 2,933,457.00 | No | Yes |
| SISKIYOU | DUNSMUIR JOINT UNION HIGH | 51/70250-00-001 | Facility Hardship | G | 11/4/2024 | 4/23/2025 | 0.00 | 0.00 | 1,471,152.00 | 1,471,152.00 | 4,404,609.00 | No | No |
| SANTA BARBARA | BUELLTON UNION ELEMENTARY | 58/69138-00-001 | Rehabilitation | G | 1/13/2025 | 4/23/2025 | 0.00 | 0.00 | 109,853.00 | 109,853.00 | 4,514,462.00 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-003 | Charter | D | 6/3/2022 | 7/25/2023 | 0.00 | 0.00 | 836,553.50 | 836,553.50 | 5,351,015.50 | No | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-004 | Charter | D | 6/3/2022 | 7/25/2023 | 0.00 | 0.00 | 715,159.50 | 715,159.50 | 6,066,175.00 | No | Yes |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-06-001 | Charter | D | 6/3/2022 | 12/4/2023 | 0.00 | 0.00 | 1,258,718.70 | 1,258,718.70 | 7,324,893.70 | No | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-06-002 | Charter | D | 6/3/2022 | 12/4/2023 | 0.00 | 0.00 | 376,548.00 | 376,548.00 | 7,701,441.70 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-05-019 | Modernization | G | 11/15/2021 | 2/26/2025 | 0.00 | 0.00 | 11,027,565.00 | 11,027,565.00 | 18,729,006.70 | No | Yes |
| SAN LUIS OBISPO | PASO ROBLES JOINT UNIFIED | 50/75457-00-006 | New Construction | G | 12/14/2021 | 2/26/2025 | 0.00 | 0.00 | 608,000.00 | 608,000.00 | 19,337,006.70 | No | Yes |
| LOS ANGELES | GLENDALE UNIFIED | 57/64568-00-050 | Modernization | G | 12/17/2021 | 2/26/2025 | 0.00 | 0.00 | 3,507,709.00 | 3,507,709.00 | 22,844,715.70 | No | No |
| SACRAMENTO | SAN JUAN UNIFIED | 57/67447-00-074 | Modernization | G | 12/17/2021 | 2/26/2025 | 0.00 | 0.00 | 3,642,424.00 | 3,642,424.00 | 26,487,139.70 | No | No |
| LOS ANGELES | HERMOSA BEACH CITY ELEMENTA | 57/64600-00-011 | Modernization | G | 12/20/2021 | 2/26/2025 | 0.00 | 0.00 | 1,420,911.00 | 1,420,911.00 | 27,908,050.70 | No | No |
| LOS ANGELES | LONG BEACH UNIFIED | 57/64725-00-048 | Modernization | G | 12/20/2021 | 2/26/2025 | 0.00 | 0.00 | 5,723,734.00 | 5,723,734.00 | 33,631,784.70 | No | No |
| SAN JOAQUIN | STOCKTON UNIFIED | 57/68676-00-043 | Modernization | G | 12/20/2021 | 2/26/2025 | 0.00 | 0.00 | 5,189,557.00 | 5,189,557.00 | 38,821,341.70 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-737 | Modernization | G | 12/23/2021 | 2/26/2025 | 0.00 | 0.00 | 3,900,332.00 | 3,900,332.00 | 42,721,673.70 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-38-024 | Modernization | G | 12/23/2021 | 2/26/2025 | 0.00 | 0.00 | 20,946,910.00 | 20,946,910.00 | 63,668,583.70 | No | Yes |
| KINGS | HANFORD JOINT UNION HIGH | 57/63925-00-006 | Modernization | G | 1/3/2022 | 2/26/2025 | 0.00 | 0.00 | 7,512,044.00 | 7,512,044.00 | 71,180,627.70 | No | Yes |
| SONOMA | CLOVERDALE UNIFIED | 50/70656-00-001 | New Construction | G | 1/4/2022 | 2/26/2025 | 0.00 | 0.00 | 3,868,341.00 | 3,868,341.00 | 75,048,968.70 | No | Yes |
| SONOMA | CLOVERDALE UNIFIED | 50/70656-00-002 | New Construction | G | 1/4/2022 | 2/26/2025 | 0.00 | 0.00 | 588,068.00 | 588,068.00 | 75,637,036.70 | No | Yes |
| KINGS | HANFORD JOINT UNION HIGH | 57/63925-00-007 | Modernization | G | 1/4/2022 | 2/26/2025 | 0.00 | 0.00 | 10,921,870.00 | 10,921,870.00 | 86,558,906.70 | No | Yes |
| SACRAMENTO | SAN JUAN UNIFIED | 57/67447-00-075 | Modernization | G | 1/4/2022 | 2/26/2025 | 0.00 | 0.00 | 3,312,233.00 | 3,312,233.00 | 89,871,139.70 | No | Yes |
| SONOMA | CLOVERDALE UNIFIED | 57/70656-00-004 | Modernization | G | 1/4/2022 | 2/26/2025 | 0.00 | 0.00 | 930,916.00 | 930,916.00 | 90,802,055.70 | No | Yes |
| LOS ANGELES | SOUTH PASADENA UNIFIED | 50/65029-00-006 | New Construction | G | 1/6/2022 | 2/26/2025 | 0.00 | 0.00 | 567,654.00 | 567,654.00 | 91,369,709.70 | No | Yes |
| LOS ANGELES | SOUTH PASADENA UNIFIED | 50/65029-00-007 | New Construction | G | 1/6/2022 | 2/26/2025 | 0.00 | 0.00 | 1,477,763.00 | 1,477,763.00 | 92,847,472.70 | No | Yes |
| LOS ANGELES | SOUTH PASADENA UNIFIED | 50/65029-00-008 | New Construction | G | 1/6/2022 | 2/26/2025 | 0.00 | 0.00 | 586,619.00 | 586,619.00 | 93,434,091.70 | No | Yes |
| LOS ANGELES | SOUTH PASADENA UNIFIED | 57/65029-00-008 | Modernization | G | 1/6/2022 | 2/26/2025 | 0.00 | 0.00 | 1,607,429.00 | 1,607,429.00 | 95,041,520.70 | No | Yes |
| LOS ANGELES | SANTA MONICA-MALIBU UNIFIED | 57/64980-00-024 | Modernization | G | 1/7/2022 | 2/26/2025 | 0.00 | 0.00 | 2,883,388.00 | 2,883,388.00 | 97,924,908.70 | No | Yes |
| SAN JOAQUIN | LODI UNIFIED | 57/68585-00-020 | Modernization | G | 1/7/2022 | 2/26/2025 | 0.00 | 0.00 | 15,577,871.00 | 15,577,871.00 | 113,502,779.70 | No | Yes |
| LOS ANGELES | SANTA MONICA-MALIBU UNIFIED | 57/64980-00-025 | Modernization | G | 1/10/2022 | 2/26/2025 | 0.00 | 0.00 | 265,712.00 | 265,712.00 | 113,768,491.70 | No | Yes |
| LOS ANGELES | SANTA MONICA-MALIBU UNIFIED | 57/64980-00-026 | Modernization | G | 1/10/2022 | 2/26/2025 | 0.00 | 0.00 | 317,569.00 | 317,569.00 | 114,086,060.70 | No | Yes |
| SACRAMENTO | SAN JUAN UNIFIED | 57/67447-00-076 | Modernization | G | 1/11/2022 | 2/26/2025 | 0.00 | 0.00 | 2,043,536.00 | 2,043,536.00 | 116,129,596.70 | No | Yes |
| SOLANO | VACAVILLE UNIFIED | 57/70573-00-018 | Modernization | G | 1/12/2022 | 2/26/2025 | 0.00 | 0.00 | 1,708,161.00 | 1,708,161.00 | 117,837,757.70 | No | Yes |
| SAN LUIS OBISPO | LUCIA MAR UNIFIED | 57/68759-00-020 | Modernization | G | 1/13/2022 | 2/26/2025 | 0.00 | 0.00 | 1,837,750.00 | 1,837,750.00 | 119,675,507.70 | No | Yes |
| SAN BERNARDINO | SNOWLINE JOINT UNIFIED | 57/73957-00-002 | Modernization | G | 12/20/2021 | 3/26/2025 | 0.00 | 0.00 | 17,703,653.00 | 17,703,653.00 | 137,379,160.70 | No | No |
| SAN JOAQUIN | LODI UNIFIED | 50/68585-00-030 | New Construction | G | 1/7/2022 | 3/26/2025 | 0.00 | 0.00 | 22,250,069.00 | 22,250,069.00 | 159,629,229.70 | No | No |
| SAN DIEGO | CHULA VISTA ELEMENTARY | 50/68023-04-002 | New Construction | G | 1/11/2022 | 3/26/2025 | 0.00 | 0.00 | 17,093,009.98 | 17,093,009.98 | 176,722,239.68 | No | Yes |
| SAN FRANCISCO | SAN FRANCISCO UNIFIED | 57/68478-00-067 | Modernization | G | 1/14/2022 | 3/26/2025 | 0.00 | 0.00 | 5,668,600.00 | 5,668,600.00 | 182,390,839.68 | No | No |
| TULARE | VISALIA UNIFIED | 57/72256-00-034 | Modernization | G | 1/18/2022 | 3/26/2025 | 0.00 | 0.00 | 5,685,434.00 | 5,685,434.00 | 188,076,273.68 | No | Yes |
| MENDOCINO | MENDOCINO UNIFIED | 57/65581-00-007 | Modernization | G | 1/19/2022 | 3/26/2025 | 0.00 | 0.00 | 1,693,672.00 | 1,693,672.00 | 189,769,945.68 | No | Yes |
| ALAMEDA | OAKLAND UNIFIED | 57/61259-00-072 | Modernization | G | 1/20/2022 | 3/26/2025 | 0.00 | 0.00 | 16,578,600.00 | 16,578,600.00 | 206,348,545.68 | No | Yes |
| SANTA CLARA | FREMONT UNION HIGH | 57/69468-00-017 | Modernization | G | 1/25/2022 | 3/26/2025 | 0.00 | 0.00 | 3,619,142.00 | 3,619,142.00 | 209,967,687.68 | No | Yes |
| SAN LUIS OBISPO | LUCIA MAR UNIFIED | 57/68759-00-021 | Modernization | G | 1/26/2022 | 3/26/2025 | 0.00 | 0.00 | 1,726,973.00 | 1,726,973.00 | 211,694,660.68 | No | Yes |
| SAN LUIS OBISPO | LUCIA MAR UNIFIED | 57/68759-00-022 | Modernization | G | 1/26/2022 | 3/26/2025 | 0.00 | 0.00 | 1,590,261.00 | 1,590,261.00 | 213,284,921.68 | No | Yes |
| STANISLAUS | SHILOH ELEMENTARY | 57/71274-00-002 | Modernization | G | 1/26/2022 | 3/26/2025 | 322,335.00 | 0.00 | 542,448.00 | 864,783.00 | 214,149,704.68 | No | Yes |
| LOS ANGELES | SANTA MONICA-MALIBU UNIFIED | 57/64980-00-027 | Modernization | G | 2/2/2022 | 3/26/2025 | 0.00 | 0.00 | 501,303.00 | 501,303.00 | 214,651,007.68 | No | Yes |
| LOS ANGELES | SANTA MONICA-MALIBU UNIFIED | 57/64980-00-028 | Modernization | G | 2/2/2022 | 3/26/2025 | 0.00 | 0.00 | 875,504.00 | 875,504.00 | 215,526,511.68 | No | Yes |
| SAN BERNARDINO | REDLANDS UNIFIED | 57/67843-00-017 | Modernization | G | 2/2/2022 | 3/26/2025 | 0.00 | 0.00 | 523,802.00 | 523,802.00 | 216,050,313.68 | No | No |
| SAN BERNARDINO | REDLANDS UNIFIED | 57/67843-00-018 | Modernization | G | 2/2/2022 | 3/26/2025 | 0.00 | 0.00 | 1,402,626.00 | 1,402,626.00 | 217,452,939.68 | No | No |
| SAN BERNARDINO | REDLANDS UNIFIED | 57/67843-00-019 | Modernization | G | 2/2/2022 | 3/26/2025 | 0.00 | 0.00 | 670,113.00 | 670,113.00 | 218,123,052.68 | No | No |
| SAN BERNARDINO | REDLANDS UNIFIED | 57/67843-00-020 | Modernization | G | 2/2/2022 | 3/26/2025 | 0.00 | 0.00 | 1,682,807.00 | 1,682,807.00 | 219,805,859.68 | No | No |
| LOS ANGELES | POMONA UNIFIED | 57/64907-00-043 | Modernization | G | 2/3/2022 | 3/26/2025 | 0.00 | 0.00 | 1,984,341.00 | 1,984,341.00 | 221,790,200.68 | No | Yes |
| LOS ANGELES | LONG BEACH UNIFIED | 57/64725-00-049 | Modernization | G | 2/4/2022 | 3/26/2025 | 0.00 | 0.00 | 2,788,593.00 | 2,788,593.00 | 224,578,793.68 | No | No |
| LOS ANGELES | POMONA UNIFIED | 57/64907-00-044 | Modernization | G | 2/8/2022 | 3/26/2025 | 0.00 | 0.00 | 1,019,456.00 | 1,019,456.00 | 225,598,249.68 | No | Yes |
| LOS ANGELES | POMONA UNIFIED | 57/64907-00-045 | Modernization | G | 2/8/2022 | 3/26/2025 | 0.00 | 0.00 | 4,266,825.00 | 4,266,825.00 | 229,865,074.68 | No | Yes |
| LOS ANGELES | POMONA UNIFIED | 57/64907-00-046 | Modernization | G | 2/10/2022 | 3/26/2025 | 0.00 | 0.00 | 906,705.00 | 906,705.00 | 230,771,779.68 | No | No |
| BUTTE | PARADISE UNIFIED | 57/61531-00-008 | Modernization | G | 2/14/2022 | 3/26/2025 | 0.00 | 0.00 | 1,593,229.00 | 1,593,229.00 | 232,365,008.68 | No | Yes |
| BUTTE | PARADISE UNIFIED | 57/61531-00-009 | Modernization | G | 2/14/2022 | 3/26/2025 | 0.00 | 0.00 | 1,883,150.00 | 1,883,150.00 | 234,248,158.68 | No | Yes |
| LOS ANGELES | POMONA UNIFIED | 57/64907-00-047 | Modernization | G | 2/15/2022 | 3/26/2025 | 0.00 | 0.00 | 816,258.00 | 816,258.00 | 235,064,416.68 | No | No |
| ALAMEDA | PLEASANTON UNIFIED | 57/75101-00-019 | Modernization | G | 2/15/2022 | 3/26/2025 | 0.00 | 0.00 | 1,222,335.00 | 1,222,335.00 | 236,286,751.68 | No | Yes |
| MONTEREY | MONTEREY PENINSULA UNIFIED | 57/66092-00-041 | Modernization | G | 2/17/2022 | 3/26/2025 | 0.00 | 0.00 | 1,245,947.00 | 1,245,947.00 | 237,532,698.68 | No | No |
| ORANGE | ANAHEIM UNION HIGH | 57/66431-00-026 | Modernization | G | 2/17/2022 | 3/26/2025 | 0.00 | 0.00 | 1,569,447.00 | 1,569,447.00 | 239,102,145.68 | No | No |
| MARIN | SAN RAFAEL CITY ELEMENTARY | 57/65458-00-017 | Modernization | G | 2/22/2022 | 3/26/2025 | 0.00 | 0.00 | 954,161.00 | 954,161.00 | 240,056,306.68 | No | Yes |
| TULARE | TIPTON ELEMENTARY | 57/72215-00-002 | Modernization | G | 2/24/2022 | 3/26/2025 | 1,675,253.52 | 0.00 | 2,489,478.00 | 4,164,731.52 | 244,221,038.20 | No | Yes |
| SANTA CLARA | FREMONT UNION HIGH | 57/69468-00-018 | Modernization | G | 1/25/2022 | 4/23/2025 | 0.00 | 0.00 | 2,385,852.00 | 2,385,852.00 | 246,606,890.20 | No | No |
| SANTA CLARA | FREMONT UNION HIGH | 57/69468-00-019 | Modernization | G | 1/25/2022 | 4/23/2025 | 0.00 | 0.00 | 1,162,384.00 | 1,162,384.00 | 247,769,274.20 | No | No |

Unfunded Approvals
as of April 23, 2025 SAB

| County | School District | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Submitted Certification Letter November 2024 | Grant Agreement Received as of 04/28/2025 |
|-----------------|--------------------------|--------------------|------------------|----------|---------------|-----------------------|----------------------------------|---------------|-------------------------|-------------------------|-------------------|--|---|
| RIVERSIDE | RIVERSIDE UNIFIED | 50/67215-00-042 | New Construction | G | 2/2/2022 | 4/23/2025 | 0.00 | 0.00 | 4,745,702.00 | 4,745,702.00 | 252,514,976.20 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-20-023 | Modernization | G | 2/11/2022 | 4/23/2025 | 0.00 | 0.00 | 22,686,446.00 | 22,686,446.00 | 275,201,422.20 | No | No |
| RIVERSIDE | DESERT SANDS UNIFIED | 57/67058-00-025 | Modernization | G | 2/15/2022 | 4/23/2025 | 0.00 | 0.00 | 3,400,612.00 | 3,400,612.00 | 278,602,034.20 | No | No |
| RIVERSIDE | VAL VERDE UNIFIED | 57/75242-00-012 | Modernization | G | 2/23/2022 | 4/23/2025 | 0.00 | 0.00 | 2,062,293.00 | 2,062,293.00 | 280,664,327.20 | No | Yes |
| SAN LUIS OBISPO | SAN LUIS COASTAL UNIFIED | 57/68809-00-030 | Modernization | G | 3/1/2022 | 4/23/2025 | 0.00 | 0.00 | 480,368.00 | 480,368.00 | 281,144,695.20 | No | Yes |
| SAN LUIS OBISPO | SAN LUIS COASTAL UNIFIED | 57/68809-00-031 | Modernization | G | 3/1/2022 | 4/23/2025 | 0.00 | 0.00 | 722,405.00 | 722,405.00 | 281,867,100.20 | No | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-739 | Modernization | G | 3/2/2022 | 4/23/2025 | 0.00 | 0.00 | 2,710,264.00 | 2,710,264.00 | 284,577,364.20 | No | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-41-008 | Modernization | G | 3/2/2022 | 4/23/2025 | 0.00 | 0.00 | 24,515,678.00 | 24,515,678.00 | 309,093,042.20 | No | No |
| SAN MATEO | Redwood City Elementary | 57/69005-00-017 | Modernization | G | 3/3/2022 | 4/23/2025 | 0.00 | 0.00 | 2,903,103.00 | 2,903,103.00 | 311,996,145.20 | No | Yes |
| SANTA CLARA | MORGAN HILL UNIFIED | 57/69583-00-016 | Modernization | G | 3/3/2022 | 4/23/2025 | 0.00 | 0.00 | 3,971,895.00 | 3,971,895.00 | 315,968,040.20 | No | Yes |
| ORANGE | SANTA ANA UNIFIED | 57/66670-00-066 | Modernization | G | 3/4/2022 | 4/23/2025 | 0.00 | 0.00 | 11,029,890.00 | 11,029,890.00 | 326,997,930.20 | No | No |
| RIVERSIDE | DESERT SANDS UNIFIED | 57/67058-00-026 | Modernization | G | 3/10/2022 | 4/23/2025 | 0.00 | 0.00 | 4,716,760.00 | 4,716,760.00 | 331,714,690.20 | No | No |
| SAN BERNARDINO | CHAFFEY JOINT UNION HIGH | 57/67652-00-008 | Modernization | G | 3/10/2022 | 4/23/2025 | 0.00 | 0.00 | 11,435,550.00 | 11,435,550.00 | 343,150,240.20 | No | No |
| SACRAMENTO | NATOMAS UNIFIED | 50/75283-00-028 | New Construction | G | 3/11/2022 | 4/23/2025 | 0.00 | 0.00 | 14,589,390.36 | 14,589,390.36 | 357,739,630.56 | No | No |
| LOS ANGELES | LOS NIETOS UNIFIED | 57/64758-00-010 | Modernization | G | 3/11/2022 | 4/23/2025 | 0.00 | 0.00 | 1,023,628.00 | 1,023,628.00 | 358,763,258.56 | No | No |
| RIVERSIDE | CORONA-NORCO UNIFIED | 57/67033-00-024 | Modernization | G | 3/15/2022 | 4/23/2025 | 0.00 | 0.00 | 2,849,159.00 | 2,849,159.00 | 361,612,417.56 | No | No |
| SAN MATEO | PACIFICA | 57/68932-00-011 | Modernization | G | 3/15/2022 | 4/23/2025 | 0.00 | 0.00 | 771,035.00 | 771,035.00 | 362,383,452.56 | No | Yes |
| SACRAMENTO | NATOMAS UNIFIED | 57/75283-00-008 | Modernization | G | 3/15/2022 | 4/23/2025 | 0.00 | 0.00 | 2,790,450.00 | 2,790,450.00 | 365,173,902.56 | No | No |
| FRESNO | FRESNO UNIFIED | 57/62166-00-146 | Modernization | G | 3/18/2022 | 4/23/2025 | 0.00 | 0.00 | 3,308,043.00 | 3,308,043.00 | 368,481,945.56 | No | No |
| RIVERSIDE | RIVERSIDE UNIFIED | 50/67215-00-043 | New Construction | G | 3/25/2022 | 4/23/2025 | 0.00 | 0.00 | 3,809,272.00 | 3,809,272.00 | 372,291,217.56 | No | Yes |
| LOS ANGELES | WALNUT VALLEY UNIFIED | 57/73460-00-015 | Modernization | G | 3/25/2022 | 4/23/2025 | 0.00 | 0.00 | 12,756,315.00 | 12,756,315.00 | 385,047,532.56 | No | Yes |
| ORANGE | ANAHEIM UNION HIGH | 57/66431-00-027 | Modernization | G | 3/28/2022 | 4/23/2025 | 0.00 | 0.00 | 7,445,048.00 | 7,445,048.00 | 392,492,580.56 | No | No |
| ORANGE | IRVINE UNIFIED | 50/73650-01-002 | New Construction | G | 4/4/2022 | 4/23/2025 | 0.00 | 0.00 | 228,102.00 | 228,102.00 | 392,720,682.56 | No | No |
| ORANGE | LOWELL JOINT ELEMENTARY | 57/64766-00-005 | Modernization | G | 4/4/2022 | 4/23/2025 | 0.00 | 0.00 | 4,565,954.00 | 4,565,954.00 | 397,286,636.56 | No | Yes |
| SHASTA | REDDING ELEMENTARY | 57/70110-00-010 | Modernization | G | 4/6/2022 | 4/23/2025 | 0.00 | 0.00 | 1,831,038.00 | 1,831,038.00 | 399,117,674.56 | No | Yes |
| Total | | | | | | | \$1,997,588.52 | \$0.00 | \$397,120,086.04 | \$399,117,674.56 | | | |

*This Unfunded List (Lack of AB 55 Loans) includes \$3.2 million for 4 projects for Charter School Facilities Program Preliminary Apportionments for Design Funding.

| County | School District | Application Number | Program | Approval | Received Date | SAB Date | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Prop. 47 | Prop. 55 | Prop. 1D | Prop. 51 |
|--------------|--------------------------|--------------------|---------|----------|---------------|------------|----------------------------------|----------------------|-----------------------|-----------------------|---------------------|----------------------|----------------------|----------------------|
| BUTTE | CHICO UNIFIED | 54/61424-00-006 | Charter | P | 5/30/2017 | 2/26/2020 | 0.00 | 1,877,635.40 | 3,175,079.40 | 5,052,714.80 | 0.00 | 0.00 | 5,052,714.80 | 0.00 |
| BUTTE | CHICO UNIFIED | 54/61424-00-007 | Charter | P | 5/30/2017 | 2/26/2020 | 0.00 | 2,555,059.80 | 4,584,394.80 | 7,139,454.60 | 0.00 | 0.00 | 4,847,001.60 | 2,292,453.00 |
| LOS ANGELES | LOS ANGELES UNIFIED | 54/64733-00-104 | Charter | P | 5/2/2022 | 10/26/2022 | 0.00 | 18,499,799.40 | 18,499,799.40 | 36,999,598.80 | 0.00 | 0.00 | 18,499,799.40 | 18,499,799.40 |
| SHASTA | CASCADE UNION ELEMENTARY | 54/69914-00-002 | Charter | P | 5/11/2022 | 10/26/2022 | 0.00 | 1,139,625.00 | 1,139,625.00 | 2,279,250.00 | 0.00 | 0.00 | 0.00 | 2,279,250.00 |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-009 | Charter | P | 6/1/2022 | 10/26/2022 | 0.00 | 1,780,934.50 | 9,780,934.50 | 11,561,869.00 | 984,158.50 | 8,796,776.00 | 0.00 | 1,780,934.50 |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-010 | Charter | P | 6/1/2022 | 10/26/2022 | 0.00 | 2,033,351.80 | 4,033,351.80 | 6,066,703.60 | 0.00 | 4,033,351.80 | 0.00 | 2,033,351.80 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-00-012 | Charter | P | 6/3/2022 | 10/26/2022 | 0.00 | 12,912,733.80 | 12,912,733.80 | 25,825,467.60 | 0.00 | 9,358,923.80 | 3,553,810.00 | 12,912,733.80 |
| SACRAMENTO | SACRAMENTO CITY UNIFIED | 54/67439-00-009 | Charter | P | 6/3/2022 | 10/26/2022 | 0.00 | 2,152,028.40 | 4,842,063.90 | 6,994,092.30 | 0.00 | 0.00 | 0.00 | 6,994,092.30 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-003 | Charter | P | 6/3/2022 | 10/26/2022 | 0.00 | 0.00 | 7,528,981.50 | 7,528,981.50 | 0.00 | 0.00 | 7,528,981.50 | 0.00 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-02-004 | Charter | P | 6/3/2022 | 10/26/2022 | 0.00 | 0.00 | 6,436,435.50 | 6,436,435.50 | 0.00 | 0.00 | 5,134,935.50 | 1,301,500.00 |
| SHASTA | SHASTA UNION HIGH | 54/70136-02-001 | Charter | P | 5/2/2022 | 5/31/2023 | 0.00 | 9,482,805.20 | 9,482,805.20 | 18,965,610.40 | 0.00 | 2,400,721.20 | 6,532,780.00 | 10,032,109.20 |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-012 | Charter | P | 6/3/2022 | 9/27/2023 | 0.00 | 0.00 | 10,310,778.00 | 10,310,778.00 | 1,287,425.00 | 2,381,006.00 | 2,040,920.00 | 4,601,427.00 |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-013 | Charter | P | 6/3/2022 | 9/27/2023 | 0.00 | 0.00 | 2,820,834.90 | 2,820,834.90 | 0.00 | 0.00 | 0.00 | 2,820,834.90 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-06-001 | Charter | P | 6/3/2022 | 12/4/2023 | 0.00 | 0.00 | 11,328,468.30 | 11,328,468.30 | 0.00 | 0.00 | 11,328,468.30 | 0.00 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-06-002 | Charter | P | 6/3/2022 | 12/4/2023 | 0.00 | 0.00 | 3,388,932.00 | 3,388,932.00 | 0.00 | 0.00 | 876,071.00 | 2,512,861.00 |
| SACRAMENTO | TWIN RIVERS UNIFIED | 54/76505-00-009 | Charter | P | 6/3/2022 | 2/28/2024 | 0.00 | 8,260,128.00 | 8,260,128.00 | 16,520,256.00 | 0.00 | 0.00 | 0.00 | 16,520,256.00 |
| Total | | | | | | | 0.00 | 60,694,101.30 | 118,525,346.00 | 179,219,447.30 | 2,271,583.50 | 26,970,778.80 | 65,395,482.10 | 84,581,602.90 |

*This Charter Unfunded Preliminary list does not include \$3.2 million for 4 projects for Charter School Facilities Program Preliminary Apportionments for Design Funding.

INFORMATION ITEM

SCHOOL FACILITY PROGRAM OFFICE OF PUBLIC SCHOOL CONSTRUCTION FUNDING WORKLOAD LISTING (Applications Received Through April 30, 2025)

The New Construction and Modernization projects on this list represent complete applications awaiting the Office of Public School Construction (OPSC) processing and scheduling to the State Allocation Board.

This list includes projects that are being presented for approval in this month's State Allocation Board Agenda.

Inclusion on this list does not constitute a guarantee of future funding.

This list is also available on the [OPSC Website](#) and is updated the beginning of each month.

