

# State Allocation Board Meeting Notice and Agenda



Lisa Silverman, Executive Officer  
Office of Public School Construction  
707 3rd Street, 6<sup>th</sup> Floor  
West Sacramento, CA 95605

Public Meeting  
Wednesday, May 27, 2020  
Department of General Services  
Ziggurat Building  
707 3rd Street, 8th Floor, Board Room 8-100\*  
West Sacramento, CA 95605  
4:00 p.m.\*

Pursuant to Governor Newsom's Executive Order N-25-20, issued March 12, 2020, the upcoming meeting of the State Allocation Board will be conducted by way of teleconferencing. The physical, publicly-accessible teleconference location from which members of the public may observe and offer public comment is reflected above.

Additionally, interested persons may observe the meeting by going to Zoom Meeting at:

Join Zoom Meeting  
<https://zoom.us/j/99391018518?pwd=VIN3dnVUU2t4QWVBOHdBaG04VG9jZz09>

Meeting ID: 993 9101 8518  
Password: 271846

One tap mobile

+16699006833,,99391018518#,,1#,271846# US (San Jose)

+12532158782,,99391018518#,,1#,271846# US (Tacoma)

Dial by your location

+1 669 900 6833 US (San Jose)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 301 715 8592 US (Germantown)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

Meeting ID: 993 9101 8518

Password: 271846

General Information

(916) 376-1771

For further information, please contact your Project Manager.

\*Meeting location and time subject to change.

Individuals who need auxiliary aids for effective participation are invited to make their requests and preferences known to Ms. Lisa Jones at (916) 376-1753 five days prior to the meeting.

A copy of the 10-Day Notice can be found on [OPSC's website](#).

# May 27, 2020 Agenda

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<b><u>SUBJECT</u></b>	<b><u>PRESENTER</u></b>	<b><u>PAGE</u></b>
Call Meeting to Order	Chair	
Roll Call	Secretary	
Table of Contents		i - ii
Alphabetical Listing		iii - iv
Minutes of April 22, 2020		1 - 6
Executive Officer Statement		7
<b><u>CONSENT AGENDA</u></b>		
<b><u>SCHOOL FACILITY PROGRAM</u></b>		
Resolution		8
Eligibility Approvals		9 - 22
Unfunded Approvals (Lack of AB 55 Loans)		23 - 50
Amended Unfunded Approval		51
Career Technical Education Facilities Program Partial Rescinds		52 - 55
Facility Hardship/Rehabilitation Program		56 - 65
<b><u>OTHER PROGRAMS</u></b>		
Unused Sites Program		66 – 69
Emergency Repair Program		70 - 71

NEXT MONTHLY STATE ALLOCATION BOARD MEETING – JUNE 24, 2020

# May 27, 2020 Agenda

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<b><u>SUBJECT</u></b>	<b><u>PAGE</u></b>
<b><u>FINANCIAL REPORTS</u></b>	72 – 93
<b><u>APPEALS</u></b>	
LOMPOC UNIFIED/SANTA BARBARA 70/69229-00-001 To present the District's request to receive Financial Hardship status based upon "other evidence of reasonable effort as approved by the State Allocation Board."	94 – 169
PORTERVILLE UNIFIED/TULARE 50/75523-00-007 To present the District's request to approve a new construction application for funding based on an enrollment period that differs from the enrollment period in which the application was processed.	170 - 180
<b><u>ACTION ITEMS</u></b>	
PRIORITY FUNDING SCHOOL CONSTRUCTION APPORTIONMENTS To provide priority School Facility Program funding Appotion-ments for \$811.7 million for the projects that submitted a valid certification as shown on Attachment A.	181 – 515
PROPOSED REGULATIONS FOR THE FACILITY HARDSHIP AND SEISMIC MITIGATION PROGRAMS To present to the State Allocation Board proposed regulations amending the Facility Hardship and Seismic Mitigation Programs under the School Facility Program.	516 - 587
<b><u>REPORTS, DISCUSSION AND INFORMATION ITEMS</u></b>	
State Allocation Board Three-Month Projected Workload	588 – 589
Dates for 2020 State Allocation Board Meetings	590
School Facility Program Unfunded List (Reg. Section 1859.95)	591 – 598
School Facility Program Workload List	599 – 624
Full-Day Kindergarten Facilities Grant Program Workload List	625 – 631
School Facility Program Acknowledged List (Reg. Section 1859.95.1)	632 – 645
Facility Hardship/Rehabilitation Approvals Without Funding	646 – 647
Financial Hardship Regulation Section 1859.81	648 – 651



**May 27, 2020**  
**Alphabetical Listing**

<b>School District</b>	<b>County</b>	<b>Category</b>	<b>Page No.</b>
ALAMEDA CITY UNIFIED	ALAMEDA	SFP-New Construction	Consent11
ALAMEDA CITY UNIFIED	ALAMEDA	SFP-New Construction	Consent23*
ANTELOPE ELEMENTARY	TEHAMA	SFP-New Construction	Consent11
CARUTHERS UNIFIED	FRESNO	SFP-Modernization	Consent23*
CERES UNIFIED	STANISLAUS	SFP-Modernization	Consent11
CHAFFEY JT. UNION HIGH	SAN BERNARDINO	SFP-New Construction	Consent11
CHAFFEY JT. UNION HIGH	SAN BERNARDINO	SFP - Modernization	Consent9/11
CHAFFEY JT. UNION HIGH	SAN BERNARDINO	SFP - Modernization	Consent23*
CHAFFEY JT. UNION HIGH	SAN BERNARDINO	SFP - Modernization	Consent23*
DEL NORTE COUNTY UNIF.	DEL NORTE	SFP - Modernization	Consent56*
DRY CREEK JT. ELEM.	PLACER	Unused Sites	Consent66
DUBLIN UNIFIED	ALAMEDA	SFP-New Construction	Consent23*
ESCONDIDO UNION ELEM.	SAN DIEGO	SFP-Modernization	Consent11
EUREKA CITY SCHOOLS	HUMBOLDT	SFP-Modernization	Consent11
FREMONT UNIFIED	ALAMEDA	SFP-New Construction	Consent23*
FREMONT UNIFIED	ALAMEDA	SFP-New Construction	Consent23*
HESPERIA UNIFIED	SAN BERNARDINO	SFP-New Construction	Consent11
HESPERIA UNIFIED	SAN BERNARDINO	SFP-New Construction	Consent23*
IRVINE UNIFIED	ORANGE	SFP-New Construction	Consent11
IRVINE UNIFIED	ORANGE	SFP-New Construction	Consent23*
IRVINE UNIFIED	ORANGE	SFP-Modernization	Consent11
IRVINE UNIFIED	ORANGE	SFP-Modernization	Consent23*
IRVINE UNIFIED	ORANGE	SFP-Modernization	Consent23*
JURUPA UNIFIED	RIVERSIDE	SFP-New Construction	Consent23*
KERN HIGH	KERN	SFP-Modernization	Consent23*
LOS ANGELES UNIFIED	LOS ANGELES	SFP-Modernization	Consent11
LOS ANGELES UNIFIED	LOS ANGELES	SFP-Modernization	Consent23*
LOS ANGELES UNIFIED	LOS ANGELES	ERP	Consent70
MCCABE UNION ELEM.	IMPERIAL	SFP-New Construction	Consent23*
MERCED CITY ELEMENTARY	MERCED	SFP-Modernization	Consent11
MURRIETA VALLEY UNIFIED	RIVERSIDE	SFP-New Construction	Consent11
MURRIETA VALLEY UNIFIED	RIVERSIDE	SFP-New Construction	Consent23*
OXNARD ELEMENTARY	VENTURA	SFP-New Construction	Consent11
OXNARD ELEMENTARY	VENTURA	SFP-New Construction	Consent23*
PALM SPRINGS UNIFIED	RIVERSIDE	SFP-New Construction	Consent23*
PALO ALTO UNIFIED	SANTA CLARA	SFP-Modernization	Consent11
PLACENTIA-YORBA LINDA UNIFIED	ORANGE	SFP-Modernization	Consent11
PLACER HILLS UNION ELEM.	PLACER	Unused Sites	Consent68
PLACER UNION HIGH	PLACER	SFP-Modernization	Consent11
RICHMOND ELEMENTARY	LASSEN	SFP-Modernization	Consent61*
ROSEMEAD ELEMENTARY	LOS ANGELES	SFP-Modernization	Consent11
SAN BENITO HIGH	SAN BENITO	SFP-Modernization	Consent51
SAN LORENZO VLY. UNIFIED	SANTA CRUZ	SFP-Career Tech	Consent52

**May 27, 2020**  
**Alphabetical Listing**

<b>School District</b>	<b>County</b>	<b>Category</b>	<b>Page No.</b>
SAN LORENZO VLY. UNIFIED	SANTA CRUZ	SFP-Career Tech	Consent54
SAN RAMON VLY. UNIFIED	CONTRA COSTA	SFP-Modernization	Consent11
SANTA ROSA ELEMENTARY	SONOMA	ERP	Consent70
TORRANCE UNIFIED	LOS ANGELES	SFP-Modernization	Consent11
TORRANCE UNIFIED	LOS ANGELES	SFP-Modernization	Consent23*
TORRANCE UNIFIED	LOS ANGELES	SFP-Modernization	Consent23*
TORRANCE UNIFIED	LOS ANGELES	SFP-Modernization	Consent23*
TORRANCE UNIFIED	LOS ANGELES	SFP-Modernization	Consent23*
TORRANCE UNIFIED	LOS ANGELES	SFP-Modernization	Consent23*
TORRANCE UNIFIED	LOS ANGELES	SFP-Modernization	Consent23*
TWIN RIVERS UNIFIED	SACRAMENTO	SFP-Modernization	Consent11
WESTERN PLACER UNIFIED	PLACER	SFP-New Construction	Consent11
WILLIAM S. HART UN. HIGH	LOS ANGELES	SFP-New Construction	Consent23*

May 27, 2020  
**Attachment A**

Priority Funding Apportionments

<b>School District</b>	<b>County</b>	<b>Application Number</b>
ALISAL UNION ELEMENTARY	MONTEREY	50/65961-00-010
ALVORD UNIFIED	RIVERSIDE	57/66977-00-015
ANAHEIM UNION HIGH	ORANGE	55/66431-00-001
ANAHEIM UNION HIGH	ORANGE	57/66431-00-015
ANTIOCH UNIFIED	CONTRA COSTA	57/61648-00-012
ATWATER ELEMENTARY	MERCED	50/65631-00-003
ATWATER ELEMENTARY	MERCED	50/65631-00-004
AZUSA UNIFIED	LOS ANGELES	57/64279-00-014
AZUSA UNIFIED	LOS ANGELES	57/64279-00-016
AZUSA UNIFIED	LOS ANGELES	50/64279-00-001
AZUSA UNIFIED	LOS ANGELES	57/64279-00-017
AZUSA UNIFIED	LOS ANGELES	57/64279-00-018
BAKERSFIELD CITY ELEMENTARY	KERN	50/63321-00-030
BAYSHORE ELEMENTARY	SAN MATEO	57/68858-00-001
BAYSHORE ELEMENTARY	SAN MATEO	50/68858-00-001
BIG CREEK ELEMENTARY	FRESNO	58/62026-00-001
BIGGS UNIFIED	BUTTE	57/61408-00-001
BIGGS UNIFIED	BUTTE	57/61408-00-002
BIGGS UNIFIED	BUTTE	57/61408-00-003
BIGGS UNIFIED	BUTTE	57/61408-00-004
BONSALL UNIFIED	SAN DIEGO	50/76851-00-001
BUCKEYE UNION ELEMENTARY	EL DORADO	58/61838-00-001
BURLINGAME ELEMENTARY	SAN MATEO	50/68882-00-003
BURLINGAME ELEMENTARY	SAN MATEO	50/68882-00-004
BURREL UNION ELEMENTARY	FRESNO	57/62042-00-001
CAMPBELL UNION HIGH	SANTA CLARA	58/69401-00-001
CAPISTRANO UNIFIED	ORANGE	50/66464-00-020
CAPISTRANO UNIFIED	ORANGE	50/66464-00-021
CENTRAL ELEMENTARY	SAN BERNARDINO	57/67645-00-005
CENTRAL UNION HIGH	IMPERIAL	50/63115-00-001
CHAFFEY JOINT UNION HIGH	SAN BERNARDINO	50/67652-00-020
CHAFFEY JOINT UNION HIGH	SAN BERNARDINO	50/67652-00-021
CHAFFEY JOINT UNION HIGH	SAN BERNARDINO	56/67652-00-003
CHICO UNIFIED	BUTTE	55/61424-00-006
CHICO UNIFIED	BUTTE	50/61424-00-004
CHICO UNIFIED	BUTTE	50/61424-00-005
CHICO UNIFIED	BITTE	50/61424-00-006
CHICO UNIFIED	BUTTE	57/61424-00-005
CLAY JOINT ELEMENTARY	FRESNO	57/62109-00-002
CLOVIS UNIFIED	FRESNO	57/62117-00-049

May 27, 2020  
**Attachment A**

Priority Funding Apportionments

<b>School District</b>	<b>County</b>	<b>Application Number</b>
CLOVIS UNIFIED	FRESNO	57/62117-00-050
CLOVIS UNIFIED	FRESNO	57/62117-00-051
CLOVIS UNIFIED	FRESNO	57/62117-00-052
CLOVIS UNIFIED	FRESNO	57/62117-00-053
COLTON JOINT UNIFIED	SAN BERNARDINO	57/67686-00-022
COLTON JOINT UNIFIED	SAN BERNARDINO	57/67686-00-023
CORCORAN JOINT UNIFIED	KINGS	57/63891-00-009
CORCORAN JOINT UNIFIED	KINGS	57/63891-00-010
CULVER CITY UNIFIED	LOS ANGELES	57/64444-00-013
CULVER CITY UNIFIED	LOS ANGELES	59/64444-00-002
CULVER CITY UNIFIED	LOS ANGELES	57/64444-00-015
DEL NORTE COUNTY UNIFIED	DEL NORTE	58/61820-00-005
DESERT SANDS UNIFIED	RIVERSIDE	57/67058-00-018
DINUBA UNIFIED	TULARE	57/75531-00-010
DINUBA UNIFIED	TULARE	50/75531-00-006
DOWNEY UNIFIED	LOS ANGELES	57/64451-00-026
DOWNEY UNIFIED	LOS ANGELES	50/64451-00-013
DOWNEY UNIFIED	LOS ANGELES	57/64451-00-027
DOWNEY UNIFIED	LOS ANGELES	57/64451-00-028
DUARTE UNIFIED	LOS ANGELES	57/64469-00-011
ELK GROVE UNIFIED	SACRAMENTO	50/67314-00-045
ELK GROVE UNIFIED	SACRAMENTO	50/67314-00-046
ESCALON UNIFIED	SAN JOAQUIN	58/68502-00-002
ETIWANDA ELEMENTARY	SAN BERNARDINO	50/67702-00-015
FAIRFIELD-SUISUN UNIFIED	SOLANO	50/70540-00-026
FRANKLIN-MCKINLEY ELEMENTARY	SANTA CLARA	57/69450-00-010
FREMONT UNIFIED	ALAMEDA	50/61176-00-007
FREMONT UNIFIED	ALAMEDA	50/61176-00-008
FRESNO UJNIFIED	FRESNO	50/62166-08-002
GARDEN GROVE UINIFIED	ORANGE	57/66522-00-074
GARDEN GROVE UNIFIED	ORANGE	57/66522-00-075
GARDEN GROVE UNIFIED	ORANGE	57/66522-00-076
GARDEN GROVE UNIFIED	ORANGE	57/66522-00-077
GARDEN GROVE UNIFIED	ORANGE	57/66522-00-078
GARDEN GROVE UNIFIED	ORANGE	57/66522-00-079
GARDEN GROVE UNIFIED	ORANGE	57/66522-00-080
GARDEN GROVE UNIFIED	ORANGE	57/66522-00-081
GARDEN GROVE UNIFIED	ORANGE	57/66522-00-082

May 27, 2020  
**Attachment A**

Priority Funding Apportionments

<b>School District</b>	<b>County</b>	<b>Application Number</b>
GARDEN GROVE UNIFIED	ORANGE	57/66522-00-083
GARDEN GROVE UNIFIED	ORANGE	57/66522-00-084
GARDEN GROVE UNIFIED	ORANGE	57/66522-00-085
GARDEN GROVE UNIFIED	ORANGE	57/66522-00-086
GREENFIELD UNION ELEMENTARY	MONTEREY	58/66035-00-003
GREENFIELD UNION ELEMENTARY	MONTEREY	58/66035-00-001
GREENFIELD UNION ELEMENTARY	MONTEREY	58/66035-00-002
GROSSMONT UNION HIGH	SAN DIEGO	50/68130-12-009
GROSSMONT UNION HIGH	SAN DIEGO	57/68130-00-023
GROSSMONT UNION HIGH	SAN DIEGO	57/68130-00-024
GROSSMONT UNION HIGH	SAN DIEGO	50/68130-12-008
GROSSMONT UNION HIGH	SAN DEGO	57/68130-00-025
HAPPY VALLEY ELEMENTARY	SANTA CRUZ	57/69757-00-001
HEBER ELEMENTARY	IMPERIAL	50/63131-00-005
HILMAR UNIFIED	NERCED	55/65698-00-001
IRVINE UNIFIED	ORANGE	50/73650-00-028
IRVINE UNIFIED	ORANGE	50/73650-00-029
IRVINE UNIFIED	ORANGE	50/73650-00-030
JURUPA UNIFIED	RIVERSIDE	57/67090-00-007
JURUPA UNIFIED	RIVERSIDE	57/67090-00-008
KERMAN UNIFIED	FRESNO	50/73999-00-008
KERN HIGH	KERN	55/63529-00-018
KLAMATH-TRINITY JOINT UNIFIED	HUMBOLDT	51/62901-00-015
LANCASTER ELEMENTARY	LOS ANGELES	50/64667-00-010
LAYTONVILLE UNIFIED	MENDOCINO	57/73916-00-001
LEWISTON ELEMENTARY	TRINITY	58/71746-00-002
LIBERTY UNION HIGH	CONTRA COSTA	50/61721-00-006
LINCOLN UNIFIED	SAN JOAQUIN	57/68569-00-015
LONG BEACH UNIFIED	LOS ANGELES	57/64725-00-020
LONG BEACH UNIFIED	LOS ANGELES	57/64725-00-021
LOS ANGELES UNIFIED	LOS ANGELES	55/64733-00-022
LOS ANGELES UNIFIED	LOS ANGELES	59/64733-00-031
LOS ANGELES UNIFIED	LOS ANGELES	54/64733-00-103
LOS ANGELES UNIFIED	LOS ANGELES	50/64733-00-139
LSO ANGELES UNIFIED	LOS ANGELES	56/64733-00-018
LOS BANOS UNIFIED	MERCED	50/65755-00-010
LUCIA MAR UNIFIED	SAN LUIS OBISPO	50/65755-00-010
MADERA UNIFIED	MADERA	50/65243-00-010
MANTECA UNIFIED	SAN JOAQUIN	50/68593-00-024
MANTECA UNIFIED	SAN JOAQUIN	50/68593-00-025
MANTECA UNIFIED	SAN JOAQUIN	50/68593-00-026

May 27, 2020  
**Attachment A**

Priority Funding Apportionments

School District	County	Application Number
MANTECA UNIFIED	SAN JOAQUIN	57/68593-00-011
MANTECA UNIFIED	SAN JOAQUIN	57/68593-00-012
MANTECA UNIFIED	SAN JOAQUIN	57/68593-00-013
MANTECA UNIFIED	SAN JOAQUIN	57/89593-00-014
MANTECA UNIFIED	SAN JOAQUIN	57/68593-00-015
MANZANITA ELEMENTARY	BUTTE	57/61499-00-001
MANZANITA ELEMENTARY	BUTTE	50/61499-00-002
MCFARLAND UNIFIED	KERN	50/73908-00-010
MERCED CITY ELEMENTARY	MERCED	50/65771-00-021
MERCED CITY ELEMENTARY	MERCED	57/65771-00-012
MONTECITO UNION ELEMENTARY	SANTA BARBARA	58/69252-00-001
MONTECITO UNION ELEMENTARY	SANTA BARBARA	58/69252-00-002
NAPA VALLEY UNIFIED	NAPA	51/66266-00-001
NATOMAS UNIFIED	SACRAMENTO	54/75283-00-008
NATOMAS UNIFIED	SACRAMENTO	50/75283-00-015
NATOMAS UNIFIED	SACRAMENTO	57/75283-00-002
NATOMAS UNIFIED	SACRAMENTO	50/75283-00-016
NATOMAS UNIFIED	SACRAMENTO	57/75283-00-003
NEWHALL ELEMENTARY	LOS ANGELES	57/64832-00-004
NEWMAN-CROWS LANDING UNIFIED	STANISLAUS	57/73601-00-003
NEWPORT-MESA UNIFIED	ORANGE	50/66597-00-019
NEWPORT-MESA UNIFIED	ORANGE	57/66597-00-036
NEWPORT-MESA UNIFIED	IORANGE	57/66597-00-037
NEWPORT-MESA UNIFIED	ORANGE	57/66597-00-038
NEWPORT-MESA UNIFIED	ORANGE	57/66597-00-039
NEWPORT-MESA UNIFIED	ORANGE	57/66597-00-040
NEWPORT-MESA UNIFIED	ORANGE	57/66597-00-041
OAK VALLEY UNION ELEMENTARY	TULARE	57/72017-00-003
OAKLAND UNIFIED	ALAMEDA	54/61259-00-011
ONTARIO-MONTCLAIR	SAN BERNARDINO	58/67819-00-001
ONTARIO-MONTCLAIR	SAN BERNARDINO	58/67819-00-002
ONTARIO-MONTCLAIR	SAN BERNARDINO	58/67819-00-003
ONTARIO-MONTCLAIR	SAN BERNARDINO	58/67819-00-004
ORANGE COUNTY OFFICE OF ED.	ORANGE	50/10306-00-019
PALM SPRINGS UNIFIED	RIVERSIDE	50/67173-00-005
PALM SPRINGS UNIFIED	RIVERSIDE	50/67173-00-006
PALM SPRINGS UNIFIED	RIVERSIDE	50/67173-00-007
PALM SPRINGS UNIFIED	RIVERSIDE	50/67173-00-008
PALM SPRINGS UNIFIED	RIVERSIDE	50/67173-00-009
PALM SPRINGS UNIFIED	RIVERSIDE	50/67173-00-010
PALM SPRINGS UNIFIED	RIVERSIDE	50/67173-00-011

May 27, 2020  
**Attachment A**

Priority Funding Apportionments

<b>School District</b>	<b>County</b>	<b>Application Number</b>
PALM SPRINGS UNIFIED	RIVERSIDE	50/67173-00-012
PALM SPRINGS UNIFIED	RIVERISDE	50/67173-00-013
PALM SPRINGS UNIFIED	RIVERISDE	57/67173-00-010
PANAMA-BUENA VISTA UNION	KERN	50/63362-00-040
PANAMA-BUENA VISTA UNION	KERN	57/63362-00-005
PERRIS ELEMENTARY	RIVERSIDE	54/67199-00-001
PERRIS ELEMENTARY	RIVERSIDE	54/67199-00-002
PERRIS ELEMENTARY	RIVERSIDE	50/67199-00-012
PIONEER UNION LEMENTARY	KINGS	50/63990-00-003
PIONEER UNION ELEMENTARY	KINGS	57/63990-00-003
PLACENTIA-YORBA LINDA UNIFIED	ORANGE	57/66647-00-037
PLACER UNION HIGH	PLACER	57/66894-00-010
PLACER UNION HIGH	PLACER	57/66894-00-011
PLAZA ELEMENTARY	GLENN	58/62638-00-001
POMONA UNIFIED	LOS ANGELES	57/64907-00-028
POMONA UNIFIED	LOS ANGELES	57/64907-00-029
POMONA UNIFIED	LOS ANGELES	57/64907-00-030
PORTERVILLE UNIFIED	TULARE	55/75523-00-004
PRINCETON UNIFIED	GLENN	57/62646-00-001
PRINCETON UNIFIED	GLENN	57/62646-00-002
REDONDO BEACH UNIFIED	LOS ANGELES	57/75341-00-023
REDONDO BEACH UNIFIED	LOS ANGELES	57/75341-00-024
REDONDO BEACH UNIFIED	LOS ANGELES	57/75341-00-025
RIVERSIDE UNIFIED	RIVERSIDE	50/67215-00-026
RIVERSIDE UNIFIED	RIVERSIDE	50/67215-00-027
RIVERSIDE UNIFIED	RIVERSIDE	50/67215-00-028
ROCKLIN UNIFIED	PLACER	50/75085-00-013
ROSEMEAD ELEMENTARY	LOS ANGELES	57/64931-00-010
ROSEMEAD ELEMENTARY	LOS ANGELES	57/64931-00-011
ROSEMEAD ELEMENTARY	LOS ANGELES	57/64931-00-012
ROSEVILLE CITY ELEMENTARY	PLACER	50/66910-00-014
ROSEVILLE JOINT UNION HIGH	PLACER	58/66928-00-001
SADDLEBACK VALLEY UNIFIED	ORANGE	57/73635-00-035
SADDLEBACK VALLEY UNIFIED	ORANGE	57/73635-00-036
SADDLEBACK VALLEY UNIFIED	ORANGE	57/73635-00-037
SADDLEBACK VALLEY UNIFIED	ORANGE	57/73635-00-038
SADDLEBACK VALLEY UNIFIED	ORANGE	57/73635-00-039
SALINAS UNION HIGH	MONTEREY	50/66159-00-006
SAN BERNARDINO CITY UNIFIED	SAN BERNARDNIO	58/67876-00-004
SAN DIEGUITO UNION HIGH	SAN DIEGO	57/68346-00-006
SAN FRANCISCO UNIFIED	SAN FRANCISCO	57/68478-00-059

May 27, 2020  
**Attachment A**

Priority Funding Apportionments

School District	County	Application Number
SAN FRANCISCO UNIFIED	SAN FRANCISCO	57/68478-00-058
SAN JUAN UNIFIED	SACRAMENTO	57/67447-00-059
SAN JUAN UNIFIED	SACRAMENTO	57/67447-00-060
SAN MARCOS UNIFIED	SAN DIEGO	50/73791-00-015
SAN RAMON VALLEY UNIFIED	CONTRA COSTA	57/61804-00-023
SAN RAMON VALLEY UNIFIED	CONTRA COSTA	50/61804-02-011
SAN RAMON VALLEY UNIFIED	CONTRA COSTA	50/61804-02-010
SAN RAMON VALLEY UNIFIED	CONTRA COSTA	57/61804-00-024
SAN RAMON VALLEY UNIFIED	CONTRA COSTA	57/61804-00-025
SANGER UNIFIED	FRESNO	50/62414-00-016
SANGER UNIFIED	FRESNO	57/62414-00-015
SANGER UNIFIED	FRESNO	57/62414-00-016
SANGER UNIFIED	FRESNO	50/62414-00-017
SANTA ANA UNIFIED	ORANGE	55/66670-00-003
SANTA BARBARA UNIFIED	SANTA BARBARA	57/76786-00-008
SANTA BARBARA UNIFIED	SANTA BARBARA	57/76786-00-009
SANTA MARIA-BONITA	SANTA BARBARA	50/69120-00-020
SANTA MARIA-BONITA	SANTA BARBARA	50/69120-00-021
SANTA PAULA UNIFIED	VENTURA	57/76828-00-001
SANTA RITA UNION ELEMENTARY	MONTEREY	50/66191-00-009
SANTA RITA UNION ELEMENTARY	MONTEREY	50/66191-00-010
SANTA ROSA HIGH	SONOMA	54/70920-00-004
SANTA ROSA HIGH	SONOMA	54/70920-00-003
SAUGUS UNION ELEMENTARY	LOS ANGELES	57/64998-00-008
SAUGUS UNION ELEMENTARY	LOS ANGELES	57/64998-00-009
SCOTT VALLEY UNIFIED	SISKIYOU	57/76455-00-005
SCOTT VALLEY UNIFIED	SISKIYOU	57/76455-00-006
SCOTT VALLEY UNIFIED	SISKIYOU	57/76455-00-007
SEBASTOPOL UNION ELEMENTARY	SONOMA	58/70938-00-001
SEQUOIA UNION HIGH	SAN MATEO	50/69062-01-011
SEQUOIA UNION HIGH	SAN MATEO	50/69062-01-010
SEQUOIA UNION HIGH	SAN MATEO	57/69062-00-036
SEQUOIA UNION HIGH	SAN MATEO	50/69062-01-012
SEQUOIA UNION HIGH	SAN MATEO	50/69062-01-007
SEQUOIA UNION HIGH	SAN MATEO	50/69062-01-013
SHILOH ELEMENTARY	STANISLAUS	50/71274-00-001
STOCKTON UNIFIED	SAN JOAQUIN	57/68676-00-036
STOCKTON UNIFIED	SAN JOAQUIN	57/68676-00-037
STOCKTON UNIFIED	SAN JOAQUIN	57/68676-00-038
STOCKTON UNIFIED	SAN JOAQUIN	57/68676-00-039
SUNDALE UNION ELEMENTARY	TULARE	50/72173-00-006



May 27, 2020  
**Attachment A**

Priority Funding Apportionments

<b>School District</b>	<b>County</b>	<b>Application Number</b>
TEMECULA VALLEY UNIFIED	RIVERISDE	57/75192-00-005
TEMECULA VALLEY UNIFIED	RIVERSIDE	57/75192-00-006
TEMECULA VALLEY UNIFIED	RIVERSIDE	57/75192-00-007
TEMPLE CITY UNIFIED	LOS ANGELES	57/65052-00-009
TEMPLE CITY UNIFIED	LOS ANGELES	50/65052-00-002
TEMPLE CITY UNIFIED	LOS ANGELES	57/65052-00-010
TEMPLE CITY UNIFIED	LOS ANGELES	50/65052-00-003
TEMPLE CITY UNIFIED	LOS ANGELES	57/65052-00-011
TEMPLETON UNIFIED	SAN LUIS OBISPO	58/68841-00-001
TIPTON UNIFIED	TULARE	57/72215-00-002
TORRANCE UNIFIED	LOS ANGELES	57/65060-00-035
TRACY JOINT UNIFIED	SAN JOAQUIN	54/75499-00-005
TRAVER JOINT ELEMENTARY	TULARE	57/72223-00-002
TULARE CITY ELEMENTARY	TULARE	57/72231-00-010
TULARE JOINT UNION HIGH	TULARE	57/72249-00-005
VENTURA COUNTY OFFICE OF ED.	VENTURA	50/10561-00-004
VENTURA COUNTY OFFICE OF ED.	VENTURA	57/10561-00-005
VISALIA UNIFIED	TULARE	50/72256-00-029
WEST CONTRA COSTA UNIFIED	CONTRA COSTA	57/61796-00-051
WHEATLAND UNIION HIGH	YUBA	55/72769-00-001
WHITTIER CITY	LOS ANGELES	50/65110-00-009
WHITTIER CITY	LOS ANGLEES	50/65110-00-010
WILLIAM S. HART UNINO HIGH	LOS ANGELES	50/65136-00-011
WILLIAM S. HART UNION HIGH	LOS ANGELES	57/65136-00-009
WINDSOR UNIFIED	SONOMA	50/75358-00-016
WINTERS JOINT UNIFIED	YOLO	57/72702-00-006

# **OPSC PROGRAM CODES**

## **SCHOOL FACILITY PROGRAM (SFP)**

- 50 – NEW CONSTRUCTION
- 51 – FACILITY HARDSHIP NEW CONSTRUCTION
- 52 – SFP JOINT-USE
- 53 – CRITICALLY OVERCROWDED SCHOOLS
- 54 – CHARTER SCHOOL FACILITIES PROGRAM
- 55 – CAREER TECH NEW CONSTRUCTION
- 56 – OVERCROWDING RELIEF GRANT PROGRAM
- 57 – MODERNIZATION
- 58 – FACILITY HARDSHIP MODERNIZATION
- 59 – CAREER TECH MODERNIZATION

## **OTHER PROGRAMS**

- 25 – STATE RELOCATABLE CLASSROOM PROGRAM
- 34 – AIR CONDITIONING AND/OR INSULATION PROGRAM
- 40 – DEFERRED MAINTENANCE PROGRAM
- 61 – EMERGENCY REPAIR PROGRAM
- 70 – FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM NEW  
CONSTRUCTION
- 71 – FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM RETROFIT

# **MINUTES**

## **State Allocation Board**

### **April 22, 2020**

Upon notice duly given, the meeting of the State Allocation Board (SAB) was held at the Department of General Services, Ziggurat Building, located at 707 3<sup>rd</sup> Street, 8<sup>th</sup> Floor, Room 8-100, in West Sacramento, California on April 22, 2020 at 4:00 p.m.

Assembly Member Patrick O'Donnell, the Vice Chair of the SAB, announced that pursuant to Governor Newsom's Executive Order N-25-20, issued March 12, 2020, this meeting would be conducted by way of teleconference/Zoom meeting. The meeting was physically webcast from Room 8-100 in the Ziggurat Building in West Sacramento for anyone that would have liked to provide public comment in person.

Members of the SAB were in different areas throughout the State, but were present in order to establish a quorum for the meeting as follows:

- Jeff Bell, Program Budget Manager, Department of Finance, designated representative for Keely Bosler, Director, Department of Finance
- Daniel Kim, Director, Department of General Services
- Juan Mireles, Director, School Facilities and Transportation Services Division, California Department of Education (CDE), designated representative for Tony Thurmond, Superintendent of Public Instruction
- Senator Connie Leyva
- Senator Richard Roth
- Assembly Member Patrick O'Donnell
- Assembly Member Jordan Cunningham
- Assembly Member Autumn Burke

Member of the SAB absent was as follows:

- Senator Scott Wilk
- Vacant, Governor's appointee

Representative of the SAB was as follows:

- Lisa Silverman, Executive Officer

Representatives of the Department of General Services, Office of Public School Construction (OPSC), were as follows:

- Lisa Silverman, Executive Officer
- Barbara Kampmeier, Deputy Executive Officer

Representative of the Department of General Services, Office of Legal Services, was as follows:

- Tom Patton, Assistant Chief Counsel

With a quorum present, Assembly Member O'Donnell, Vice Chair, called the meeting to order at 4:01 p.m.

**PRIOR MINUTES**

A motion was made, and seconded, to approve the March 25, 2020 monthly SAB Minutes, as well as the March 25, 2020 Emergency Meeting Minutes. The Vice Chair called for a roll-call vote and the motion carried per the following votes:

MEMBER	AYE	NAY	ABSTAIN	ABSENT
Senator Wilk				X
Senator Leyva	X			
Senator Roth	X			
Assembly Member O'Donnell	X			
Assembly Member Cunningham	X			
Assembly Member Burke	X			
Juan Mireles	X			
VACANT				
Daniel Kim			X	
Jeff Bell	X			
<b>Total</b>	<b>7</b>		<b>1</b>	<b>1</b>

**Motion:**Carried   X  Failed       **EXECUTIVE OFFICER'S STATEMENT**

The Executive Officer informed the SAB of the following:

**Emergency Regulation Approved**

The Office of Administrative Law approved the emergency powers of the Executive Officer emergency regulation with an effective date of April 22, 2020.

**Time Extension Requests**

OPSC created an online extension request form for school districts that are unable to meet OPSC's response deadlines to request extensions of time. OPSC reviews the request and if approved sends the approval to the District's District Representative. As of the date of today's SAB meeting, 23 requests were approved so the process is working.

**The Career Technical Education Facilities Program (CTEFP) Sixth Filing Round has been Extended**

CTEFP Grant Applications were due to CDE December 2, 2019 and due to OPSC on or before April 6, 2020. The *Application for Career Technical Education Funding* (Form SAB 50-10) is now due to OPSC on or before June 30, 2020. As of today, April 22, 2020, OPSC received 188 electronic submittals.

**Upcoming Priority Funding Filing Round – Extended Closing Date**

The next Priority Funding filing period will begin on May 13, 2020 and close on August 28, 2020. All projects receiving an Unfunded Approval through the August 26, 2020 SAB meeting are eligible to submit a request. Projects on the OPSC Workload List cannot make this request and, if submitted, will be returned to the districts.

Future Priority Funding Apportionments

General Obligation Bond sales took place in March and April and provided enough bond proceeds to cover all of the Priorities in Funding projects, approximately \$785 million for the SAB to take action.

Next SAB Meeting

The SAB and stakeholders were reminded that the next SAB meeting scheduled would be Wednesday, May 27, 2020 at 4:00 p.m.

**CONSENT ITEMS**

A motion was made, and seconded, to approve the Consent calendar as presented. The Vice Chair called for a roll-call vote and the motion carried per the following votes:

MEMBER	AYE	NAY	ABSTAIN	ABSENT
Senator Wilk				X
Senator Leyva	X			
Senator Roth	X			
Assembly Member O'Donnell	X			
Assembly Member Cunningham	X			
Assembly Member Burke	X			
Juan Mireles	X			
VACANT				
Daniel Kim	X			
Jeff Bell	X			
<b>Total</b>	<b>8</b>			<b>1</b>

**Motion:**

Carried   X    
Failed       

**REPORTS, DISCUSSION, AND INFORMATION ITEMS**

The SAB acknowledged the following reports:

- ***State Allocation Board Three-Month Projected Workload***
- ***State Allocation Board Meeting Dates for the 2020 Calendar Year***
- ***School Facility Program Unfunded List as of March 25, 2020***
- ***School Facility Program Workload List of Applications Received Through March 31, 2020***
- ***Full-Day Kindergarten Facilities Grant Program Workload List as of March 31, 2020***
- ***School Facility Program Applications Received Beyond Bond Authority List as of March 31, 2020***
- ***Facility Hardship/Rehabilitation Approvals Without Funding as of March 25, 2020***

**ADJOURNMENT**

There being no further business to come before the SAB, the Vice Chair adjourned the meeting at 4:13 p.m.

A handwritten signature in black ink, appearing to read "Joaquin Silverman". The signature is written in a cursive, flowing style with a large initial "J" and a long, sweeping underline.

**ATTACHMENT A**  
**Approved Consent Items on 04/22/2020**

Program	Application Number	District	County
SFP - Career Tech	55/75101-00-001	PLEASANTON UNIFIED	ALAMEDA
SFP - Career Tech	55/75101-00-003	PLEASANTON UNIFIED	ALAMEDA
SFP - Charter	54/67439-00-005	SACRAMENTO CITY UNIFIED	SACRAMENTO
SFP - Modernization	57/69377-00-000	BERRYESSA UNION ELEMENTARY	SANTA CLARA
SFP - Modernization	57/63073-00-003	BRAWLEY ELEMENTARY	IMPERIAL
SFP - Modernization	57/63115-00-003	CENTRAL UNION HIGH	IMPERIAL
SFP - Modernization	57/63115-00-000	CENTRAL UNION HIGH	IMPERIAL
SFP - Modernization	57/62117-00-000	CLOVIS UNIFIED	FRESNO
SFP - Modernization	58/61820-00-004	DEL NORTE COUNTY UNIFIED	DEL NORTE
SFP - Modernization	57/64451-00-000	DOWNEY UNIFIED	LOS ANGELES
SFP - Modernization	57/69427-00-000	EAST SIDE UNION HIGH	SANTA CLARA
SFP - Modernization	57/63123-00-000	EL CENTRO ELEMENTARY	IMPERIAL
SFP - Modernization	57/66514-00-017	FULLERTON JOINT UNION HIGH	ORANGE
SFP - Modernization	58/67348-00-002	GALT JOINT UNION ELEMENTARY	SACRAMENTO
SFP - Modernization	57/73619-00-000	GUSTINE UNIFIED	MERCED
SFP - Modernization	57/73619-00-005	GUSTINE UNIFIED	MERCED
SFP - Modernization	57/73650-00-000	IRVINE UNIFIED	ORANGE
SFP - Modernization	57/67090-00-000	JURUPA UNIFIED	RIVERSIDE
SFP - Modernization	57/67090-00-012	JURUPA UNIFIED	RIVERSIDE
SFP - Modernization	57/63529-00-000	KERN HIGH	KERN
SFP - Modernization	57/66563-00-000	LA HABRA CITY ELEMENTARY	ORANGE
SFP - Modernization	57/66563-00-009	LA HABRA CITY ELEMENTARY	ORANGE
SFP - Modernization	58/64667-00-002	LANCASTER ELEMENTARY	LOS ANGELES
SFP - Modernization	57/65367-00-006	LARKSPUR-CORTE MADERA	MARIN
SFP - Modernization	57/68569-00-017	LINCOLN UNIFIED	SAN JOAQUIN
SFP - Modernization	57/68569-00-016	LINCOLN UNIFIED	SAN JOAQUIN
SFP - Modernization	57/68569-00-000	LINCOLN UNIFIED	SAN JOAQUIN
SFP - Modernization	57/64733-00-622	LOS ANGELES UNIFIED	LOS ANGELES
SFP - Modernization	57/68965-00-006	MENLO PARK CITY ELEMENTARY	SAN MATEO
SFP - Modernization	57/68965-00-000	MENLO PARK CITY ELEMENTARY	SAN MATEO
SFP - Modernization	57/73726-00-000	MERCED RIVER UNION ELEMENTARY	MERCED
SFP - Modernization	57/71423-00-001	NUESTRO ELEMENTARY	SUTTER
SFP - Modernization	57/67439-00-000	SACRAMENTO CITY UNIFIED	SACRAMENTO
SFP - Modernization	57/61804-00-031	SAN RAMON VALLEY UNIFIED	CONTRA COSTA
SFP - Modernization	57/62414-00-000	SANGER UNIFIED	FRESNO
SFP - Modernization	57/76828-00-000	SANTA PAULA UNIFIED	VENTURA
SFP - Modernization	57/76828-00-002	SANTA PAULA UNIFIED	VENTURA
SFP - Modernization	57/75192-00-008	TEMECULA VALLEY UNIFIED	RIVERSIDE
SFP - Modernization	57/65060-00-042	TORRANCE UNIFIED	LOS ANGELES
SFP - Modernization	58/76513-00-001	TRINITY ALPS UNIFIED	TRINITY
SFP - Modernization	57/72652-00-000	VENTURA UNIFIED	VENTURA
SFP - Modernization	58/70516-00-001	YREKA UNION HIGH	SISKIYOU
SFP - New Construction	50/71357-00-000	BRITTAN ELEMENTARY	SUTTER
SFP - New Construction	50/75093-00-011	DUBLIN UNIFIED	ALAMEDA
SFP - New Construction	50/63164-00-006	IMPERIAL UNIFIED	IMPERIAL
SFP - New Construction	50/63164-00-000	IMPERIAL UNIFIED	IMPERIAL
SFP - New Construction	50/67090-00-013	JURUPA UNIFIED	RIVERSIDE
SFP - New Construction	50/68569-00-000	LINCOLN UNIFIED	SAN JOAQUIN
SFP - New Construction	50/61614-00-004	PIERCE JOINT UNIFIED	COLUSA
SFP - New Construction	50/68296-00-022	POWAY UNIFIED	SAN DIEGO
SFP - New Construction	50/67215-00-000	RIVERSIDE UNIFIED	RIVERSIDE
SFP - New Construction	50/67215-00-029	RIVERSIDE UNIFIED	RIVERSIDE
SFP - New Construction	50/67215-00-030	RIVERSIDE UNIFIED	RIVERSIDE
SFP - New Construction	50/10348-00-003	SACRAMENTO COUNTY OFFICE OF EDUCATION	SACRAMENTO

**ATTACHMENT A**  
**Approved Consent Items on 04/22/2020**

Program	Application Number	District	County
SFP - New Construction	50/73791-00-000	SAN MARCOS UNIFIED	SAN DIEGO
SFP - New Construction	50/63792-00-000	STANDARD ELEMENTARY	KERN
SFP - New Construction	50/63792-00-002	STANDARD ELEMENTARY	KERN



EXECUTIVE OFFICER STATEMENT  
State Allocation Board Meeting, May 27, 2020

**PRIORITY FUNDING APPORTIONMENTS**

The Priority Funding Apportionment Action Item in this agenda includes \$811.7 million in priority funding apportionments for 266 projects representing 127 applicants. Of these projects, applicants that are required to submit a *Fund Release Authorization* (Form SAB 50-05) containing an original signature of an Authorized District Representative must do so by the close of business on **Tuesday, August 25, 2020** to the Office of Public School Construction (OPSC).

**TIME EXTENSION REQUESTS**

An online extension request form is available for school districts that are unable to meet OPSC's response deadlines. OPSC will review the request and, if approved, will send an approval of the request to the District Representative. As of May 12, 2020, we have received and approved 61 requests.

The Online Extension Request Form Link can be found at:  
<https://tinyurl.com/ufrq6wm>

**CURRENT PRIORITY FUNDING FILING ROUND IS OPEN**

As of May 13, 2020, the Priority of Funding filing period began and will **close on August 28, 2020**. Priority funding requests with original signatures must be received by OPSC before the close of business on **August 28, 2020**. These requests will be valid from July 1, 2020 through December 31, 2020.

All projects receiving an Unfunded Approval through the August 2020 State Allocation Board (SAB) meeting will be eligible to submit a request. Projects on the OPSC Workload List *cannot make this request*. Any priority funding requests received for projects on OPSC Workload List will be returned to the district.

**NEXT STATE ALLOCATION BOARD MEETING**

The next meeting is scheduled for Wednesday, June 24, 2020 at 4:00 p.m. via Zoom.

State of California  
State Allocation Board

## SCHOOL FACILITY PROGRAM

This Resolution of the State Allocation Board (hereafter referred to as the "Board") is applicable to the appropriate sections of the Education Code and is described and filed in the office of the Executive Officer and will be made available to all interested parties as the Resolution pertains to the documents attached hereto. Said documents were acted upon by the Board at its meeting on May 27, 2020.

WHEREAS, the Board has previously approved or determined to be approvable a number of projects for construction or modernization eligibility of facilities for school districts and is making apportionments and/or unfunded approvals for the grant amounts for projects that meet the Board's criteria for the apportionment of grants pursuant to Education Code Sections 17072.10, 17078.52, 17078.70, 17079 or 17074.10 or Board Regulations 1859.81.1 or 1859.83;

WHEREAS, Treasury Regulations Section 1.150-2 require the State (on whose behalf the Board is acting) to declare its reasonable intent to provide grant funding to school districts, in accordance with Board policy and law, for costs of the projects with proceeds of State bonds.

NOW THEREFORE, BE IT RESOLVED:

1. This Resolution is adopted by the Board for the purposes of establishing compliance with Treasury Regulations Section 1.150-2 and this Resolution does not bind the Board to make any additional apportionment or bind the State to incur any indebtedness.
2. The Board anticipates that some or all of the school districts listed on the list of "Projects" referred to in this Resolution will pay certain capital expenditures in connection with some or all of the project's cost prior to the issuance of bonds by the State to pay for the grants for the projects. The reimbursement of such costs is consistent with the State's budgetary and financial circumstances, and in accordance with Board policy, as no other funds or accounts of the State have been budgeted or are available to pay the costs of the projects on either a short-term or a long-term basis.
3. The Board, acting on behalf of the State, hereby declares that it is the State's official intent to use proceeds of general obligation bonds that may become available for such purpose, consistent with the requirements of law that are in effect at the time the funds are available, to provide grants, in accordance with applicable, laws and regulations.
4. This Resolution shall be continuously available for inspection by the general public during normal business hours at the offices of the Board at 707 Third Street, West Sacramento, California, commencing within one week after the date of enactment of this Resolution.
5. Any eligibility determination does not constitute a commitment of future funding by the Board.

## **SCHOOL FACILITY PROGRAM**

### **PURPOSE OF REPORT**

To present the Districts' requests for School Facility Program (SFP) eligibility approval.

### **DESCRIPTION**

The school districts shown in the following sections have complied with State Allocation Board (Board) regulations regarding new construction or modernization eligibility determinations for the projects listed.

### **RECOMMENDATIONS**

1. Approve the eligibility determinations for the districts/projects shown on the Attachment.
2. Provide that this approval of eligibility determination for the districts/projects listed does not constitute a commitment for future funding by the Board.
3. For purposes of any application for funding, provide that the district must comply with all requirements of law and regulations pertaining to the SFP.

## ELIGIBILITY APPROVALS MODERNIZATION

<u>District</u>	<u>School Name</u>	<u>County</u>	<u>Application Number 57/</u>	<u>Justification Document Date</u>	<u>Site Baseline Eligibility K-6</u>	<u>Site Baseline Eligibility 7-8</u>	<u>Site Baseline Eligibility 9-12</u>	<u>Site Baseline Eligibility Non Severe</u>	<u>Site Baseline Eligibility Severe</u>
Chaffey Joint Union High	Rancho Cucamonga High	San Bernardino	67652-00-000	4/20/2020	0	0	3,049	12	0

## **SCHOOL FACILITY PROGRAM**

### **PURPOSE OF REPORT**

To adjust the baseline eligibility for new construction and modernization projects under the Leroy F. Greene School Facilities Act of 1998.

### **DESCRIPTION**

The districts listed on Attachment A have received eligibility approval for new construction. There has been a change in their baseline in accordance with the California Code of Regulations relating to the Leroy F. Greene School Facilities Act of 1998, Section 1859.51.

The districts listed on Attachment B have received eligibility approval for modernization. There has been a change in their baseline in accordance with the California Code of Regulations relating to the Leroy F. Greene School Facilities Act of 1998, Section 1859.61.

### **RECOMMENDATIONS**

1. Approve an adjustment to the new construction eligibility baseline determination as shown on Attachment A.
2. Approve an adjustment to the modernization eligibility baseline determination as shown on Attachment B.
3. Provide that this approval of adjusted eligibility determination does not constitute a commitment for future funding by the State Allocation Board.

## **KEY TO ADJUSTMENTS**

### **NEW CONSTRUCTION ONLY**

- (a) Reduced by the number of pupils provided grants in a new construction School Facility Program (SFP) project and by the number of pupils that received a Preliminary Apportionment pursuant to Section 1859.140 or a Preliminary Charter School Apportionment pursuant to Regulation Section 1859.162.2.
- (b) Reduced by the number of pupils housed, based on the loading standards pursuant to Ed. Code Section 17071.25(a)(2)(A), in a new construction LPP project funded under the provisions of the LPP pursuant to Regulation Section 1859.12 or 1859.13.
- (c) Reduced by the number of pupils housed in additional classrooms constructed or purchased based on the loading standards, pursuant to Ed. Code Section 17071.25(a)(2)(A), in a modernization SFP project.
- (d) Adjusted as a result of audit findings made pursuant to Regulation Sections 1859.90 and 1859.105.
- (e) Increased/decreased by changes in projected enrollment in subsequent enrollment reporting years, except as provided in (j) below.
- (f) Adjusted as a result of errors or omissions by the district or by the Office of Public School Construction (OPSC).
- (g) Adjusted as result of amendments to the SFP Regulations that affect the eligibility.
- (h) Increased by the number of pupils eligible for grants pursuant to Regulation Section 1859.82(a).
- (i) Reduced by the number of pupils housed in classrooms provided after the baseline eligibility was determined by the State Allocation Board, with 12 exceptions at Regulation Section 1859.51(i).
- (j) For Small School Districts, following a **3-year period after the district's eligibility was approved by the Board**, decreased by any reduction in projected enrollment, and by any increase in pupils in the latest CDE operational grant report per Ed. Code Sec. 42268.
- (k) Adjusted for any changes in classroom inventory as a result of a reorganization election.
- (l) For classroom loading standards adopted by the Board for non-severely and severely disabled individuals with exceptional needs.
- (m) As directed by the SAB due to finding a Material Inaccuracy pursuant to Section 1859.104.1.
- (n) Increased by the number of pupils that received a Preliminary Apportionment that was rescinded pursuant to Section 1859.148 or a Preliminary Charter School Apportionment that was rescinded pursuant to Section 1859.166.
- (o) Adjusted for operational grant changes as determined/provided by the California Department of Education.
- (p) For High School Attendance Area (HSAA) districts with Preliminary Apportionments within the 2002 or 2004 Critically Overcrowded School Facilities Account, adjusted in accordance with Regulation Section 1859.51(p)(1), (2), or (3).
- (q) Adjusted by the difference between the Alternative Enrollment Projection for the current enrollment reporting year and the projected enrollment determined pursuant to Section 1859.42 for the current enrollment reporting year, or by the eligibility remaining from this calculation that can no longer be utilized if the funds made available pursuant to EC Section 17071.75(a)(1)(A) have been exhausted.
- (r) Adjusted per Ed. Code Sec. 17071.75(b)(2) by the number of pupils housed, based on the loading standards per Ed. Code Sec. 17071.25(a)(2)(A), in any classroom(s) where title was relinquished to the School District receiving the transferred classrooms.

## **KEY TO ADJUSTMENTS**

### **MODERNIZATION ONLY**

- (a) Reduced by the number of pupils provided grants in a modernization SFP project or CSFP Rehabilitation project at the specific site.
- (b) Reduced by the number of pupils housed, based on the loading standard pursuant to EC Section 17071.25(a)(2), in a modernization LPP project funded under the LPP pursuant to Regulation Section 1859.14 and 1859.15.
- (c) Increased by changes in projected enrollment in subsequent enrollment reporting years.
- (d) (1) Increased for additional facilities not previously modernized with State funds, that become 25 years old, if permanent, or 20 years old, if portable or, (2) as a result of audit findings made pursuant to Regulation Sections 1859.90 and 1859.105.
- (e) Adjusted as a result of errors or omissions by the district or by the OPSC.
- (f) Adjusted as result of amendments to the Subgroup 5.5 Regulations that affect the eligibility.
- (g) For classroom loading standards adopted by the Board for non-severely and severely disabled individuals with exceptional needs.
- (h) As directed by the SAB due to finding a Material Inaccuracy pursuant to Regulation Section 1859.104.1.
- (i) Increased for facilities previously modernized with State funds, which qualify for an additional modernization apportionment pursuant to Regulation Section 1859.78.8.
- (j) Adjusted as a result of the Reconfiguration of an existing high school under the Small High School Program.
- (k) Decreased for facilities that were deemed eligible for modernization pursuant to Regulation Sections 1859.60 and 1859.61(d) and subsequently replaced, or will be replaced under a signed contract for construction or acquisition of facilities, in a project funded by the district without participation from the State.
- (l) Adjusted as a result of replaced eligible portables funded with the Overcrowding Relief Grant, per Ed. Code Section 17079 et seq.
- (m) Adjusted as a result of classrooms demolished and replaced pursuant to Regulation Section 1859.82.

State Allocation Board Meeting, May 27, 2020

**ATTACHMENT A**

District: Alameda City Unified  
 Attendance Area: Alameda High School  
 County: Alameda  
 Application Number: 50/61119-01-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		-48	320	-704	76	-67
Adjustment Per This Item	e	1,127	-35	-165	-130	3
<b>Net Baseline Eligibility</b>		1,079	285	-869	-54	-64

District: Antelope Elementary  
 Attendance Area: Districtwide  
 County: Tehama  
 Application Number: 50/71472-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		10	81	0	0	0
Adjustment Per This Item	e	160	22	0	0	0
<b>Net Baseline Eligibility</b>		170	103	0	0	0

District: Chaffey Joint Union High  
 Attendance Area: Districtwide  
 County: San Bernardino  
 Application Number: 50/67652-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		0	0	1,948	-348	62
Adjustment Per This Item	c	0	0	-162	0	0
<b>Net Baseline Eligibility</b>		0	0	1,786	-348	62

District: Hesperia Unified  
 Attendance Area: Districtwide  
 County: San Bernardino  
 Application Number: 50/75044-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		3,774	729	2,923	224	108
Adjustment Per This Item	e	4,899	1,428	3,166	-126	255
<b>Net Baseline Eligibility</b>		8,673	2,157	6,089	98	363



State Allocation Board Meeting, May 27, 2020  
**ATTACHMENT A**

District: Irvine Unified  
Attendance Area: Districtwide  
County: Orange  
Application Number: 50/73650-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		4,631	1,235	255	-372	146
Adjustment Per This Item	e	1,495	313	-3	7	106
<b>Net Baseline Eligibility</b>		6,126	1,548	252	-365	252

District: Murrieta Valley Unified  
Attendance Area: Districtwide  
County: Riverside  
Application Number: 50/75200-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		2,770	71	21	89	72
Adjustment Per This Item	e	1,121	1	516	526	62
<b>Net Baseline Eligibility</b>		3,891	72	537	615	134

District: Oxnard Elementary  
Attendance Area: Districtwide  
County: Ventura  
Application Number: 50/72538-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		724	265	0	114	42
Adjustment Per This Item	e	-1,519	158	0	-300	-112
Adjustment Per This Item	i	-300	0	0	0	0
<b>Net Baseline Eligibility</b>		-1,095	423	0	-186	-70

District: Western Placer Unified  
Attendance Area: Districtwide  
County: Placer  
Application Number: 50/66951-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		1,342	101	1,398	-15	61
Adjustment Per This Item	e	1,012	153	755	48	64
<b>Net Baseline Eligibility</b>		2,354	254	2,153	33	125

State Allocation Board Meeting, May 27, 2020  
**ATTACHMENT B**

District: Ceres Unified  
School Name: Walter White Elementary  
County: Stanislaus  
Application Number: 57/71043-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		0	61	0	-20	0
<i>Adjustment Per This Item</i>	d1	414	0	0	20	0
<i>Adjustment Per This Item</i>	e	61	-61	0	0	0
<b>Net Baseline Eligibility</b>		475	0	0	0	0

District: Chaffey Joint Union High  
School Name: Etiwanda High  
County: San Bernardino  
Application Number: 57/67652-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		0	0	486	0	0
<i>Adjustment Per This Item</i>	c	0	0	101	23	0
<i>Adjustment Per This Item</i>	d1	0	0	2,526	0	0
<b>Net Baseline Eligibility</b>		0	0	3,113	23	0

District: Escondido Union  
School Name: Orange Glen Elementary  
County: San Diego  
Application Number: 57/68098-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		0	0	0	0	0
<i>Adjustment Per This Item</i>	d1	199	0	0	0	22
<b>Net Baseline Eligibility</b>		199	0	0	0	22

District: Eureka City Schools  
School Name: Birney (Alice) Elementary  
County: Humboldt  
Application Number: 57/75515-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		0	0	0	-14	0
<i>Adjustment Per This Item</i>	d1	86	0	0	0	0
<b>Net Baseline Eligibility</b>		86	0	0	-14	0

State Allocation Board Meeting, May 27, 2020  
**ATTACHMENT B**

District: Irvine Unified  
School Name: College Park Elementary  
County: Orange  
Application Number: 57/73650-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		0	0	0	0	0
Adjustment Per This Item	c	44	0	0	4	9
Adjustment Per This Item	d1	115	0	0	0	1
<b>Net Baseline Eligibility</b>		159	0	0	4	10

District: Irvine Unified  
School Name: Santiago Hills Elementary  
County: Orange  
Application Number: 57/73650-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		48	0	-15	20	0
Adjustment Per This Item	e	0	0	15	-35	20
<b>Net Baseline Eligibility</b>		48	0	0	-15	20

District: Los Angeles Unified  
School Name: George Ellery Hale Charter Academy  
County: Los Angeles  
Application Number: 57/64733-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		0	371	0	0	-9
Adjustment Per This Item	d1	0	177	0	7	0
Adjustment Per This Item	e	0	-9	0	0	9
<b>Net Baseline Eligibility</b>		0	539	0	7	0

District: Merced City Elementary  
School Name: John Muir Elementary  
County: Merced  
Application Number: 57/65771-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		250	0	0	10	0
Adjustment Per This Item	d1	127	0	0	3	0
<b>Net Baseline Eligibility</b>		377	0	0	13	0

State Allocation Board Meeting, May 27, 2020  
**ATTACHMENT B**

District: Palo Alto Unified  
School Name: Addison Elementary  
County: Santa Clara  
Application Number: 57/69641-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		21	0	0	0	0
<i>Adjustment Per This Item</i>	d1	25	0	0	0	0
<i>Adjustment Per This Item</i>	d1	25	0	0	0	0
<i>Adjustment Per This Item</i>	d1	29	0	0	0	0
<b>Net Baseline Eligibility</b>		100	0	0	0	0

District: Palo Alto Unified  
School Name: Hays (Walter) Elementary  
County: Santa Clara  
Application Number: 57/69641-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		0	0	0	0	0
<i>Adjustment Per This Item</i>	d1	0	0	0	15	2
<i>Adjustment Per This Item</i>	d1	50	0	0	0	0
<i>Adjustment Per This Item</i>	d1	72	0	0	0	0
<b>Net Baseline Eligibility</b>		122	0	0	15	2

District: Palo Alto Unified  
School Name: Palo Verde Elementary  
County: Santa Clara  
Application Number: 57/69641-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		0	0	0	0	0
<i>Adjustment Per This Item</i>	d1	20	0	0	0	0
<i>Adjustment Per This Item</i>	d1	25	0	0	0	0
<b>Net Baseline Eligibility</b>		45	0	0	0	0

District: Placentia-Yorba Linda Unified  
School Name: El Dorado High  
County: Orange  
Application Number: 57/66647-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		0	0	29	0	0
<i>Adjustment Per This Item</i>	d1	0	0	248	6	2
<b>Net Baseline Eligibility</b>		0	0	277	6	2

State Allocation Board Meeting, May 27, 2020  
**ATTACHMENT B**

District: Placentia-Yorba Linda Unified  
School Name: Glenknoll Drive Elementary  
County: Orange  
Application Number: 57/66647-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		0	0	0	0	0
Adjustment Per This Item	d1	50	0	0	0	0
<b>Net Baseline Eligibility</b>		50	0	0	0	0

District: Placentia-Yorba Linda Unified  
School Name: Golden Elementary  
County: Orange  
Application Number: 57/66647-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		329	0	0	14	12
Adjustment Per This Item	c	30	0	0	3	0
<b>Net Baseline Eligibility</b>		359	0	0	17	12

District: Placentia-Yorba Linda Unified  
School Name: Yorba (Bernardo) Junior High  
County: Orange  
Application Number: 57/66647-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		0	-9	0	8	0
Adjustment Per This Item	d1	0	55	0	1	0
<b>Net Baseline Eligibility</b>		0	46	0	9	0

District: Placer Union High  
School Name: Placer High  
County: Placer  
Application Number: 57/66894-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		0	0	319	2	0
Adjustment Per This Item	d1	0	0	79	0	0
<b>Net Baseline Eligibility</b>		0	0	398	2	0

State Allocation Board Meeting, May 27, 2020  
**ATTACHMENT B**

District: Rosemead Elementary  
School Name: Savannah Elementary  
County: Los Angeles  
Application Number: 57/64931-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		0	0	0	0	0
<i>Adjustment Per This Item</i>	d1	274	0	0	15	0
<i>Adjustment Per This Item</i>	e	-25	0	0	0	0
<i>Adjustment Per This Item</i>	e	5	0	0	-1	0
<i>Adjustment Per This Item</i>	e	33	0	0	-8	0
<b>Net Baseline Eligibility</b>		287	0	0	6	0

District: San Ramon Valley Unified  
School Name: Bollinger Canyon Elementary  
County: Contra Costa  
Application Number: 57/61804-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		189	0	0	0	0
<i>Adjustment Per This Item</i>	d1	12	0	0	0	45
<b>Net Baseline Eligibility</b>		201	0	0	0	45

District: San Ramon Valley Unified  
School Name: Golden View Elementary  
County: Contra Costa  
Application Number: 57/61804-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		550	0	0	0	18
<i>Adjustment Per This Item</i>	d1	25	0	0	0	0
<i>Adjustment Per This Item</i>	d1	50	0	0	0	0
<b>Net Baseline Eligibility</b>		625	0	0	0	18

District: San Ramon Valley Unified  
School Name: Green Valley Elementary  
County: Contra Costa  
Application Number: 57/61804-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		105	0	0	0	0
<i>Adjustment Per This Item</i>	d1	69	0	0	0	0
<i>Adjustment Per This Item</i>	d1	534	0	0	0	0
<b>Net Baseline Eligibility</b>		708	0	0	0	0

State Allocation Board Meeting, May 27, 2020  
**ATTACHMENT B**

District: Torrance Unified  
School Name: Edison Elementary  
County: Los Angeles  
Application Number: 57/65060-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		-64	0	0	3	0
Adjustment Per This Item	d1	114	0	0	-3	0
<b>Net Baseline Eligibility</b>		50	0	0	0	0

District: Torrance Unified  
School Name: Riviera Elementary  
County: Los Angeles  
Application Number: 57/65060-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		62	0	0	11	0
Adjustment Per This Item	c	-22	0	0	-11	16
Adjustment Per This Item	e	-16	0	0	0	0
Adjustment Per This Item	e	1	0	0	0	0
<b>Net Baseline Eligibility</b>		25	0	0	0	16

District: Torrance Unified  
School Name: Towers Elementary  
County: Los Angeles  
Application Number: 57/65060-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		-103	0	0	3	0
Adjustment Per This Item	d1	25	0	0	0	0
Adjustment Per This Item	d1	178	0	0	-3	0
<b>Net Baseline Eligibility</b>		100	0	0	0	0

District: Twin Rivers Unified  
School Name: Hagginwood Elementary  
County: Sacramento  
Application Number: 57/76505-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
Current Baseline Eligibility		16	0	0	-16	0
Adjustment Per This Item	d1	91	0	0	3	0
Adjustment Per This Item	f	9	0	0	3	0
Adjustment Per This Item	g	-25	0	0	13	0
<b>Net Baseline Eligibility</b>		91	0	0	3	0

State Allocation Board Meeting, May 27, 2020  
**ATTACHMENT B**

District: Twin Rivers Unified  
School Name: Noralto Elementary  
County: Sacramento  
Application Number: 57/76505-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		550	0	0	0	0
<i>Adjustment Per This Item</i>	d1	155	0	0	0	0
<b>Net Baseline Eligibility</b>		705	0	0	0	0

District: Twin Rivers Unified  
School Name: Village Elementary  
County: Sacramento  
Application Number: 57/76505-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		0	0	0	13	0
<i>Adjustment Per This Item</i>	c	144	0	0	-44	20
<i>Adjustment Per This Item</i>	d1	28	0	0	31	0
<b>Net Baseline Eligibility</b>		172	0	0	0	20

District: Twin Rivers Unified  
School Name: Woodlake Elementary  
County: Sacramento  
Application Number: 57/76505-00-000

	Type of Adj.	K-6	7-8	9-12	Non-Severe	Severe
<i>Current Baseline Eligibility</i>		30	0	0	-30	0
<i>Adjustment Per This Item</i>	c	102	0	0	-24	0
<i>Adjustment Per This Item</i>	d1	95	0	0	0	0
<i>Adjustment Per This Item</i>	f	20	0	0	4	0
<i>Adjustment Per This Item</i>	g	-50	0	0	26	0
<b>Net Baseline Eligibility</b>		197	0	0	-24	0



## **SCHOOL FACILITY PROGRAM UNFUNDED APPROVALS**

(Lack of AB 55 Loans)

### **PURPOSE OF REPORT**

To present to the State Allocation Board (Board) a list of School Facility Program (SFP) applications for unfunded approval.

### **DESCRIPTION**

At the January 2020 Board meeting, the Board elected to provide an increase adjustment of 2.08 percent to SFP projects for calendar year 2020. The projects listed on the Attachment reflect the Board's action of the adoption of the 2.08 percent increase based on the RS Means Construction Cost Index. In addition, the project applications represent SFP New Construction, Modernization, Charter School and Overcrowding Relief Grant projects in date order of a complete application being received by the Office of Public School Construction (OPSC).

### **AUTHORITY**

SFP Regulation Section 1859.2 defines an Unfunded List (Lack of AB 55 Loans) as an information list of unfunded projects that was created due to the State's inability to provide interim financing from the Pooled Money Investment Account (AB 55 loans) to fund school construction projects as declared in the Department of Finance Budget Letter #33 issued on December 18, 2008.

SFP Regulation Section 1859.95 states:

"When the Board has no funds to apportion ..., the Board will also accept and process applications for apportionment for purposes of developing an Unfunded List based on the date the application is ready for Apportionment, with the exception of New Construction funding applications that utilize eligibility generated by the Alternative Enrollment Projection.

An application for funding included on an Unfunded List is eligible for reimbursement subject to adjustments in the New Construction Grants amount pursuant to Section 1859.77."

**BACKGROUND**

At the March 11, 2009 SAB meeting, the Board requested that Staff continue to process applications to the Board for unfunded approval, up to the bonding authority. The Attachment reflects applications being presented for unfunded approval, including SFP modernization and new construction projects in date order of a complete application being received by the OPSC. The list also includes health and safety facility hardship applications for funding that have been processed and are ready for approval regardless of received date. The unfunded approval of the applications as reflected on the Attachment does not constitute a guarantee of future funding.

**RECOMMENDATIONS**

1. Approve the SFP applications as presented on the Attachment.
2. Provide that these unfunded approvals do not constitute a guarantee of future funding.

ATTACHMENT  
UNFUNDED APPROVALS  
(Lack of AB 55 Loans)  
State Allocation Board Meeting, May 27, 2020

County	District	School Site	Application Number	Received Date	Grant Amount
KERN	KERN UNION HIGH	FOOTHILL HIGH	57/63529-00-011	5/27/2017	\$2,077,187.00
RIVERSIDE	PALM SPRINGS UNIFIED	AGUA CALIENTE ELEMENTARY	50/67173-00-014	7/6/2017	\$4,439,147.00
SAN BERNARDINO	CHAFFEY JOINT UNION HIGH	RANCHO CUCAMONGA HIGH	57/67652-00-004	7/12/2017	\$3,504,384.00
SAN BERNARDINO	CHAFFEY JOINT UNION HIGH	ETIWANDA HIGH	57/67652-00-005	7/14/2017	\$18,082,249.00
VENTURA	OXNARD ELEMENTARY	LEMONWOOD ELEMENTARY	50/72538-00-013	7/19/2017	\$7,267,952.00
LOS ANGELES	LOS ANGELES UNIFIED	HALE (GEORGE ELLERY) JUNIOR HIGH	57/64733-00-623	7/25/2017	\$4,583,027.00
LOS ANGELES	TORRANCE UNIFIED	BERT M. LYNN MIDDLE	57/65060-00-038	7/28/2017	\$950,710.00
LOS ANGELES	TORRANCE UNIFIED	EDISON ELEMENTARY	57/65060-00-039	7/28/2017	\$386,395.00
LOS ANGELES	TORRANCE UNIFIED	EVELYN CARR ELEMENTARY	57/65060-00-040	7/28/2017	\$77,620.00
LOS ANGELES	TORRANCE UNIFIED	CASIMIR MIDDLE	57/65060-00-041	7/28/2017	\$307,608.00
LOS ANGELES	TORRANCE UNIFIED	RIVIERA ELEMENTARY	57/65060-00-043	7/31/2017	\$686,154.00
LOS ANGELES	TORRANCE UNIFIED	TOWERS ELEMENTARY	57/65060-00-044	8/2/2017	\$886,750.00
ORANGE	IRVINE UNIFIED	PORTOLA SPRINGS ELEMENTARY	50/73650-00-031	8/3/2017	\$1,153,523.00
ALAMEDA	DUBLIN UNIFIED	COTTONWOOD CREEK ELEMENTARY	50/75093-00-012	8/7/2017	\$18,974,861.00
LOS ANGELES	WILLIAM S. HART UNION HIGH	PLACERITA JUNIOR HIGH	50/65136-00-014	8/9/2017	\$2,429,212.00
SAN BERNARDINO	HESPERIA UNIFIED	MAPLE ELEMENTARY	50/75044-00-035	8/10/2017	\$461,242.00
RIVERSIDE	MURRIETA VALLEY UNIFIED	VISTA MURRIETA HIGH	50/75200-00-024	8/11/2017	\$6,345,477.00
ALAMEDA	FREMONT UNIFIED	BROOKVALE ELEMENTARY	50/61176-00-009	8/17/2017	\$3,005,997.00
ALAMEDA	FREMONT UNIFIED	PATTERSON ELEMENTARY	50/61176-00-010	8/17/2017	\$3,015,342.00
ALAMEDA	ALAMEDA CITY UNIFIED	FRANK OTIS ELEMENTARY	50/61119-01-002	8/18/2017	\$3,339,834.00
IMPERIAL	MCCABE UNION ELEMENTARY	CORFMAN MIDDLE	50/63180-00-004	8/18/2017	\$786,829.00
FRESNO	CARUTHERS UNIFIED	CARUTHERS HIGH	57/75598-00-003	8/21/2017	\$2,922,373.00
RIVERSIDE	JURUPA UNIFIED	NEW K-8 SCHOOL #5	50/67090-00-014	8/23/2017	\$3,318,162.00
ORANGE	IRVINE UNIFIED	COLLEGE PARK ELEMENTARY	57/73650-00-022	8/23/2017	\$527,914.00
ORANGE	IRVINE UNIFIED	CULVERDALE ELEMENTARY	57/73650-00-023	8/23/2017	\$784,679.00

Program	Amount (in Dollars)
New Construction	\$54,537,578.00
Modernization	\$35,777,050.00
<b>Total</b>	<b>\$90,314,628.00</b>

**SCHOOL DISTRICT DATA**

**Application No:** 57/63529-00-011  
**School District:** Kern High

**County:** Kern  
**School Name:** Foothill High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>		Pupils Assigned (Over 50 Yrs) <b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>	227	<b>9-12:</b>	13
<b>Non-Severe:</b>	7	<b>Non-Severe:</b>	1
<b>Severe:</b>	3	<b>Severe:</b>	1
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	49.1
Alternative Education School:	No	<b>Existing Acres:</b>	46.16

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$1,606,348.00
Modernization Grant - Over 50 Yrs	153,578.00
<b>Fire Detection Alarm</b>	40,928.00
<b>Accessibility/Fire Code Req.</b>	276,333.00
<b>Total State Share (60%)</b>	2,077,187.00
<b>District Share (40%)</b>	1,384,791.00
<b>Total Project Cost</b>	<b>\$3,461,978.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$2,077,187.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,384,791.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,461,978.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$2,077,187.00	\$2,077,187.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				1,384,791.00	
<b>Total</b>				<b>\$3,461,978.00</b>	<b>\$2,077,187.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Senate Bill 584, Chapter 28, Statutes of 2014 repealed Labor Code (LC) Section 1771.3. As a result school districts awarding a public works contract on or requirements. Districts are still required to notify DIR within five days of initial contract award pursuant to LC Section 1773.3(a)(1).

**SCHOOL DISTRICT DATA**

**Application No:** 50/67173-00-014  
**School District:** Palm Springs Unified

**County:** Riverside  
**School Name:** Agua Caliente Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 225  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 9  
**Master Acres:** 14.4  
**Existing Acres:** 12.12  
**Proposed Acres:**  
**Recommended Acres:** 11.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$2,801,475.00
<b>Fire Detection Alarm</b>	3,375.00
<b>Sprinkler System</b>	47,025.00
<b>Site Acquisition</b>	38,830.00
<b>Service Site</b>	1,339,373.00
<b>Off-Site</b>	27,422.00
<b>Utilities</b>	39,053.00
<b>Geographic Index Factor 5%</b>	142,594.00
<b>Total State Share (50%)</b>	4,439,147.00
<b>District Share (50%)</b>	4,439,147.00
<b>Total Project Cost</b>	<b>\$8,878,294.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$4,439,147.00
<b>District Share</b>	
<b>Cash Contribution</b>	4,439,147.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$8,878,294.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	51		\$4,439,147.00	\$4,439,147.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				4,439,147.00	
<b>Total</b>				<b>\$8,878,294.00</b>	<b>\$4,439,147.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/67652-00-004**County:** San Bernardino**School District:** Chaffey Joint Union High**School Name:** Rancho Cucamonga High**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>			
<b>7-8:</b>			
<b>9-12:</b>	418		
<b>Non-Severe:</b>	9		
<b>Severe:</b>			
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	77.6
Alternative Education School:	No	<b>Existing Acres:</b>	39

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$2,835,151.00
<b>Fire Detection Alarm</b>	66,928.00
<b>Urban/Security/Impacted Site</b>	517,250.00
<b>Accessibility/Fire Code Req.</b>	85,055.00
<b>Total State Share (60%)</b>	3,504,384.00
<b>District Share (40%)</b>	2,336,256.00
<b>Total Project Cost</b>	<b>\$5,840,640.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$3,504,384.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	2,336,256.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$5,840,640.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$3,504,384.00	\$3,504,384.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				2,336,256.00	
<b>Total</b>				<b>\$5,840,640.00</b>	<b>\$3,504,384.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/67652-00-005**County:** San Bernardino**School District:** Chaffey Joint Union High**School Name:** Etiwanda High**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>			
<b>7-8:</b>			
<b>9-12:</b>	2579		
<b>Non-Severe:</b>	23		
<b>Severe:</b>			
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	73.4
Alternative Education School:	No	<b>Existing Acres:</b>	49.56

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$17,163,642.00
<b>Fire Detection Alarm</b>	403,698.00
<b>Accessibility/Fire Code Req.</b>	514,909.00
<b>Total State Share (60%)</b>	18,082,249.00
<b>District Share (40%)</b>	12,054,833.00
<b>Total Project Cost</b>	<b>\$30,137,082.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$18,082,249.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	12,054,833.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$30,137,082.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$18,082,249.00	\$18,082,249.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				12,054,833.00	
<b>Total</b>				<b>\$30,137,082.00</b>	<b>\$18,082,249.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/72538-00-013  
**School District:** Oxnard Elementary

**County:** Ventura  
**School Name:** Lemonwood Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:**  
                                      **7-8:**                      423  
                                      **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 37  
**Master Acres:** 17.4  
**Existing Acres:** 9.87  
**Proposed Acres:**  
**Recommended Acres:** 16.4  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$5,570,487.00
<b>Fire Detection Alarm</b>	8,460.00
<b>Multi-Level Constr.    33Crs.</b>	668,458.00
<b>Service Site</b>	926,835.00
<b>Utilities</b>	93,712.00
<b>Total State Share (50%)</b>	7,267,952.00
<b>District Share (50%)</b>	7,267,952.00
<b>Total Project Cost</b>	<b>\$14,535,904.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$7,267,952.00
<b>District Share</b>	
<b>Cash Contribution</b>	7,267,952.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$14,535,904.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	51		\$7,267,952.00	\$7,267,952.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				7,267,952.00	
<b>Total</b>				<b>\$14,535,904.00</b>	<b>\$7,267,952.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This project is a Use of Grants under Regulation Section 1859.77.3(b).



**SCHOOL DISTRICT DATA**

**Application No:** 57/64733-00-623  
**School District:** Los Angeles Unified

**County:** Los Angeles  
**School Name:** Hale (George Ellery) Junior High

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>		Pupils Assigned (Over 50 Yrs) <b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	539
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	7
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	36.5
Alternative Education School:	No	<b>Existing Acres:</b>	20.86

**ADJUSTED GRANT DATA**

Modernization Grant - Over 50 Yrs	\$3,852,940.00
<b>Urban/Security/Impacted Site</b>	614,499.00
<b>Accessibility/Fire Code Req.</b>	115,588.00
<b>Total State Share (60%)</b>	4,583,027.00
<b>District Share (40%)</b>	3,055,351.33
<b>Total Project Cost</b>	<b>\$7,638,378.33</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$4,583,027.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	3,055,351.33
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$7,638,378.33</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$4,583,027.00	\$4,583,027.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				3,055,351.33	
<b>Total</b>				<b>\$7,638,378.33</b>	<b>\$4,583,027.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/65060-00-038  
**School District:** Torrance Unified

**County:** Los Angeles  
**School Name:** Lynn (Bert M.) Middle

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>		Pupils Assigned (Over 50 Yrs) <b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	123
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	14
Alternative Education School:	No	<b>Existing Acres:</b>	9.2

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$856,818.00
<b>Fire Detection Alarm</b>	18,942.00
<b>Labor Compliance</b>	14,972.00
<b>Small Size Project</b>	34,273.00
<b>Accessibility/Fire Code Req.</b>	25,705.00
<b>Total State Share (60%)</b>	950,710.00
<b>District Share (40%)</b>	633,807.00
<b>Total Project Cost</b>	<b>\$1,584,517.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$950,710.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	633,807.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,584,517.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$935,738.00	\$935,738.00
Modernization/Additional Grant	<b>955-570</b>	<b>55</b>		14,972.00	14,972.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				633,807.00	
<b>Total</b>				<b>\$1,584,517.00</b>	<b>\$950,710.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.; Proposition 55 Bonds/2004-Mar.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District has certified it is enforcing a Labor Compliance Program (LCP). This project has been approved with funds that require an LCP pursuant to Labor Code Section 1771.7.

**SCHOOL DISTRICT DATA**

**Application No:** 57/65060-00-039  
**School District:** Torrance Unified

**County:** Los Angeles  
**School Name:** Edison Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>		Pupils Assigned (Over 50 Yrs) <b>K-6:</b>	50
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	7.6
Alternative Education School:	No	<b>Existing Acres:</b>	6.1

**ADJUSTED GRANT DATA**

Modernization Grant - Over 50 Yrs	\$329,300.00
<b>Fire Detection Alarm</b>	7,700.00
<b>Small Size Project</b>	39,516.00
<b>Accessibility/Fire Code Req.</b>	9,879.00
<b>Total State Share (60%)</b>	386,395.00
<b>District Share (40%)</b>	257,597.00
<b>Total Project Cost</b>	<b>\$643,992.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$386,395.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	257,597.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$643,992.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$386,395.00	\$386,395.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				257,597.00	
<b>Total</b>				<b>\$643,992.00</b>	<b>\$386,395.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/65060-00-040  
**School District:** Torrance Unified

**County:** Los Angeles  
**School Name:** Carr (Evelyn) Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>		Pupils Assigned (Over 50 Yrs) <b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	1	<b>Non-Severe:</b>	4
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	7.6
Alternative Education School:	No	<b>Existing Acres:</b>	8.6

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$10,109.00
Modernization Grant - Over 50 Yrs	56,152.00
<b>Fire Detection Alarm</b>	1,420.00
<b>Small Size Project</b>	7,951.00
<b>Accessibility/Fire Code Req.</b>	1,988.00
<b>Total State Share (60%)</b>	77,620.00
<b>District Share (40%)</b>	51,747.00
<b>Total Project Cost</b>	<b>\$129,367.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$77,620.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	51,747.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$129,367.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$77,620.00	\$77,620.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				51,747.00	
<b>Total</b>				<b>\$129,367.00</b>	<b>\$77,620.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/65060-00-041  
**School District:** Torrance Unified

**County:** Los Angeles  
**School Name:** Casimir Middle

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>		Pupils Assigned (Over 50 Yrs) <b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	1	<b>Non-Severe:</b>	18
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	11.9
Alternative Education School:	No	<b>Existing Acres:</b>	10

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$10,109.00
Modernization Grant - Over 50 Yrs	252,684.00
<b>Fire Detection Alarm</b>	5,396.00
<b>Small Size Project</b>	31,535.00
<b>Accessibility/Fire Code Req.</b>	7,884.00
<b>Total State Share (60%)</b>	307,608.00
<b>District Share (40%)</b>	205,072.00
<b>Total Project Cost</b>	<b>\$512,680.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$307,608.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	205,072.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$512,680.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$307,608.00	\$307,608.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				205,072.00	
<b>Total</b>				<b>\$512,680.00</b>	<b>\$307,608.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/65060-00-043  
**School District:** Torrance Unified

**County:** Los Angeles  
**School Name:** Riviera Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>		Pupils Assigned (Over 50 Yrs) <b>K-6:</b>	25
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>	3	<b>Severe:</b>	13
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	10.2
Alternative Education School:	No	<b>Existing Acres:</b>	9.3

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$45,330.00
Modernization Grant - Over 50 Yrs	437,559.00
<b>Fire Detection Alarm</b>	10,634.00
<b>Prevailing Wage Monitoring</b>	1,028.00
<b>Small Size Project</b>	57,947.00
<b>Accessibility/Fire Code Req.</b>	133,656.00
<b>Total State Share (60%)</b>	686,154.00
<b>District Share (40%)</b>	457,436.00
<b>Total Project Cost</b>	<b>\$1,143,590.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$686,154.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	457,436.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,143,590.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$686,154.00	\$686,154.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				457,436.00	
<b>Total</b>				<b>\$1,143,590.00</b>	<b>\$686,154.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/65060-00-044  
**School District:** Torrance Unified

**County:** Los Angeles  
**School Name:** Towers Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>		Pupils Assigned (Over 50 Yrs) <b>K-6:</b>	100
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	12.1
Alternative Education School:	No	<b>Existing Acres:</b>	8.03

**ADJUSTED GRANT DATA**

Modernization Grant - Over 50 Yrs	\$658,600.00
<b>Fire Detection Alarm</b>	15,400.00
<b>Prevailing Wage Monitoring</b>	1,328.00
<b>Small Size Project</b>	79,032.00
<b>Accessibility/Fire Code Req.</b>	132,390.00
<b>Total State Share (60%)</b>	886,750.00
<b>District Share (40%)</b>	591,167.00
<b>Total Project Cost</b>	<b>\$1,477,917.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$886,750.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	591,167.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,477,917.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$886,750.00	\$886,750.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				591,167.00	
<b>Total</b>				<b>\$1,477,917.00</b>	<b>\$886,750.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/73650-00-031  
**School District:** Irvine Unified

**County:** Orange  
**School Name:** Portola Springs Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 75  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 3  
**Master Acres:** 15.3  
**Existing Acres:** 11.7  
**Proposed Acres:**  
**Recommended Acres:** 11.7  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$933,825.00
<b>Fire Detection Alarm</b>	1,125.00
<b>Sprinkler System</b>	15,675.00
<b>Service Site</b>	90,839.00
<b>Small Size Project</b>	112,059.00
<b>Total State Share (50%)</b>	1,153,523.00
<b>District Share (50%)</b>	1,153,523.00
<b>Total Project Cost</b>	<b>\$2,307,046.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,153,523.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,153,523.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,307,046.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>		\$1,153,523.00	\$1,153,523.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				1,153,523.00	
<b>Total</b>				<b>\$2,307,046.00</b>	<b>\$1,153,523.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 50/75093-00-012  
**School District:** Dublin Unified

**County:** Alameda  
**School Name:** Cottonwood Creek Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 725  
                                  **7-8:** 459  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 52  
**Master Acres:** 24.5  
**Existing Acres:**  
**Proposed Acres:** 10.08  
**Recommended Acres:** 24.5  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$15,071,546.00
<b>Multi-Level</b>	1,808,586.00
<b>Fire Detection Alarm</b>	20,055.00
<b>Sprinkler System</b>	265,357.00
<b>Site Acquisition</b>	10,959.00
<b>Service Site</b>	528,928.00
<b>Off-Site</b>	0.00
<b>Utilities</b>	35,216.00
<b>General Site</b>	1,234,214.00
<b>Total State Share (50%)</b>	18,974,861.00
<b>District Share (50%)</b>	18,974,861.00
<b>Total Project Cost</b>	<b>\$37,949,722.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$18,974,861.00
<b>District Share</b>	
<b>Cash Contribution</b>	18,974,861.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$37,949,722.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>		\$18,974,861.00	\$18,974,861.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				18,974,861.00	
<b>Total</b>				<b>\$37,949,722.00</b>	<b>\$18,974,861.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 50/65136-00-014**School District:** William S. Hart Union High**County:** Los Angeles**School Name:** Placerita Junior High**PROJECT DATA****Type of Project:** Middle School

**Pupils Assigned**      **K-6:**

**7-8:**                      135

**9-12:**

**Non-Severe:****Severe:****Application Filing Basis:** District Wide**Number of Classrooms:** 5**Master Acres:** 24.9**Existing Acres:** 20**Proposed Acres:****Recommended Acres:** 23.1**Facility Hardship (a):** No

Financial Hardship Requested: No

Alternative Education School: No

**Addition to Existing Site:** Yes**ADJUSTED GRANT DATA****New Construction Grant** \$1,777,815.00**Fire Detection Alarm** 2,700.00**Service Site** 562,310.00**Utilities** 15,274.00**Small Size Project** 71,113.00**Total State Share (50%)** 2,429,212.00**District Share (50%)** 2,429,212.00**Total Project Cost** \$4,858,424.00**PROJECT FINANCING****State Share****This Project** \$2,429,212.00**District Share****Cash Contribution** 2,429,212.00**Financial Hardship****Total Project Cost** \$4,858,424.00**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>		\$2,429,212.00	\$2,429,212.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				2,429,212.00	
<b>Total</b>				<u><b>\$4,858,424.00</b></u>	<u><b>\$2,429,212.00</b></u>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/75044-00-035  
**School District:** Hesperia Unified

**County:** San Bernardino  
**School Name:** Maple Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 37  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**

**Application Filing Basis:** District Wide  
**Number of Classrooms:** 3  
**Master Acres:** 14.3  
**Existing Acres:** 10  
**Proposed Acres:**  
**Recommended Acres:** 14.3  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$460,687.00
<b>Fire Detection Alarm</b>	555.00
<b>Total State Share (50%)</b>	461,242.00
<b>District Share (50%)</b>	461,242.00
<b>Total Project Cost</b>	<b>\$922,484.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$461,242.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	461,242.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$922,484.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>		\$461,242.00	\$461,242.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				461,242.00	
<b>Total</b>				<b>\$922,484.00</b>	<b>\$461,242.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/75200-00-024  
**School District:** Murrieta Valley Unified

**County:** Riverside  
**School Name:** Vista Murrieta High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**      **K-6:**  
                                  **7-8:**  
                                  **9-12:**                      351  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 13  
**Master Acres:** 77.6  
**Existing Acres:** 66.6  
**Proposed Acres:**  
**Recommended Acres:** 77.6  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$5,881,356.00
<b>Fire Detection Alarm</b>	11,934.00
<b>Sprinkler System</b>	90,558.00
<b>Service Site</b>	361,629.00
<b>Total State Share (50%)</b>	6,345,477.00
<b>District Share (50%)</b>	6,345,477.00
<b>Total Project Cost</b>	<b>\$12,690,954.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$6,345,477.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	6,345,477.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$12,690,954.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>		\$6,345,477.00	\$6,345,477.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				6,345,477.00	
<b>Total</b>				<b>\$12,690,954.00</b>	<b>\$6,345,477.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/61176-00-009  
**School District:** Fremont Unified

**County:** Alameda  
**School Name:** Brookvale Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 200  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 8  
**Master Acres:** 14.4  
**Existing Acres:** 10  
**Proposed Acres:**  
**Recommended Acres:** 14.1  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$2,490,200.00
<b>Fire Detection Alarm</b>	3,000.00
<b>Multi-Level Constr. – 8Cr.</b>	298,824.00
<b>Service Site</b>	40,252.00
<b>Utilities</b>	74,113.00
<b>Small Size Project</b>	99,608.00
<b>Total State Share (50%)</b>	3,005,997.00
<b>District Share (50%)</b>	3,005,997.00
<b>Total Project Cost</b>	<b>\$6,011,994.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$3,005,997.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	3,005,997.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$6,011,994.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>		\$3,005,997.00	\$3,005,997.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				3,005,997.00	
<b>Total</b>				<b>\$6,011,994.00</b>	<b>\$3,005,997.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/61176-00-010  
**School District:** Fremont Unified

**County:** Alameda  
**School Name:** Patterson Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 200  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 8  
**Master Acres:** 13.8  
**Existing Acres:** 9.8  
**Proposed Acres:**  
**Recommended Acres:** 13.5  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$2,490,200.00
<b>Fire Detection Alarm</b>	3,000.00
<b>Multi-Level Constr. – 8 Crs.</b>	298,824.00
<b>Service Site</b>	49,545.00
<b>Utilities</b>	74,165.00
<b>Small Size Project</b>	99,608.00
<b>Total State Share (50%)</b>	3,015,342.00
<b>District Share (50%)</b>	3,015,342.00
<b>Total Project Cost</b>	<b>\$6,030,684.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$3,015,342.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	3,015,342.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$6,030,684.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>		\$3,015,342.00	\$3,015,342.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				3,015,342.00	
<b>Total</b>				<b>\$6,030,684.00</b>	<b>\$3,015,342.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/61119-01-002  
**School District:** Alameda City Unified

**County:** Alameda  
**School Name:** Otis (Frank) Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 150  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** High School  
                                  Attendance Area  
**Number of Classrooms:** 6  
**Master Acres:** 11.8  
**Existing Acres:** 3.72  
**Proposed Acres:**  
**Recommended Acres:** 11.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$1,867,650.00
<b>Fire Detection Alarm</b>	2,250.00
<b>Multi-Level Constr. 6Crs.</b>	224,118.00
<b>Service Site</b>	190,045.00
<b>Urban/Security/Impacted Site</b>	936,242.00
<b>Utilities</b>	44,823.00
<b>Small Size Project</b>	74,706.00
<b>Total State Share (50%)</b>	3,339,834.00
<b>District Share (50%)</b>	3,339,834.00
<b>Total Project Cost</b>	<b>\$6,679,668.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$3,339,834.00
<b>District Share</b>	
<b>Cash Contribution</b>	3,339,834.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$6,679,668.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b>State Share</b>					
New Construction/Additional Grant	951-500	51		\$3,339,834.00	\$3,339,834.00
<b>District Share</b>					
<b>Cash Contribution</b>				3,339,834.00	
<b>Total</b>				<b>\$6,679,668.00</b>	<b>\$3,339,834.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 50/63180-00-004**County:** Imperial**School District:** McCabe Union Elementary**School Name:** McCabe Elementary**PROJECT DATA**

**Type of Project:** Middle School  
**Pupils Assigned**      **K-6:** 32  
                                  **7-8:** 20  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 14  
**Existing Acres:** 19.2  
**Proposed Acres:**  
**Recommended Acres:** 8.1  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$661,812.00
<b>Project Assistance</b>	7,615.00
<b>Fire Detection Alarm</b>	880.00
<b>Geographic Index Factor - 5%</b>	37,105.00
<b>Small Size Project</b>	79,417.00
<b>Total State Share (50%)</b>	786,829.00
<b>District Share (50%)</b>	786,829.00
<b>Total Project Cost</b>	<b>\$1,573,658.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$786,829.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	786,829.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,573,658.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>		\$786,829.00	\$786,829.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				786,829.00	
<b>Total</b>				<b>\$1,573,658.00</b>	<b>\$786,829.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 57/75598-00-003  
**School District:** Caruthers Unified

**County:** Fresno  
**School Name:** Caruthers High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>		Pupils Assigned (Over 50 Yrs) <b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>	169	<b>9-12:</b>	167
<b>Non-Severe:</b>	9	<b>Non-Severe:</b>	4
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	25.2
Alternative Education School:	No	<b>Existing Acres:</b>	22

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$1,200,466.00
Modernization Grant - Over 50 Yrs	1,579,025.00
<b>Project Assistance</b>	4,061.00
<b>Fire Detection Alarm</b>	55,436.00
<b>Accessibility/Fire Code Req.</b>	83,385.00
<b>Total State Share (60%)</b>	2,922,373.00
<b>District Share (40%)</b>	1,948,249.00
<b>Total Project Cost</b>	<b>\$4,870,622.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$2,922,373.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,948,249.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,870,622.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$2,922,373.00	\$2,922,373.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				1,948,249.00	
<b>Total</b>				<b>\$4,870,622.00</b>	<b>\$2,922,373.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/67090-00-014  
**School District:** Jurupa Unified

**County:** Riverside  
**School Name:** New K-8 School #5

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 250  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 10  
**Master Acres:** 21.1  
**Existing Acres:** 10.7  
**Proposed Acres:**  
**Recommended Acres:** 21.1  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$3,112,750.00
<b>Fire Detection Alarm</b>	3,750.00
<b>Sprinkler System</b>	52,250.00
<b>Multi-Level Constr. - 4 Crs.</b>	149,412.00
<b>Total State Share (50%)</b>	3,318,162.00
<b>District Share (50%)</b>	3,318,162.00
<b>Total Project Cost</b>	<b>\$6,636,324.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$3,318,162.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	3,318,162.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$6,636,324.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>		\$3,318,162.00	\$3,318,162.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				3,318,162.00	
<b>Total</b>				<b>\$6,636,324.00</b>	<b>\$3,318,162.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/73650-00-022  
**School District:** Irvine Unified

**County:** Orange  
**School Name:** College Park Elementary

**PROJECT DATA**

**Type of Project:** Elementary School      **Application Filing Basis:** Site Specific  
 Pupils Assigned (Under 50 Yrs) **K-6:** 101  
**7-8:**  
**9-12:**  
**Non-Severe:**  
**Severe:**  
 Financial Hardship Requested: No      **Recommended Acres:** 13.7  
 Alternative Education School: No      **Existing Acres:** 8.81

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$478,841.00
<b>Fire Detection Alarm</b>	15,554.00
<b>Small Size Project</b>	19,154.00
<b>Accessibility/Fire Code Req.</b>	14,365.00
<b>Total State Share (60%)</b>	527,914.00
<b>District Share (40%)</b>	351,943.00
<b>Total Project Cost</b>	<b>\$879,857.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$527,914.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	351,943.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$879,857.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$527,914.00	\$527,914.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				351,943.00	
<b>Total</b>				<b>\$879,857.00</b>	<b>\$527,914.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/73650-00-023**County:** Orange**School District:** Irvine Unified**School Name:** Culverdale Elementary**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>	34		
<b>7-8:</b>			
<b>9-12:</b>			
<b>Non-Severe:</b>	17		
<b>Severe:</b>	22		
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	13.7
Alternative Education School:	No	<b>Existing Acres:</b>	10.33

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$665,467.00
<b>Fire Detection Alarm</b>	19,392.00
<b>Small Size Project</b>	79,856.00
<b>Accessibility/Fire Code Req.</b>	19,964.00
<b>Total State Share (60%)</b>	784,679.00
<b>District Share (40%)</b>	523,119.00
<b>Total Project Cost</b>	<b>\$1,307,798.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$784,679.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	523,119.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,307,798.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>		\$784,679.00	\$784,679.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				523,119.00	
<b>Total</b>				<b>\$1,307,798.00</b>	<b>\$784,679.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/67538-00-004  
**School District:** San Benito High

**County:** San Benito  
**School Name:** San Benito High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>		Pupils Assigned (Over 50 Yrs) <b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>	97	<b>9-12:</b>	12
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	66.1
Alternative Education School:	No	<b>Existing Acres:</b>	116.35

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$636,805.00
Modernization Grant - Over 50 Yrs	109,428.00
<b>Small Size Project</b>	29,849.32
<b>Accessibility/Fire Code Req.</b>	22,387.00
<b>Total State Share (60%)</b>	798,469.32
<b>District Share (40%)</b>	532,312.88
<b>Total Project Cost</b>	<b>\$1,330,782.20</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$798,469.32
<b>District Share</b>	
<b>Cash Contribution</b>	532,312.88
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>1,330,782.20</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$874,181.00	\$(75,711.68)	\$(75,711.68)
<b>District Share</b>					
<b>Cash Contribution</b>			582,787.00	(50,474.12)	
<b>Total</b>			<b>\$1,456,968.00</b>	<b>\$(126,185.80)</b>	<b>\$(75,711.68)</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Staff is recommending approval of the Districts request to decrease the pupil grants for 9-12 from 119 to 109. Ten pupil grants will be returned to the District's baseline eligibility. This project shall maintain the February 26, 2020 Unfunded Approval date.

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

REPORT OF THE EXECUTIVE OFFICER  
State Allocation Board Meeting, May 27, 2020

**SCHOOL DISTRICT DATA**

School District: San Lorenzo Valley Unified  
Application Number(s): 55/69807-00-002

County: Santa Cruz  
School Name: San Lorenzo Valley High

**PURPOSE OF REPORT**

To present a School Facility Program (SFP) Career Technical Education Facilities Program (CTEFP) project for rescission of the loan portion of its prior Apportionment.

**DESCRIPTION**

From May to December 2019, the State Allocation Board (Board) approved CTEFP projects for the fifth funding cycle totaling approximately \$125 million. The Board approved this project for placement on the Unfunded List (Lack of AB 55 Loans) on May 22, 2019. A priority funding apportionment in the amount of \$1,493,738 and a state loan in the amount of \$924,917 was approved on September 25, 2019. On April 7, 2020, the District submitted a request to the Office of Public School Construction to rescind only the loan portion of the Apportionment.

Therefore, Staff is presenting the attachment to reduce the project Apportionment for the amount of the original loan.

**AUTHORITY**

SFP Regulation Section 1859.198 states, in part, "Any Career Technical Education Facilities project funds returned due to projects being rescinded or reduced to cost incurred shall be made available for Apportionment in subsequent funding cycles."

**RECOMMENDATIONS**

1. Rescind the loan portion of the District's application listed above.
2. Approve a decrease of \$924,917.00 in the State Apportionment [Bonds/2016-Nov.; 051-605] from \$2,418,655.00 to \$1,493,738.00, as shown on the Attachment.

**APPLICANT DATA**

<b>Application No:</b>	55/69807-00-002	<b>Site Name:</b>	San Lorenzo Valley High
<b>County:</b>	Santa Cruz	<b>Industry Sector:</b>	Information and Communication Technologies
<b>Applicant:</b>	San Lorenzo Valley Unified	<b>Pathway:</b>	Software and Systems Development

**PROJECT DATA**

<b>Type of Project:</b>	New Construction
<b>Reservation of Funds:</b>	Yes
<b>Loan Requested:</b>	Yes
<b>Qualifying SFP Project:</b>	n/a
<b>Number of CTE Classrooms:</b>	3
<b>SFP Classroom Allowance Deduction:</b>	n/a

**GRANT DATA**

<b><u>Eligible Project Costs (50%)</u></b>	
<b>Construction:</b>	\$1,361,032.00
<b>Equipment:</b>	19,493.00
<b>Site Development:</b>	113,213.00
<b>SFP Deduction:</b>	0.00
<b>Total State Share (50%)</b>	1,493,738.00
<b>District Share (50%)</b>	1,493,738.00
<b>Total Project Costs</b>	<b>\$2,987,476.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share (50%)</u></b>					
<b>This Project</b>	<b>051-600</b>	<b>51</b>	\$1,493,738.00		
<b><u>District Share (50%)</u></b>					
<b>Cash Contribution</b>			568,821.00	\$924,917.00	
<b>State Loan</b>	<b>051-605</b>	<b>51</b>	924,917.00	(924,917.00)	\$(924,917.00)
<b>Total Project Cost</b>			<b>\$2,987,476.00</b>	<b>0.00</b>	<b>\$(924,917.00)</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

This application is approved as a Reservation of Funds. Pursuant to School Facility Program Regulation Section 1859.197, the Applicant is required to submit the necessary California Department of Education plan approval and the Division of the State Architect approved plans and specifications to the Office of Public School Construction by September 24, 2020. If the required documents are not physically received by this date, the Apportionment shall be rescinded without further Board action.

The applicant must submit a valid, complete Fund Release Authorization (Form SAB 50-05) within 90 days of the Office of Public School Construction's receipt of the Division of the State Architect approved plans and specifications and the California Department of Education plan approval. The Form SAB 50-05 submittal must contain an original signature from an authorized District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on the 90th day.

Pursuant to School Facility Program Regulation Section 1859.90.4, the applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a request for the release of funds.

Pursuant to School Facility Program Regulation Section 1859.199, the State portion of any and all project savings realized from the funding of a Career Technical Education Facilities Program project must be returned to the State.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant was previously approved for a state loan of \$924,917.00. The Applicant has requested to rescind the loan portion of the project. The loan funds will be returned to the program.

REPORT OF THE EXECUTIVE OFFICER  
State Allocation Board Meeting, May 27, 2020

**SCHOOL DISTRICT DATA**

School District: San Lorenzo Valley Unified  
Application Number(s): 55/69807-00-003

County: Santa Cruz  
School Name: San Lorenzo Valley High

**PURPOSE OF REPORT**

To present a School Facility Program (SFP) Career Technical Education Facilities Program (CTEFP) project for rescission of the loan portion of its prior Apportionment.

**DESCRIPTION**

From May to December 2019, the State Allocation Board (Board) approved CTEFP projects for the fifth funding cycle totaling approximately \$125 million. The Board approved this project for placement on the Unfunded List (Lack of AB 55 Loans) on May 22, 2019. A priority funding apportionment in the amount of \$1,495,666 and a state loan in the amount of \$924,917 was approved on September 25, 2019. On April 7, 2020, the District submitted a request to the Office of Public School Construction to rescind only the loan portion of the Apportionment.

Therefore, Staff is presenting the attachment to reduce the project Apportionment for the amount of the original loan.

**AUTHORITY**

SFP Regulation Section 1859.198 states, in part, "Any Career Technical Education Facilities project funds returned due to projects being rescinded or reduced to cost incurred shall be made available for Apportionment in subsequent funding cycles."

**RECOMMENDATIONS**

1. Rescind the loan portion of the District's application listed above.
2. Approve a decrease of \$924,917.00 in the State Apportionment [Bonds/2016-Nov.; 051-605] from \$2,420,583 to \$1,495,666.00, as shown on the Attachment.



**APPLICANT DATA**

**Application No:** 55/69807-00-003  
**County:** Santa Cruz  
**Applicant:** San Lorenzo Valley Unified

**Site Name:** San Lorenzo Valley High  
**Industry Sector:** Agriculture and Natural Resources  
**Pathway:** Agriscience

**PROJECT DATA**

**Type of Project:** New Construction  
**Reservation of Funds:** Yes  
**Loan Requested:** Yes  
**Qualifying SFP Project:** n/a  
**Number of CTE Classrooms:** 3  
**SFP Classroom Allowance Deduction:** n/a

**GRANT DATA**

**Eligible Project Costs (50%)**  
**Construction:** \$1,337,405.00  
**Equipment:** 53,148.00  
**Site Development:** 105,113.00  
**SFP Deduction:** 0.00  
**Total State Share (50%)** 1,495,666.00  
**District Share (50%)** 1,495,666.00  
**Total Project Costs** **\$2,991,332.00**

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share (50%)</u></b>					
<b>This Project</b>	<b>051-600</b>	<b>51</b>	\$1,495,666.00		
<b><u>District Share (50%)</u></b>					
<b>Cash Contribution</b>			570,749.00	\$924,917.00	
<b>State Loan</b>	<b>051-605</b>	<b>51</b>	924,917.00	(924,917.00)	\$(924,917.00)
<b>Total Project Cost</b>			<b><u>\$2,991,332.00</u></b>	<b><u>\$0.00</u></b>	<b><u>\$(924,917.00)</u></b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

This application is approved as a Reservation of Funds. Pursuant to School Facility Program Regulation Section 1859.197, the Applicant is required to submit the necessary California Department of Education plan approval and the Division of the State Architect approved plans and specifications to the Office of Public School Construction by September 24, 2020. If the required documents are not physically received by this date, the Apportionment shall be rescinded without further Board action.

The applicant must submit a valid, complete Fund Release Authorization (Form SAB 50-05) within 90 days of the Office of Public School Construction's receipt of the Division of the State Architect approved plans and specifications and the California Department of Education plan approval. The Form SAB 50-05 submittal must contain an original signature from an authorized District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on the 90th day.

Pursuant to School Facility Program Regulation Section 1859.90.4, the applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a request for the release of funds.

Pursuant to School Facility Program Regulation Section 1859.199, the State portion of any and all project savings realized from the funding of a Career Technical Education Facilities Program project must be returned to the State.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant was previously approved for a state loan of \$924,917.00. The Applicant has requested to rescind the loan portion of the project. The loan funds will be returned to the program.

# Facility Hardship / Rehabilitation Program

## FACILITY HARDSHIP / REHABILITATION PROGRAM

### SCHOOL DISTRICT DATA

School District: Del Norte County Unified  
Application Number: 58/61820-00-008  
Total District Enrollment: 3,902  
County: Del Norte

School Name: Del Norte High School  
Project Grade Level: 9-12  
Financial Hardship: No

### TYPE OF REQUEST

State Allocation Board (Board) approval for placement on the Unfunded List (Lack of AB 55 Loans) for a School Facility Program (SFP) Facility Hardship Rehabilitation project.

Total Project Cost: \$1,511,557  
Cost to the State: \$906,934

### DESCRIPTION

#### DESCRIPTION OF HEALTH AND SAFETY THREAT

The existing fire alarm system at Del Norte High School is manual and is a Signaling Line Circuit (wire based) fire notification system which currently has multiple ground fault issues. According to a report by Northridge Electric dated October 18, 2019, the conduit that services the fire alarm system at Del Norte High School is in poor condition due to exposure to "inclement salt air weather contamination" and the system is "obsolete, inoperable, and incapable of being serviced adequately." Crescent City Fire & Rescue concurred that the condition of the system is "so fragile that failure is eminent" and is in "dire need of replacement to protect the students and staff." Because of the state of the current fire alarm system, an insufficient margin of safety protection for students, faculty, staff, and facilities currently exists at this location.

#### SCOPE OF PROJECT

The scope of this project included the replacement of the fire alarm and detection system.

#### STATUS OF SCHOOL SITE

The Fire Alarm project at Del Norte High School was completed in 2016.

## **QUALIFYING CRITERIA**

### **GOVERNMENT/STATE LEVEL OCCURENCE**

Crescent City Fire & Rescue has provided written concurrence from their Chief supporting the industry specialist's findings and recommended work to mitigate the health and safety threat.

Staff Supports the District's Request: Yes

### **SITE VISIT COMPLETED BY STAFF**

Staff accepted detailed reports from an industry specialist in lieu of a site visit.

### **AUTHORITY**

See Attachment A

### **RECOMMENDATION**

Approve the District's request for an unfunded approval for the replacement of the fire alarm system at the Del Norte High School site, pursuant to SFP Regulation Section 1859.83(e) as shown on Attachment B.

**AUTHORITY**

Education Code (EC) Section 17075.10(a) states:

A school district may apply for hardship assistance in cases of extraordinary circumstances. Extraordinary circumstances may include, but are not limited to, the need to repair, reconstruct, or replace the most vulnerable school facilities that are identified as a Category 2 building, as defined in the report submitted pursuant to Section 17317, determined by the department to pose an unacceptable risk of injury to its occupants in the event of a seismic event.

SFP Regulation Section 1859.82 states, “A district is eligible for facility hardship funding to repair, replace, or construct new classrooms and related facilities if the district demonstrates there is an unmet need for pupil housing or the condition of the facilities, or the lack of facilities, is a threat to the health and safety of the pupils.”

SFP Regulation Section 1859.82(a)(1) provides for Facility Hardship grant funding when:

The facilities are needed to ensure the health and safety of the pupils if the district can demonstrate to the satisfaction of the Board that the health and safety of the pupils is at risk. Factors to be considered by the Board shall include the close proximity to a major freeway, airport, electrical facility, high power transmission lines, dam, pipeline, industrial facility, adverse air quality emission or other health and safety risks, including structural deficiencies required by the DSA to be repaired, seismic mitigation of the Most Vulnerable Category 2 Buildings as verified by the DSA, traffic safety or because the pupils reside in remote areas of the district and transportation to existing facilities is not possible or poses a health and safety risk.

SFP Regulation Section 1859.82(a)(1)(A)(1) states,

If the total cost to remain in the classroom or related facility is 50 percent or less than the Current Replacement Cost, the district may qualify for either grant below, as applicable:

- a. Modernization Excessive Cost Hardship Grant for Rehabilitation Costs pursuant to Section 1859.83(e), or
- b. A grant not to exceed 50 percent of the cost estimate that has been reviewed and approved by the OPSC and approved by the Board for seismic repair.