SFP APPLICATIONS
New Construction and Charter School Facilities Program
- Workload as of April 30, 2025 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|-------------------------------------|----------------|---------------------------------------|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| San Marcos Unified | San Diego | Richland Elementary | 50/73791-00-021 | 01/20/22 | \$ 15,715,309 | \$ - | 01/02/24 |
| Butteville Union Elementary | Siskiyou | Butteville Elementary | 50/70201-00-003 | 02/22/22 | \$ 3,142,834 | \$ - | 02/01/24 |
| Corona-Norco Unified | Riverside | George Washington Elementary | 50/67033-01-001 | 03/15/22 | \$ 1,916,904 | \$ - | 03/04/24 |
| Clovis Unified | Fresno | Dry Creek Elementary | 50/62117-00-030 | 04/04/22 | \$ 2,573,050 | \$ - | 03/04/24 |
| Marysville Joint Unified | Yuba | Arboga Elementary | 50/72736-00-034 | 04/07/22 | \$ 5,348,981 | \$ - | 03/04/24 |
| Standard Elementary | Kern | Highland Elementary | 50/63792-00-004 | 04/27/22 | \$ 3,036,485 | \$ - | 10/01/24 |
| Standard Elementary | Kern | Wingland Elementary | 50/63792-00-005 | 04/27/22 | \$ 2,064,789 | \$ - | 10/01/24 |
| Elk Grove Unified | Sacramento | Miwok Village | 50/67314-00-052 | 05/04/22 | \$ 18,870,984 | \$ - | 10/01/24 |
| Etiwanda Elementary | San Bernardino | Grapeland Elementary | 50/67702-00-019 | 05/06/22 | \$ 2,977,000 | \$ - | 10/01/24 |
| McFarland Unified | Kern | McFarland High School Early College | 50/73908-00-012 | 05/10/22 | \$ 2,291,506 | \$ - | 10/01/24 |
| Robla Elementary | Sacramento | Bell Avenue Elementary | 50/67421-00-004 | 05/13/22 | \$ 3,708,068 | \$ - | 10/01/24 |
| Pittsburg Unified | Contra Costa | Los Medanos Elementary | 50/61788-00-012 | 05/16/22 | \$ 1,793,322 | \$ - | 10/01/24 |
| Corcoran Joint Unified | Kings | Corcoran High | 50/63891-00-003 | 05/25/22 | \$ 3,569,653 | \$ - | 10/01/24 |
| Fresno Unified | Fresno | Juan Felipe Herrera Elementary | 50/62166-10-002 | 05/26/22 | \$ 16,479,378 | \$ - | 10/01/24 |
| Manteca Unified | San Joaquin | French Camp Elementary | 50/68593-00-028 | 06/13/22 | \$ 819,738 | \$ - | 01/02/25 |
| Paradise Unified | Butte | Paradise Senior High | 50/61531-00-003 | 06/14/22 | \$ 6,147,080 | \$ - | 01/02/25 |
| San Bernardino City Unified | San Bernardino | Paakuma K-8 | 50/67876-00-087 | 06/14/22 | \$ 2,871,307 | \$ - | 01/02/25 |
| Center Joint Unified | Sacramento | Rex Fortune Elementary | 50/73973-00-004 | 06/17/22 | \$ 13,713,610 | \$ - | 01/02/25 |
| Firebaugh-Las Deltas Unified | Fresno | Arthur E. Mills Intermediate | 50/73809-00-006 | 06/22/22 | \$ 1,256,925 | \$ - | 01/02/25 |
| Hilmar Unified | Merced | Hilmar Elementary | 50/65698-00-006 | 06/29/22 | \$ 10,834,354 | \$ - | 01/02/25 |
| Beaumont Unified | Riverside | Beaumont Senior High | 50/66993-00-023 | 06/29/22 | \$ 10,420,773 | \$ - | 01/02/25 |
| Patterson Joint Unified | Stanislaus | Patterson High | 50/71217-00-012 | 06/29/22 | \$ 7,500,512 | \$ - | 01/02/25 |
| Plumas Lake Elementary | Yuba | Rio Del Oro Elementary | 50/72744-00-004 | 07/20/22 | \$ 962,762 | \$ - | 01/02/25 |
| Plumas Lake Elementary | Yuba | Cobblestone Elementary | 50/72744-00-005 | 07/20/22 | \$ 864,934 | \$ - | 01/02/25 |
| Santa Clara Unified | Santa Clara | Kathleen MacDonald High | 50/69674-00-003 | 07/21/22 | \$ 73,905,753 | \$ - | 01/31/25 |
| Patterson Joint Unified | Stanislaus | Apricot Valley Elementary | 50/71217-00-013 | 07/22/22 | \$ 1,826,140 | \$ - | 01/31/25 |
| Patterson Joint Unified | Stanislaus | Las Palmas Elementary | 50/71217-00-014 | 07/22/22 | \$ 2,134,604 | \$ - | 01/31/25 |
| Sundale Union Elementary | Tulare | Sundale Elementary | 50/72173-00-007 | 07/22/22 | \$ 4,522,384 | \$ 4,522,384 | 01/31/25 |
| Jurupa Unified | Riverside | Del Sol Academy | 50/67090-00-019 | 07/26/22 | \$ 2,615,669 | \$ - | 03/03/25 |
| Greenfield Union | Kern | Crescent Elementary | 50/63503-00-014 | 07/27/22 | \$ 16,697,641 | \$ 16,697,641 | 03/03/25 |
| Banta Elementary | San Joaquin | EPIC Academy | 50/68486-00-005 | 07/29/22 | \$ 23,721,425 | \$ - | 03/03/25 |
| Lodi Unified | San Joaquin | Clyde W. Needham Elementary | 50/68585-00-031 | 07/31/22 | \$ 5,871,784 | \$ - | 03/03/25 |
| San Benito High | San Benito | Hollister High | 50/67538-00-004 | 08/09/22 | \$ 929,349 | \$ - | 03/03/25 |
| Del Mar Union Elementary | San Diego | Pacific Sky Elementary | 50/68056-00-005 | 08/09/22 | \$ 29,146,296 | \$ - | 03/03/25 |
| Milpitas Unified | Santa Clara | Mabel Mattos Elementary | 50/73387-00-002 | 08/09/22 | \$ 9,037,821 | \$ - | 03/03/25 |
| Imperial County Office of Education | Imperial | Imperial Valley Center | 50/10132-03-009 | 08/11/22 | \$ 889,058 | \$ - | 04/01/25 |
| Fresno Unified | Fresno | Ewing Elementary | 50/62166-00-034 | 08/12/22 | \$ 2,576,321 | \$ - | 04/01/25 |
| Los Alamitos Unified | Orange | Los Alamitos High | 50/73924-00-007 | 08/12/22 | \$ 1,573,276 | \$ - | 04/01/25 |
| Sanger Unified | Fresno | Lincoln Elementary | 50/62414-00-032 | 08/15/22 | \$ 1,107,227 | \$ - | 04/01/25 |
| Sanger Unified | Fresno | Lone Star Elementary | 50/62414-00-033 | 08/15/22 | \$ 1,160,842 | \$ - | 04/01/25 |
| Sanger Unified | Fresno | Centerville Elementary | 50/62414-00-034 | 08/15/22 | \$ 1,499,177 | \$ - | 04/01/25 |
| Tulare City | Tulare | Mulcahy Middle | 50/72231-00-007 | 08/15/22 | \$ 2,176,943 | \$ - | 04/01/25 |
| Fremont Unified | Alameda | Centerville Junior High | 50/61176-07-001 | 08/16/22 | \$ 11,130,087 | \$ - | 04/01/25 |
| Fremont Unified | Alameda | William Hopkins Junior High | 50/61176-07-002 | 08/16/22 | \$ 7,048,216 | \$ - | 04/01/25 |
| Vacaville Unified | Solano | Buckingham Collegiate Charter Academy | 50/70573-00-003 | 08/16/22 | \$ 4,713,697 | \$ - | 04/01/25 |
| Sanger Unified | Fresno | Sanger Educational Complex | 50/62414-00-035 | 08/17/22 | \$ 27,665,415 | \$ - | 04/01/25 |
| Greenfield Union | Kern | Crescent Elementary | 50/63503-00-018 | 08/17/22 | \$ 5,124,000 | \$ - | 04/01/25 |
| Hayward Unified | Alameda | Winton Middle | 50/61192-00-001 | 08/26/22 | \$ 687,147 | \$ - | 04/01/25 |

SFP APPLICATIONS
New Construction and Charter School Facilities Program
- Workload as of April 30, 2025 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)** | Financial Hardship (b) | Notification Occurred** |
|------------------------------------|-----------------|--------------------------------|---------------------------|---------------------------|------------------------------------|-------------------------------|--------------------------------|
| Porterville Unified | Tulare | West Putnam Elementary | 50/75523-00-012 | 09/23/22 | \$ 7,808,353 | \$ - | 05/01/25 |
| Pleasanton Unified | Alameda | Thomas S. Hart Middle | 50/75101-00-013 | 10/03/22 | \$ 2,974,786 | \$ - | 05/01/25 |
| Liberty Union High | Contra Costa | Liberty High | 50/61721-00-010 | 11/16/22 | \$ 5,887,612 | \$ - | |
| Lamont Elementary | Kern | Myrtle Avenue Elementary | 50/63560-00-002 | 11/21/22 | \$ 4,358,375 | \$ - | |
| Lamont Elementary | Kern | Lamont Elementary | 50/63560-00-003 | 11/21/22 | \$ 1,009,250 | \$ - | |
| Lamont Elementary | Kern | Alicante Avenue Elementary | 50/63560-00-004 | 11/21/22 | \$ 2,125,625 | \$ - | |
| San Bernardino City Unified | San Bernardino | Indian Springs High | 50/67876-00-088 | 12/01/22 | \$ 540,567 | \$ - | |
| Jefferson Elementary | San Joaquin | Coral Hollow Elementary | 50/68544-00-006 | 12/09/22 | \$ 22,212,742 | \$ - | |
| Lammersville Joint Unified | San Joaquin | Evelyn Costa Elementary | 50/76760-00-010 | 12/09/22 | \$ 16,172,546 | \$ - | |
| San Juan Unified | Sacramento | Earl Legette Elementary | 50/67447-00-003 | 01/09/23 | \$ 4,050,597 | \$ - | |
| Brentwood Union Elementary | Contra Costa | William B. Bristow Middle | 50/61655-00-014 | 01/26/23 | \$ 10,030,671 | \$ - | |
| Hemet Unified | Riverside | Little Lake Elementary | 50/67082-00-018 | 01/27/23 | \$ 1,898,820 | \$ - | |
| San Juan Unified | Sacramento | Starr King K-8 | 50/67447-00-004 | 02/08/23 | \$ 2,458,433 | \$ - | |
| Dublin Unified | Alameda | Emerald High | 50/75093-00-015 | 02/09/23 | \$ 59,893,861 | \$ - | |
| Templeton Unified | San Luis Obispo | Templeton Middle | 50/68841-00-003 | 02/10/23 | \$ 342,643 | \$ - | |
| Menifee Union Elementary | Riverside | Chester W. Morrison Elementary | 50/67116-00-019 | 02/15/23 | \$ 2,055,701 | \$ - | |
| Menifee Union Elementary | Riverside | Evans Ranch Elementary | 50/67116-00-020 | 02/15/23 | \$ 3,200,446 | \$ - | |
| Menifee Union Elementary | Riverside | Harvest Hill STEAM Academy | 50/67116-00-021 | 02/15/23 | \$ 2,802,167 | \$ - | |
| Menifee Union Elementary | Riverside | Southshore Elementary | 50/67116-00-022 | 02/15/23 | \$ 3,020,750 | \$ - | |
| Menifee Union Elementary | Riverside | Taawila Elementary | 50/67116-00-023 | 02/15/23 | \$ 2,041,333 | \$ - | |
| Ventura County Office of Education | Ventura | Gateway Community | 50/10561-00-004 | 02/21/23 | \$ 9,970,488 | \$ - | |
| San Benito High | San Benito | Hollister High | 50/67538-00-005 | 02/24/23 | \$ 5,382,725 | \$ - | |
| Martinez Unified | Contra Costa | John Swett Elementary | 50/61739-00-006 | 02/27/23 | \$ 11,343,679 | \$ - | |
| San Marcos Unified | San Diego | Double Peak | 50/73791-00-022 | 02/27/23 | \$ 2,294,128 | \$ - | |
| Kerman Unified | Fresno | New Elementary | 50/73999-00-010 | 03/06/23 | \$ 20,195,769 | \$ - | |
| Riverside Unified | Riverside | Longfellow Elementary | 50/67215-00-044 | 03/13/23 | \$ 6,185,370 | \$ - | |
| Walnut Valley Unified | Los Angeles | Walnut Elementary | 50/73460-00-014 | 04/05/23 | \$ 2,097,761 | \$ - | |
| El Segundo Unified | Los Angeles | El Segundo Middle | 50/64535-00-001 | 04/14/23 | \$ 11,957,476 | \$ - | |
| Capistrano Unified | Orange | Rienda Elementary | 50/66464-00-026 | 04/18/23 | \$ 58,390,961 | \$ - | |
| Modesto City Elementary | Stanislaus | Tuolumne Elementary | 50/71167-00-001 | 04/18/23 | \$ 1,414,214 | \$ - | |
| Santa Maria Joint Union High | Santa Barbara | Santa Maria High | 50/69310-00-009 | 04/24/23 | \$ 20,800,489 | \$ - | |
| Encinitas Union Elementary | San Diego | Flora Vista Elementary | 50/68080-00-002 | 04/28/23 | \$ 1,174,480 | \$ - | |
| Jurupa Unified | Riverside | Troth Street Elementary | 50/67090-00-020 | 05/03/23 | \$ 7,241,504 | \$ - | |
| Twin Rivers Unified | Sacramento | Northlake Elementary | 50/76505-04-001 | 05/10/23 | \$ 32,389,035 | \$ - | |
| Walnut Valley Unified | Los Angeles | Walnut High | 50/73460-00-015 | 05/12/23 | \$ 432,054 | \$ - | |
| Buellton Union Elementary | Santa Barbara | Oak Valley Elementary | 50/69138-00-003 | 05/17/23 | \$ 1,018,185 | \$ - | |
| Patterson Joint Unified | Stanislaus | Patterson High | 50/71217-00-015 | 06/12/23 | \$ 4,181,436 | \$ - | |
| Hemet Unified | Riverside | Ramona Elementary | 50/67082-00-019 | 06/23/23 | \$ 5,758,822 | \$ - | |
| Sanger Unified | Fresno | Centerville Elementary | 50/62414-00-036 | 07/18/23 | \$ 842,358 | \$ - | |
| Oxnard Union High | Ventura | Del Sol High | 50/72546-00-002 | 07/20/23 | \$ 73,674,294 | \$ - | |
| Sanger Unified | Fresno | Lone Star Elementary | 50/62414-00-037 | 08/04/23 | \$ 1,282,290 | \$ - | |
| Sanger Unified | Fresno | Lincoln Elementary | 50/62414-00-038 | 08/04/23 | \$ 2,047,844 | \$ - | |
| Sanger Unified | Fresno | John S. Wash Elementary | 50/62414-00-039 | 08/04/23 | \$ 2,406,642 | \$ - | |
| Coachella Valley Unified | Riverside | Northshore Elementary | 50/73676-00-001 | 08/04/23 | \$ 19,738,249 | \$ - | |
| Willows Unified | Glenn | Willows Intermediate | 50/62661-00-002 | 08/08/23 | \$ 2,052,131 | \$ - | |
| Moreno Valley Unified | Riverside | Moreno Elementary | 50/67124-00-005 | 08/08/23 | \$ 19,589,457 | \$ - | |
| Palo Alto Unified | Santa Clara | Ellen Fletcher Middle | 50/69641-00-004 | 08/08/23 | \$ 1,286,786 | \$ - | |
| Palo Alto Unified | Santa Clara | Palo Verde Elementary | 50/69641-00-005 | 08/08/23 | \$ 1,364,097 | \$ - | |

SFP APPLICATIONS
New Construction and Charter School Facilities Program
- Workload as of April 30, 2025 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)** | Financial Hardship (b) | Notification Occurred** |
|---------------------------------------|-------------|--|--------------------|--------------------|-----------------------------|------------------------|-------------------------|
| Lake Elsinore Unified | Riverside | Railroad Canyon Elementary | 50/75176-00-023 | 08/08/23 | \$ 3,068,859 | \$ - | |
| Menifee Union Elementary | Riverside | Kathryn Newport Middle | 50/67116-00-024 | 08/09/23 | \$ 28,620,323 | \$ - | |
| Romoland Elementary | Riverside | Harvest Valley Elementary | 50/67231-00-004 | 08/09/23 | \$ 1,343,997 | \$ - | |
| Atwater Elementary | Merced | Juniper Elementary | 50/65631-00-006 | 08/10/23 | \$ 13,768,328 | \$ - | |
| Hemet Unified | Riverside | Harmony Elementary | 50/67082-00-020 | 08/11/23 | \$ 1,615,252 | \$ - | |
| Hemet Unified | Riverside | McSweeny Elementary | 50/67082-00-021 | 08/11/23 | \$ 1,795,969 | \$ - | |
| Temecula Valley Unified | Riverside | Summit Academy | 50/75192-00-041 | 08/11/23 | \$ 9,178,694 | \$ - | |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo Elementary | 50/73544-00-004 | 08/22/23 | \$ 925,224 | \$ - | |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo-Greeley Elementary | 50/73544-00-005 | 08/22/23 | \$ 467,500 | \$ - | |
| Fowler Unified | Fresno | Fowler High | 50/62158-00-003 | 08/31/23 | \$ 2,500,103 | \$ - | |
| Greenfield Union Elementary | Monterey | Mary Chapa Academy | 50/66035-00-004 | 09/20/23 | \$ 2,086,451 | \$ 2,086,451 | |
| Central Unified | Fresno | Shields and Brawley Elementary | 50/73965-00-020 | 11/15/23 | \$ 14,198,608 | \$ - | |
| Fallbrook Union High | San Diego | Fallbrook High | 50/68122-00-001 | 11/27/23 | \$ 3,319,592 | \$ - | |
| Sulphur Springs Union | Los Angeles | Pinetree Community Elementary | 50/65045-00-012 | 12/07/23 | \$ 5,716,003 | \$ - | |
| Millville Elementary | Shasta | Millville Elementary | 50/70052-00-003 | 12/08/23 | \$ 728,813 | \$ 728,813 | |
| Alhambra Unified | Los Angeles | Garfield Elementary | 50/75713-00-015 | 12/12/23 | \$ 7,232,733 | \$ - | |
| Tehama County Department of Education | Tehama | Gerber Elementary | 50/10520-00-004 | 12/15/23 | \$ 404,199 | \$ 404,199 | |
| Roseville City Elementary | Placer | Creekview Elementary | 50/66910-00-017 | 12/22/23 | \$ 16,921,411 | \$ - | |
| Irvine Unified | Orange | Loma Ridge Elementary | 50/73650-00-053 | 12/27/23 | \$ 3,511,349 | \$ - | |
| Chowchilla Union High | Madera | Gateway High | 50/65201-00-005 | 01/11/24 | \$ 1,331,086 | \$ - | |
| Delphic Elementary | Siskiyou | Delphic Elementary | 50/70227-00-001 | 01/16/24 | \$ 41,556 | \$ 41,556 | |
| Flournoy Union Elementary | Tehama | Flournoy Elementary | 50/71530-00-002 | 01/22/24 | \$ 28,769 | \$ 28,769 | |
| San Jacinto Unified | Riverside | Rose Salgado Elementary | 50/67249-00-018 | 01/24/24 | \$ 17,206,174 | \$ - | |
| Riverside Unified | Riverside | John W. North High | 50/67215-00-045 | 01/25/24 | \$ 5,420,683 | \$ - | |
| Corona-Norco Unified | Riverside | Victress Bower School for Exceptional Students | 50/67033-00-050 | 01/29/24 | \$ 1,110,239 | \$ - | |
| Waterford Unified | Stanislaus | Waterford High | 50/75572-00-002 | 02/05/24 | \$ 1,340,990 | \$ - | |
| Desert Sands Unified | Riverside | James Earl Carter Elementary | 50/67058-00-028 | 02/07/24 | \$ 5,200,767 | \$ - | |
| Riverside Unified | Riverside | Riverside Adult | 50/67215-00-046 | 02/08/24 | \$ 3,595,042 | \$ - | |
| Manteca Unified | San Joaquin | New Haven Elementary | 50/68593-00-029 | 02/13/24 | \$ 5,077,397 | \$ - | |
| Banta Unified | San Joaquin | River Islands High | 50/77388-00-002 | 02/13/24 | \$ 36,509,959 | \$ - | |
| Temecula Valley Unified | Riverside | Chaparral High | 50/75192-01-002 | 03/12/24 | \$ 1,962,378 | \$ - | |
| Manteca Unified | San Joaquin | East Union High | 50/68593-00-030 | 03/13/24 | \$ 21,312,177 | \$ - | |
| Ukiah Unified | Mendocino | Nokomis Elementary | 50/65615-00-002 | 03/15/24 | \$ 917,052 | \$ - | |
| Ukiah Unified | Mendocino | Yokayo Elementary | 50/65615-00-003 | 03/15/24 | \$ 1,814,322 | \$ - | |
| Folsom-Cordova Unified | Sacramento | Alder Creek Elementary | 50/67330-21-013 | 04/01/24 | \$ 13,148,399 | \$ - | |
| Ducor Union Elementary | Tulare | Ducor Union Elementary | 50/71894-00-003 | 04/02/24 | \$ 247,767 | \$ 247,767 | |
| Riverside Unified | Riverside | Casa Blanca Elementary | 50/67215-00-047 | 04/11/24 | \$ 18,019,501 | \$ - | |
| Central Unified | Fresno | Justin Garza High | 50/73965-00-021 | 04/12/24 | \$ 3,555,465 | \$ - | |
| Semitropic Elementary | Kern | Semitropic Elementary | 50/63768-00-002 | 04/15/24 | \$ 90,067 | \$ - | |
| Gridley Unified | Butte | Gridley High | 50/75507-00-001 | 04/16/24 | \$ 1,258,308 | \$ - | |
| Durham Unified | Butte | Durham Intermediate | 50/61432-00-001 | 04/17/24 | \$ 1,917,569 | \$ - | |
| Tulare City | Tulare | Pleasant Elementary | 50/72231-00-010 | 04/17/24 | \$ 2,878,091 | \$ - | |
| Greenfield Union | Kern | Greenfield Middle | 50/63503-00-019 | 04/26/24 | \$ 10,595,394 | \$ - | |
| Lammersville Joint Unified | San Joaquin | Mountain House High | 50/76760-00-011 | 05/06/24 | \$ 10,333,993 | \$ - | |
| Pacific Elementary | Santa Cruz | Pacific Elementary | 50/69781-00-001 | 05/10/24 | \$ 991,010 | \$ 991,010 | |
| Cutler-Orosi Joint Unified | Tulare | Orosi High | 50/71860-00-007 | 05/13/24 | \$ 2,780,938 | \$ 2,780,938 | |
| Ukiah Unified | Mendocino | Oak Manor Elementary | 50/65615-00-004 | 05/14/24 | \$ 1,365,687 | \$ - | |
| Taft City | Kern | Jefferson Elementary | 50/63800-00-001 | 05/17/24 | \$ 2,872,170 | \$ - | |

SFP APPLICATIONS
New Construction and Charter School Facilities Program
- Workload as of April 30, 2025 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)** | Financial Hardship (b) | Notification Occurred** |
|------------------------------------|---------------|--|---------------------------|---------------------------|------------------------------------|-------------------------------|--------------------------------|
| Pond Union Elementary | Kern | Pond Elementary | 50/63719-00-002 | 05/23/24 | \$ 752,723 | \$ 752,723 | |
| Capistrano Unified | Orange | Esencia K-8 | 50/66464-00-027 | 05/30/24 | \$ 2,830,802 | \$ - | |
| Brentwood Union Elementary | Contra Costa | Isaac Montanez Elementary (New Middle #4) | 50/61655-00-012 | 06/07/24 | \$ 24,314,465 | \$ - | |
| Fairfield-Suisun Unified | Solano | Mary Bird Early Childhood Education Center | 50/70540-00-034 | 06/10/24 | \$ 2,331,923 | \$ - | |
| Weaver Union | Merced | Pioneer Elementary | 50/65862-00-003 | 07/22/24 | \$ 106,152 | \$ - | |
| Weaver Union | Merced | Pioneer Elementary | 50/65862-00-004 | 07/22/24 | \$ 70,726 | \$ - | |
| Weaver Union | Merced | Pioneer Elementary | 50/65862-00-005 | 07/22/24 | \$ 70,726 | \$ - | |
| Weaver Union | Merced | Farmdale Elementary | 50/65862-00-006 | 07/22/24 | \$ 88,407 | \$ - | |
| Weaver Union | Merced | Farmdale Elementary | 50/65862-00-007 | 07/22/24 | \$ 88,407 | \$ - | |
| Weaver Union | Merced | Farmdale Elementary | 50/65862-00-008 | 07/22/24 | \$ 88,407 | \$ - | |
| Monterey Peninsula Unified | Monterey | George C. Marshall Elementary | 50/66092-00-001 | 07/24/24 | \$ 499,185 | \$ - | |
| Dublin Unified | Alameda | Emerald High | 50/75093-00-016 | 07/30/24 | \$ 28,700,534 | \$ - | |
| Corona-Norco Unified | Riverside | Highland Elementary | 50/67033-00-051 | 07/31/24 | \$ 3,200,202 | \$ - | |
| Hemet Unified | Riverside | Hemet Dual Language Academy | 50/67082-00-022 | 08/01/24 | \$ 1,923,761 | \$ - | |
| Jefferson Union High | San Mateo | Adult Education Division | 50/68924-00-001 | 08/02/24 | \$ 3,248,909 | \$ - | |
| Martinez Unified | Contra Costa | Morello Park Elementary | 50/61739-00-007 | 08/03/24 | \$ 1,954,676 | \$ - | |
| Hemet Unified | Riverside | Winchester Elementary | 50/67082-00-023 | 08/05/24 | \$ 3,846,204 | \$ - | |
| Paradise Unified | Butte | Cedarwood Elementary | 50/61531-00-004 | 08/06/24 | \$ 3,450,913 | \$ - | |
| Monterey Peninsula Unified | Monterey | Marina Vista Elementary | 50/66092-00-002 | 08/06/24 | \$ 925,406 | \$ - | |
| San Juan Unified | Sacramento | Arcade Fundamental Middle | 50/67447-00-005 | 08/06/24 | \$ 6,614,256 | \$ - | |
| Rocklin Unified | Placer | Quarry Trail Elementary | 50/75085-00-017 | 08/06/24 | \$ 2,273,020 | \$ - | |
| Hemet Unified | Riverside | Cawston Elementary | 50/67082-00-024 | 08/07/24 | \$ 2,039,396 | \$ - | |
| Hemet Unified | Riverside | Harmony Elementary | 50/67082-00-025 | 08/07/24 | \$ 2,039,396 | \$ - | |
| Hemet Unified | Riverside | McSweeney Elementary | 50/67082-00-026 | 08/07/24 | \$ 818,206 | \$ - | |
| Menifee Union Elementary | Riverside | Sally Buselt Elementary | 50/67116-00-025 | 08/07/24 | \$ 13,892,798 | \$ - | |
| Menifee Union Elementary | Riverside | Ridgemoor Elementary | 50/67116-00-026 | 08/07/24 | \$ 3,172,731 | \$ - | |
| Palermo Union Elementary | Butte | Helen M. Wilcox Elementary | 50/61523-00-003 | 08/08/24 | \$ 905,770 | \$ - | |
| Live Oak Unified | Sutter | Live Oak Alternative | 50/71399-00-003 | 08/08/24 | \$ 2,791,449 | \$ - | |
| Live Oak Unified | Sutter | Luther Elementary | 50/71399-00-004 | 08/08/24 | \$ 3,140,368 | \$ - | |
| Franklin-McKinley Elementary | Santa Clara | Windmill Springs Elementary | 50/69450-00-003 | 08/11/24 | \$ 902,016 | \$ - | |
| Newport-Mesa Unified | Orange | Victoria Elementary | 50/66597-00-020 | 08/14/24 | \$ 1,781,472 | \$ - | |
| Newport-Mesa Unified | Orange | Eastbluff Elementary | 50/66597-00-021 | 08/14/24 | \$ 2,070,216 | \$ - | |
| Newport-Mesa Unified | Orange | Newport Heights Elementary | 50/66597-00-022 | 08/14/24 | \$ 1,328,765 | \$ - | |
| Newport-Mesa Unified | Orange | Killybrooke Elementary | 50/66597-00-023 | 08/14/24 | \$ 1,849,628 | \$ - | |
| Newport-Mesa Unified | Orange | California Elementary | 50/66597-00-024 | 08/14/24 | \$ 897,786 | \$ - | |
| Irvine Unified | Orange | Greentree Elementary | 50/73650-00-054 | 08/15/24 | \$ 794,381 | \$ - | |
| Irvine Unified | Orange | Santiago Hills Elementary | 50/73650-00-055 | 08/15/24 | \$ 876,324 | \$ - | |
| Clovis Unified | Fresno | Hirayama Elementary | 50/62117-00-031 | 08/16/24 | \$ 18,077,911 | \$ - | |
| Hemet Unified | Riverside | Whittier Elementary | 50/67082-00-027 | 08/16/24 | \$ 8,528,919 | \$ - | |
| Vallecitos Elementary | San Diego | Vallecitos Elementary | 50/68437-00-001 | 08/23/24 | \$ 166,790 | \$ 166,790 | |
| Sanger Unified | Fresno | Sanger Educational Complex | 50/62414-00-040 | 08/26/24 | \$ 7,218,329 | \$ - | |
| Palermo Union Elementary | Butte | Golden Hills Elementary | 50/61523-00-004 | 09/05/24 | \$ 1,354,405 | \$ - | |
| Palermo Union Elementary | Butte | Palermo Middle | 50/61523-00-005 | 09/05/24 | \$ 1,435,036 | \$ - | |
| Mountain View-Los Altos Union High | Santa Clara | Los Altos High | 50/69609-01-002 | 09/06/24 | \$ 1,335,549 | \$ - | |
| Corona-Norco Unified | Riverside | Auburndale Intermediate | 50/67033-00-052 | 09/12/24 | \$ 905,437 | \$ - | |
| Banning Unified | Riverside | Florida Street Discovery Center | 50/66985-00-007 | 09/13/24 | \$ 2,802,039 | \$ - | |
| Anaheim Elementary | Orange | Edison (Thomas) Elementary | 50/66423-00-012 | 09/19/24 | \$ 2,049,399 | \$ - | |
| Willows Unified | Glenn | Murdock Elementary | 50/62661-00-003 | 09/22/24 | \$ 1,654,930 | \$ - | |

SFP APPLICATIONS
New Construction and Charter School Facilities Program
- Workload as of April 30, 2025 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)** | Financial Hardship (b) | Notification Occurred** |
|------------------------------------|-----------------|--|---------------------------|---------------------------|------------------------------------|-------------------------------|--------------------------------|
| Taft City | Kern | Parkview Elementary | 50/63800-00-002 | 09/23/24 | \$ 1,438,083 | \$ - | |
| Valley Home Joint Elementary | Stanislaus | Valley Home Elementary | 50/71324-00-002 | 09/24/24 | \$ 78,850 | \$ 78,850 | |
| Valley Home Joint Elementary | Stanislaus | Valley Home Elementary | 50/71324-00-003 | 09/24/24 | \$ 247,867 | \$ 247,867 | |
| Los Angeles Unified | Los Angeles | Grant (Ulysses S.) Sr. High | 51/64733-00-009* | 09/30/24 | \$ 4,825,641 | \$ - | |
| Los Angeles Unified | Los Angeles | Grant (Ulysses S.) Sr. High | 51/64733-00-010* | 09/30/24 | \$ 3,804,643 | \$ - | |
| Los Angeles Unified | Los Angeles | Grant (Ulysses S.) Sr. High | 51/64733-00-011* | 09/30/24 | \$ 1,615,581 | \$ - | |
| Los Angeles Unified | Los Angeles | Grant (Ulysses S.) Sr. High | 51/64733-00-012* | 09/30/24 | \$ 2,884,504 | \$ - | |
| Los Angeles Unified | Los Angeles | Grant (Ulysses S.) Sr. High | 51/64733-00-013* | 09/30/24 | \$ 1,076,976 | \$ - | |
| Sequoia Union Elementary | Tulare | Sequoia Union Elementary | 50/72116-00-002 | 10/08/24 | \$ 7,813,994 | \$ - | |
| Hesperia Unified | San Bernardino | Lime Street Elementary | 50/75044-00-039 | 10/09/24 | \$ 1,064,808 | \$ - | |
| Hesperia Unified | San Bernardino | Mission Crest Elementary | 50/75044-00-040 | 10/09/24 | \$ 898,461 | \$ - | |
| Hesperia Unified | San Bernardino | Maple Elementary | 50/75044-00-041 | 10/09/24 | \$ 863,763 | \$ - | |
| Irvine Unified | Orange | Irvine High | 50/73650-00-056 | 10/14/24 | \$ 2,154,995 | \$ - | |
| Los Angeles Unified | Los Angeles | Jefferson (Thomas) Sr. High | 51/64733-13-001* | 10/21/24 | \$ 15,672,037 | \$ - | |
| Los Angeles Unified | Los Angeles | Jefferson (Thomas) Sr. High | 51/64733-13-002* | 10/21/24 | \$ 1,128,722 | \$ - | |
| Los Angeles Unified | Los Angeles | Jefferson (Thomas) Sr. High | 51/64733-13-003* | 10/21/24 | \$ 2,897,433 | \$ - | |
| Los Angeles Unified | Los Angeles | Jefferson (Thomas) Sr. High | 51/64733-13-004* | 10/21/24 | \$ 4,765,910 | \$ - | |
| Weaver Union | Merced | Weaver Middle | 50/65862-00-009 | 10/22/24 | \$ 312,777 | \$ - | |
| Weaver Union | Merced | Weaver Middle | 50/65862-00-010 | 10/22/24 | \$ 348,804 | \$ - | |
| Weaver Union | Merced | Weaver Middle | 50/65862-00-011 | 10/22/24 | \$ 348,804 | \$ - | |
| Weaver Union | Merced | Weaver Middle | 50/65862-00-012 | 10/22/24 | \$ 348,804 | \$ - | |
| Weaver Union | Merced | Weaver Middle | 50/65862-00-013 | 10/22/24 | \$ 348,804 | \$ - | |
| Beaumont Unified | Riverside | Glen View High | 50/66993-00-024 | 10/23/24 | \$ 2,605,808 | \$ - | |
| North Cow Creek Elementary | Shasta | North Cow Creek Elementary | 50/70078-00-002 | 10/23/24 | \$ 387,942 | \$ 387,942 | |
| Palm Springs Unified | Riverside | Landau Elementary | 50/67173-00-017 | 10/28/24 | \$ 6,644,225 | \$ - | |
| Lemon Grove | San Diego | Lemon Grove Early Childhood Education Center | 50/68205-00-001 | 10/28/24 | \$ 1,345,905 | \$ - | |
| Irvine Unified | Orange | Portola High | 50/73650-00-057 | 10/28/24 | \$ 9,709,270 | \$ - | |
| Calistoga Joint Unified | Napa | Calistoga Junior/Senior High | 50/66241-00-001 | 10/29/24 | \$ 2,556,089 | \$ - | |
| Palm Springs Unified | Riverside | Sunny Sands Elementary | 50/67173-00-018 | 10/29/24 | \$ 8,122,687 | \$ - | |
| Big Springs Union Elementary | Siskiyou | Big Springs Elementary | 50/70185-00-001 | 10/29/24 | \$ 170,316 | \$ 170,316 | |
| El Centro Elementary | Imperial | Victoria Ranch Elementary | 50/63123-00-004 | 10/30/24 | \$ 25,579,425 | \$ - | |
| King City Union | Monterey | King City Arts Magnet | 50/66050-00-004 | 10/30/24 | \$ 1,846,471 | \$ - | |
| Sacramento City Unified | Sacramento | Nicholas Elementary | 50/67439-00-005 | 10/30/24 | \$ 11,140,107 | \$ - | |
| Mountain View-Los Altos Union High | Santa Clara | Mountain View High | 50/69609-02-002 | 10/30/24 | \$ 7,919,815 | \$ - | |
| Irvine Unified | Orange | Eastwood Elementary | 50/73650-04-003 | 10/30/24 | \$ 3,662,924 | \$ - | |
| Konocti Unified | Lake | Lower Lake High | 50/64022-00-003 | 10/31/24 | \$ 1,588,243 | \$ - | |
| San Luis Coastal Unified | San Luis Obispo | Del Mar Elementary | 50/68809-00-001 | 10/31/24 | \$ 448,635 | \$ - | |
| Wheatland Union High | Yuba | Wheatland Union High | 50/72769-00-001 | 10/31/24 | \$ 3,402,278 | \$ - | |
| Pond Union Elementary | Kern | Pond Elementary | 50/63719-00-003**** | 11/15/24 | \$ 752,723 | \$ 752,723 | |
| Valley Home Joint Elementary | Stanislaus | Valley Home Elementary | 50/71324-00-004**** | 11/15/24 | \$ 78,850 | \$ 78,850 | |
| Valley Home Joint Elementary | Stanislaus | Valley Home Elementary | 50/71324-00-005**** | 11/15/24 | \$ 247,767 | \$ 247,767 | |
| Chico Unified | Butte | Inspire School of the Arts | 54/61424-00-006 | 11/19/24 | \$ 9,974,922 | \$ - | |
| Chico Unified | Butte | Inspire School of the Arts | 54/61424-00-007 | 11/19/24 | \$ 4,112,857 | \$ - | |
| Ukiah Unified | Mendocino | Grace Hudson Elementary | 50/65615-00-005 | 11/22/24 | \$ 911,577 | \$ - | |
| Ukiah Unified | Mendocino | Calpella Elementary | 50/65615-00-006 | 11/22/24 | \$ 1,365,687 | \$ - | |
| Ukiah Unified | Mendocino | Frank Zeek Elementary | 50/65615-00-007 | 11/22/24 | \$ 1,625,082 | \$ - | |
| Western Placer Unified | Placer | Phoenix High (Continuation) | 50/66951-00-014 | 11/22/24 | \$ 7,170,495 | \$ - | |
| Grant Elementary | Shasta | Grant Elementary | 50/70003-00-004 | 11/22/24 | \$ 825,185 | \$ 825,185 | |