Regulation Section 1859.83(e) states:

Excessive Cost for rehabilitation of facilities the Board has determined are a health and safety risk to the pupils pursuant to Section 1859.82(a)(1) and the cost/benefit analysis to mitigate the problem and remain in the facility is less than 50 percent of the Current Replacement Cost of the facility. The cost/benefit analysis shall not include increased costs associated with high performance related costs or components, with the exception of those high performance components that were pre-existing in the classroom or related facility. If the district qualifies, the district is eligible for funding of Rehabilitation Costs as a modernization project. If the Approved Application is received on or before April 29, 2002, the grant amount provided is 80 percent of the amount of the cost estimate required in Section 1859.82(a)(1) that has been reviewed by the OPSC and approved by the Board. If the Approved Application is received after April 29, 2002, the grant amount provided is 60 percent of the amount of the cost estimate required in Section 1859.82(a)(1) that has been reviewed by the OPSC and approved by the Board. An additional grant may be provided for high performance incentive pursuant to Section 1859.77.4 provided that the high performance points attained are

## ATTACHMENT A

related to the scope of the Facility Hardship project. For any project funded in whole or in part from Proposition 47 or Proposition 55 for which the construction contract is awarded prior to January 1, 2012, the district may be eligible for the funding provided to initiate and enforce a LCP as prescribed in Section 1859.78.1(a). For any project for which the construction contract is awarded on January 1, 2012 through June 19, 2014, the grant may be adjusted in the manner prescribed in Section 1859.78.1(b) and subject to the limitations established in Section 1859.78.1(c).

SAB Meeting: May 27, 2020

Modernization – Adjusted Grant Approval

**SCHOOL DISTRICT DATA****Application No:** 58/61820-00-008**County:** Del Norte**School District:** Del Norte County Unified**School Name:** Del Norte High School**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site SpecificPupils Assigned (Under 50 Yrs) **K-6:****7-8:****9-12:****Recommended Acres:** 33**Non-Severe:****Existing Acres:** 28**Severe:**

Financial Hardship Requested: No

Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$906,934.00
<b>Total State Share (60%)</b>	906,934.00
<b>District Share (40%)</b>	604,623.00
<b>Total Project Cost</b>	<u><u>\$1,511,557.00</u></u>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$906,934.00
<b>District Share</b>	
<b>Cash Contribution</b>	604,623.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<u><u>\$1,511,557.00</u></u>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	951-570	51		\$906,934.00	\$906,934.00
<b>District Share</b>					
<b>Cash Contribution</b>				604,623.00	
<b>Total</b>				<u><u>\$1,511,557.00</u></u>	<u><u>\$906,934.00</u></u>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

## FACILITY HARDSHIP / REHABILITATION PROGRAM

### SCHOOL DISTRICT DATA

School District: Richmond Elementary  
Application Number: 58/64170-00-001  
Total District Enrollment: 629  
County: Siskiyou

School Name: Richmond Elementary  
Project Grade Level: K-6  
Financial Hardship: No

### TYPE OF REQUEST

State Allocation Board (Board) approval for placement on the Unfunded List (Lack of AB 55 Loans) for a School Facility Program (SFP) Facility Hardship Rehabilitation project.

Total Project Cost: \$63,427.00  
Cost to the State: \$38,056.00

### DESCRIPTION

#### DESCRIPTION OF HEALTH AND SAFETY THREAT

The existing leech field system at Richmond Elementary School is beyond its functional life and cannot be repaired. According to a report by NST Engineering, INC. dated August 2, 2019, the existing leech field system "has dried up and measures have been taken to remove the possibility of students being exposed to any bacteria" and that "the new leech field is required in order to continue to use restroom facilities." In a letter dated August 19, 2019 the Lassen County Health and Social Services concurred that the condition of the system "created an extreme health hazard. The number of people that attend the school necessitated installing a large replacement leech field."

#### SCOPE OF PROJECT

The scope of this project includes the construction of a new leech field.

#### STATUS OF SCHOOL SITE

The District completed this project in August 2019.



## **QUALIFYING CRITERIA**

### **GOVERNMENT/STATE LEVEL OCCURENCE**

The Lassen County Health and Social Services Department has provided written concurrence from their Chief supporting the industry specialist's findings and recommended work to mitigate the health and safety threat.

Staff Supports the District's Request: Yes

### **SITE VISIT COMPLETED BY STAFF**

Staff accepted detailed reports from an industry specialist in lieu of a site visit.

### **AUTHORITY**

See Attachment A

### **RECOMMENDATION**

Approve the District's request for an unfunded approval for the construction of a new leech field system at the Richmond Elementary School site, pursuant to SFP Regulation Section 1859.83(e) as shown on Attachment B

**AUTHORITY**

Education Code (EC) Section 17075.10(a) states:

A school district may apply for hardship assistance in cases of extraordinary circumstances. Extraordinary circumstances may include, but are not limited to, the need to repair, reconstruct, or replace the most vulnerable school facilities that are identified as a Category 2 building, as defined in the report submitted pursuant to Section 17317, determined by the department to pose an unacceptable risk of injury to its occupants in the event of a seismic event.

SFP Regulation Section 1859.82 states, “A district is eligible for facility hardship funding to repair, replace, or construct new classrooms and related facilities if the district demonstrates there is an unmet need for pupil housing or the condition of the facilities, or the lack of facilities, is a threat to the health and safety of the pupils.”

SFP Regulation Section 1859.82(a)(1) provides for Facility Hardship grant funding when:

The facilities are needed to ensure the health and safety of the pupils if the district can demonstrate to the satisfaction of the Board that the health and safety of the pupils is at risk. Factors to be considered by the Board shall include the close proximity to a major freeway, airport, electrical facility, high power transmission lines, dam, pipeline, industrial facility, adverse air quality emission or other health and safety risks, including structural deficiencies required by the DSA to be repaired, seismic mitigation of the Most Vulnerable Category 2 Buildings as verified by the DSA, traffic safety or because the pupils reside in remote areas of the district and transportation to existing facilities is not possible or poses a health and safety risk.

SFP Regulation Section 1859.82(a)(1)(A)(1) states,

If the total cost to remain in the classroom or related facility is 50 percent or less than the Current Replacement Cost, the district may qualify for either grant below, as applicable:

- a. Modernization Excessive Cost Hardship Grant for Rehabilitation Costs pursuant to Section 1859.83(e), or
- b. A grant not to exceed 50 percent of the cost estimate that has been reviewed and approved by the OPSC and approved by the Board for seismic repair.

Regulation Section 1859.83(e) states:

Excessive Cost for rehabilitation of facilities the Board has determined are a health and safety risk to the pupils pursuant to Section 1859.82(a)(1) and the cost/benefit analysis to mitigate the problem and remain in the facility is less than 50 percent of the Current Replacement Cost of the facility. The cost/benefit analysis shall not include increased costs associated with high performance related costs or components, with the exception of those high performance components that were pre-existing in the classroom or related facility. If the district qualifies, the district is eligible for funding of Rehabilitation Costs as a modernization project. If the Approved Application is received on or before April 29, 2002, the grant amount provided is 80 percent of the amount of the cost estimate required in Section 1859.82(a)(1) that has been reviewed by the OPSC and approved by the Board. If the Approved Application is received after April 29, 2002, the grant amount provided is 60 percent of the amount of the cost estimate required in Section 1859.82(a)(1) that has been reviewed by the OPSC and approved by the Board. An additional grant may be provided for high performance incentive pursuant to Section 1859.77.4 provided that the high performance points attained are

## ATTACHMENT A

related to the scope of the Facility Hardship project. For any project funded in whole or in part from Proposition 47 or Proposition 55 for which the construction contract is awarded prior to January 1, 2012, the district may be eligible for the funding provided to initiate and enforce a LCP as prescribed in Section 1859.78.1(a). For any project for which the construction contract is awarded on January 1, 2012 through June 19, 2014, the grant may be adjusted in the manner prescribed in Section 1859.78.1(b) and subject to the limitations established in Section 1859.78.1(c).

SAB Meeting: May 27, 2020

Modernization – Adjusted Grant Approval

**SCHOOL DISTRICT DATA****Application No:** 58/64170-00-001**County:** Lassen**School District:** Richmond Elementary**School Name:** Richmond Elementary**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site SpecificPupils Assigned (Under 50 Yrs) **K-6:****7-8:****9-12:****Recommended Acres:** 6.4**Non-Severe:****Existing Acres:** 9.9**Severe:**

Financial Hardship Requested: No

Alternative Education School: No

**ADJUSTED GRANT DATA****Rehabilitation** \$38,056.00**Total State Share (60%)** 38,056.00**District Share (40%)** 25,371.00**Total Project Cost** \$63,427.00**PROJECT FINANCING****State Share****This Project** \$38,056.00**District Share****Cash Contribution** 25,371.00**Financial Hardship****Total Project Cost** \$63,427.00**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>Unfunded Approval This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	51		\$38,056.00	\$38,056.00
<b><u>District Share</u></b>					
<b><u>Cash Contribution</u></b>					
				25,371.00	
<b>Total</b>				<b>\$63,427.00</b>	<b>\$38,056.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

# Unused Sites Program

REPORT OF THE EXECUTIVE OFFICER  
State Allocation Board Meeting, May 27, 2020

## UNUSED SITES

### EXHIBIT/APPL. NO. 92/66803-00-00

Dry Creek Joint Elementary – Placer County

### PURPOSE OF REPORT

To present the District's request for the State Allocation Board (Board) to grant a refund of the 2018/2019 Fiscal Year unused site assessment fee.

### DESCRIPTION

The District was assessed an unused site fee of \$16,980 for the 2018/2019 Fiscal Year at the December 9, 2019 Board meeting and is scheduled to be deducted from the District's State School Fund Apportionment during the months of February through May 2020. Records show that the unused property assessed is currently being used as a school site and should not have been assessed a fee. Therefore, the District is eligible for a refund of the unused site assessment fee withheld for the 2018/2019 Fiscal Year.

<u>Site</u>	<u>Year</u>	<u>Annual Payment</u>	<u>Recommendation</u>
Morgan Creek Elem.	2018/2019	\$16,980	Refund

### AUTHORITY

Pursuant to Education Code (EC) Section 17223(a), "Whenever a school district has either begun to use an unused site or has sold that site within two years of the date the Controller, pursuant to Section 17222, has deducted a certified nonuse payment from the district's State School Fund apportionment, the State Allocation Board shall certify that fact to the Controller. The Controller shall then cease to withhold any additional payments and shall return to the district from the State School Site Utilization Fund the payments, without interest, which had been withheld for the particular site during the prior fiscal year ... ."

### BACKGROUND

As required by law, all school districts are required to report any unused school sites to the Board annually. The school districts self-certify requests for waivers and reduction of fees based on certain criteria outlined in EC Section 17219. EC Section 17223(a) allows for districts to receive a refund for sites that a district has begun to use or has sold during the previous fiscal year.

### STAFF ANALYSIS/STATEMENTS

The District has provided documentation to support its request.

**RECOMMENDATION**

Approve the District's request for a refund of the 2018/2019 Fiscal Year unused site assessment fee in the amount of \$16,980 and notify the State Controller's Office to refund the Annual Payment.

REPORT OF THE EXECUTIVE OFFICER  
State Allocation Board Meeting, May 27, 2020

## **UNUSED SITES**

### **EXHIBIT/APPL. NO. 92/66886-00-00**

Placer Hills Union School District – Placer County

### **PURPOSE OF REPORT**

To present the District's request for the State Allocation Board (Board) to grant a refund of the 2018/2019 Fiscal Year unused site assessment fee.

### **DESCRIPTION**

The District was assessed an unused site fee of \$21,855 for the 2018/2019 Fiscal Year at the December 9, 2019 Board meeting and is scheduled to be deducted from the District's State School Fund Apportionment during the months of February through May 2020. Records show that the unused property assessed is currently being used as a school site and should not have been assessed a fee. Therefore, the District is eligible for a refund of the unused site assessment fee withheld for the 2018/2019 Fiscal Year.

<b><u>Site</u></b>	<b><u>Year</u></b>	<b><u>Annual Payment</u></b>	<b><u>Recommendation</u></b>
Placer Hills	2018/2019	\$21,855	Refund

### **AUTHORITY**

Pursuant to Education Code (EC) Section 17223(a), "Whenever a school district has either begun to use an unused site or has sold that site within two years of the date the Controller, pursuant to Section 17222, has deducted a certified nonuse payment from the district's State School Fund apportionment, the State Allocation Board shall certify that fact to the Controller. The Controller shall then cease to withhold any additional payments and shall return to the district from the State School Site Utilization Fund the payments, without interest, which had been withheld for the particular site during the prior fiscal year ... ."

### **BACKGROUND**

As required by law, all school districts are required to report any unused school sites to the Board annually. The school districts self-certify requests for waivers and reduction of fees based on certain criteria outlined in EC Section 17219. EC Section 17223(a) allows for districts to receive a refund for sites that a district has begun to use or has sold during the previous fiscal year.

### **STAFF ANALYSIS/STATEMENTS**

The District has provided documentation to support its request.



**RECOMMENDATION**

Approve the District's request for a refund of the 2018/2019 Fiscal Year unused site assessment fee in the amount of \$21,855 and notify the State Controller's Office to refund the Annual Payment.

# Emergency Repair Program

## **EMERGENCY REPAIR PROGRAM GRANT ADJUSTMENTS - SAVINGS**

### **PURPOSE OF REPORT**

To reduce grant apportionments for the attached listing of Emergency Repair Program (ERP) projects.

### **DESCRIPTION**

The Local Educational Agencies (LEAs) listed on the Attachment have submitted the required *Expenditure Reports* (Form SAB 61-04) that indicate expenditures are less than the ERP funded grant (savings). In addition, any interest earned on the reported savings has been verified. The Attachment includes two ERP applications that require adjustments.

The purpose of this item is to request the State Allocation Board to reduce the grant apportionments by the savings and interest earned on ERP projects and require the LEAs to return State funds as listed on the Attachment.

### **AUTHORITY**

California Code of Regulations (CCR) Title 2, Section 1859.330, states in part, that when expenditures have been determined to be less than the ERP funded grant, the apportionment for ERP funding should be reduced (adjusted) by the amount of the savings and any interest earned.

CCR Title 2, Section 1859.324.1(a), states in part, that when adjustments to apportionments are established, collection procedures must be initiated.

### **RECOMMENDATIONS**

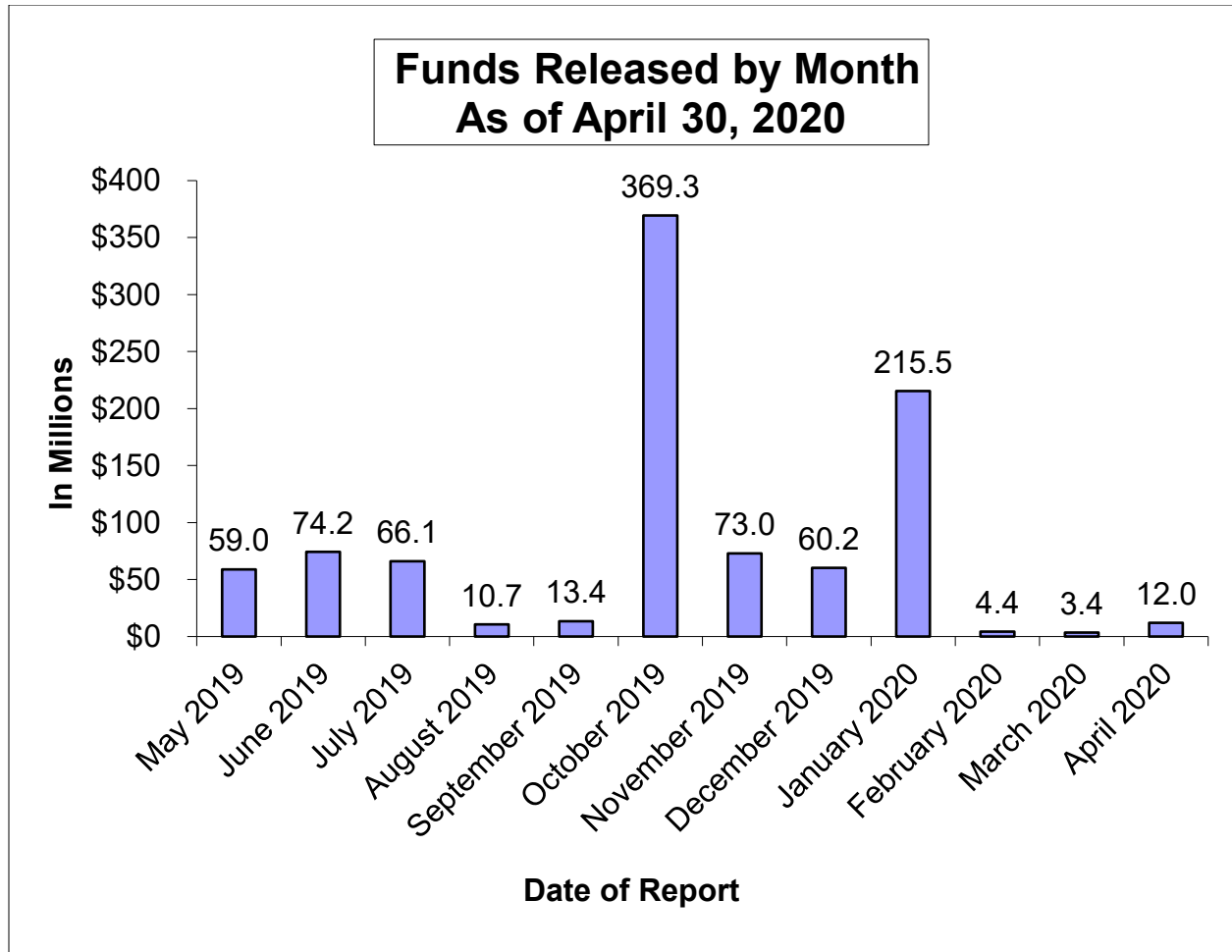
1. Reduce the grant apportionments by the savings and interest earned for the ERP applications listed on the Attachment.
2. Require the LEAs to return State funds as indicated on the Attachment.

ATTACHMENT  
EMERGENCY REPAIR PROGRAM - Grant Fund Adjustments - Accepting Payments of Savings  
State Allocation Board Meeting - May 27, 2020

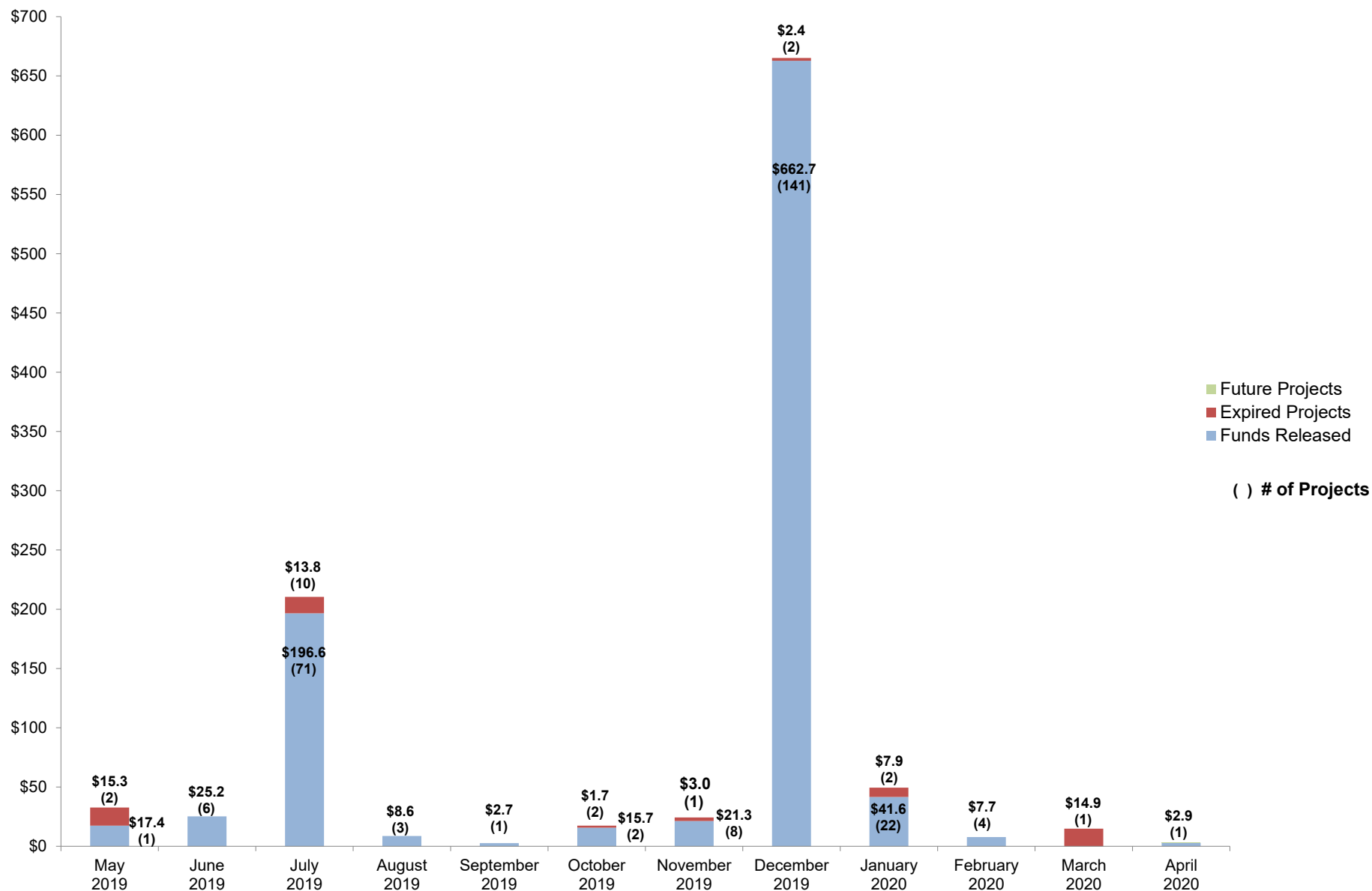
County	Local Educational Agency (LEA)	Site	Application Number	State Apportionment	Expenditures	Savings	Interest	Total funds to be returned to the state	Adjusted Apportionment
Los Angeles	Los Angeles Unified	Bright (Birdielee V.) Elementary	61/64733-00-4012*	\$ 649,400.00	\$ 85,334.20	\$ 564,065.80	\$ 16,524.76	\$ 580,590.56	\$ 85,334.20
Sonoma	Santa Rosa Elementary	Lincoln (Abraham) Elementary	61/70912-00-0037*	\$ 154,058.00	\$ 11,107.00	\$ 142,951.00	\$ -	\$ 142,951.00	\$ 11,107.00
<b>Total</b>					<b>\$ 96,441.20</b>	<b>\$ 707,016.80</b>	<b>\$ 16,524.76</b>	<b>\$ 723,541.56</b>	

\*Applications which have not returned the savings with the expenditure report submittal

## STATUS OF FUND RELEASES



**Status of School Facility Program Apportionments Set to Expire  
due to Time Limit on Fund Release, as of April 22, 2020 SAB  
(in millions of dollars)**



**SCHOOL FACILITY PROGRAM**  
**Available Funds (in Millions) As of May 27, 2020**

Prop. 51 - \$7 Billion - November 2016									
Program	Original Bond Allocation	Remaining Bond Authority as of April 22, 2020	Estimated Approvals for May 27, 2020	Special Items/PIF	Remaining Bond Authority as of May 27, 2020 (excludes Unfunded Approvals)	Accumulated Unfunded Approvals as of April 22, 2020	Estimated Unfunded Approvals for May 27, 2020	Special Items/PIF	Remaining Bond Authority as of May 27, 2020 (includes Unfunded Approvals)
New Construction	\$3,000.0	\$1,978.9			\$1,978.9	-\$818.8	-\$54.5		\$1,105.6
Modernization	3,000.0	2,409.1			2,409.1	-523.4	-36.6		1,849.1
Career Technical Education	500.0	284.6	\$1.8		286.4	-26.3			260.1
Charter School	500.0	423.5			423.5	-422.8			0.7
<b>SUBTOTAL</b>	<b>\$7,000.0</b>	<b>\$5,096.1</b>	<b>\$1.8</b>	<b>\$0.0</b>	<b>\$5,097.9 <sup>A</sup></b>	<b>-\$1,791.3</b>	<b>-\$91.1</b>	<b>\$0.0</b>	<b>\$3,215.5</b>
Prop. 1D - \$7.3 Billion - November 2006									
Program	Original Bond Allocation	Remaining Bond Authority as of April 22, 2020	Estimated Approvals for May 27, 2020	Special Items/PIF	Remaining Bond Authority as of May 27, 2020 (excludes Unfunded Approvals)	Accumulated Unfunded Approvals as of April 22, 2020	Estimated Unfunded Approvals for May 27, 2020	Special Items/PIF	Remaining Bond Authority as of May 27, 2020 (includes Unfunded Approvals)
New Construction	\$1,900.0	\$5.4			\$5.4				\$5.4
Seismic Repair		2.7			2.7	-\$1.9			0.8
Modernization	3,300.0	1.9			1.9				1.9
Career Technical Education	500.0	17.0			17.0				17.0 <sup>F</sup>
High Performance Schools	100.0	0.7			0.7				0.7
Overcrowding Relief	1,000.0	12.2			12.2	-10.7			1.5
Charter School	500.0	177.0			177.0	-172.5			4.5 <sup>F</sup>
Joint Use	57.5 <sup>B</sup>	0.0			0.0				0.0
<b>SUBTOTAL</b>	<b>\$7,357.5</b>	<b>\$216.9</b>	<b>\$0.0</b>	<b>\$0.0</b>	<b>\$216.9 <sup>A</sup></b>	<b>-\$185.1</b>	<b>\$0.0</b>	<b>\$0.0</b>	<b>\$31.8</b>
Prop. 55 - \$10 Billion - March 2004									
Program	Original Bond Allocation	Remaining Bond Authority as of April 22, 2020	Estimated Approvals for May 27, 2020	Special Items/PIF	Remaining Bond Authority as of May 27, 2020 (excludes Unfunded Approvals)	Accumulated Unfunded Approvals as of April 22, 2020	Estimated Unfunded Approvals for May 27, 2020	Special Items/PIF	Remaining Bond Authority as of May 27, 2020 (includes Unfunded Approvals)
New Construction	\$4,965.8 <sup>C</sup>	\$3.0 <sup>D</sup>			\$3.0	-\$0.8			\$2.2 <sup>F</sup>
Modernization	2,250.0	0.5			0.5	-0.2			0.3
Critically Overcrowded Schools	2,440.0	0.0			0.0				0.0
Charter School	300.0	19.3			19.3	-13.4			5.9 <sup>F</sup>
Joint Use	66.7 <sup>E</sup>	0.0			0.0				0.0
<b>SUBTOTAL</b>	<b>\$10,022.5</b>	<b>\$22.8</b>	<b>\$0.0</b>	<b>\$0.0</b>	<b>\$22.8 <sup>A</sup></b>	<b>-\$14.4</b>	<b>\$0.0</b>	<b>\$0.0</b>	<b>\$8.4</b>
<b>TOTAL PAGE 1</b>	<b>\$24,380.0</b>	<b>\$5,335.8</b>	<b>\$1.8</b>	<b>\$0.0</b>	<b>\$5,337.6</b>	<b>-\$1,990.8</b>	<b>-\$91.1</b>	<b>\$0.0</b>	<b>\$3,255.7</b>

A. Balance of bonding authority excludes unfunded approvals.

B. The original bond allocation of \$29 million augmented by \$21 million from Prior Bond Funds to Joint Use at the 06/27/07 SAB meeting and \$7.5 million at the 7/23/08 SAB meeting pursuant to Assembly Bill 127, Chapter 35, Statutes of 2006 (Perata/Nunez).

C. The original bond allocation of \$4,960,000,000 augmented by \$5,831,911 from Prior Bonds at the 10/6/2010 SAB meeting.

D. It includes the transfer of Critically Overcrowded School Facilities Program Funds to New Construction (transfers in Prop. 55 includes: \$268.8 million approved at the 1/25/2006 SAB meeting, \$318.3 million approved at the 9/23/2009 SAB meeting, \$225 million approved at the 8/4/2010 SAB meeting, \$211.7 million approved at the 12/15/2010 SAB meeting, \$145 million at the 4/25/2012 SAB meeting, \$30.4 million after the 3/20/2013 SAB meeting, and \$32,297 after the 3/26/2014 SAB meeting per SFP Regulation Sections 1859.154 (c)).

E. Original bond allocation of \$50,000,000 augmented by \$15,547,233 from the State School Building Aid Fund at the 2/28/2007 SAB meeting and by \$1,232,224 from Prior Bonds at the 10/6/2010 SAB meeting.

F. Total authority is not available at this time due to outstanding accounts receivable. For Proposition 1D, \$2,855,977.85 for Career Tech and \$1,181,122.25 for Charter.

For Proposition 55, \$309,076.00 for New Construction and \$901,277.31 for Charter.

**SCHOOL FACILITY PROGRAM**  
**Available Funds (in Millions) As of May 27, 2020**

Prop. 47 - \$11.4 Billion - November 2002									
Program	Original Bond Allocation	Remaining Bond Authority as of April 22, 2020	Estimated Approvals for May 27, 2020	Special Items/PIF	Remaining Bond Authority as of May 27, 2020 (excludes Unfunded Approvals)	Accumulated Unfunded Approvals as of April 22, 2020	Estimated Unfunded Approvals for May 27, 2020	Special Items/PIF	Remaining Bond Authority as of May 27, 2020 (includes Unfunded Approvals)
New Construction	\$6,250.0	\$0.9			\$0.9				\$0.9
Modernization	3,300.0	0.3			0.3	-\$0.3			0.0
Critically Overcrowded Schools	1,700.0	0.0			0.0				0.0
Charter School	100.0	13.5			13.5	-7.2			6.3
Joint Use	50.0	0.0			0.0				0.0
<b>SUBTOTAL</b>	<b>\$11,400.0</b>	<b>\$14.7</b>	<b>\$0.0</b>	<b>\$0.0</b>	<b>\$14.7</b>	<b>-\$7.5</b>	<b>\$0.0</b>	<b>\$0.0</b>	<b>\$7.2</b>

Prop. 1A - \$6.7 Billion - November 1998									
Program	Original Bond Allocation	Remaining Bond Authority as of April 22, 2020	Estimated Approvals for May 27, 2020	Special Items/PIF	Remaining Bond Authority as of May 27, 2020 (excludes Unfunded Approvals)	Accumulated Unfunded Approvals as of April 22, 2020	Estimated Unfunded Approvals for May 27, 2020	Special Items/PIF	Remaining Bond Authority as of May 27, 2020 (includes Unfunded Approvals)
New Construction	\$2,900.0	\$0.6			\$0.6	-\$0.6			\$0.0
Modernization	2,100.0	0.0			0.0				0.0
Hardship	1,000.0	1.0			1.0	-1.0			0.0
Class Size Reduction	700.0	0.0			0.0				0.0
<b>SUBTOTAL</b>	<b>\$6,700.0</b>	<b>\$1.6</b>	<b>\$0.0</b>	<b>\$0.0</b>	<b>\$1.6</b>	<b>-\$1.6</b>	<b>\$0.0</b>	<b>\$0.0</b>	<b>\$0.0</b>
<b>TOTAL PAGE 2</b>	<b>\$18,100.0</b>	<b>\$16.3</b>	<b>\$0.0</b>	<b>\$0.0</b>	<b>\$16.3</b>	<b>-\$9.1</b>	<b>\$0.0</b>	<b>\$0.0</b>	<b>\$7.2</b>
<b>TOTAL FROM PAGE 1</b>	<b>\$24,380.0</b>	<b>\$5,335.8</b>	<b>\$1.8</b>	<b>\$0.0</b>	<b>\$5,337.6</b>	<b>-\$1,990.8</b>	<b>-\$91.1</b>	<b>\$0.0</b>	<b>\$3,255.7</b>
<b>GRAND TOTAL</b>	<b>\$42,480.0</b>	<b>\$5,352.1</b>	<b>\$1.8</b>	<b>\$0.0</b>	<b>\$5,353.9</b>	<b>-\$1,999.9</b>	<b>-\$91.1</b>	<b>\$0.0</b>	<b>\$3,262.9</b>

Full-Day Kindergarten Facilities Grant Program (FDKFGP)

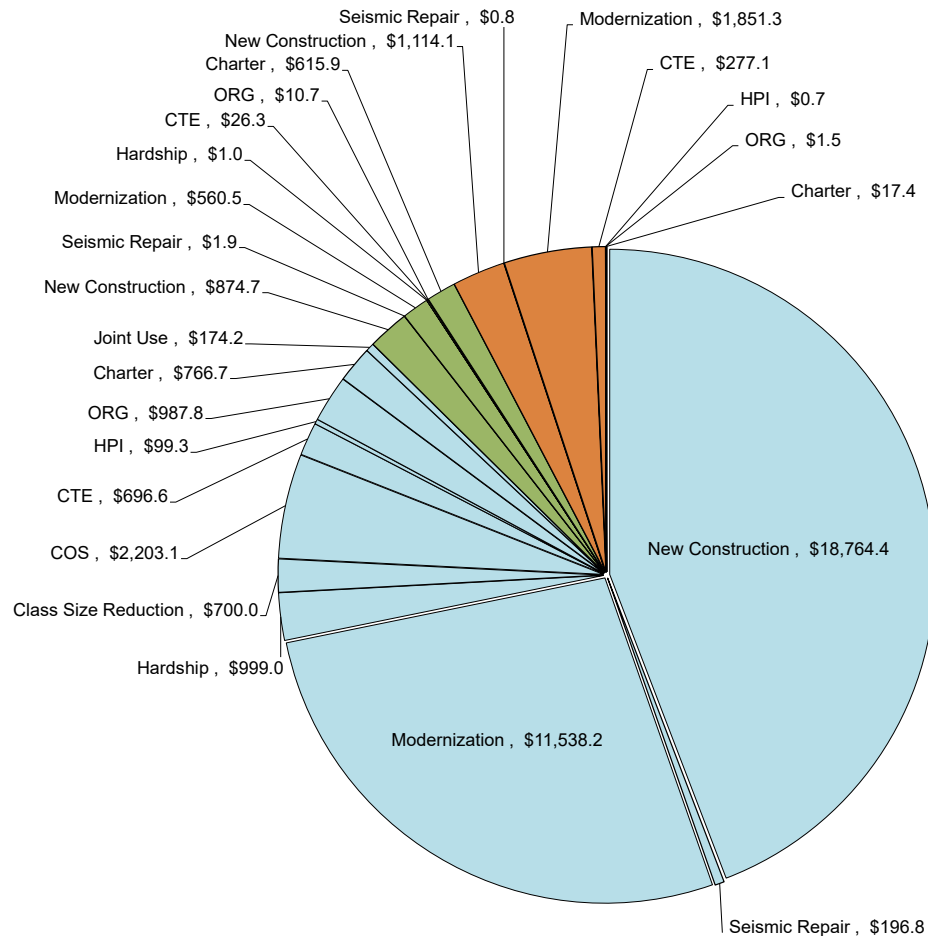
Program	Appropriation	Remaining Bond Authority as of April 22, 2020	Estimated Approvals for May 27, 2020	Miscellaneous Adjustments for May 27, 2020	Remaining Authority as of May 27, 2020
Chapter 32, Statutes of 2018 (AB 1808) - Full-Day Kindergarten (FY 18/19)	\$100.0	\$2.8			\$2.8
Chapter 51, Statutes of 2019 (SB 75) Full-Day Kindergarten (FY 19/20)	\$300.0	\$298.7			\$298.7
<b>TOTAL</b>	<b>\$400.0</b>	<b>\$301.5</b>	<b>\$0.0</b>	<b>\$0.0</b>	<b>\$301.5</b>

A. Balance of Bonding Authority Excludes Unfunded Approvals.

B. Total authority is not available at this time. There are outstanding accounts receivables of \$14,207.00 for Modernization in Proposition 47.



**Proposition 51, 1D, 55, 47, and 1A**  
**Bond Authority - \$42.480 billion**  
 (in millions of dollars)



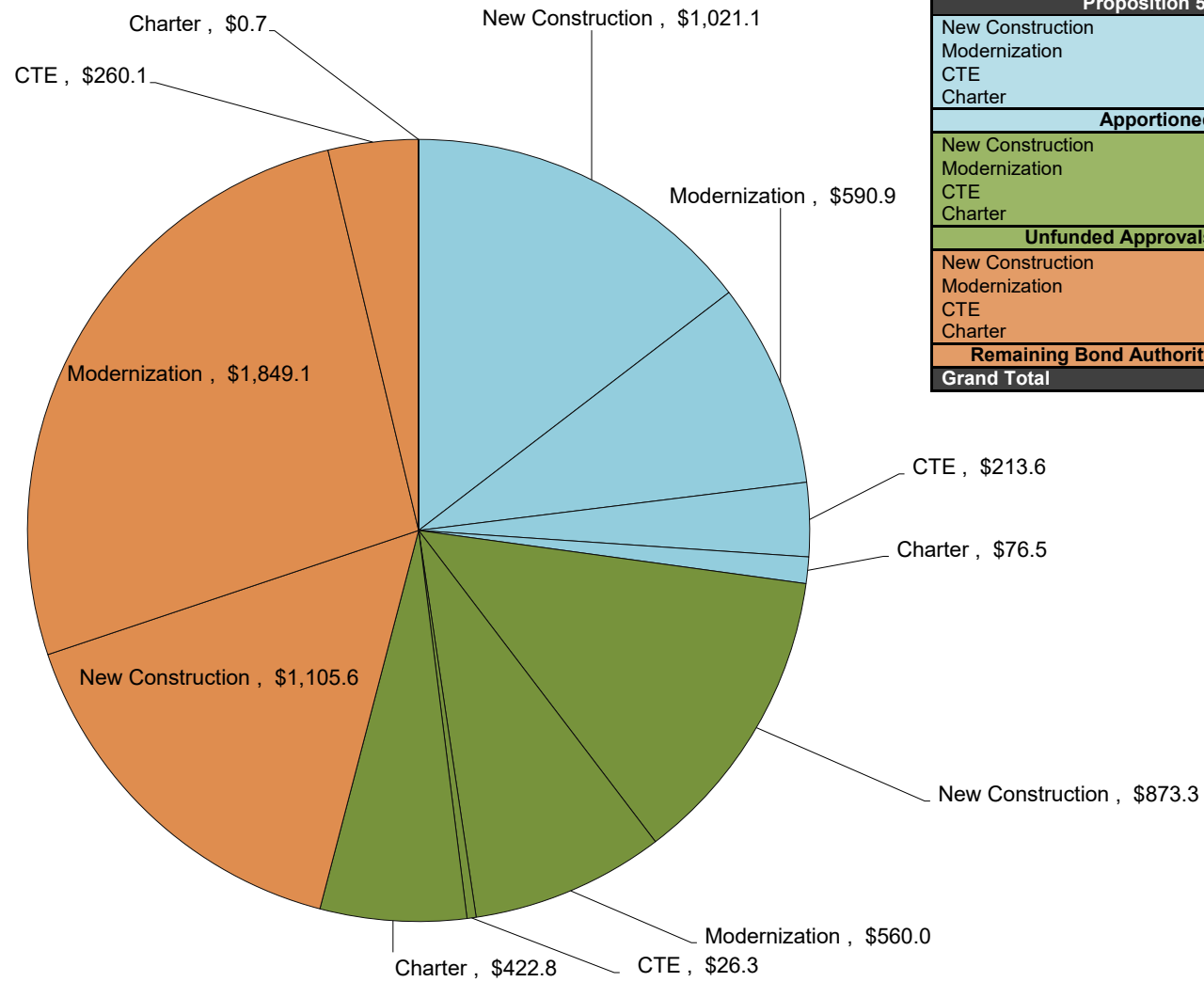
Proposition 51, 1D, 55, 47, and 1A Totals		
New Construction*	\$	18,764.4
<i>Seismic Repair</i>	\$	196.8
Modernization	\$	11,538.2
Hardship	\$	999.0
Class Size Reduction	\$	700.0
COS	\$	2,203.1
CTE	\$	696.6
HPI	\$	99.3
ORG	\$	987.8
Charter	\$	766.7
Joint Use	\$	174.2
<b>Apportioned</b>	<b>\$</b>	<b>37,126.1</b>
		<b>87.4%</b>
New Construction	\$	874.7
<i>Seismic Repair</i>	\$	1.9
Modernization	\$	560.5
Hardship	\$	1.0
Class Size Reduction	\$	-
COS	\$	-
CTE	\$	26.3
HPI	\$	-
ORG	\$	10.7
Charter	\$	615.9
Joint Use	\$	-
<b>Unfunded Approvals</b>	<b>\$</b>	<b>2,091.0</b>
		<b>4.9%</b>
New Construction	\$	1,114.1
<i>Seismic Repair</i>	\$	0.8
Modernization	\$	1,851.3
Hardship	\$	-
Class Size Reduction	\$	-
COS	\$	-
CTE	\$	277.1
HPI	\$	0.7
ORG	\$	1.5
Charter	\$	17.4
Joint Use	\$	-
<b>Remaining Bond Authority</b>	<b>\$</b>	<b>3,262.9</b>
<b>Grand Total</b>	<b>\$</b>	<b>42,480.0</b>
		<b>100.0%</b>

\*Includes Energy Efficiency, Small High Schools, Seismic Repair, and the transfer of Critically Overcrowded School Facilities Program Funds to New Construction (\$700 million and \$68.1 million from Prop. 47; \$268.8 million, \$318.3 million, \$225 million, \$211.7 million, \$145 million, and \$30.4 million from Prop. 55). Also, Prop 55 includes \$5.8 million from the Lease Purchase Program on October 6, 2010.

# Proposition 51

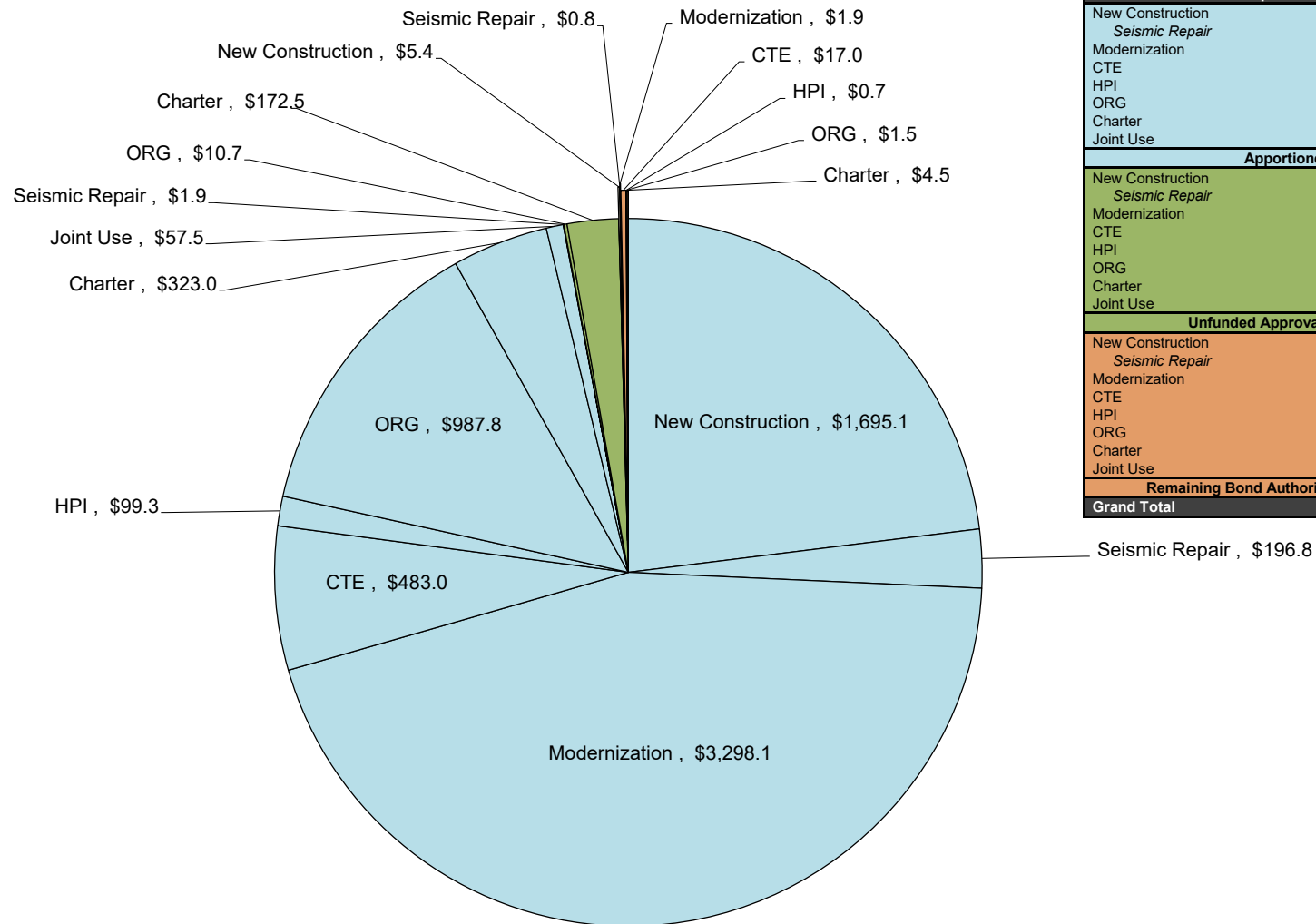
## Bond Authority - \$7.000 billion

(in millions of dollars)



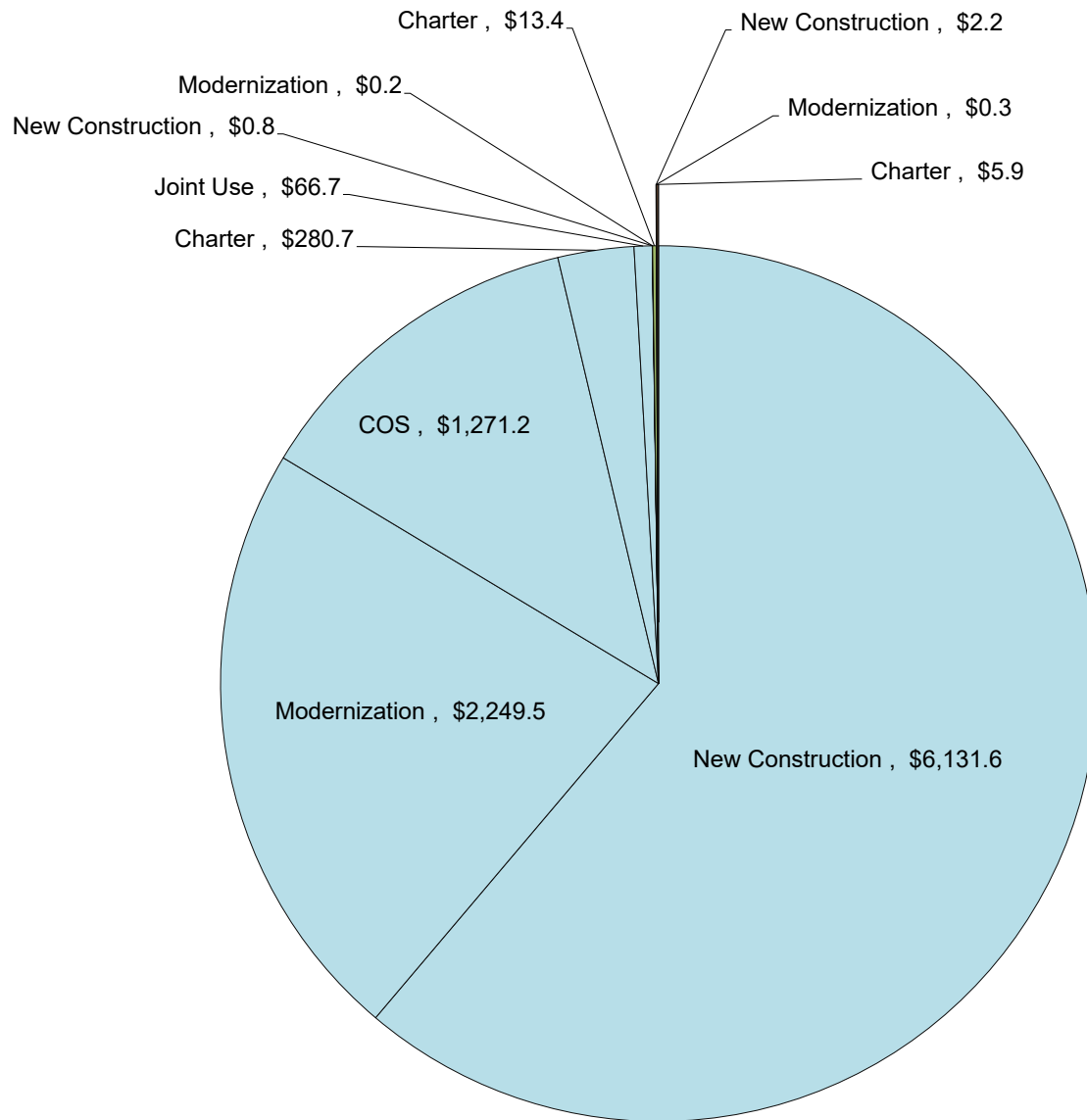
Proposition 51 Totals		
New Construction	\$ 1,021.1	
Modernization	\$ 590.9	
CTE	\$ 213.6	
Charter	\$ 76.5	
<b>Apportioned</b>	<b>\$ 1,902.1</b>	<b>27.2%</b>
New Construction	\$ 873.3	
Modernization	\$ 560.0	
CTE	\$ 26.3	
Charter	\$ 422.8	
<b>Unfunded Approvals</b>	<b>\$ 1,882.4</b>	<b>26.9%</b>
New Construction	\$ 1,105.6	
Modernization	\$ 1,849.1	
CTE	\$ 260.1	
Charter	\$ 0.7	
<b>Remaining Bond Authority</b>	<b>\$ 3,215.5</b>	<b>45.9%</b>
<b>Grand Total</b>	<b>\$ 7,000</b>	<b>100.0%</b>

# Proposition 1D Bond Authority - \$7.358 billion (in millions of dollars)



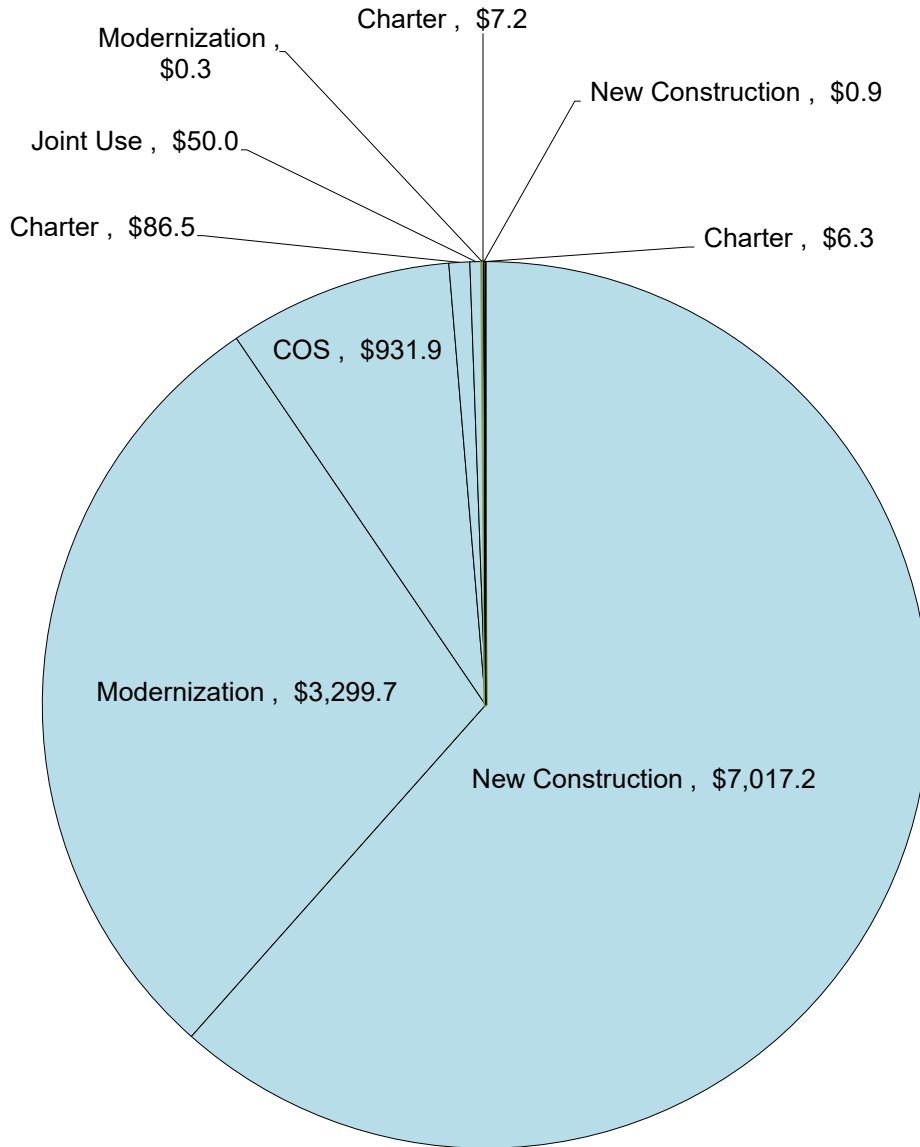
Proposition 1D Totals		
New Construction	\$ 1,695.1	
Seismic Repair	\$ 196.8	
Modernization	\$ 3,298.1	
CTE	\$ 483.0	
HPI	\$ 99.3	
ORG	\$ 987.8	
Charter	\$ 323.0	
Joint Use	\$ 57.5	
<b>Apportioned</b>	<b>\$ 7,140.6</b>	<b>97.1%</b>
New Construction	\$ -	
Seismic Repair	\$ 1.9	
Modernization	\$ -	
CTE	\$ -	
HPI	\$ -	
ORG	\$ 10.7	
Charter	\$ 172.5	
Joint Use	\$ -	
<b>Unfunded Approvals</b>	<b>\$ 185.1</b>	<b>2.5%</b>
New Construction	\$ 5.4	
Seismic Repair	\$ 0.8	
Modernization	\$ 1.9	
CTE	\$ 17.0	
HPI	\$ 0.7	
ORG	\$ 1.5	
Charter	\$ 4.5	
Joint Use	\$ -	
<b>Remaining Bond Authority</b>	<b>\$ 31.8</b>	<b>0.4%</b>
<b>Grand Total</b>	<b>\$ 7,358</b>	<b>100.0%</b>

# Proposition 55 Bond Authority - \$10.023 billion (in millions of dollars)



Proposition 55 Totals		
New Construction	\$ 6,131.6	
Modernization	\$ 2,249.5	
COS	\$ 1,271.2	
Charter	\$ 280.7	
Joint Use	\$ 66.7	
<b>Apportioned</b>	<b>\$ 9,999.7</b>	<b>99.8%</b>
New Construction	\$ 0.8	
Modernization	\$ 0.2	
COS	\$ -	
Charter	\$ 13.4	
Joint Use	\$ -	
<b>Unfunded Approvals</b>	<b>\$ 14.4</b>	<b>0.1%</b>
New Construction	\$ 2.2	
Modernization	\$ 0.3	
COS	\$ -	
Charter	\$ 5.9	
Joint Use	\$ -	
<b>Remaining Bond Authority</b>	<b>\$ 8.4</b>	<b>0.1%</b>
<b>Grand Total</b>	<b>\$ 10,023</b>	<b>100.0%</b>

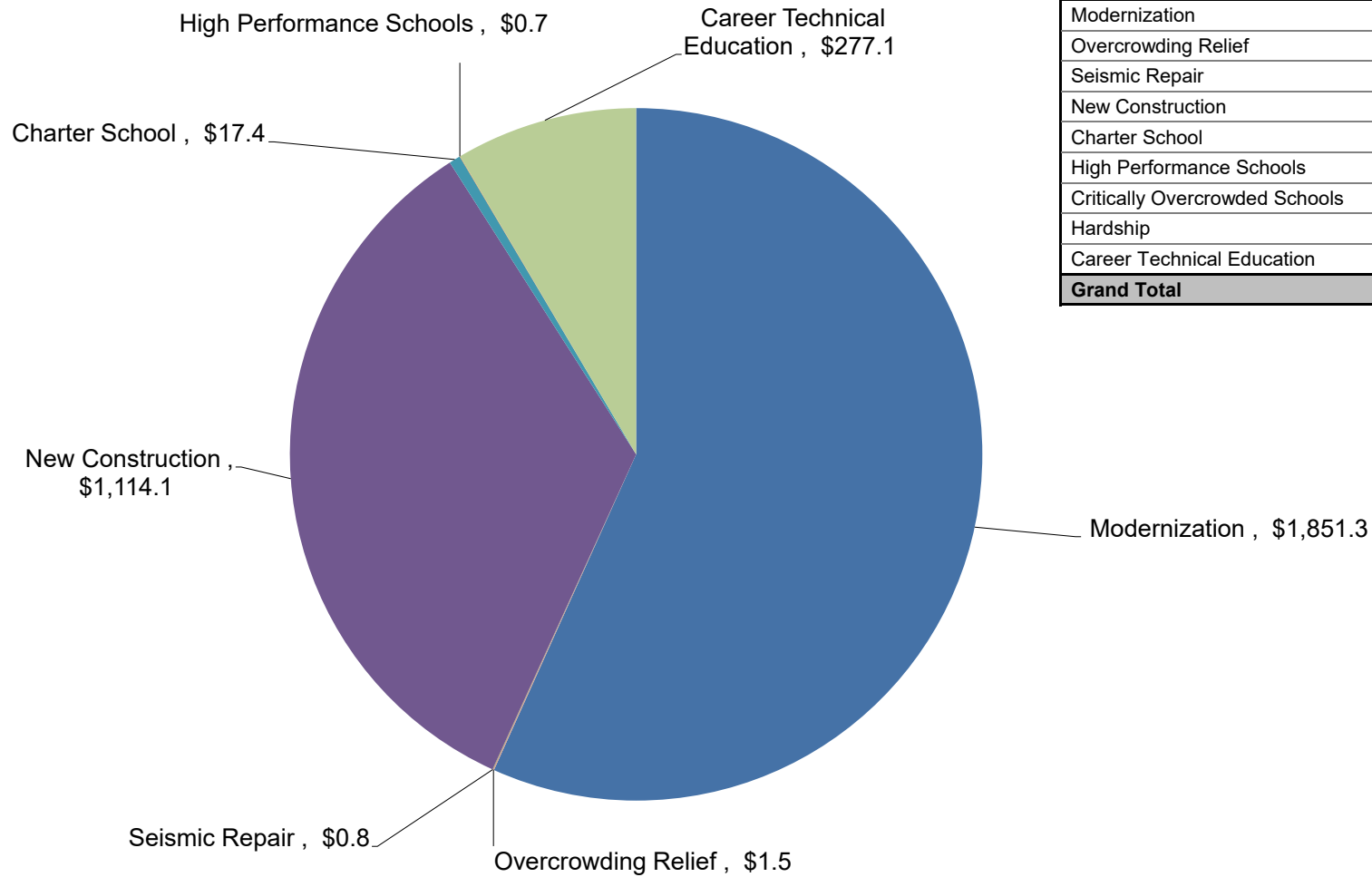
# Proposition 47 Bond Authority - \$11.400 billion (in millions of dollars )



Proposition 47 Totals		
New Construction	\$ 7,017.2	
Modernization	\$ 3,299.7	
COS	\$ 931.9	
Charter	\$ 86.5	
Joint Use	\$ 50.0	
<b>Apportioned</b>	<b>\$ 11,385.3</b>	<b>99.9%</b>
New Construction	\$ -	
Modernization	\$ 0.3	
COS	\$ -	
Charter	\$ 7.2	
Joint Use	\$ -	
<b>Unfunded Approvals</b>	<b>\$ 7.5</b>	<b>0.1%</b>
New Construction	\$ 0.9	
Modernization	\$ -	
COS	\$ -	
Charter	\$ 6.3	
Joint Use	\$ -	
<b>Remaining Bond Authority</b>	<b>\$ 7.2</b>	<b>0.1%</b>
<b>Grand Total</b>	<b>\$ 11,400</b>	<b>100.0%</b>

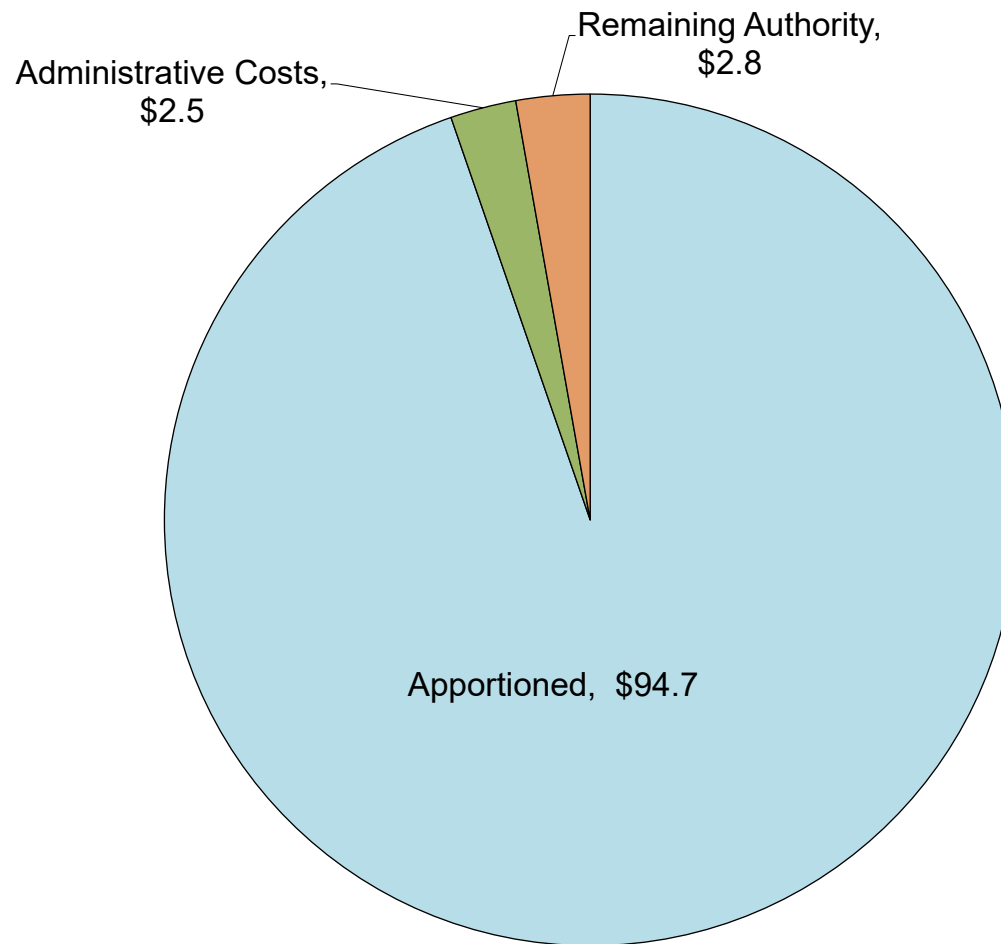
# Remaining Bond Authority - \$3,262.9 million

(by program, in millions)  
As of May 27, 2020 SAB



Remaining Bond Authority (in millions)	
Modernization	\$ 1,851.3
Overcrowding Relief	\$ 1.5
Seismic Repair	\$ 0.8
New Construction	\$ 1,114.1
Charter School	\$ 17.4
High Performance Schools	\$ 0.7
Critically Overcrowded Schools	\$ -
Hardship	\$ -
Career Technical Education	\$ 277.1
Grand Total	\$ 3,262.9

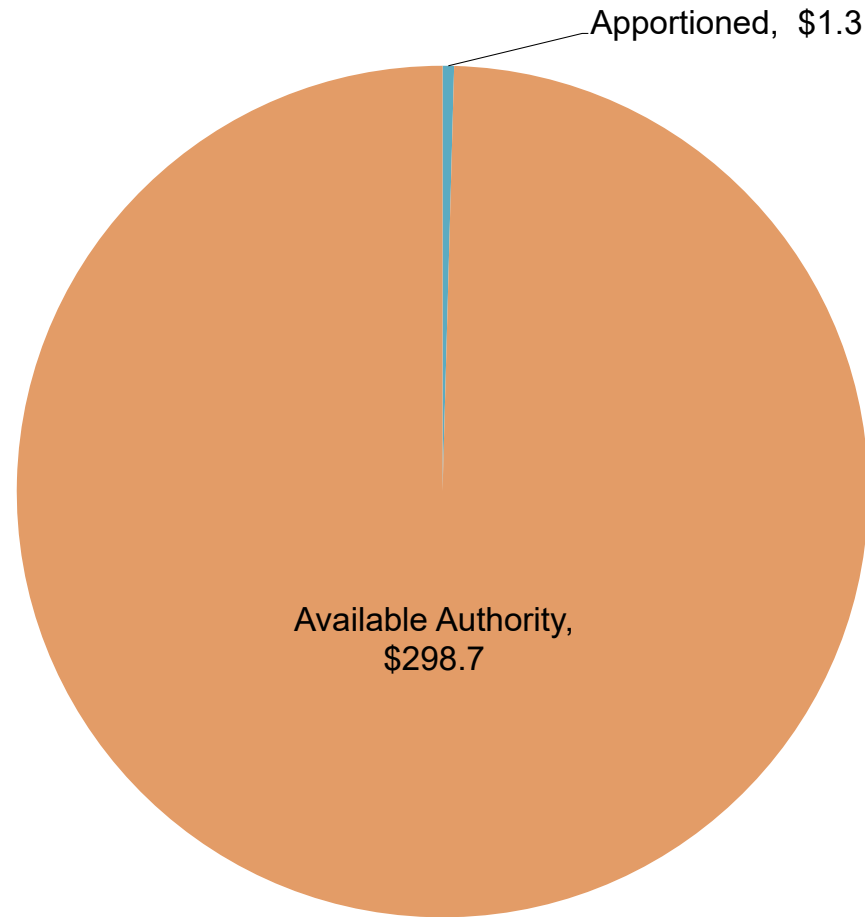
Full-Day Kindergarten Facilities Grant Program (FDKFGP)  
FY 2018/2019  
Authority - \$100 million



# Full-Day Kindergarten Facilities Grant Program (FDKFGP)

FY 2019/2020

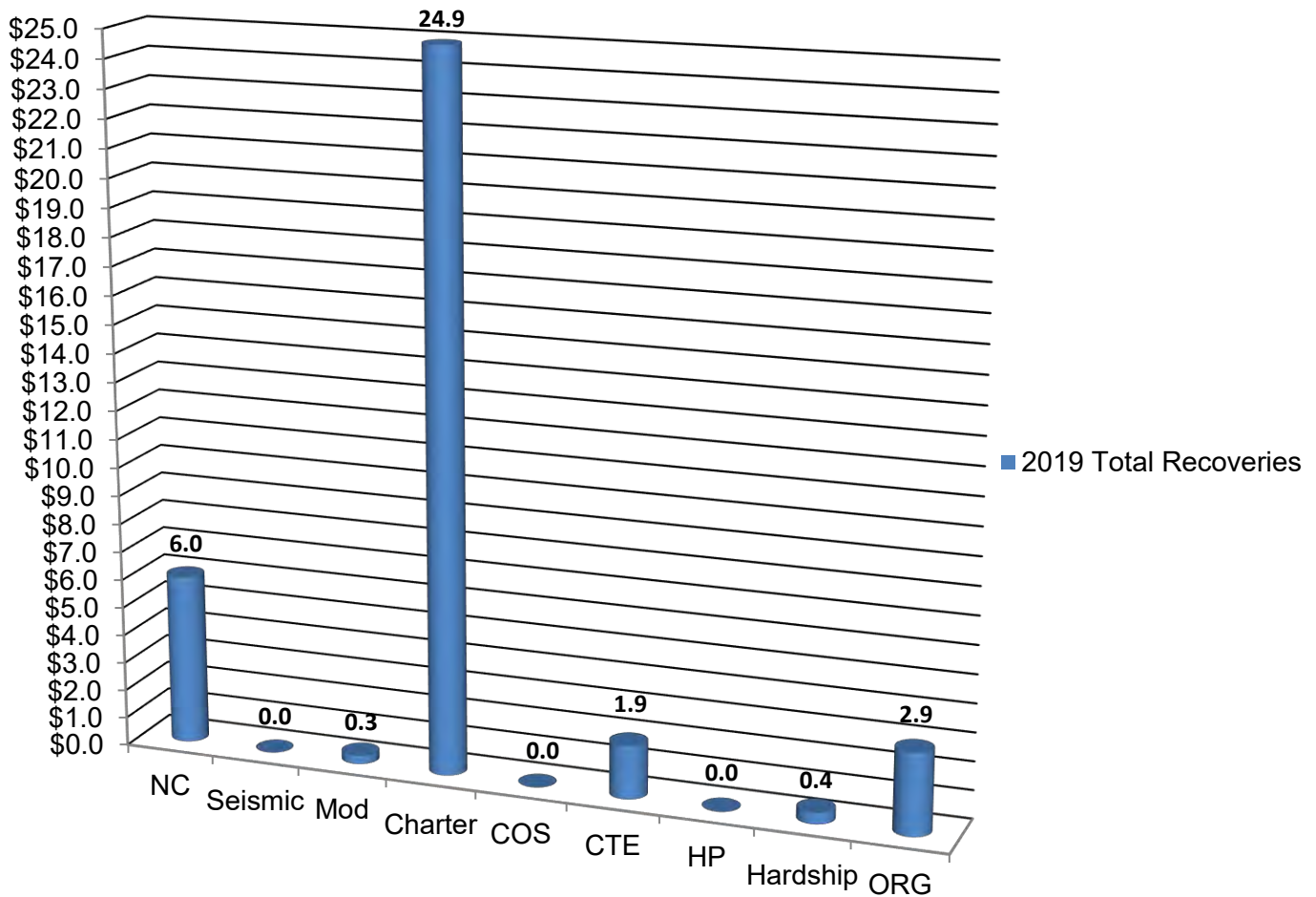
Authority - \$300 million





## Fund Recoveries\* – 2019

(Totals represented in millions of dollars)



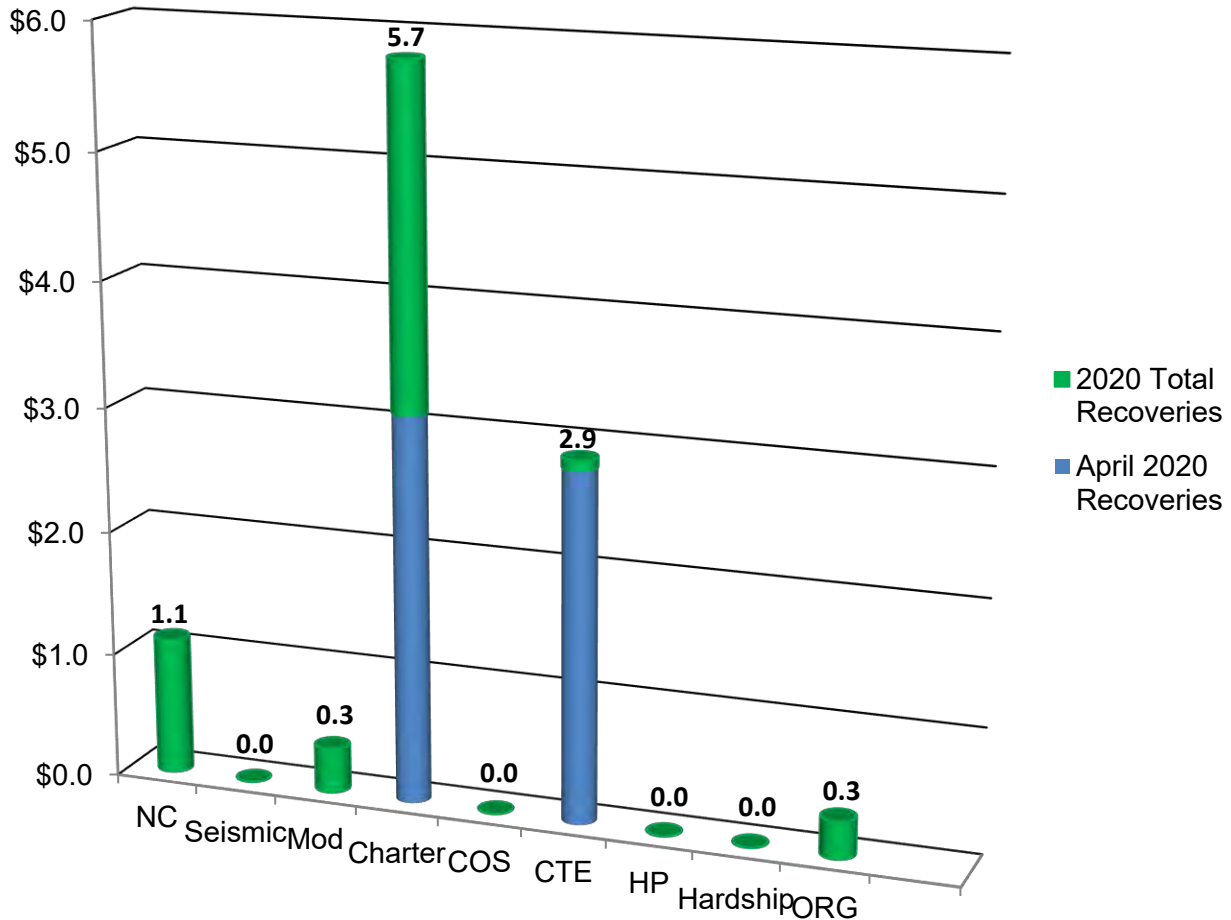
	2019 Totals**
NC	\$6,027,076
Seismic	\$0
Modernization	\$276,518
Charter	\$24,859,238
COS	\$31,739
CTE	\$1,896,615
HP	\$0
Hardship	\$368,398
ORG	\$2,931,768
Total	\$36,391,352

\*Includes bond proceeds returned (authority may not be available) to the program through reductions to cost incurred, close-outs, loan repayments, rescissions and special education local plan area transfers.

\*\* 2019 Totals does not reflect any reallocation of authority. For current availability of bond authority, see Status of Funds.

## Fund Recoveries\* – as of April 22, 2020 SAB

(Totals represented in millions of dollars)



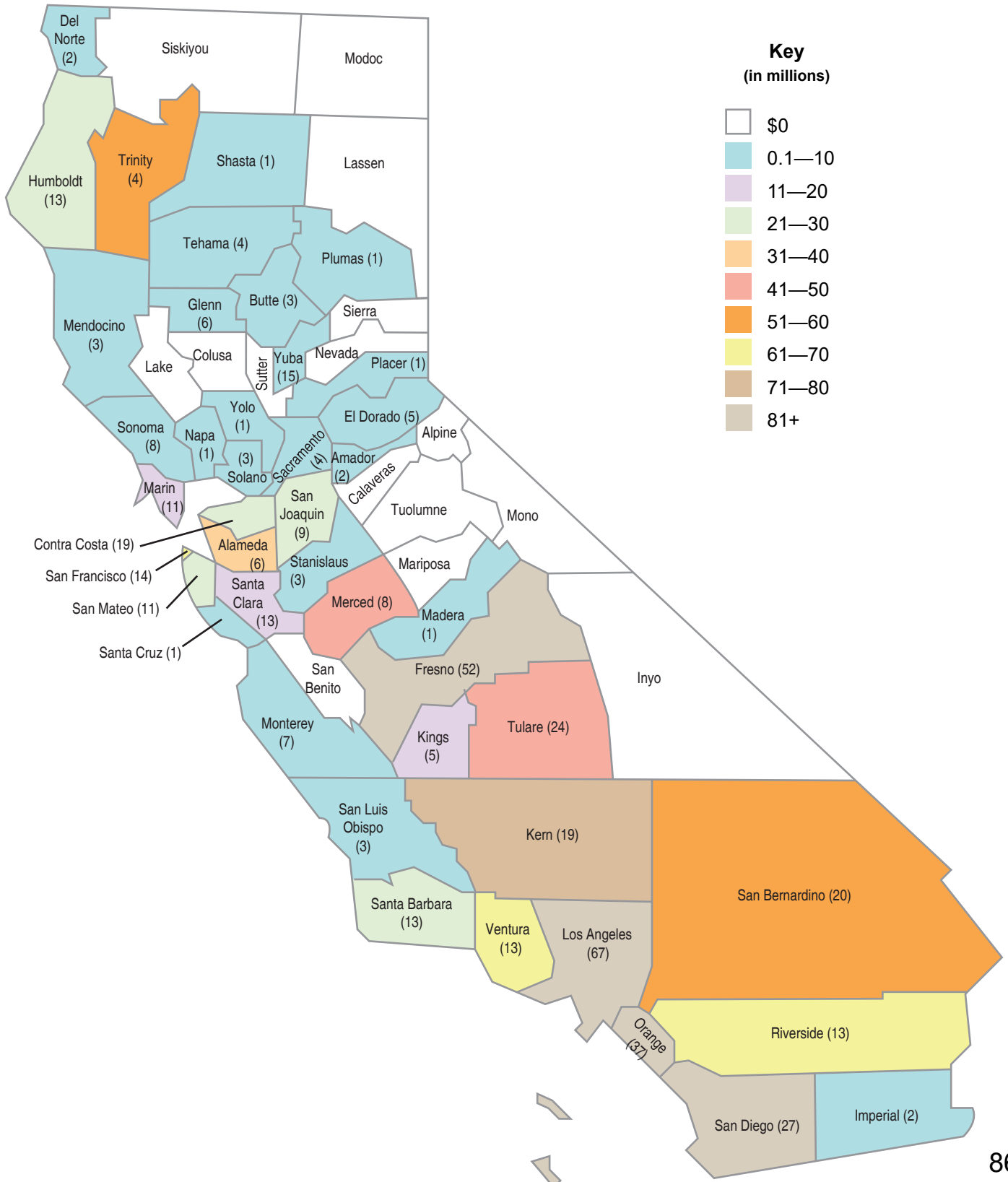
April 2020	1A	47	55	1D	51	April Totals	2020 Totals**
NC	\$0	\$0	\$0	\$0	\$0	\$0	\$1,101,919
Seismic	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Modernization	\$0	\$14,207	\$0	\$0	\$0	\$14,207	\$357,148
Charter	\$0	\$1,281,933	\$385,633	\$1,402,186	\$0	\$3,069,752	\$5,725,066
COS	\$0	\$0	\$0	\$0	\$0	\$0	\$0
CTE	\$0	\$0	\$0	\$2,768,488	\$0	\$2,768,488	\$2,855,977
HP	\$0	\$0	\$0	\$0	\$0	\$0	\$0
Hardship	\$0	\$0	\$0	\$0	\$0	\$0	\$0
ORG	\$0	\$0	\$0	\$0	\$0	\$0	\$273,056
Total						\$5,852,447	\$10,313,166

\*Includes bond proceeds returned (authority may not be available) to the program through reductions to cost incurred, close-outs, loan repayments, rescissions and special education local plan area transfers.

\*\* 2020 Totals does not reflect any reallocation of authority. For current availability of bond authority, see Status of Funds.

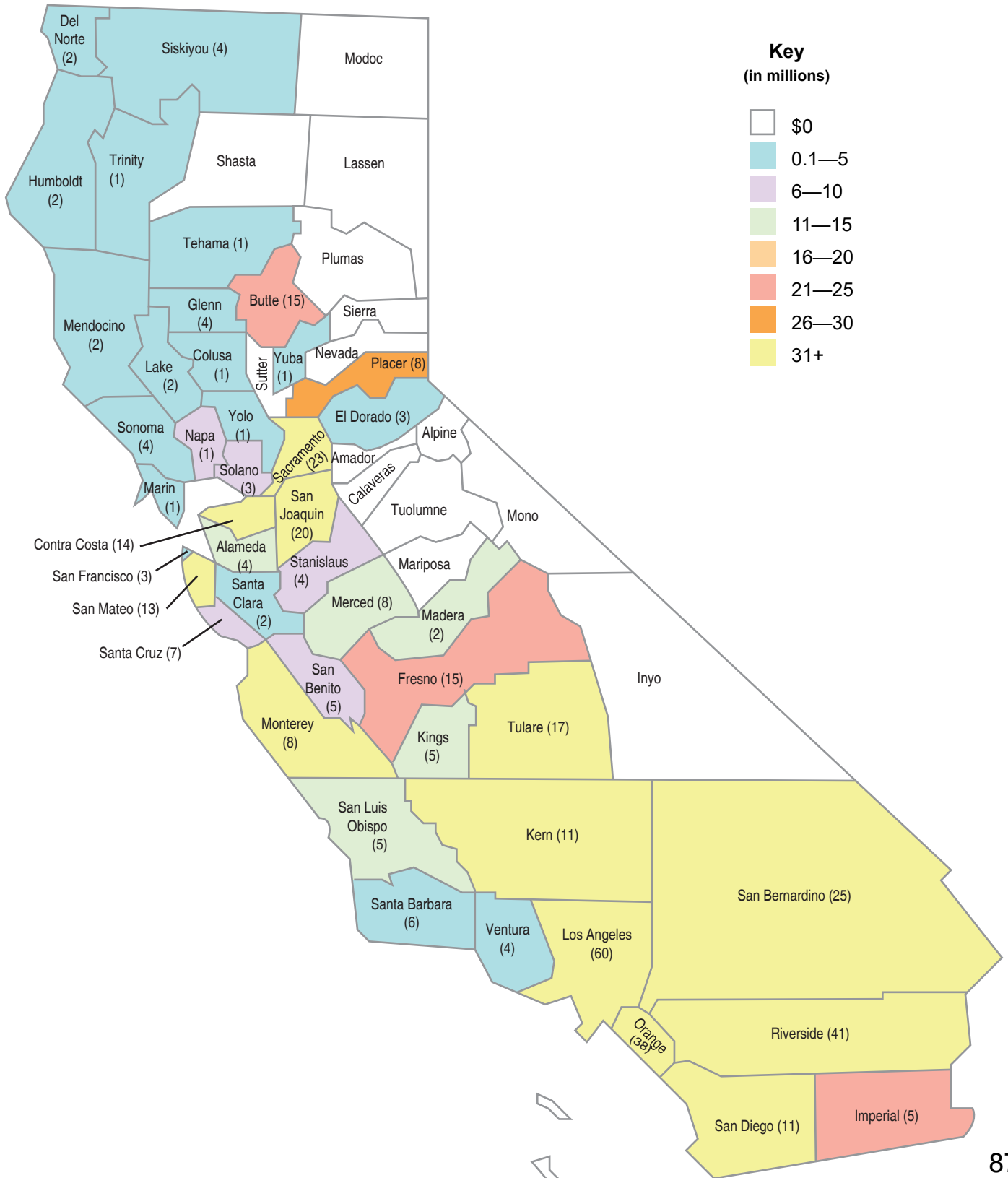
## School Facility Program Proposition 51 Apportionments by County

The graphic below displays the amount Apportioned (\$1,574.0 million) for 475 School Facility Program projects from 191 school districts as of April 30, 2020. The data includes only bond authority provided by Proposition 51 approved by voters in November 2016.



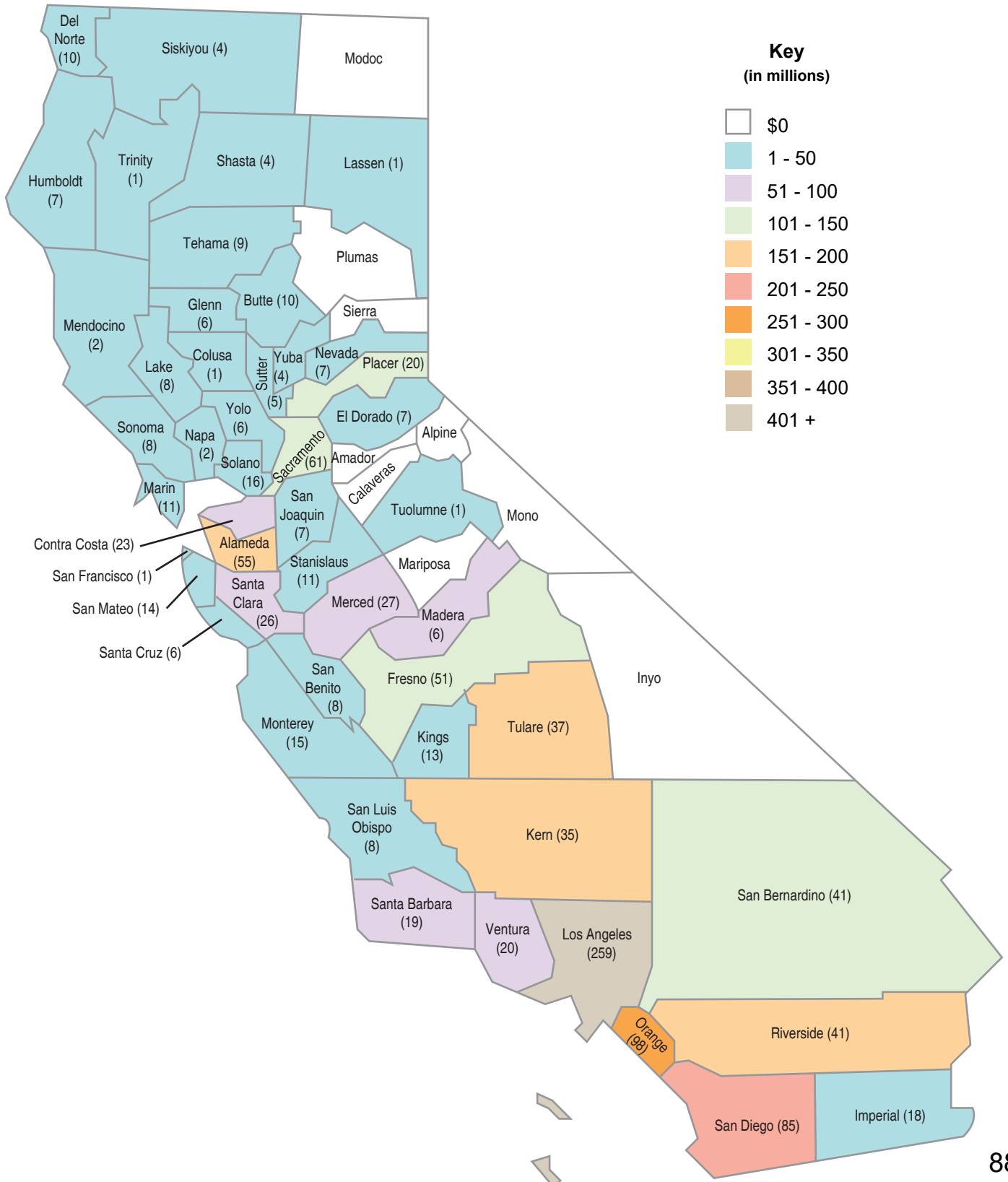
## School Facility Program Proposition 51 Unfunded Approvals by County

The graphic below displays the amount of Unfunded Approvals (\$1,339.9 million) for 413 School Facility Program projects from 170 school districts as of April 30, 2020. The data includes only bond authority provided by Proposition 51 approved by voters in November 2016.



## School Facility Program Proposition 51 Current Workload by County

The graphic below displays the Office of Public School Construction's Workload List for New Construction and Modernization (\$3,221.2 million) for 1,135 School Facility Program projects from 306 school districts as of April 30, 2020. The projects are anticipated to be allocated from bond authority provided by Proposition 51 approved by voters in November 2016.



# Proposition 51 Distribution

As of 4/30/2020

County	<u>Apportioned</u> Project Count	<u>Apportioned</u> Dollar Amount	<u>Unfunded</u> Project Count	<u>Unfunded</u> Dollar Amount	<u>Workload</u> Project Count	<u>Workload</u> Dollar Amount
Alameda	6	\$ 35,030,426.00	4	\$ 14,039,775.00	55	\$ 194,623,345.60
Alpine	0	\$ -	0	\$ -	0	\$ -
Amador	2	\$ 5,892,241.00	0	\$ -	0	\$ -
Butte	3	\$ 8,964,544.00	15	\$ 24,045,016.00	10	\$ 16,760,129.60
Calaveras	0	\$ -	0	\$ -	0	\$ -
Colusa	0	\$ -	1	\$ 1,640,446.00	1	\$ 1,771,024.80
Contra Costa	19	\$ 25,428,992.56	14	\$ 41,194,228.00	23	\$ 70,202,373.00
Del Norte	2	\$ 520,227.00	2	\$ 424,040.60	10	\$ 4,261,202.95
El Dorado	5	\$ 4,657,914.00	3	\$ 3,447,027.00	7	\$ 16,929,539.80
Fresno	52	\$ 180,128,113.45	15	\$ 22,214,941.00	51	\$ 127,131,805.45
Glenn	6	\$ 7,754,565.00	4	\$ 3,778,927.00	6	\$ 11,211,685.80
Humboldt	13	\$ 27,353,669.60	2	\$ 3,169,130.96	7	\$ 5,520,869.45
Imperial	2	\$ 2,293,257.00	5	\$ 21,722,075.00	18	\$ 39,725,258.65
Inyo	0	\$ -	0	\$ -	0	\$ -
Kern	19	\$ 74,259,677.51	11	\$ 42,435,800.00	35	\$ 170,424,859.25
Kings	5	\$ 12,629,156.00	8	\$ 17,318,966.00	13	\$ 19,007,913.05
Lake	0	\$ -	2	\$ 1,372,524.00	8	\$ 10,750,448.20
Lassen	0	\$ -	0	\$ -	1	\$ 38,056.00
Los Angeles	67	\$ 173,207,641.73	60	\$ 248,802,983.09	259	\$ 625,965,898.90
Madera	1	\$ 41,985.00	2	\$ 13,127,514.00	6	\$ 54,237,641.70
Marin	11	\$ 16,937,115.00	1	\$ 985,069.00	11	\$ 17,351,063.20
Mariposa	0	\$ -	0	\$ -	0	\$ -
Mendocino	3	\$ 939,142.00	2	\$ 3,297,195.00	2	\$ 2,557,723.20
Merced	8	\$ 41,965,085.00	8	\$ 14,256,191.00	27	\$ 51,781,683.19
Modoc	0	\$ -	0	\$ -	0	\$ -
Mono	0	\$ -	0	\$ -	0	\$ -
Monterey	7	\$ 10,661,478.47	8	\$ 46,622,658.00	15	\$ 38,838,400.20
Napa	1	\$ 442,693.00	1	\$ 8,546,627.00	2	\$ 1,346,472.00
Nevada	0	\$ -	0	\$ -	7	\$ 6,996,559.95
Orange	37	\$ 301,600,404.56	38	\$ 153,022,035.19	98	\$ 293,933,174.80
Placer	1	\$ 822,519.00	8	\$ 26,889,785.00	20	\$ 117,201,180.15
Plumas	1	\$ 526,164.00	0	\$ -	0	\$ -
Riverside	13	\$ 67,657,063.00	41	\$ 147,975,481.02	41	\$ 181,288,746.20
Sacramento	4	\$ 8,227,886.00	23	\$ 99,957,732.96	61	\$ 132,374,033.60
San Benito	0	\$ -	5	\$ 7,874,940.00	8	\$ 41,142,448.40
San Bernardino	20	\$ 60,403,771.00	25	\$ 62,887,339.66	41	\$ 141,712,921.80
San Diego	27	\$ 147,844,652.88	11	\$ 88,839,463.00	85	\$ 222,036,807.30
San Francisco	14	\$ 64,008,300.00	3	\$ 5,359,932.11	1	\$ 1,522,603.20
San Joaquin	9	\$ 30,044,692.00	20	\$ 69,096,595.58	7	\$ 27,478,759.80
San Luis Obispo	3	\$ 4,696,221.00	5	\$ 13,476,260.32	8	\$ 15,299,349.00
San Mateo	11	\$ 23,345,359.00	13	\$ 39,791,291.00	14	\$ 35,894,449.40
Santa Barbara	13	\$ 23,809,730.50	6	\$ 5,319,722.00	19	\$ 87,385,104.00
Santa Clara	13	\$ 19,846,588.00	2	\$ 2,724,739.41	26	\$ 55,429,527.40
Santa Cruz	1	\$ 308,740.00	7	\$ 10,093,919.00	6	\$ 6,326,146.80

# Proposition 51 Distribution

As of 4/30/2020

County	<u>Apportioned</u> Project Count	<u>Apportioned</u> Dollar Amount	<u>Unfunded</u> Project Count	<u>Unfunded</u> Dollar Amount	<u>Workload</u> Project Count	<u>Workload</u> Dollar Amount
Shasta	1	\$ 451,339.00	0	\$ -	4	\$ 4,965,296.20
Sierra	0	\$ -	0	\$ -	0	\$ -
Siskiyou	0	\$ -	4	\$ 3,753,564.00	4	\$ 3,181,220.00
Solano	3	\$ 2,404,885.00	3	\$ 8,430,600.00	16	\$ 34,159,228.80
Sonoma	8	\$ 8,593,499.00	4	\$ 4,397,603.00	8	\$ 15,251,845.60
Stanislaus	3	\$ 6,107,998.00	4	\$ 6,814,972.00	11	\$ 15,784,358.10
Sutter	0	\$ -	0	\$ -	5	\$ 24,376,064.80
Tehama	4	\$ 6,813,808.29	0	\$ -	9	\$ 19,536,119.75
Trinity	4	\$ 55,990,074.00	1	\$ 50,508.60	1	\$ 3,719,508.00
Tulare	24	\$ 45,312,520.00	17	\$ 47,230,557.11	37	\$ 176,911,725.70
Tuolumne	0	\$ -	0	\$ -	1	\$ 1,990,027.20
Ventura	13	\$ 63,199,798.00	4	\$ 2,667,442.00	20	\$ 60,058,530.40
Yolo	1	\$ 1,053,910.00	1	\$ 766,343.00	6	\$ 10,417,233.20
Yuba	15	\$ 1,861,917.00	0	\$ -	4	\$ 4,374,651.20
Total	475	\$ 1,574,039,762.55	413	\$ 1,339,861,959.61	1,135	\$ 3,221,185,014.74

# School Facility Program Bond Authority from Proposition 51

(in millions of dollars, as of April 30, 2020)

## New Construction

### Legend

Small School Districts – ADA < 2,500 pupils

Medium School Districts – ADA > 2,500 pupils < 10,000 pupils

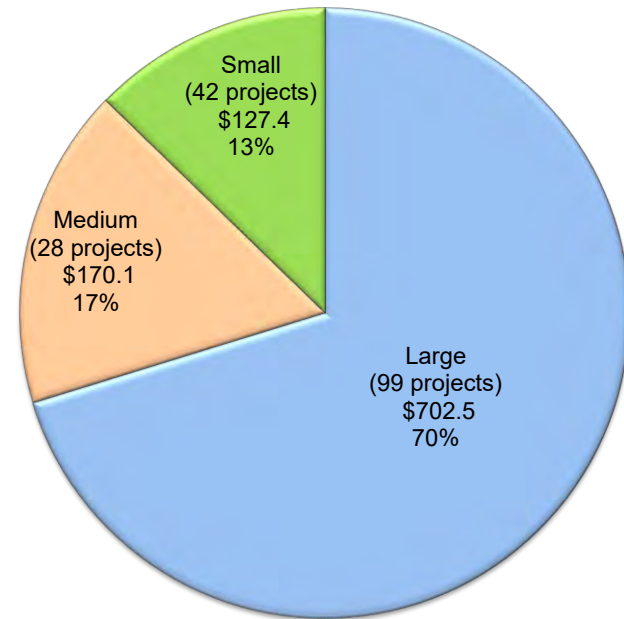
Large School Districts – ADA > 10,000 pupils

District Size (based on 2018/19 Enrollment)

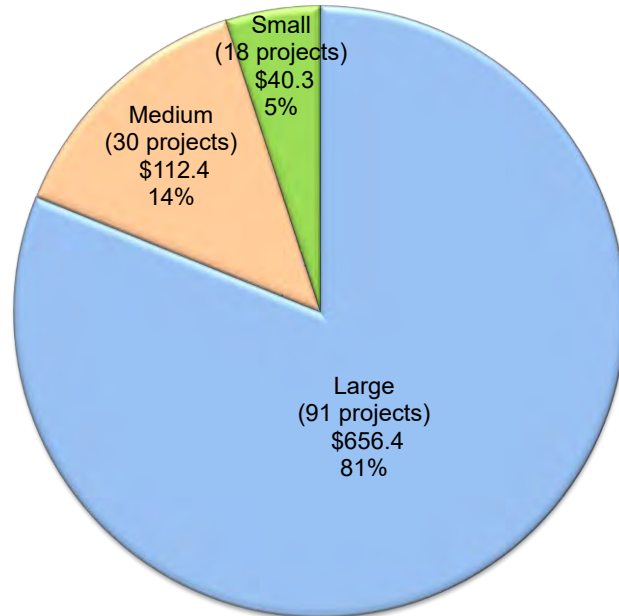
(# of projects)

(in millions)

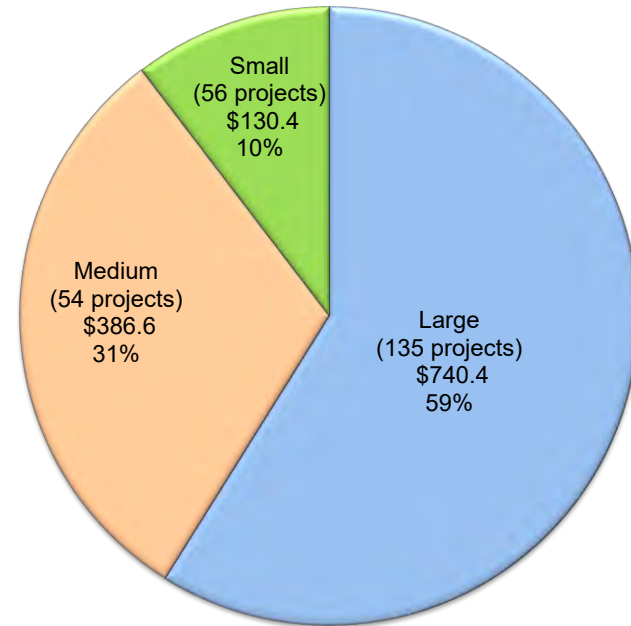
### APPORTIONED



### UNFUNDED



### CURRENT WORKLOAD





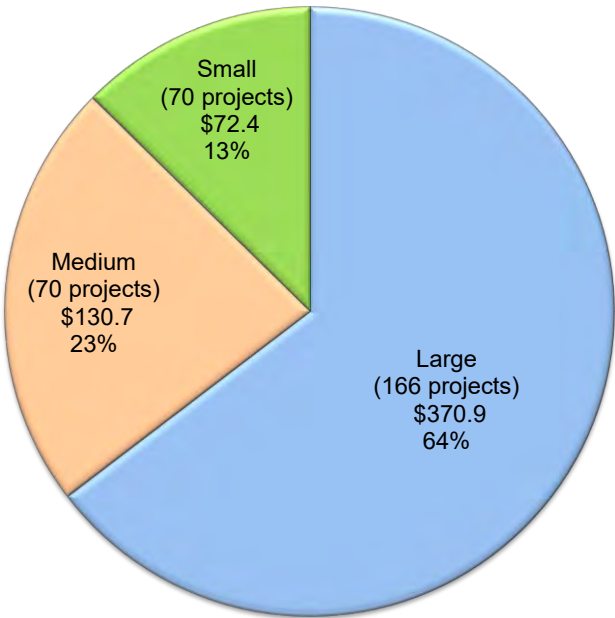
School Facility Program Bond Authority from Proposition 51  
(in millions of dollars, as of April 30, 2020)  
Modernization

Legend

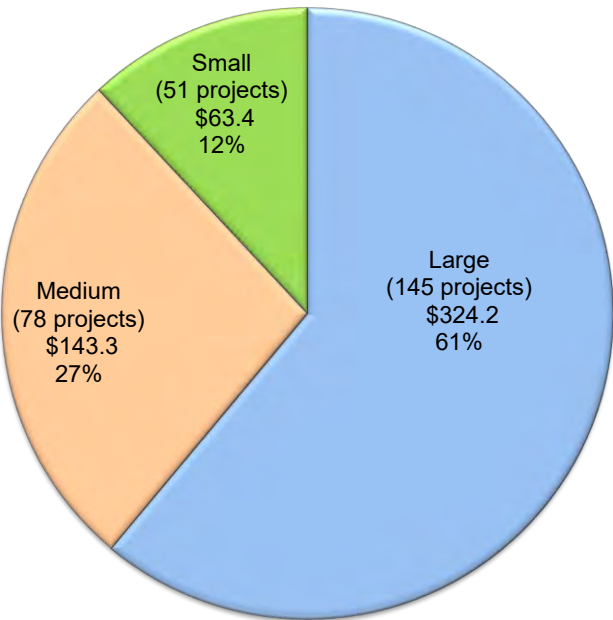
- Small School Districts – ADA < 2,500 pupils
- Medium School Districts – ADA > 2,500 pupils < 10,000 pupils
- Large School Districts – ADA > 10,000 pupils

District Size (based on 2018/19 Enrollment)  
(# of projects)  
(in millions)

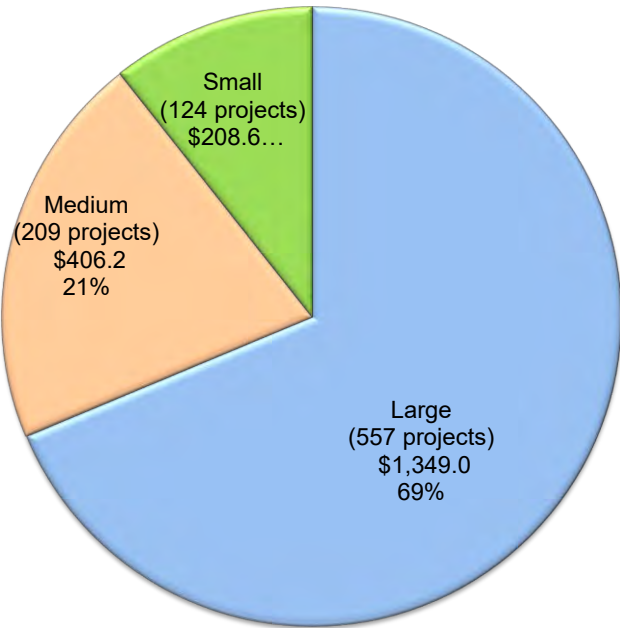
APPORTIONED



UNFUNDED



CURRENT WORKLOAD



## Unique School Districts (USD) Receiving Proposition 51 Funds (As of April 30, 2020)

### New Construction

2018/19 Enrollment	School Districts Statewide		
	#	%	Enrollment
<b>Small – ADA &lt; 2,500 pupils</b>	592	57%	419,625
<b>Medium – ADA &gt; 2,500 pupils &lt; 10,000 pupils</b>	267	26%	1,371,422
<b>Large – ADA &gt; 10,000 pupils</b>	175	17%	4,395,231
	1,034	100%	6,186,278

Apportioned					
# of USD	Enrollment	\$ Amount	By Size*	Size vs.	Students**
23	21,350	\$ 127,430,748	25.6%	2.2%	0.3%
23	124,140	\$ 170,115,641	25.6%	2.2%	2.0%
44	1,699,877	\$ 702,516,800	48.9%	4.3%	27.5%
90	1,845,367	\$ 1,000,063,189	100.0%	8.7%	29.8%

Unfunded					
# of USD	Enrollment	\$ Amount	By Size*	Size vs.	Students**
15	13,521	\$ 40,277,505	18.3%	1.5%	0.2%
23	115,154	\$ 112,374,930	28.0%	2.2%	1.9%
44	1,731,570	\$ 656,357,277	53.7%	4.3%	28.0%
82	1,860,245	\$ 809,009,712	100.0%	7.9%	30.1%

Workload					
# of USD	Enrollment	\$ Amount	By Size*	Size vs.	Students**
38	43,097	\$ 130,410,133	29.2%	3.7%	0.7%
37	193,397	\$ 386,555,850	28.5%	3.6%	3.1%
55	1,709,195	\$ 740,385,975	42.3%	5.3%	27.6%
130	1,945,689	\$ 1,257,351,958	100.0%	12.6%	31.5%

### Modernization

2018/19 Enrollment	School Districts Statewide		
	#	%	Enrollment
<b>Small – ADA &lt; 2,500 pupils</b>	592	57%	419,625
<b>Medium – ADA &gt; 2,500 pupils &lt; 10,000 pupils</b>	267	26%	1,371,422
<b>Large – ADA &gt; 10,000 pupils</b>	175	17%	4,395,231
	1,034	100%	6,186,278

Apportioned					
# of USD	Enrollment	\$ Amount	By Size*	Size vs.	Students**
49	47,110	\$ 72,429,289	35.3%	4.7%	0.8%
38	198,733	\$ 130,659,412	27.3%	3.7%	3.2%
52	2,030,497	\$ 370,887,873	37.4%	5.0%	32.8%
139	2,276,340	\$ 573,976,574	100.0%	13.4%	36.8%

Unfunded					
# of USD	Enrollment	\$ Amount	By Size*	Size vs.	Students**
38	31,961	\$ 63,416,856	30.4%	3.7%	0.5%
38	200,823	\$ 143,256,513	30.4%	3.7%	3.2%
49	1,773,629	\$ 324,178,878	39.2%	4.7%	28.7%
125	2,006,413	\$ 530,852,247	100.0%	12.1%	32.4%

Workload					
# of USD	Enrollment	\$ Amount	By Size*	Size vs.	Students**
82	81,467	\$ 208,626,543	32.7%	7.9%	1.3%
82	421,566	\$ 406,202,232	32.7%	7.9%	6.8%
87	2,881,635	\$ 1,349,004,283	34.7%	8.4%	46.6%
251	3,384,668	\$ 1,963,833,057	100.0%	24.3%	54.7%

\*Percentage of funding to small, medium or large school districts

\*\* Percentage of funding to small, medium, and large school district vs. all school districts statewide

\*\*\*Percentage of students statewide

**SCHOOL DISTRICT DATA**

School District: LOMPOC UNIFIED  
Application Number: 70/69229-00-001  
Total District Enrollment: 10,045

County: SANTA BARBARA  
School Name: ARTHUR HAPGOOD ELEM.  
Project Grade Level: K-12  
Financial Hardship: TBD

**PURPOSE OF REPORT**

To present the District's request to receive Financial Hardship status based upon "other evidence of reasonable effort as approved by the State Allocation Board".

**DESCRIPTION**

On October 11, 2019, the District submitted a *School District Appeal Request* (Attachment A) for Financial Hardship status. Approval of Financial Hardship status will be used for funding consideration of a Full-Day Kindergarten Facilities Grant Program (FDKFGP) project estimated at \$2,554,928, inclusive of State Grant funding in the amount of \$1,277,464 and \$765,624 in financial hardship assistance for a total cost to the State of 2,043,088.

The Office of Public School Construction (OPSC) has reviewed the Financial Hardship request and determined the District:

- Has long-term debt at 17% of debt capacity, which is below the 60% threshold,
- Has not passed a Proposition 39 bond measure within the last two years, and
- Has a debt capacity of \$130,732,997 million which is in excess of the \$5 million threshold.

As a result, the District is not eligible for Financial Hardship assistance under standard criteria. The District is therefore requesting consideration for Financial Hardship status based on "other evidence".

Financial hardship status as requested by the District in this appeal will only pertain to the FDKFGP project at Arthur Hapgood Elementary School. The District has submitted eight other applications under FDKFGP that are not eligible for funding regardless of the outcome of this appeal, as the funding cycle was oversubscribed. The District has no other funding applications pending under the School Facility Program (SFP) at this time. The District last submitted an application for SFP modernization in 2008.

The total District matching share for the FDKFGP project is \$1,277,464. The District has \$511,840 in available cash contribution towards the project; therefore, if the appeal request is approved, the Financial Hardship grant would be \$765,624.

If the appeal request is not approved, the District will not receive any funding for the project as the District will not receive the preference points associated with being a Financial Hardship district. The funding would instead move to the next projects in line.

**AUTHORITY**

See Attachment B

**BACKGROUND**

On May 24, 2019, the District submitted *Applications for Funding* (Form SAB 70-02) for nine FDKFGP projects. As part of the request, the District requested financial hardship status.

*Attempts to Obtain Local Match*

In 2002 the District successfully passed a local bond for \$38 million with 69.6% of voters voting “yes”. These funds were used for construction projects throughout the district, many of which also received matching SFP funds. Since 2016, the District has attempted three bonds initiatives, once in 2016 and twice in 2018. All three failed to obtain the percent of the “yes” votes needed to pass. The results of these prior attempts are listed below.

Election Date	Bond Amount	Yes	No	Percentage of Yes Votes Required to Pass	Passed
November 2002	\$38,000,000	69.6% (9,049 votes)	30.4% (3,944 votes)	66.7%	Yes
November 2016	\$65,000,000	58.53% (10,723 votes)	41.47% (7,598 votes)	66.7%	No
November 2018	\$79,000,000	52.89% (8,417 votes)	47.11% (7,498 votes)	55%	No
June 2018	\$79,000,000	50.90% (5,156 votes)	49.10% (4,974 votes)	55%	No

**STAFF ANALYSIS/STATEMENTS****District’s Position**

Lompoc Unified School District is seeking Financial Hardship status under “other evidence”. The District states that “the District has made every possible effort locally to raise the funds needed.”

**STAFF ANALYSIS/STATEMENTS (cont.)**

The District highlights the following points in their request for Financial Hardship under “other evidence”:

- Attempts to pass local bonds three times since November 2016 have all failed.
- The District has been collecting as much in developer fees as is possible.
- The District has determined, in the most recent needs assessment, over \$221 million in upgrades, repairs, and improvements is needed District-wide.

The full text of the District’s appeal request for Financial Hardship status is included as Attachment A.

**Staff’s Position**

The District has requested consideration under the “other evidence” of reasonable effort provision in the Financial Hardship regulations, which requires Board approval.

Staff does not support the District’s request.

*Financial Hardship Qualification and History of “Other Evidence” Appeals*

School districts may qualify for the Financial Hardship program by levying the maximum developer fees allowed by law and by meeting one of the four criteria outlined in regulation. The District is levying developer fees justified under law and meets this qualifying criterion; however, the District does not meet any of the secondary criteria, as illustrated below:

Secondary Qualifying Criteria	District Status	Meets Criteria	Does Not Meet Criteria
District has successfully passed a Proposition 39 within two previous years	The District has been unable to pass a local bond in three previous attempts. The last bond passed in 2002.		X
Total district bonding capacity of less than \$5 million	The District’s total bonding capacity is \$130 million, which is in excess of the \$5 million threshold set in statute.		X
Bonded indebtedness of at least 60% of the district’s total bonding capacity	The District’s current bonded indebtedness is at 17%, which is below the 60% requirement in School Facility Program (SFP) regulations.		X
Other evidence as approved by the Board	The District is currently appealing for approval under other evidence.	Under Appeal	

**STAFF ANALYSIS/STATEMENTS (cont.)**

There have been twelve prior requests for Financial Hardship status under “other evidence” considered by the Board. There are no set criteria to qualify for Financial Hardship status under “other evidence”. Each district presented unique circumstances surrounding its request. Of these requests, five were approved as requested and three partially approved. The remaining four were not approved.