SFP APPLICATIONS
New Construction and Charter School Facilities Program
- Workload as of April 30, 2025 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---------------------------------------|-----------------|--------------------------------|---------------------|--------------------|------------------------------|------------------------|-------------------------|
| Dublin Unified | Alameda | Emerald High | 50/75093-00-017**** | 11/22/24 | \$ 32,234,098 | \$ - | |
| Sanger Unified | Fresno | Sanger Educational Complex | 50/62414-00-041**** | 12/03/24 | \$ 7,218,329 | \$ - | |
| Sanger Unified | Fresno | Sanger Educational Complex | 50/62414-00-042**** | 12/03/24 | \$ 29,319,678 | \$ - | |
| Greenfield Union | Kern | Greenfield Middle | 50/63503-00-020**** | 12/03/24 | \$ 5,297,697 | \$ - | |
| Maple Elementary | Kern | New Elementary | 50/63610-00-005 | 12/03/24 | \$ 644,869 | \$ 644,869 | |
| Grenada Elementary | Siskiyou | Grenada Elementary | 50/70326-00-003 | 12/11/24 | \$ 239,704 | \$ 239,704 | |
| Alisal Union | Monterey | Buckhorn Early Learning Center | 50/65961-00-013 | 12/13/24 | \$ 2,678,544 | \$ - | |
| Greenfield Union Elementary | Monterey | Arroyo Seco Academy | 50/66035-00-005 | 12/20/24 | \$ 1,816,189 | \$ 1,816,189 | |
| Greenfield Union Elementary | Monterey | Cesar Chavez Elementary | 50/66035-00-006 | 12/26/24 | \$ 1,909,398 | \$ 1,909,398 | |
| San Juan Unified | Sacramento | Katherine Johnson Middle | 50/67447-05-001 | 01/06/25 | \$ 8,253,033 | \$ - | |
| Hermosa Beach City Elementary | Los Angeles | Hermosa Valley Elementary | 50/64600-00-002 | 01/10/25 | \$ 157,700 | \$ 157,700 | |
| San Benito High | San Benito | New High | 50/67538-00-006 | 01/13/25 | \$ 10,187,040 | \$ 10,187,040 | |
| Vallecitos Elementary | San Diego | Vallecitos Elementary | 50/68437-00-002 | 01/16/25 | \$ 166,790 | \$ 166,790 | |
| Stanislaus Union Elementary | Stanislaus | Agnes M. Baptist Elementary | 50/71282-00-003 | 01/17/25 | \$ 897,270 | \$ - | |
| Stanislaus Union Elementary | Stanislaus | Mary Lou Dieterich Elementary | 50/71282-00-004 | 01/17/25 | \$ 897,270 | \$ - | |
| Konocti Unified | Lake | Lower Lake High | 51/64022-00-001 | 01/24/25 | \$ 1,388,404 | \$ - | |
| Tehama County Department of Education | Tehama | Gerber Elementary | 50/10520-00-004 | 01/27/25 | \$ - | \$ - | |
| Oakland Unified | Alameda | Coz Academy | 54/61259-00-012 | 01/30/25 | \$ 12,769,207 | \$ - | |
| Santa Rosa High | Sonoma | Montgomery High | 50/70920-00-002 | 02/03/25 | \$ 6,066,281 | \$ - | |
| Hesperia Unified | San Bernardino | Cottonwood Elementary | 50/75044-00-042 | 02/06/25 | \$ 907,132 | \$ - | |
| Hesperia Unified | San Bernardino | Eucalyptus Elementary | 50/75044-00-043 | 02/06/25 | \$ 907,132 | \$ - | |
| Hesperia Unified | San Bernardino | Kingston Elementary | 50/75044-00-044 | 02/06/25 | \$ 904,046 | \$ - | |
| Hesperia Unified | San Bernardino | Mesquite Trails Elementary | 50/75044-00-045 | 02/06/25 | \$ 911,900 | \$ - | |
| Tulare City | Tulare | Roosevelt Elementary | 50/72231-00-011 | 02/11/25 | \$ 3,140,050 | \$ - | |
| River Delta Joint Unified | Sacramento | Riverview Middle | 50/67413-00-001 | 02/20/25 | \$ 516,087 | \$ - | |
| Konocti Unified | Lake | Obsidian Middle | 50/64022-00-004 | 03/03/25 | \$ 2,916,371 | \$ - | |
| Oak Park Unified | Ventura | Oak Hills Elementary | 50/73874-00-002 | 03/03/25 | \$ 2,407,132 | \$ - | |
| Red Bluff Union Elementary | Tehama | Red Bluff Community Day | 50/71621-00-004 | 03/14/25 | \$ 1,389,182 | \$ - | |
| Washington Unified | Fresno | Washington High | 50/76778-00-002 | 03/18/25 | \$ 1,964,836 | \$ - | |
| Kirkwood Elementary | Tehama | Kirkwood Elementary | 50/71555-00-002 | 03/24/25 | \$ 158,470 | \$ 158,470 | |
| North Cow Creek Elementary | Shasta | North Cow Creek Elementary | 50/70078-00-003**** | 03/25/25 | \$ 389,836 | \$ 389,836 | |
| General Shafter Elementary | Kern | New Elementary | 50/63487-00-002 | 04/01/25 | \$ 1,247,619 | \$ 1,247,619 | |
| Pleasanton Unified | Alameda | Donlon Elementary | 50/75101-00-014 | 04/04/25 | \$ 2,793,715 | \$ - | |
| Pleasanton Unified | Alameda | Fairlands Elementary | 50/75101-00-015 | 04/04/25 | \$ 3,164,548 | \$ - | |
| Desert Sands Unified | Riverside | Elementary #7 | 50/67058-00-029 | 04/15/25 | \$ 8,648,941 | \$ - | |
| Antelope Elementary | Tehama | Antelope Elementary | 50/71472-00-005 | 04/16/25 | \$ 113,172 | \$ 113,172 | |
| Antelope Elementary | Tehama | Berrendos Middle | 50/71472-00-006 | 04/16/25 | \$ 258,452 | \$ 258,452 | |
| Berkeley Unified | Alameda | Berkeley High | 51/61143-00-001 | 04/23/25 | \$ 25,542,110 | \$ - | |
| Chico Unified | Butte | Little Chico Creek Elementary | 50/61424-00-014 | 04/28/25 | \$ 1,731,564 | \$ - | |
| Capistrano Unified | Orange | Capistrano Valley High | 50/66464-00-028 | 04/28/25 | \$ 1,973,932 | \$ - | |
| San Luis Coastal Unified | San Luis Obispo | Bishop's Peak Elementary | 50/68809-00-002 | 04/29/25 | \$ 2,763,405 | \$ - | |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo Elementary | 50/73544-00-006 | 04/30/25 | \$ 1,593,327 | \$ 1,593,327 | |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo Elementary | 50/73544-00-007**** | 04/30/25 | \$ 906,943 | \$ - | |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo-Greeley Elementary | 50/73544-00-008**** | 04/30/25 | \$ 461,467 | \$ - | |

| | | |
|--|-------------------------|----------------------|
| | \$ 1,602,655,169 | \$ 49,651,931 |
| Total (does not include duplicate submittals) | \$ | 1,652,307,100 |

| | | |
|--|-------------------------|----------------------|
| NEW CONSTRUCTION FUNDING SUB-TOTALS | \$ 1,510,196,222 | \$ 49,651,931 |
|--|-------------------------|----------------------|

SFP APPLICATIONS
New Construction and Charter School Facilities Program
- Workload as of April 30, 2025 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|----------|--------|--|--------------------|--------------------|------------------------------|------------------------|-------------------------|
| | | NEW CONSTRUCTION FACILITY HARDSHIP - NON SEISMIC | | | \$ 26,930,514 | | |
| | | NEW CONSTRUCTION FUNDING TOTAL | | | | \$1,586,778,667 | |
| | | NEW CONSTRUCTION FACILITY HARDSHIP - SEISMIC | | | \$ 38,671,447 | \$ - | |
| | | CHARTER SCHOOLS | | | \$ 26,856,986 | \$ - | |

(a) Represents estimated state share of project including excessive cost grants. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

(b) Represents estimated financial hardship. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

*Facility Hardship project requesting Seismic Mitigation Program funding.

** School districts have been notified that the Office of Public School Construction will begin processing the district's application in the near future.

*** Estimated State Grant is equal to the estimated State Share at the time the application was submitted.

**** This application has been identified as a duplicate submittal to a previously received application that has not yet been processed.

SFP APPLICATIONS
Modernization School Facilities Program
- Workload as of April 30, 2025 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|-----------------------------|-----------------|--|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| San Ramon Valley Unified | Contra Costa | San Ramon Valley High | 57/61804-00-046 | 01/31/22 | \$ 13,278,135 | \$ - | 01/02/24 |
| Palm Springs Unified | Riverside | Palm Springs High | 57/67173-00-013 | 02/01/22 | \$ 20,529,661 | \$ - | 02/01/24 |
| Los Angeles Unified | Los Angeles | McKinley Avenue Elementary | 57/64733-00-738 | 02/15/22 | \$ 4,349,403 | \$ - | 02/01/24 |
| Newport-Mesa Unified | Orange | Estancia High | 57/66597-00-055 | 03/17/22 | \$ 971,307 | \$ - | 03/01/24 |
| Anaheim Union High | Orange | Magnolia High | 57/66431-00-030 | 04/01/22 | \$ 4,943,593 | \$ - | 03/01/24 |
| Marysville Joint Unified | Yuba | Arboga Elementary | 57/72736-00-018 | 04/07/22 | \$ 3,148,614 | \$ - | 03/01/24 |
| Brawley Elementary | Imperial | Barbara Worth Junior High | 57/63073-00-009 | 04/08/22 | \$ 709,172 | \$ 472,781 | 03/01/24 |
| Brawley Elementary | Imperial | Miguel Hidalgo Elementary | 57/63073-00-010 | 04/08/22 | \$ 1,947,050 | \$ 1,298,033 | 03/01/24 |
| Brawley Elementary | Imperial | Phil D Swing Elementary | 57/63073-00-011 | 04/08/22 | \$ 128,779 | \$ 85,853 | 03/01/24 |
| Brawley Elementary | Imperial | Myron D Witter Elementary | 57/63073-00-012 | 04/08/22 | \$ 387,465 | \$ 258,310 | 03/01/24 |
| Brawley Elementary | Imperial | J. W. Oakley Elementary | 57/63073-00-013 | 04/08/22 | \$ 885,734 | \$ 590,489 | 03/01/24 |
| Napa Valley Unified | Napa | McPherson Elementary | 57/66266-00-033 | 04/08/22 | \$ 991,174 | \$ - | 03/01/24 |
| Napa Valley Unified | Napa | Browns Valley Elementary | 57/66266-00-034 | 04/08/22 | \$ 828,732 | \$ - | 03/01/24 |
| Napa Valley Unified | Napa | Alta Heights Elementary | 57/66266-00-035 | 04/08/22 | \$ 1,211,201 | \$ - | 03/01/24 |
| Konocti Unified | Lake | Lower Lake High | 57/64022-00-017 | 04/11/22 | \$ 1,478,323 | \$ - | 03/01/24 |
| Lucia Mar Unified | San Luis Obispo | Grover Heights Elementary | 57/68759-00-023 | 04/11/22 | \$ 2,512,552 | \$ - | 03/01/24 |
| Fremont Unified | Alameda | G. M. Walters Middle | 57/61176-00-056 | 04/12/22 | \$ 2,067,993 | \$ - | 03/01/24 |
| San Lorenzo Unified | Alameda | Lorenzo Manor Elementary | 57/61309-00-019 | 04/12/22 | \$ 725,024 | \$ - | 03/01/24 |
| Natomas Unified | Sacramento | Natomas Pacific Pathways Prep Elementary | 57/75283-00-009 | 04/13/22 | \$ 1,371,220 | \$ - | 03/01/24 |
| Anaheim Union High | Orange | Anaheim High | 57/66431-00-028 | 04/14/22 | \$ 976,302 | \$ - | 03/01/24 |
| Anaheim Union High | Orange | Ball Junior High | 57/66431-00-029 | 04/14/22 | \$ 1,180,348 | \$ - | 03/01/24 |
| South Pasadena Unified | Los Angeles | South Pasadena Middle | 57/65029-00-010 | 04/19/22 | \$ 1,380,396 | \$ - | 03/01/24 |
| Chino Valley Unified | San Bernardino | Eagle Canyon Elementary | 57/67678-00-036 | 04/25/22 | \$ 3,570,964 | \$ - | 03/01/24 |
| Del Norte County Unified | Del Norte | Del Norte High | 57/61820-00-018 | 04/26/22 | \$ 5,094,741 | \$ - | 03/01/24 |
| Redwood City Elementary | San Mateo | Garfield Elementary | 57/69005-00-018 | 04/26/22 | \$ 2,259,978 | \$ - | 03/01/24 |
| Redwood City Elementary | San Mateo | Hoover Elementary | 57/69005-00-019 | 04/26/22 | \$ 5,111,654 | \$ - | 03/01/24 |
| Paradise Unified | Butte | Cedarwood Elementary | 57/61531-00-010 | 04/27/22 | \$ 1,362,022 | \$ - | 10/01/24 |
| Los Angeles Unified | Los Angeles | North Hollywood Senior High | 57/64733-22-015 | 04/27/22 | \$ 37,353,240 | \$ - | 10/01/24 |
| Pacifica | San Mateo | Valleamar Elementary | 57/68932-00-012 | 04/29/22 | \$ 623,940 | \$ - | 10/01/24 |
| Pacifica | San Mateo | Sunset Ridge Elementary | 57/68932-00-013 | 04/29/22 | \$ 250,808 | \$ - | 10/01/24 |
| Pacifica | San Mateo | Ingrid B. Lacy Middle | 57/68932-00-014 | 04/29/22 | \$ 342,573 | \$ - | 10/01/24 |
| Castaic Union | Los Angeles | Live Oak Elementary | 57/64345-00-001 | 05/02/22 | \$ 3,406,493 | \$ - | 10/01/24 |
| Pacifica | San Mateo | Cabrillo Elementary | 57/68932-00-015 | 05/06/22 | \$ 834,020 | \$ - | 10/01/24 |
| Vallejo City Unified | Solano | Loma Vista Elementary | 57/70581-00-023 | 05/06/22 | \$ 366,250 | \$ - | 10/01/24 |
| San Leandro Unified | Alameda | Roosevelt Elementary | 57/61291-00-026 | 05/09/22 | \$ 689,795 | \$ - | 10/01/24 |
| Capistrano Unified | Orange | Tesoro High | 57/66464-00-022 | 05/10/22 | \$ 1,938,922 | \$ - | 10/01/24 |
| Robla Elementary | Sacramento | Robla Elementary | 57/67421-00-004 | 05/13/22 | \$ 1,035,307 | \$ - | 10/01/24 |
| Robla Elementary | Sacramento | Glenwood Elementary | 57/67421-00-005 | 05/13/22 | \$ 2,218,515 | \$ - | 10/01/24 |
| Robla Elementary | Sacramento | Bell Avenue Elementary | 57/67421-00-006 | 05/13/22 | \$ 1,183,208 | \$ - | 10/01/24 |
| Pittsburg Unified | Contra Costa | Los Medanos Elementary | 57/61788-00-013 | 05/16/22 | \$ 2,143,377 | \$ - | 10/01/24 |
| San Bernardino City Unified | San Bernardino | Oehl Elementary | 57/67876-00-120 | 05/16/22 | \$ 628,688 | \$ - | 10/01/24 |
| San Bernardino City Unified | San Bernardino | San Bernardino High | 57/67876-00-121 | 05/16/22 | \$ 5,335,031 | \$ - | 10/01/24 |
| Napa Valley Unified | Napa | Shearer Elementary | 57/66266-00-036 | 05/17/22 | \$ 810,849 | \$ - | 10/01/24 |
| San Juan Unified | Sacramento | Mira Loma High | 57/67447-00-077 | 05/17/22 | \$ 7,352,094 | \$ - | 10/01/24 |
| Butteville Union Elementary | Siskiyou | Butteville Elementary | 57/70201-00-003 | 05/17/22 | \$ 2,404,047 | \$ - | 10/01/24 |
| Santa Barbara Unified | Santa Barbara | Adams Elementary | 57/76786-00-019 | 05/17/22 | \$ 200,982 | \$ - | 10/01/24 |
| Oak Valley Union Elementary | Tulare | Oak Valley Elementary | 57/72017-00-003 | 05/26/22 | \$ 4,062,347 | \$ - | 10/01/24 |
| Fallbrook Union High | San Diego | Fallbrook High | 57/68122-00-002 | 06/07/22 | \$ 8,496,541 | \$ - | 10/01/24 |

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| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|-------------------------------------|---------------|---------------------------------|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| Desert Sands Unified | Riverside | James Earl Carter Elementary | 57/67058-00-027 | 06/09/22 | \$ 3,563,958 | \$ - | 10/01/24 |
| Manteca Unified | San Joaquin | French Camp Elementary | 57/68593-00-016 | 06/12/22 | \$ 4,638,120 | \$ - | 01/02/25 |
| Napa Valley Unified | Napa | Vintage High | 57/66266-00-037 | 06/13/22 | \$ 915,716 | \$ - | 01/02/25 |
| Napa Valley Unified | Napa | Napa High | 57/66266-00-038 | 06/13/22 | \$ 865,309 | \$ - | 01/02/25 |
| Oxnard | Ventura | Emilie Ritchen Elementary | 57/72538-00-032 | 06/13/22 | \$ 4,841,293 | \$ - | 01/02/25 |
| Oxnard | Ventura | Christa McAuliffe Elementary | 57/72538-00-033 | 06/13/22 | \$ 5,265,275 | \$ - | 01/02/25 |
| Napa Valley Unified | Napa | Bel Aire Park Elementary | 57/66266-00-039 | 06/16/22 | \$ 1,753,543 | \$ - | 01/02/25 |
| Napa Valley Unified | Napa | Northwood Elementary | 57/66266-00-040 | 06/16/22 | \$ 1,336,277 | \$ - | 01/02/25 |
| Napa Valley Unified | Napa | Napa Valley Language Academy | 57/66266-00-041 | 06/16/22 | \$ 807,786 | \$ - | 01/02/25 |
| Napa Valley Unified | Napa | Donaldson Way Elementary | 57/66266-00-042 | 06/16/22 | \$ 1,439,884 | \$ - | 01/02/25 |
| Washington Unified | Yolo | Westmore Oaks Elementary | 57/72694-00-020 | 06/17/22 | \$ 1,414,493 | \$ - | 01/02/25 |
| San Ramon Valley Unified | Contra Costa | Monte Vista High | 57/61804-00-050 | 06/21/22 | \$ 2,013,096 | \$ - | 01/02/25 |
| Long Beach Unified | Los Angeles | Twain Elementary | 57/64725-00-050 | 06/21/22 | \$ 7,379,385 | \$ - | 01/02/25 |
| Firebaugh-Las Deltas Unified | Fresno | Hazel M. Bailey Primary | 57/73809-00-007 | 06/22/22 | \$ 2,665,139 | \$ - | 01/02/25 |
| Long Beach Unified | Los Angeles | Holmes Elementary | 57/64725-00-051 | 06/30/22 | \$ 5,242,796 | \$ - | 01/02/25 |
| Napa Valley Unified | Napa | Shearer Elementary | 57/66266-00-043 | 07/06/22 | \$ 825,985 | \$ - | 01/02/25 |
| Fresno Unified | Fresno | McLane High | 57/62166-00-147 | 07/07/22 | \$ 1,973,319 | \$ - | 01/02/25 |
| Fresno Unified | Fresno | Roosevelt High | 57/62166-00-148 | 07/07/22 | \$ 4,761,015 | \$ - | 01/02/25 |
| Los Angeles Unified | Los Angeles | Elizabeth Learning Center | 57/64733-00-740 | 07/08/22 | \$ 23,153,513 | \$ - | 01/02/25 |
| Folsom-Cordova Unified | Sacramento | Natoma Station Elementary | 57/67330-21-008 | 07/08/22 | \$ 2,887,576 | \$ - | 01/02/25 |
| Anaheim Union High | Orange | Magnolia High | 57/66431-00-031 | 07/15/22 | \$ 1,175,602 | \$ - | 01/02/25 |
| La Canada Unified | Los Angeles | Palm Crest Elementary | 57/64659-00-009 | 07/18/22 | \$ 1,690,836 | \$ - | 01/02/25 |
| Temecula Valley Unified | Riverside | Vintage Hills Elementary | 57/75192-00-020 | 07/18/22 | \$ 4,976,650 | \$ - | 01/02/25 |
| Pomona Unified | Los Angeles | Allison Elementary | 57/64907-00-048 | 07/19/22 | \$ 699,903 | \$ - | 01/02/25 |
| Capistrano Unified | Orange | Tesoro High | 57/66464-00-026 | 07/19/22 | \$ 1,827,518 | \$ - | 01/02/25 |
| Pomona Unified | Los Angeles | Harrison Elementary | 57/64907-00-049 | 07/20/22 | \$ 1,021,809 | \$ - | 01/02/25 |
| Napa County Office of Education | Napa | Napa County Community | 57/10280-00-001 | 07/26/22 | \$ 1,522,528 | \$ - | 03/03/25 |
| Los Angeles Unified | Los Angeles | Ninety-Second Street Elementary | 57/64733-00-741 | 07/27/22 | \$ 6,510,147 | \$ - | 03/03/25 |
| San Juan Unified | Sacramento | San Juan High | 57/67447-00-078 | 07/27/22 | \$ 4,489,464 | \$ - | 03/03/25 |
| Yuba County Office of Education | Yuba | Spring Valley School | 57/10587-00-004 | 07/28/22 | \$ 421,270 | \$ 280,847 | 03/03/25 |
| Waterford Unified | Stanislaus | Waterford Junior High | 57/75572-00-005 | 07/28/22 | \$ 1,964,525 | \$ - | 03/03/25 |
| Waterford Unified | Stanislaus | Richard M. Moon Primary | 57/75572-00-006 | 07/28/22 | \$ 3,469,242 | \$ 2,312,828 | 03/03/25 |
| Greenfield Union | Kern | Fairview Elementary | 57/63503-00-011 | 07/29/22 | \$ 4,546,409 | \$ 3,030,939 | 03/03/25 |
| Mountain View Whisman | Santa Clara | Amy Imai Elementary | 57/69591-00-006 | 08/01/22 | \$ 1,933,212 | \$ - | 03/03/25 |
| Mountain View Whisman | Santa Clara | Edith Landels Elementary | 57/69591-00-007 | 08/01/22 | \$ 2,042,065 | \$ - | 03/03/25 |
| Mountain View Whisman | Santa Clara | Isaac Newton Graham Middle | 57/69591-00-008 | 08/01/22 | \$ 3,546,225 | \$ - | 03/03/25 |
| Mountain View Whisman | Santa Clara | Benjamin Bubb Elementary | 57/69591-00-009 | 08/01/22 | \$ 2,494,672 | \$ - | 03/03/25 |
| Mountain View-Los Altos Union High | Santa Clara | Mountain View High | 57/69609-00-007 | 08/03/22 | \$ 1,952,607 | \$ - | 03/03/25 |
| Hanford Elementary | Kings | Lee Richmond Elementary | 57/63917-00-011 | 08/05/22 | \$ 620,015 | \$ - | 03/03/25 |
| Hanford Elementary | Kings | Roosevelt Elementary | 57/63917-00-012 | 08/05/22 | \$ 1,227,752 | \$ - | 03/03/25 |
| San Benito High | San Benito | Hollister High | 57/67538-00-007 | 08/09/22 | \$ 1,489,873 | \$ - | 03/03/25 |
| San Benito High | San Benito | Hollister High | 57/67538-00-008 | 08/09/22 | \$ 6,029,189 | \$ - | 03/03/25 |
| San Benito High | San Benito | Hollister High | 57/67538-00-009 | 08/10/22 | \$ 1,148,465 | \$ - | 04/01/25 |
| Waukena Joint Union Elementary | Tulare | Waukena Joint Union Elementary | 57/72264-00-001 | 08/10/22 | \$ 2,496,045 | \$ - | 04/01/25 |
| Lammersville Joint Unified | San Joaquin | Lammersville Elementary | 57/76760-00-002 | 08/10/22 | \$ 2,363,198 | \$ - | 04/01/25 |
| Imperial County Office of Education | Imperial | Imperial Valley Center | 57/10132-00-002 | 08/11/22 | \$ 4,543,368 | \$ - | 04/01/25 |
| Pomona Unified | Los Angeles | Golden Springs Elementary | 57/64907-00-050 | 08/11/22 | \$ 973,417 | \$ - | 04/01/25 |
| Santa Barbara Unified | Santa Barbara | Harding University Partnership | 57/76786-00-020 | 08/11/22 | \$ 1,721,568 | \$ - | 04/01/25 |

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| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---------------------------------|-----------------|---|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| Anaheim Union High | Orange | Anaheim High | 57/66431-01-003 | 08/15/22 | \$ 937,125 | \$ - | 04/01/25 |
| Yuba County Office of Education | Yuba | Agnes Weber Meade (Sdl) | 57/10587-00-001 | 08/16/22 | \$ 1,065,828 | \$ - | 04/01/25 |
| Vacaville Unified | Los Angeles | Buckingham Collegiate Charter Academy | 57/70573-00-019 | 08/16/22 | \$ 3,058,512 | \$ - | 04/01/25 |
| Alhambra Unified | Los Angeles | Marguerita Elementary | 57/75713-00-030 | 08/16/22 | \$ 4,081,175 | \$ - | 04/01/25 |
| Alhambra Unified | Los Angeles | Monterey Highlands Elementary | 57/75713-00-031 | 08/16/22 | \$ 3,341,620 | \$ - | 04/01/25 |
| Alhambra Unified | Los Angeles | Brightwood Elementary | 57/75713-00-032 | 08/16/22 | \$ 4,689,655 | \$ - | 04/01/25 |
| Alhambra Unified | Los Angeles | Emery Park Elementary | 57/75713-00-033 | 08/16/22 | \$ 1,280,632 | \$ - | 04/01/25 |
| Riverdale Joint Unified | Fresno | Fipps Primary | 57/75408-00-007 | 08/17/22 | \$ 974,694 | \$ - | 04/01/25 |
| Riverdale Joint Unified | Fresno | Riverdale Elementary | 57/75408-00-008 | 08/17/22 | \$ 230,325 | \$ - | 04/01/25 |
| Riverdale Joint Unified | Fresno | Riverdale High | 57/75408-00-009 | 08/17/22 | \$ 1,269,522 | \$ - | 04/01/25 |
| San Luis Coastal Unified | San Luis Obispo | San Luis Obispo High | 57/68809-00-032 | 08/18/22 | \$ 2,952,034 | \$ - | 04/01/25 |
| Windsor Unified | Sonoma | Cali Calmecac Language Academy | 57/75358-00-006 | 08/24/22 | \$ 2,514,317 | \$ - | 04/01/25 |
| Visalia Unified | Tulare | La Joya Middle | 57/72256-00-035 | 08/25/22 | \$ 4,459,387 | \$ - | 04/01/25 |
| Hayward Unified | Alameda | Winton Middle | 57/61192-00-006 | 08/29/22 | \$ 3,817,884 | \$ - | 04/01/25 |
| Del Norte County Unified | Del Norte | Redwood Elementary | 57/61820-00-019 | 08/31/22 | \$ 954,538 | \$ - | 04/01/25 |
| Del Norte County Unified | Del Norte | Smith River Elementary | 57/61820-00-020 | 08/31/22 | \$ 707,717 | \$ - | 04/01/25 |
| Los Angeles Unified | Los Angeles | One Hundred Sevents Street Elementary | 57/64733-00-742 | 08/31/22 | \$ 1,907,510 | \$ - | 04/01/25 |
| San Mateo Union High | San Mateo | San Mateo High | 57/69047-00-007 | 08/31/22 | \$ 1,722,665 | \$ - | 04/01/25 |
| San Mateo Union High | San Mateo | Capuchino High | 57/69047-00-008 | 08/31/22 | \$ 1,825,976 | \$ - | 04/01/25 |
| San Mateo Union High | San Mateo | Mills High | 57/69047-00-009 | 09/01/22 | \$ 865,538 | \$ - | 05/01/25 |
| San Mateo Union High | San Mateo | Burlingame High | 57/69047-00-010 | 09/01/22 | \$ 4,655,344 | \$ - | 05/01/25 |
| San Mateo Union High | San Mateo | Hillsdale High | 57/69047-00-011 | 09/01/22 | \$ 5,337,097 | \$ - | 05/01/25 |
| San Mateo Union High | San Mateo | Aragon High | 57/69047-00-012 | 09/01/22 | \$ 3,113,529 | \$ - | 05/01/25 |
| Redding Elementary | Shasta | Juniper Elementary | 57/70110-00-011 | 09/01/22 | \$ 1,275,879 | \$ - | 05/01/25 |
| Visalia Unified | Tulare | Redwood High | 57/72256-00-036 | 09/07/22 | \$ 8,601,516 | \$ - | 05/01/25 |
| Vista Unified | San Diego | Rancho Buena Vista High | 57/68452-00-013 | 09/09/22 | \$ 1,462,014 | \$ - | 05/01/25 |
| Vista Unified | San Diego | Vista Academy of Visual and Performing Arts | 57/68452-00-014 | 09/09/22 | \$ 693,680 | \$ - | 05/01/25 |
| Vista Unified | San Diego | Vista Magnet Middle School of Technology, Science | 57/68452-00-015 | 09/09/22 | \$ 1,253,731 | \$ - | 05/01/25 |
| Redding Elementary | Shasta | Turtle Bay | 57/70110-00-012 | 09/09/22 | \$ 1,467,178 | \$ - | 05/01/25 |
| Visalia Unified | Tulare | Valley Oak Middle | 57/72256-00-037 | 09/13/22 | \$ 2,894,248 | \$ - | 05/01/25 |
| Long Beach Unified | Los Angeles | Burcham Elementary | 57/64725-00-052 | 09/20/22 | \$ 6,470,500 | \$ - | 05/01/25 |
| Long Beach Unified | Los Angeles | Burcham Elementary | 57/64725-00-053 | 09/20/22 | \$ 7,193,025 | \$ - | 05/01/25 |
| Long Beach Unified | Los Angeles | Bryant Elementary | 57/64725-00-054 | 09/20/22 | \$ 4,721,657 | \$ - | 05/01/25 |
| Lucia Mar Unified | San Luis Obispo | Arroyo Grande High | 57/68759-00-024 | 09/20/22 | \$ 5,001,927 | \$ - | 05/01/25 |
| San Juan Unified | Sacramento | Del Paso Manor Elementary | 57/67447-00-079 | 09/21/22 | \$ 662,218 | \$ - | 05/01/25 |
| Colton Joint Unified | San Bernardino | Terrace Hills Middle | 57/67686-00-027 | 09/22/22 | \$ 952,923 | \$ - | 05/01/25 |
| Snowline Joint Unified | San Bernardino | Baldy Mesa Elementary | 57/73957-00-003 | 09/23/22 | \$ 5,059,475 | \$ - | 05/01/25 |
| Snowline Joint Unified | San Bernardino | Chaparral High | 57/73957-00-004 | 09/23/22 | \$ 2,121,725 | \$ - | 05/01/25 |
| Lucia Mar Unified | San Luis Obispo | Fairgrove Elementary | 57/68759-00-025 | 09/29/22 | \$ 1,496,985 | \$ - | 05/01/25 |
| Vallejo City Unified | Solano | Jesse M. Bethel High | 57/70581-00-024 | 09/29/22 | \$ 2,775,937 | \$ - | 05/01/25 |
| Los Angeles Unified | Los Angeles | One Hundred Fifty-Third Street | 57/64733-00-743 | 10/05/22 | \$ 578,191 | \$ - | 05/01/25 |
| Ocean View | Orange | Star View Elementary | 57/66613-00-025 | 10/07/22 | \$ 858,917 | \$ - | 05/01/25 |
| Castro Valley Unified | Alameda | Chabot Elementary | 57/61150-00-032 | 10/10/22 | \$ 510,060 | \$ - | 05/01/25 |
| San Juan Unified | Sacramento | Greer Elementary | 57/67447-00-080 | 10/10/22 | \$ 474,022 | \$ - | 05/01/25 |
| Castro Valley Unified | Alameda | Independent Elementary | 57/61150-00-033 | 10/13/22 | \$ 2,053,061 | \$ - | 05/01/25 |
| East Side Union High | Santa Clara | Independence High | 57/69427-00-042 | 10/14/22 | \$ 1,129,027 | \$ - | 05/01/25 |
| San Juan Unified | Sacramento | Lichen K-8 | 57/67447-00-081 | 10/17/22 | \$ 2,127,194 | \$ - | 05/01/25 |
| Los Angeles Unified | Los Angeles | Garvanza Elementary | 57/64733-00-744 | 10/18/22 | \$ 2,019,801 | \$ - | 05/01/25 |

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|----------------------------|----------------|----------------------------------|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| Capistrano Unified | Orange | Aliso Niguel High | 57/66464-00-027 | 10/18/22 | \$ 1,874,147 | \$ - | 05/01/25 |
| Natomas Unified | Sacramento | American Lakes | 57/75283-00-010 | 10/18/22 | \$ 3,340,838 | \$ - | 05/01/25 |
| San Diego Unified | San Diego | Balboa Elementary | 57/68338-00-273 | 10/19/22 | \$ 9,474,093 | \$ - | 05/01/25 |
| Val Verde Unified | Riverside | Vista Verde Middle | 57/75242-00-013 | 10/19/22 | \$ 549,789 | \$ - | 05/01/25 |
| Los Angeles Unified | Los Angeles | Aragon Avenue Elementary | 57/64733-00-745 | 10/20/22 | \$ 3,468,406 | \$ - | 05/01/25 |
| Los Angeles Unified | Los Angeles | Belvedere Middle | 57/64733-09-012 | 10/20/22 | \$ 8,317,822 | \$ - | 05/01/25 |
| Los Angeles Unified | Los Angeles | Thomas Jefferson Senior High | 57/64733-13-011 | 10/20/22 | \$ 26,205,856 | \$ - | 05/01/25 |
| Castro Valley Unified | Alameda | Castro Valley Elementary | 57/61150-00-034 | 10/25/22 | \$ 889,525 | \$ - | 05/01/25 |
| Castro Valley Unified | Alameda | Marshall Elementary | 57/61150-00-035 | 10/25/22 | \$ 1,000,074 | \$ - | 05/01/25 |
| Castro Valley Unified | Alameda | Stanton Elementary | 57/61150-00-036 | 10/25/22 | \$ 1,006,248 | \$ - | 05/01/25 |
| Castro Valley Unified | Alameda | Proctor Elementary | 57/61150-00-037 | 10/25/22 | \$ 1,517,774 | \$ - | 05/01/25 |
| Monterey Peninsula Unified | Monterey | Martin Luther King | 57/66092-00-043 | 10/25/22 | \$ 329,990 | \$ - | 05/01/25 |
| Pomona Unified | Los Angeles | Simons Middle | 57/64907-00-051 | 10/26/22 | \$ 2,993,985 | \$ - | 05/01/25 |
| Pittsburg Unified | Contra Costa | Parkside Elementary | 57/61788-00-014 | 10/27/22 | \$ 139,907 | \$ - | 05/01/25 |
| Los Angeles Unified | Los Angeles | Second Street Elementary | 57/64733-00-746 | 11/03/22 | \$ 3,357,743 | \$ - | |
| San Dieguito Union High | San Diego | Diegueno Middle | 57/68346-00-010 | 11/04/22 | \$ 6,378,380 | \$ - | |
| Los Angeles Unified | Los Angeles | Belvedere Middle | 57/64733-09-013 | 11/07/22 | \$ 8,317,822 | \$ - | |
| Los Angeles Unified | Los Angeles | Daniel Webster Middle | 57/64733-24-009 | 11/07/22 | \$ 2,502,777 | \$ - | |
| Los Angeles Unified | Los Angeles | Twenty-Fourth Street Elementary | 57/64733-00-747 | 11/09/22 | \$ 3,530,518 | \$ - | |
| Ocean View | Orange | Vista View Middle | 57/66613-00-026 | 11/09/22 | \$ 834,256 | \$ - | |
| Nevada Joint Union High | Nevada | Bear River High | 57/66357-00-015 | 11/11/22 | \$ 4,199,229 | \$ - | |
| Los Angeles Unified | Los Angeles | Castelar Street Elementary | 57/64733-00-748 | 11/15/22 | \$ 2,108,585 | \$ - | |
| Morongo Unified | San Bernardino | Twentynine Palms High | 57/67777-00-010 | 11/17/22 | \$ 2,382,390 | \$ - | |
| Chula Vista Elementary | San Diego | Feaster (Mae L.) Charter | 57/68023-00-020 | 11/17/22 | \$ 5,419,613 | \$ - | |
| Benicia Unified | Solano | Benicia High | 57/70524-00-018 | 11/18/22 | \$ 2,930,340 | \$ - | |
| Benicia Unified | Solano | Matthew Turner Elementary | 57/70524-00-019 | 11/18/22 | \$ 1,143,890 | \$ - | |
| Lamont Elementary | Kern | Alicante Avenue Elementary | 57/63560-00-005 | 11/21/22 | \$ 1,331,109 | \$ - | |
| Lamont Elementary | Kern | Lamont Elementary | 57/63560-00-006 | 11/21/22 | \$ 2,852,292 | \$ - | |
| Ocean View | Orange | Marine View Middle | 57/66613-00-027 | 11/21/22 | \$ 767,590 | \$ - | |
| Los Angeles Unified | Los Angeles | James Madison Middle | 57/64733-00-749 | 11/22/22 | \$ 2,451,838 | \$ - | |
| Los Angeles Unified | Los Angeles | Ambler Avenue Elementary | 57/64733-00-750 | 11/22/22 | \$ 1,158,703 | \$ - | |
| Jurupa Unified | Riverside | Jurupa Middle | 57/67090-00-017 | 11/22/22 | \$ 4,566,713 | \$ - | |
| Los Angeles Unified | Los Angeles | Anatola Avenue Elementary | 57/64733-00-751 | 12/02/22 | \$ 1,845,345 | \$ - | |
| Los Angeles Unified | Los Angeles | Bancroft (Hubert Howe) Junior | 57/64733-31-009 | 12/02/22 | \$ 5,340,325 | \$ - | |
| San Mateo Union High | San Mateo | Capuchino High | 57/69047-00-013 | 12/02/22 | \$ 935,967 | \$ - | |
| Los Angeles Unified | Los Angeles | Canfield Avenue Elementary | 57/64733-00-752 | 12/05/22 | \$ 2,026,799 | \$ - | |
| Sunnyvale | Santa Clara | Ellis Elementary | 57/69690-00-014 | 12/06/22 | \$ 2,178,244 | \$ - | |
| Sequoia Union High | San Mateo | Woodside High | 57/69062-00-039 | 12/07/22 | \$ 1,935,008 | \$ - | |
| Capistrano Unified | Orange | Dana Hills High | 57/66464-00-028 | 12/08/22 | \$ 796,991 | \$ - | |
| Natomas Unified | Sacramento | Natomas High | 57/75283-00-011 | 12/08/22 | \$ 4,513,367 | \$ - | |
| Santa Barbara Unified | Santa Barbara | Monroe Elementary | 57/76786-00-021 | 12/09/22 | \$ 999,273 | \$ - | |
| San Ramon Valley Unified | Contra Costa | Alamo Elementary | 57/61804-00-047 | 12/12/22 | \$ 837,192 | \$ - | |
| Vista Unified | San Diego | Vista High | 57/68452-00-016 | 12/15/22 | \$ 9,424,252 | \$ - | |
| Albany City Unified | Alameda | Marin Elementary | 57/61127-00-007 | 12/22/22 | \$ 1,578,838 | \$ - | |
| Los Angeles Unified | Los Angeles | Sixth Avenue Elementary | 57/64733-00-753 | 01/03/23 | \$ 2,637,353 | \$ - | |
| Ravenswood City Elementary | San Mateo | Cesar Chavez Ravenswood Middle | 57/68999-00-018 | 01/05/23 | \$ 3,985,647 | \$ - | |
| Santa Ana Unified | Orange | McFadden Institute of Technology | 57/66670-00-068 | 01/06/23 | \$ 2,361,364 | \$ - | |
| Visalia Unified | Tulare | Pinkham Elementary | 57/72256-00-038 | 01/09/23 | \$ 1,390,315 | \$ - | |

SFP APPLICATIONS
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| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|------------------------------------|----------------|-------------------------------------|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| Los Angeles Unified | Los Angeles | John A. Sutter Middle | 57/64733-00-754 | 01/10/23 | \$ 157,444 | \$ - | |
| Novato Unified | Marin | Sinaloa Middle | 57/65417-00-027 | 01/10/23 | \$ 566,114 | \$ - | |
| San Bernardino City Unified | San Bernardino | San Gorgonio High | 57/67876-00-122 | 01/10/23 | \$ 2,010,909 | \$ - | |
| Novato Unified | Marin | Rancho Elementary | 57/65417-00-028 | 01/17/23 | \$ 408,328 | \$ - | |
| Arcadia Unified | Los Angeles | Baldwin Stocker Elementary | 57/64261-00-001 | 01/18/23 | \$ 5,336,064 | \$ - | |
| Ukiah Unified | Mendocino | Nokomis Elementary | 57/65615-00-009 | 01/18/23 | \$ 1,673,124 | \$ - | |
| Ukiah Unified | Mendocino | Oak Manor Elementary | 57/65615-00-010 | 01/18/23 | \$ 1,989,893 | \$ - | |
| San Juan Unified | Sacramento | San Juan High | 57/67447-00-082 | 01/18/23 | \$ 5,326,686 | \$ - | |
| Vallejo City Unified | Solano | Solano Widenmann Leadership Academy | 57/70581-00-025 | 01/18/23 | \$ 2,649,036 | \$ - | |
| Arcadia Unified | Los Angeles | Camino Grove Elementary | 57/64261-00-002 | 01/19/23 | \$ 5,335,432 | \$ - | |
| Los Angeles Unified | Los Angeles | Luther Burbank Middle | 57/64733-00-755 | 01/19/23 | \$ 1,971,135 | \$ - | |
| Arcadia Unified | Los Angeles | First Avenue Middle | 57/64261-00-003 | 01/20/23 | \$ 5,620,528 | \$ - | |
| Arcadia Unified | Los Angeles | Hugo Reid Elementary | 57/64261-00-004 | 01/20/23 | \$ 3,809,130 | \$ - | |
| Arcadia Unified | Los Angeles | Highland Oaks Elementary | 57/64261-00-005 | 01/20/23 | \$ 4,210,379 | \$ - | |
| Cutten Elementary | Humboldt | Cutten Elementary | 57/62745-00-002 | 01/23/23 | \$ 539,768 | \$ - | |
| San Juan Unified | Sacramento | John Barrett Middle | 57/67447-00-083 | 01/23/23 | \$ 4,282,903 | \$ - | |
| Lakeside Union Elementary | San Diego | Lakeside Farms Elementary | 57/68189-00-010 | 01/23/23 | \$ 916,671 | \$ - | |
| Alhambra Unified | Los Angeles | Martha Baldwin Elementary | 57/75713-00-034 | 01/23/23 | \$ 5,183,132 | \$ - | |
| Alhambra Unified | Los Angeles | Ramona Elementary | 57/75713-00-035 | 01/23/23 | \$ 6,086,692 | \$ - | |
| Alhambra Unified | Los Angeles | Ynez Elementary | 57/75713-00-036 | 01/23/23 | \$ 5,358,027 | \$ - | |
| Los Angeles Unified | Los Angeles | Andrew Carnegie Middle | 57/64733-00-756 | 01/25/23 | \$ 2,135,675 | \$ - | |
| Los Angeles Unified | Los Angeles | Ascot Avenue Elementary | 57/64733-00-757 | 01/26/23 | \$ 8,993,561 | \$ - | |
| Los Angeles Unified | Los Angeles | Westchester Cont High | 57/64733-61-010 | 01/26/23 | \$ 3,352,088 | \$ - | |
| Gravenstein Union Elementary | Sonoma | Hillcrest Middle | 57/70714-00-004 | 01/26/23 | \$ 858,950 | \$ - | |
| Meridian Elementary | Sutter | Meridian Elementary | 57/71415-00-002 | 01/27/23 | \$ 254,933 | \$ - | |
| Arcadia Unified | Los Angeles | Hugo Reid Elementary | 57/64261-00-006 | 01/31/23 | \$ 1,268,194 | \$ - | |
| Arcadia Unified | Los Angeles | Richard Henry Dana Middle | 57/64261-00-007 | 01/31/23 | \$ 4,458,083 | \$ - | |
| Arcadia Unified | Los Angeles | Longley Way Elementary | 57/64261-00-008 | 01/31/23 | \$ 3,971,635 | \$ - | |
| San Diego Unified | San Diego | De Portola Middle | 57/68338-00-274 | 01/31/23 | \$ 2,671,782 | \$ - | |
| Arcadia Unified | Los Angeles | Foothills Middle | 57/64261-00-009 | 02/01/23 | \$ 4,571,969 | \$ - | |
| El Monte Union High | Los Angeles | South El Monte High | 57/64519-00-005 | 02/02/23 | \$ 9,804,468 | \$ - | |
| Riverside Unified | Riverside | Sierra Middle | 57/67215-00-050 | 02/05/23 | \$ 5,509,454 | \$ - | |
| Riverside Unified | Riverside | Jefferson Elementary | 57/67215-00-051 | 02/06/23 | \$ 6,168,873 | \$ - | |
| San Juan Unified | Sacramento | Starr King K-8 | 57/67447-00-084 | 02/08/23 | \$ 27,083,703 | \$ - | |
| Lakeside Union Elementary | San Diego | Lindo Park Elementary | 57/68189-00-011 | 02/08/23 | \$ 21,825,459 | \$ - | |
| Durham Unified | Butte | Durham High | 57/61432-00-002 | 02/10/23 | \$ 1,062,186 | \$ - | |
| Waugh Elementary | Sonoma | Corona Creek Elementary | 57/70995-00-002 | 02/13/23 | \$ 1,166,047 | \$ - | |
| San Leandro Unified | Alameda | Bancroft Middle | 57/61291-00-027 | 02/14/23 | \$ 979,589 | \$ - | |
| Los Angeles Unified | Los Angeles | Glenwood Elementary | 57/64733-38-025 | 02/14/23 | \$ 816,656 | \$ - | |
| Santa Ana Unified | Orange | Sierra Intermediate | 57/66670-00-069 | 02/14/23 | \$ 1,404,162 | \$ - | |
| Alameda Unified | Alameda | Bay Farm Elementary | 57/61119-00-025 | 02/16/23 | \$ 4,754,593 | \$ - | |
| Ventura County Office of Education | Ventura | Gateway Community | 57/10561-00-005 | 02/21/23 | \$ 1,901,205 | \$ - | |
| Los Angeles Unified | Los Angeles | Carson Senior High | 57/64733-54-028 | 02/21/23 | \$ 6,751,761 | \$ - | |
| Riverside Unified | Riverside | John W. North high | 57/67215-00-052 | 02/21/23 | \$ 9,280,102 | \$ - | |
| Lawndale Elementary | Los Angeles | Jane Addams Middle | 57/64691-00-011 | 02/22/23 | \$ 1,326,156 | \$ - | |
| Arcohe Union Elementary | Sacramento | Arcohe Elementary | 57/67280-00-002 | 02/22/23 | \$ 1,309,477 | \$ - | |
| Los Angeles Unified | Los Angeles | Robert Frost Middle | 57/64733-00-758 | 02/23/23 | \$ 250,670 | \$ - | |
| Los Angeles Unified | Los Angeles | Fries Avenue Elementary | 57/64733-00-759 | 02/23/23 | \$ 2,868,656 | \$ - | |

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| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|---------------------------|----------------|--|--------------------|--------------------|------------------------------|------------------------|-------------------------|
| Los Angeles Unified | Los Angeles | Richard Henry Dana Middle | 57/64733-20-024 | 02/27/23 | \$ 2,346,635 | \$ - | |
| Novato Unified | Marin | San Jose Middle | 57/65417-00-029 | 02/27/23 | \$ 1,111,888 | \$ - | |
| El Segundo Unified | Los Angeles | El Segundo Middle | 57/64535-00-008 | 02/28/23 | \$ 714,173 | \$ - | |
| El Segundo Unified | Los Angeles | Center Street Elementary | 57/64535-00-009 | 03/01/23 | \$ 1,100,404 | \$ - | |
| Los Angeles Unified | Los Angeles | Christopher Dena Elementary | 57/64733-00-760 | 03/02/23 | \$ 1,541,397 | \$ - | |
| Los Angeles Unified | Los Angeles | Calabash Charter Academy | 57/64733-00-761 | 03/02/23 | \$ 1,938,220 | \$ - | |
| Los Angeles Unified | Los Angeles | Charles Leroy Lowman Special Education and Car | 57/64733-00-762 | 03/03/23 | \$ 802,995 | \$ - | |
| Lakeside Union Elementary | San Diego | Lakeside Farms Elementary | 57/68189-00-012 | 03/08/23 | \$ 2,185,152 | \$ - | |
| Snowline Joint Unified | San Bernardino | Pinon Hills Elementary | 57/73957-00-001 | 03/08/23 | \$ 5,231,587 | \$ - | |
| Snowline Joint Unified | San Bernardino | Quail Valley Middle | 57/73957-00-006 | 03/08/23 | \$ 11,746,585 | \$ - | |
| San Juan Unified | Sacramento | Rio Americano High | 57/67447-00-085 | 03/09/23 | \$ 546,350 | \$ - | |
| El Segundo Unified | Los Angeles | El Segundo High | 57/64535-00-010 | 03/10/23 | \$ 2,175,522 | \$ - | |
| Merced Union High | Merced | Merced High | 57/65789-00-011 | 03/10/23 | \$ 887,781 | \$ - | |
| Lawndale Elementary | Los Angeles | William Anderson Elementary | 57/64691-00-012 | 03/13/23 | \$ 1,290,478 | \$ - | |
| Lawndale Elementary | Los Angeles | William Green Elementary | 57/64691-00-013 | 03/13/23 | \$ 1,487,579 | \$ - | |
| Lawndale Elementary | Los Angeles | Billy Mitchell Elementary | 57/64691-00-014 | 03/13/23 | \$ 1,027,578 | \$ - | |
| Lawndale Elementary | Los Angeles | Will Rogers Middle | 57/64691-00-015 | 03/13/23 | \$ 1,585,565 | \$ - | |
| Lawndale Elementary | Los Angeles | F. D. Roosevelt Elementary | 57/64691-00-016 | 03/13/23 | \$ 1,238,677 | \$ - | |
| Lawndale Elementary | Los Angeles | Mark Twain Elementary | 57/64691-00-017 | 03/13/23 | \$ 606,652 | \$ - | |
| Riverside Unified | Riverside | Jackson Elementary | 57/67215-00-053 | 03/13/23 | \$ 5,678,847 | \$ - | |
| San Diego Unified | San Diego | Ralph Waldo Emerson Elementary | 57/68338-00-275 | 03/15/23 | \$ 2,774,042 | \$ - | |
| San Diego Unified | San Diego | Kimbrough Elementary | 57/68338-00-276 | 03/16/23 | \$ 3,416,897 | \$ - | |
| Hesperia Unified | San Bernardino | Carmel Elementary | 57/75044-00-008 | 03/16/23 | \$ 912,900 | \$ - | |
| Hesperia Unified | San Bernardino | Mojave High | 57/75044-00-009 | 03/16/23 | \$ 1,221,915 | \$ - | |
| Hesperia Unified | San Bernardino | Cottonwood Elementary | 57/75044-00-010 | 03/16/23 | \$ 1,109,665 | \$ - | |
| Hesperia Unified | San Bernardino | Mesa Grande Elementary | 57/75044-00-011 | 03/16/23 | \$ 1,795,370 | \$ - | |
| Hesperia Unified | San Bernardino | Cypress School of the Arts | 57/75044-00-012 | 03/16/23 | \$ 1,612,790 | \$ - | |
| Hesperia Unified | San Bernardino | Mesquite Trails Elementary | 57/75044-00-013 | 03/16/23 | \$ 882,470 | \$ - | |
| Hesperia Unified | San Bernardino | Kingston Elementary | 57/75044-00-014 | 03/16/23 | \$ 1,734,510 | \$ - | |
| Hesperia Unified | San Bernardino | Hollyvale Elementary | 57/75044-00-015 | 03/16/23 | \$ 876,384 | \$ - | |
| Hesperia Unified | San Bernardino | Hesperia High | 57/75044-00-016 | 03/16/23 | \$ 5,182,605 | \$ - | |
| Hesperia Unified | San Bernardino | Hesperia Junior High | 57/75044-00-017 | 03/16/23 | \$ 2,638,760 | \$ - | |
| Hesperia Unified | San Bernardino | Joshua Circle Elementary | 57/75044-00-018 | 03/16/23 | \$ 1,399,780 | \$ - | |
| Hesperia Unified | San Bernardino | Juniper Elementary | 57/75044-00-019 | 03/16/23 | \$ 1,156,340 | \$ - | |
| Hesperia Unified | San Bernardino | Lime Street Elementary | 57/75044-00-020 | 03/16/23 | \$ 1,430,210 | \$ - | |
| Hesperia Unified | San Bernardino | Maple Elementary | 57/75044-00-021 | 03/16/23 | \$ 518,040 | \$ - | |
| Hesperia Unified | San Bernardino | Cedar Middle | 57/75044-00-022 | 03/16/23 | \$ 2,123,880 | \$ - | |
| Hesperia Unified | San Bernardino | Eucalyptus Elementary | 57/75044-00-023 | 03/16/23 | \$ 821,610 | \$ - | |
| Hesperia Unified | San Bernardino | Sultana High | 57/75044-00-024 | 03/16/23 | \$ 4,466,310 | \$ - | |
| Hesperia Unified | San Bernardino | Canyon Ridge High | 57/75044-00-025 | 03/16/23 | \$ 2,359,560 | \$ - | |
| Hesperia Unified | San Bernardino | Mission Crest Elementary | 57/75044-00-026 | 03/16/23 | \$ 2,130,100 | \$ - | |
| Hesperia Unified | San Bernardino | Krystal School of Science, Math & Technology | 57/75044-00-027 | 03/16/23 | \$ 1,977,950 | \$ - | |
| Hesperia Unified | San Bernardino | Ranchero Middle | 57/75044-00-028 | 03/16/23 | \$ 3,218,000 | \$ - | |
| Hesperia Unified | San Bernardino | Topaz Preparatory Academy | 57/75044-00-029 | 03/16/23 | \$ 1,673,650 | \$ - | |
| San Diego Unified | San Diego | Bell Middle | 57/68338-00-277 | 03/17/23 | \$ 10,540,822 | \$ - | |
| Turlock Unified | Stanislaus | Wakefield Elementary | 57/75739-00-018 | 03/17/23 | \$ 2,812,962 | \$ - | |
| Downey Unified | Los Angeles | Old River Elementary | 57/64451-00-034 | 03/19/23 | \$ 467,316 | \$ - | |
| Los Angeles Unified | Los Angeles | Vinedale College Preparatory Academy | 57/64733-38-026 | 03/20/23 | \$ 2,321,950 | \$ - | |

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|-----------------------------|---------------|--|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| Greenfield Union Elementary | Monterey | Mary Chapa Academy | 57/66035-00-005 | 03/20/23 | \$ 6,429,682 | \$ - | |
| Los Angeles Unified | Los Angeles | Third Street Elementary | 57/64733-00-763 | 03/21/23 | \$ 2,288,158 | \$ - | |
| San Diego Unified | San Diego | Standley Middle | 57/68338-00-278 | 03/21/23 | \$ 838,047 | \$ - | |
| Turlock Unified | Stanislaus | Turlock Junior High | 57/75739-00-019 | 03/21/23 | \$ 10,297,025 | \$ - | |
| San Diego Unified | San Diego | Cadman Elementary | 57/68338-00-279 | 03/22/23 | \$ 644,690 | \$ - | |
| Los Angeles Unified | Los Angeles | Seventy-Fifth Street Elementary | 57/64733-15-013 | 03/23/23 | \$ 1,796,785 | \$ - | |
| Porterville Unified | Tulare | Porterville High | 57/75523-00-017 | 03/23/23 | \$ 1,105,787 | \$ - | |
| San Diego Unified | San Diego | Bird Rock Elementary | 57/68338-00-280 | 03/24/23 | \$ 800,953 | \$ - | |
| San Diego Unified | San Diego | Correia Middle | 57/68338-00-281 | 03/24/23 | \$ 385,679 | \$ - | |
| Los Angeles Unified | Los Angeles | Union Avenue Elementary | 57/64733-11-015 | 03/29/23 | \$ 2,723,732 | \$ - | |
| San Diego Unified | San Diego | Whitman Elementary | 57/68338-00-282 | 04/03/23 | \$ 693,968 | \$ - | |
| San Diego Unified | San Diego | Walker Elementary | 57/68338-00-283 | 04/03/23 | \$ 693,968 | \$ - | |
| Los Angeles Unified | Los Angeles | Amestoy Elementary | 57/64733-33-023 | 04/04/23 | \$ 3,197,802 | \$ - | |
| San Diego Unified | San Diego | Sandburg Elementary | 57/68338-00-284 | 04/04/23 | \$ 817,380 | \$ - | |
| San Diego Unified | San Diego | Pacific Beach Elementary | 57/68338-00-285 | 04/04/23 | \$ 468,926 | \$ - | |
| Los Angeles Unified | Los Angeles | Canoga Park Senior High | 57/64733-00-764 | 04/05/23 | \$ 6,080,588 | \$ - | |
| San Diego Unified | San Diego | Wangenheim Middle | 57/68338-00-286 | 04/05/23 | \$ 6,446,535 | \$ - | |
| San Diego Unified | San Diego | Knox Middle | 57/68338-00-287 | 04/05/23 | \$ 5,656,867 | \$ - | |
| Los Angeles Unified | Los Angeles | Crenshaw Science, Technology, Engineering, Mat | 57/64733-00-765 | 04/10/23 | \$ 3,112,554 | \$ - | |
| Los Angeles Unified | Los Angeles | John Marshall Senior High | 57/64733-12-011 | 04/10/23 | \$ 3,677,823 | \$ - | |
| San Juan Unified | Sacramento | San Juan High | 57/67447-00-086 | 04/10/23 | \$ 1,741,614 | \$ - | |
| Anaheim Union High | Orange | Anaheim High | 57/66431-01-004 | 04/11/23 | \$ 6,467,598 | \$ - | |
| Los Angeles Unified | Los Angeles | Reseda Elementary | 57/64733-00-766 | 04/12/23 | \$ 573,961 | \$ - | |
| Los Angeles Unified | Los Angeles | West Hollywood Elementary | 57/64733-00-767 | 04/12/23 | \$ 3,127,116 | \$ - | |
| Los Angeles Unified | Los Angeles | Delevan Drive Elementary | 57/64733-00-768 | 04/12/23 | \$ 1,728,760 | \$ - | |
| Los Angeles Unified | Los Angeles | El Sereno Middle | 57/64733-34-017 | 04/12/23 | \$ 3,953,360 | \$ - | |
| Los Angeles Unified | Los Angeles | Verdugo Hills Senior High | 57/64733-00-769 | 04/13/23 | \$ 11,877,649 | \$ - | |
| Los Angeles Unified | Los Angeles | Glassell Park ES Science, Technology, Engineerin | 57/64733-08-008 | 04/13/23 | \$ 5,016,138 | \$ - | |
| Los Angeles Unified | Los Angeles | John A. Sutter Middle | 57/64733-00-770 | 04/18/23 | \$ 1,607,414 | \$ - | |
| Los Angeles Unified | Los Angeles | Thomas A. Edison Middle | 57/64733-00-771 | 04/24/23 | \$ 4,853,716 | \$ - | |
| Los Angeles Unified | Los Angeles | Franklin Avenue Elementary | 57/64733-12-012 | 04/24/23 | \$ 1,477,456 | \$ - | |
| Monterey Peninsula Unified | Monterey | Del Monte Elementary | 57/66092-00-044 | 04/24/23 | \$ 367,044 | \$ - | |
| Benicia Unified | Solano | Benicia Middle | 57/70524-00-020 | 04/24/23 | \$ 764,404 | \$ - | |
| Castro Valley Unified | Alameda | Marshall Elementary | 57/61150-00-038 | 04/27/23 | \$ 340,892 | \$ - | |
| San Juan Unified | Sacramento | Earl Legettte Elementary | 57/67447-00-087 | 04/27/23 | \$ 4,322,499 | \$ - | |
| Arcadia Unified | Los Angeles | Holly Avenue Elementary | 57/64261-00-010 | 04/28/23 | \$ 6,062,517 | \$ - | |
| Encinitas Union Elementary | San Diego | Flora Vista Elementary | 57/68080-00-005 | 04/28/23 | \$ 1,409,714 | \$ - | |
| Escondido Union | San Diego | Del Dios Academy of Arts and Sciences | 57/68098-00-016 | 05/02/23 | \$ 2,529,394 | \$ - | |
| Pajaro Valley Unified | Santa Cruz | Watsonville High | 57/69799-00-026 | 05/02/23 | \$ 3,239,243 | \$ - | |
| Temecula Valley Unified | Riverside | Temecula Valley High | 57/75192-00-021 | 05/02/23 | \$ 1,909,558 | \$ - | |
| Long Beach Unified | Los Angeles | Bancroft Middle | 57/64725-00-055 | 05/03/23 | \$ 6,036,771 | \$ - | |
| Jurupa Unified | Riverside | Troth Street Elementary | 57/67090-00-018 | 05/03/23 | \$ 4,862,874 | \$ - | |
| Pajaro Valley Unified | Santa Cruz | Pajaro Middle | 57/69799-00-027 | 05/03/23 | \$ 1,161,861 | \$ - | |
| Los Angeles Unified | Los Angeles | Fifty-Second Street Elementary | 57/64733-14-006 | 05/04/23 | \$ 1,759,023 | \$ - | |
| Anaheim Union High | Orange | Magnolia High | 57/66431-00-003 | 05/08/23 | \$ 3,855,164 | \$ - | |
| Cascade Union Elementary | Shasta | Meadow Lane Elementary | 57/69914-00-006 | 05/08/23 | \$ 413,493 | \$ - | |
| Novato Unified | Marin | Pleasant Valley Elementary | 57/65417-00-030 | 05/09/23 | \$ 337,283 | \$ - | |
| Sweetwater Union High | San Diego | Bonita Vista Senior High | 57/68411-00-050 | 05/09/23 | \$ 7,363,101 | \$ - | |