A full summary of all prior “other evidence” appeals and their outcomes is included as Attachment C.

*District Funding Request*

Approval of Financial Hardship status through this appeal will only apply to the FDKFGP as the District has not submitted any additional applications under the SFP. Based on the available funding under FDKFGP, the District is only eligible to receive funding for one project, and only if the District receives the preference points for districts that qualify for Financial Hardship assistance. The District currently offers a full-day kindergarten program for 130 pupils at the Arthur Hapgood Elementary site. These students are housed in six classrooms. Half of the classrooms were originally designed as kindergarten classrooms. The other half were originally designed for usage by students in grades 1-6. For the proposed FDKFGP project, the District plans to construct three new kindergarten classrooms that will meet kindergarten guidelines outlined in California Code of Regulations, Title 5, to replace three of the existing classrooms currently being used for kindergarten. The original classrooms will then return back to usage as 1<sup>st</sup> through 6<sup>th</sup> grade classrooms.

The District’s share for the FDKFGP project is \$1,277,464. If the District’s appeal is approved, the FDKFGP project at Arthur Hapgood Elementary can be state funded in the second round and the District would contribute \$511,840 towards the project and the total Financial Hardship grant would be \$765,624. The remaining FDKFGP funding would then be offered to Alisal Union School District as partial funding (\$573,468 shortfall) to construct new classrooms in order to convert their part-day kindergarten program to a full-day kindergarten program at the Oscar F. Loya Elementary site.

However, if the District’s appeal is not approved, the Alisal Union project would receive full funding. In addition, the Armona Union Elementary School District would receive partial state funding in the amount of \$1,469,620 to construct kindergarten classrooms for their existing full-day kindergarten program at Armona Elementary School.

**STAFF ANALYSIS/STATEMENTS (cont.)***Summary*

Staff believes that the District has not presented compelling evidence to support the “other evidence of reasonable effort”. The District has a total of bond capacity of \$130 million which is 26 times the threshold set in statute. In comparison, the District has a relatively low long-term debt of \$22.2 million; the District would have to reach \$78 million in long-term debt before it meets the bonded indebtedness requirement of at least 60 percent of the District’s total bond capacity. Further, while the District’s bond attempts in 2016 and 2018 failed, the community did support a \$38 million bond in 2002 with a 69.6 percent “yes” vote. While this project is important, the District is currently able to house the Full-Day Kindergarten students in safe classrooms. Approving Financial Hardship for this project appears to be inequitable to the other districts that applied for FDKFGP funding that also do not meet the requirements for Financial Hardship assistance.

**Conclusion**

Staff is unable to administratively approve the District’s request. Typically, Staff only supports requests for Financial Hardship status under “other evidence” in unique or severe circumstances and is therefore seeking Board direction.

**BOARD OPTION**

Pursuant to the Rules and Procedures of the State Allocation Board, “Staff is providing the following options for the Board’s consideration. A positive vote by six members is required for the Board to take action that is an alternative to Staff’s administrative action. Absent a positive vote by six members of the Board, Staff’s administrative action will stand and the school district’s appeal will be considered closed.”



**LOMPOC UNIFIED  
SCHOOL DISTRICT**

ARTHUR HAPGOOD ELEMENTARY  
(805) 742-2200

BUENA VISTA ELEMENTARY  
(805) 742-2020

CLARENCE RUTH ELEMENTARY  
(805) 742-2500

CRESTVIEW ELEMENTARY  
(805) 742-2050

LA CANADA ELEMENTARY  
(805) 742-2250

LA HONDA ELEMENTARY  
(805) 742-2300

LEONORA FILLMORE ELEMENTARY  
(805) 742-2100

LOS BERROS ELEMENTARY  
(805) 742-2350

MIGUELITO ELEMENTARY  
(805) 742-2440

LOMPOC VALLEY MIDDLE SCHOOL  
(805) 742-2600

VANDENBERG MIDDLE SCHOOL  
(805) 742-2700

CABRILLO HIGH SCHOOL  
(805) 742-2900

LOMPOC HIGH SCHOOL  
(805) 742-3000

MAPLE HIGH SCHOOL  
(805) 742-3150

MISSION VALLEY SCHOOL  
(805) 742-3252

LOMPOC ADULT SCHOOL  
(805) 742-3100

1301 NORTH "A" STREET  
LOMPOC, CA 93436  
(805) 742-3300  
WWW.LUSD.ORG

**John Karbula, Assistant Superintendent  
Business Services**

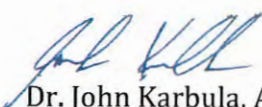
October 10, 2019

Mr. John Leininger  
OPSC  
707 Third Street  
West Sacramento, CA 95605

Please see the attached financial hardship appeal for Lompoc Unified School District.

I am enclosing cards for myself and executive assistant, should you have any questions please do not hesitate to contact our office.

Look forward to hearing from you.

  
Dr. John Karbula, Assistant Superintendent  
Business Services

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2019 OCT 11 PM 12:11

SCHOOL DISTRICT Lompoc Unified School District	APPLICATION NUMBER
SCHOOL NAME	COUNTY Santa Barbara
DISTRICT REPRESENTATIVE Dr. John Karbula	E-MAIL ADDRESS karbula.john@lusd.org

**Purpose of Request:**

Appeal to the State Allocation Board to grant the Lompoc Unified School District financial hardship status for state matching funds to make necessary improvements to its schools for safe and healthy learning environments.

**Basis of Request:**

- ☒ Law (Statute) 17075.10b.1.B, 17075.15d.5
- ☒ Regulation 1859.81c.5
- ☐ Other (specify) \_\_\_\_\_

**Description:**

The District is in dire need of assistance to improve their existing facilities for their school population. The District has made every possible effort locally to raise the funds needed. Attempts to pass local bonds three times since November 2016 have all failed. The District has filed applications in the Kindergarten funding program and requested financial hardship assistance, which was initially denied. As demonstrated in this appeal, it is much more than just the Kindergartens that are in such critical need. The District is and has been collecting as much in developer fees as is possible but those are not nearly enough to meet the massive needs of the school sites and as everyone knows, can only be applied toward projects that will accommodate enrollment growth. The District's finances only allow for a minimum of funding for deferred maintenance-type projects for basic repairs to keep the school sites functioning.

The financial hardship program is intended to aid districts that cannot contribute the full match for needed projects and the Lompoc USD believes that it does meet the criteria of the financial hardship program under the laws and regulations indicated above.

In the most recent needs assessment, the District has estimated an amount of over \$221 million in upgrades, repairs, and improvements needed District-wide. Without needed funding, the schools throughout the District must routinely deal with:

- 1) overheated or cold classrooms
- 2) outdated and failing fire alarm systems
- 3) leaking roofs
- 4) outdated security fencing and gates
- 5) rusted and deteriorated exterior storefront systems that allow vermin to enter the classrooms
- 6) rusted window systems that allow rain into the classrooms
- 7) crumbling and deteriorated floor coverings
- 8) inadequate and aging IT infrastructure
- 9) only 2-3 electrical outlets and multiple power strips in each classroom
- 10) playfields riddled with gopher holes that need substantial work to prevent injuries to students and staff.

Districtwide, estimated costs for just the scopes of work noted below are:

Fire alarm upgrades - \$4.73M  
 Security fencing - \$6.7M  
 Playfield improvements - \$21.8M  
 Paving - \$11.4M  
 HVAC - \$3.6M  
 IT upgrades - \$3.2M

In addition, portable classrooms District-wide are all between 24 and 35 years old and beyond their useful life. Many of those were purchased used from a nearby district, therefore, used when installed.

Details and photographs of needs and estimated costs at each site are attached.

SIGNATURE OF AUTHORIZED DISTRICT REPRESENTATIVE	DATE 10/10/19
---	------------------

**SCHOOL DISTRICT APPEAL REQUEST****GENERAL INSTRUCTIONS**

School districts are required to use this form to initiate an appeal for consideration by the State Allocation Board (SAB). The district must state specifically the purpose and description of the district's request. The district must submit all supporting documentation to the Office of Public School Construction (OPSC). Requests for SAB consideration are processed to the Board upon receipt by the OPSC of all required documentation and upon completion of a thorough analysis by the OPSC.

**SPECIFIC INSTRUCTIONS****Purpose of Request**

Provide a brief statement of the district's request and number the components of the request if it has multiple parts.

**Basis of Request**

Site the applicable references in law, regulation, or other basis.

**Description**

Include the following in the description:

1. The background and circumstances which prompted the district's request.
2. Information relevant to the issues of the request.
3. The sequence of events and participants pertinent to the issues.
4. A statement explaining why the SAB should grant the district's request based on law, regulation, or other basis, as cited in above.

**Attachments**

Attach substantiating documentation as necessary to support the district's request. Note that all supporting documentation must be received by the OPSC prior to presentation to the SAB.

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## Buena Vista Elementary School

Category/Scope	Estimated Cost
<b>Health/Safety</b>	
Fire Alarm Upgrades	\$275,000.00
Security Fencing	\$379,500.00
Security Cameras	\$45,540.00
Lead Abatement	\$75,900.00
Intercom System	\$44,275.00
Trip Hazards/Sidewalks	\$15,180.00
Room Alarm Systems	\$37,950.00
<b>Building Improvements</b>	
Roofing	\$409,968.00
IT Infrastructure	\$240,350.00
HVAC	\$253,000.00
Flooring	\$110,000.00
Painting	\$143,000.00
Electrical Improvements (non-lighting)	\$25,300.00
Blinds	\$25,300.00
Doors & hardware	\$17,457.00
Ceiling Repairs	\$4,428.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$5,060.00
<b>Food Service Improvements</b>	
Food Refrigeration	\$12,018.00
Kitchen Improvements	\$18,975.00
Equipment	\$2,530.00
<b>Site Improvements</b>	
Turf Improvements/Replacements	\$1,183,474.00
Playground Rubberized Fall Media	\$301,703.00
Paving Restoration/Replacement	\$53,770.00
Grading	\$25,300.00
Irrigation Upgrades	\$18,975.00
Kinder Playground Upgrades	\$25,300.00
Kindergarten Classroom Upgrades	\$15,180.00
Landscaping	\$6,325.00
Site Signage	\$22,000.00
Playground Containment	\$5,693.00
<b>ADA Path of Travel</b>	\$60,000.00
<b>Energy Management</b>	
Master Controls/Equipment Upgrades	\$59,898.00
<b>Replacement of Portables with Permanent CRs</b>	
12 Classroom Buildings	\$5,400,000.00
1 Restroom Building	\$316,250.00
<b>Total</b>	<b>\$9,645,599.00</b>

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EXAMPLES OF EXISTING CONDITIONS AT BUENA VISTA ELEMENTARY SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT BUENA VISTA ELEMENTARY SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT BUENA VISTA ELEMENTARY SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT BUENA VISTA ELEMENTARY SCHOOL



ATTACHMENT A

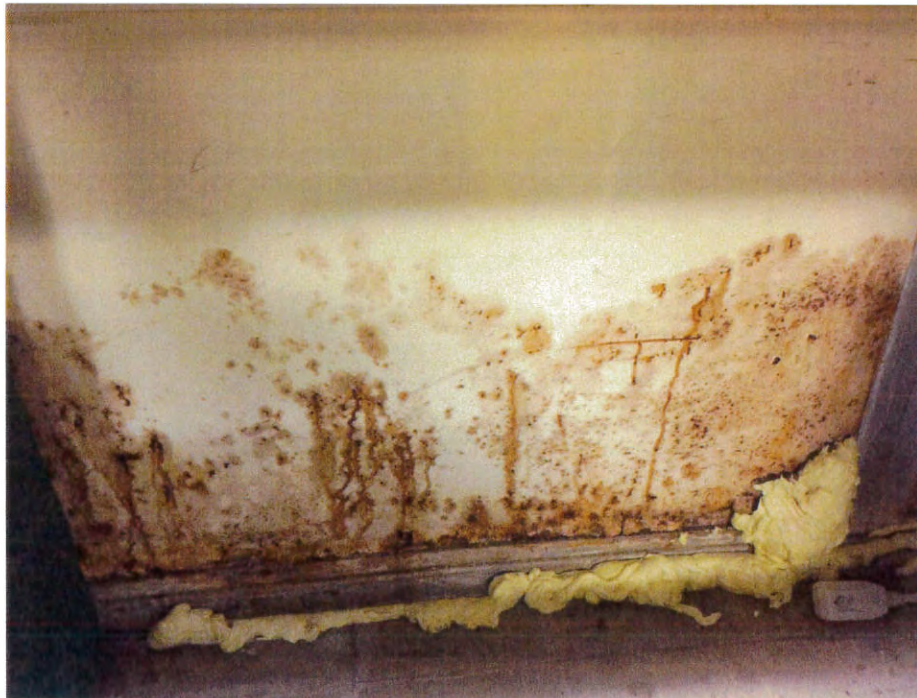
Cabrillo High School	
Category/Scope	Estimated Cost
<b>Health/Safety</b>	
Fire Alarm Upgrades	\$495,000.00
Security Fencing	\$703,973.00
Security Cameras	\$106,260.00
Lead Abatement	\$75,900.00
Intercom System	\$126,500.00
Trip Hazards/Sidewalks	\$101,200.00
Room Alarm Systems	\$82,225.00
Concealed Weapon Detection Line	\$18,975.00
<b>Building Improvements</b>	
Storefront Replacement	\$3,630,000.00
Roofing	\$265,650.00
IT Infrastructure	\$948,750.00
HVAC	\$253,000.00
Flooring	\$412,500.00
Painting	\$550,000.00
Blinds	\$101,200.00
Doors & hardware	\$25,300.00
Ceiling Repairs	\$17,710.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$20,240.00
Window Systems	\$75,900.00
Gymnasium Floors	\$189,750.00
Music Instrument Storage	\$30,360.00
Music Library	\$22,770.00
Music Risers	\$31,625.00
Music Recording Studio	\$44,275.00
Music Room Acoustical Wall Treatment	\$82,500.00
High Tech Media Center	\$158,125.00
<b>Food Service Improvements</b>	
Kitchen Improvements	\$31,625.00
<b>Site Improvements</b>	
Turf Improvements/Replacements	\$3,508,115.00
Paving Restoration/Replacement	\$1,766,310.00
Grading	\$31,625.00
Irrigation Upgrades	\$50,600.00
Landscaping	\$12,650.00
Site Signage	\$33,000.00
All-weather Track	\$442,750.00
Tennis Court Restoration or Replacement	\$158,125.00
Stadium Lighting	\$885,500.00
New Stadium	\$3,921,500.00
Track & Field Runways/Pit Infrastructure	\$63,250.00
Baseball/Softball Facility Restoration	\$101,200.00
Swimming Pool Facility Restoration/Replacement	\$4,048,000.00
Stadium Restroom	\$227,700.00
Lockers/Locker Room Restoration	\$88,550.00
<b>ADA Path of Travel</b>	
	\$63,250.00
<b>Energy Management</b>	
Master Controls/Equipment Upgrades	\$147,183.00
<b>Replacement of Portables with Permanent CRs</b>	
3 Classroom Buildings	\$1,650,000.00
<b>Total</b>	<b>\$25,811,621.00</b>



EXAMPLES OF EXISTING CONDITIONS AT CABRILLO HIGH SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT CABRILLO HIGH SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT CABRILLO HIGH SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT CABRILLO HIGH SCHOOL



<b>Crestview Elementary School</b>	
<b>Category/Scope</b>	<b>Estimated Cost</b>
<b>Health/Safety</b>	
Fire Alarm Upgrades	\$275,000.00
Security Fencing	\$1,138,500.00
Security Cameras	\$45,540.00
Lead Abatement	\$75,900.00
Intercom System	\$53,130.00
Trip Hazards/Sidewalks	\$17,710.00
Room Alarm Systems	\$37,950.00
<b>Building Improvements</b>	
Roofing	\$56,925.00
IT Infrastructure	\$322,575.00
HVAC	\$394,680.00
Flooring	\$154,000.00
Painting	\$178,200.00
Electrical Improvements (non-lighting)	\$37,950.00
Blinds	\$101,200.00
Doors & hardware	\$25,047.00
Ceiling Repairs	\$4,428.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$5,060.00
Window Systems	\$75,900.00
<b>Site Improvements</b>	
Turf Improvements/Replacements	\$1,322,382.00
Playground Rubberized Fall Media	\$305,689.00
Paving Restoration/Replacement	\$192,784.00
Grading	\$18,975.00
Irrigation Upgrades	\$69,575.00
Landscaping	\$18,975.00
Site Signage	\$22,000.00
<b>ADA Path of Travel</b>	<b>\$31,625.00</b>
<b>Energy Management</b>	
Master Controls/Equipment Upgrades	\$75,078.00
<b>Replacement of Portables with Permanent CRs</b>	
12 Classroom Buildings	\$5,400,000.00
1 Restroom Building	\$316,250.00
<b>Total</b>	<b>\$10,784,028.00</b>



EXAMPLES OF EXISTING CONDITIONS AT CRESTVIEW ELEMENTARY SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT CRESTVIEW ELEMENTARY SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT CRESTVIEW ELEMENTARY SCHOOL





## Fillmore Elementary School

Category/Scope	Estimated Cost
<b>Health/Safety</b>	
Fire Alarm Upgrades	\$275,000.00
Security Fencing	\$404,800.00
Security Cameras	\$53,130.00
Lead Abatement	\$75,900.00
Intercom System	\$49,335.00
Trip Hazards/Sidewalks	\$15,180.00
Room Alarm Systems	\$37,950.00
<b>Building Improvements</b>	
Roofing	\$208,725.00
IT Infrastructure	\$107,525.00
HVAC	\$328,000.00
Flooring	\$143,000.00
Painting	\$169,400.00
Electrical Improvements (non-lighting)	\$37,950.00
Blinds	\$37,950.00
Doors & hardware	\$6,325.00
Ceiling Repairs	\$4,428.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$5,060.00
Window Systems	\$126,500.00
<b>Food Service Improvements</b>	
Equipment	\$2,530.00
<b>Site Improvements</b>	
Turf Improvements/Replacements	\$1,046,815.00
Playground Rubberized Fall Media	\$176,468.00
Paving Restoration/Replacement	\$73,670.00
Grading	\$12,650.00
Irrigation Upgrades	\$18,975.00
Landscaping	\$3,795.00
Site Signage	\$22,000.00
Playground Containment	\$5,465.00
Kindergarten Classroom Upgrades	\$15,180.00
<b>ADA Path of Travel</b>	\$31,625.00
<b>Energy Management</b>	
Master Controls/Equipment Upgrades	\$68,753.00
<b>Replacement of Portables with Permanent CRs</b>	
11 Classroom Buildings	\$4,950,000.00
<b>Total</b>	<b>\$8,525,084.00</b>

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EXAMPLES OF EXISTING CONDITIONS AT FILLMORE ELEMENTARY SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT FILLMORE ELEMENTARY SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT FILLMORE ELEMENTARY SCHOOL





**Hapgood Elementary School**

Category/Scope	Estimated Cost
<b>Health/Safety</b>	
Fire Alarm Upgrades	\$275,000.00
Security Fencing	\$468,050.00
Security Cameras	\$53,130.00
Lead Abatement	\$75,900.00
Intercom System	\$49,335.00
Trip Hazards/Sidewalks	\$17,710.00
Room Alarm Systems	\$37,950.00
<b>Building Improvements</b>	
Roofing	\$32,890.00
IT Infrastructure	\$145,475.00
HVAC	\$18,975.00
Flooring	\$187,000.00
Painting	\$204,600.00
Electrical Improvements (non-lighting)	\$37,950.00
Blinds	\$37,950.00
Doors & hardware	\$23,023.00
Ceiling Repairs	\$4,428.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$5,060.00
Window Systems	\$366,850.00
<b>Site Improvements</b>	
Turf Improvements/Replacements	\$1,004,002.00
Playground Rubberized Fall Media	\$375,705.00
Paving Restoration/Replacement	\$527,181.00
Grading	\$10,120.00
Irrigation Upgrades	\$12,650.00
Landscaping	\$5,060.00
Site Signage	\$22,000.00
Kinder Playground Upgrades	\$15,180.00
Kindergarten Classroom Upgrades	\$15,180.00
<b>ADA Path of Travel</b>	\$31,625.00
<b>Energy Management</b>	
Master Controls/Equipment Upgrades	\$68,753.00
<b>Replacement of Portables with Permanent CRs</b>	
3 Classroom Buildings	\$1,350,000.00
<b>Total</b>	<b>\$5,489,732.00</b>

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EXAMPLES OF EXISTING CONDITIONS AT HAPGOOD ELEMENTARY SCHOOL

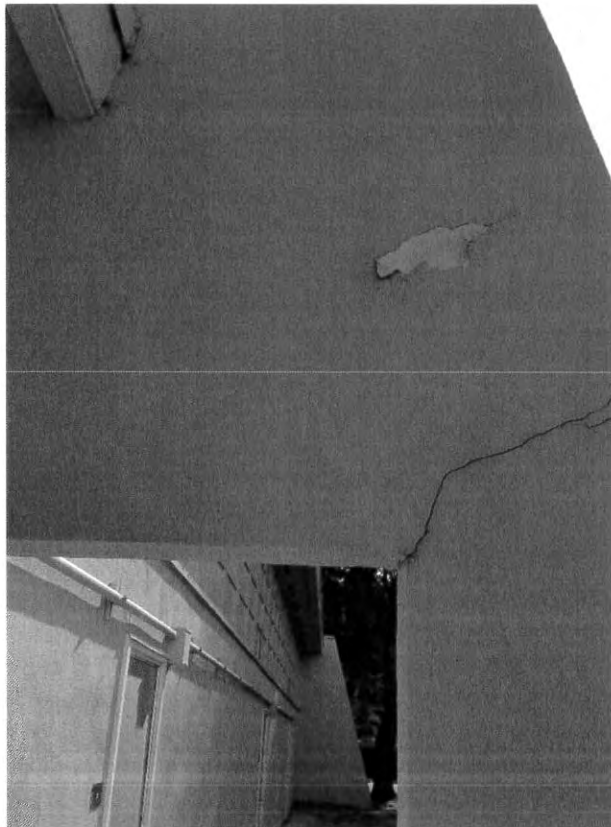
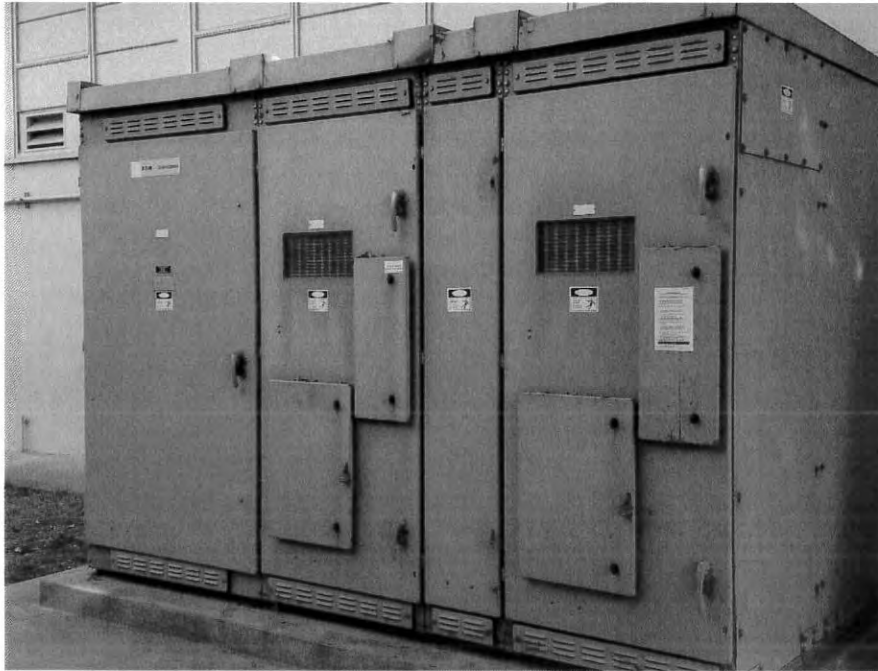




EXAMPLES OF EXISTING CONDITIONS AT HAPGOOD ELEMENTARY SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT HAPGOOD ELEMENTARY SCHOOL





La Canada Elementary School	
Category/Scope	Estimated Cost
<b>Health/Safety</b>	
Fire Alarm Upgrades	\$275,000.00
Security Fencing	\$404,800.00
Security Cameras	\$53,130.00
Lead Abatement	\$75,900.00
Intercom System	\$49,335.00
Trip Hazards/Sidewalks	\$15,180.00
Room Alarm Systems	\$37,950.00
<b>Building Improvements</b>	
Roofing	\$45,540.00
IT Infrastructure	\$139,150.00
HVAC	\$253,000.00
Flooring	\$126,500.00
Painting	\$156,200.00
Electrical Improvements (non-lighting)	\$37,950.00
Blinds	\$25,300.00
Doors & hardware	\$10,120.00
Ceiling Repairs	\$4,428.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$5,060.00
Window Systems	\$50,600.00
<b>Food Service Improvements</b>	
Food Refrigeration	\$12,018.00
Kitchen Improvements	\$18,975.00
Equipment	\$2,530.00
<b>Site Improvements</b>	
Turf Improvements/Replacements	\$1,523,947.00
Playground Rubberized Fall Media	\$19,582.00
Playground Containment	\$97,405.00
Paving Restoration/Replacement	\$373,709.00
Grading	\$18,975.00
Irrigation Upgrades	\$12,650.00
Landscaping	\$3,795.00
Site Signage	\$22,000.00
Kinder Playground Upgrades	\$12,650.00
Kindergarten Classroom Upgrades	\$15,180.00
<b>ADA Path of Travel</b>	
	\$31,625.00
<b>Energy Management</b>	
Master Controls/Equipment Upgrades	\$75,078.00
<b>Replacement of Portables with Permanent CRs</b>	
10 Classroom Buildings	\$4,500,000.00
1 Restroom Building	\$316,250.00
<b>Total</b>	<b>\$8,832,512.00</b>

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EXAMPLES OF EXISTING CONDITIONS AT LA CANADA ELEMENTARY SCHOOL  
ELEMENTARY SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT LA CANADA ELEMENTARY SCHOOL  
ELEMENTARY SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT LA CANADA ELEMENTARY SCHOOL  
ELEMENTARY SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT LA CANADA ELEMENTARY SCHOOL  
ELEMENTARY SCHOOL



**La Honda Elementary School**  
**Category/Scope**

**Estimated Cost**

**Health/Safety**

Fire Alarm Upgrades	\$275,000.00
Security Fencing	\$387,090.00
Security Cameras	\$45,540.00
Lead Abatement	\$75,900.00
Intercom System	\$44,275.00
Trip Hazards/Sidewalks	\$17,710.00
Room Alarm Systems	\$37,950.00

**Building Improvements**

Roofing	\$37,950.00
IT Infrastructure	\$145,475.00
HVAC	\$316,250.00
Flooring	\$110,000.00
Painting	\$143,000.00
Electrical Improvements (non-lighting)	\$37,950.00
Blinds	\$20,240.00
Doors & hardware	\$6,325.00
Ceiling Repairs	\$4,428.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$5,060.00

**Food Service Improvements**

Kitchen Improvements	\$18,975.00
Equipment	\$2,530.00

**Site Improvements**

Turf Improvements/Replacements	\$1,002,856.00
Playground Rubberized Fall Media	\$254,265.00
Playground Containment	\$2,783.00
Paving Restoration/Replacement	\$326,900.00
Grading	\$8,855.00
Irrigation Upgrades	\$8,855.00
Landscaping	\$3,795.00
Site Signage	\$22,000.00
Kinder Playground Upgrades	\$22,770.00

**ADA Path of Travel**

\$31,625.00

**Energy Management**

Master Controls/Equipment Upgrades	\$64,958.00
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**Replacement of Portables with Permanent CRs**

10 Classroom Buildings	\$5,400,000.00
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**Total**

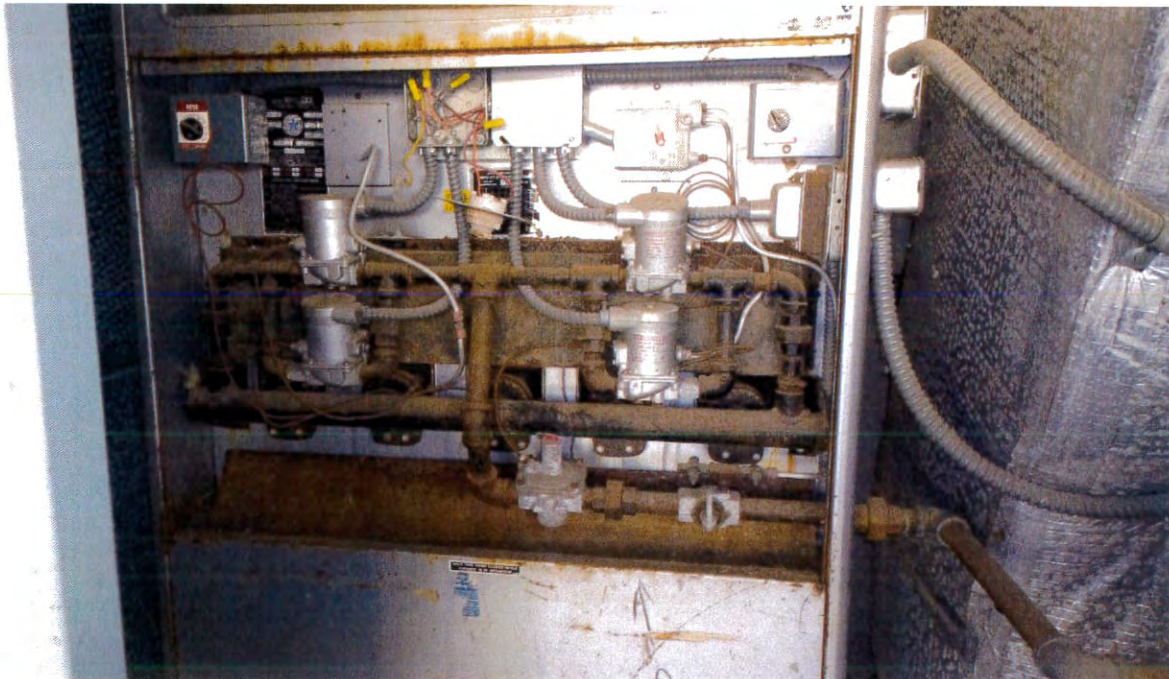
**\$8,892,310.00**

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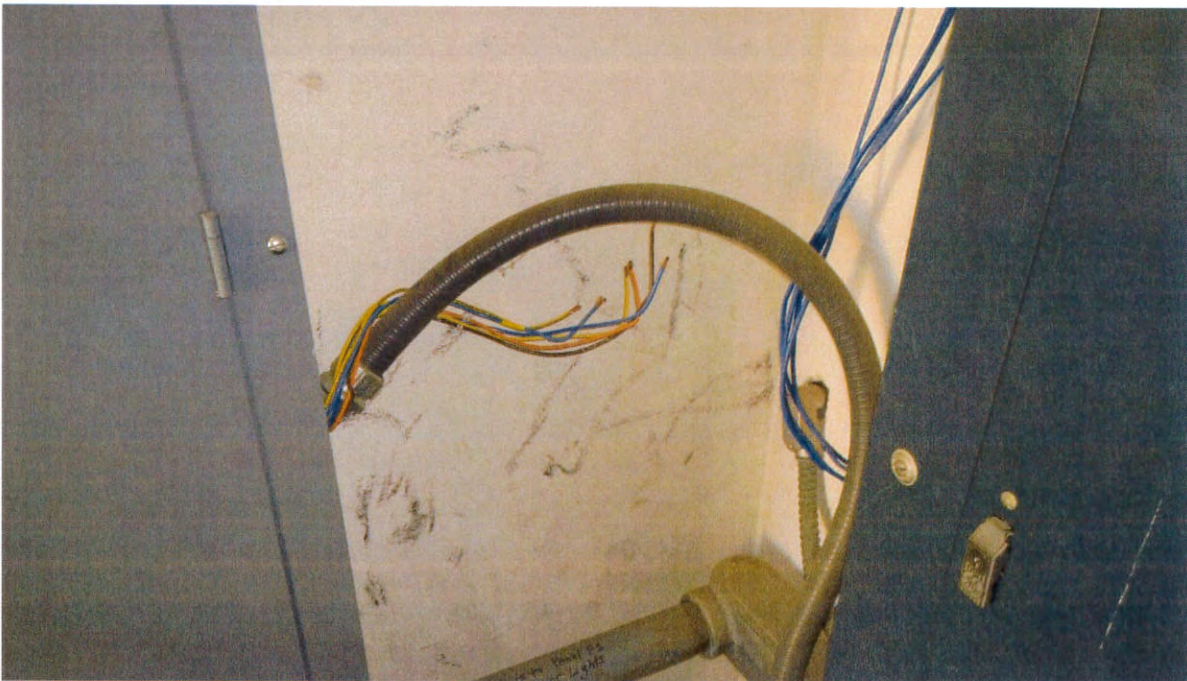
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EXAMPLES OF EXISTING CONDITIONS AT LA HONDA ELEMENTARY SCHOOL  
ELEMENTARY SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT LA HONDA ELEMENTARY SCHOOL  
ELEMENTARY SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT LA HONDA ELEMENTARY SCHOOL  
ELEMENTARY SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT LA HONDA ELEMENTARY SCHOOL  
ELEMENTARY SCHOOL

ATTACHMENT A

Lompoc High School	
Category/Scope	Estimated Cost
<b>Health/Safety</b>	
Fire Alarm Upgrades	\$495,000.00
Security Fencing	\$695,750.00
Security Cameras	\$189,750.00
Lead Abatement	\$101,200.00
Intercom System	\$126,500.00
Trip Hazards/Sidewalks	\$44,275.00
Room Alarm Systems	\$107,525.00
Concealed Weapon Detection Line	\$37,950.00
<b>Building Improvements</b>	
Roofing	\$88,550.00
IT Infrastructure	\$139,150.00
HVAC	\$442,750.00
Flooring	\$396,000.00
Painting	\$536,800.00
Electrical Improvements (non-lighting)	\$75,900.00
Blinds	\$113,850.00
Doors & hardware	\$30,360.00
Ceiling Repairs	\$17,710.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$20,240.00
Gymnasium Floors	\$189,750.00
Music Instrument Storage	\$30,360.00
Music Library	\$22,770.00
Music Risers	\$31,625.00
Music Recording Studio	\$44,275.00
Music Room Acoustical Wall Treatment	\$82,500.00
High Tech Media Center	\$158,125.00
<b>Site Improvements</b>	
Turf Improvements/Replacements	\$3,310,067.00
Paving Restoration/Replacement	\$2,082,199.00
Grading	\$18,975.00
Irrigation Upgrades	\$37,950.00
Landscaping	\$31,625.00
Site Signage	\$33,000.00
All-weather Track	\$442,750.00
Tennis Court Restoration or Replacement	\$278,300.00
Stadium Lighting	\$164,450.00
Stadium Renovation	\$759,000.00
Track & Field Runways/Pit Infrastructure	\$63,250.00
Baseball/Softball Facility Restoration	\$101,200.00
Swimming Pool Facility Restoration/Replacement	\$4,048,000.00
Stadium Restroom	\$227,700.00
Lockers/Locker Room Restoration	\$88,550.00
<b>ADA Path of Travel</b>	\$63,250.00
<b>Energy Management</b>	
Master Controls/Equipment Upgrades	\$147,183.00
<b>Replacement of Portables with Permanent CRs</b>	
9 Classroom Buildings	\$4,950,000.00
<b>Total</b>	<b>\$21,077,114.00</b>

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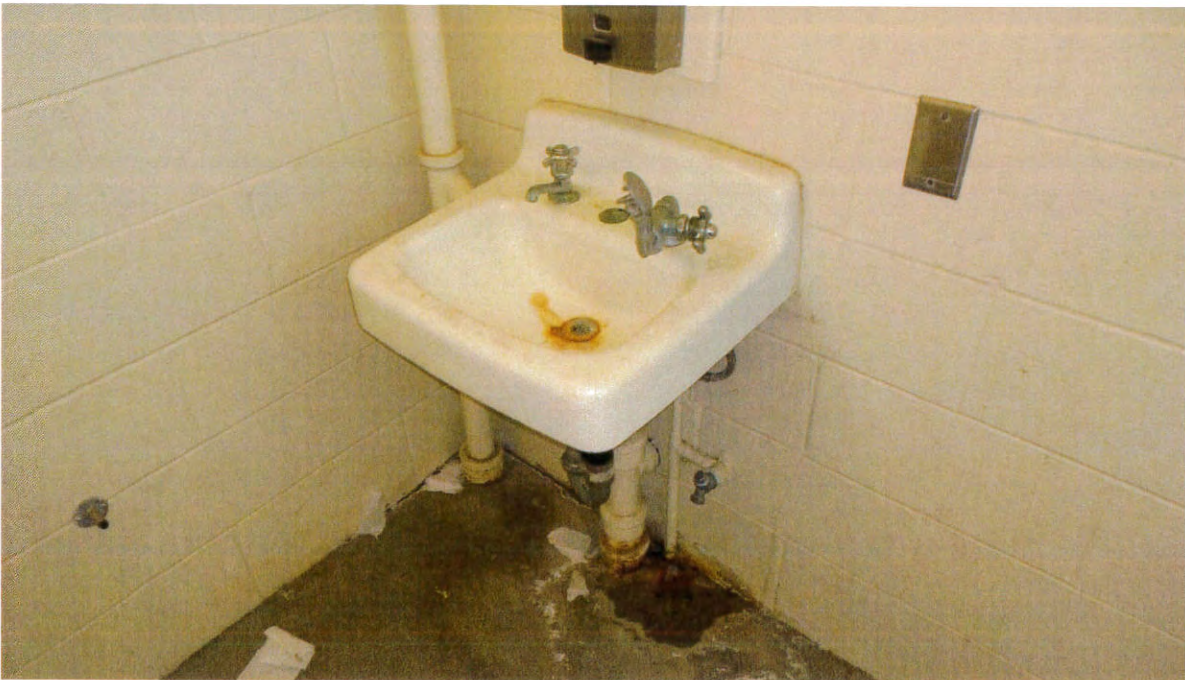
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EXAMPLES OF EXISTING CONDITIONS AT LOMPOC HIGH SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT LOMPOC HIGH SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT LOMPOC HIGH SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT LOMPOC HIGH SCHOOL



Lompoc Valley Middle School	
Category/Scope	Estimated Cost
<b>Health/Safety</b>	
Fire Alarm Upgrades	\$330,000.00
Security Fencing	\$404,800.00
Security Cameras	\$86,020.00
Lead Abatement	\$75,900.00
Intercom System	\$101,200.00
Trip Hazards/Sidewalks	\$30,360.00
Room Alarm Systems	\$63,250.00
Concealed Weapon Detection Line	\$6,000.00
<b>Building Improvements</b>	
Roofing	\$58,190.00
IT Infrastructure	\$404,800.00
HVAC	\$25,300.00
Flooring	\$247,500.00
Painting	\$308,000.00
Electrical Improvements (non-lighting)	\$75,900.00
Blinds	\$63,250.00
Doors & hardware	\$20,240.00
Ceiling Repairs	\$13,283.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$10,120.00
Window Systems	\$126,500.00
Gymnasium Restoration	\$56,925.00
Gymnasium Floors	\$158,125.00
Music Instrument Storage	\$15,180.00
Music Library	\$10,120.00
Music Risers	\$22,770.00
<b>Food Service Improvements</b>	
Food Refrigeration	\$20,240.00
Kitchen Improvements	\$107,525.00
Equipment	\$50,600.00
<b>Site Improvements</b>	
Turf Improvements/Replacements	\$1,506,221.00
Paving Restoration/Replacement	\$836,837.00
Grading	\$15,180.00
Irrigation Upgrades	\$10,120.00
Landscaping	\$18,975.00
Site Signage	\$27,500.00
<b>ADA Path of Travel</b>	
	\$56,925.00
<b>Energy Management</b>	
Master Controls/Equipment Upgrades	\$102,908.00
<b>Replacement of Portables with Permanent CRs</b>	
4 Classroom Buildings	\$2,000,000.00
<b>Total</b>	<b>\$7,477,764.00</b>

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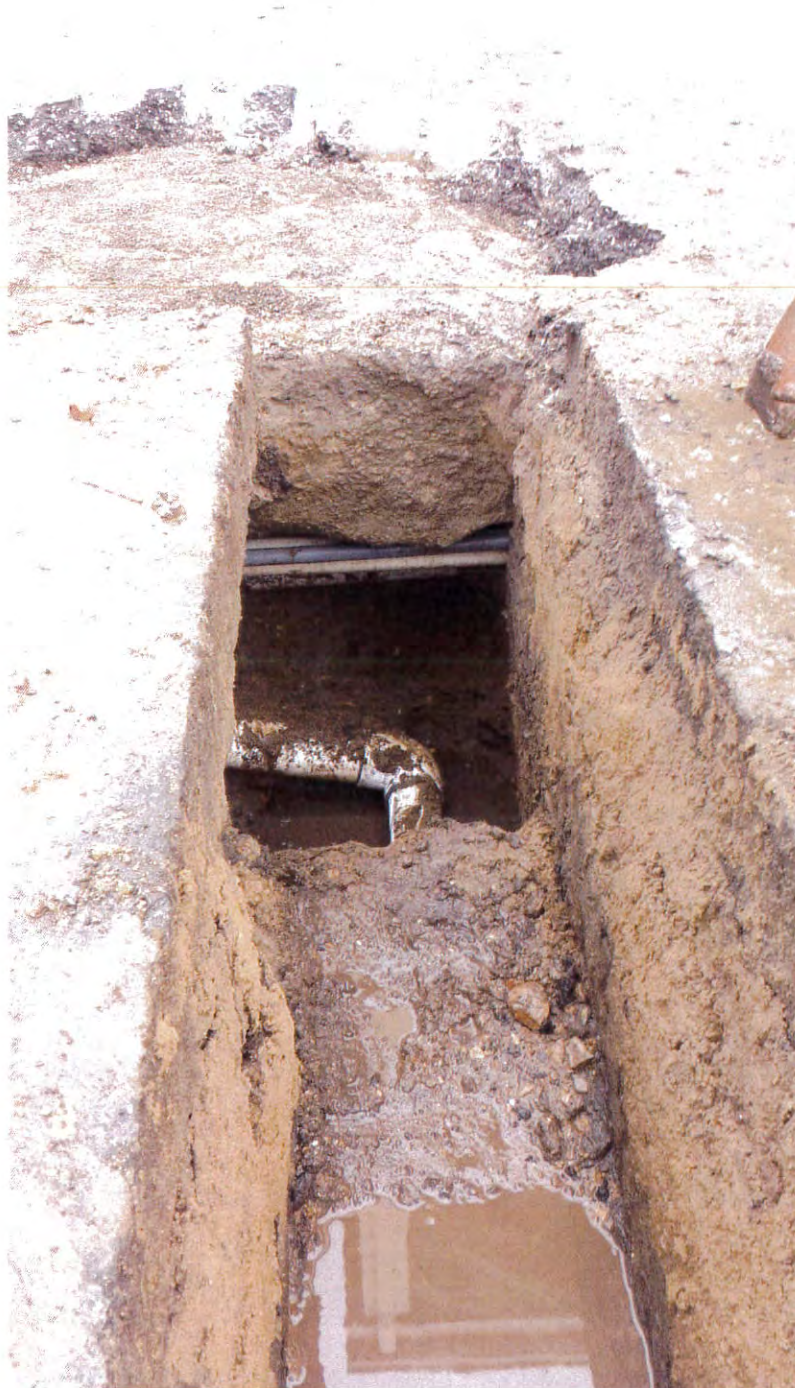
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EXAMPLES OF EXISTING CONDITIONS AT LOMPOC VALLEY MIDDLE SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT LOMPOC VALLEY MIDDLE SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT LOMPOC VALLEY MIDDLE SCHOOL



## Los Berros Elementary School

Category/Scope	Estimated Cost
<b>Health/Safety</b>	
Fire Alarm Upgrades	\$275,000.00
Security Fencing	\$341,550.00
Security Cameras	\$45,540.00
Lead Abatement	\$37,950.00
Intercom System	\$44,275.00
Trip Hazards/Sidewalks	\$15,180.00
Room Alarm Systems	\$37,950.00
<b>Building Improvements</b>	
Roofing	\$94,875.00
IT Infrastructure	\$170,775.00
HVAC	\$253,000.00
Flooring	\$143,000.00
Painting	\$169,400.00
Electrical Improvements (non-lighting)	\$37,950.00
Blinds	\$20,240.00
Doors & hardware	\$6,325.00
Ceiling Repairs	\$4,428.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$5,060.00
<b>Food Service Improvements</b>	
Kitchen Improvements	\$18,975.00
Equipment	\$2,530.00
<b>Site Improvements</b>	
Turf Improvements/Replacements	\$1,168,897.00
Playground Rubberized Fall Media	\$375,705.00
Playground Containment	\$12,587.00
Paving Restoration/Replacement	\$207,184.00
Grading	\$31,625.00
Irrigation Upgrades	\$12,650.00
Landscaping	\$5,060.00
Site Signage	\$22,000.00
Kindergarten Classroom Upgrades	\$7,590.00
<b>ADA Path of Travel</b>	
	\$18,975.00
<b>Energy Management</b>	
Master Controls/Equipment Upgrades	\$58,633.00
<b>Replacement of Portables with Permanent CRs</b>	
5 Classroom Buildings	\$2,250,000.00
<b>Total</b>	<b>\$5,905,909.00</b>

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EXAMPLES OF EXISTING CONDITIONS AT LOS BERROS ELEMENTARY SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT LOS BERROS ELEMENTARY SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT LOS BERROS ELEMENTARY SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT LOS BERROS ELEMENTARY SCHOOL





Maple High School	
Category/Scope	Estimated Cost
<b>Health/Safety</b>	
Fire Alarm Upgrades	\$275,000.00
Security Fencing	\$141,680.00
Security Cameras	\$53,130.00
Lead Abatement	\$75,900.00
Intercom System	\$44,275.00
Trip Hazards/Sidewalks	\$43,010.00
Room Alarm Systems	\$31,625.00
Concealed Weapon Detection Line	\$18,975.00
<b>Building Improvements</b>	
Roofing	\$43,010.00
IT Infrastructure	\$82,225.00
HVAC	\$12,650.00
Flooring	\$82,500.00
Painting	\$121,000.00
Electrical Improvements (non-lighting)	\$37,950.00
Blinds	\$30,360.00
Doors & hardware	\$57,558.00
Ceiling Repairs	\$4,428.00
Restroom Upgrades	\$11,000.00
<b>Food Service Improvements</b>	
Food Refrigeration	\$10,120.00
Kitchen Improvements	\$25,300.00
Food Heating	\$3,795.00
<b>Site Improvements</b>	
Turf Improvements/Replacements	\$496,804.00
Paving Restoration/Replacement	\$81,666.00
Grading	\$69,575.00
Irrigation Upgrades	\$75,900.00
Landscaping	\$113,850.00
Site Signage	\$33,000.00
Kinder Playground Upgrades	\$18,975.00
Kindergarten Classroom Upgrades	\$22,770.00
<b>ADA Path of Travel</b>	
	\$25,300.00
<b>Energy Management</b>	
Master Controls/Equipment Upgrades	\$49,778.00
<b>Replacement of Portables with Permanent CRs</b>	
3 Classroom Buildings	\$1,650,000.00
<b>Total</b>	<b>\$3,843,109.00</b>

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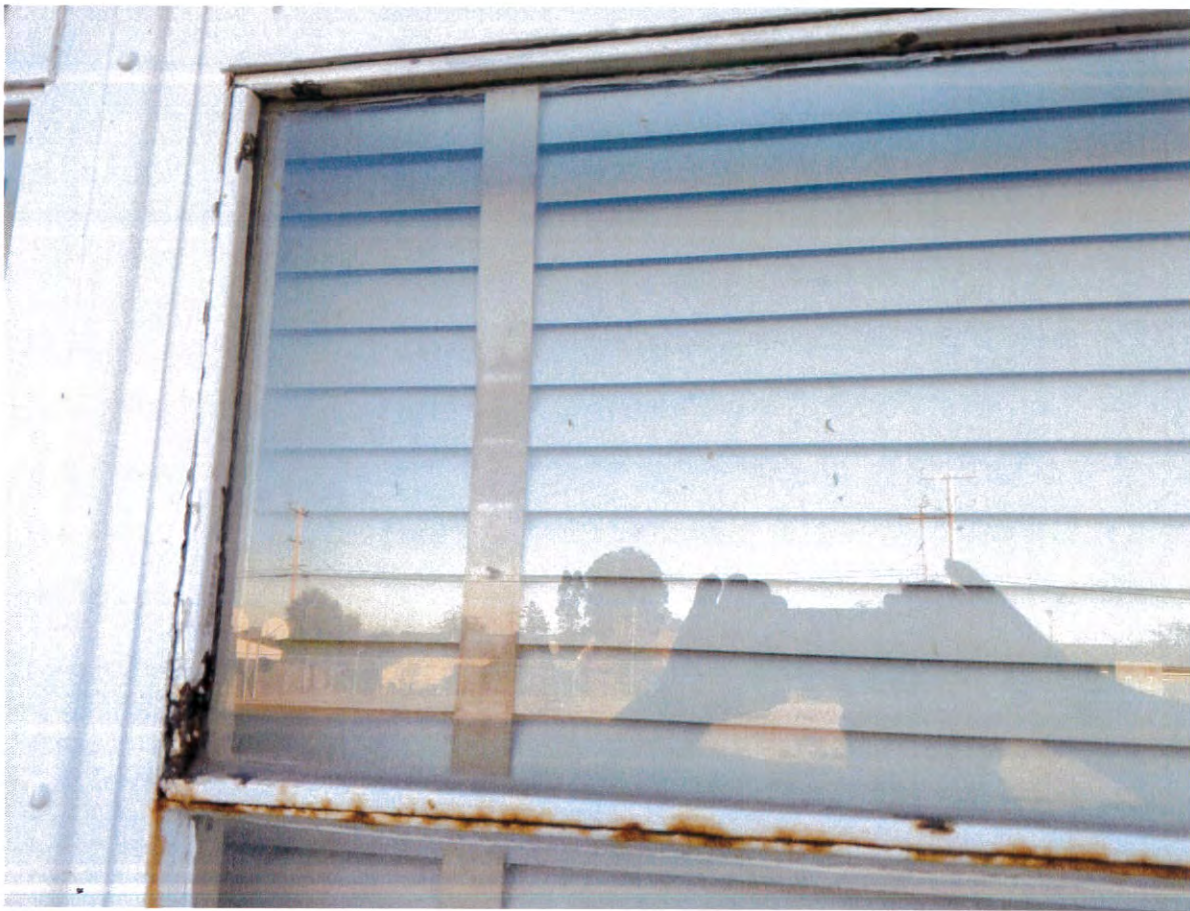
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EXAMPLES OF EXISTING CONDITIONS AT MAPLE HIGH SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT MAPLE HIGH SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT MAPLE HIGH SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT MAPLE HIGH SCHOOL

**Miguelito Elementary School**  
**Category/Scope**

**Estimated Cost****Health/Safety**

Fire Alarm Upgrades	\$275,000.00
Security Fencing	\$303,600.00
Security Cameras	\$45,540.00
Lead Abatement	\$75,900.00
Intercom System	\$44,275.00
Trip Hazards/Sidewalks	\$22,770.00
Room Alarm Systems	\$37,950.00

**Building Improvements**

IT Infrastructure	\$56,925.00
HVAC	\$531,300.00
Flooring	\$93,500.00
Painting	\$129,800.00
Electrical Improvements (non-lighting)	\$37,950.00
Blinds	\$25,300.00
Doors & hardware	\$6,325.00
Ceiling Repairs	\$4,428.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$5,060.00

**Food Service Improvements**

Kitchen Improvements	\$18,975.00
Equipment	\$2,530.00

**Site Improvements**

Turf Improvements/Replacements	\$785,291.00
Playground Rubberized Fall Media	\$136,620.00
Playground Containment	\$4,111.00
Paving Restoration/Replacement	\$694,500.00
Grading	\$18,975.00
Irrigation Upgrades	\$12,650.00
Landscaping	\$12,650.00
Site Signage	\$22,000.00
Kinder Playground Upgrades	\$25,300.00
Kindergarten Classroom Upgrades	\$7,590.00

**ADA Path of Travel**

\$31,625.00

**Energy Management**

Master Controls/Equipment Upgrades	\$64,958.00
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**Replacement of Portables with Permanent CRs**

15 Classroom Buildings	\$6,750,000.00
1 Restroom Building	\$316,250.00

**Total****\$10,610,648.00**

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EXAMPLES OF EXISTING CONDITIONS AT MIGUELITO ELEMENTARY SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT MIGUELITO ELEMENTARY SCHOOL



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Ruth Elementary School	
Category/Scope	Estimated Cost
<b>Health/Safety</b>	
Fire Alarm Upgrades	\$275,000.00
Security Fencing	\$404,800.00
Security Cameras	\$53,130.00
Lead Abatement	\$75,900.00
Intercom System	\$49,335.00
Trip Hazards/Sidewalks	\$17,710.00
Room Alarm Systems	\$37,950.00
<b>Building Improvements</b>	
Roofing	\$164,450.00
IT Infrastructure	\$97,405.00
Flooring	\$110,000.00
Painting	\$143,000.00
Electrical Improvements (non-lighting)	\$37,950.00
Blinds	\$25,300.00
Doors & hardware	\$6,325.00
Ceiling Repairs	\$4,428.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$5,060.00
Window Systems	\$75,900.00
<b>Food Service Improvements</b>	
Food Refrigeration	\$12,018.00
Kitchen Improvements	\$18,975.00
Equipment	\$2,530.00
<b>Site Improvements</b>	
Turf Improvements/Replacements	\$1,036,232.00
Playground Rubberized Fall Media	\$193,545.00
Playground Containment	\$5,693.00
Paving Restoration/Replacement	\$463,376.00
Grading	\$12,650.00
Irrigation Upgrades	\$25,300.00
Landscaping	\$7,590.00
Site Signage	\$22,000.00
Kinder Playground Upgrades	\$12,650.00
Kindergarten Classroom Upgrades	\$15,180.00
<b>ADA Path of Travel</b>	
	\$31,625.00
<b>Energy Management</b>	
Master Controls/Equipment Upgrades	\$67,488.00
<b>Replacement of Portables with Permanent CRs</b>	
19 Classroom Buildings	\$8,550,000.00
1 Restroom Building	\$316,250.00
<b>Total</b>	<b>\$12,387,745.00</b>

RECEIVED  
OFFICE OF PUBLIC  
SCHOOL CONSTRUCTION

2019 OCT 11 PM12:11

MAIL ROOM

EXAMPLES OF EXISTING CONDITIONS AT RUTH ELEMENTARY SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT RUTH ELEMENTARY SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT RUTH ELEMENTARY SCHOOL





EXAMPLES OF EXISTING CONDITIONS AT RUTH ELEMENTARY SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT RUTH ELEMENTARY SCHOOL





## Vandenberg Middle School

Category/Scope	Estimated Cost
<b>Health/Safety</b>	
Fire Alarm Upgrades	\$330,000.00
Security Fencing	\$192,280.00
Security Cameras	\$53,130.00
Lead Abatement	\$44,275.00
Intercom System	\$101,200.00
Trip Hazards/Sidewalks	\$80,960.00
Room Alarm Systems	\$56,925.00
Concealed Weapon Detection Line	\$6,000.00
<b>Building Improvements</b>	
Roofing	\$37,950.00
IT Infrastructure	\$126,500.00
HVAC	\$126,500.00
Flooring	\$209,000.00
Painting	\$277,200.00
Electrical Improvements (non-lighting)	\$75,900.00
Blinds	\$30,360.00
Doors & hardware	\$7,590.00
Ceiling Repairs	\$13,283.00
Restroom Upgrades	\$11,000.00
Library Fixture Upgrades	\$10,120.00
Music Instrument Storage	\$15,180.00
Music Library	\$10,120.00
Music Risers	\$22,770.00
<b>Site Improvements</b>	
Turf Improvements/Replacements	\$2,422,345.00
Paving Restoration/Replacement	\$370,786.00
Grading	\$107,525.00
Irrigation Upgrades	\$113,850.00
Landscaping	\$37,950.00
Site Signage	\$27,500.00
Track	\$158,125.00
<b>ADA Path of Travel</b>	\$31,625.00
<b>Energy Management</b>	
Master Controls/Equipment Upgrades	\$99,113.00
<b>Replacement of Portables with Permanent CRs</b>	
8 Classroom Buildings	\$4,000,000.00
<b>Total</b>	<b>\$9,207,062.00</b>

RECEIVED  
OFFICE OF PUBLIC  
SCHOOL CONSTRUCTION

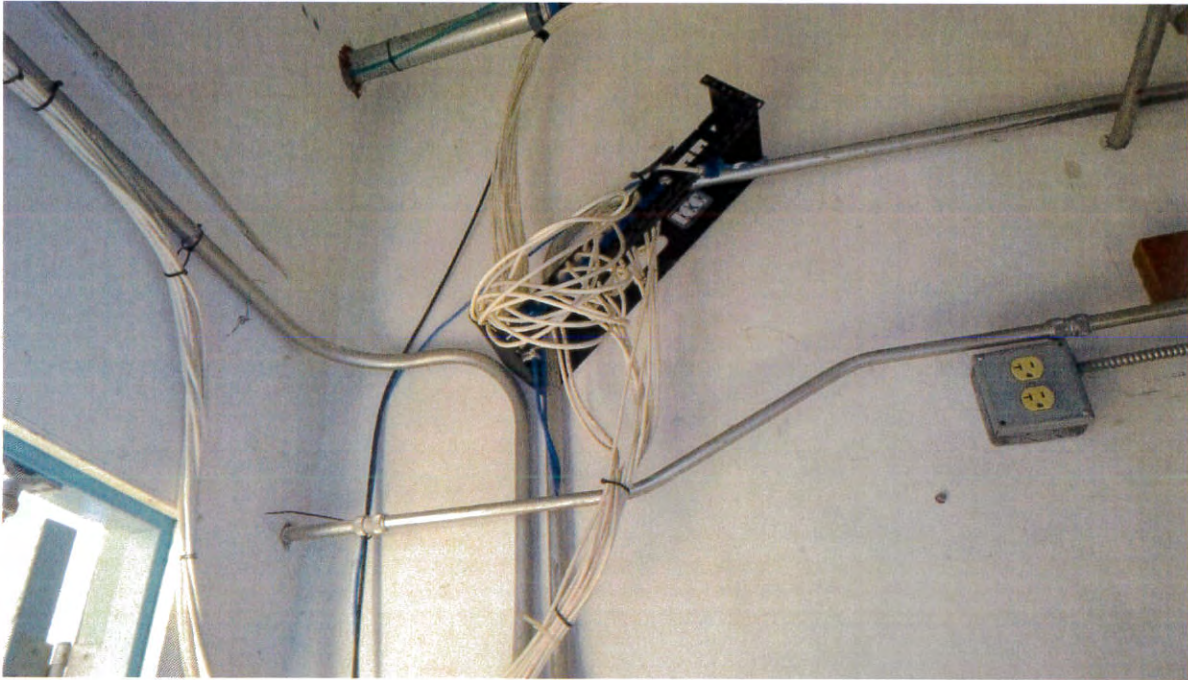
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MAIL ROOM

EXAMPLES OF EXISTING CONDITIONS AT VANDENBERG MIDDLE SCHOOL



EXAMPLES OF EXISTING CONDITIONS AT VANDENBERG MIDDLE SCHOOL



## ATTACHMENT B

### AUTHORITY

Education Code Section 17075.10(b)(1)(B) states that "...the school district has made all reasonable efforts to impose levels of local debt capacity and developer fees, and that the school district is, therefore, unable to participate in the program pursuant to this chapter except as set forth in this article."

EC Section 17075.15(d) states:

Further, regulations shall also specify a method for determining required level of local effort to obtain matching funds. The regulations shall include consideration of at least all of the following factors:

- (1) Whether the school district has passed a bond measure within the two-year period immediately preceding the application for funding under this article, the proceeds of which are substantially available for use in the project to be funded under this chapter, but remains unable to provide the necessary matching share requirement.
- (2) Whether the principal amount of the current outstanding bonded indebtedness issued for the purpose of constructing school facilities for the school district and secured by property within the school district or by revenues of, or available to, the school district, which shall include general obligation bonds, Mello-Roos bonds, school facility improvement district bonds, certificates of participation, and other debt instruments issued for the purpose of constructing school facilities for the school district and for which owners of property within the school district or the school district are paying debt service is at least 60 percent of the school district's total bonding capacity, as determined by the board.
- (3) Whether the total bonding capacity, as defined in Section 15102 or 15106, as applicable, is five million dollars (\$5,000,000) or less, in which case, the school district shall be deemed eligible for financial hardship.
- (4) Whether the application for funding under this article is from a county superintendent of schools.
- (5) Whether the school district submits other evidence of substantial local effort acceptable to the board.
- (6) The value of any unused local general obligation debt capacity, and developer fees added to the needs analysis to reflect the district's financial hardship, available for the purposes of school facilities financing."

School Facility Program (SFP) Regulation Section 1859.81(c) states

- (c) "...The district has made all reasonable efforts to fund its matching share of the project by demonstrating it is levying the developer fee justified under law or an alternative revenue source equal to or greater than the developer fee otherwise justified under law at the time of request for hardship and the district meets at least one of the following:
- (1) The current outstanding bonded indebtedness of the district issued for the purpose of constructing school facilities in accordance with Education code Section 17072.35 or 17074.25 as appropriate, at the time of request for financial hardship status, is at least 60 percent of the district's total bonding capacity. Outstanding bonded indebtedness includes that part of general obligation bonds, Mello-Roos Bonds, School Facility Improvement District Bonds and certificates of participation which the district is paying a debt service that was issued for capital outlay school facility purposes.
  - (2) The district had a successful registered voter bond election for at least the maximum amount allowed under Proposition 39 within the previous two years from the date of request for financial hardship status. The proceeds from the bond election that represent the maximum amount allowed under the provisions of Proposition 39 must be used to fund the district's matching share requirement for SFP project(s).
  - (3) It is a County Superintendent of Schools.
  - (4) The district's total bonding capacity at the time of the request for financial hardship status is \$5 million or less.
  - (5) Other evidence of reasonable effort as approved by the SAB.



# ATTACHMENT C

## District's Seeking Financial Hardship Status – Other Evidence

District	District FH Request	Unique Situation	SAB Meeting Date	Board Action
Monterey Peninsula	New construction project – full construction funding	<ul style="list-style-type: none"> <li>Closure of Fort Ord</li> <li>Loss of \$10 million in annual federal aid</li> </ul>	January 23, 2003	Approved
Mariposa County Unified	Three modernization projects – full construction funding	<ul style="list-style-type: none"> <li>No bonded Indebtedness</li> <li>Never attempted prop. 39 bond</li> </ul>	February 26, 2003	FH Status not approved
Galt Joint Union High	Two new construction projects – full construction funding	<ul style="list-style-type: none"> <li>Three Failed bond measures</li> <li>Levying max. developer fees</li> <li>In danger of becoming AB 1200<sup>1</sup> district</li> </ul>	August 25, 2004	Approved
Needles Unified	New construction project – full construction funding	Facility Hardship project, school needed to be relocated because of hazardous transportation route to site and remote location.	October 26, 2005	<ul style="list-style-type: none"> <li>Approved Design grant only</li> <li>Board directed District to pass local bond before seeking FH for construction phase</li> </ul>
Acton-Aqua Dulce Unified	New construction project – full construction funding	<ul style="list-style-type: none"> <li>Previously under State receivership</li> <li>Gym was non-Field Act compliant &amp; shut down by DSA</li> <li>No cafeteria</li> </ul>	October 26, 2005	<ul style="list-style-type: none"> <li>Board seeking further information</li> <li>Item was scheduled again for 3/22/06 SAB meeting</li> <li>District withdrew appeal with understanding that they needed to first seek a local bond measure</li> </ul>
Needles Unified	New construction project & two modernization projects – full construction funding	Facility Hardship project, entire school was relocated because of hazardous transportation route to site and remote location	January 27, 2007	<ul style="list-style-type: none"> <li>Approved new construction Parker Dam project only</li> <li>Modernization projects not approved</li> </ul>
Biggs Unified	New construction project – Design only funding	<ul style="list-style-type: none"> <li>Lacked matching funds to move forward</li> <li>Instability of District's fiscal situation</li> </ul>	January 27, 2010	<ul style="list-style-type: none"> <li>Approved for Design grant only</li> <li>Board directed District to seek local funding sources prior to requesting FH for construction phase</li> </ul>



## District's Seeking Financial Hardship Status – Other Evidence

District	District FH Request	Unique Situation	SAB Meeting Date	Board Action
Aromas-San Juan Unified	Facility Hardship project-Design Funding with Advance Funding for Evaluation and RA	Facility Hardship project involves buildings defined as "Most Vulnerable Category 2 Building	March 28, 2012	<ul style="list-style-type: none"> <li>• Board took no action</li> <li>• FH status not approved</li> </ul>
Sierra Plumas Joint Unified	Facility Hardship project- full construction funding	<ul style="list-style-type: none"> <li>• Unable to pass a bond due to county demographics and history</li> <li>• Requesting funding for health and safety related rehabilitation work</li> </ul>	March 20, 2013	FH status not approved
Mountain Valley Unified	Two facility Hardship projects-full construction funding	Facility Hardship project, portions of a remotely located school were closed for mold mitigation.	August 23, 2017	<ul style="list-style-type: none"> <li>• FH status approved</li> <li>• Approved for immediate Apportionment</li> </ul>
Central Unified Elementary	One modernization project – full construction funding	<ul style="list-style-type: none"> <li>• Unable to pass a bond due to county demographics</li> <li>• State funding leveraged Federal Office of Economic Adjustment project funding</li> </ul>	December 11, 2018	<ul style="list-style-type: none"> <li>• FH status approved</li> <li>• Approved for immediate apportionment</li> </ul>
Biggs Unified	Four modernization projects – full construction funding	<ul style="list-style-type: none"> <li>• Unable to pass a local bond</li> <li>• Impacted by students displaced by the Camp Fire</li> <li>• Continual instability of District's fiscal situation</li> </ul>	June 26, 2019	<ul style="list-style-type: none"> <li>• FH status approved</li> </ul>

<sup>1</sup>AB 1200 District – Law passed in 1991 that defined fiscal accountability for school districts and county offices of education to prevent bankruptcy. Districts are required to submit interim reports of their financial health to their County offices.

**SCHOOL DISTRICT DATA**

School District: PORTERVILLE UNIFIED  
Application Number: 50/75523-00-007  
Total District Enrollment: 23,387

County: TULARE  
School Name: BELLEVIEW ELEMENTARY  
Project Grade Level: K-12  
Financial Hardship: NO

**PURPOSE OF REPORT**

To present the District's request to approve a new construction application for funding based on an enrollment period that differs from the enrollment period in which the application was processed.

**DESCRIPTION**

The District is requesting the Board's approval of a new construction project that consists of 11 classrooms. The District did not have any eligibility remaining to qualify for any of the School Facility Program (SFP) funding requested at the time the full funding application was being reviewed in May 2019.

The District requested 269 K-6 grade level pupil grants totaling \$3,517,304 on its original application. The new construction eligibility update based on 2018/2019 enrollment resulted in the following available eligibility amounts:

<b>Porterville Unified School District New Construction Eligibility</b>				
<b>(Based on 2018/2019 enrollment update)</b>				
<b>K-6</b>	<b>7-8</b>	<b>9-12</b>	<b>Non-Severe</b>	<b>Severe</b>
-668	-196	783	-83	0

As there were no available K-6 eligibility at the time the application was being processed in August 2019, the application was revoked and sent back to the District.

The District is requesting to use its new construction eligibility based on the current 2019/2020 enrollment year projection. If the Board approves the District's Appeal Request, the District will receive approximately \$3,517,304 as the total State grant amount.

**AUTHORITY**

See Attachment A.

## **BACKGROUND**

The Porterville Unified School District is in Tulare County and had a 2018/2019 student enrollment of 23,387. Belleview Elementary School is an existing school site located in Porterville that serves grades K-6.

In March 2016, the District submitted a new construction funding application for Belleview Elementary School, Application Number 50/75523-00-007, for the construction of two Kindergarten and 9 (1-6) grade level classrooms.

At that time, new construction bond authority was exhausted, and the application was placed on the Applications Received Beyond Bond Authority (ARBBA) List. In accordance with SFP Regulations, the District submitted the required board resolution acknowledging the following along with its application for funding:

- That the remaining SFP bond authority is currently exhausted for the funds being requested on these applications.
- That the State of California is not expected nor obligated to provide funding for the projects and the acceptance of the applications does not provide a guarantee of future State funding.
- That any future State bond measures for the SFP may not provide funds for the applications being submitted.
- That criteria under a future State school facilities program may be substantially different than the current SFP. The District's Approved Application(s) may be returned.
- That they are electing to commence any pre-construction or construction activities at the District's discretion and that the State is not responsible for any pre-construction or construction activities.

In November 2016 voters approved the Kindergarten Through Community College Public Education Facilities Bond Act of 2016 (Proposition 51) which provided \$3 billion for new construction.

### *Demonstration of Current Need for New Construction Projects*

Upon passage of Proposition 51, the Board endeavored to ensure that new bond funds were provided only for new construction projects with current unhoused pupil needs at the time the applications were processed. At the June 5, 2017 meeting, the Board took action to move all projects from the ARBBA list to OPSC's active workload list while also requiring districts to update new construction eligibility for the enrollment year in which the application is processed by OPSC in order to demonstrate a current need for additional classrooms. At the same meeting, the Board stated that it would consider appeals relating to eligibility on a case-by-case basis.

**BACKGROUND (cont.)**

In accordance with the Board's action, districts are required to submit an *Enrollment Certification/Projection* (Form SAB 50-01) to update their eligibility within 90 days of receiving notification from OPSC that an application will be processed.

During the beginning of the OPSC review period for this application, the District submitted the Form SAB 50-01 for the 2018/2019 enrollment period. Upon processing, OPSC determined that the updated new construction eligibility did not support the pupil grants requested, as it resulted in the following:

<b>Porterville Unified School District</b> <b>New Construction Eligibility</b> (Based on 2018/2019 enrollment update)				
K-6	7-8	9-12	Non-Severe	Severe
-668	-196	783	-83	0

There was no existing K-6 eligibility, the project was revoked and sent back on July 19, 2019. On January 13, 2020, the District submitted a *School District Appeal Request* (Form SAB 189) to request to use the eligibility based on the 2019/2020 enrollment to demonstrate a current need for the facilities. If approved, the 2019/2020 enrollment projection would generate 1,599 K-6 grade level pupil grants, which is enough to justify the grants being requested on the District's application.

***Status of the Project***

The project was completed in 2017 using the District's local funds.

**STAFF ANALYSIS/STATEMENTS****District Position**

In its appeal request, the District requests to use eligibility to fund its project based on 2019/2020 enrollment projection as it shows a demonstrated current need for the project and is consistent with the Board's policy and reason for requiring the update of eligibility at the time of processing.

The full text of the District's request is included as Attachment B.

**Staff Position*****Application Timing and 2018/2019 Enrollment Projections***

OPSC began processing the District's application in May 2019. The 2018/2019 enrollment update submitted to OPSC during processing did not generate new construction eligibility to support the pupil grants requested for this project. Therefore, the project was revoked, and the application was sent back to the District.

**STAFF ANALYSIS/STATEMENTS (cont.)***Enrollment Projections & Cohort Method*

To determine new construction eligibility, a district must demonstrate that existing seating capacity within the district is insufficient to house the anticipated future enrollment generated by the enrollment projection on the Form SAB 50-01 using the Cohort Survival Enrollment Projection (Cohort) method. Through this requirement, districts are afforded an opportunity to demonstrate continued district-wide unhoused pupil need for additional classroom capacity, and the requirement also ensures continued district compliance with the intent and spirit of the statute and supporting regulations.

The Cohort is the mathematical means used to determine a district's enrollment projection. It estimates what a district's enrollment will be in five or 10 years by observing the trend of enrollment (increasing or decreasing) between grade levels, projecting that the same trend will continue for five or 10 years and allows districts to plan future construction activities accordingly. If a district is experiencing a declining enrollment trend, any enrollment projections submitted during the period of decline would likely result in a downward projection of the district's future eligibility. Conversely, if district-wide enrollment is trending upwards, it is likely that a district's eligibility would also increase to account for the projected number of additional pupils.

New Construction Eligibility is determined by calculating the average rate of change for each grade level, based on weighting mechanisms. In the standard calculation, the most recent year is weighted the heaviest. Therefore, the prior year's kindergarten enrollment has the largest impact on the enrollment projection and depending how much it has increased or decreased from the prior year could determine if the district's enrollment projection results in a positive or negative outcome.

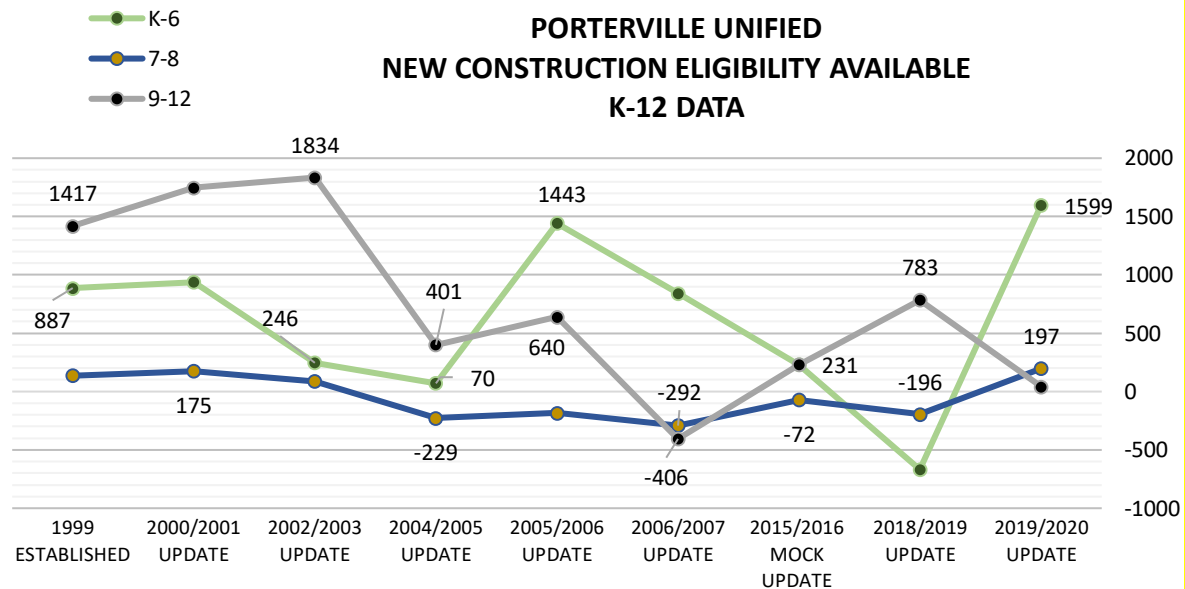
*Analysis of the District's New Construction Eligibility*

From 2005/2006 to 2018/2019, the District's K-6 grade level projected enrollment was on a decline which resulted in a decrease in projected need from 1,443 to -668 K-6 pupils. However, the 2019/2020 enrollment projections increased the projected need to 1,599 K-6 pupil grants. The District has stated that the enrollment increased as a result of implementing new Pre-Kindergarten and Transitional Kindergarten programs at its sites.



**STAFF ANALYSIS/STATEMENTS (cont.)**

The following graph below demonstrate the District's resulting new construction eligibility from data available:

*Use of 2019/2020 Enrollment*

The District's funding request was originally based on the 2015/2016 enrollment period but the eligibility for that year in solely the K-6 pupil grants level would not have been enough to support the total pupil grants requested. The 2018/2019 enrollment update shows no available pupil grants in the K-6 pupil grants level whereas the 2019/2020 enrollment numbers demonstrate that the District will have 1,599 K-6 pupil grants available to use, which is more than enough to support all of the pupil grants requested.

**Bellevue Elementary Funding Comparison**

Enrollment Year	K-6 Pupil Grants	SFP Grant Index	Total Estimated State Share
2018/2019	0	2019	\$0
2019/2020	269	2019	\$3,517,304

If the Board approves the District's Appeal Request, the District will receive approximately \$3,517,304 in funding based on the 2019/2020 enrollment year eligibility.

**STAFF ANALYSIS/STATEMENTS (cont.)***Prior New Construction Eligibility Appeals*

The Board has heard four prior requests to fund applications based on eligibility generated from a different year than which an application was being processed. Of these requests, three of them were approved using the following enrollment year that became available during the processing of the appeal, demonstrating the most current eligibility available. One of the appeals was not approved because the District was unable to demonstrate a current need and was requesting eligibility based on a prior year. See Attachment C.

**Conclusion**

Staff supports the option below as it provides funding based on the most current enrollment projection available (2019/2020). The current enrollment projection generates the eligibility for facilities using methodologies supported by SFP Regulations and past Board action. Staff believes that this option conforms with the Board's intention of funding projects based on current facility needs at the time of application processing.

**BOARD OPTION**

Pursuant to the Rules and Procedures of the State Allocation Board, "Staff is providing the following option for the Board's consideration. A positive vote by six members is required for the Board to take action that is an alternative to Staff's administrative action. Absent a positive vote by six members of the Board, Staff's administrative action will stand, and the school district's appeal will be considered closed."

**Board Option - Approve the District's use of pupil grant eligibility based on the current 2019/2020 enrollment period for the New Construction funding application at Belleview Elementary. A funding item for the new construction project will be presented at a future Board meeting.**

**AUTHORITY**

**Education Code (EC) Section 17071.75** states in part:

After a one-time initial report of existing school building capacity has been completed, the ongoing eligibility of a school district for new construction funding shall be determined by making all of the following calculations:

(a) A school district that applies to receive funding for new construction shall use the following methods to determine projected enrollment:

...

(g) For a school district with an enrollment of 2,500 or less, an adjustment in enrollment projections shall not result in a loss of ongoing eligibility to that school district for a period of three years from the date of the approval of eligibility by the board.

**SFP Regulation Section 1859.2 Definitions** states in part:

...

“Small School District” means a school district with current districtwide enrollment reported in Part A, the continuation high pupils reported in Part C, and the Special Day Class pupils reported in Part D on the latest Form SAB 50-01, used to determine or adjust the district’s baseline eligibility pursuant to Sections 1859.50 and 1859.51 or submitted separately to the OPSC, that is 2,500 or less.

**School Facility Program Regulation Section 1859.51. Adjustments to the New Construction Baseline Eligibility.**

The baseline eligibility for new construction determined on the Form SAB 50-03 will be adjusted as follows:

...

(i) Reduced by the number of pupils housed, based on loading standards pursuant to Education Code Section 17071.25(a)(2)(A), in any Classroom Provided after the baseline eligibility was determined by the Board with the exception of those pupils housed or to be housed in a classroom:

(1) That is a trailer and transportable/towed on its own wheels and axles.

(2) Of less than 700 interior square feet.

(3) That is a portable classroom, leased pursuant to Chapter 14 (commencing with Section 17085) of the Education Code.

(4) That is a portable classroom leased for a period of less than five years, whether in a single lease or cumulative total of several leases.

(5) That is a portable classroom that needs to be leased beyond five years to provide interim housing in a modernization or new construction project provided the cumulative lease term does not exceed a specified time period as determined by the SAB not to exceed three years on each qualifying project. For this purpose, a project means all work contained in a single set of construction plans.

(6) Where the contract for the lease, lease-purchase, purchase, or construction of the classroom was made prior to January 1, 2000.

(7) That is included in a SFP project where the district has funded a portion of the project beyond its required district contribution and the pupil capacity of the classroom does not exceed 150 percent of the number of pupils receiving a new construction grant (rounded up) for the SFP project.

**SCHOOL DISTRICT APPEAL REQUEST**

SAB 189 (REV 10/09)

2020 JAN 13 PM 3:42	
SCHOOL DISTRICT Porterville Unified	APPLICATION NUMBER 50/75523-00-007
SCHOOL NAME Bellevue Elementary	COUNTY Tulare
DISTRICT REPRESENTATIVE Brad Rohrbach	E-MAIL ADDRESS brohrbach@portervilleschools.org

**Purpose of Request:**

To request funding for a new construction project that was deemed ineligible for funding due to SFP Regulation Section 1859.51(e) which resulted in a loss of eligibility at the elementary grade levels during the 2018/19 school year.

**Basis of Request:**

- ☐ Law (Statute) \_\_\_\_\_
- ☒ Regulation SFP Regulation Sections 1859.51(e)
- ☐ Other (specify) \_\_\_\_\_

**Description:**

See attached Letter from District

SIGNATURE OF AUTHORIZED DISTRICT REPRESENTATIVE

DATE

1/6/2020

## PORTERVILLE UNIFIED SCHOOL DISTRICT

*Creating Opportunities. Changing Lives*

### DISTRICT BOARD OF TRUSTEES

LILLIAN DURBIN  
President

FELIPE A. MARTINEZ  
Vice President

JUAN FIGUEROA, JR.  
Clerk

600 West Grand Avenue

Porterville, CA 93257  
(559) 793-2400

NATE NELSON, Ed.D.  
DISTRICT SUPERINTENDENT  
(559) 793-2455  
(559) 793-1088 FAX

### DISTRICT BOARD OF TRUSTEES

DONNA BERRY  
Member

JAMES CARSON  
Member

PETE LARA, JR.  
Member

BRAD ROHRBACH, Ed.D.

Asst. Superintendent  
Business Services  
(559) 793-2450  
(559) 781-8386 FAX

ANDY BUKOSKY, Ed.D.

Asst. Superintendent  
Human Resources  
(559) 793-2480  
(559) 791-0401 FAX

MARTHA STUEMCKY, Ed.D.

Asst. Superintendent  
Instructional Services  
(559) 793-2452  
(559) 793-1083 FAX

TOM VELASQUEZ

Member

### Porterville Unified

#### Appeal Request for Belleview Elementary Project 50/75523-00-007

We respectfully request approval of this project using the eligibility resulting from the 2019/2020 CALPADS enrollment data. 2019/2020 enrollment projection shows a demonstrated current need for the project, consistent with the Board's policy and reason for requiring the update of eligibility at the time of processing. The district submitted its new construction application for funding on March 29, 2016 for 11 classrooms. At that time the enrollment projection used was based on the 2015/16 school year data. The elementary projection was relatively stable, however there was adequate eligibility at that time for this project that requested 269 grants. The funding request for this project is \$3,236,061 and is a critical need for the facilities program in Porterville.

This project has been completed using the District's local general funds as the District was unsuccessful on two separate attempts to pass local school bonds for such needed improvements. The project was necessary in order to replace older portable classrooms, as well as, relieve the use of portable classroom buildings located diagonally across an intersection where students would cross multiple times a day for lunch services, school recess, and after school programs. This reimbursement will allow for several additional projects to move forward as there are significant facility needs for both new construction and modernization in the District.

The District was able to reduce the use of portable buildings at this one site, yet numerous older portable buildings still exists within the District and need replacing. The current enrollment projection requested by OPSC for the 2018/19 school year showed a decline in the K-6 population of 543 students or 9.7%. This is due to the fact the current kindergarten class saw a drop of 79 students (8.4%) this year compared to 2017. In reality, the District is anticipating a small decline in K-6 enrollment, but not to the level the 50-01 is currently projecting.

If OPSC would have processed this project a year earlier (or even a year later) then there would have been adequate eligibility at grades K-6 for this project. It is not fair for a project that has been in line for funding for over three years to be denied simply due to the date that it was decided to get processed when there was adequate eligibility in every year except the time it was processed.

Approval of this project is being requested as it was built with the anticipation of reimbursement of State funding at a point to be determined when the next bond passed (which occurred with Prop 51 in November 2016) and this project was a major priority as it was needed in order to provide a safer location and environment for our students attending Belleview.

Sincerely,



Brad Rohrbach, Ed.D.  
Assistant Superintendent





Facility Problem Solvers

# OPSC DELIVERY

2020 JAN 13 PM 3:42  
MAILROOM

January 9, 2020

Jonathan Bernstein, Project Manager  
**OFFICE OF PUBLIC SCHOOL CONSTRUCTION**  
707 3rd Street  
West Sacramento, CA 95605

Re: Porterville Unified School District, Tulare County  
SAB Appeal Request for OPSC App #50/75523-00-007

Dear Jonathan:

The Porterville Unified School District is submitting a SAB 189 Appeal to request approval for this project.

The following documents are enclosed:

- SAB 189
- School District Appeal Request

If you need further information or have any questions, please call me, or one of the following people:

Brad Rohrbach Assist. Superintendent (559) 793-2455  
Ken Reynolds President – SchoolWorks (916) 733-0402

Sincerely,

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**Districts Seeking to Update New Construction Eligibility Using Alternate Enrollment Year**

District	District Eligibility Request	Enrollment Year of Request	Summary	SAB Meeting Date	Board Action
Island Union Elementary	Use eligibility at the time of application receipt.	2010/2011*	<ul style="list-style-type: none"> <li>Three-year lock valid at time of application submittal.</li> <li>Received prior design but not enough eligibility for full unfunded approvals.</li> </ul> <p>During the appeal review, the next enrollment year became available (2018/2019).</p>	December 11, 2018	Approved using 2018/2019 enrollment year.
Ross Valley	Use eligibility at the time of application receipt.	2008/2009*	<ul style="list-style-type: none"> <li>Three-year lock valid at time of application submittal.</li> </ul> <p>During the appeal review, the next enrollment year became available (2018/2019).</p>	December 11, 2018	Approved using 2018/2019 enrollment year.
Pleasant View	Use eligibility at the time of an application receipt and allow funding for classrooms occupied prior to submittal of the application for funding.	2013/2014*	<ul style="list-style-type: none"> <li>Three-year lock was valid at time of application submittal.</li> <li>Project completed and facilities constructed were occupied prior to requesting for State funding.</li> </ul> <p>The next enrollment year (2018/2019) would not generate sufficient eligibility.</p>	February 27, 2019	Not approved.
McFarland Unified	Approve a new construction application for funding based on an enrollment period that differs from the enrollment period in which the application was processed.	2019/2020	During the appeal review, the next enrollment year became available (2019/2020).	December 9, 2019	Approved using 2019/2020 enrollment year.

\*Small School District – District's eligibility is locked for three years.

## PRIORITY FUNDING SCHOOL CONSTRUCTION APPORTIONMENTS

### PURPOSE OF REPORT

To provide priority School Facility Program (SFP) funding Apportionments for \$811.7 million for the projects that submitted a valid certification.

### DESCRIPTION

At the May 2011 State Allocation Board (Board) meeting, the Board approved proposed regulations establishing two annual filing periods for prioritizing school construction funding as cash proceeds became available to provide Apportionments. The Office of Administrative Law (OAL) then approved the regulations on July 27, 2011. The proposed regulations created two 30-day periods in which school districts could request to receive an Apportionment upon acknowledgement that a *Fund Release Authorization* (Form SAB 50-05) could be submitted within 90 days of receiving an Apportionment.

Based on SFP regulations, the recent 30-day filing period began on November 13, 2019 and ended on December 12, 2019. Requests must have been physically received by the Office of Public School Construction (OPSC) on or before December 12, 2019 and are valid from January 1, 2020 through June 30, 2020.

By approving this item, the Board will provide approximately \$811.7 million in Apportionments for 266 projects that represents 127 school districts and qualifying applicants.

### AUTHORITY

See Attachment A.

### BACKGROUND

#### *Requests/Acknowledgements*

Pursuant to SFP Regulations, applicants choosing to participate in the priority funding process must submit a request to convert an Unfunded Approval to an Apportionment. As part of the request, applicants are required to make the following acknowledgements:

- The applicant understands that the time limit on fund release shall be no more than 90 days from the date of Apportionment.
- The applicant acknowledges that failure to submit a valid *Fund Release Authorization* (Form SAB 50-05) within the 90-day period will result in the project being rescinded without further Board action. A rescinded

## BACKGROUND (cont.)

application will revert to an Unfunded Approval at the bottom of the Unfunded List (Lack of AB 55 Loans) and cannot be guaranteed bond authority. The application will receive a new Unfunded Approval date of Tuesday, August 25, 2020.

- In the case that multiple rescissions are made by the SAB, each separate application will be placed at the bottom of the Unfunded List (Lack of AB 55 Loans) in the order of the original unfunded approval date. The district will not be required to resubmit the application and no further application review will be required.
- The applicant acknowledges that by participating in the priority funding process, the applicant is waiving its right to the 18-month timeline for fund release submittal.
- The applicant acknowledges that a Grant Agreement must be submitted pursuant to SFP Regulation 1859.90.4 and physically received by OPSC prior to or concurrently with the Form SAB 50-05.

By approving this item, the Board will provide approximately \$811.7 million in Apportionments for 266 projects on the Unfunded List (Lack of AB 55 Loans) that are eligible for an Apportionment. Any requests by applicants to participate in the priority funding process that are not converted to Apportionments shall retain their date order position on the Unfunded List (Lack of AB 55 Loans) unless the applicant receives a second non-participation occurrence. Any project receiving a second non-participation occurrence will be rescinded without further Board action.

This priority funding round generated \$811.7 million in Apportionment requests from 127 applicants for 266 of 291 unique projects, which represents 91.4% percent of the projects on the Unfunded List (Lack of AB 55 Loans) that could have submitted requests. In total, the Board can provide \$811.7 million in Apportionments. The attachments provide detailed lists of the Apportionment requests received during this filing period that remain on the Unfunded List (Lack of AB 55 Loans). The applications receiving an Apportionment are highlighted in Attachments B, C, D, E, F, and G.

## STAFF ANALYSIS/STATEMENTS

### *Current/Future Request Periods*

Requests submitted during the 30-day period that ended on December 12, 2019 will expire on June 30, 2020. A new 30-day priority funding request filing period began on May 13, 2020 and will end on August 28, 2020. Requests submitted during that period will be valid from July 1, 2020 through December 31, 2020.

## STAFF ANALYSIS/STATEMENTS (cont.)

### Fund Release Requirements

Unless the applicant was funded for Design only, applicants receiving Apportionments are required to submit a valid Form SAB 50-05 for each approved application. Forms SAB 50-05 must be received by end of the day on Tuesday, August 25, 2020. If an applicant fails to submit a valid Form SAB 50-05 within the allotted time frame, the project will be rescinded without further Board action and will receive a new unfunded approval date of August 25, 2020 on the Unfunded List (Lack of AB 55 Loans).

### Grant Agreement

Pursuant to action taken by the Board at the June 5, 2017 meeting a Grant Agreement for the project with a signature by an authorized District Representative must be submitted prior to, or concurrently with, the Form SAB 50-05 in order for the Form SAB 50-05 to be considered valid for all projects that are approved for placement on the Unfunded List (Lack of AB 55 Loans).

### Non-Participation in Priority Funding Process

On March 25, 2013, regulation amendments regarding non-participation in the priority funding process became effective. The regulation changes limit the number of times a district can choose not to participate in the priority funding process for a project on the Unfunded List (Lack of AB 55 Loans). Projects receiving an Apportionment in this item but do not submit a valid Form SAB 50-05 by end of the day on Tuesday, August 25, 2020 will receive one non-participation occurrence. If this is the project's second non-participation occurrence, the project will be fully rescinded without further Board action and will not return to the Unfunded List (Lack of AB 55 Loans). The bond authority associated with rescinded projects will return to the SFP.

### Listing of Attachments

Attachment A	Authority
Attachment B	Unfunded Approvals Receiving Priority Funding Apportionments
Attachment C	Proposition 1A Unfunded Approvals as of April 22, 2020
Attachment D	Proposition 47 Unfunded Approvals as of April 22, 2020
Attachment E	Proposition 55 Unfunded Approvals as of April 22, 2020
Attachment F	Proposition 1D Unfunded Approvals as of April 22, 2020
Attachment G	Proposition 51 Unfunded Approvals as of April 22, 2020
Attachment H	All Unfunded Approvals as of April 22, 2020

## RECOMMENDATIONS

1. Approve Apportionments for the projects as shown on Attachment B in the amount of \$811.7 million.
2. Declare that all applications receiving Apportionments are subject to the new construction grant adjustment pursuant to EC Section 17072.11(b) and are not considered full and final until the Board has made the adjustment.



## ATTACHMENT A

### AUTHORITY (as of January 24, 2019)

Education Code Section 17070.35(a) states, “In addition to all other powers and duties as are granted to the board by this chapter, other statutes, or the California Constitution, the board shall do all of the following:

- (1) Adopt rules and regulations, pursuant to the rulemaking provisions of the Administrative Procedure Act, Chapter 3.5 (commencing with Section 11340) of Part 1 of Division 3 of Title 2 of the Government Code, for the administration of this chapter...
- (2) Establish and publish any procedures and policies in connection with the administration of this chapter as it deems necessary....”

Government Code Section 15503 states:

Whenever the board is required to make allocations or apportionments under this part, it shall prescribe rules and regulations for the administration of, and not inconsistent with, the act making the appropriation of funds to be allocated or apportioned. The board shall require the procedure, forms, and the submission of any information it may deem necessary or appropriate. Unless otherwise provided in the appropriation act, the board may require that applications for allocations or apportionments be submitted to it for approval.

Budget Letter 10-09 requires that if there are insufficient bond proceeds, departments and agencies are responsible for prioritizing the projects that will be funded consistent with the prioritization criteria outlined (including job creation). It also indicates that if bond proceeds are not managed efficiently, additional bonds may not be sold for the program.

School Facility Program (SFP) Regulation Section 1859.2 states:

‘For the purpose of these regulations, the terms set forth below shall have the following meanings, subject to the provisions of the Act:

...

“Unfunded List” means an information list of unfunded projects, with the exception of the unfunded list defined below as “Unfunded List (Lack of AB 55 Loans)”.

“Unfunded List (Lack of AB 55 Loans)” means an information list of unfunded projects that was created due to the State’s inability to provide interim financing from the Pooled Money Investment Account (AB 55 loans) to fund school construction projects as declared in the Department of Finance Budget Letter #33 issued on December 18, 2008.”

SFP Regulation Section 1859.90.2, “Priority Funding Process” states:

The priority funding process allows the Board to distribute available funds to districts or charter schools that request, pursuant to (a) or (b) below, as applicable, an Apportionment or an advance release of funds from a Preliminary Apportionment or Preliminary Charter School Apportionment, during specific 30-calendar day filing periods beginning with July 27, 2011 and continuing with the 2nd Wednesday of January and the 2nd Wednesday of July of 2012. Requests submitted during the filing periods described above are valid until the next filing period begins. The specific 30-calendar day filing periods subsequent to 2012 begin with January 9, 2013 and continue

with the 2nd Wednesday of May and the 2nd Wednesday of November, each calendar year. Requests submitted during the filing period beginning with January 9, 2013 are valid until June 30, 2013. Requests submitted during a filing period beginning with the 2nd Wednesday of May are valid from July 1 until December 31 of that year. Requests submitted during a filing period beginning with the 2nd Wednesday in November are valid from January 1 until June 30 of the following year. Requests must be physically received by the OPSC by the 30th calendar day of each filing period to be considered valid.

(a) In order to be considered for an Apportionment, approved advance release of design funds from a Preliminary Charter School Apportionment, or approved advance release of environmental hardship site acquisition funds from a Preliminary Apportionment, the district or charter school must provide a priority funding request in the form of a written statement signed by an authorized representative that includes each of the project Application numbers, and the type of Apportionment request (e.g., Apportionment, separate Apportionment for design or site acquisition), within the 30-calendar day filing period, and shall contain the following:

(1) Statement that the request is to convert the unfunded approval to an Apportionment or to receive an approved advance release of funds; and

(2) Acknowledgement that a valid, original signature Form SAB 50-05 must be submitted and physically received by the OPSC within 90 calendar days of Apportionment or approved advance release of funds request, except for a Career Technical Education Facilities Project in (a)(5), and that failure to do so will result in the rescission of the Apportionment or approved advance release of funds request without further Board action; and

(3) Acknowledgement that a Grant Agreement must be submitted pursuant to Section 1859.90.4 and physically received by the OPSC prior to, or concurrently with, the Form SAB 50-05 referenced in (a)(2); and

(4) Acknowledgement that, if the district submits the Form SAB 50-05 on or after July 1, 2013 and is required to submit an LCP third party report, pursuant to Section 1859.97(b), the report will be submitted to the OPSC and the DIR at least 60 days prior to submitting the Form SAB 50-05; and

(5) For those receiving an Apportionment, acknowledgement that by participating in the priority funding process, the district or charter school is waiving its right to the 18 month timeline for fund release submittal described in Section 1859.90.

(6) For a Career Technical Education Facilities Project that was granted an unfunded approval without the required CDE plan approval and/or required DSA-approved plans and specifications, the applicant's request must include:

(A) Acknowledgement that the applicant must submit the required approval(s) to the OPSC within 12 months from the date of the Apportionment. If the required submittal(s) is not received within 12 months, the Apportionment shall be rescinded without further Board action pursuant to Section 1859.197(c)(1); and

(B) Acknowledgement that a valid, original signature Form SAB 50-05 must be submitted and physically received by the OPSC within 90 calendar days of the submittal described in (6)(A) and that failure to do so will result in the rescission of the Apportionment without further Board action; and

(C) Acknowledgement that a Grant Agreement must be submitted pursuant to Section 1859.90.4 and physically received by the OPSC prior to, or concurrently with, the Form SAB 50-05 referenced in (a)(6)(B).

(b) In order to be considered for an approved advance release of site acquisition funds from a Preliminary Charter School Apportionment, the district or charter school must provide a priority funding request in the form of a written statement signed by an authorized representative within the 30-calendar day filing period, and shall contain all of the following:

- (1) Statement that the request is to convert the advance release of funds to an approved advance release of funds request; and,
- (2) Acknowledgement that a valid, original signature Form SAB 50-05 must be submitted and physically received by the OPSC within 180 calendar days of the approved advance release of funds request and that failure to do so will result in the rescission of the approved advance release of funds request without further Board action; and
- (3) Acknowledgement that a Grant Agreement must be submitted pursuant to Section 1859.90.4 and physically received by the OPSC prior to, or concurrently with, the Form SAB 50-05 referenced in (b)(2); and
- (4) Acknowledgement that it must provide evidence that it has entered into the Charter School Agreements within 90 calendar days of approval of the advance release of funds request and that failure to do so will result in the rescission of the approval without further Board action.

(c) If a district or charter school receives an Apportionment or approved advance release of funds request through the priority funding process, the OPSC must receive a valid, original signature copy of the Form SAB 50-05 within the specified time period, pursuant to (a)(2), (a)(6) or (b)(2), as applicable, and a Grant Agreement, pursuant to (a)(3), (a)(6)(C), or (b)(3), as applicable. Upon submittal of the original signature copy of the Form SAB 50-05, if OPSC determines that the Form SAB 50-05 is not valid, the district will have ten business days to amend the Form SAB 50-05 in order to make the Form SAB 50-05 valid. If the OPSC does not receive a valid, original signature copy of the Form SAB 50-05 within the time period:

- (1) The priority funding Apportionment or approved advance release of funds request shall be rescinded without further Board action, and
- (2) If the Application is not subject to rescission pursuant to Section 1859.90.3(c) as defined in Section 1859.90.3(d), the Application shall return to the Unfunded List (Lack of AB 55 Loans) with a new unfunded approval date that is 90 calendar days from the date of Apportionment or approval of the advance release of funds request.

(d) In the event that the amount of requests received during a specific 30-calendar day filing period exceeds the funds available, the Board shall apportion based on the unfunded approval date and the Application received date up to the available cash from each bond source. Projects that have requested to participate in the priority funding process for which an Apportionment cannot be provided shall retain their date order position on the Unfunded List (Lack of AB 55 Loans). Requests not converted to Apportionments will not be returned to the district or kept by the OPSC.

(e) For purposes of this section “rescinded” or “rescission” shall mean that the Apportionment or approved advance release of funds request returns to unfunded approval status with a new unfunded approval date, except for (a)(5)(A). The new unfunded approval date will be 90 calendar days from the Apportionment date. The district or charter school will not be required to re-submit the Application and no further Application review will be required.

SFP Regulation Section 1859.90.3, “Participation in the Priority Funding Process” states:

This section applies to Applications for funding for new construction, modernization, Overcrowding Relief Grant, Career Technical Education Facilities Program, Facility Hardship pursuant to Section 1859.82 and rehabilitation pursuant to Section 1859.83(e), and Charter School Facilities Program, excluding advance release of design and/or site acquisition funds from a Preliminary Charter School Apportionment.

(a) For each Application on the Unfunded List (Lack of AB 55 Loans) for new construction, modernization, Facility Hardship pursuant to Section 1859.82 or rehabilitation pursuant to Section 1859.83(e), the occurrences of (1) or (2) below shall be limited after the effective date of this regulation section [March 25, 2013]. For each Application on the Unfunded List (Lack of AB 55 Loans) for Overcrowding Relief Grant, Career Technical Education Facilities Program, and Charter School Facilities Program, excluding advance release of design and/or site acquisition funds from a Preliminary Charter School Apportionment, the occurrences of (1) or (2) below shall be limited after the effective date of this regulation section [October 1, 2014]:

(1) The district abstains from participating in a priority funding 30-calendar day filing period described in Section 1859.90.2 for the Application on the Unfunded List (Lack of AB 55 Loans).

(2) The Application receives a priority funding Apportionment pursuant to Section 1859.90.2(a), and the district fails to meet the fund release requirements pursuant to Section 1859.90.2(c).

(b) The first occurrence of (a)(1) or (a)(2) shall result in the following, as applicable:

(1) If (a)(1) occurs, the Application shall retain its place on the Unfunded List (Lack of AB 55 Loans).

(2) If (a)(2) occurs, the priority funding Apportionment shall be rescinded and the Application shall be returned to the Unfunded List (Lack of AB 55 Loans) pursuant to Section 1859.90.2(c)(2).

(c) If subsection (b) has occurred, a subsequent occurrence of either (a)(1) or (a)(2) shall result in the rescission of the Application's Apportionment and/or unfunded approval, as applicable, and the removal of the Application from the Unfunded List (Lack of AB 55 Loans) without further Board action. The Application shall be returned to the applicant.

(d) For purposes of subsection (c), "rescinded" or "rescission" of an unfunded approval shall mean that the bond authority associated with the Apportionment or unfunded approval, as applicable, returns to the appropriate School Facility Program bond authority source for reallocation. If applicable, the pupils housed in the project will be added back to the district's baseline eligibility pursuant to Sections 1859.51(d) for new construction or 1859.61(d) for modernization.

SFP Regulation Section 1859.129(b)(2) states:

Has 18 months from the date the DSA and CDE approved plans were submitted to the OPSC to submit a completed Form SAB 50-05 or the apportionment will be rescinded without further Board action. If the district is requesting an Apportionment pursuant to Section 1859.90.1 or 1859.90.2, the Board will require that this time limit be reduced to no more than 90 days from the date of the apportionment.

SFP Regulation Section 1859.197 (b)(2) states:

Has 18 months from the date the CDE plan approval and DSA-approved plans and specifications, as needed, are submitted to the OPSC to submit a completed Form SAB 50-05 or the Apportionment shall be rescinded without further Board action. If

the district is requesting an Apportionment pursuant to Section 1859.90.1 or 1859.90.2, the Board will require that this time limit be reduced to no more than 90 days from the date of the Apportionment.