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|-------------------------------|-----------------|--|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| Sweetwater Union High | San Diego | Mar Vista Senior High | 57/68411-00-051 | 05/09/23 | \$ 7,796,172 | \$ - | |
| Anaheim Union High | Orange | Western High | 57/66431-07-001 | 05/11/23 | \$ 8,253,521 | \$ - | |
| Santa Cruz City Elementary | Santa Cruz | Gault Elementary | 57/69815-00-011 | 05/15/23 | \$ 1,798,942 | \$ - | |
| Los Angeles Unified | Los Angeles | Nestle Avenue Charter | 57/64733-00-772 | 05/16/23 | \$ 688,832 | \$ - | |
| Los Angeles Unified | Los Angeles | Point Fermin Elementary | 57/64733-20-025 | 05/16/23 | \$ 1,308,963 | \$ - | |
| Los Angeles Unified | Los Angeles | Angeles Mesa Elementary | 57/64733-00-773 | 05/17/23 | \$ 1,268,963 | \$ - | |
| Los Angeles Unified | Los Angeles | Chatsworth Charter High | 57/64733-00-774 | 05/17/23 | \$ 1,805,509 | \$ - | |
| Los Angeles Unified | Los Angeles | South Shores/CSUDH Visual and Performing Arts | 57/64733-42-019 | 05/17/23 | \$ 1,110,412 | \$ - | |
| Los Angeles Unified | Los Angeles | Ulysses S. Grant Senior High | 57/64733-00-775 | 05/18/23 | \$ 27,997,883 | \$ - | |
| Los Gatos-Saratoga Union High | Santa Clara | Saratoga High | 57/69534-00-003 | 05/18/23 | \$ 1,377,679 | \$ - | |
| Sweetwater Union High | San Diego | Eastlake High | 57/68411-00-052 | 05/22/23 | \$ 5,859,355 | \$ - | |
| Los Angeles Unified | Los Angeles | Shenandoah Street Elementary | 57/64733-30-004 | 05/23/23 | \$ 2,114,572 | \$ - | |
| Snowline Joint Unified | San Bernardino | Wrightwood Elementary | 57/73957-00-007 | 05/25/23 | \$ 5,492,195 | \$ - | |
| Los Angeles Unified | Los Angeles | Chapman Elementary | 57/64733-00-776 | 05/31/23 | \$ 472,885 | \$ - | |
| Los Angeles Unified | Los Angeles | Phineas Banning Senior High | 57/64733-32-027 | 05/31/23 | \$ 1,959,242 | \$ - | |
| Los Angeles Unified | Los Angeles | Sierra Vista Elementary | 57/64733-00-777 | 06/01/23 | \$ 2,203,043 | \$ - | |
| Los Angeles Unified | Los Angeles | Dixie Canyon Community Charter | 57/64733-40-006 | 06/01/23 | \$ 4,018,955 | \$ - | |
| Los Angeles Unified | Los Angeles | Orville Wright Engineering and Design Magnet | 57/64733-61-011 | 06/01/23 | \$ 3,037,889 | \$ - | |
| Los Angeles Unified | Los Angeles | Benjamin Franklin Senior High | 57/64733-00-778 | 06/06/23 | \$ 10,010,518 | \$ - | |
| Los Angeles Unified | Los Angeles | Bonita Street Elementary | 57/64733-54-029 | 06/06/23 | \$ 2,002,753 | \$ - | |
| Pomona Unified | Los Angeles | Pomona High | 57/64907-00-052 | 06/07/23 | \$ 10,068,962 | \$ - | |
| Los Angeles Unified | Los Angeles | Dahlia Heights Elementary | 57/64733-26-002 | 06/08/23 | \$ 4,255,015 | \$ - | |
| San Benito High | San Benito | Hollister High | 57/67538-00-010 | 06/08/23 | \$ 237,857 | \$ - | |
| Pajaro Valley Unified | Santa Cruz | Rio del Mar Elementary | 57/69799-00-028 | 06/08/23 | \$ 1,418,559 | \$ - | |
| Pajaro Valley Unified | Santa Cruz | Aptos High | 57/69799-00-029 | 06/08/23 | \$ 1,765,933 | \$ - | |
| Los Angeles Unified | Los Angeles | Castle Heights Elementary | 57/64733-00-779 | 06/09/23 | \$ 766,494 | \$ - | |
| San Diego Unified | San Diego | Sherman Elementary | 57/68338-00-288 | 06/13/23 | \$ 3,765,815 | \$ - | |
| Los Angeles Unified | Los Angeles | Seventy-Fourth Street Elementary | 57/64733-00-780 | 06/14/23 | \$ 789,462 | \$ - | |
| San Diego Unified | San Diego | Challenger Middle | 57/68338-00-289 | 06/15/23 | \$ 6,275,509 | \$ - | |
| Hemet Unified | Riverside | Ramona Elementary | 57/67082-00-013 | 06/23/23 | \$ 2,361,103 | \$ - | |
| Pomona Unified | Los Angeles | Ganesha High | 57/64907-00-053 | 06/27/23 | \$ 7,000,534 | \$ - | |
| East Side Union High | Santa Clara | William C. Overfelt High | 57/69427-00-043 | 06/27/23 | \$ 1,365,875 | \$ - | |
| Los Angeles Unified | Los Angeles | South Gate Middle | 57/64733-16-013 | 06/28/23 | \$ 1,611,380 | \$ - | |
| Chino Valley Unified | San Bernardino | Oak Ridge Elementary | 57/67678-00-037 | 07/03/23 | \$ 244,695 | \$ - | |
| Lucia Mar Unified | San Luis Obispo | Judkins Middle | 57/68759-00-026 | 07/03/23 | \$ 2,898,458 | \$ - | |
| Moreno Valley Unified | Riverside | Sunnymead Middle | 57/67124-00-029 | 07/05/23 | \$ 2,282,722 | \$ - | |
| Los Angeles Unified | Los Angeles | Haddon Avenue Elementary | 57/64733-28-018 | 07/06/23 | \$ 3,502,291 | \$ - | |
| Saugus Union | Los Angeles | Charles Helmers Elementary | 57/64998-00-012 | 07/07/23 | \$ 1,420,485 | \$ - | |
| Los Angeles Unified | Los Angeles | Wonderland Avenue Elementary | 57/64733-00-781 | 07/10/23 | \$ 5,030,116 | \$ - | |
| Franklin-McKinley Elementary | Santa Clara | Sylvandale Middle | 57/69450-00-015 | 07/13/23 | \$ 1,281,822 | \$ - | |
| Encinitas Union Elementary | San Diego | Capri Elementary | 57/68080-00-006 | 07/14/23 | \$ 952,330 | \$ - | |
| Benicia Unified | Solano | Mary Farmar Elementary | 57/70524-00-021 | 07/14/23 | \$ 559,912 | \$ - | |
| Benicia Unified | Solano | Robert Semple Elementary | 57/70524-00-022 | 07/14/23 | \$ 580,909 | \$ - | |
| Los Angeles Unified | Los Angeles | Charles Leroy Lowman Special Education and Car | 57/64733-00-782 | 07/17/23 | \$ 1,191,248 | \$ - | |
| Los Gatos-Saratoga Union High | Santa Clara | Los Gatos High | 57/69534-00-004 | 07/17/23 | \$ 1,547,225 | \$ - | |
| Sanger Unified | Fresno | Lone Star Elementary | 57/62414-00-020 | 07/18/23 | \$ 1,317,455 | \$ - | |
| Sanger Unified | Fresno | Washington Academic Middle | 57/62414-00-021 | 07/18/23 | \$ 2,029,081 | \$ - | |
| Sanger Unified | Fresno | Jackson Elementary | 57/62414-00-022 | 07/18/23 | \$ 1,598,146 | \$ - | |

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| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|------------------------------|----------------|---|--------------------|--------------------|------------------------------|------------------------|-------------------------|
| Los Angeles Unified | Los Angeles | Alain Leroy Locke 3 College Preparatory Academy | 57/64733-00-783 | 07/18/23 | \$ 6,517,957 | \$ - | |
| Los Angeles Unified | Los Angeles | Fifty-Fourth Street Elementary | 57/64733-00-784 | 07/18/23 | \$ 2,544,023 | \$ - | |
| Arcadia Unified | Los Angeles | Arcadia High | 57/64261-00-011 | 07/20/23 | \$ 25,554,341 | \$ - | |
| Walnut Creek Elementary | Contra Costa | Tice Creek | 57/61812-00-007 | 07/24/23 | \$ 2,434,208 | \$ - | |
| Walnut Creek Elementary | Contra Costa | Parkmead Elementary | 57/61812-00-008 | 07/24/23 | \$ 814,031 | \$ - | |
| Los Angeles Unified | Los Angeles | Independence Elementary | 57/64733-00-785 | 07/24/23 | \$ 1,382,777 | \$ - | |
| Perris Elementary | Riverside | Palms Elementary | 57/67199-00-003 | 07/24/23 | \$ 968,667 | \$ - | |
| Perris Elementary | Riverside | Good Hope Elementary | 57/67199-00-004 | 07/25/23 | \$ 857,917 | \$ - | |
| Perris Elementary | Riverside | Enchanted Hills Elementary | 57/67199-00-005 | 07/25/23 | \$ 1,635,165 | \$ - | |
| Los Angeles Unified | Los Angeles | Farmdale Elementary | 57/64733-34-018 | 07/26/23 | \$ 437,576 | \$ - | |
| Los Angeles Unified | Los Angeles | James J. McBride Special Education Center | 57/64733-42-020 | 07/27/23 | \$ 812,007 | \$ - | |
| Encinitas Union Elementary | San Diego | Paul Ecke-Central Elementary | 57/68080-00-007 | 07/31/23 | \$ 1,914,708 | \$ - | |
| Hueneme Elementary | Ventura | Fred L. Williams Elementary | 57/72462-00-009 | 07/31/23 | \$ 2,630,498 | \$ - | |
| Hueneme Elementary | Ventura | Charles Blackstock Junior High | 57/72462-00-010 | 07/31/23 | \$ 2,996,966 | \$ - | |
| Los Angeles Unified | Los Angeles | Reseda Charter High | 57/64733-39-010 | 08/01/23 | \$ 14,055,510 | \$ - | |
| Los Angeles Unified | Los Angeles | Colfax Charter Elementary | 57/64733-00-786 | 08/02/23 | \$ 4,683,474 | \$ - | |
| Hemet Unified | Riverside | West Valley High | 57/67082-00-014 | 08/02/23 | \$ 3,471,924 | \$ - | |
| Encinitas Union Elementary | San Diego | Olivenhain Pioneer Elementary | 57/68080-00-008 | 08/02/23 | \$ 3,454,587 | \$ - | |
| Encinitas Union Elementary | San Diego | Park Dale Lane Elementary | 57/68080-00-009 | 08/02/23 | \$ 532,571 | \$ - | |
| Fresno Unified | Fresno | Columbia Elementary | 57/62166-00-149 | 08/03/23 | \$ 793,404 | \$ - | |
| Saugus Union | Los Angeles | James Foster Elementary | 57/64998-00-013 | 08/03/23 | \$ 3,266,549 | \$ - | |
| Sanger Unified | Fresno | Lincoln Elementary | 57/62414-00-023 | 08/04/23 | \$ 1,998,341 | \$ - | |
| Sanger Unified | Fresno | Wilson Elementary | 57/62414-00-024 | 08/04/23 | \$ 1,587,589 | \$ - | |
| Los Angeles Unified | Los Angeles | Chatsworth Charter High | 57/64733-00-787 | 08/04/23 | \$ 3,084,925 | \$ - | |
| Saddleback Valley Unified | Orange | Foothill Ranch Elementary | 57/73635-00-043 | 08/07/23 | \$ 12,547,828 | \$ - | |
| Saugus Union | Los Angeles | Rosedell Elementary | 57/64998-00-014 | 08/08/23 | \$ 2,832,373 | \$ - | |
| Fowler Unified | Fresno | John Sutter Middle | 57/62158-00-008 | 08/09/23 | \$ 4,008,267 | \$ - | |
| Romoland Elementary | Riverside | Harvest Valley Elementary | 57/67231-00-004 | 08/09/23 | \$ 2,502,566 | \$ - | |
| Elk Grove Unified | Sacramento | Elk Grove High | 57/67314-00-040 | 08/09/23 | \$ 6,947,875 | \$ - | |
| Snowline Joint Unified | San Bernardino | Pinon Mesa Middle | 57/73957-00-008 | 08/14/23 | \$ 5,696,765 | \$ 3,797,843 | |
| Los Angeles Unified | Los Angeles | One Hundred Fifty-Sixth Street Elementary | 57/64733-33-024 | 08/16/23 | \$ 153,984 | \$ - | |
| Roseville Joint Union High | Placer | Granite Bay High | 57/66928-00-008 | 08/16/23 | \$ 3,124,732 | \$ - | |
| Sutter Union High | Sutter | Butte View High | 57/71449-00-002 | 08/17/23 | \$ 82,382 | \$ 54,921 | |
| Los Angeles Unified | Los Angeles | Paul Revere Charter Middle | 57/64733-21-037 | 08/18/23 | \$ 1,320,665 | \$ - | |
| Monterey Peninsula Unified | Monterey | J. C. Crumpton Elementary | 57/66092-00-045 | 08/18/23 | \$ 737,296 | \$ - | |
| Los Angeles Unified | Los Angeles | Venice Senior High | 57/64733-00-788 | 08/23/23 | \$ 8,494,608 | \$ - | |
| Lowell Joint | Orange | Rancho-Starbuck Intermediate | 57/64766-00-006 | 08/24/23 | \$ 6,981,766 | \$ - | |
| Long Beach Unified | Los Angeles | Birney Elementary | 57/64725-00-056 | 08/25/23 | \$ 6,173,097 | \$ - | |
| Liberty Union High | Contra Costa | Liberty High | 57/61721-00-006 | 08/28/23 | \$ 10,352,277 | \$ - | |
| Los Angeles Unified | Los Angeles | Millikan Midsite | 57/64733-00-789 | 08/28/23 | \$ 5,549,744 | \$ - | |
| Los Angeles Unified | Los Angeles | Belmont Senior High | 57/64733-11-016 | 08/28/23 | \$ 5,853,097 | \$ - | |
| Fallbrook Union High | San Diego | Ivy High (Continuation) | 57/68122-00-003 | 08/29/23 | \$ 1,120,216 | \$ - | |
| Encinitas Union Elementary | San Diego | Ocean Knoll Elementary | 57/68080-00-010 | 08/30/23 | \$ 922,570 | \$ - | |
| Los Angeles Unified | Los Angeles | First Street Elementary | 57/64733-00-790 | 08/31/23 | \$ 339,185 | \$ - | |
| Santa Ynez Valley Union High | Santa Barbara | Santa Ynez Valley Union High | 57/69328-00-004 | 08/31/23 | \$ 2,224,667 | \$ - | |
| Hueneme Elementary | Ventura | Art Haycox Elementary | 57/72462-00-011 | 09/05/23 | \$ 3,217,155 | \$ - | |
| Hueneme Elementary | Ventura | Julien Hathaway Elementary | 57/72462-00-012 | 09/05/23 | \$ 2,712,663 | \$ - | |
| Hueneme Elementary | Ventura | E. O. Green Junior High | 57/72462-00-013 | 09/05/23 | \$ 1,485,671 | \$ - | |

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|---------------------------------|-----------------|-----------------------------------|--------------------|--------------------|------------------------------|------------------------|-------------------------|
| Hueneme Elementary | Ventura | Ansgar Larsen Elementary | 57/72462-00-014 | 09/05/23 | \$ 2,204,141 | \$ - | |
| Hueneme Elementary | Ventura | Parkview Elementary | 57/72462-00-015 | 09/05/23 | \$ 1,931,062 | \$ - | |
| Long Beach Unified | Los Angeles | Emerson Parkside Academy | 57/64725-00-057 | 09/06/23 | \$ 1,299,606 | \$ - | |
| Kern County Office of Education | Kern | Claude W. Richardson Center | 57/10157-00-001 | 09/08/23 | \$ 2,203,188 | \$ - | |
| Castro Valley Unified | Alameda | Stanton Elementary | 57/61150-00-039 | 09/08/23 | \$ 464,430 | \$ - | |
| Wheatland Union High | Yuba | Wheatland Union High | 57/72769-00-004 | 09/08/23 | \$ 3,249,771 | \$ - | |
| Encinitas Union Elementary | San Diego | La Costa Heights Elementary | 57/68080-00-011 | 09/11/23 | \$ 4,269,864 | \$ - | |
| Encinitas Union Elementary | San Diego | Flora Vista Elementary | 57/68080-00-012 | 09/11/23 | \$ 1,274,904 | \$ - | |
| Encinitas Union Elementary | San Diego | Mission Estancia Elementary | 57/68080-00-013 | 09/11/23 | \$ 2,868,523 | \$ - | |
| Los Angeles Unified | Los Angeles | Hooper Avenue Elementary | 57/64733-00-791 | 09/14/23 | \$ 3,146,167 | \$ - | |
| Los Angeles Unified | Los Angeles | John F. Kennedy High | 57/64733-00-792 | 09/14/23 | \$ 21,141,957 | \$ - | |
| Compton Unified | Los Angeles | Compton High | 57/73437-01-045 | 09/14/23 | \$ 819,525 | \$ - | |
| Pleasanton Unified | Alameda | Henry P. Mohr Elementary | 57/75101-00-020 | 09/15/23 | \$ 1,049,800 | \$ - | |
| Pleasanton Unified | Alameda | Walnut Grove Elementary | 57/75101-00-021 | 09/15/23 | \$ 585,286 | \$ - | |
| Los Angeles Unified | Los Angeles | Rudecinda Sepulveda Dodson Middle | 57/64733-20-026 | 09/19/23 | \$ 7,637,674 | \$ - | |
| Pleasanton Unified | Alameda | Harvest Park Middle | 57/75101-00-022 | 09/19/23 | \$ 1,262,968 | \$ - | |
| El Rancho Unified | Los Angeles | El Rancho High | 57/64527-00-017 | 09/20/23 | \$ 2,417,247 | \$ - | |
| San Leandro Unified | Alameda | John Muir Middle | 57/61291-00-028 | 09/21/23 | \$ 431,416 | \$ - | |
| Templeton Unified | San Luis Obispo | Templeton High | 57/68841-00-007 | 09/25/23 | \$ 750,950 | \$ - | |
| Vallejo City Unified | Solano | Annie Pennycook Elementary | 57/70581-00-026 | 09/25/23 | \$ 476,165 | \$ - | |
| Vallejo City Unified | Solano | Federal Terrace Elementary | 57/70581-00-027 | 09/25/23 | \$ 452,945 | \$ - | |
| Vallejo City Unified | Solano | Johnston Cooper Elementary | 57/70581-00-028 | 09/25/23 | \$ 1,693,927 | \$ - | |
| Vallejo City Unified | Solano | Dan Mini Elementary | 57/70581-00-029 | 09/25/23 | \$ 2,840,893 | \$ - | |
| Los Angeles Unified | Los Angeles | University High School Charter | 57/64733-21-038 | 09/27/23 | \$ 3,568,880 | \$ - | |
| Los Angeles Unified | Los Angeles | Grand View Boulevard Elementary | 57/64733-00-793 | 09/29/23 | \$ 3,083,406 | \$ - | |
| Palm Springs Unified | Riverside | Della S. Lindley Elementary | 57/67173-00-014 | 10/03/23 | \$ 4,931,233 | \$ - | |
| Los Angeles Unified | Los Angeles | Robert F. Kennedy Elementary | 57/64733-00-794 | 10/04/23 | \$ 4,301,306 | \$ - | |
| Ukiah Unified | Mendocino | Pomolita Middle | 57/65615-00-011 | 10/04/23 | \$ 3,192,858 | \$ - | |
| Ukiah Unified | Mendocino | South Valley High | 57/65615-00-012 | 10/04/23 | \$ 1,521,639 | \$ - | |
| Pierce Joint Unified | Colusa | Pierce High | 57/61614-00-010 | 10/05/23 | \$ 1,844,997 | \$ - | |
| Ukiah Unified | Mendocino | Eagle Peak Middle | 57/65615-00-013 | 10/06/23 | \$ 2,231,715 | \$ - | |
| Los Angeles Unified | Los Angeles | Downtown Business High | 57/64733-00-795 | 10/11/23 | \$ 1,872,302 | \$ - | |
| Red Bluff Union Elementary | Tehama | Jackson Heights Elementary | 57/71621-00-003 | 10/11/23 | \$ 2,333,183 | \$ - | |
| Red Bluff Union Elementary | Tehama | William M. Metteer Elementary | 57/71621-00-004 | 10/11/23 | \$ 1,298,530 | \$ - | |
| Red Bluff Union Elementary | Tehama | Vista Preparatory Academy | 57/71621-00-005 | 10/11/23 | \$ 3,055,438 | \$ - | |
| Temecula Valley Unified | Riverside | Chaparral High | 57/75192-00-022 | 10/13/23 | \$ 9,321,701 | \$ - | |
| Val Verde Unified | Riverside | Vista Verde Middle | 57/75242-00-014 | 10/13/23 | \$ 1,437,270 | \$ - | |
| Novato Unified | Marin | Novato High | 57/65417-00-031 | 10/16/23 | \$ 600,562 | \$ - | |
| Novato Unified | Marin | Lu Sutton Elementary | 57/65417-00-032 | 10/16/23 | \$ 396,046 | \$ - | |
| Los Angeles Unified | Los Angeles | Sunland Elementary | 57/64733-00-796 | 10/18/23 | \$ 1,149,668 | \$ - | |
| Greenfield Union Elementary | Monterey | Oak Avenue Elementary | 57/66035-00-006 | 10/18/23 | \$ 1,359,206 | \$ - | |
| Martinez Unified | Contra Costa | John Swett Elementary | 57/61739-00-013 | 10/19/23 | \$ 1,570,807 | \$ - | |
| Fontana Unified | San Bernardino | Sequoia Middle | 57/67710-00-029 | 10/19/23 | \$ 1,761,468 | \$ - | |
| Beverly Hills Unified | Los Angeles | Beverly Hills High | 57/64311-00-008 | 10/20/23 | \$ 590,432 | \$ - | |
| Chico Unified | Butte | McManus (John A.) Elementary | 57/61424-00-012 | 10/23/23 | \$ 3,544,236 | \$ - | |
| Beverly Hills Unified | Los Angeles | Beverly Vista Middle | 57/64311-00-009 | 10/26/23 | \$ 1,236,723 | \$ - | |
| Los Angeles Unified | Los Angeles | Paseo del Rey Fundamental | 57/64733-42-021 | 10/26/23 | \$ 1,896,897 | \$ - | |
| Santa Rosa High | Sonoma | Santa Rosa High | 57/70920-00-015 | 10/27/23 | \$ 3,909,074 | \$ - | |

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|----------------------------|----------------|--|--------------------|--------------------|------------------------------|------------------------|-------------------------|
| Saucelito Elementary | Tulare | Saucelito Elementary | 57/72108-00-001 | 10/27/23 | \$ 61,164 | \$ 40,776 | |
| Alameda Unified | Alameda | Amelia Earhart Elementary | 57/61119-00-026 | 10/30/23 | \$ 844,135 | \$ - | |
| Azusa Unified | Los Angeles | Center Middle | 57/64279-00-031 | 10/30/23 | \$ 2,378,515 | \$ - | |
| Fountain Valley Elementary | Orange | Plavan (Urbain H.) Elementary | 57/66498-00-022 | 10/30/23 | \$ 1,981,595 | \$ - | |
| Santa Rosa Elementary | Sonoma | Brook Hill Elementary | 57/70912-00-012 | 10/30/23 | \$ 1,166,636 | \$ - | |
| Los Angeles Unified | Los Angeles | Griffith Junior High School Magnet | 57/64733-00-797 | 10/31/23 | \$ 802,408 | \$ - | |
| Fresno Unified | Fresno | Yosemite Middle | 57/62166-00-150 | 11/06/23 | \$ 2,442,457 | \$ - | |
| El Rancho Unified | Los Angeles | Rio Vista Elementary | 57/64527-00-018 | 11/08/23 | \$ 416,644 | \$ - | |
| Lynwood Unified | Los Angeles | Rosa Parks Elementary | 57/64774-00-018 | 11/08/23 | \$ 695,448 | \$ - | |
| Lynwood Unified | Los Angeles | Mark Twain Elementary | 57/64774-00-019 | 11/08/23 | \$ 1,066,904 | \$ - | |
| El Rancho Unified | Los Angeles | North Park Academy of the Arts | 57/64527-00-019 | 11/09/23 | \$ 1,757,869 | \$ - | |
| Los Angeles Unified | Los Angeles | Taft Charter High | 57/64733-00-798 | 11/09/23 | \$ 15,964,764 | \$ - | |
| Los Angeles Unified | Los Angeles | Woodlake Avenue Elementary | 57/64733-00-799 | 11/09/23 | \$ 2,695,889 | \$ - | |
| Santa Ana Unified | Orange | Jefferson Elementary | 57/66670-00-070 | 11/09/23 | \$ 1,805,345 | \$ - | |
| Los Angeles Unified | Los Angeles | Balboa Gifted/High Ability Magnet Elementary | 57/64733-00-800 | 11/13/23 | \$ 894,338 | \$ - | |
| Benicia Unified | Solano | Benicia High | 57/70524-00-023 | 11/14/23 | \$ 3,516,129 | \$ - | |
| El Rancho Unified | Los Angeles | Rivera Middle | 57/64527-00-020 | 11/15/23 | \$ 1,994,551 | \$ - | |
| Mill Valley Elementary | Marin | Strawberry Point Elementary | 57/65391-00-010 | 11/16/23 | \$ 734,372 | \$ - | |
| Moreno Valley Unified | Riverside | Valley View High | 57/67124-00-030 | 11/16/23 | \$ 25,711,427 | \$ - | |
| Moreno Valley Unified | Riverside | Box Springs Elementary | 57/67124-00-031 | 11/16/23 | \$ 184,697 | \$ - | |
| Moreno Valley Unified | Riverside | Sugar Hill Elementary | 57/67124-00-032 | 11/16/23 | \$ 4,445,489 | \$ - | |
| Santa Rosa High | Sonoma | Maria Carrillo High | 57/70920-00-016 | 11/16/23 | \$ 4,961,408 | \$ - | |
| Pleasanton Unified | Alameda | Donlon Elementary | 57/75101-00-023 | 11/16/23 | \$ 832,752 | \$ - | |
| Pleasanton Unified | Alameda | Harvest Park Middle | 57/75101-00-024 | 11/16/23 | \$ 462,792 | \$ - | |
| Los Angeles Unified | Los Angeles | Andasol Avenue Elementary | 57/64733-00-801 | 11/17/23 | \$ 962,271 | \$ - | |
| Siskiyou Union High | Siskiyou | Mount Shasta High | 57/70466-00-004 | 11/20/23 | \$ 1,141,342 | \$ - | |
| Siskiyou Union High | Siskiyou | Weed High | 57/70466-00-005 | 11/20/23 | \$ 1,154,394 | \$ - | |
| Los Angeles Unified | Los Angeles | Fair Avenue Elementary | 57/64733-22-016 | 11/21/23 | \$ 1,803,265 | \$ - | |
| Lynwood Unified | Los Angeles | Janie P. Abbott Elementary | 57/64774-00-020 | 11/21/23 | \$ 1,174,953 | \$ - | |
| Lynwood Unified | Los Angeles | Will Rogers Elementary | 57/64774-00-021 | 11/21/23 | \$ 2,875,684 | \$ - | |
| El Rancho Unified | Los Angeles | Valencia Academy of the Arts | 57/64527-00-021 | 11/22/23 | \$ 833,288 | \$ - | |
| Los Angeles Unified | Los Angeles | Thomas Starr King Middle School Film and Media | 57/64733-00-802 | 11/22/23 | \$ 2,382,521 | \$ - | |
| Los Angeles Unified | Los Angeles | Second Street Elementary | 57/64733-00-803 | 11/28/23 | \$ 636,900 | \$ - | |
| Anaheim Union High | Orange | Orangeview Junior High | 57/66431-07-002 | 11/29/23 | \$ 7,413,986 | \$ - | |
| Mt. Diablo Unified | Contra Costa | Ayers Elementary | 57/61754-00-097 | 11/30/23 | \$ 547,893 | \$ - | |
| Mt. Diablo Unified | Contra Costa | Sequoia Elementary | 57/61754-00-098 | 11/30/23 | \$ 133,683 | \$ - | |
| Mt. Diablo Unified | Contra Costa | Sun Terrace Elementary | 57/61754-00-099 | 11/30/23 | \$ 549,138 | \$ - | |
| Mt. Diablo Unified | Contra Costa | Valley View Middle | 57/61754-00-100 | 11/30/23 | \$ 270,227 | \$ - | |
| Anaheim Union High | Orange | Cypress High | 57/66431-08-001 | 12/06/23 | \$ 6,930,180 | \$ - | |
| Los Angeles Unified | Los Angeles | Albion Street Elementary | 57/64733-00-804 | 12/07/23 | \$ 1,288,082 | \$ - | |
| San Lorenzo Valley Unified | Santa Cruz | SLVUSD Charter | 57/69807-00-005 | 12/08/23 | \$ 800,489 | \$ - | |
| Millville Elementary | Shasta | Millville Elementary | 57/70052-00-004 | 12/08/23 | \$ 8,875 | \$ 5,916 | |
| Fontana Unified | San Bernardino | Oleander Elementary | 57/67710-00-030 | 12/11/23 | \$ 1,241,353 | \$ - | |
| Alhambra Unified | Los Angeles | Garfield Elementary | 57/75713-00-037 | 12/12/23 | \$ 5,425,980 | \$ - | |
| Hueneme Elementary | Ventura | Sunkist Elementary | 57/72462-00-016 | 12/13/23 | \$ 1,965,916 | \$ - | |
| Hueneme Elementary | Ventura | Hollywood Beach Elementary | 57/72462-00-017 | 12/13/23 | \$ 714,248 | \$ - | |
| West Contra Costa Unified | Contra Costa | Lake Elementary | 57/61796-00-056 | 12/14/23 | \$ 3,027,337 | \$ - | |
| West Contra Costa Unified | Contra Costa | Hercules High | 57/61796-00-057 | 12/14/23 | \$ 2,397,009 | \$ - | |