**Attachment B**  
Unfunded Approvals Receiving Priority Funding Apportionments

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 1A	Prop. 47	Prop. 55	Prop. 1D	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
HUMBOLDT	KLAMATH-TRINITY JOINT UNIFIED	51/62901-00-015	Facility Hardship	G	4/16/2018	7/23/2019	1,048,571.00	0.00	1,048,571.00	2,097,142.00	2,097,142.00	0.00	0.00	0.00	0.00	2,097,142.00	Yes	Yes
HUMBOLDT	KLAMATH-TRINITY JOINT UNIFIED	51/62901-00-015	Facility Hardship	G	4/16/2018	9/25/2019	119,740.24	0.00	119,740.24	239,480.48	2,336,622.48	0.00	0.00	0.00	0.00	239,480.48	Yes	No
HUMBOLDT	KLAMATH-TRINITY JOINT UNIFIED	51/62901-00-015	Facility Hardship	G	4/16/2018	10/23/2019	118,780.48	0.00	118,780.48	237,560.96	2,574,183.44	0.00	0.00	0.00	0.00	237,560.96	Yes	No
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-001	Rehabilitation-Seismic	G	3/28/2019	8/28/2019	0.00	0.00	2,367,833.00	2,367,833.00	4,942,016.44	0.00	0.00	0.00	0.00	2,367,833.00	Yes	Yes
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-002	Rehabilitation-Seismic	G	3/28/2019	8/28/2019	0.00	0.00	2,066,099.03	2,066,099.03	7,008,115.47	0.00	0.00	0.00	0.00	2,066,099.03	Yes	Yes
SONOMA	SEBASTOPOL UNION ELEMENTARY	58/70938-00-001	Rehabilitation	G	4/4/2019	8/28/2019	0.00	0.00	424,748.00	424,748.00	7,432,863.47	0.00	0.00	0.00	0.00	424,748.00	Yes	Yes
SAN LUIS OBISPO	TEMPLETON UNIFIED	58/68841-00-001	Rehabilitation	G	4/12/2019	8/28/2019	0.00	0.00	215,046.00	215,046.00	7,647,909.47	0.00	0.00	0.00	0.00	215,046.00	Yes	Yes
PLACER	ROSEVILLE JOINT UNION HIGH	58/66928-00-001	Rehabilitation-Seismic	G	2/25/2019	9/25/2019	0.00	0.00	2,063,039.00	2,063,039.00	9,710,948.47	0.00	0.00	0.00	0.00	2,063,039.00	Yes	Yes
SANTA CLARA	CAMPBELL UNION HIGH	58/69401-00-001	Rehabilitation-Seismic	G	5/30/2019	9/25/2019	0.00	0.00	121,364.41	121,364.41	9,832,312.88	0.00	0.00	0.00	0.00	121,364.41	Yes	Yes
SAN LUIS OBISPO	LUCIA MAR UNIFIED	58/68759-00-002	Rehabilitation	G	5/31/2019	9/25/2019	0.00	0.00	311,555.32	311,555.32	10,143,868.20	0.00	0.00	0.00	0.00	311,555.32	Yes	Yes
GLENN	PLAZA ELEMENTARY	58/62638-00-001	Rehabilitation	G	6/6/2019	9/25/2019	88,138.00	0.00	135,426.00	223,564.00	10,367,432.20	0.00	0.00	0.00	0.00	223,564.00	Yes	Yes
TRINITY	LEWISTON ELEMENTARY	58/71746-00-002	Rehabilitation	D	7/26/2019	9/25/2019	0.00	0.00	50,508.60	50,508.60	10,417,940.80	0.00	0.00	0.00	0.00	50,508.60	Yes	Yes
SAN BERNARDINO	SAN BERNARDINO CITY UNIFIED	58/67876-00-004	Rehabilitation	G	4/5/2019	10/23/2019	0.00	0.00	3,406,277.00	3,406,277.00	13,824,217.80	0.00	0.00	0.00	0.00	3,406,277.00	Yes	Yes
MONTEREY	GREENFIELD UNION ELEMENTARY	58/66035-00-003	Rehabilitation	D	5/6/2019	10/23/2019	62,120.60	0.00	93,180.90	155,301.50	13,979,519.30	0.00	0.00	0.00	0.00	155,301.50	Yes	Yes
MONTEREY	GREENFIELD UNION ELEMENTARY	58/66035-00-001	Rehabilitation	D	5/6/2019	10/23/2019	67,555.30	0.00	101,332.95	168,888.25	14,148,407.55	0.00	0.00	0.00	0.00	168,888.25	Yes	Yes
MONTEREY	GREENFIELD UNION ELEMENTARY	58/66035-00-002	Rehabilitation	D	5/6/2019	10/23/2019	80,329.70	0.00	120,494.55	200,824.25	14,349,231.80	0.00	0.00	0.00	0.00	200,824.25	Yes	Yes
DEL NORTE	DEL NORTE COUNTY UNIFIED	58/61820-00-005	Rehabilitation	G	7/22/2019	10/23/2019	0.00	0.00	212,901.60	212,901.60	14,562,133.40	0.00	0.00	0.00	0.00	212,901.60	Yes	No
SAN JOAQUIN	ESCALON UNIFIED	58/68502-00-002	Rehabilitation	G	7/25/2019	10/23/2019	0.00	0.00	90,846.00	90,846.00	14,652,979.40	0.00	0.00	0.00	0.00	90,846.00	Yes	Yes
NAPA	NAPA VALLEY UNIFIED	51/66266-00-001	Facility Hardship	G	5/13/2019	12/9/2019	0.00	0.00	8,546,627.00	8,546,627.00	23,199,606.40	0.00	0.00	0.00	0.00	8,546,627.00	Yes	No
EL DORADO	BUCKEYEE UNION ELEMENTARY	58/61838-00-001	Rehabilitation	G	7/2/2019	12/9/2019	0.00	0.00	183,374.00	183,374.00	23,382,980.40	0.00	0.00	0.00	0.00	183,374.00	Yes	Yes
FRESNO	BIG CREEK ELEMENTARY	58/62026-00-001	Rehabilitation	G	8/8/2019	12/9/2019	0.00	0.00	187,368.00	187,368.00	23,570,348.40	0.00	0.00	0.00	0.00	187,368.00	Yes	Yes
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-003	Rehabilitation-Seismic	G	9/6/2019	12/9/2019	0.00	0.00	385,407.00	385,407.00	23,955,755.40	0.00	0.00	0.00	0.00	385,407.00	Yes	Yes
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-004	Rehabilitation-Seismic	G	9/6/2019	12/9/2019	0.00	0.00	607,463.63	607,463.63	24,563,219.03	0.00	0.00	0.00	0.00	607,463.63	Yes	Yes
SANTA BARBARA	MONTECITO UNION ELEMENTARY	58/69252-00-001	Rehabilitation	G	9/23/2019	12/9/2019	0.00	0.00	153,433.00	153,433.00	24,716,652.03	0.00	0.00	0.00	0.00	153,433.00	Yes	No
SANTA BARBARA	MONTECITO UNION ELEMENTARY	58/69252-00-002	Rehabilitation	G	10/15/2019	12/9/2019	0.00	0.00	311,816.00	311,816.00	25,028,468.03	0.00	0.00	0.00	0.00	311,816.00	Yes	Yes
SACRAMENTO	NATOMAS UNIFIED	54/75283-00-008	Charter	D	5/26/2017	2/28/2018	0.00	0.00	285,982.90	285,982.90	25,314,450.93	0.00	0.00	0.00	285,982.90	0.00	Yes	No
TULARE	PORTERVILLE UNIFIED	55/75523-00-004	Career Tech New Construction	G	2/21/2018	1/22/2019	0.00	0.00	2,998,035.00	2,998,035.00	28,312,485.93	0.00	0.00	0.00	0.00	2,998,035.00	Yes	Yes
BUTTE	MANZANITA ELEMENTARY	57/61499-00-001	Modernization	G	12/30/2014	3/27/2019	696,856.00	0.00	1,464,265.00	2,161,121.00	30,473,606.93	0.00	0.00	0.00	0.00	2,161,121.00	Yes	Yes
BUTTE	MANZANITA ELEMENTARY	50/61499-00-002	New Construction	G	12/30/2014	4/24/2019	1,956,667.00	0.00	2,236,591.00	4,193,258.00	34,666,864.93	0.00	0.00	0.00	0.00	4,193,258.00	Yes	Yes
LOS ANGELES	TEMPLE CITY UNIFIED	57/65052-00-009	Modernization	G	5/14/2015	4/24/2019	0.00	0.00	2,507,334.00	2,507,334.00	37,174,198.93	0.00	0.00	0.00	0.00	2,507,334.00	Yes	No
FRESNO	BURREL UNION ELEMENTARY	57/62042-00-001	Modernization	D	5/22/2015	4/24/2019	65,793.00	0.00	98,690.00	164,483.00	37,338,681.93	0.00	0.00	0.00	0.00	164,483.00	Yes	Yes
LOS ANGELES	TEMPLE CITY UNIFIED	50/65052-00-002	New Construction	G	6/19/2015	4/24/2019	0.00	0.00	213,824.00	213,824.00	37,552,505.93	0.00	0.00	0.00	0.00	213,824.00	Yes	No
LOS ANGELES	TEMPLE CITY UNIFIED	57/65052-00-010	Modernization	G	6/26/2015	5/22/2019	0.00	0.00	2,013,203.00	2,013,203.00	39,565,708.93	0.00	0.00	0.00	0.00	2,013,203.00	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	50/66597-00-019	New Construction	G	9/22/2015	5/22/2019	0.00	0.00	1,742,015.00	1,742,015.00	41,307,723.93	0.00	0.00	0.00	0.00	1,742,015.00	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-036	Modernization	G	9/22/2015	5/22/2019	0.00	0.00	725,699.00	725,699.00	42,033,422.93	0.00	0.00	0.00	0.00	725,699.00	Yes	No
ORANGE	SANTA ANA UNIFIED	55/66670-00-003	Career Tech New Construction	G	2/12/2019	5/22/2019	0.00	0.00	3,000,000.00	3,000,000.00	45,033,422.93	0.00	0.00	0.00	0.00	3,000,000.00	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	55/64733-00-022	Career Tech New Construction	G	2/13/2019	5/22/2019	0.00	0.00	3,000,000.00	3,000,000.00	48,033,422.93	0.00	0.00	0.00	0.00	3,000,000.00	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	59/64733-00-031	Career Tech Rehabilitation	G	2/13/2019	5/22/2019	0.00	0.00	1,147,372.00	1,147,372.00	49,180,794.93	0.00	0.00	0.00	0.00	1,147,372.00	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	59/64733-00-031	Career Tech Rehabilitation	G	2/13/2019	3/25/2020	0.00	0.00	18,147.00	18,147.00	49,198,941.93	0.00	0.00	0.00	0.00	18,147.00	Yes	No
MERCED	HILMAR UNIFIED	55/65698-00-001	Career Tech New Construction	G	2/14/2019	5/22/2019	0.00	0.00	861,580.00	861,580.00	50,060,521.93	0.00	0.00	0.00	0.00	861,580.00	Yes	No
YUBA	WHEATLAND UNION HIGH	55/72769-00-001	Career Tech New Construction	G	2/14/2019	5/22/2019	0.00	0.00	2,995,859.00	2,995,859.00	53,056,380.93	0.00	0.00	0.00	0.00	2,995,859.00	Yes	No
BUTTE	CHICO UNIFIED	55/61424-00-006	Career Tech New Construction	G	2/14/2019	5/22/2019	0.00	0.00	748,639.00	748,639.00	53,805,019.93	0.00	0.00	0.00	0.00	748,639.00	Yes	No
KERN	KERN HIGH	55/63529-00-018	Career Tech New Construction	G	2/15/2019	5/22/2019	0.00	0.00	1,040,424.00	1,040,424.00	54,845,443.93	0.00	0.00	0.00	0.00	1,040,424.00	Yes	No
BUTTE	BIGGS UNIFIED	57/61408-00-001	Modernization	G	2/3/2015	6/26/2019	971,008.00	0.00	2,006,572.00	2,977,580.00	57,823,023.93	0.00	0.00	0.00	0.00	2,977,580.00	Yes	Yes
BUTTE	BIGGS UNIFIED	57/61408-00-002	Modernization	G	2/3/2015	6/26/2019	1,281,435.00	0.00	1,922,153.00	3,203,588.00	61,026,611.93	0.00	0.00	0.00	0.00	3,203,588.00	Yes	Yes
BUTTE	BIGGS UNIFIED	57/61408-00-003	Modernization	G	2/3/2015	6/26/2019	550,447.00	0.00	825,670.00	1,376,117.00	62,402,728.93	0.00	0.00	0.00	0.00	1,376,117.00	Yes	Yes
BUTTE	BIGGS UNIFIED	57/61408-00-004	Modernization	G	2/3/2015	6/26/2019	219,882.00	0.00	329,822.00	549,704.00	62,952,432.93	0.00	0.00	0.00	0.00	549,704.00	Yes	Yes
SAN DIEGO	SAN MARCOS UNIFIED	50/73791-00-015	New Construction	G	8/3/2015	6/26/2019	0.00	0.00	32,348,319.00	32,348,319.00	95,300,751.93	0.00	0.00	0.00	0.00	32,348,319.00	Yes	No
FRESNO	SANGER UNIFIED	50/62414-00-016	New Construction	G	10/5/2015	6/26/2019	0.00	0.00	1,047,772.00	1,047,772.00	96,348,523.93	0.00	0.00	0.00	0.00	1,047,772.00	Yes	No
FRESNO	SANGER UNIFIED	57/62414-00-015	Modernization	G	10/5/2015	6/26/2019	0.00	0.00	1,988,531.00	1,988,531.00	98,337,054.93	0.00	0.00	0.00	0.00	1,988,531.00	Yes	Yes
VENTURA	VENTURA COUNTY OFFICE OF EDUCATION	50/10561-00-004	New Construction	D	10/9/2015	6/26/2019	179,641.50	0.00	683,124.50	862,766.00	99,199,820.93	0.00	0.00	0.00	0.00	862,766.00	Yes	Yes
VENTURA	VENTURA COUNTY OFFICE OF EDUCATION	57/10561-00-005	Modernization	D	10/9/2015	6/26/2019	63,024.00	0.00	94,536.00	157,560.00	99,357,380.93	0.00	0.00	0.00	0.00	157,560.00	Yes	Yes
STANISLAUS	SHILOH ELEMENTARY	50/71274-00-001	New Construction	G	10/19/2015	6/26/2019	2,234,673.00	0.00	2,234,673.00	4,469,346.00	103,826,726.93	0.00	0.00	0.00	0.00	4,469,346.00	Yes	Yes
STANISLAUS	SHILOH ELEMENTARY	50/71274-00-001	New Construction	G	10/19/2015	8/28/2019	7,353.00	0.00	7,353.00	14,706.00	103,841,432.93	0.00	0.00	0.00	0.00	14,706.00	Yes	Yes
LOS ANGELES	CULVER CITY UNIFIED	57/64444-00-013	Modernization	G	10/19/2015	6/26/2019	0.00	0.00	603,304.00	603,304.00	104,444,736.93	0.00	0.00	0.00	0.00	603,304.00	Yes	Yes
STANISLAUS	NEWMAN-CROWS LANDING UNIFIED	57/73601-00-003	Modernization	G	10/23/2015	6/26/2019	0.00	0.00	469,044.00	469,044.00								



**Attachment B**  
Unfunded Approvals Receiving Priority Funding Apportionments

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 1A	Prop. 47	Prop. 55	Prop. 1D	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-011	New Construction	G	4/5/2016	8/28/2019	0.00	0.00	497,281.00	497,281.00	238,969,097.63	0.00	0.00	0.00	0.00	497,281.00	Yes	Yes
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-010	New Construction	G	4/6/2016	8/28/2019	0.00	0.00	4,956,586.00	4,956,586.00	243,925,683.63	0.00	0.00	0.00	0.00	4,956,586.00	Yes	No
FRESNO	CLAY JOINT ELEMENTARY	57/62109-00-002	Modernization	D	4/11/2016	8/28/2019	0.00	0.00	78,515.00	78,515.00	244,004,198.63	0.00	0.00	0.00	0.00	78,515.00	Yes	Yes
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-015	New Construction	G	4/12/2016	8/28/2019	0.00	0.00	9,904,043.00	9,904,043.00	253,908,241.63	0.00	0.00	0.00	0.00	9,904,043.00	Yes	Yes
SAN FRANCISCO	SAN FRANCISCO UNIFIED	57/68478-00-058	Modernization	G	4/13/2016	8/28/2019	0.00	0.00	1,837,144.00	1,837,144.00	255,745,385.63	0.00	99,534.32	197,088.57	0.00	1,540,521.11	Yes	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	50/61804-02-011	New Construction	G	4/14/2016	8/28/2019	0.00	0.00	4,509,270.00	4,509,270.00	260,254,655.63	0.00	0.00	0.00	0.00	4,509,270.00	Yes	No
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-026	Modernization	G	4/14/2016	8/28/2019	0.00	0.00	8,870,895.00	8,870,895.00	269,125,550.63	0.00	0.00	0.00	0.00	8,870,895.00	Yes	No
FRESNO	SANGER UNIFIED	50/62414-00-017	New Construction	G	4/25/2016	8/28/2019	0.00	0.00	2,408,540.00	2,408,540.00	271,534,090.63	0.00	0.00	0.00	0.00	2,408,540.00	Yes	No
LOS ANGELES	DOWNEY UNIFIED	50/64451-00-013	New Construction	G	4/25/2016	8/28/2019	0.00	0.00	1,197,086.00	1,197,086.00	272,731,176.63	0.00	0.00	0.00	0.00	1,197,086.00	Yes	No
LOS ANGELES	NEWHALL ELEMENTARY	57/64832-00-004	Modernization	G	4/29/2016	8/28/2019	0.00	0.00	2,269,824.00	2,269,824.00	275,001,000.63	0.00	0.00	0.00	0.00	2,269,824.00	Yes	Yes
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	50/61804-02-010	New Construction	G	5/6/2016	8/28/2019	0.00	0.00	1,562,603.00	1,562,603.00	276,563,603.63	0.00	0.00	0.00	0.00	1,562,603.00	Yes	No
SAN MATEO	SEQUOIA UNION HIGH	57/69062-00-036	Modernization	G	5/9/2016	8/28/2019	0.00	0.00	1,130,137.00	1,130,137.00	277,693,740.63	0.00	0.00	0.00	0.00	1,130,137.00	Yes	Yes
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-027	Modernization	G	5/11/2016	8/28/2019	0.00	0.00	1,171,433.00	1,171,433.00	278,865,173.63	0.00	0.00	0.00	0.00	1,171,433.00	Yes	No
SAN BERNARDINO	CHAFFEY JOINT UNION HIGH	50/67652-00-020	New Construction	G	5/12/2016	8/28/2019	0.00	0.00	13,633,582.00	13,633,582.00	292,498,755.63	0.00	0.00	0.00	0.00	13,633,582.00	Yes	Yes
CONTRA COSTA	WEST CONTRA COSTA UNIFIED	57/61796-00-051	Modernization	G	5/13/2016	8/28/2019	0.00	0.00	23,400,090.00	23,400,090.00	315,898,845.63	0.00	0.00	0.00	0.00	23,400,090.00	Yes	No
TULARE	DINUBA UNIFIED	57/75531-00-010	Modernization	G	5/13/2016	8/28/2019	415,041.00	0.00	622,561.00	1,037,602.00	316,936,447.63	0.00	0.00	0.00	0.00	1,037,602.00	Yes	Yes
LOS ANGELES	POMONA UNIFIED	57/64907-00-029	Modernization	G	5/24/2016	8/28/2019	0.00	0.00	3,044,264.00	3,044,264.00	319,980,711.63	0.00	0.00	0.00	0.00	3,044,264.00	Yes	No
ORANGE	IRVINE UNIFIED	50/73650-00-028	New Construction	G	6/1/2016	8/28/2019	0.00	0.00	1,236,192.00	1,236,192.00	321,216,903.63	0.00	0.00	0.00	0.00	1,236,192.00	Yes	No
MONTEREY	SANTA RITA UNION ELEMENTARY	50/66191-00-009	New Construction	J	6/2/2016	8/28/2019	1,440,895.00	0.00	2,152,315.00	3,593,210.00	324,810,113.63	0.00	0.00	0.00	0.00	3,593,210.00	Yes	No
TULARE	TULARE CITY ELEMENTARY	57/72231-00-010	Modernization	G	6/15/2016	8/28/2019	0.00	0.00	670,826.00	670,826.00	325,480,939.63	0.00	0.00	0.00	0.00	670,826.00	Yes	Yes
TULARE	TULARE JOINT UNION HIGH	57/72249-00-005	Modernization	G	6/15/2016	8/28/2019	0.00	0.00	2,007,707.00	2,007,707.00	327,488,646.63	0.00	0.00	0.00	0.00	2,007,707.00	Yes	Yes
LOS ANGELES	POMONA UNIFIED	57/64907-00-030	Modernization	G	6/22/2016	8/28/2019	0.00	0.00	634,890.00	634,890.00	328,123,536.63	0.00	0.00	0.00	0.00	634,890.00	Yes	No
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-005	Modernization	G	6/27/2016	8/28/2019	0.00	0.00	2,631,232.00	2,631,232.00	330,754,768.63	0.00	0.00	0.00	0.00	2,631,232.00	Yes	Yes
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-006	Modernization	G	6/27/2016	8/28/2019	0.00	0.00	1,745,912.00	1,745,912.00	332,500,680.63	0.00	0.00	0.00	0.00	1,745,912.00	Yes	Yes
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-007	Modernization	G	6/27/2016	8/28/2019	0.00	0.00	3,655,950.00	3,655,950.00	336,156,630.63	0.00	0.00	0.00	0.00	3,655,950.00	Yes	Yes
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-012	New Construction	G	6/28/2016	8/28/2019	0.00	0.00	5,861,873.00	5,861,873.00	342,018,503.63	0.00	0.00	0.00	0.00	5,861,873.00	Yes	Yes
MONTEREY	SANTA RITA UNION ELEMENTARY	50/66191-00-010	New Construction	G	7/1/2016	8/28/2019	0.00	0.00	1,558,394.00	1,558,394.00	343,576,897.63	0.00	0.00	0.00	0.00	1,558,394.00	Yes	No
LOS ANGELES	AZUSA UNIFIED	57/64279-00-016	Modernization	G	7/5/2016	8/28/2019	0.00	0.00	667,893.00	667,893.00	344,244,790.63	0.00	0.00	0.00	0.00	667,893.00	Yes	No
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-036	Modernization	G	7/6/2016	8/28/2019	0.00	0.00	4,431,962.00	4,431,962.00	348,676,752.63	0.00	0.00	0.00	0.00	4,431,962.00	Yes	No
SISKIYOU	SCOTT VALLEY UNIFIED	57/76455-00-005	Modernization	G	7/8/2016	8/28/2019	0.00	0.00	919,382.00	919,382.00	349,596,134.63	0.00	0.00	0.00	0.00	919,382.00	Yes	No
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-037	Modernization	G	7/12/2016	8/28/2019	0.00	0.00	5,251,720.00	5,251,720.00	354,847,854.63	0.00	0.00	0.00	0.00	5,251,720.00	Yes	No
SISKIYOU	SCOTT VALLEY UNIFIED	57/76455-00-006	Modernization	G	7/12/2016	8/28/2019	0.00	0.00	1,486,331.00	1,486,331.00	356,334,185.63	0.00	0.00	0.00	0.00	1,486,331.00	Yes	No
SISKIYOU	SCOTT VALLEY UNIFIED	57/76455-00-007	Modernization	G	7/12/2016	8/28/2019	0.00	0.00	776,482.00	776,482.00	357,110,667.63	0.00	0.00	0.00	0.00	776,482.00	Yes	No
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-007	New Construction	G	7/14/2016	8/28/2019	0.00	0.00	4,039,200.00	4,039,200.00	361,149,867.63	0.00	0.00	0.00	0.00	4,039,200.00	Yes	Yes
MONTEREY	ALISAL UNION	50/65961-00-010	New Construction	G	7/18/2016	8/28/2019	0.00	0.00	3,896,430.00	3,896,430.00	365,046,297.63	0.00	0.00	0.00	0.00	3,896,430.00	Yes	Yes
FRESNO	CLOVIS UNIFIED	57/62117-00-049	Modernization	G	7/18/2016	8/28/2019	0.00	0.00	401,058.00	401,058.00	365,447,355.63	0.00	0.00	0.00	0.00	401,058.00	Yes	No
RIVERSIDE	JURUPA UNIFIED	57/67090-00-007	Modernization	G	7/20/2016	8/28/2019	0.00	0.00	2,934,401.00	2,934,401.00	368,381,756.63	0.00	0.00	0.00	0.00	2,934,401.00	Yes	Yes
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-074	Modernization	G	7/21/2016	8/28/2019	0.00	0.00	625,684.00	625,684.00	369,007,440.63	0.00	0.00	0.00	0.00	625,684.00	Yes	Yes
MERCED	ATWATER ELEMENTARY	50/65631-00-003	New Construction	G	7/22/2016	8/28/2019	0.00	0.00	309,347.00	309,347.00	369,316,787.63	0.00	0.00	0.00	0.00	309,347.00	Yes	Yes
MERCED	ATWATER ELEMENTARY	50/65631-00-004	New Construction	G	7/22/2016	8/28/2019	0.00	0.00	316,267.00	316,267.00	369,633,054.63	0.00	0.00	0.00	0.00	316,267.00	Yes	Yes
SACRAMENTO	ELK GROVE UNIFIED	50/67314-00-046	New Construction	G	7/22/2016	8/28/2019	0.00	0.00	12,514,558.00	12,514,558.00	382,147,612.63	0.00	0.00	0.00	0.00	12,514,558.00	Yes	Yes
SAN DIEGO	BONSALL UNIFIED	50/76851-00-001	New Construction	G	7/22/2016	8/28/2019	0.00	0.00	4,085,437.00	4,085,437.00	386,233,049.63	0.00	0.00	0.00	0.00	4,085,437.00	Yes	Yes
LOS ANGELES	WILLIAM S. HART UNION HIGH	50/65136-00-011	New Construction	G	7/25/2016	8/28/2019	0.00	0.00	1,827,968.00	1,827,968.00	388,061,017.63	0.00	0.00	0.00	0.00	1,827,968.00	Yes	Yes
LOS ANGELES	WILLIAM S. HART UNION HIGH	57/65136-00-009	Modernization	G	7/25/2016	8/28/2019	0.00	0.00	1,233,446.00	1,233,446.00	389,294,463.63	0.00	0.00	0.00	0.00	1,233,446.00	Yes	Yes
FRESNO	FRESNO UNIFIED	50/62166-08-002	New Construction	G	7/27/2016	8/28/2019	0.00	0.00	6,106,000.00	6,106,000.00	395,400,463.63	0.00	0.00	0.00	0.00	6,106,000.00	Yes	No
FRESNO	CLOVIS UNIFIED	57/62117-00-050	Modernization	G	7/28/2016	8/28/2019	0.00	0.00	1,973,728.00	1,973,728.00	397,374,191.63	0.00	0.00	0.00	0.00	1,973,728.00	Yes	No
SACRAMENTO	NATOMAS UNIFIED	57/75283-00-002	Modernization	G	7/28/2016	8/28/2019	0.00	0.00	2,638,067.00	2,638,067.00	400,012,258.63	0.00	0.00	0.00	0.00	2,638,067.00	Yes	Yes
ORANGE	IRVINE UNIFIED	50/73650-00-029	New Construction	G	8/1/2016	8/28/2019	0.00	0.00	1,073,146.00	1,073,146.00	401,085,404.63	0.00	0.00	0.00	0.00	1,073,146.00	Yes	No
ORANGE	IRVINE UNIFIED	50/73650-00-030	New Construction	G	8/1/2016	8/28/2019	0.00	0.00	30,195,387.00	30,195,387.00	431,280,791.63	0.00	0.00	0.00	0.00	30,195,387.00	Yes	No
LOS ANGELES	TEMPLE CITY UNIFIED	50/65052-00-003	New Construction	G	8/2/2016	8/28/2019	0.00	0.00	5,231,260.00	5,231,260.00	436,512,051.63	0.00	0.00	0.00	0.00	5,231,260.00	Yes	Yes
FRESNO	CLOVIS UNIFIED	57/62117-00-051	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	1,330,764.00	1,330,764.00	437,842,815.63	0.00	0.00	0.00	0.00	1,330,764.00	Yes	No
LOS ANGELES	TEMPLE CITY UNIFIED	57/65052-00-011	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	18,635,247.00	18,635,247.00	456,478,062.63	0.00	0.00	0.00	0.00	18,635,247.00	Yes	Yes
LOS ANGELES	REDONDO BEACH UNIFIED	57/75341-00-023	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	2,498,543.00	2,498,543.00	458,976,605.63	0.00	0.00	0.00	0.00	2,498,543.00	Yes	No
LOS ANGELES	REDONDO BEACH UNIFIED	57/75341-00-024	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	1,305,142.00	1,305,142.00	460,281,747.63	0.00	0.00	0.00	0.00	1,305,142.00	Yes	No
LOS ANGELES	REDONDO BEACH UNIFIED	57/75341-00-025	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	504,546.00	504,546.00	460,786,293.63	0.00	0.00	0.00	0.00	504,546.00	Yes	No
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-006	New Construction	G	8/3/2016	8/28/2019												



**Attachment B**  
Unfunded Approvals Receiving Priority Funding Apportionments

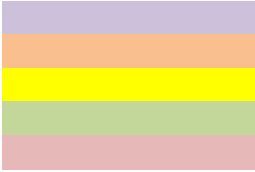
SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 1A	Prop. 47	Prop. 55	Prop. 1D	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-038	Modernization	G	9/7/2016	9/25/2019	0.00	0.00	549,065.00	549,065.00	555,499,879.59	0.00	0.00	0.00	0.00	549,065.00	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-039	Modernization	G	9/7/2016	9/25/2019	0.00	0.00	378,396.00	378,396.00	555,878,275.59	0.00	0.00	0.00	0.00	378,396.00	Yes	No
RIVERSIDE	DESERT SANDS UNIFIED	57/67058-00-018	Modernization	G	9/8/2016	9/25/2019	0.00	0.00	411,870.00	411,870.00	556,290,145.59	0.00	0.00	0.00	0.00	411,870.00	Yes	Yes
CONTRA COSTA	LIBERTY UNION HIGH	50/61721-00-006	New Construction	G	9/14/2016	9/25/2019	0.00	0.00	2,933,421.00	2,933,421.00	559,223,566.59	0.00	0.00	0.00	0.00	2,933,421.00	Yes	Yes
SAN JOAQUIN	LINCOLN UNIFIED	57/68569-00-015	Modernization	G	9/14/2016	9/25/2019	0.00	0.00	2,524,491.00	2,524,491.00	561,748,057.59	0.00	0.00	0.00	0.00	2,524,491.00	Yes	Yes
LOS ANGELES	WHITTIER CITY	50/65110-00-009	New Construction	G	9/15/2016	9/25/2019	0.00	0.00	1,974,176.00	1,974,176.00	563,722,233.59	0.00	0.00	0.00	0.00	1,974,176.00	Yes	No
LOS ANGELES	WHITTIER CITY	50/65110-00-010	New Construction	G	9/16/2016	9/25/2019	0.00	0.00	339,452.00	339,452.00	564,061,685.59	0.00	0.00	0.00	0.00	339,452.00	Yes	No
YOLO	WINTERS JOINT UNIFIED	57/72702-00-006	Modernization	G	9/16/2016	9/25/2019	0.00	0.00	766,343.00	766,343.00	564,828,028.59	0.00	0.00	0.00	0.00	766,343.00	Yes	Yes
FRESNO	KERMAN UNIFIED	50/73999-00-008	New Construction	G	9/21/2016	9/25/2019	0.00	0.00	313,878.00	313,878.00	565,141,906.59	0.00	0.00	0.00	0.00	313,878.00	Yes	Yes
SAN DIEGO	SAN DIEGUITO UNION HIGH	57/68346-00-006	Modernization	G	9/23/2016	9/25/2019	0.00	0.00	4,086,305.00	4,086,305.00	569,228,211.59	0.00	0.00	0.00	0.00	4,086,305.00	Yes	Yes
SACRAMENTO	NATOMAS UNIFIED	57/75283-00-003	Modernization	G	9/23/2016	9/25/2019	0.00	0.00	1,007,559.00	1,007,559.00	570,235,770.59	0.00	0.00	0.00	0.00	1,007,559.00	Yes	Yes
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-040	Modernization	G	9/27/2016	9/25/2019	0.00	0.00	2,882,908.00	2,882,908.00	573,118,678.59	0.00	0.00	0.00	0.00	2,882,908.00	Yes	Yes
MADERA	MADERA UNIFIED	50/65243-00-010	New Construction	G	9/29/2016	9/25/2019	0.00	0.00	12,988,244.00	12,988,244.00	586,106,922.59	0.00	0.00	0.00	0.00	12,988,244.00	Yes	Yes
MADERA	MADERA UNIFIED	50/65243-00-010	New Construction	G	9/29/2016	1/22/2020	0.00	0.00	139,270.00	139,270.00	586,246,192.59	0.00	0.00	0.00	0.00	139,270.00	Yes	Yes
KINGS	CORCORAN JOINT UNIFIED	57/63891-00-009	Modernization	G	9/30/2016	9/25/2019	0.00	0.00	947,215.00	947,215.00	587,193,407.59	0.00	0.00	0.00	0.00	947,215.00	Yes	Yes
KINGS	CORCORAN JOINT UNIFIED	57/63891-00-010	Modernization	G	9/30/2016	9/25/2019	0.00	0.00	131,799.00	131,799.00	587,325,206.59	0.00	0.00	0.00	0.00	131,799.00	Yes	Yes
ORANGE	ANAHEIM UNION HIGH	57/66431-00-015	Modernization	G	10/10/2016	9/25/2019	0.00	0.00	7,690,502.00	7,690,502.00	595,015,708.59	0.00	0.00	0.00	0.00	7,690,502.00	Yes	Yes
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-038	Modernization	G	10/11/2016	9/25/2019	0.00	0.00	3,207,011.00	3,207,011.00	598,222,719.59	0.00	0.00	0.00	0.00	3,207,011.00	Yes	No
LOS ANGELES	LONG BEACH UNIFIED	57/64725-00-021	Modernization	G	10/13/2016	9/25/2019	0.00	0.00	8,177,966.00	8,177,966.00	606,400,685.59	0.00	0.00	0.00	0.00	8,177,966.00	Yes	No
ORANGE	CAPISTRANO UNIFIED	50/66464-00-020	New Construction	G	10/25/2016	9/25/2019	0.00	0.00	8,214,064.00	8,214,064.00	614,614,749.59	0.00	0.00	0.00	0.00	8,214,064.00	Yes	Yes
SAN MATEO	BURLINGAME ELEMENTARY	50/68882-00-004	New Construction	G	8/18/2016	10/23/2019	0.00	0.00	6,721,844.00	6,721,844.00	621,336,593.59	0.00	0.00	0.00	0.00	6,721,844.00	Yes	Yes
SAN MATEO	BURLINGAME ELEMENTARY	50/68882-00-004	New Construction	G	8/18/2016	1/22/2020	0.00	0.00	19,853.00	19,853.00	621,356,446.59	0.00	0.00	0.00	0.00	19,853.00	Yes	Yes
ORANGE	CAPISTRANO UNIFIED	50/66464-00-021	New Construction	G	10/25/2016	10/23/2019	0.00	0.00	7,592,324.00	7,592,324.00	628,948,770.59	0.00	0.00	0.00	0.00	7,592,324.00	Yes	Yes
KINGS	PIONEER UNION ELEMENTARY	50/63990-00-003	New Construction	G	10/26/2016	10/23/2019	0.00	0.00	1,104,766.00	1,104,766.00	630,053,536.59	0.00	0.00	0.00	0.00	1,104,766.00	Yes	Yes
MERCED	MERCED CITY ELEMENTARY	50/65771-00-021	New Construction	G	10/26/2016	10/23/2019	0.00	0.00	657,463.00	657,463.00	630,710,999.59	0.00	0.00	0.00	0.00	657,463.00	Yes	No
KINGS	PIONEER UNION ELEMENTARY	57/63990-00-003	Modernization	G	10/26/2016	10/23/2019	0.00	0.00	2,176,283.00	2,176,283.00	632,887,282.59	0.00	0.00	0.00	0.00	2,176,283.00	Yes	Yes
SAN BERNARDINO	COLTON JOINT UNIFIED	57/67686-00-023	Modernization	G	10/26/2016	10/23/2019	0.00	0.00	2,255,041.00	2,255,041.00	635,142,323.59	0.00	0.00	0.00	0.00	2,255,041.00	Yes	No
SAN MATEO	BAYSHORE ELEMENTARY	57/68858-00-001	Modernization	G	10/26/2016	10/23/2019	0.00	0.00	1,331,112.00	1,331,112.00	636,473,435.59	0.00	0.00	0.00	0.00	1,331,112.00	Yes	No
MERCED	LOS BANOS UNIFIED	50/65755-00-010	New Construction	G	10/27/2016	10/23/2019	0.00	0.00	5,054,448.00	5,054,448.00	641,527,883.59	0.00	0.00	0.00	0.00	5,054,448.00	Yes	Yes
SAN BERNARDINO	CHAFFEY JOINT UNION HIGH	50/67652-00-021	New Construction	G	10/27/2016	10/23/2019	0.00	0.00	2,403,019.00	2,403,019.00	643,930,902.59	0.00	0.00	0.00	0.00	2,403,019.00	Yes	Yes
SAN JOAQUIN	MANTECA UNIFIED	50/68593-00-024	New Construction	G	10/28/2016	10/23/2019	0.00	0.00	2,486,530.00	2,486,530.00	646,417,432.59	0.00	0.00	0.00	0.00	2,486,530.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	50/68593-00-025	New Construction	G	10/28/2016	10/23/2019	0.00	0.00	3,330,636.00	3,330,636.00	649,748,068.59	0.00	0.00	0.00	0.00	3,330,636.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	50/68593-00-026	New Construction	G	10/28/2016	10/23/2019	0.00	0.00	2,725,123.00	2,725,123.00	652,473,191.59	0.00	0.00	0.00	0.00	2,725,123.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-011	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	981,207.00	981,207.00	653,454,398.59	0.00	0.00	0.00	0.00	981,207.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-012	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	636,273.00	636,273.00	654,090,671.59	0.00	0.00	0.00	0.00	636,273.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-013	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	2,576,747.00	2,576,747.00	656,667,418.59	0.00	0.00	0.00	0.00	2,576,747.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-014	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	2,084,491.00	2,084,491.00	658,751,909.59	0.00	0.00	0.00	0.00	2,084,491.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-015	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	3,020,811.00	3,020,811.00	661,772,720.59	0.00	0.00	0.00	0.00	3,020,811.00	Yes	No
ORANGE	SADDELEBACK VALLEY UNIFIED	57/73635-00-036	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	2,955,658.00	2,955,658.00	664,728,378.59	0.00	0.00	0.00	0.00	2,955,658.00	Yes	No
ORANGE	SADDELEBACK VALLEY UNIFIED	57/73635-00-037	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	3,900,374.00	3,900,374.00	668,628,752.59	0.00	0.00	0.00	0.00	3,900,374.00	Yes	No
IMPERIAL	CENTRAL UNION HIGH	50/63115-00-001	New Construction	G	10/31/2016	10/23/2019	0.00	0.00	499,009.00	499,009.00	669,127,761.59	0.00	0.00	0.00	0.00	499,009.00	Yes	No
IMPERIAL	HEBER ELEMENTARY	50/63131-00-005	New Construction	G	10/31/2016	10/23/2019	1,949,767.00	0.00	2,224,105.00	4,173,872.00	673,301,633.59	0.00	0.00	0.00	0.00	4,173,872.00	Yes	Yes
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-013	New Construction	G	10/31/2016	10/23/2019	0.00	0.00	2,016,230.00	2,016,230.00	675,317,863.59	0.00	0.00	0.00	0.00	2,016,230.00	Yes	No
SONOMA	WINDSOR UNIFIED	50/75358-00-016	New Construction	G	10/31/2016	10/23/2019	0.00	0.00	2,212,321.00	2,212,321.00	677,530,184.59	0.00	0.00	0.00	0.00	2,212,321.00	Yes	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-024	Modernization	G	10/31/2016	10/23/2019	0.00	0.00	862,017.00	862,017.00	678,392,201.59	0.00	0.00	0.00	0.00	862,017.00	Yes	Yes
FRESNO	CLOVIS UNIFIED	57/62117-00-053	Modernization	G	10/31/2016	10/23/2019	0.00	0.00	2,008,911.00	2,008,911.00	680,401,112.59	0.00	0.00	0.00	0.00	2,008,911.00	Yes	Yes
LOS ANGELES	LANCASTER ELEMENTARY	50/64667-00-010	New Construction	G	11/1/2016	10/23/2019	0.00	0.00	860,388.00	860,388.00	681,261,500.59	0.00	0.00	0.00	0.00	860,388.00	Yes	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-025	Modernization	G	11/3/2016	10/23/2019	0.00	0.00	977,471.00	977,471.00	682,238,971.59	0.00	0.00	0.00	0.00	977,471.00	Yes	Yes
LOS ANGELES	SAUGUS UNION ELEMENTARY	57/64998-00-008	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	583,123.00	583,123.00	682,822,094.59	0.00	0.00	0.00	0.00	583,123.00	Yes	No
LOS ANGELES	SAUGUS UNION ELEMENTARY	57/64998-00-009	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	3,458,692.00	3,458,692.00	686,280,786.59	0.00	0.00	0.00	0.00	3,458,692.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-075	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	567,810.00	567,810.00	686,848,596.59	0.00	0.00	0.00	0.00	567,810.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-076	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	715,323.00	715,323.00	687,563,919.59	0.00	0.00	0.00	0.00	715,323.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-077	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	328,134.00	328,134.00	687,892,053.59	0.00	0.00	0.00	0.00	328,134.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-078	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	688,943.00	688,943.00	688,580,996.59	0.00	0.00	0.00	0.00	688,943.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-079	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	567,810.00	567,810.00	689,148,806.59	0.00	0.00	0.00	0.00	567,810.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-080	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	2,189,825.00	2,189,825.00	691,338,631.59	0.00						

Attachment B  
Unfunded Approvals Receiving Priority Funding Apportionments  
  
SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 1A	Prop. 47	Prop. 55	Prop. 1D	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
PLACER	PLACER UNION HIGH	57/66894-00-011	Modernization	G	12/15/2016	12/9/2019	0.00	0.00	2,945,204.00	2,945,204.00	784,624,267.49	0.00	0.00	0.00	0.00	2,945,204.00	Yes	No
SANTA BARBARA	SANTA MARIA-BONITA	50/69120-00-020	New Construction	G	12/19/2016	12/9/2019	0.00	0.00	1,845,987.00	1,845,987.00	786,470,254.49	0.00	0.00	0.00	0.00	1,845,987.00	Yes	Yes
SANTA BARBARA	SANTA MARIA-BONITA	50/69120-00-021	New Construction	G	12/19/2016	12/9/2019	0.00	0.00	1,619,859.00	1,619,859.00	788,090,113.49	0.00	0.00	0.00	0.00	1,619,859.00	Yes	Yes
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-086	Modernization	G	12/21/2016	12/9/2019	0.00	0.00	731,666.00	731,666.00	788,821,779.49	0.00	0.00	0.00	0.00	731,666.00	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	54/64733-00-103	Charter	S	5/30/2017	12/9/2019	0.00	7,767,000.00	7,767,000.00	15,534,000.00	804,355,779.49	0.00	0.00	0.00	15,534,000.00	0.00	Yes	No
TULARE	DINUBA UNIFIED	50/75531-00-006	New Construction	D	10/25/2019	12/9/2019	1,666,946.20	0.00	5,664,946.20	7,331,892.40	811,687,671.89	0.00	0.00	0.00	0.00	7,331,892.40	Yes	Yes
Total							\$21,100,017.52	\$16,631,817.20	\$773,955,837.17	\$811,687,671.89	\$0.00 \$3,658,854.32 \$1,237,613.67 \$40,850,163.00 \$765,941,040.90							

D = Design grant only  
S = Site grant only  
J = Site and Design grant only  
G = Full funding grant  
L = Closeout



Proposition 1A  
Proposition 47  
Proposition 55  
Proposition 1D  
Proposition 51

Attachment C  
Proposition 1A Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 1A	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
TULARE	PIXLEY UNION ELEMENTARY	58/72041-00-001	Rehabilitation	G	11/16/2018	12/24/2019	203,460.00	0.00	305,190.00	508,650.00	508,650.00	444,147.50	No	Yes
KINGS	ISLAND UNION ELEMENTARY	50/63933-00-001	New Construction	G	4/24/2014	8/28/2019	4,390,017.50	0.00	4,390,017.50	8,780,035.00	9,288,685.00	1,204,252.00	No	Yes
Total							\$4,593,477.50	\$0.00	\$4,695,207.50	\$9,288,685.00		\$1,648,399.50		

D = Design grant only  
S = Site grant only  
J = Site and Design grant only  
G = Full funding grant  
L = Closeout



Proposition 1A  
Proposition 47  
Proposition 55  
Proposition 1D  
Proposition 51



Attachment D  
Proposition 47 Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 47	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
TULARE	PIXLEY UNION ELEMENTARY	58/72041-00-001	Rehabilitation	G	11/16/2018	12/24/2019	203,460.00	0.00	305,190.00	508,650.00	508,650.00	64,502.50	No	Yes
LOS ANGELES	AZUSA UNIFIED	57/64279-00-014	Modernization	G	3/17/2016	8/28/2019	0.00	0.00	52,120.00	52,120.00	560,770.00	52,120.00	Yes	No
SAN FRANCISCO	SAN FRANCISCO UNIFIED	57/68478-00-058	Modernization	G	4/13/2016	8/28/2019	0.00	0.00	1,837,144.00	1,837,144.00	2,397,914.00	99,534.32	Yes	No
SAN JOAQUIN	TRACY JOINT UNIFIED	54/75499-00-005	Charter	G	5/28/2019	10/23/2019	0.00	0.00	2,209,734.10	2,209,734.10	4,607,648.10	900,000.00	Yes	No
SONOMA	SANTA ROSA HIGH	54/70920-00-004	Charter	G	4/1/2014	12/9/2019	0.00	7,386,066.50	7,386,066.50	14,772,133.00	19,379,781.10	2,607,200.00	Yes	No
LAKE	KONOCITI UNIFIED	57/64022-00-010	Modernization	G	5/9/2017	3/25/2020	0.00	0.00	720,364.00	720,364.00	20,100,145.10	11,344.00	No	No
LAKE	KONOCITI UNIFIED	57/64022-00-011	Modernization	G	5/9/2017	3/25/2020	0.00	0.00	674,120.00	674,120.00	20,774,265.10	6,651.66	No	No
Total							\$203,460.00	\$7,386,066.50	\$13,184,738.60	\$20,774,265.10		\$3,741,352.48		

D = Design grant only  
S = Site grant only  
J = Site and Design grant only  
G = Full funding grant  
L = Closeout



Proposition 1A  
Proposition 47  
Proposition 55  
Proposition 1D  
Proposition 51

Attachment E  
Proposition 55 Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 55	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
SAN FRANCISCO	SAN FRANCISCO UNIFIED	57/68478-00-058	Modernization	G	4/13/2016	8/28/2019	0.00	0.00	1,837,144.00	1,837,144.00	1,837,144.00	197,088.57	Yes	No
SAN JOAQUIN	TRACY JOINT UNIFIED	54/75499-00-005	Charter	G	5/28/2019	10/23/2019	0.00	0.00	2,209,734.10	2,209,734.10	4,046,878.10	839,855.10	Yes	No
SONOMA	SANTA ROSA HIGH	54/70920-00-004	Charter	G	4/1/2014	12/9/2019	0.00	7,386,066.50	7,386,066.50	14,772,133.00	18,819,011.10	200,670.00	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	50/64733-00-139	New Construction	L	10/31/2007	1/22/2020	0.00	0.00	858,754.75	858,754.75	19,677,765.85	858,754.75	N/A	N/A
LAKE	KONOCTI UNIFIED	57/64022-00-011	Modernization	G	5/9/2017	3/25/2020	0.00	0.00	674,120.00	674,120.00	20,351,885.85	3,964.34	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-38-023	Modernization	G	6/20/2017	3/25/2020	0.00	0.00	2,121,393.00	2,121,393.00	22,473,278.85	19,668.00	No	No
VENTURA	SANTA PAULA UNIFIED	57/76828-00-002	Modernization	G	7/26/2017	4/22/2020	0.00	0.00	720,141.00	720,141.00	23,193,419.85	11,341.00	No	No
							Total	\$0.00	\$7,386,066.50	\$15,807,353.35	\$23,193,419.85	\$2,131,341.76		

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L = Closeout



Proposition 1A  
Proposition 47  
Proposition 55  
Proposition 1D  
Proposition 51

Attachment F  
Proposition 1D Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 1D	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
LOS ANGELES	LANCASTER ELEMENTARY	58/64667-00-002	Rehabilitation-Seismic	G	10/25/2019	4/22/2020	0.00	0.00	1,937,132.00	1,937,132.00	1,937,132.00	1,937,132.00	No	No
SACRAMENTO	NATOMAS UNIFIED	54/75283-00-008	Charter	D	5/26/2017	2/28/2018	0.00	0.00	285,982.90	285,982.90	2,223,114.90	285,982.90	Yes	No
SANTA CLARA	ALUM ROCK UNION ELEMENTARY	54/69369-00-003	Charter	D	5/30/2014	6/19/2018	0.00	25,675.55	25,675.55	51,351.10	2,274,466.00	51,351.10	No	No
ALAMEDA	SAN LORENZO UNIFIED	54/61309-00-003	Charter	D	6/5/2017	12/11/2018	0.00	845,455.40	845,455.40	1,690,910.80	3,965,376.80	1,690,910.80	No	No
RIVERSIDE	PERRIS ELEMENTARY	54/67199-00-001	Charter	D	6/5/2017	6/26/2019	0.00	0.00	1,058,160.30	1,058,160.30	5,023,537.10	1,058,160.30	Yes	Yes
SAN JOAQUIN	TRACY JOINT UNIFIED	54/75499-00-005	Charter	G	5/28/2019	10/23/2019	0.00	0.00	2,209,734.10	2,209,734.10	7,233,271.20	469,879.00	Yes	No
SAN BERNARDINO	CHAFFEY JOINT UNION HIGH	56/67652-00-003	Overcrowding Relief Grant	G	7/25/2013	12/9/2019	0.00	0.00	10,621,485.00	10,621,485.00	17,854,756.20	10,621,485.00	Yes	No
SONOMA	SANTA ROSA HIGH	54/70920-00-004	Charter	G	4/1/2014	12/9/2019	0.00	7,386,066.50	7,386,066.50	14,772,133.00	32,626,889.20	11,964,263.00	Yes	No
SONOMA	SANTA ROSA HIGH	54/70920-00-003	Charter	G	4/3/2014	12/9/2019	0.00	458,196.40	458,196.40	916,392.80	33,543,282.00	916,392.80	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	54/64733-00-103	Charter	S	5/30/2017	12/9/2019	0.00	7,767,000.00	7,767,000.00	15,534,000.00	49,077,282.00	15,534,000.00	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	56/64733-00-018	Overcrowding Relief Grant	L	7/30/2013	1/22/2020	0.00	0.00	83,148.58	83,148.58	49,160,430.58	83,148.58	N/A	N/A
BUTTE	CHICO UNIFIED	54/61424-00-006	Charter	D	5/30/2017	2/26/2020	0.00	352,786.60	352,786.60	705,573.20	49,866,003.78	705,573.20	No	No
BUTTE	CHICO UNIFIED	54/61424-00-007	Charter	D	5/30/2017	2/26/2020	0.00	538,003.30	538,003.30	1,076,006.60	50,942,010.38	1,076,006.60	No	No
LOS ANGELES	LOS ANGELES UNIFIED	54/64733-00-102	Charter	S	6/1/2017	3/23/2020	0.00	7,441,670.00	7,441,670.00	14,883,340.00	65,825,350.38	14,883,340.00	No	No
Total							\$0.00	\$24,814,853.75	\$41,010,496.63	\$65,825,350.38	\$61,277,625.28			

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Proposition 1A  
Proposition 47  
Proposition 55  
Proposition 1D  
Proposition 51

**Attachment G**  
Proposition 51 Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
HUMBOLDT	KLAMATH-TRINITY JOINT UNIFIED	51/62901-00-015	Facility Hardship	G	4/16/2018	7/23/2019	1,048,571.00	0.00	1,048,571.00	2,097,142.00	2,097,142.00	2,097,142.00	Yes	Yes
HUMBOLDT	KLAMATH-TRINITY JOINT UNIFIED	51/62901-00-015	Facility Hardship	G	4/16/2018	9/25/2019	119,740.24	0.00	119,740.24	239,480.48	2,336,622.48	239,480.48	Yes	No
HUMBOLDT	KLAMATH-TRINITY JOINT UNIFIED	51/62901-00-015	Facility Hardship	G	4/16/2018	10/23/2019	118,780.48	0.00	118,780.48	237,560.96	2,574,183.44	237,560.96	Yes	No
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-001	Rehabilitation-Seismic	G	3/28/2019	8/28/2019	0.00	0.00	2,367,833.00	2,367,833.00	4,942,016.44	2,367,833.00	Yes	Yes
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-002	Rehabilitation-Seismic	G	3/28/2019	8/28/2019	0.00	0.00	2,066,099.03	2,066,099.03	7,008,115.47	2,066,099.03	Yes	Yes
SONOMA	SEBASTOPOL UNION ELEMENTARY	58/70938-00-001	Rehabilitation	G	4/4/2019	8/28/2019	0.00	0.00	424,748.00	424,748.00	7,432,863.47	424,748.00	Yes	Yes
SAN LUIS OBISPO	TEMPLETON UNIFIED	58/68841-00-001	Rehabilitation	G	4/12/2019	8/28/2019	0.00	0.00	215,046.00	215,046.00	7,647,909.47	215,046.00	Yes	Yes
PLACER	ROSEVILLE JOINT UNION HIGH	58/66928-00-001	Rehabilitation-Seismic	G	2/25/2019	9/25/2019	0.00	0.00	2,063,039.00	2,063,039.00	9,710,948.47	2,063,039.00	Yes	Yes
SANTA CLARA	CAMPBELL UNION HIGH	58/69401-00-001	Rehabilitation-Seismic	G	5/30/2019	9/25/2019	0.00	0.00	121,364.41	121,364.41	9,832,312.88	121,364.41	Yes	Yes
SAN LUIS OBISPO	LUCIA MAR UNIFIED	58/68759-00-002	Rehabilitation	G	5/31/2019	9/25/2019	0.00	0.00	311,555.32	311,555.32	10,143,868.20	311,555.32	Yes	Yes
GLENN	PLAZA ELEMENTARY	58/62638-00-001	Rehabilitation	G	6/6/2019	9/25/2019	88,138.00	0.00	135,426.00	223,564.00	10,367,432.20	223,564.00	Yes	Yes
TRINITY	LEWISTON ELEMENTARY	58/71746-00-002	Rehabilitation	D	7/26/2019	9/25/2019	0.00	0.00	50,508.60	50,508.60	10,417,940.80	50,508.60	Yes	Yes
SAN BERNARDINO	SAN BERNARDINO CITY UNIFIED	58/67876-00-004	Rehabilitation	G	4/5/2019	10/23/2019	0.00	0.00	3,406,277.00	3,406,277.00	13,824,217.80	3,406,277.00	Yes	Yes
MONTEREY	GREENFIELD UNION ELEMENTARY	58/66035-00-003	Rehabilitation	D	5/6/2019	10/23/2019	62,120.60	0.00	93,180.90	155,301.50	13,979,519.30	155,301.50	Yes	Yes
MONTEREY	GREENFIELD UNION ELEMENTARY	58/66035-00-001	Rehabilitation	D	5/6/2019	10/23/2019	67,555.30	0.00	101,332.95	168,888.25	14,148,407.55	168,888.25	Yes	Yes
MONTEREY	GREENFIELD UNION ELEMENTARY	58/66035-00-002	Rehabilitation	D	5/6/2019	10/23/2019	80,329.70	0.00	120,494.55	200,824.25	14,349,231.80	200,824.25	Yes	Yes
DEL NORTE	DEL NORTE COUNTY UNIFIED	58/61820-00-005	Rehabilitation	G	7/22/2019	10/23/2019	0.00	0.00	212,901.60	212,901.60	14,562,133.40	212,901.60	Yes	No
SAN JOAQUIN	ESCALON UNIFIED	58/68502-00-002	Rehabilitation	G	7/25/2019	10/23/2019	0.00	0.00	90,846.00	90,846.00	14,652,979.40	90,846.00	Yes	Yes
NAPA	NAPA VALLEY UNIFIED	51/66266-00-001	Facility Hardship	G	5/13/2019	12/9/2019	0.00	0.00	8,546,627.00	8,546,627.00	23,199,606.40	8,546,627.00	Yes	No
EL DORADO	BUCKEYE UNION ELEMENTARY	58/61838-00-001	Rehabilitation	G	7/2/2019	12/9/2019	0.00	0.00	183,374.00	183,374.00	23,382,980.40	183,374.00	Yes	Yes
FRESNO	BIG CREEK ELEMENTARY	58/62026-00-001	Rehabilitation	G	8/8/2019	12/9/2019	0.00	0.00	187,368.00	187,368.00	23,570,348.40	187,368.00	Yes	Yes
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-003	Rehabilitation-Seismic	G	9/6/2019	12/9/2019	0.00	0.00	385,407.00	385,407.00	23,955,755.40	385,407.00	Yes	Yes
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-004	Rehabilitation-Seismic	G	9/6/2019	12/9/2019	0.00	0.00	607,463.63	607,463.63	24,563,219.03	607,463.63	Yes	Yes
SANTA BARBARA	MONTECITO UNION ELEMENTARY	58/69252-00-001	Rehabilitation	G	9/23/2019	12/9/2019	0.00	0.00	153,433.00	153,433.00	24,716,652.03	153,433.00	Yes	No
SANTA BARBARA	MONTECITO UNION ELEMENTARY	58/69252-00-002	Rehabilitation	G	10/15/2019	12/9/2019	0.00	0.00	311,816.00	311,816.00	25,028,468.03	311,816.00	Yes	Yes
BUTTE	CHICO UNIFIED	58/61424-00-001	Rehabilitation	G	7/8/2019	2/26/2020	0.00	0.00	288,194.00	288,194.00	25,316,662.03	288,194.00	No	Yes
SACRAMENTO	GALT JOINT UNION ELEMENTARY	58/67348-00-002	Rehabilitation	G	9/30/2019	4/22/2020	0.00	0.00	2,103,477.00	2,103,477.00	27,420,139.03	2,103,477.00	No	No
SISKIYOU	YREKA UNION HIGH	58/70516-00-001	Rehabilitation	G	10/3/2019	4/22/2020	0.00	0.00	571,369.00	571,369.00	27,991,508.03	571,369.00	No	No
DEL NORTE	DEL NORTE COUNTY UNIFIED	58/61820-00-004	Rehabilitation	G	1/15/2020	4/22/2020	0.00	0.00	211,139.00	211,139.00	28,202,647.03	211,139.00	No	No
ALAMEDA	OAKLAND UNIFIED	54/61259-09-010	Charter	D	6/5/2017	1/24/2018	0.00	200,206.10	200,206.10	400,412.20	28,603,059.23	400,412.20	No	No
ALAMEDA	OAKLAND UNIFIED	54/61259-09-011	Charter	D	6/5/2017	1/24/2018	0.00	2,150,284.80	2,150,284.80	4,300,569.60	32,903,628.83	4,300,569.60	No	No
ALAMEDA	OAKLAND UNIFIED	54/61259-00-010	Charter	D	6/5/2017	2/28/2018	0.00	1,136,442.50	1,136,442.50	2,272,885.00	35,176,513.83	2,272,885.00	No	No
ALAMEDA	OAKLAND UNIFIED	54/61259-12-005	Charter	D	5/26/2017	1/22/2019	0.00	189,067.00	189,067.00	378,134.00	35,926,513.83	378,134.00	No	Yes
ALAMEDA	OAKLAND UNIFIED	54/61259-12-006	Charter	D	5/26/2017	1/22/2019	0.00	189,067.00	189,067.00	378,134.00	35,926,513.83	378,134.00	No	Yes
SAN BERNARDINO	SAN BERNARDINO CITY UNIFIED	54/67876-00-004	Charter	D	6/5/2017	1/22/2019	0.00	229,399.00	229,399.00	458,798.00	36,385,311.83	458,798.00	No	No
TULARE	PORTERVILLE UNIFIED	55/75523-00-004	Career Tech New Construction	G	2/21/2018	1/22/2019	0.00	0.00	2,998,035.00	2,998,035.00	39,383,346.83	2,998,035.00	Yes	Yes
TULARE	DINUBA UNIFIED	55/75531-00-002	Career Tech New Construction	G	2/21/2018	1/22/2019	0.00	2,533,756.00	2,280,380.40	4,814,136.40	44,197,483.23	4,814,136.40	No	Yes
TULARE	DINUBA UNIFIED	55/75531-00-003	Career Tech New Construction	G	2/21/2018	1/22/2019	0.00	1,627,923.00	1,465,130.70	3,093,053.70	47,290,536.93	3,093,053.70	No	Yes
BUTTE	MANZANITA ELEMENTARY	57/61499-00-001	Modernization	G	12/30/2014	3/27/2019	696,856.00	0.00	1,464,265.00	2,161,121.00	49,451,657.93	2,161,121.00	Yes	Yes
BUTTE	MANZANITA ELEMENTARY	50/61499-00-002	New Construction	G	12/30/2014	4/24/2019	1,956,667.00	0.00	2,236,591.00	4,193,258.00	53,644,915.93	4,193,258.00	Yes	Yes
LOS ANGELES	TEMPLE CITY UNIFIED	57/65052-00-009	Modernization	G	5/14/2015	4/24/2019	0.00	0.00	2,507,334.00	2,507,334.00	56,152,249.93	2,507,334.00	Yes	No
FRESNO	BURREL UNION ELEMENTARY	57/62042-00-001	Modernization	D	5/22/2015	4/24/2019	65,793.00	0.00	98,690.00	164,483.00	56,316,732.93	164,483.00	Yes	Yes
LOS ANGELES	TEMPLE CITY UNIFIED	50/65052-00-002	New Construction	G	6/19/2015	4/24/2019	0.00	0.00	213,824.00	213,824.00	56,530,556.93	213,824.00	Yes	No
SACRAMENTO	SACRAMENTO CITY UNIFIED	54/67439-00-008	Charter	S	6/5/2017	5/2/2019	0.00	212,228.00	212,228.00	424,456.00	56,955,012.93	424,456.00	No	Yes
LOS ANGELES	TEMPLE CITY UNIFIED	57/65052-00-010	Modernization	G	6/26/2015	5/22/2019	0.00	0.00	2,013,203.00	2,013,203.00	58,968,215.93	2,013,203.00	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	50/66597-00-019	New Construction	G	9/22/2015	5/22/2019	0.00	0.00	1,742,015.00	1,742,015.00	60,710,230.93	1,742,015.00	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-036	Modernization	G	9/22/2015	5/22/2019	0.00	0.00	725,699.00	725,699.00	61,435,929.93	725,699.00	Yes	No
ORANGE	SANTA ANA UNIFIED	55/66670-00-003	Career Tech New Construction	G	2/12/2019	5/22/2019	0.00	0.00	3,000,000.00	3,000,000.00	64,435,929.93	3,000,000.00	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	55/64733-00-022	Career Tech New Construction	G	2/13/2019	5/22/2019	0.00	0.00	3,000,000.00	3,000,000.00	67,435,929.93	3,000,000.00	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	59/64733-00-031	Career Tech Rehabilitation	G	2/13/2019	5/22/2019	0.00	0.00	1,147,372.00	1,147,372.00	68,583,301.93	1,147,372.00	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	59/64733-00-031	Career Tech Rehabilitation	G	2/13/2019	3/25/2020	0.00	0.00	18,147.00	18,147.00	68,601,448.93	18,147.00	Yes	No
MERCED	HILMAR UNIFIED	55/65698-00-001	Career Tech New Construction	G	2/14/2019	5/22/2019	0.00	0.00	861,580.00	861,580.00	69,463,028.93	861,580.00	Yes	No
YUBA	WHEATLAND UNION HIGH	55/72769-00-001	Career Tech New Construction	G	2/14/2019	5/22/2019	0.00	0.00	2,995,859.00	2,995,859.00	72,458,887.93	2,995,859.00	Yes	No
BUTTE	CHICO UNIFIED	55/61424-00-006	Career Tech New Construction	G	2/14/2019	5/22/2019	0.00	0.00	748,639.00	748,639.00	73,207,526.93	748,639.00	Yes	No
KERN	KERN HIGH	55/63529-00-018	Career Tech New Construction	G	2/15/2019	5/22/2019	0.00	0.00	1,040,424.00	1,040,424.00	74,247,950.93	1,040,424.00	Yes	No
BUTTE	BIGGS UNIFIED	57/61408-00-001	Modernization	G	2/3/2015	6/26/2019	971,008.00	0.00	2,006,572.00	2,977,580.00	77,225,530.93	2,977,580.00	Yes	Yes
BUTTE	BIGGS UNIFIED	57/61408-00-002	Modernization	G	2/3/2015	6/26/2019	1,281,435.00	0.00	1,922,153.00	3,203,588.00	80,429,118.93	3,203,588.00	Yes	Yes
BUTTE	BIGGS UNIFIED	57/61408-00-003	Modernization	G	2/3/2015	6/26/2019	550,447.00	0.00	825,670.00	1,376,117.00	81,805,235.93	1,376,117.00	Yes	Yes
BUTTE	BIGGS UNIFIED	57/61408-00-004	Modernization	G	2/3/2015	6/26/2019	219,882.00	0.00	329,822.00	549,704.00	82,354,939.93	549,704.00	Yes	Yes
SAN DIEGO	SAN MARCOS UNIFIED	50/73791-00-015	New Construction	G	8/3/2015	6/26/2019	0.00	0.00	32,348,319.00	32,348,319.00	114,703,258.93	32,348,319.00	Yes	No
FRESNO	SANGER UNIFIED	50/62414-00-016	New Construction	G	10/5/2015	6/26/2019	0.00	0.00	1,047,772.00	1,047,772.00	115,751,030.93	1,047,772.00	Yes	No
FRESNO	SANGER UNIFIED	57/62414-00-015	Modernization	G	10/5/2015	6/26/2019	0.00	0.00	1,988,531.00	1,988,531.00	117,739,561.93	1,988,531.00	Yes	Yes
VENTURA	VENTURA COUNTY OFFICE OF EDUCATION	50/10561-00-004	New Construction	D	10/9/2015	6/26/2019	179,641.50	0.00	683,124.50	862,766.00	118,602,327.93	862,766.00	Yes	Yes
VENTURA	VENTURA COUNTY OFFICE OF EDUCATION	57/10561-00-005	Modernization	D	10/9/2015	6/26/2019	63,024.00	0.00	94,536.00	157,560.00	118,759,887.93	157,560.00	Yes	Yes
STANISLAUS	SHILOH ELEMENTARY	50/71274-00-001	New Construction	G	10/19/2015	6/26/2019	2,234,673.00	0.00	2,234,673.00	4,469,346.00	123,229,233.93	4,469,346.00	Yes	Yes
STANISLAUS	SHILOH ELEMENTARY	50/71274-00-001	New Construction	G	10/19/2015	8/28/2019	7,353.00	0.00	7,353.00	14,706.00	123,243,939.93	14,706.00	Yes	Yes
LOS ANGELES	CULVER CITY UNIFIED	57/64444-00-013	Modernization	G	10/19/2015	6/26/2019	0.00	0.00	603,304.00	603,304.00	123,847,24			