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|---------------------------------------|----------------|--|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| West Contra Costa Unified | Contra Costa | Hercules Middle | 57/61796-00-058 | 12/14/23 | \$ 2,512,365 | \$ - | |
| Tehama County Department of Education | Tehama | Gerber Elementary | 57/10520-00-001 | 12/15/23 | \$ 130,923 | \$ 87,282 | |
| Palo Alto Unified | Santa Clara | Palo Verde Elementary | 57/69641-00-034 | 12/20/23 | \$ 732,592 | \$ - | |
| Palo Alto Unified | Santa Clara | Ellen Fletcher Middle | 57/69641-00-035 | 12/20/23 | \$ 1,113,846 | \$ - | |
| Colton Joint Unified | San Bernardino | Terrace Hills Middle | 57/67686-00-028 | 12/26/23 | \$ 2,877,321 | \$ - | |
| Capistrano Unified | Orange | Dana Hills High | 57/66464-00-029 | 01/02/24 | \$ 13,307,712 | \$ - | |
| Hueneme Elementary | Ventura | Richard Bard Elementary | 57/72462-00-018 | 01/03/24 | \$ 992,010 | \$ - | |
| Fremont Union High | Santa Clara | Homestead High | 57/69468-00-020 | 01/09/24 | \$ 3,071,357 | \$ - | |
| Temecula Valley Unified | Riverside | Chaparral High | 57/75192-00-023 | 01/09/24 | \$ 5,415,464 | \$ - | |
| Murrieta Valley Unified | Riverside | Avaxat Elementary | 57/75200-00-013 | 01/12/24 | \$ 633,127 | \$ - | |
| Murrieta Valley Unified | Riverside | Alta Murrieta Elementary | 57/75200-00-014 | 01/12/24 | \$ 1,139,604 | \$ - | |
| Vacaville Unified | Solano | Alamo Elementary | 57/70573-00-020 | 01/15/24 | \$ 3,297,274 | \$ - | |
| Los Angeles Unified | Los Angeles | Thomas Starr King Middle School Film and Media | 57/64733-00-805 | 01/16/24 | \$ 2,366,078 | \$ - | |
| Los Angeles Unified | Los Angeles | Alexandria Avenue Elementary | 57/64733-00-806 | 01/16/24 | \$ 953,663 | \$ - | |
| Delphic Elementary | Siskiyou | Delphic Elementary | 57/70227-00-001 | 01/16/24 | \$ 45,645 | \$ 30,430 | |
| Los Angeles Unified | Los Angeles | Norwood Street Elementary | 57/64733-00-807 | 01/17/24 | \$ 4,762,209 | \$ - | |
| Middletown Unified | Lake | Coyote Valley Elementary | 57/64055-00-004 | 01/18/24 | \$ 1,390,315 | \$ - | |
| Waterford Unified | Stanislaus | Richard M. Moon Primary | 57/75572-00-007 | 01/19/24 | \$ 4,013,253 | \$ - | |
| Flournoy Union Elementary | Tehama | Flournoy Elementary | 57/71530-00-001 | 01/22/24 | \$ 41,763 | \$ 27,842 | |
| Fresno Unified | Fresno | Addams Elementary | 57/62166-00-151 | 01/25/24 | \$ 1,505,136 | \$ - | |
| Newman-Crows Landing Unified | Stanislaus | Orestimba High | 57/73601-00-005 | 01/25/24 | \$ 1,432,425 | \$ - | |
| Los Angeles Unified | Los Angeles | Annandale Elementary | 57/64733-00-808 | 01/26/24 | \$ 1,473,555 | \$ - | |
| Fremont Unified | Alameda | William Hopkins Junior High | 57/61176-00-057 | 01/29/24 | \$ 1,017,944 | \$ - | |
| Chula Vista Elementary | San Diego | Allen (Ella B.) Elementary | 57/68023-00-021 | 01/30/24 | \$ 3,190,075 | \$ - | |
| Chula Vista Elementary | San Diego | Vista Square Elementary | 57/68023-00-022 | 01/30/24 | \$ 2,233,053 | \$ - | |
| Mammoth Unified | Mono | Mammoth High | 57/73692-00-003 | 01/31/24 | \$ 321,989 | \$ - | |
| Red Bluff Union Elementary | Tehama | Vista Preparatory Academy | 57/71621-00-006 | 02/01/24 | \$ 4,316,865 | \$ - | |
| Red Bluff Union Elementary | Tehama | William M. Metteer Elementary | 57/71621-00-007 | 02/01/24 | \$ 3,220,508 | \$ - | |
| Red Bluff Union Elementary | Tehama | Jackson Heights Elementary | 57/71621-00-008 | 02/01/24 | \$ 3,358,217 | \$ - | |
| Washington Unified | Fresno | West Fresno Elementary | 57/76778-00-005 | 02/01/24 | \$ 1,068,504 | \$ - | |
| Los Angeles Unified | Los Angeles | Emerson (Ralph Waldo) Junior M | 57/64733-21-039 | 02/05/24 | \$ 641,170 | \$ - | |
| Snowline Joint Unified | San Bernardino | Phelan Elementary | 57/73957-00-005 | 02/05/24 | \$ 6,658,638 | \$ - | |
| Alhambra Unified | Los Angeles | Mark Keppel High | 57/75713-00-038 | 02/05/24 | \$ 3,759,536 | \$ - | |
| Alhambra Unified | Los Angeles | Alhambra High | 57/75713-00-039 | 02/05/24 | \$ 13,898,152 | \$ - | |
| Hayward Unified | Alameda | Fairview Elementary | 57/61192-00-010 | 02/07/24 | \$ 3,374,810 | \$ - | |
| Hayward Unified | Alameda | Glassbrook Elementary | 57/61192-00-011 | 02/07/24 | \$ 3,024,191 | \$ - | |
| Hayward Unified | Alameda | Martin Luther King, Jr. Middle | 57/61192-00-012 | 02/07/24 | \$ 4,514,850 | \$ - | |
| Hayward Unified | Alameda | Tyrell Elementary | 57/61192-00-013 | 02/07/24 | \$ 3,639,030 | \$ - | |
| Hayward Unified | Alameda | Park Elementary | 57/61192-00-014 | 02/07/24 | \$ 3,151,794 | \$ - | |
| Hayward Unified | Alameda | Hayward High | 57/61192-00-015 | 02/07/24 | \$ 15,819,567 | \$ - | |
| Hayward Unified | Alameda | Tennyson High | 57/61192-00-016 | 02/07/24 | \$ 12,937,708 | \$ - | |
| Hayward Unified | Alameda | Eldridge Elementary | 57/61192-00-017 | 02/07/24 | \$ 1,807,505 | \$ - | |
| Hayward Unified | Alameda | Cesar Chavez Middle | 57/61192-00-018 | 02/07/24 | \$ 3,246,511 | \$ - | |
| Hayward Unified | Alameda | Southgate Elementary | 57/61192-00-019 | 02/07/24 | \$ 3,898,272 | \$ - | |
| Hayward Unified | Alameda | Eden Gardens Elementary | 57/61192-00-020 | 02/07/24 | \$ 3,068,852 | \$ - | |
| Hayward Unified | Alameda | Ruus Elementary | 57/61192-00-021 | 02/07/24 | \$ 2,418,077 | \$ - | |
| Hayward Unified | Alameda | Schafer Park Elementary | 57/61192-00-022 | 02/07/24 | \$ 4,096,056 | \$ - | |
| Los Angeles Unified | Los Angeles | San Gabriel Avenue Elementary | 57/64733-00-809 | 02/07/24 | \$ 1,587,781 | \$ - | |

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| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|----------------------------------|----------------|--|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| Anderson Valley Unified | Mendocino | Anderson Valley Junior-Senior High | 57/65540-00-005 | 02/07/24 | \$ 600,372 | \$ - | |
| Hayward Unified | Alameda | Brenkwitz High | 57/61192-00-007 | 02/08/24 | \$ 1,547,920 | \$ - | |
| Hayward Unified | Alameda | Burbank Elementary | 57/61192-00-008 | 02/08/24 | \$ 3,416,845 | \$ - | |
| Hayward Unified | Alameda | East Avenue Elementary | 57/61192-00-009 | 02/08/24 | \$ 1,807,505 | \$ - | |
| Los Angeles Unified | Los Angeles | Erwin Elementary | 57/64733-00-810 | 02/08/24 | \$ 2,990,311 | \$ - | |
| Los Angeles Unified | Los Angeles | Charles Leroy Lowman Special Education | 57/64733-00-811 | 02/08/24 | \$ 1,917,876 | \$ - | |
| Castle Rock Union Elementary | Shasta | Castle Rock Elementary | 57/69922-00-002 | 02/08/24 | \$ 75,539 | \$ 50,359 | |
| Visalia Unified | Tulare | Redwood High | 57/72256-00-039 | 02/08/24 | \$ 5,255,670 | \$ - | |
| Campbell Union High | Santa Clara | Westmont High | 57/69401-00-027 | 02/09/24 | \$ 965,178 | \$ - | |
| Lynwood Unified | Los Angeles | Washington Elementary | 57/64774-00-022 | 02/14/24 | \$ 1,721,061 | \$ - | |
| Wilsona Elementary | Los Angeles | Vista San Gabriel Elementary | 57/65151-00-003 | 02/15/24 | \$ 4,656,489 | \$ - | |
| Tulare City | Tulare | Maple Elementary | 57/72231-00-008 | 02/15/24 | \$ 987,711 | \$ - | |
| Fontana Unified | San Bernardino | Palmetto Elementary | 57/67710-00-031 | 02/21/24 | \$ 1,548,431 | \$ - | |
| El Rancho Unified | Los Angeles | Birney Tech Academy | 57/64527-00-022 | 02/23/24 | \$ 225,131 | \$ - | |
| Saddleback Valley Unified | Orange | Robinson Elementary | 57/73635-00-044 | 02/23/24 | \$ 6,088,356 | \$ - | |
| Vacaville Unified | Solano | Sierra Vista Elementary | 57/70573-00-021 | 02/27/24 | \$ 1,212,050 | \$ - | |
| Pittsburg Unified | Contra Costa | Parkside Elementary | 57/61788-00-015 | 03/04/24 | \$ 3,885,927 | \$ - | |
| Pittsburg Unified | Contra Costa | Pittsburg Senior High | 57/61788-00-016 | 03/04/24 | \$ 39,357,439 | \$ - | |
| Yreka Union High | Siskiyou | Yreka High | 57/70516-00-005 | 03/05/24 | \$ 3,496,268 | \$ - | |
| Tulare City | Tulare | Garden Elementary | 57/72231-00-009 | 03/06/24 | \$ 1,020,315 | \$ - | |
| Saint Helena Unified | Napa | Saint Helena Primary | 57/66290-00-005 | 03/07/24 | \$ 537,701 | \$ - | |
| Val Verde Unified | Riverside | Mead Valley Elementary | 57/75242-00-016 | 03/12/24 | \$ 557,508 | \$ - | |
| Val Verde Unified | Riverside | Tomas Rivera Middle | 57/75242-00-017 | 03/12/24 | \$ 1,373,397 | \$ - | |
| San Bernardino City Unified | San Bernardino | Sierra High | 57/67876-00-123 | 03/13/24 | \$ 4,096,904 | \$ - | |
| Sausalito Marin City | Marin | Martin Luther King, Jr., Academy | 57/65474-00-002 | 03/14/24 | \$ 988,217 | \$ - | |
| Albany City Unified | Alameda | Cornell Elementary | 57/61127-00-008 | 03/15/24 | \$ 1,734,546 | \$ - | |
| Wilsona Elementary | Los Angeles | Challenger Middle | 57/65151-00-004 | 03/20/24 | \$ 6,682,198 | \$ - | |
| Moreno Valley Unified | Riverside | Canyon Springs High | 57/67124-00-033 | 03/21/24 | \$ 7,131,205 | \$ - | |
| New Haven Unified | Alameda | Hillview Crest Elementary | 57/61242-00-010 | 03/22/24 | \$ 2,934,869 | \$ - | |
| Palm Springs Unified | Riverside | Nellie N. Coffman Middle | 57/67173-00-015 | 03/22/24 | \$ 1,767,322 | \$ - | |
| Manteca Unified | San Joaquin | Neil Hafley Elementary | 57/68593-00-017 | 03/25/24 | \$ 921,677 | \$ - | |
| El Monte Union High | Los Angeles | El Monte High | 57/64519-00-006 | 03/26/24 | \$ 3,503,780 | \$ - | |
| Lawndale Elementary | Los Angeles | Will Rogers Middle | 57/64691-00-018 | 03/26/24 | \$ 3,504,719 | \$ - | |
| Hemet Unified | Riverside | West Valley High | 57/67082-00-015 | 03/27/24 | \$ 1,077,493 | \$ - | |
| Hemet Unified | Riverside | Hemet High | 57/67082-00-016 | 03/27/24 | \$ 3,553,024 | \$ - | |
| Greenfield Union | Kern | Greenfield Middle | 57/63503-00-012 | 03/28/24 | \$ 2,673,425 | \$ 1,782,283 | |
| Jefferson Union High | San Mateo | Oceana High | 57/68924-00-010 | 03/28/24 | \$ 374,506 | \$ - | |
| Napa Valley Unified | Napa | American Canyon Middle | 57/66266-00-044 | 03/29/24 | \$ 4,071,676 | \$ - | |
| Folsom-Cordova Unified | Sacramento | Folsom Middle | 57/67330-21-010 | 04/01/24 | \$ 9,915,860 | \$ - | |
| Kings County Office of Education | Kings | Lincoln Elementary | 57/10165-00-004 | 04/02/24 | \$ 80,380 | \$ 53,587 | |
| Saugus Union | Los Angeles | Cedar creek Elementary | 57/64998-00-015 | 04/02/24 | \$ 1,633,732 | \$ - | |
| Ducor Union Elementary | Tulare | Ducor Union Elementary | 57/71894-00-002 | 04/02/24 | \$ 223,634 | \$ 149,089 | |
| Konocti Unified | Lake | Obsidian Middle | 57/64022-00-018 | 04/05/24 | \$ 873,339 | \$ - | |
| Acalanes Union High | Contra Costa | Las Lomas High | 57/61630-00-008 | 04/08/24 | \$ 2,661,903 | \$ - | |
| Acalanes Union High | Contra Costa | Miramonte High | 57/61630-00-009 | 04/08/24 | \$ 1,459,851 | \$ - | |
| Kings County Office of Education | Kings | Armona Elementary | 57/10165-00-005 | 04/09/24 | \$ 22,966 | \$ 15,310 | |
| Lynwood Unified | Los Angeles | Lindbergh Elementary | 57/64774-00-023 | 04/11/24 | \$ 1,409,398 | \$ - | |
| Long Beach Unified | Los Angeles | Avalon K-12 | 57/64725-00-058 | 04/12/24 | \$ 3,601,143 | \$ - | |

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|-------------------------------------|----------------|---|--------------------|--------------------|------------------------------|------------------------|-------------------------|
| Saint Helena Unified | Napa | Robert Louis Stevenson Intermediate | 57/66290-00-006 | 04/12/24 | \$ 3,329,611 | \$ - | |
| Semitropic Elementary | Kern | Semitropic Elementary | 57/63768-00-002 | 04/15/24 | \$ 30,058 | \$ 20,039 | |
| Beverly Hills Unified | Los Angeles | Beverly Vista Middle | 57/64311-00-010 | 04/15/24 | \$ 3,508,908 | \$ - | |
| Anaheim Union High | Orange | Western High | 57/66431-07-003 | 04/15/24 | \$ 5,170,035 | \$ - | |
| Manteca Unified | San Joaquin | Sierra High | 57/68593-00-018 | 04/15/24 | \$ 875,945 | \$ - | |
| Manteca Unified | San Joaquin | McParland (George) Elementary | 57/68593-00-019 | 04/16/24 | \$ 6,438,816 | \$ - | |
| Hayward Unified | Alameda | Bret Harte Middle | 57/61192-00-023 | 04/17/24 | \$ 3,670,848 | \$ - | |
| Hayward Unified | Alameda | Longwood Elementary | 57/61192-00-024 | 04/17/24 | \$ 3,394,240 | \$ - | |
| Hayward Unified | Alameda | Palma Ceia Elementary | 57/61192-00-025 | 04/17/24 | \$ 3,056,092 | \$ - | |
| Durham Unified | Butte | Durham Intermediate | 57/61432-00-003 | 04/17/24 | \$ 2,079,663 | \$ - | |
| El Monte Union High | Los Angeles | Mountain View High | 57/64519-00-007 | 04/17/24 | \$ 1,667,215 | \$ - | |
| Novato Unified | Marin | Hamilton Meadow Park Elementary | 57/65417-00-033 | 04/17/24 | \$ 1,633,447 | \$ - | |
| Novato Unified | Marin | San Marin High | 57/65417-00-034 | 04/17/24 | \$ 835,534 | \$ - | |
| Parlier Unified | Fresno | Parlier High | 57/62364-00-013 | 04/18/24 | \$ 6,572,710 | \$ - | |
| Gridley Unified | Butte | Gridley High | 57/75507-00-006 | 04/18/24 | \$ 4,476,843 | \$ - | |
| Saugus Union | Los Angeles | Plum Canyon Elementary | 57/64998-00-016 | 04/23/24 | \$ 5,416,747 | \$ - | |
| French Gulch-Whiskeytown Elementary | Shasta | French Gulch-Whiskeytown Elementary | 57/69997-00-001 | 04/25/24 | \$ 240,064 | \$ - | |
| Folsom-Cordova Unified | Sacramento | Gold Ridge Elementary | 57/67330-00-012 | 04/29/24 | \$ 3,877,955 | \$ - | |
| Forestville Union Elementary | Sonoma | Forestville Elementary | 57/70680-00-002 | 04/30/24 | \$ 1,510,556 | \$ - | |
| Duarte Unified | Los Angeles | Duarte High | 57/64469-00-016 | 05/01/24 | \$ 3,157,570 | \$ - | |
| Simi Valley Unified | Ventura | Santa Susana High | 57/72603-00-037 | 05/02/24 | \$ 6,045,235 | \$ - | |
| El Monte Union High | Los Angeles | El Monte High | 57/64519-00-008 | 05/06/24 | \$ 3,093,022 | \$ - | |
| Jefferson Union High | San Mateo | Jefferson High | 57/68924-00-011 | 05/06/24 | \$ 8,040,163 | \$ - | |
| Jefferson Union High | San Mateo | Terra Nova High | 57/68924-00-012 | 05/06/24 | \$ 3,046,798 | \$ - | |
| Hueneme Elementary | Ventura | Hueneme Elementary | 57/72462-00-019 | 05/06/24 | \$ 3,277,648 | \$ - | |
| Hueneme Elementary | Ventura | Sunkist Elementary | 57/72462-00-020 | 05/06/24 | \$ 745,494 | \$ - | |
| Roseville Joint Union High | Placer | Oakmont High | 57/66928-00-009 | 05/08/24 | \$ 1,267,795 | \$ - | |
| Roseville Joint Union High | Placer | Woodcreek High | 57/66928-00-010 | 05/08/24 | \$ 1,545,649 | \$ - | |
| Chino Valley Unified | San Bernardino | Hidden Trails Elementary | 57/67678-00-038 | 05/08/24 | \$ 784,814 | \$ - | |
| Pomona Unified | Los Angeles | La Verne Science and Technology Charter | 57/64907-00-054 | 05/10/24 | \$ 1,497,730 | \$ - | |
| Pacific Elementary | Santa Cruz | Pacific Elementary | 57/69781-00-001 | 05/10/24 | \$ 1,354,324 | \$ 902,883 | |
| William S. Hart Union High | Los Angeles | William S. Hart High | 57/65136-00-014 | 05/13/24 | \$ 3,834,269 | \$ - | |
| William S. Hart Union High | Los Angeles | Saugus High | 57/65136-00-015 | 05/13/24 | \$ 1,482,891 | \$ - | |
| San Juan Unified | Sacramento | Mariemont Elementary | 57/67447-00-088 | 05/13/24 | \$ 3,770,648 | \$ - | |
| San Juan Unified | Sacramento | Sierra Oaks K-8 | 57/67447-00-089 | 05/13/24 | \$ 1,726,825 | \$ - | |
| Cutler-Orosi Joint Unified | Tulare | Orosi High | 57/71860-00-014 | 05/13/24 | \$ 5,045,443 | \$ 3,363,629 | |
| Middletown Unified | Lake | Middletown High | 57/64055-00-005 | 05/14/24 | \$ 743,650 | \$ - | |
| Pomona Unified | Los Angeles | Emerson Middle | 57/64907-00-055 | 05/16/24 | \$ 1,763,835 | \$ - | |
| Greenfield Union | Kern | Leon H. Ollivier Middle | 57/63503-00-013 | 05/17/24 | \$ 3,769,899 | \$ - | |
| Manteca Unified | San Joaquin | New Haven Elementary | 57/68593-00-020 | 05/20/24 | \$ 786,049 | \$ - | |
| Manteca Unified | San Joaquin | East Union High | 57/68593-00-021 | 05/20/24 | \$ 8,104,373 | \$ - | |
| William S. Hart Union High | Los Angeles | Valencia High | 57/65136-00-016 | 05/21/24 | \$ 3,109,605 | \$ - | |
| Lemon Grove | San Diego | San Miguel Elementary | 57/68205-00-011 | 05/21/24 | \$ 1,187,773 | \$ - | |
| Manteca Unified | San Joaquin | Nile Garden Elementary | 57/68593-00-022 | 05/21/24 | \$ 5,076,021 | \$ - | |
| Fontana Unified | San Bernardino | West Randall Elementary | 57/67710-00-032 | 05/22/24 | \$ 1,484,436 | \$ - | |
| Fallbrook Union High | San Diego | Fallbrook High | 57/68122-00-004 | 05/22/24 | \$ 16,521,287 | \$ - | |
| Pond Union Elementary | Kern | Pond Elementary | 57/63719-00-001 | 05/23/24 | \$ 262,227 | \$ 174,818 | |
| Los Angeles Unified | Los Angeles | Abraham Lincoln Senior High | 57/64733-08-009 | 05/24/24 | \$ 5,034,667 | \$ - | |

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|-------------------------------|---------------|--|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| Mill Valley Elementary | Marin | Edna Maguire Elementary | 57/65391-00-011 | 05/28/24 | \$ 926,360 | \$ - | |
| Palm Springs Unified | Riverside | Desert Learning Academy | 57/67173-00-016 | 05/28/24 | \$ 3,414,378 | \$ - | |
| Simi Valley Unified | Ventura | Simi Valley High | 57/72603-00-038 | 05/28/24 | \$ 3,748,046 | \$ - | |
| Vineland Elementary | Kern | Vineland Elementary | 57/63834-00-003 | 05/29/24 | \$ 311,060 | \$ 207,373 | |
| Vineland Elementary | Kern | Sunset | 57/63834-00-004 | 05/29/24 | \$ 296,228 | \$ 197,485 | |
| Downey Unified | Los Angeles | Doty (Wendy Lopour) Middle | 57/64451-00-041 | 05/29/24 | \$ 1,095,892 | \$ - | |
| Lynwood Unified | Los Angeles | Lynwood High | 57/64774-00-024 | 05/29/24 | \$ 3,260,471 | \$ - | |
| Forestville Union Elementary | Sonoma | Forestville Elementary | 57/70680-00-003 | 05/29/24 | \$ 2,518,003 | \$ - | |
| Piner-Olivet Union Elementary | Sonoma | Olivet Elementary | 57/70870-00-005 | 05/29/24 | \$ 802,069 | \$ - | |
| Sundale Union Elementary | Tulare | Sundale Elementary | 57/72173-00-003 | 05/29/24 | \$ 234,308 | \$ 156,205 | |
| Elk Grove Unified | Sacramento | James Rutter Middle | 57/67314-00-041 | 05/30/24 | \$ 1,255,601 | \$ - | |
| Los Nietos | Los Angeles | Aeolian Elementary | 57/64758-00-011 | 05/31/24 | \$ 6,393,454 | \$ - | |
| Elk Grove Unified | Sacramento | Pleasant Grove Elementary | 57/67314-00-042 | 06/03/24 | \$ 978,830 | \$ - | |
| Perris Elementary | Riverside | Perris Elementary | 57/67199-00-006 | 06/04/24 | \$ 5,272,533 | \$ - | |
| Elk Grove Unified | Sacramento | Isabelle Jackson Elementary | 57/67314-00-043 | 06/05/24 | \$ 2,480,163 | \$ - | |
| Long Beach Unified | Los Angeles | Gompers Elementary | 57/64725-00-059 | 06/07/24 | \$ 5,768,462 | \$ - | |
| Long Beach Unified | Los Angeles | Stanford Middle | 57/64725-00-060 | 06/11/24 | \$ 1,870,286 | \$ - | |
| Pomona Unified | Los Angeles | Ganesha High | 57/64907-00-056 | 06/12/24 | \$ 3,424,380 | \$ - | |
| San Bruno Park Elementary | San Mateo | Allen (Decima M.) Elementary | 57/69013-00-009 | 06/12/24 | \$ 4,211,221 | \$ - | |
| Vacaville Unified | Solano | Jean Callison Elementary | 57/70573-00-022 | 06/13/24 | \$ 1,537,616 | \$ - | |
| Vacaville Unified | Solano | Browns Valley Elementary | 57/70573-00-023 | 06/13/24 | \$ 1,515,009 | \$ - | |
| Vacaville Unified | Solano | Cooper Elementary | 57/70573-00-024 | 06/13/24 | \$ 1,268,706 | \$ - | |
| Santa Rosa Elementary | Sonoma | Luther Burbank Elementary | 57/70912-00-013 | 06/13/24 | \$ 2,079,903 | \$ - | |
| Calistoga Joint Unified | Napa | Calistoga Elementary | 57/66241-00-004 | 06/20/24 | \$ 1,561,034 | \$ - | |
| Anaheim Union High | Orange | Western High | 57/66431-07-004 | 06/20/24 | \$ 5,742,973 | \$ - | |
| Los Angeles Unified | Los Angeles | Thirty-Second Street USC Performing Arts | 57/64733-00-812 | 06/24/24 | \$ 689,422 | \$ - | |
| Los Angeles Unified | Los Angeles | Cienega Elementary | 57/64733-00-813 | 06/24/24 | \$ 2,801,053 | \$ - | |
| Los Angeles Unified | Los Angeles | John Marshall Senior High | 57/64733-12-013 | 06/24/24 | \$ 8,447,399 | \$ - | |
| Pomona Unified | Los Angeles | Kingsley Elementary | 57/64907-00-057 | 06/24/24 | \$ 713,214 | \$ - | |
| Pomona Unified | Los Angeles | Alcott Elementary | 57/64907-00-058 | 06/24/24 | \$ 1,240,321 | \$ - | |
| Pomona Unified | Los Angeles | Kellogg Polytechnic Elementary | 57/64907-00-059 | 06/24/24 | \$ 1,518,633 | \$ - | |
| Pomona Unified | Los Angeles | Harrison Elementary | 57/64907-00-060 | 06/24/24 | \$ 2,140,524 | \$ - | |
| Pomona Unified | Los Angeles | Philadelphia Elementary | 57/64907-00-061 | 06/24/24 | \$ 813,922 | \$ - | |
| Pomona Unified | Los Angeles | Simons Middle | 57/64907-00-062 | 06/24/24 | \$ 1,848,017 | \$ - | |
| Pomona Unified | Los Angeles | Golden Springs Elementary | 57/64907-00-063 | 06/24/24 | \$ 888,951 | \$ - | |
| Pomona Unified | Los Angeles | Arroyo Elementary | 57/64907-00-065 | 06/24/24 | \$ 780,697 | \$ - | |
| Elk Grove Unified | Sacramento | Isabelle Jackson Elementary | 57/67314-00-044 | 06/24/24 | \$ 1,868,364 | \$ - | |
| Modesto City High | Stanislaus | Thomas Downey High | 57/71175-00-004 | 06/27/24 | \$ 2,175,074 | \$ - | |
| Hacienda la Puente Unified | Los Angeles | William Workman High | 57/73445-00-034 | 06/27/24 | \$ 1,632,759 | \$ - | |
| Hacienda la Puente Unified | Los Angeles | Glen A. Wilson High | 57/73445-00-035 | 07/01/24 | \$ 2,681,714 | \$ - | |
| Saugus Union | Los Angeles | Highlands Elementary | 57/64998-00-017 | 07/02/24 | \$ 3,745,954 | \$ - | |
| Los Angeles Unified | Los Angeles | Academy for Enriched Sciences | 57/64733-00-814 | 07/03/24 | \$ 1,874,241 | \$ - | |
| Los Angeles Unified | Los Angeles | Langdon Avenue Elementary | 57/64733-00-815 | 07/08/24 | \$ 6,860,282 | \$ - | |
| Los Angeles Unified | Los Angeles | Ivanhoe Elementary | 57/64733-00-816 | 07/08/24 | \$ 1,944,064 | \$ - | |
| Los Angeles Unified | Los Angeles | Harbor City Elementary | 57/64733-00-817 | 07/08/24 | \$ 1,915,874 | \$ - | |
| San Mateo-Foster City | San Mateo | Foster City Elementary | 57/69039-00-014 | 07/08/24 | \$ 4,214,401 | \$ - | |
| Vista Unified | San Diego | Bobier Elementary | 57/68452-00-017 | 07/09/24 | \$ 3,937,478 | \$ - | |
| Roseville Joint Union High | Placer | Granite Bay High | 57/66928-00-011 | 07/10/24 | \$ 4,379,725 | \$ - | |

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| Los Angeles Unified | Los Angeles | Johnnie Cochran Jr. Middle | 57/64733-00-818 | 07/15/24 | \$ 2,193,744 | \$ - | |
| Los Angeles Unified | Los Angeles | Robert Hill Lane Elementary | 57/64733-00-819 | 07/17/24 | \$ 1,679,909 | \$ - | |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo-Greeley Elementary | 57/73544-00-003 | 07/18/24 | \$ 2,041,912 | \$ - | |
| East Whittier City Elementary | Los Angeles | East Whittier Middle | 57/64485-00-014 | 07/22/24 | \$ 1,872,627 | \$ - | |
| Fremont Unified | Alameda | Centerville Junior High | 57/61176-00-058 | 07/25/24 | \$ 8,982,793 | \$ - | |
| Fremont Unified | Alameda | Thornton Junior High | 57/61176-00-059 | 07/25/24 | \$ 11,164,649 | \$ - | |
| San Jacinto Unified | Riverside | San Jacinto Leadership Academy - Magnet | 57/67249-00-009 | 07/25/24 | \$ 1,199,898 | \$ - | |
| Fontana Unified | San Bernardino | Fontana High | 57/67710-00-033 | 07/26/24 | \$ 9,893,532 | \$ - | |
| Tamalpais Union High | Marin | Archie Williams High | 57/65482-00-006 | 07/29/24 | \$ 2,783,339 | \$ - | |
| Tamalpais Union High | Marin | Tamalpais High | 57/65482-00-007 | 07/29/24 | \$ 2,057,916 | \$ - | |
| Los Angeles Unified | Los Angeles | Bandini Street Elementary | 57/64733-00-820 | 07/31/24 | \$ 1,643,219 | \$ - | |
| Vallejo City Unified | Solano | Glen Cove Elementary | 57/70581-00-030 | 07/31/24 | \$ 3,224,387 | \$ - | |
| Vallejo City Unified | Solano | Grace Patterson Elementary | 57/70581-00-031 | 07/31/24 | \$ 2,048,028 | \$ - | |
| Vallejo City Unified | Solano | Joseph H. Wardlaw Elementary | 57/70581-00-032 | 07/31/24 | \$ 5,244,483 | \$ - | |
| Vallejo City Unified | Solano | Steffan Manor Elementary | 57/70581-00-033 | 07/31/24 | \$ 1,194,843 | \$ - | |
| Konocti Unified | Lake | East Lake Elementary | 57/64022-00-019 | 08/01/24 | \$ 592,728 | \$ - | |
| Standard Elementary | Kern | Highland Elementary | 57/63792-00-004 | 08/05/24 | \$ 967,094 | \$ - | |
| Paradise Unified | Butte | Cedarwood Elementary | 57/61531-00-011 | 08/06/24 | \$ 288,465 | \$ - | |
| Los Angeles Unified | Los Angeles | Hillside Elementary | 57/64733-00-821 | 08/06/24 | \$ 3,084,957 | \$ - | |
| San Juan Unified | Sacramento | Arcade Fundamental Middle | 57/67447-00-090 | 08/06/24 | \$ 6,434,207 | \$ - | |
| Standard Elementary | Kern | Wingland Elementary | 57/63792-00-005 | 08/07/24 | \$ 1,414,998 | \$ - | |
| Long Beach Unified | Los Angeles | Gant Elementary | 57/64725-00-061 | 08/07/24 | \$ 6,868,245 | \$ - | |
| Santa Paula Unified | Ventura | Santa Paula High | 57/76828-00-007 | 08/07/24 | \$ 9,397,683 | \$ - | |
| Los Angeles Unified | Los Angeles | Montara Avenue Elementary | 57/64733-00-822 | 08/08/24 | \$ 1,605,657 | \$ - | |
| Placerville Union Elementary | El Dorado | Edwin Markham Middle | 57/61952-00-004 | 08/09/24 | \$ 243,181 | \$ - | |
| Long Beach Unified | Los Angeles | Helen Keller Middle | 57/64725-00-062 | 08/12/24 | \$ 487,338 | \$ - | |
| Keyes Union | Stanislaus | Barbara Spratling Middle | 57/71134-00-003 | 08/14/24 | \$ 922,403 | \$ - | |
| Keyes Union | Stanislaus | Keyes Elementary | 57/71134-00-004 | 08/14/24 | \$ 1,701,513 | \$ - | |
| Pomona Unified | Los Angeles | Ganesha High | 57/64907-00-066 | 08/16/24 | \$ 2,810,590 | \$ - | |
| Hemet Unified | Riverside | Whittier Elementary | 57/67082-00-017 | 08/16/24 | \$ 4,553,992 | \$ - | |
| Pleasanton Unified | Alameda | Amador Valley High | 57/75101-00-025 | 08/16/24 | \$ 1,815,491 | \$ - | |
| Pleasanton Unified | Alameda | Thomas S. Hart Middle | 57/75101-00-026 | 08/16/24 | \$ 754,866 | \$ - | |
| Grossmont Union High | San Diego | Chaparral High | 57/68130-00-040 | 08/20/24 | \$ 280,075 | \$ - | |
| Grossmont Union High | San Diego | Helix High | 57/68130-00-041 | 08/20/24 | \$ 2,098,020 | \$ - | |
| Willows Unified | Glenn | Willows Intermediate | 57/62661-00-008 | 08/21/24 | \$ 2,345,432 | \$ - | |
| Manteca Unified | San Joaquin | Manteca High | 57/68593-00-023 | 08/22/24 | \$ 22,038,683 | \$ - | |
| Pleasanton Unified | Alameda | Foothill High | 57/75101-00-027 | 08/22/24 | \$ 2,033,494 | \$ - | |
| Fresno Unified | Fresno | Del Mar Elementary | 57/62166-00-152 | 08/23/24 | \$ 1,384,886 | \$ - | |
| Vallecitos Elementary | San Diego | Vallecitos Elementary | 57/68437-00-001 | 08/23/24 | \$ 173,627 | \$ 115,751 | |
| Los Angeles Unified | Los Angeles | Heliotrope Avenue Elementary | 57/64733-00-823 | 08/26/24 | \$ 806,160 | \$ - | |
| Los Angeles Unified | Los Angeles | Chase Street Elementary | 57/64733-00-824 | 08/26/24 | \$ 842,267 | \$ - | |
| Greenfield Union Elementary | Monterey | Mary Chapa Academy | 57/66035-00-007 | 08/28/24 | \$ 1,860,000 | \$ 1,240,000 | |
| Los Angeles Unified | Los Angeles | Eagle Rock High | 57/64733-00-825 | 08/29/24 | \$ 13,016,714 | \$ - | |
| Sweetwater Union High | San Diego | Eastlake High | 57/68411-00-053 | 08/29/24 | \$ 9,197,423 | \$ - | |
| Simi Valley Unified | Ventura | Royal High | 57/72603-00-039 | 08/29/24 | \$ 1,172,443 | \$ - | |
| Woodland Joint Unified | Yolo | Beamer Elementary | 57/72710-00-017 | 08/29/24 | \$ 873,886 | \$ - | |
| Woodland Joint Unified | Yolo | Cache Creek High | 57/72710-00-018 | 08/29/24 | \$ 1,491,096 | \$ - | |
| Woodland Joint Unified | Yolo | Dingle Elementary | 57/72710-00-019 | 08/29/24 | \$ 1,118,839 | \$ - | |

SFP APPLICATIONS
Modernization School Facilities Program
- Workload as of April 30, 2025 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|------------------------------|----------------|---|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| Woodland Joint Unified | Yolo | Woodland Prairie Elementary | 57/72710-00-020 | 08/29/24 | \$ 2,379,796 | \$ - | |
| Grossmont Union High | San Diego | Granite Hills High | 57/68130-00-042 | 08/30/24 | \$ 310,348 | \$ - | |
| Placerville Union Elementary | El Dorado | Louisiana Schnell Elementary | 57/61952-00-005 | 09/04/24 | \$ 544,482 | \$ - | |
| Woodland Joint Unified | Yolo | Plainfield Elementary | 57/72710-00-021 | 09/04/24 | \$ 369,239 | \$ - | |
| Dixon Unified | Solano | Anderson (Linford L.) Elementary | 57/70532-00-006 | 09/05/24 | \$ 4,707,886 | \$ - | |
| Hacienda la Puente Unified | Los Angeles | Los Altos High | 57/73445-00-036 | 09/05/24 | \$ 5,295,626 | \$ - | |
| El Rancho Unified | Los Angeles | Durfee Elementary | 57/64527-00-023 | 09/06/24 | \$ 1,313,415 | \$ - | |
| El Rancho Unified | Los Angeles | South Ranchito Dual Language Academy | 57/64527-00-024 | 09/06/24 | \$ 1,112,755 | \$ - | |
| El Rancho Unified | Los Angeles | Rivera Elementary | 57/64527-00-025 | 09/06/24 | \$ 753,699 | \$ - | |
| Los Angeles Unified | Los Angeles | Joseph Le Conte Middle | 57/64733-00-826 | 09/09/24 | \$ 940,271 | \$ - | |
| Merced Union High | Merced | Golden Valley High | 57/65789-00-012 | 09/11/24 | \$ 3,459,983 | \$ - | |
| Elk Grove Unified | Sacramento | Samuel Jackman Middle | 57/67314-00-045 | 09/13/24 | \$ 2,517,320 | \$ - | |
| Elk Grove Unified | Sacramento | Prairie Elementary | 57/67314-00-046 | 09/13/24 | \$ 2,371,975 | \$ - | |
| Los Angeles Unified | Los Angeles | Betty Plasencia Elementary | 57/64733-11-017 | 09/17/24 | \$ 6,516,759 | \$ - | |
| Los Angeles Unified | Los Angeles | Barton Hill Elementary | 57/64733-00-827 | 09/18/24 | \$ 768,590 | \$ - | |
| Monterey Peninsula Unified | Monterey | Marina Vista Elementary | 57/66092-00-046 | 09/18/24 | \$ 636,606 | \$ - | |
| Los Angeles Unified | Los Angeles | Patrick Henry Middle | 57/64733-00-828 | 09/20/24 | \$ 4,340,766 | \$ - | |
| Mount Pleasant Elementary | Santa Clara | Mt. Pleasant Elementary | 57/69617-00-001 | 09/23/24 | \$ 3,829,286 | \$ - | |
| Valley Home Joint Elementary | Stanislaus | Valley Home Elementary | 57/71324-00-001 | 09/24/24 | \$ 307,978 | \$ 205,319 | |
| Anaheim Union High | Orange | South Junior High | 57/66431-02-001 | 09/25/24 | \$ 1,898,130 | \$ - | |
| Modesto City Elementary | Stanislaus | La Loma Junior High | 57/71167-00-008 | 09/25/24 | \$ 1,554,310 | \$ - | |
| Dublin Unified | Alameda | Frederiksen Elementary | 57/75093-00-017 | 09/25/24 | \$ 939,170 | \$ - | |
| Fountain Valley Elementary | Orange | Fulton (Harry C.) Middle | 57/66498-00-023 | 09/26/24 | \$ 821,918 | \$ - | |
| Fountain Valley Elementary | Orange | Gisler (Robert) Elementary | 57/66498-00-024 | 09/26/24 | \$ 612,487 | \$ - | |
| Fountain Valley Elementary | Orange | Masuda (Kazuo) Middle | 57/66498-00-025 | 09/26/24 | \$ 352,667 | \$ - | |
| Fountain Valley Elementary | Orange | Tamura (Hisamatsu) Elementary | 57/66498-00-026 | 09/26/24 | \$ 656,570 | \$ - | |
| Washington Colony Elementary | Fresno | Washington Colony Elementary | 57/62513-00-002 | 09/27/24 | \$ 1,587,778 | \$ 1,058,519 | |
| Pomona Unified | Los Angeles | Lexington Elementary | 57/64907-00-067 | 10/01/24 | \$ 1,125,581 | \$ - | |
| Pomona Unified | Los Angeles | Lincoln Elementary | 57/64907-00-068 | 10/02/24 | \$ 732,490 | \$ - | |
| Pomona Unified | Los Angeles | La Verne Science and Technology Charter | 57/64907-00-069 | 10/02/24 | \$ 340,732 | \$ - | |
| Los Angeles Unified | Los Angeles | One Hundred Ninth Street Elementary | 57/64733-00-829 | 10/03/24 | \$ 746,632 | \$ - | |
| Manteca Unified | San Joaquin | East Union High | 57/68593-00-024 | 10/03/24 | \$ 2,794,265 | \$ - | |
| Buellton Union Elementary | Santa Barbara | Oak Valley Elementary | 57/69138-00-004 | 10/03/24 | \$ 1,119,133 | \$ - | |
| Los Angeles Unified | Los Angeles | John Burroughs Middle | 57/64733-00-830 | 10/04/24 | \$ 15,434,448 | \$ - | |
| Los Angeles Unified | Los Angeles | San Miguel Elementary | 57/64733-00-831 | 10/04/24 | \$ 5,817,883 | \$ - | |
| Anaheim Union High | Orange | Anaheim High | 57/66431-01-005 | 10/04/24 | \$ 2,368,338 | \$ - | |
| Lewiston Elementary | Trinity | Lewiston Elementary | 57/71746-00-001 | 10/04/24 | \$ 1,516,256 | \$ 1,010,837 | |
| Los Angeles Unified | Los Angeles | Susan Miller Dorsey Senior High | 57/64733-00-832 | 10/07/24 | \$ 2,397,619 | \$ - | |
| Anaheim Union High | Orange | Brookhurst Junior High | 57/66431-06-001 | 10/07/24 | \$ 1,223,163 | \$ - | |
| Anaheim Union High | Orange | Western High | 57/66431-07-005 | 10/07/24 | \$ 6,929,400 | \$ - | |
| Los Angeles Unified | Los Angeles | Noble Avenue Elementary | 57/64733-00-833 | 10/08/24 | \$ 1,109,450 | \$ - | |
| Los Angeles Unified | Los Angeles | Victory Boulevard Elementary | 57/64733-22-017 | 10/08/24 | \$ 4,357,811 | \$ - | |
| Etiwanda Elementary | San Bernardino | Carleton P. Lightfoot Elementary | 57/67702-00-004 | 10/08/24 | \$ 3,828,090 | \$ - | |
| Etiwanda Elementary | San Bernardino | East Heritage Elementary | 57/67702-00-005 | 10/08/24 | \$ 3,349,579 | \$ - | |
| Los Angeles Unified | Los Angeles | San Fernando Senior High | 57/64733-73-007 | 10/09/24 | \$ 904,088 | \$ - | |
| Los Angeles Unified | Los Angeles | Russell Elementary | 57/64733-15-014 | 10/10/24 | \$ 2,345,384 | \$ - | |
| Elk Grove Unified | Sacramento | Elk Grove High | 57/67314-00-047 | 10/11/24 | \$ 23,428,076 | \$ - | |
| Los Angeles Unified | Los Angeles | Normandie Avenue Elementary | 57/64733-00-834 | 10/14/24 | \$ 7,547,946 | \$ - | |

SFP APPLICATIONS
Modernization School Facilities Program
- Workload as of April 30, 2025 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|-----------------------------|----------------|---|---------------------------|---------------------------|-------------------------------------|-------------------------------|--------------------------------|
| Los Angeles Unified | Los Angeles | Angeles Mesa Elementary | 57/64733-00-835 | 10/14/24 | \$ 1,327,465 | \$ - | |
| Los Angeles Unified | Los Angeles | Washington Irving Middle School Math, Music and | 57/64733-12-014 | 10/14/24 | \$ 3,617,871 | \$ - | |
| Los Angeles Unified | Los Angeles | Clover Avenue Elementary | 57/64733-21-040 | 10/14/24 | \$ 159,829 | \$ - | |
| Pomona Unified | Los Angeles | Marshall Middle | 57/64907-00-070 | 10/14/24 | \$ 1,439,170 | \$ - | |
| Los Angeles Unified | Los Angeles | Baldwin Hills Elementary | 57/64733-23-007 | 10/15/24 | \$ 1,532,115 | \$ - | |
| Los Angeles Unified | Los Angeles | Amestoy Elementary | 57/64733-33-025 | 10/16/24 | \$ 1,091,161 | \$ - | |
| Los Angeles Unified | Los Angeles | Alexander Hamilton Senior High | 57/64733-00-837 | 10/18/24 | \$ 25,497,690 | \$ - | |
| Los Angeles Unified | Los Angeles | Sixty-Eight Street Elementary | 57/64733-00-838 | 10/18/24 | \$ 1,462,508 | \$ - | |
| Etiwanda Elementary | San Bernardino | Summit Intermediate | 57/67702-00-006 | 10/18/24 | \$ 7,455,396 | \$ - | |
| Santa Barbara Unified | Santa Barbara | Washington Elementary | 57/76786-00-022 | 10/18/24 | \$ 1,580,332 | \$ - | |
| Los Angeles Unified | Los Angeles | Fishburn Avenue Elementary | 57/64733-00-839 | 10/21/24 | \$ 866,424 | \$ - | |
| Modesto City Elementary | Stanislaus | Sonoma Elementary | 57/71167-00-009 | 10/21/24 | \$ 3,758,432 | \$ - | |
| Modesto City Elementary | Stanislaus | Mark Twain Junior High | 57/71167-00-010 | 10/21/24 | \$ 3,858,419 | \$ - | |
| Pomona Unified | Los Angeles | Pantera Elementary | 57/64907-00-071 | 10/22/24 | \$ 1,274,141 | \$ - | |
| Mountain View Whisman | Santa Clara | Benjamin Bubb Elementary | 57/69591-00-010 | 10/22/24 | \$ 1,792,384 | \$ - | |
| Mountain View Whisman | Santa Clara | Amy Imai Elementary | 57/69591-00-011 | 10/22/24 | \$ 1,301,239 | \$ - | |
| Mountain View Whisman | Santa Clara | Edith Landels Elementary | 57/69591-00-012 | 10/22/24 | \$ 1,498,791 | \$ - | |
| Mountain View Whisman | Santa Clara | Isaac Newton Graham Middle | 57/69591-00-013 | 10/22/24 | \$ 3,010,805 | \$ - | |
| Long Beach Unified | Los Angeles | Lakewood High | 57/64725-00-063 | 10/23/24 | \$ 8,982,170 | \$ - | |
| Los Angeles Unified | Los Angeles | Logan Academy of Global Ecology | 57/64733-00-840 | 10/23/24 | \$ 1,707,000 | \$ - | |
| Monterey Peninsula Unified | Monterey | Los Arboles Middle | 57/66092-00-047 | 10/23/24 | \$ 1,310,443 | \$ - | |
| Walnut Creek Elementary | Contra Costa | Walnut Creek Intermediate | 57/61812-00-009 | 10/24/24 | \$ 9,933,644 | \$ - | |
| Las Virgenes Unified | Los Angeles | Round Meadow Elementary | 57/64683-00-012 | 10/24/24 | \$ 5,302,901 | \$ - | |
| Los Angeles Unified | Los Angeles | Manchester Avenue Elementary | 57/64733-15-015 | 10/24/24 | \$ 743,184 | \$ - | |
| Wiseburn Unified | Los Angeles | Wiseburn Middle | 57/76869-00-001 | 10/24/24 | \$ 2,209,280 | \$ - | |
| Merced Union High | Merced | Livingston High | 57/65789-00-013 | 10/25/24 | \$ 3,346,598 | \$ - | |
| Saint Helena Unified | Napa | Saint Helena Elementary | 57/66290-00-007 | 10/25/24 | \$ 1,355,044 | \$ - | |
| Conejo Valley Unified | Ventura | Colina Middle | 57/73759-00-061 | 10/25/24 | \$ 1,754,428 | \$ - | |
| Conejo Valley Unified | Ventura | Sequoia Middle | 57/73759-00-062 | 10/25/24 | \$ 3,258,224 | \$ - | |
| Wiseburn Unified | Los Angeles | Del Aire Elementary | 57/76869-00-002 | 10/25/24 | \$ 1,375,538 | \$ - | |
| Wiseburn Unified | Los Angeles | Aviation Elementary | 57/76869-00-003 | 10/25/24 | \$ 694,969 | \$ - | |
| Wiseburn Unified | Los Angeles | Hollyglen Elementary | 57/76869-00-004 | 10/25/24 | \$ 748,202 | \$ - | |
| San Diego Unified | San Diego | Taft Middle | 57/68338-00-294 | 10/26/24 | \$ 8,803,299 | \$ - | |
| Los Angeles Unified | Los Angeles | Seventh Street Elementary | 57/64733-20-027 | 10/28/24 | \$ 1,308,105 | \$ - | |
| San Rafael City Elementary | Marin | Coleman Elementary | 57/65458-00-018 | 10/28/24 | \$ 3,105,103 | \$ - | |
| San Rafael City Elementary | Marin | Glenwood Elementary | 57/65458-00-019 | 10/28/24 | \$ 2,839,167 | \$ - | |
| Santa Rita Union Elementary | Monterey | Gavilan View Middle | 57/66191-00-006 | 10/28/24 | \$ 8,090,855 | \$ - | |
| Palm Springs Unified | Riverside | Landau Elementary | 57/67173-00-017 | 10/28/24 | \$ 4,500,330 | \$ - | |
| San Diego Unified | San Diego | Miramar Ranch Elementary | 57/68338-00-295 | 10/28/24 | \$ 7,011,785 | \$ - | |
| San Diego Unified | San Diego | Zamorano Elementary | 57/68338-00-296 | 10/28/24 | \$ 10,495,347 | \$ - | |
| San Diego Unified | San Diego | Ericson Elementary | 57/68338-00-297 | 10/28/24 | \$ 9,251,218 | \$ - | |
| Camptonville Elementary | Yuba | Camptonville Elementary | 57/72728-00-001 | 10/28/24 | \$ 78,307 | \$ 52,205 | |
| Fremont Unified | Alameda | American High | 57/61176-00-060 | 10/29/24 | \$ 29,874,303 | \$ - | |
| Martinez Unified | Contra Costa | Morello Park Elementary | 57/61739-00-014 | 10/29/24 | \$ 3,334,095 | \$ - | |
| West Contra Costa Unified | Contra Costa | Collins Elementary | 57/61796-00-059 | 10/29/24 | \$ 5,194,881 | \$ - | |
| West Contra Costa Unified | Contra Costa | Shannon Elementary | 57/61796-00-060 | 10/29/24 | \$ 3,577,258 | \$ - | |
| Las Virgenes Unified | Los Angeles | Calabasas High | 57/64683-00-013 | 10/29/24 | \$ 4,549,428 | \$ - | |
| Long Beach Unified | Los Angeles | Tincher Preparatory | 57/64725-00-064 | 10/29/24 | \$ 11,325,166 | \$ - | |

SFP APPLICATIONS
Modernization School Facilities Program
- Workload as of April 30, 2025 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|------------------------------|----------------|------------------------------|--------------------|--------------------|------------------------------|------------------------|-------------------------|
| Los Angeles Unified | Los Angeles | Audubon Middle | 57/64733-00-841 | 10/29/24 | \$ 1,085,027 | \$ - | |
| Los Angeles Unified | Los Angeles | Marianna Avenue Elementary | 57/64733-00-842 | 10/29/24 | \$ 799,186 | \$ - | |
| Pomona Unified | Los Angeles | Madison Elementary | 57/64907-00-072 | 10/29/24 | \$ 961,892 | \$ - | |
| San Rafael City Elementary | Marin | Venetia Valley K-8 | 57/65458-00-020 | 10/29/24 | \$ 2,451,166 | \$ - | |
| Calistoga Joint Unified | Napa | Calistoga Junior/Senior High | 57/66241-00-005 | 10/29/24 | \$ 2,333,311 | \$ - | |
| Saint Helena Unified | Napa | Saint Helena High | 57/66290-00-008 | 10/29/24 | \$ 6,461,456 | \$ - | |
| Palm Springs Unified | Riverside | Sunny Sands Elementary | 57/67173-00-018 | 10/29/24 | \$ 6,176,936 | \$ - | |
| Elk Grove Unified | Sacramento | Sheldon High | 57/67314-00-048 | 10/29/24 | \$ 19,343,051 | \$ - | |
| Elk Grove Unified | Sacramento | Laguna Creek High | 57/67314-00-049 | 10/29/24 | \$ 14,660,158 | \$ - | |
| Fontana Unified | San Bernardino | South Tamarind Elementary | 57/67710-00-034 | 10/29/24 | \$ 1,577,972 | \$ - | |
| San Diego Unified | San Diego | Boone Elementary | 57/68338-00-298 | 10/29/24 | \$ 6,775,719 | \$ - | |
| San Diego Unified | San Diego | Hickman Elementary | 57/68338-00-299 | 10/29/24 | \$ 5,786,796 | \$ - | |
| San Diego Unified | San Diego | San Diego High | 57/68338-00-300 | 10/29/24 | \$ 30,636,323 | \$ - | |
| San Diego Unified | San Diego | Clark Middle | 57/68338-00-301 | 10/29/24 | \$ 4,881,476 | \$ - | |
| San Diego Unified | San Diego | Chesterton Elementary | 57/68338-00-302 | 10/29/24 | \$ 4,931,856 | \$ - | |
| San Diego Unified | San Diego | Cubberley Elementary | 57/68338-00-303 | 10/29/24 | \$ 2,488,259 | \$ - | |
| San Diego Unified | San Diego | Hamilton Elementary | 57/68338-00-304 | 10/29/24 | \$ 12,517,854 | \$ - | |
| San Diego Unified | San Diego | Correia Middle | 57/68338-00-305 | 10/29/24 | \$ 7,287,811 | \$ - | |
| San Diego Unified | San Diego | Mason Elementary | 57/68338-00-306 | 10/29/24 | \$ 2,552,060 | \$ - | |
| San Diego Unified | San Diego | Clairemont Canyons Academy | 57/68338-00-307 | 10/29/24 | \$ 5,997,341 | \$ - | |
| San Diego Unified | San Diego | Lewis Middle | 57/68338-00-308 | 10/29/24 | \$ 2,552,060 | \$ - | |
| San Diego Unified | San Diego | Linda Vista Elementary | 57/68338-00-309 | 10/29/24 | \$ 5,250,863 | \$ - | |
| San Diego Unified | San Diego | Dallard Elementary | 57/68338-00-310 | 10/29/24 | \$ 4,619,229 | \$ - | |
| San Diego Unified | San Diego | Hoover High | 57/68338-00-311 | 10/29/24 | \$ 26,662,994 | \$ - | |
| San Diego Unified | San Diego | Bay Park Elementary | 57/68338-00-312 | 10/29/24 | \$ 3,885,511 | \$ - | |
| San Diego Unified | San Diego | Alcott Elementary | 57/68338-00-313 | 10/29/24 | \$ 3,885,511 | \$ - | |
| San Diego Unified | San Diego | Holmes Elementary | 57/68338-00-314 | 10/29/24 | \$ 3,885,511 | \$ - | |
| San Diego Unified | San Diego | Spreckels Elementary | 57/68338-00-315 | 10/29/24 | \$ 5,455,028 | \$ - | |
| San Diego Unified | San Diego | Canyon Hills High | 57/68338-00-316 | 10/29/24 | \$ 20,628,505 | \$ - | |
| Fremont Union High | Santa Clara | Lynbrook High | 57/69468-00-021 | 10/29/24 | \$ 2,359,856 | \$ - | |
| Big Springs Union Elementary | Siskiyou | Big Springs Elementary | 57/70185-00-003 | 10/29/24 | \$ 28,154 | \$ 18,769 | |
| Milpitas Unified | Santa Clara | Pearl Zanker Elementary | 57/73387-00-015 | 10/29/24 | \$ 5,649,938 | \$ - | |
| Milpitas Unified | Santa Clara | Anthony Spangler Elementary | 57/73387-00-016 | 10/29/24 | \$ 5,640,631 | \$ - | |
| Dublin Unified | Alameda | Dublin Elementary | 57/75093-00-018 | 10/29/24 | \$ 840,119 | \$ - | |
| Shiloh Elementary | Stanislaus | Shiloh Elementary | 58/71274-00-002 | 03/06/25 | \$ 1,019,310 | \$ 679,456 | |
| Total | | | | | \$ 2,985,237,896 | \$ 23,829,008 | |
| | | | | | \$ | 3,009,066,905 | |

| | | |
|--|-------------------------|------------------------|
| MODERNIZATION FUNDING SUBTOTALS | \$ 2,984,218,586 | \$ 23,149,552 |
| MODERNIZATION FACILITY HARDSHIP - NON SEISMIC | \$ 1,019,310 | \$ 679,456 |
| TOTAL MODERNIZATION FUNDING | | \$3,009,066,905 |
| MODERNIZATION FACILITY HARDSHIP - SEISMIC | \$ - | \$ - |

(a) Represents estimated 60% state share of project including excessive cost grants. Sesimic Mitigation Program projects represents the estimated 50% state share of project. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

(b) Represents estimated financial hardship. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

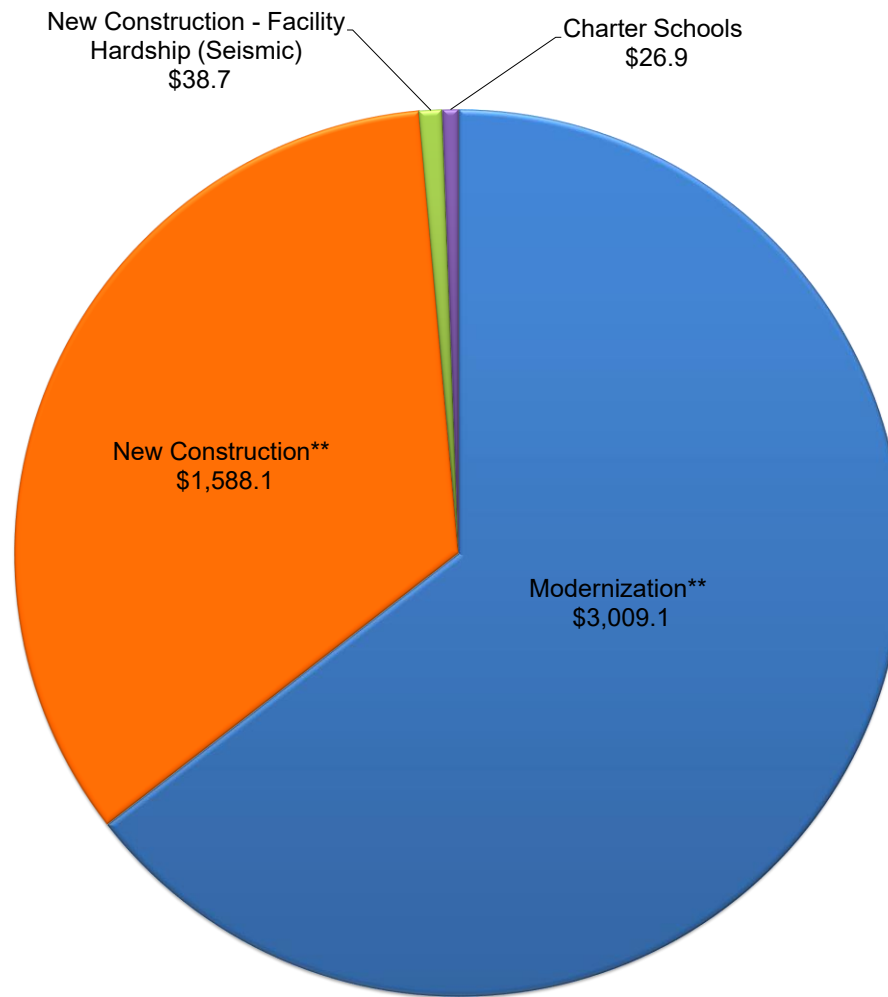
SFP APPLICATIONS
Modernization School Facilities Program
- Workload as of April 30, 2025 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a)*** | Financial Hardship (b) | Notification Occurred** |
|----------|--------|-----------|--------------------|--------------------|------------------------------|------------------------|-------------------------|
|----------|--------|-----------|--------------------|--------------------|------------------------------|------------------------|-------------------------|

*Facility Hardship project requesting Seismic Mitigation Program funding.

**School districts have been notified that the Office of Public School Construction will begin processing the district's application in the near future.

School Facility Program Applications within Bond Authority*
- in millions of dollars, as of April 30, 2025-



*The projects on this report only represents completed applications that are awaiting Office of Public School Construction (OPSC) processing and scheduling to the State Allocation Board. It does not reflect the OPSC's complete workload or guarantee the project is within available bond authority.

** Includes Facility Hardship Non-Seismic applications (as applicable)

SCHOOL DISTRICT EXTENSION REQUESTS

SOUTHERN CALIFORNIA WILDFIRES EXTENSION REQUESTS

On January 7, 2025, Governor Newsom proclaimed a State of Emergency in Los Angeles and Ventura Counties as a result of severe wildfires and windstorm conditions.

As a result of prior emergency proclamations, the State Allocation Board (Board) previously approved regulations to provide the Executive Officer with the authority, during a proclaimed emergency by the Governor of the State of California, to grant program extensions. The Executive Officer must inform the Board of any action taken.

A total of 15 extension requests were received and processed by OPSC in January 2025. As of April 30, 2025 all requests have been resolved and are closed.

Total Number of Requests: 15

| <u>REQUESTS</u> | | <u>APPROVED EXTENSIONS</u> | |
|-----------------------------|----|----------------------------------|----|
| Approved: | 15 | Responses Received: | 15 |
| No Longer Needed: | 0 | Responses Pending: | 0 |
| Denied: | 0 | | 15 |
| Pending: | 0 | | |
| | 15 | | |
| <u>SCHOOL DISTRICT SIZE</u> | | <u>TYPES OF PENDING REQUESTS</u> | |
| Large: | 15 | Eligibility & Funding Responses: | 0 |
| Medium: | 0 | Expenditure Reports: | 0 |
| Small: | 0 | Fund Release: | 0 |
| | 15 | Substantial Progress: | 0 |
| | | Audit Correspondence: | 0 |
| | | Accounts Receivables: | 0 |
| | | Full-Day Kindergarten: | 0 |
| | | | 0 |

OPSC will continue to accept and review extension requests for any ongoing state of emergency, such as wildfires, for school districts directly impacted. School districts that are requesting an extension as a result of a state of emergency shall continue to submit the [School District Extension Request Form](#).

ATTACHMENT
School District Time Extension Requests
State Allocation Board, May 28, 2025

| District Size | District Name | Project/Site Name | Type of Request | Project Number | Category of Request | Description of Deliverable | Original Due Date | Requested Extension Date | Receipt Date for Requested Documents | Status |
|---------------|---------------------|---|-----------------|-----------------|---------------------------------|----------------------------|-------------------|--------------------------|--------------------------------------|-------------------|
| Large | Los Angeles Unified | Grant (Ulysses S.) Senior High | Funding | 51/64733-00-009 | Eligibility & Funding Responses | Site Development | 1/8/25 | 1/15/2025 | 1/15/2025 | Approved - Closed |
| Large | Los Angeles Unified | Grant (Ulysses S.) Senior High | Funding | 51/64733-00-010 | Eligibility & Funding Responses | Site Development | 1/8/25 | 1/15/2025 | 1/15/2025 | Approved - Closed |
| Large | Los Angeles Unified | Grant (Ulysses S.) Senior High | Funding | 51/64733-00-011 | Eligibility & Funding Responses | Site Development | 1/8/25 | 1/15/2025 | 1/15/2025 | Approved - Closed |
| Large | Los Angeles Unified | Grant (Ulysses S.) Senior High | Funding | 51/64733-00-012 | Eligibility & Funding Responses | Site Development | 1/8/25 | 1/15/2025 | 1/15/2025 | Approved - Closed |
| Large | Los Angeles Unified | Grant (Ulysses S.) Senior High | Funding | 51/64733-00-013 | Eligibility & Funding Responses | Site Development | 1/8/25 | 1/15/2025 | 1/15/2025 | Approved - Closed |
| Large | Los Angeles Unified | Jefferson Senior High | Funding | 51/64733-13-001 | Eligibility & Funding Responses | Site Development | 1/9/2025 | 1/16/2025 | 1/16/2025 | Approved - Closed |
| Large | Los Angeles Unified | Jefferson Senior High | Funding | 51/64733-13-002 | Eligibility & Funding Responses | Site Development | 1/9/2025 | 1/16/2025 | 1/16/2025 | Approved - Closed |
| Large | Los Angeles Unified | Jefferson Senior High | Funding | 51/64733-13-003 | Eligibility & Funding Responses | Site Development | 1/9/2025 | 1/16/2025 | 1/16/2025 | Approved - Closed |
| Large | Los Angeles Unified | Jefferson Senior High | Funding | 51/64733-13-004 | Eligibility & Funding Responses | Site Development | 1/9/2025 | 1/16/2025 | 1/16/2025 | Approved - Closed |
| Large | Los Angeles Unified | Sherman Oak Center for Enriched Studies | Funding | 51/64733-00-014 | Eligibility & Funding Responses | Funding Eligibility | 1/10/2025 | 1/17/2025 | 1/17/2025 | Approved - Closed |
| Large | Los Angeles Unified | Grant (Ulysses S.) Senior High | Funding | 51/64733-00-009 | Eligibility & Funding Responses | SMP - 15 Day Response | 1/10/2025 | 1/17/2025 | 1/17/2025 | Approved - Closed |
| Large | Los Angeles Unified | Grant (Ulysses S.) Senior High | Funding | 51/64733-00-010 | Eligibility & Funding Responses | SMP - 15 Day Response | 1/10/2025 | 1/17/2025 | 1/17/2025 | Approved - Closed |
| Large | Los Angeles Unified | Grant (Ulysses S.) Senior High | Funding | 51/64733-00-011 | Eligibility & Funding Responses | SMP - 15 Day Response | 1/10/2025 | 1/17/2025 | 1/17/2025 | Approved - Closed |
| Large | Los Angeles Unified | Grant (Ulysses S.) Senior High | Funding | 51/64733-00-012 | Eligibility & Funding Responses | SMP - 15 Day Response | 1/10/2025 | 1/17/2025 | 1/17/2025 | Approved - Closed |
| Large | Los Angeles Unified | Grant (Ulysses S.) Senior High | Funding | 51/64733-00-013 | Eligibility & Funding Responses | SMP - 15 Day Response | 1/10/2025 | 1/17/2025 | 1/17/2025 | Approved - Closed |

INFORMATION ITEM

SCHOOL FACILITY PROGRAM APPLICATIONS RECEIVED BEYOND BOND AUTHORITY LIST (as of April 30, 2025)

The applications on this list represent School Facility Program (SFP) New Construction and Modernization projects in date order received that were received on or after October 30, 2024 through April 30, 2025. These applications have been received, but not reviewed, by the Office of Public School Construction (OPSC). This list is presented to the State Allocation Board for acknowledgement, but not approval pursuant to SFP Regulation Section 1859.95.1.

Published monthly in the SAB Agenda.

This report is also on the [OPSC Website](http://www.dgs.ca.gov/opsc) at:
www.dgs.ca.gov/opsc

SFP APPLICATIONS
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2025

| District | County | Site Name | Application Number | 50-04 Date Received | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|------------------------------------|-----------------|-----------------------------|--------------------|---------------------|---------------------------|----------------------------------|
| Clovis Unified | Fresno | Fort Washington Elementary | 57/62117-00-066 | 10/30/24 | \$ 4,351,262 | \$ - |
| Clovis Unified | Fresno | Dry Creek Elementary | 57/62117-00-067 | 10/30/24 | \$ 6,616,216 | \$ - |
| Clovis Unified | Fresno | Kastner Intermediate | 57/62117-00-068 | 10/30/24 | \$ 9,275,125 | \$ - |
| Clovis Unified | Fresno | Copper Hills Elementary | 57/62117-00-069 | 10/30/24 | \$ 6,417,827 | \$ - |
| Clovis Unified | Fresno | Pinedale Elementary | 57/62117-00-070 | 10/30/24 | \$ 3,981,193 | \$ - |
| Clovis Unified | Fresno | Century Elementary | 57/62117-00-071 | 10/30/24 | \$ 4,611,447 | \$ - |
| Clovis Unified | Fresno | Clovis High | 57/62117-00-072 | 10/30/24 | \$ 28,545,797 | \$ - |
| Fresno Unified | Fresno | Roosevelt High | 57/62166-00-153 | 10/30/24 | \$ 17,851,192 | \$ - |
| El Monte Union High | Los Angeles | Arroyo High | 57/64519-00-009 | 10/30/24 | \$ 11,136,772 | \$ - |
| Long Beach Unified | Los Angeles | Jordan High | 57/64725-00-065 | 10/30/24 | \$ 23,120,438 | \$ - |
| Los Angeles Unified | Los Angeles | Ernest Lawrence Middle | 57/64733-00-843 | 10/30/24 | \$ 3,127,934 | \$ - |
| Los Angeles Unified | Los Angeles | Rosemont Avenue Elementary | 57/64733-00-844 | 10/30/24 | \$ 4,836,951 | \$ - |
| Los Angeles Unified | Los Angeles | Woodrow Wilson Senior High | 57/64733-00-845 | 10/30/24 | \$ 1,205,039 | \$ - |
| Los Angeles Unified | Los Angeles | Fairfax Senior High | 57/64733-00-846 | 10/30/24 | \$ 1,293,576 | \$ - |
| Los Angeles Unified | Los Angeles | Manual Arts Senior High | 57/64733-00-847 | 10/30/24 | \$ 1,144,270 | \$ - |
| Los Angeles Unified | Los Angeles | Sunrise Elementary | 57/64733-05-020 | 10/30/24 | \$ 808,803 | \$ - |
| Los Angeles Unified | Los Angeles | South Gate Middle | 57/64733-16-014 | 10/30/24 | \$ 5,008,679 | \$ - |
| Los Angeles Unified | Los Angeles | Huntington Park Senior High | 57/64733-17-013 | 10/30/24 | \$ 20,805,275 | \$ - |
| Los Angeles Unified | Los Angeles | Huntington Park Senior High | 57/64733-17-014 | 10/30/24 | \$ 10,742,511 | \$ - |
| Los Angeles Unified | Los Angeles | Huntington Park Senior High | 57/64733-17-015 | 10/30/24 | \$ 7,434,222 | \$ - |
| Los Angeles Unified | Los Angeles | Canyon Charter Elementary | 57/64733-47-013 | 10/30/24 | \$ 1,192,176 | \$ - |
| Los Angeles Unified | Los Angeles | Palisades Charter High | 57/64733-47-014 | 10/30/24 | \$ 11,590,382 | \$ - |
| Norwalk-La Mirada Unified | Los Angeles | La Mirada High | 57/64840-00-036 | 10/30/24 | \$ 626,237 | \$ - |
| Salinas Union High | Monterey | Everett Alvarez High | 57/66159-00-003 | 10/30/24 | \$ 20,566,060 | \$ - |
| Anaheim Elementary | Orange | Sunkist Elementary | 57/66423-00-035 | 10/30/24 | \$ 8,673,017 | \$ - |
| Sacramento City Unified | Sacramento | Nicholas Elementary | 57/67439-00-079 | 10/30/24 | \$ 3,234,409 | \$ - |
| Encinitas Union Elementary | San Diego | Ocean Knoll Elementary | 57/68080-00-014 | 10/30/24 | \$ 1,021,545 | \$ - |
| San Luis Coastal Unified | San Luis Obispo | Laguna Middle | 57/68809-00-033 | 10/30/24 | \$ 1,031,010 | \$ - |
| Ravenswood City Elementary | San Mateo | Belle Haven Elementary | 57/68999-00-019 | 10/30/24 | \$ 5,459,624 | \$ - |
| Mountain View-Los Altos Union High | Santa Clara | Mountain View High | 57/69609-00-008 | 10/30/24 | \$ 5,893,518 | \$ - |
| Piner-Olivet Union Elementary | Sonoma | Morrice Schaefer Charter | 57/70870-00-006 | 10/30/24 | \$ 673,382 | \$ - |
| Modesto City High | Stanislaus | Grace M. Davis High | 57/71175-00-005 | 10/30/24 | \$ 3,820,068 | \$ - |
| Modesto City High | Stanislaus | Grace M. Davis High | 57/71175-00-006 | 10/30/24 | \$ 2,801,664 | \$ - |
| Modesto City High | Stanislaus | Grace M. Davis High | 57/71175-00-007 | 10/30/24 | \$ 1,510,811 | \$ - |
| Modesto City High | Stanislaus | Peter Johansen High | 57/71175-00-008 | 10/30/24 | \$ 18,623,600 | \$ - |
| Rockford Elementary | Tulare | Rockford Elementary | 57/72090-00-005 | 10/30/24 | \$ 1,203,660 | \$ 802,440 |
| Milpitas Unified | Santa Clara | Rancho Milpitas Middle | 57/73387-00-017 | 10/30/24 | \$ 6,445,330 | \$ - |
| Milpitas Unified | Santa Clara | Thomas Russell Middle | 57/73387-00-018 | 10/30/24 | \$ 8,465,541 | \$ - |
| Rowland Unified | Los Angeles | Nogales High | 57/73452-00-035 | 10/30/24 | \$ 1,682,476 | \$ - |
| Caruthers Unified | Fresno | Monroe Elementary | 57/75598-00-005 | 10/30/24 | \$ 2,419,504 | \$ 1,613,003 |
| Konocti Unified | Lake | Lower Lake High | 57/64022-00-020 | 10/31/24 | \$ 5,309,325 | \$ - |
| Downey Unified | Los Angeles | Griffiths (Gordon) Middle | 57/64451-00-042 | 10/31/24 | \$ 1,137,002 | \$ - |
| Downey Unified | Los Angeles | Sussman (Edward A.) Middle | 57/64451-00-043 | 10/31/24 | \$ 2,079,323 | \$ - |
| Vacaville Unified | Solano | Vaca Pena Middle | 57/70573-00-025 | 10/31/24 | \$ 1,436,098 | \$ - |

SFP APPLICATIONS
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2025

| District | County | Site Name | Application Number | 50-04 Date Received | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|------------------------------|----------------|------------------------------------|---------------------|---------------------|---------------------------|----------------------------------|
| Vacaville Unified | Solano | Hemlock Elementary | 57/70573-00-026 | 10/31/24 | \$ 518,780 | \$ - |
| Vacaville Unified | Solano | Orchard Elementary | 57/70573-00-027 | 10/31/24 | \$ 847,706 | \$ - |
| Lindsay Unified | Tulare | John J. Cairns Continuation | 57/71993-00-011 | 10/31/24 | \$ 1,064,580 | \$ - |
| Pomona Unified | Los Angeles | Lorbeer Middle | 57/64907-00-073 | 11/04/24 | \$ 1,801,365 | \$ - |
| Pomona Unified | Los Angeles | Ranch Hills Elementary | 57/64907-00-074 | 11/04/24 | \$ 1,877,585 | \$ - |
| Pomona Unified | Los Angeles | Garey High | 57/64907-00-075 | 11/04/24 | \$ 2,438,766 | \$ - |
| Santa Cruz City High | Santa Cruz | Santa Cruz High | 57/69823-00-015 | 11/04/24 | \$ 442,385 | \$ - |
| Los Nietos | Los Angeles | Ada S. Nelson Elementary | 57/64758-00-012 | 11/08/24 | \$ 2,424,457 | \$ - |
| Chaffey Joint Union High | San Bernardino | Chaffey High | 57/67652-00-009 | 11/11/24 | \$ 11,195,775 | \$ - |
| Salinas Union High | Monterey | Alisal High | 57/66159-00-004 | 11/14/24 | \$ 23,380,494 | \$ - |
| Pond Union Elementary | Kern | Pond Elementary | 57/63719-00-002**** | 11/15/24 | \$ 262,227 | \$ 174,818 |
| Valley Home Joint Elementary | Stanislaus | Valley Home Elementary | 57/71324-00-002**** | 11/15/24 | \$ 307,978 | \$ 205,319 |
| Fresno Unified | Fresno | Addams Elementary | 57/62166-00-154**** | 11/21/24 | \$ 8,143,960 | \$ - |
| Fresno Unified | Fresno | Columbia Elementary | 57/62166-00-155**** | 11/21/24 | \$ 4,953,413 | \$ - |
| Fresno Unified | Fresno | Jackson Elementary | 57/62166-00-156**** | 11/21/24 | \$ 2,871,068 | \$ - |
| Fresno Unified | Fresno | Del Mar Elementary | 57/62166-00-157**** | 11/21/24 | \$ 5,283,286 | \$ - |
| Fresno Unified | Fresno | McLane High | 57/62166-00-158**** | 11/21/24 | \$ 37,764,914 | \$ - |
| Fresno Unified | Fresno | Roosevelt High | 57/62166-00-159**** | 11/21/24 | \$ 40,118,626 | \$ - |
| Fresno Unified | Fresno | Yosemite Middle | 57/62166-00-160**** | 11/21/24 | \$ 6,694,695 | \$ - |
| Fresno Unified | Fresno | Roosevelt High | 57/62166-00-161**** | 11/21/24 | \$ 40,279,055 | \$ - |
| Anderson Valley Unified | Mendocino | Anderson Valley Junior-Senior High | 57/65540-00-006**** | 11/21/24 | \$ 3,029,981 | \$ - |
| Ukiah Unified | Mendocino | Calpella Elementary | 57/65615-00-014 | 11/22/24 | \$ 1,213,000 | \$ - |
| Ukiah Unified | Mendocino | Frank Zeek Elementary | 57/65615-00-015 | 11/22/24 | \$ 3,050,256 | \$ - |
| Grant Elementary | Shasta | Grant Elementary | 57/70003-00-003 | 11/22/24 | \$ 242,473 | \$ 161,649 |
| Exeter Unified | Tulare | Wilson Middle | 57/76836-00-003 | 11/22/24 | \$ 2,088,005 | \$ - |
| Buellton Union Elementary | Santa Barbara | Jonata Middle | 57/69138-00-005 | 11/25/24 | \$ 1,517,682 | \$ - |
| Caruthers Unified | Fresno | Monroe Elementary | 57/75598-00-006**** | 11/25/24 | \$ 2,419,504 | \$ 1,613,003 |
| San Bernardino City Unified | San Bernardino | Sierra High | 57/67876-00-124**** | 11/26/24 | \$ 6,036,450 | \$ - |
| San Bernardino City Unified | San Bernardino | San Gorgonio High | 57/67876-00-125**** | 11/26/24 | \$ 28,431,969 | \$ - |
| Simi Valley Unified | Ventura | Royal High | 57/72603-00-040**** | 11/26/24 | \$ 25,811,268 | \$ - |
| Simi Valley Unified | Ventura | Simi Valley High | 57/72603-00-041**** | 11/26/24 | \$ 24,852,742 | \$ - |
| Simi Valley Unified | Ventura | Santa Susana High | 57/72603-00-042**** | 11/26/24 | \$ 13,119,375 | \$ - |
| Sanger Unified | Fresno | Lincoln Elementary | 57/62414-00-025**** | 12/03/24 | \$ 3,812,692 | \$ - |
| Sanger Unified | Fresno | Jackson Elementary | 57/62414-00-026**** | 12/03/24 | \$ 4,223,725 | \$ - |
| Sanger Unified | Fresno | Washington Academic Middle | 57/62414-00-027**** | 12/03/24 | \$ 6,603,049 | \$ - |
| Sanger Unified | Fresno | Wilson Elementary | 57/62414-00-028**** | 12/03/24 | \$ 4,571,500 | \$ - |
| Sanger Unified | Fresno | Lone Star Elementary | 57/62414-00-029**** | 12/03/24 | \$ 4,289,466 | \$ - |
| Greenfield Union | Kern | Leon H. Ollivier Middle | 57/63503-00-014**** | 12/03/24 | \$ 3,769,899 | \$ - |
| Greenfield Union | Kern | Greenfield Middle | 57/63503-00-015**** | 12/03/24 | \$ 8,756,790 | \$ - |
| El Rancho Unified | Los Angeles | North Ranchito Elementary | 57/64527-00-026 | 12/03/24 | \$ 1,286,053 | \$ - |
| El Rancho Unified | Los Angeles | Magee Academy of Arts & Sciences | 57/64527-00-027 | 12/03/24 | \$ 994,182 | \$ - |
| Grenada Elementary | Siskiyou | Grenada Elementary | 57/70326-00-001 | 12/11/24 | \$ 204,782 | \$ 136,521 |
| San Juan Unified | Sacramento | Katherine Johnson Middle | 57/67447-05-001 | 01/07/25 | \$ 5,557,319 | \$ - |
| Colton Joint Unified | San Bernardino | Colton Middle | 57/67686-00-029 | 01/08/25 | \$ 3,744,938 | \$ - |

SFP APPLICATIONS
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2025

| District | County | Site Name | Application Number | 50-04 Date Received | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|-------------------------------|-----------------|------------------------------------|---------------------|---------------------|---------------------------|----------------------------------|
| Riverdale Joint Unified | Fresno | Fipps Primary | 57/75408-00-010**** | 01/09/25 | \$ 3,368,194 | \$ - |
| Riverdale Joint Unified | Fresno | Riverdale Elementary | 57/75408-00-011**** | 01/09/25 | \$ 5,187,803 | \$ - |
| Riverdale Joint Unified | Fresno | Riverdale High | 57/75408-00-012**** | 01/09/25 | \$ 6,586,188 | \$ - |
| Hermosa Beach City Elementary | Los Angeles | Hermosa View Elementary | 57/64600-00-012 | 01/10/25 | \$ 147,277 | \$ 98,185 |
| Le Grand Union Elementary | Merced | Le Grand Elementary | 57/65722-00-004 | 01/15/25 | \$ 391,338 | \$ 260,892 |
| Vallecitos Elementary | San Diego | Vallecitos Elementary | 57/68437-00-002 | 01/17/25 | \$ 173,627 | \$ 115,751 |
| Tamalpais Union High | Marin | Redwood High | 57/65482-00-008 | 01/21/25 | \$ 3,300,698 | \$ - |
| River Delta Joint Unified | Sacramento | D. H. White Elementary | 57/67413-00-006 | 01/23/25 | \$ 2,583,084 | \$ - |
| Alhambra Unified | Los Angeles | San Gabriel High | 57/75713-00-040 | 01/31/25 | \$ 8,795,807 | \$ - |
| Santa Rosa High | Sonoma | Montgomery High | 57/70920-00-017 | 02/03/25 | \$ 7,696,282 | \$ - |
| Fountain Valley Elementary | Orange | Courreges (Roch) Elementary | 57/66498-00-027 | 02/05/25 | \$ 353,786 | \$ - |
| Elk Grove Unified | Sacramento | Charles E. Mack Elementary | 57/67314-00-050 | 02/05/25 | \$ 5,858,281 | \$ - |
| Tulare City | Tulare | Roosevelt Elementary | 57/72231-00-014 | 02/11/25 | \$ 2,799,208 | \$ - |
| Tamalpais Union High | Marin | Redwood High | 57/65482-00-009 | 02/12/25 | \$ 3,785,320 | \$ - |
| Wheatland Union High | Yuba | Wheatland Union High | 57/72769-00-005 | 02/13/25 | \$ 1,246,978 | \$ - |
| Dublin Unified | Alameda | Murray Elementary | 57/75093-00-019 | 02/14/25 | \$ 3,482,921 | \$ - |
| Sausalito Marin City | Marin | Dr. Martin Luther King Jr. Academy | 57/65474-00-003 | 02/18/25 | \$ 930,166 | \$ - |
| Palm Springs Unified | Riverside | James Workman Middle | 57/67173-00-019 | 02/19/25 | \$ 9,638,824 | \$ - |
| River Delta Joint Unified | Sacramento | Riverview Middle | 57/67413-00-007 | 02/20/25 | \$ 1,749,721 | \$ - |
| Corning Union Elementary | Tehama | West Street Elementary | 57/71498-00-004 | 02/21/25 | \$ 3,413,767 | \$ - |
| Pomona Unified | Los Angeles | Pomona High | 57/64907-00-076 | 02/27/25 | \$ 1,669,223 | \$ - |
| Mesa Union Elementary | Ventura | Mesa Elementary | 57/72470-00-003 | 02/27/25 | \$ 4,967,728 | \$ 3,311,819 |
| Pleasanton Unified | Alameda | Pleasanton Middle | 57/75101-00-028 | 02/28/25 | \$ 5,292,912 | \$ - |
| Lucia Mar Unified | San Luis Obispo | Ocean View Elementary | 57/68759-00-027 | 03/05/25 | \$ 3,896,431 | \$ - |
| Covina-Valley Unified | Los Angeles | Ben Lomond Elementary | 57/64436-00-012 | 03/06/25 | \$ 3,183,143 | \$ - |
| Simi Valley Unified | Ventura | Garden Grove Elementary | 57/72603-00-043 | 03/06/25 | \$ 6,404,230 | \$ - |
| Simi Valley Unified | Ventura | Valley View Middle | 57/72603-00-044 | 03/06/25 | \$ 2,030,529 | \$ - |
| Anaheim Union High | Orange | Anaheim High | 57/66431-01-006 | 03/10/25 | \$ 2,748,541 | \$ - |
| San Bernardino City Unified | San Bernardino | Emmert Elementary | 57/67876-00-126 | 03/10/25 | \$ 7,517,032 | \$ - |
| Newport-Mesa Unified | Orange | Whittier Elementary | 57/66597-00-056 | 03/11/25 | \$ 2,043,912 | \$ - |
| San Bernardino City Unified | San Bernardino | Davidson Elementary | 57/67876-00-127 | 03/13/25 | \$ 3,032,143 | \$ - |
| San Bernardino City Unified | San Bernardino | Cajon High | 57/67876-00-128 | 03/13/25 | \$ 36,113,550 | \$ - |
| Pomona Unified | Los Angeles | Barfield Elementary | 57/64907-00-077 | 03/14/25 | \$ 1,310,673 | \$ - |
| Newport-Mesa Unified | Orange | Newport Elementary | 57/66597-00-057 | 03/17/25 | \$ 3,498,254 | \$ - |
| Ravenswood City Elementary | San Mateo | Cesar Chavez Ravenswood Middle | 57/68999-00-020**** | 03/19/25 | \$ 3,951,375 | \$ - |
| Ravenswood City Elementary | San Mateo | Belle Haven Elementary | 57/68999-00-021**** | 03/19/25 | \$ 5,689,176 | \$ - |
| Gridley Unified | Butte | Gridley High | 57/75507-00-007**** | 03/20/25 | \$ 3,449,374 | \$ - |
| Anderson Valley Unified | Mendocino | Anderson Valley Elementary | 57/65540-00-007 | 03/24/25 | \$ 428,933 | \$ - |
| Kirkwood Elementary | Tehama | Kirkwood Elementary | 57/71555-00-001 | 03/24/25 | \$ 67,883 | \$ 45,255 |
| Ventura Unified | Ventura | Juanamaria Elementary | 57/72652-00-022 | 03/24/25 | \$ 741,184 | \$ - |
| Ventura Unified | Ventura | E. P. Foster Elementary | 57/72652-00-023 | 03/24/25 | \$ 1,306,757 | \$ - |
| Newport-Mesa Unified | Orange | Woodland Elementary | 57/66597-00-058 | 03/25/25 | \$ 1,932,065 | \$ - |
| Ontario-Montclair | San Bernardino | Ray Wiltsey Middle | 57/67819-00-041 | 03/25/25 | \$ 1,698,105 | \$ - |
| Tustin Unified | Orange | Columbus Tustin Middle | 57/73643-00-029 | 03/25/25 | \$ 4,020,134 | \$ - |

SFP APPLICATIONS
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2025

| District | County | Site Name | Application Number | 50-04 Date Received | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|------------------------------------|-----------------|----------------------------------|---------------------|---------------------|---------------------------|----------------------------------|
| Black Oak Mine Unified | El Dorado | Northside Elementary | 57/73783-00-010 | 03/25/25 | \$ 791,558 | \$ - |
| Caliente Union Elementary | Kern | Piute Mountain Elementary | 57/63388-00-001 | 03/26/25 | \$ 65,591 | \$ 43,727 |
| Ventura Unified | Ventura | Lemon Grove | 57/72652-00-024 | 03/27/25 | \$ 844,979 | \$ - |
| Sierra Unified | Fresno | Sierra High | 57/75275-00-004 | 03/27/25 | \$ 1,728,169 | \$ 1,152,113 |
| Foresthill Union Elementary | Placer | Foresthill Divide | 57/66837-00-002 | 03/31/25 | \$ 140,282 | \$ 93,521 |
| Foresthill Union Elementary | Placer | Foresthill Elementary | 57/66837-00-003 | 03/31/25 | \$ 144,816 | \$ 96,544 |
| Ventura Unified | Ventura | Buena High | 57/72652-00-025 | 03/31/25 | \$ 2,355,930 | \$ - |
| Ventura Unified | Ventura | Loma Vista Elementary | 57/72652-00-026 | 04/01/25 | \$ 888,655 | \$ - |
| Pomona Unified | Los Angeles | San Jose Elementary | 57/64907-00-078 | 04/02/25 | \$ 761,852 | \$ - |
| Ravenswood City Elementary | San Mateo | Los Robles-Ronald McNair Academy | 57/68999-00-022 | 04/02/25 | \$ 662,223 | \$ - |
| Ventura Unified | Ventura | Elmhurst Elementary | 57/72652-00-027 | 04/02/25 | \$ 954,195 | \$ - |
| Claremont Unified | Los Angeles | El Roble Intermediate | 57/64394-00-011 | 04/03/25 | \$ 609,486 | \$ - |
| Claremont Unified | Los Angeles | Chaparral Elementary | 57/64394-00-012 | 04/03/25 | \$ 2,293,810 | \$ - |
| San Bernardino City Unified | San Bernardino | Indian Springs High | 57/67876-00-129 | 04/03/25 | \$ 23,855,543 | \$ - |
| San Bernardino City Unified | San Bernardino | Muscoy Elementary | 57/67876-00-130 | 04/03/25 | \$ 5,180,116 | \$ - |
| San Luis Coastal Unified | San Luis Obispo | Monarch Grove Elementary | 57/68809-00-035 | 04/04/25 | \$ 2,420,548 | \$ - |
| Claremont Unified | Los Angeles | Condit Elementary | 57/64394-00-013 | 04/07/25 | \$ 2,166,190 | \$ - |
| San Luis Coastal Unified | San Luis Obispo | Sinsheimer Elementary | 57/68809-00-034 | 04/07/25 | \$ 3,622,173 | \$ - |
| Pleasanton Unified | Alameda | Fairlands Elementary | 57/75101-00-029 | 04/07/25 | \$ 888,357 | \$ - |
| Ventura Unified | Ventura | Balboa Middle | 57/72652-00-028 | 04/08/25 | \$ 2,685,454 | \$ - |
| Ferndale Unified | Humboldt | Ferndale Elementary | 57/75374-00-005 | 04/08/25 | \$ 417,766 | \$ 278,511 |
| Ferndale Unified | Humboldt | Ferndale High | 57/75374-00-006 | 04/08/25 | \$ 301,733 | \$ 201,155 |
| Ventura Unified | Ventura | Pacific High | 57/72652-00-029 | 04/10/25 | \$ 588,147 | \$ - |
| Johnstonville Elementary | Lassen | Johnstonville Elementary | 57/64113-00-003 | 04/11/25 | \$ 271,736 | \$ 181,157 |
| Claremont Unified | Los Angeles | Claremont High | 57/64394-00-014 | 04/11/25 | \$ 1,687,388 | \$ - |
| Elk Grove Unified | Sacramento | Samuel Kennedy Elementary | 57/67314-00-051 | 04/11/25 | \$ 3,744,128 | \$ - |
| Claremont Unified | Los Angeles | Sycamore Elementary | 57/64394-00-015 | 04/16/25 | \$ 485,008 | \$ - |
| Pomona Unified | Los Angeles | Diamond Ranch High | 57/64907-00-079 | 04/16/25 | \$ 11,229,666 | \$ - |
| Antelope Elementary | Tehama | Antelope Elementary | 57/71472-00-003 | 04/16/25 | \$ 333,647 | \$ 222,431 |
| Antelope Elementary | Tehama | Berrendos Middle | 57/71472-00-004 | 04/16/25 | \$ 300,928 | \$ 200,619 |
| East Whittier City Elementary | Los Angeles | Hillview Middle | 57/64485-00-015 | 04/18/25 | \$ 1,555,090 | \$ - |
| Ontario-Montclair | San Bernardino | Vina Danks Middle | 57/67819-00-042 | 04/21/25 | \$ 1,888,111 | \$ - |
| East Whittier City Elementary | Los Angeles | Orchard Dale Elementary | 57/64485-00-016 | 04/22/25 | \$ 2,383,997 | \$ - |
| East Whittier City Elementary | Los Angeles | Evergreen Elementary | 57/64485-00-017 | 04/22/25 | \$ 1,674,729 | \$ - |
| Happy Camp Union Elementary | Siskiyou | Happy Camp Union Elementary | 57/70334-00-002 | 04/23/25 | \$ 1,443,942 | \$ 962,628 |
| Hanford Elementary | Kings | Woodrow Wilson Junior High | 57/63917-00-013 | 04/24/25 | \$ 3,215,004 | \$ - |
| Black Oak Mine Unified | El Dorado | Golden Sierra High | 57/73783-00-011 | 04/24/25 | \$ 50,484 | \$ - |
| Chico Unified | Butte | Little Chico Creek Elementary | 57/61424-00-013 | 04/28/25 | \$ 3,059,172 | \$ - |
| Elk Grove Unified | Sacramento | Florence Markofer Elementary | 57/67314-00-052 | 04/28/25 | \$ 4,787,244 | \$ - |
| Santa Paula Unified | Ventura | Barbara Webster Elementary | 57/76828-00-008 | 04/29/25 | \$ 3,221,609 | \$ - |
| Union Hill Elementary | Nevada | Union Hill Elementary | 57/66407-00-002 | 04/30/25 | \$ 548,329 | \$ 365,553 |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo Elementary | 57/73544-00-004 | 04/30/25 | \$ 807,894 | \$ 538,596 |
| Rio Bravo-Greeley Union Elementary | Kern | Rio Bravo-Greeley Elementary | 57/73544-00-005**** | 04/30/25 | \$ 2,051,914 | \$ - |
| | | | | | \$ 602,407,000 | \$ 10,882,070 |

SFP APPLICATIONS
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2025

| District | County | Site Name | Application Number | 50-04 Date Received | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|--|--------|-----------|--------------------|---------------------|---------------------------|----------------------------------|
| Total amount shown does not include duplicate submittals | | | | | \$ 613,289,070 | |

**** This application has been identified as a duplicate submittal to a previously received application that has not yet been processed.

INFORMATION ITEM

FACILITY HARDSHIP/REHABILITATION APPROVALS WITHOUT FUNDING

As of April 23, 2025

FACILITY HARDSHIP PROGRAM CONCEPTUAL AND DESIGN APPROVALS

As of the April 23, 2025 State Allocation Board Meeting

CONCEPTUAL APPROVAL

| <i>School District</i> | <i>County</i> | <i>Program</i> | <i>Application Number</i> | <i>School Site Name</i> | <i>SAB Approval Date</i> | <i>Funding Application Due Date</i> | <i>Estimated State Grant</i> |
|---|---------------|-------------------|---------------------------|-------------------------|--------------------------|-------------------------------------|------------------------------|
| Camptonville Union Elementary | Yuba | Facility Hardship | 58/72728-00-001* | Camptonville Elementary | 2/26/2025 | Not Applicable | \$ 75,000 |
| Estimated Total Need (State Share) | | | | | | | \$ 75,000 |

DESIGN APPROVAL

| <i>School District</i> | <i>County</i> | <i>Program</i> | <i>Application Number</i> | <i>School Site Name</i> | <i>SAB Approval Date</i> | <i>Funding Application Due Date</i> | <i>Estimated State Grant</i> |
|---|---------------|-------------------|---------------------------|-------------------------|--------------------------|-------------------------------------|------------------------------|
| Delphic Elementary | Siskiyou | Facility Hardship | 58/70227-00-001** | Delphic Elementary | 9/25/2024 | 3/25/2026 | \$ 1,145,853 |
| Mountain Empire Unified | San Diego | Facility Hardship | 51/68213-00-001** | Mountain Empire High | 4/23/2025 | 10/23/2026 | \$ 14,278,622 |
| Estimated Total Need (State Share) | | | | | | | \$ 15,424,475 |

| | | | | | | | |
|---|--|--|--|--|--|--|---------------|
| Facility Hardship Program Estimated Total Need (State Share) | | | | | | | \$ 15,499,475 |
|---|--|--|--|--|--|--|---------------|

*Conceptual approval was provided pursuant to SFP Regulation Section 1859.82.3(a) for non-seismic Facility Hardship projects. The School District must submit a corresponding funding application for this project within the timelines required by SFP Regulation Section 1859.82.1. Conceptual approval does not reserve bond authority.

**Design approval was provided pursuant to SFP Regulation Section 1859.82.1(f) for non-seismic Facility Hardship projects. For projects that have received design approval, the design funding amount previously approved is included in the Estimated State Grant amount.