**Attachment G**  
Proposition 51 Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-005	New Construction	G	10/30/2015	6/26/2019	0.00	0.00	3,082,042.00	3,082,042.00	171,523,000.93	3,082,042.00	Yes	Yes
SACRAMENTO	ELK GROVE UNIFIED	50/67314-00-045	New Construction	G	10/30/2015	6/26/2019	0.00	0.00	12,657,626.00	12,657,626.00	184,180,626.93	12,657,626.00	Yes	No
SACRAMENTO	ELK GROVE UNIFIED	50/67314-00-045	New Construction	G	10/30/2015	8/28/2019	0.00	0.00	195,305.00	195,305.00	184,375,931.93	195,305.00	Yes	No
BUTTE	CHICO UNIFIED	57/61424-00-005	Modernization	G	10/30/2015	6/26/2019	0.00	0.00	931,585.00	931,585.00	185,307,516.93	931,585.00	Yes	Yes
SACRAMENTO	SAN JUAN UNIFIED	57/67447-00-059	Modernization	G	10/30/2015	6/26/2019	0.00	0.00	968,849.00	968,849.00	186,276,365.93	968,849.00	Yes	Yes
ORANGE	ORANGE COUNTY OFFICE OF EDUCATION	50/10306-00-019	New Construction	G	11/2/2015	6/26/2019	4,812,348.00	0.00	6,221,590.00	11,033,938.00	197,310,303.93	11,033,938.00	Yes	No
SAN DIEGO	GROSSMONT UNION HIGH	50/68130-12-009	New Construction	G	11/2/2015	6/26/2019	0.00	0.00	2,039,552.00	2,039,552.00	199,349,855.93	2,039,552.00	Yes	No
SAN BERNARDINO	CENTRAL ELEMENTARY	57/67645-00-005	Modernization	G	11/3/2015	6/26/2019	0.00	0.00	2,469,539.00	2,469,539.00	201,819,394.93	2,469,539.00	Yes	Yes
TULARE	SUNDALE UNION ELEMENTARY	50/72173-00-006	New Construction	D	11/20/2015	6/26/2019	673,067.50	0.00	697,154.50	1,370,222.00	203,189,616.93	1,370,222.00	Yes	Yes
LOS ANGELES	POMONA UNIFIED	57/64907-00-028	Modernization	G	11/23/2015	6/26/2019	0.00	0.00	2,620,352.00	2,620,352.00	205,809,968.93	2,620,352.00	Yes	No
SANTA BARBARA	SANTA BARBARA UNIFIED	57/76786-00-008	Modernization	G	11/30/2015	6/26/2019	0.00	0.00	313,904.00	313,904.00	206,123,872.93	313,904.00	Yes	Yes
TULARE	OAK VALLEY UNION ELEMENTARY	57/72017-00-003	Modernization	D	12/1/2015	6/26/2019	46,139.00	0.00	156,735.00	202,874.00	206,326,746.93	202,874.00	Yes	Yes
ORANGE	PLACENTIA-YORBA LINDA UNIFIED	57/66647-00-037	Modernization	G	12/7/2015	6/26/2019	0.00	0.00	2,352,210.00	2,352,210.00	208,678,956.93	2,352,210.00	Yes	Yes
PLACER	ROCKLIN UNIFIED	50/75085-00-013	New Construction	G	12/29/2015	6/26/2019	0.00	0.00	3,628,185.00	3,628,185.00	212,307,141.93	3,628,185.00	Yes	Yes
TULARE	TIPTON ELEMENTARY	57/72215-00-002	Modernization	D	1/5/2016	6/26/2019	127,815.00	0.00	221,519.00	349,334.00	212,656,475.93	349,334.00	Yes	Yes
CONTRA COSTA	ANTIOCH UNIFIED	57/61648-00-012	Modernization	G	1/22/2016	6/26/2019	0.00	0.00	877,671.00	877,671.00	213,534,146.93	877,671.00	Yes	Yes
PLACER	ROSEVILLE CITY ELEMENTARY	50/66910-00-014	New Construction	G	1/27/2016	6/26/2019	0.00	0.00	10,898,580.00	10,898,580.00	224,432,726.93	10,898,580.00	Yes	Yes
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-023	Modernization	G	1/29/2016	6/26/2019	0.00	0.00	850,988.00	850,988.00	225,283,714.93	850,988.00	Yes	Yes
SAN DIEGO	GROSSMONT UNION HIGH	57/68130-00-023	Modernization	G	2/10/2016	6/26/2019	0.00	0.00	858,545.00	858,545.00	226,142,259.93	858,545.00	Yes	No
SAN DIEGO	GROSSMONT UNION HIGH	57/68130-00-024	Modernization	G	2/11/2016	6/26/2019	0.00	0.00	10,729,237.00	10,729,237.00	236,871,496.93	10,729,237.00	Yes	No
SANTA CRUZ	HAPPY VALLEY ELEMENTARY	57/69757-00-001	Modernization	D	2/24/2016	6/26/2019	80,007.00	0.00	123,139.00	203,146.00	237,074,642.93	203,146.00	Yes	No
FRESNO	SANGER UNIFIED	57/62414-00-016	Modernization	G	2/25/2016	6/26/2019	0.00	0.00	517,559.00	517,559.00	237,592,201.93	517,559.00	Yes	No
RIVERSIDE	PERRIS ELEMENTARY	54/67199-00-002	Charter	D	6/5/2017	6/26/2019	0.00	0.00	111,668.80	111,668.80	237,703,870.73	111,668.80	Yes	Yes
LOS ANGELES	CULVER CITY UNIFIED	59/64444-00-002	Career Tech Rehabilitation	G	2/11/2019	6/26/2019	0.00	0.00	1,500,000.00	1,500,000.00	239,203,870.73	1,500,000.00	Yes	No
ALAMEDA	OAKLAND UNIFIED	54/61259-00-011	Charter	D	6/2/2017	7/23/2019	0.00	1,020,554.30	1,020,554.30	2,041,108.60	241,244,979.33	2,041,108.60	Yes	Yes
ALAMEDA	OAKLAND UNIFIED	54/61259-00-006	Charter	D	6/5/2017	7/23/2019	0.00	1,093,590.50	1,093,590.50	2,187,181.00	243,432,160.33	2,187,181.00	No	No
ALAMEDA	OAKLAND UNIFIED	54/61259-09-006	Charter	D	6/5/2017	7/23/2019	0.00	237,707.30	237,707.30	475,414.60	243,907,574.93	475,414.60	No	Yes
ALAMEDA	OAKLAND UNIFIED	54/61259-09-007	Charter	D	6/5/2017	7/23/2019	0.00	512,292.70	512,292.70	1,024,585.40	244,932,160.33	1,024,585.40	No	Yes
ALAMEDA	OAKLAND UNIFIED	54/61259-13-005	Charter	D	6/5/2017	7/23/2019	0.00	69,635.80	69,635.80	139,271.60	245,071,431.93	139,271.60	No	No
ALAMEDA	OAKLAND UNIFIED	54/61259-13-006	Charter	D	6/5/2017	7/23/2019	0.00	337,475.40	337,475.40	674,950.80	245,746,382.73	674,950.80	No	No
SANTA CLARA	EAST SIDE UNION HIGH	54/69427-00-005	Charter	D	6/5/2017	7/23/2019	0.00	1,552,568.80	1,552,568.80	3,105,137.60	248,851,520.33	3,105,137.60	No	Yes
SANTA CLARA	EAST SIDE UNION HIGH	54/69427-00-006	Charter	D	6/5/2017	7/23/2019	0.00	27,429.70	27,429.70	54,859.40	248,906,379.73	54,859.40	No	Yes
SOLANO	SOLANO COUNTY OFFICE OF EDUCATION	50/10488-00-032	New Construction	G	2/14/2013	8/28/2019	2,823,939.00	0.00	2,823,939.00	5,647,878.00	254,554,257.73	5,647,878.00	No	No
SOLANO	SOLANO COUNTY OFFICE OF EDUCATION	57/10488-00-027	Modernization	G	2/14/2013	8/28/2019	487,884.00	0.00	731,826.00	1,219,710.00	255,773,967.73	1,219,710.00	No	No
KINGS	ISLAND UNION ELEMENTARY	50/63933-00-001	New Construction	G	4/24/2014	8/28/2019	4,390,017.50	0.00	4,390,017.50	8,780,035.00	264,554,002.73	7,575,783.00	No	Yes
TULARE	VISALIA UNIFIED	50/72256-00-029	New Construction	G	3/29/2016	8/28/2019	0.00	0.00	13,549,016.00	13,549,016.00	278,103,018.73	13,549,016.00	Yes	Yes
SAN FRANCISCO	SAN FRANCISCO UNIFIED	57/68478-00-059	Modernization	G	4/4/2016	8/28/2019	0.00	0.00	1,970,048.00	1,970,048.00	280,073,066.73	1,970,048.00	Yes	No
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-011	New Construction	G	4/5/2016	8/28/2019	0.00	0.00	497,281.00	497,281.00	280,570,347.73	497,281.00	Yes	Yes
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-010	New Construction	G	4/6/2016	8/28/2019	0.00	0.00	4,956,586.00	4,956,586.00	285,526,933.73	4,956,586.00	Yes	No
FRESNO	CLAY JOINT ELEMENTARY	57/62109-00-002	Modernization	D	4/11/2016	8/28/2019	0.00	0.00	78,515.00	78,515.00	285,605,448.73	78,515.00	Yes	Yes
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-015	New Construction	G	4/12/2016	8/28/2019	0.00	0.00	9,904,043.00	9,904,043.00	295,509,491.73	9,904,043.00	Yes	Yes
SAN FRANCISCO	SAN FRANCISCO UNIFIED	57/68478-00-058	Modernization	G	4/13/2016	8/28/2019	0.00	0.00	1,837,144.00	1,837,144.00	297,346,635.73	1,540,521.11	Yes	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	50/61804-02-011	New Construction	G	4/14/2016	8/28/2019	0.00	0.00	4,509,270.00	4,509,270.00	301,855,905.73	4,509,270.00	Yes	No
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-026	Modernization	G	4/14/2016	8/28/2019	0.00	0.00	8,870,895.00	8,870,895.00	310,726,800.73	8,870,895.00	Yes	No
FRESNO	SANGER UNIFIED	50/62414-00-017	New Construction	G	4/25/2016	8/28/2019	0.00	0.00	2,408,540.00	2,408,540.00	313,135,340.73	2,408,540.00	Yes	No
LOS ANGELES	DOWNEY UNIFIED	50/64451-00-013	New Construction	G	4/25/2016	8/28/2019	0.00	0.00	1,197,086.00	1,197,086.00	314,332,426.73	1,197,086.00	Yes	No
LOS ANGELES	NEWHALL ELEMENTARY	57/64832-00-004	Modernization	G	4/29/2016	8/28/2019	0.00	0.00	2,269,824.00	2,269,824.00	316,602,250.73	2,269,824.00	Yes	Yes
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	50/61804-02-010	New Construction	G	5/6/2016	8/28/2019	0.00	0.00	1,562,603.00	1,562,603.00	318,164,853.73	1,562,603.00	Yes	No
SAN MATEO	SEQUOIA UNION HIGH	57/69062-00-036	Modernization	G	5/9/2016	8/28/2019	0.00	0.00	1,130,137.00	1,130,137.00	319,294,990.73	1,130,137.00	Yes	Yes
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-027	Modernization	G	5/11/2016	8/28/2019	0.00	0.00	1,171,433.00	1,171,433.00	320,466,423.73	1,171,433.00	Yes	No
SAN BERNARDINO	CHAFFEY JOINT UNION HIGH	50/67652-00-020	New Construction	G	5/12/2016	8/28/2019	0.00	0.00	13,633,582.00	13,633,582.00	334,100,005.73	13,633,582.00	Yes	Yes
CONTRA COSTA	WEST CONTRA COSTA UNIFIED	57/61796-00-051	Modernization	G	5/13/2016	8/28/2019	0.00	0.00	23,400,090.00	23,400,090.00	357,500,095.73	23,400,090.00	Yes	No
TULARE	DINUBA UNIFIED	57/75531-00-010	Modernization	G	5/13/2016	8/28/2019	415,041.00	0.00	622,561.00	1,037,602.00	358,537,697.73	1,037,602.00	Yes	Yes
LOS ANGELES	POMONA UNIFIED	57/64907-00-029	Modernization	G	5/24/2016	8/28/2019	0.00	0.00	3,044,264.00	3,044,264.00	361,581,961.73	3,044,264.00	Yes	No
ORANGE	IRVINE UNIFIED	50/73650-00-028	New Construction	G	6/1/2016	8/28/2019	0.00	0.00	1,236,192.00	1,236,192.00	362,818,153.73	1,236,192.00	Yes	No
MONTEREY	SANTA RITA UNION ELEMENTARY	50/66191-00-009	New Construction	J	6/2/2016	8/28/2019	1,440,895.00	0.00	2,152,315.00	3,593,210.00	366,411,363.73	3,593,210.00	Yes	No
TULARE	TULARE CITY ELEMENTARY	57/72231-00-010	Modernization	G	6/15/2016	8/28/2019	0.00	0.00	670,826.00	670,826.00	367,082,189.73	670,826.00	Yes	Yes
TULARE	TULARE JOINT UNION HIGH	57/72249-00-005	Modernization	G	6/15/2016	8/28/2019	0.00	0.00	2,007,707.00	2,007,707.00	369,089,896.73	2,007,707.00	Yes	Yes
LOS ANGELES	POMONA UNIFIED	57/64907-00-030	Modernization	G	6/22/2016	8/28/2019	0.00	0.00	634,890.00	634,890.00	369,724,786.73	634,890.00	Yes	No
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-005	Modernization	G	6/27/2016	8/28/2019	0.00	0.00	2,631,232.00	2,631,232.00	372,356,018.73	2,631,232.00	Yes	Yes
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-006	Modernization	G	6/27/2016	8/28/2019	0.00	0.00	1,745,912.00	1,745,912.00	374,101,930.73	1,745,912.00	Yes	Yes
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-007	Modernization	G	6/27/2016	8/28/2019	0.00	0.00	3,655,950.00	3,655,950.00	377,757,880.73	3,655,950.00	Yes	Yes
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-012	New Construction	G	6/28/2016	8/28/2019	0.00	0.00	5,861,873.00	5,861,873.00	383,619,753.73	5,861,873.00	Yes	Yes
MONTEREY	SANTA RITA UNION ELEMENTARY	50/66191-00-010	New Construction	G	7/1/2016	8/28/2019	0.00	0.00	1,558,394.00	1,558,394.00	385,178,147.73	1,558,394.00	Yes	No
LOS ANGELES	AZUSA UNIFIED	57/64279-00-016	Modernization	G	7/5/2016	8/28/2019	0.00	0.00	667,893.00	667,893.00	385,846,040.73	667,893.00	Yes	No
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-036	Modernization	G	7/6/2016	8/28/2019	0.00	0.00	4,431,962.00	4,431,962.00	390,278,002.73	4,431,962.00	Yes	No
SISKIYOU	SCOTT VALLEY UNIFIED	57/76455-00-005	Modernization											



**Attachment G**  
Proposition 51 Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
FRESNO	CLOVIS UNIFIED	57/62117-00-049	Modernization	G	7/18/2016	8/28/2019	0.00	0.00	401,058.00	401,058.00	407,048,605.73	401,058.00	Yes	No
RIVERSIDE	JURUPA UNIFIED	57/67090-00-007	Modernization	G	7/20/2016	8/28/2019	0.00	0.00	2,934,401.00	2,934,401.00	409,983,006.73	2,934,401.00	Yes	Yes
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-074	Modernization	G	7/21/2016	8/28/2019	0.00	0.00	625,684.00	625,684.00	410,608,690.73	625,684.00	Yes	Yes
MERCED	ATWATER ELEMENTARY	50/65631-00-003	New Construction	G	7/22/2016	8/28/2019	0.00	0.00	309,347.00	309,347.00	410,918,037.73	309,347.00	Yes	Yes
MERCED	ATWATER ELEMENTARY	50/65631-00-004	New Construction	G	7/22/2016	8/28/2019	0.00	0.00	316,267.00	316,267.00	411,234,304.73	316,267.00	Yes	Yes
SACRAMENTO	ELK GROVE UNIFIED	50/67314-00-046	New Construction	G	7/22/2016	8/28/2019	0.00	0.00	12,514,558.00	12,514,558.00	423,748,862.73	12,514,558.00	Yes	Yes
SAN DIEGO	BONSALL UNIFIED	50/76851-00-001	New Construction	G	7/22/2016	8/28/2019	0.00	0.00	4,085,437.00	4,085,437.00	427,834,299.73	4,085,437.00	Yes	Yes
LOS ANGELES	WILLIAM S. HART UNION HIGH	50/65136-00-011	New Construction	G	7/25/2016	8/28/2019	0.00	0.00	1,827,968.00	1,827,968.00	429,662,267.73	1,827,968.00	Yes	Yes
LOS ANGELES	WILLIAM S. HART UNION HIGH	57/65136-00-009	Modernization	G	7/25/2016	8/28/2019	0.00	0.00	1,233,446.00	1,233,446.00	430,895,713.73	1,233,446.00	Yes	Yes
FRESNO	FRESNO UNIFIED	50/62166-08-002	New Construction	G	7/27/2016	8/28/2019	0.00	0.00	6,106,000.00	6,106,000.00	437,001,713.73	6,106,000.00	Yes	No
FRESNO	CLOVIS UNIFIED	57/62117-00-050	Modernization	G	7/28/2016	8/28/2019	0.00	0.00	1,973,728.00	1,973,728.00	438,975,441.73	1,973,728.00	Yes	No
SACRAMENTO	NATOMAS UNIFIED	57/75283-00-002	Modernization	G	7/28/2016	8/28/2019	0.00	0.00	2,638,067.00	2,638,067.00	441,613,508.73	2,638,067.00	Yes	Yes
ORANGE	IRVINE UNIFIED	50/73650-00-029	New Construction	G	8/1/2016	8/28/2019	0.00	0.00	1,073,146.00	1,073,146.00	442,686,654.73	1,073,146.00	Yes	No
ORANGE	IRVINE UNIFIED	50/73650-00-030	New Construction	G	8/1/2016	8/28/2019	0.00	0.00	30,195,387.00	30,195,387.00	472,882,041.73	30,195,387.00	Yes	No
LOS ANGELES	TEMPLE CITY UNIFIED	50/65052-00-003	New Construction	G	8/2/2016	8/28/2019	0.00	0.00	5,231,260.00	5,231,260.00	478,113,301.73	5,231,260.00	Yes	Yes
FRESNO	CLOVIS UNIFIED	57/62117-00-051	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	1,330,764.00	1,330,764.00	479,444,065.73	1,330,764.00	Yes	No
LOS ANGELES	TEMPLE CITY UNIFIED	57/65052-00-011	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	18,635,247.00	18,635,247.00	498,079,312.73	18,635,247.00	Yes	Yes
LOS ANGELES	REDONDO BEACH UNIFIED	57/75341-00-023	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	2,498,543.00	2,498,543.00	500,577,855.73	2,498,543.00	Yes	No
LOS ANGELES	REDONDO BEACH UNIFIED	57/75341-00-024	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	1,305,142.00	1,305,142.00	501,882,997.73	1,305,142.00	Yes	No
LOS ANGELES	REDONDO BEACH UNIFIED	57/75341-00-025	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	504,546.00	504,546.00	502,387,543.73	504,546.00	Yes	No
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-006	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	409,584.00	409,584.00	502,797,127.73	409,584.00	Yes	Yes
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-007	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	1,135,113.00	1,135,113.00	503,932,240.73	1,135,113.00	Yes	Yes
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-008	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	471,098.00	471,098.00	504,403,338.73	471,098.00	Yes	Yes
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-009	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	753,644.00	753,644.00	505,156,982.73	753,644.00	Yes	Yes
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-010	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	509,021.00	509,021.00	505,666,003.73	509,021.00	Yes	Yes
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-011	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	591,197.00	591,197.00	506,257,200.73	591,197.00	Yes	Yes
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-012	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	497,236.00	497,236.00	506,754,436.73	497,236.00	Yes	Yes
RIVERSIDE	PERRIS ELEMENTARY	50/67199-00-012	New Construction	G	8/5/2016	8/28/2019	0.00	0.00	14,971,682.00	14,971,682.00	521,726,118.73	14,971,682.00	Yes	Yes
RIVERSIDE	PERRIS ELEMENTARY	50/67199-00-012	New Construction	G	8/5/2016	1/22/2020	0.00	0.00	120,507.00	120,507.00	521,846,625.73	120,507.00	Yes	Yes
SACRAMENTO	SAN JUAN UNIFIED	57/67447-00-060	Modernization	G	8/5/2016	8/28/2019	0.00	0.00	822,766.96	822,766.96	522,669,392.69	822,766.96	Yes	Yes
KERN	BAKERSFIELD CITY ELEMENTARY	50/63321-00-030	New Construction	G	8/11/2016	8/28/2019	0.00	0.00	2,977,327.00	2,977,327.00	525,646,719.69	2,977,327.00	Yes	No
SOLANO	FAIRFIELD-SUISUN UNIFIED	50/70540-00-026	New Construction	G	8/11/2016	8/28/2019	0.00	0.00	1,563,012.00	1,563,012.00	527,209,731.69	1,563,012.00	Yes	Yes
ORANGE	ANAHEIM UNION HIGH	55/66431-00-001	Career Tech New Construction	G	2/15/2019	8/28/2019	0.00	0.00	1,137,053.00	1,137,053.00	528,346,784.69	1,137,053.00	Yes	No
SAN DIEGO	GROSSMONT UNION HIGH	50/68130-12-008	New Construction	G	10/29/2015	9/25/2019	0.00	0.00	3,706,335.00	3,706,335.00	532,053,119.69	3,706,335.00	Yes	No
LOS ANGELES	AZUSA UNIFIED	50/64279-00-001	New Construction	G	8/11/2016	9/25/2019	0.00	0.00	115,344.00	115,344.00	532,168,463.69	115,344.00	Yes	No
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-013	New Construction	G	8/12/2016	9/25/2019	0.00	0.00	328,828.00	328,828.00	532,497,291.69	328,828.00	Yes	Yes
KERN	PANAMA-BUENA VISTA UNION	50/63362-00-040	New Construction	G	8/15/2016	9/25/2019	0.00	0.00	8,832,551.00	8,832,551.00	541,329,842.69	8,832,551.00	Yes	Yes
SAN BERNARDINO	ETIWANDA ELEMENTARY	50/67702-00-015	New Construction	G	8/15/2016	9/25/2019	0.00	0.00	18,458,330.00	18,458,330.00	559,788,172.69	18,458,330.00	Yes	Yes
SAN BERNARDINO	ETIWANDA ELEMENTARY	50/67702-00-015	New Construction	G	8/15/2016	1/22/2020	0.00	0.00	118,721.00	118,721.00	559,906,893.69	118,721.00	Yes	Yes
KERN	PANAMA-BUENA VISTA UNION	57/63362-00-005	Modernization	G	8/15/2016	9/25/2019	0.00	0.00	3,836,955.00	3,836,955.00	563,743,848.69	3,836,955.00	Yes	Yes
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-016	New Construction	G	8/16/2016	9/25/2019	0.00	0.00	5,174,964.00	5,174,964.00	568,918,812.69	5,174,964.00	Yes	Yes
SAN MATEO	BURLINGAME ELEMENTARY	50/68882-00-003	New Construction	G	8/18/2016	9/25/2019	0.00	0.00	4,652,966.00	4,652,966.00	573,571,778.69	4,652,966.00	Yes	Yes
RIVERSIDE	JURUPA UNIFIED	57/67090-00-008	Modernization	G	8/18/2016	9/25/2019	0.00	0.00	2,804,821.00	2,804,821.00	576,376,599.69	2,804,821.00	Yes	No
FRESNO	CLOVIS UNIFIED	57/62117-00-052	Modernization	G	8/19/2016	9/25/2019	0.00	0.00	218,853.00	218,853.00	576,595,452.69	218,853.00	Yes	No
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-026	New Construction	G	8/24/2016	9/25/2019	0.00	0.00	497,281.00	497,281.00	577,092,733.69	497,281.00	Yes	Yes
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-027	New Construction	G	8/24/2016	9/25/2019	0.00	0.00	341,891.00	341,891.00	577,434,624.69	341,891.00	Yes	Yes
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-028	New Construction	G	8/24/2016	9/25/2019	0.00	0.00	341,891.00	341,891.00	577,776,515.69	341,891.00	Yes	Yes
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-028	Modernization	G	8/24/2016	9/25/2019	0.00	0.00	6,138,875.00	6,138,875.00	583,915,390.69	6,138,875.00	Yes	No
LOS ANGELES	LONG BEACH UNIFIED	57/64725-00-020	Modernization	G	8/25/2016	9/25/2019	0.00	0.00	4,072,348.00	4,072,348.00	587,987,738.69	4,072,348.00	Yes	No
MENDOCINO	LAYTONVILLE UNIFIED	57/73916-00-001	Modernization	G	8/25/2016	9/25/2019	0.00	0.00	1,801,010.00	1,801,010.00	589,788,748.69	1,801,010.00	Yes	Yes
SAN BERNARDINO	COLTON JOINT UNIFIED	57/67686-00-022	Modernization	G	8/26/2016	9/25/2019	0.00	0.00	684,268.00	684,268.00	590,473,016.69	684,268.00	Yes	Yes
ALAMEDA	FREMONT UNIFIED	50/61176-00-008	New Construction	G	8/29/2016	9/25/2019	0.00	0.00	4,458,502.00	4,458,502.00	594,931,518.69	4,458,502.00	Yes	Yes
LOS ANGELES	AZUSA UNIFIED	57/64279-00-017	Modernization	G	9/6/2016	9/25/2019	0.00	0.00	978,235.00	978,235.00	595,909,753.69	978,235.00	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-037	Modernization	G	9/7/2016	9/25/2019	0.00	0.00	642,311.00	642,311.00	596,552,064.69	642,311.00	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-038	Modernization	G	9/7/2016	9/25/2019	0.00	0.00	549,065.00	549,065.00	597,101,129.69	549,065.00	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-039	Modernization	G	9/7/2016	9/25/2019	0.00	0.00	378,396.00	378,396.00	597,479,525.69	378,396.00	Yes	No
RIVERSIDE	DESERT SANDS UNIFIED	57/67058-00-018	Modernization	G	9/8/2016	9/25/2019	0.00	0.00	411,870.00	411,870.00	597,891,395.69	411,870.00	Yes	Yes
CONTRA COSTA	LIBERTY UNION HIGH	50/61721-00-006	New Construction	G	9/14/2016	9/25/2019	0.00	0.00	2,933,421.00	2,933,421.00	600,824,816.69	2,933,421.00	Yes	Yes
SAN JOAQUIN	LINCOLN UNIFIED	57/68569-00-015	Modernization	G	9/14/2016	9/25/2019	0.00	0.00	2,524,491.00	2,524,491.00	603,349,307.69	2,524,491.00	Yes	Yes
LOS ANGELES	WHITTIER CITY	50/65110-00-009	New Construction	G	9/15/2016	9/25/2019	0.00	0.00	1,974,176.00	1,974,176.00	605,323,483.69	1,974,176.00	Yes	No
LOS ANGELES	WHITTIER CITY	50/65110-00-010	New Construction	G	9/16/2016	9/25/2019	0.00	0.00	339,452.00	339,452.00	605,662,935.69	339,452.00	Yes	No
YOLO	WINTERS JOINT UNIFIED	57/72702-00-006	Modernization	G	9/16/2016	9/25/2019	0.00	0.00	766,343.00	766,343.00	606,429,278.69	766,343.00	Yes	Yes
FRESNO	KERMAN UNIFIED	50/73999-00-008	New Construction	G	9/21/2016	9/25/2019	0.00	0.00	313,878.00	313,878.00	606,743,156.69	313,878.00	Yes	Yes
SAN DIEGO	SAN DIEGUITO UNION HIGH	57/68346-00-006	Modernization	G	9/23/2016	9/25/2019	0.00	0.00	4,086,305.00	4,086,305.00	610,829,461.69	4,086,305.00	Yes	Yes
SACRAMENTO	NATOMAS UNIFIED	57/75283-00-003	Modernization	G	9/23/2016	9/25/2019	0.00	0.00	1,007,559.00	1,007,559.00	611,837,020.69	1,007,559.00	Yes	Yes
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-040	Modernization	G	9/27/2016	9/25/2019	0.00	0.00	2,882,908.00	2,882,908.00	614,719,928.69	2,882,908.00	Yes	Yes
MADERA	MADERA UNIFIED	50/65243-00-010	New Construction	G	9/29/2016	9/25/2019	0.00	0.00	12,988,244.00	12,988,244.00	627,708,172.69	12,988,244.00	Yes	Yes
MADERA	MADERA UNIFIED	50/65243-00-010	New Construction	G										



**Attachment G**  
Proposition 51 Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
LOS ANGELES	LONG BEACH UNIFIED	57/64725-00-021	Modernization	G	10/13/2016	9/25/2019	0.00	0.00	8,177,966.00	8,177,966.00	648,001,935.69	8,177,966.00	Yes	No
ORANGE	CAPISTRANO UNIFIED	50/66464-00-020	New Construction	G	10/25/2016	9/25/2019	0.00	0.00	8,214,064.00	8,214,064.00	656,215,999.69	8,214,064.00	Yes	Yes
SAN MATEO	BURLINGAME ELEMENTARY	50/68882-00-004	New Construction	G	8/18/2016	10/23/2019	0.00	0.00	6,721,844.00	6,721,844.00	662,937,843.69	6,721,844.00	Yes	Yes
SAN MATEO	BURLINGAME ELEMENTARY	50/68882-00-004	New Construction	G	8/18/2016	1/22/2020	0.00	0.00	19,853.00	19,853.00	662,957,696.69	19,853.00	Yes	Yes
ORANGE	CAPISTRANO UNIFIED	50/66464-00-021	New Construction	G	10/25/2016	10/23/2019	0.00	0.00	7,592,324.00	7,592,324.00	670,550,020.69	7,592,324.00	Yes	Yes
KINGS	PIONEER UNION ELEMENTARY	50/63990-00-003	New Construction	G	10/26/2016	10/23/2019	0.00	0.00	1,104,766.00	1,104,766.00	671,654,786.69	1,104,766.00	Yes	Yes
MERCED	MERCED CITY ELEMENTARY	50/65771-00-021	New Construction	G	10/26/2016	10/23/2019	0.00	0.00	657,463.00	657,463.00	672,312,249.69	657,463.00	Yes	No
KINGS	PIONEER UNION ELEMENTARY	57/63990-00-003	Modernization	G	10/26/2016	10/23/2019	0.00	0.00	2,176,283.00	2,176,283.00	674,488,532.69	2,176,283.00	Yes	Yes
SAN BERNARDINO	COLTON JOINT UNIFIED	57/67686-00-023	Modernization	G	10/26/2016	10/23/2019	0.00	0.00	2,255,041.00	2,255,041.00	676,743,573.69	2,255,041.00	Yes	No
SAN MATEO	BAYSHORE ELEMENTARY	57/68858-00-001	Modernization	G	10/26/2016	10/23/2019	0.00	0.00	1,331,112.00	1,331,112.00	678,074,685.69	1,331,112.00	Yes	No
MERCED	LOS BANOS UNIFIED	50/65755-00-010	New Construction	G	10/27/2016	10/23/2019	0.00	0.00	5,054,448.00	5,054,448.00	683,129,133.69	5,054,448.00	Yes	Yes
SAN BERNARDINO	CHAFFEY JOINT UNION HIGH	50/67652-00-021	New Construction	G	10/27/2016	10/23/2019	0.00	0.00	2,403,019.00	2,403,019.00	685,532,152.69	2,403,019.00	Yes	Yes
SAN JOAQUIN	MANTECA UNIFIED	50/68593-00-024	New Construction	G	10/28/2016	10/23/2019	0.00	0.00	2,486,530.00	2,486,530.00	688,018,682.69	2,486,530.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	50/68593-00-025	New Construction	G	10/28/2016	10/23/2019	0.00	0.00	3,330,636.00	3,330,636.00	691,349,318.69	3,330,636.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	50/68593-00-026	New Construction	G	10/28/2016	10/23/2019	0.00	0.00	2,725,123.00	2,725,123.00	694,074,441.69	2,725,123.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-011	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	981,207.00	981,207.00	695,055,648.69	981,207.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-012	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	636,273.00	636,273.00	695,691,921.69	636,273.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-013	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	2,576,747.00	2,576,747.00	698,268,668.69	2,576,747.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-014	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	2,084,491.00	2,084,491.00	700,353,159.69	2,084,491.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-015	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	3,020,811.00	3,020,811.00	703,373,970.69	3,020,811.00	Yes	No
ORANGE	SADDLEBACK VALLEY UNIFIED	57/73635-00-036	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	2,955,658.00	2,955,658.00	706,329,628.69	2,955,658.00	Yes	No
ORANGE	SADDLEBACK VALLEY UNIFIED	57/73635-00-037	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	3,900,374.00	3,900,374.00	710,230,002.69	3,900,374.00	Yes	No
IMPERIAL	CENTRAL UNION HIGH	50/63115-00-001	New Construction	G	10/31/2016	10/23/2019	0.00	0.00	499,009.00	499,009.00	710,729,011.69	499,009.00	Yes	No
IMPERIAL	HEBER ELEMENTARY	50/63131-00-005	New Construction	G	10/31/2016	10/23/2019	1,949,767.00	0.00	2,224,105.00	4,173,872.00	714,902,883.69	4,173,872.00	Yes	Yes
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-013	New Construction	G	10/31/2016	10/23/2019	0.00	0.00	2,016,230.00	2,016,230.00	716,919,113.69	2,016,230.00	Yes	No
SONOMA	WINDSOR UNIFIED	50/75358-00-016	New Construction	G	10/31/2016	10/23/2019	0.00	0.00	2,212,321.00	2,212,321.00	719,131,434.69	2,212,321.00	Yes	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-024	Modernization	G	10/31/2016	10/23/2019	0.00	0.00	862,017.00	862,017.00	719,993,451.69	862,017.00	Yes	Yes
FRESNO	CLOVIS UNIFIED	57/62117-00-053	Modernization	G	10/31/2016	10/23/2019	0.00	0.00	2,008,911.00	2,008,911.00	722,002,362.69	2,008,911.00	Yes	Yes
LOS ANGELES	LANCASTER ELEMENTARY	50/64667-00-010	New Construction	G	11/1/2016	10/23/2019	0.00	0.00	860,388.00	860,388.00	722,862,750.69	860,388.00	Yes	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-025	Modernization	G	11/3/2016	10/23/2019	0.00	0.00	977,471.00	977,471.00	723,840,221.69	977,471.00	Yes	Yes
LOS ANGELES	SAUGUS UNION ELEMENTARY	57/64998-00-008	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	583,123.00	583,123.00	724,423,344.69	583,123.00	Yes	No
LOS ANGELES	SAUGUS UNION ELEMENTARY	57/64998-00-009	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	3,458,692.00	3,458,692.00	727,882,036.69	3,458,692.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-075	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	567,810.00	567,810.00	728,449,846.69	567,810.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-076	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	715,323.00	715,323.00	729,165,169.69	715,323.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-077	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	328,134.00	328,134.00	729,493,303.69	328,134.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-078	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	688,943.00	688,943.00	730,182,246.69	688,943.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-079	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	567,810.00	567,810.00	730,750,056.69	567,810.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-080	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	2,189,825.00	2,189,825.00	732,939,881.69	2,189,825.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-081	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	386,227.00	386,227.00	733,326,108.69	386,227.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-082	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	313,289.00	313,289.00	733,639,397.69	313,289.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-083	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	754,259.00	754,259.00	734,393,656.69	754,259.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-084	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	1,245,137.00	1,245,137.00	735,638,793.69	1,245,137.00	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-085	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	1,124,500.00	1,124,500.00	736,763,293.69	1,124,500.00	Yes	Yes
KERN	MCFARLAND UNIFIED	50/73908-00-010	New Construction	G	2/23/2015	12/9/2019	0.00	0.00	3,165,421.00	3,165,421.00	739,928,714.69	3,165,421.00	Yes	Yes
SAN MATEO	BAYSHORE ELEMENTARY	50/68858-00-001	New Construction	G	10/26/2016	12/9/2019	0.00	0.00	1,641,731.00	1,641,731.00	741,570,445.69	1,641,731.00	Yes	Yes
LOS ANGELES	ROSEMEAD ELEMENTARY	57/64931-00-010	Modernization	G	11/16/2016	12/9/2019	0.00	0.00	664,468.00	664,468.00	742,234,913.69	664,468.00	Yes	Yes
LOS ANGELES	ROSEMEAD ELEMENTARY	57/64931-00-011	Modernization	G	11/16/2016	12/9/2019	0.00	0.00	824,426.00	824,426.00	743,059,339.69	824,426.00	Yes	Yes
LOS ANGELES	ROSEMEAD ELEMENTARY	57/64931-00-012	Modernization	G	11/16/2016	12/9/2019	0.00	0.00	976,793.00	976,793.00	744,036,132.69	976,793.00	Yes	Yes
SAN DIEGO	GROSSMONT UNION HIGH	57/68130-00-025	Modernization	G	11/17/2016	12/9/2019	0.00	0.00	2,372,027.00	2,372,027.00	746,408,159.69	2,372,027.00	Yes	No
VENTURA	SANTA PAULA UNIFIED	57/76828-00-001	Modernization	G	11/17/2016	12/9/2019	0.00	0.00	938,316.00	938,316.00	747,346,475.69	938,316.00	Yes	Yes
LOS ANGELES	AZUSA UNIFIED	57/64279-00-018	Modernization	G	11/18/2016	12/9/2019	0.00	0.00	1,855,304.00	1,855,304.00	749,201,779.69	1,855,304.00	Yes	No
LOS ANGELES	CULVER CITY UNIFIED	57/64444-00-015	Modernization	G	11/18/2016	12/9/2019	0.00	0.00	1,353,904.00	1,353,904.00	750,555,683.69	1,353,904.00	Yes	No
LOS ANGELES	DUARTE UNIFIED	57/64469-00-011	Modernization	G	11/22/2016	12/9/2019	0.00	0.00	2,803,654.00	2,803,654.00	753,359,337.69	2,803,654.00	Yes	No
RIVERSIDE	ALVORD UNIFIED	57/66977-00-015	Modernization	G	11/22/2016	12/9/2019	0.00	0.00	2,345,135.00	2,345,135.00	755,704,472.69	2,345,135.00	Yes	Yes
TULARE	TRAVER JOINT ELEMENTARY	57/72223-00-002	Modernization	D	11/22/2016	12/9/2019	75,977.00	0.00	115,489.00	191,466.00	755,895,938.69	191,466.00	Yes	Yes
ORANGE	SADDLEBACK VALLEY UNIFIED	57/73635-00-038	Modernization	G	11/23/2016	12/9/2019	0.00	0.00	1,577,648.00	1,577,648.00	757,473,586.69	1,577,648.00	Yes	No
ORANGE	SADDLEBACK VALLEY UNIFIED	57/73635-00-039	Modernization	G	11/29/2016	12/9/2019	0.00	0.00	1,830,880.00	1,830,880.00	759,304,466.69	1,830,880.00	Yes	No
SANTA BARBARA	SANTA BARBARA UNIFIED	57/76786-00-009	Modernization	G	11/29/2016	12/9/2019	0.00	0.00	1,074,723.00	1,074,723.00	760,379,189.69	1,074,723.00	Yes	Yes
GLENN	PRINCETON JOINT UNIFIED	57/62646-00-001	Modernization	G	12/1/2016	12/9/2019	0.00	0.00	1,163,923.00	1,163,923.00	761,543,112.69	1,163,923.00	Yes	Yes
GLENN	PRINCETON JOINT UNIFIED	57/62646-00-002	Modernization	G	12/1/2016	12/9/2019	0.00	0.00	521,106.00	521,106.00	762,064,218.69	521,106.00	Yes	No
PLACER	PLACER UNION HIGH	57/66894-00-010	Modernization	G	12/1/2016	12/9/2019	0.00	0.00	3,052,230.00	3,052,230.00	765,116,448.69	3,052,230.00	Yes	No
LOS ANGELES	TORRANCE UNIFIED	57/65060-00-035	Modernization	G	12/6/2016	12/9/2019	0.00	0.00	4,617,284.00	4,617,284.00	769,733,732.69	4,617,284.00	Yes	Yes
MERCED	MERCED CITY ELEMENTARY	57/65771-00-012	Modernization	G	12/7/2016	12/9/2019	0.00	0.00	4,426,566.00	4,426,566.00	774,160,298.69	4,426,566.00	Yes	No
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-039	Modernization	G	12/7/2016	12/9/2019	0.00	0.00	16,025,724.00	16,025,724.00	790,186,022.69	16,025,724.00	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-041	Modernization	G	12/12/2016	12/9/2019	0.00	0.00	1,318,530.00	1,318,530.00	791,504,552.69	1,318,530.00	Yes	No
RIVERSIDE	PALM SPRINGS UNIFIED	57/67173-00-010	Modernization	G	12/12/2016	12/9/2019	0.00	0.00	652,641.00	652,641.00	792,157,193.69	652,641.00	Yes	No
SANTA CLARA	FRANKLIN-MCKINLEY ELEMENTARY	57/69450-00-010	Modernization	G	12/14/2016	12/9/2019	0.00	0.00	2,603,375.00	2,603,375.00				

**Attachment G**  
Proposition 51 Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
GLENN	CAPAY JOINT UNION ELEMENTARY	57/62554-00-002	Modernization	G	3/27/2015	12/24/2019	727,145.00	0.00	1,142,699.00	1,869,844.00	811,105,021.09	1,869,844.00	No	No
LOS ANGELES	LOS ANGELES UNIFIED	53/64733-00-705	Critically Overcrowded Schools	L	10/31/2007	2/26/2020	0.00	0.00	10,180,663.00	10,180,663.00	821,285,684.09	10,180,663.00	No	No
LOS ANGELES	LONG BEACH UNIFIED	50/64725-05-002	New Construction	G	12/12/2016	2/26/2020	0.00	0.00	20,997,373.09	20,997,373.09	842,283,057.18	20,997,373.09	No	No
RIVERSIDE	MORENO VALLEY UNIFIED	57/67124-00-009	Modernization	G	12/23/2016	2/26/2020	0.00	0.00	1,737,057.00	1,737,057.00	844,020,114.18	1,737,057.00	No	No
RIVERSIDE	MORENO VALLEY UNIFIED	57/67124-00-010	Modernization	G	12/23/2016	2/26/2020	0.00	0.00	1,867,307.00	1,867,307.00	845,887,421.18	1,867,307.00	No	Yes
RIVERSIDE	ALVORD UNIFIED	57/66977-00-016	Modernization	G	12/28/2016	2/26/2020	0.00	0.00	940,836.00	940,836.00	846,828,257.18	940,836.00	No	No
RIVERSIDE	ALVORD UNIFIED	57/66977-00-017	Modernization	G	12/28/2016	2/26/2020	0.00	0.00	2,614,229.00	2,614,229.00	849,442,486.18	2,614,229.00	No	No
RIVERSIDE	ALVORD UNIFIED	57/66977-00-018	Modernization	G	12/28/2016	2/26/2020	0.00	0.00	1,486,760.00	1,486,760.00	850,929,246.18	1,486,760.00	No	No
LOS ANGELES	WILLIAM S. HART UNION HIGH	50/65136-00-012	New Construction	G	12/29/2016	2/26/2020	0.00	0.00	70,335,753.00	70,335,753.00	921,264,999.18	70,335,753.00	No	Yes
RIVERSIDE	JURUPA UNIFIED	57/67090-00-009	Modernization	G	12/29/2016	2/26/2020	0.00	0.00	796,628.00	796,628.00	922,061,627.18	796,628.00	No	Yes
MONTEREY	GREENFIELD UNION ELEMENTARY	50/66035-00-002	New Construction	D	1/6/2017	2/26/2020	1,867,650.00	0.00	1,867,650.00	3,735,300.00	925,796,927.18	3,735,300.00	No	Yes
SACRAMENTO	FOLSOM-CORDOVA UNIFIED	50/67330-21-009	New Construction	G	1/6/2017	2/26/2020	0.00	0.00	6,364,408.00	6,364,408.00	932,161,335.18	6,364,408.00	No	Yes
SACRAMENTO	FOLSOM-CORDOVA UNIFIED	57/67330-00-009	Modernization	G	1/6/2017	2/26/2020	0.00	0.00	2,128,198.00	934,289,533.18	2,128,198.00	2,128,198.00	No	Yes
TULARE	WOODVILLE ELEMENTARY	57/72298-00-002	Modernization	D	1/6/2017	2/26/2020	128,727.00	0.00	194,855.00	323,582.00	934,613,115.18	323,582.00	No	No
LOS ANGELES	LANCASTER ELEMENTARY	57/64667-00-008	Modernization	G	1/11/2017	2/26/2020	0.00	0.00	1,410,424.00	1,410,424.00	936,023,539.18	1,410,424.00	No	No
SAN BENITO	HOLLISTER ELEMENTARY	57/67470-00-001	Modernization	G	1/11/2017	2/26/2020	0.00	0.00	1,098,116.00	1,098,116.00	937,121,655.18	1,098,116.00	No	No
LOS ANGELES	TORRANCE UNIFIED	57/65060-00-036	Modernization	G	1/12/2017	2/26/2020	0.00	0.00	2,560,255.00	939,681,910.18	2,560,255.00	2,560,255.00	No	No
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-017	New Construction	G	1/13/2017	2/26/2020	0.00	0.00	19,737,385.00	19,737,385.00	959,419,295.18	19,737,385.00	No	No
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-017	New Construction	G	1/13/2017	3/25/2020	0.00	0.00	22,949.00	22,949.00	959,442,244.18	22,949.00	No	No
KINGS	CORCORAN JOINT UNIFIED	57/63891-00-011	Modernization	G	1/13/2017	2/26/2020	0.00	0.00	1,866,765.00	1,866,765.00	961,309,009.18	1,866,765.00	No	Yes
MERCED	MERCED CITY ELEMENTARY	57/65771-00-013	Modernization	G	1/17/2017	2/26/2020	0.00	0.00	711,749.00	962,020,758.18	711,749.00	711,749.00	No	No
MERCED	MERCED CITY ELEMENTARY	57/65771-00-014	Modernization	G	1/17/2017	2/26/2020	0.00	0.00	1,550,354.00	1,550,354.00	963,571,112.18	1,550,354.00	No	No
SONOMA	RINCON VALLEY UNION ELEMENTARY	57/70896-00-009	Modernization	G	1/17/2017	2/26/2020	0.00	0.00	1,358,683.00	1,358,683.00	964,929,795.18	1,358,683.00	No	No
SONOMA	RINCON VALLEY UNION ELEMENTARY	57/70896-00-010	Modernization	G	1/17/2017	2/26/2020	0.00	0.00	401,851.00	965,331,646.18	401,851.00	401,851.00	No	No
SAN BERNARDINO	COLTON JOINT UNIFIED	57/67686-00-024	Modernization	G	1/18/2017	2/26/2020	0.00	0.00	2,473,962.00	2,473,962.00	967,805,608.18	2,473,962.00	No	Yes
RIVERSIDE	PERRIS UNION HIGH	50/67207-00-010	New Construction	G	1/19/2017	2/26/2020	0.00	0.00	58,780,018.06	58,780,018.06	1,026,585,626.24	58,780,018.06	No	No
SANTA CRUZ	PACIFIC ELEMENTARY	50/69781-00-001	New Construction	D	1/20/2017	2/26/2020	76,837.00	0.00	124,510.00	201,347.00	1,026,786,973.24	201,347.00	No	No
SANTA CRUZ	PACIFIC ELEMENTARY	50/69781-00-002	New Construction	D	1/20/2017	2/26/2020	64,745.00	0.00	64,745.00	129,490.00	1,026,916,463.24	129,490.00	No	No
SANTA CRUZ	PACIFIC ELEMENTARY	57/69781-00-001	Modernization	D	1/20/2017	2/26/2020	47,410.00	0.00	71,115.00	118,525.00	1,027,034,988.24	118,525.00	No	No
LOS ANGELES	WESTSIDE UNION ELEMENTARY	57/65102-00-004	Modernization	G	1/24/2017	2/26/2020	0.00	0.00	2,493,429.00	2,493,429.00	1,029,528,417.24	2,493,429.00	No	No
BUTTE	GRIDLEY UNIFIED	57/75507-00-002	Modernization	G	1/24/2017	2/26/2020	0.00	0.00	891,653.00	891,653.00	1,030,420,070.24	891,653.00	No	No
BUTTE	GRIDLEY UNIFIED	57/75507-00-003	Modernization	G	1/24/2017	2/26/2020	0.00	0.00	1,419,282.00	1,419,282.00	1,031,839,352.24	1,419,282.00	No	No
BUTTE	GRIDLEY UNIFIED	57/75507-00-004	Modernization	G	1/24/2017	2/26/2020	0.00	0.00	984,391.00	984,391.00	1,032,823,743.24	984,391.00	No	No
BUTTE	GRIDLEY UNIFIED	57/75507-00-005	Modernization	G	1/24/2017	2/26/2020	0.00	0.00	1,431,859.00	1,431,859.00	1,034,255,602.24	1,431,859.00	No	No
EL DORADO	POLLOCK PINES ELEMENTARY	57/61960-00-001	Modernization	G	1/25/2017	2/26/2020	0.00	0.00	1,257,283.00	1,257,283.00	1,035,512,885.24	1,257,283.00	No	No
EL DORADO	POLLOCK PINES ELEMENTARY	57/61960-00-002	Modernization	G	1/25/2017	2/26/2020	0.00	0.00	2,006,370.00	2,006,370.00	1,037,519,255.24	2,006,370.00	No	No
SAN LUIS OBISPO	ATASCADERO UNIFIED	57/68700-00-004	Modernization	G	1/25/2017	2/26/2020	0.00	0.00	4,040,367.00	4,040,367.00	1,041,559,622.24	4,040,367.00	No	No
KERN	ARVIN UNION ELEMENTARY	50/63313-00-003	New Construction	G	1/26/2017	2/26/2020	0.00	0.00	963,728.00	963,728.00	1,042,523,350.24	963,728.00	No	No
TULARE	VISALIA UNIFIED	50/72256-00-030	New Construction	G	1/26/2017	2/26/2020	0.00	0.00	12,259,214.00	12,259,214.00	1,054,782,564.24	12,259,214.00	No	No
KERN	ARVIN UNION ELEMENTARY	57/63313-00-001	Modernization	G	1/26/2017	2/26/2020	0.00	0.00	1,760,932.00	1,760,932.00	1,056,543,496.24	1,760,932.00	No	No
TULARE	PIXLEY UNION ELEMENTARY	57/72041-00-001	Modernization	G	1/26/2017	2/26/2020	1,098,784.71	0.00	3,993,547.00	5,092,331.71	1,061,635,827.95	5,092,331.71	No	No
SAN LUIS OBISPO	ATASCADERO UNIFIED	57/68700-00-005	Modernization	G	2/1/2017	2/26/2020	0.00	0.00	3,128,986.00	3,128,986.00	1,064,764,813.95	3,128,986.00	No	No
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-018	New Construction	G	2/3/2017	2/26/2020	0.00	0.00	3,534,843.00	3,534,843.00	1,068,299,656.95	3,534,843.00	No	No
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-019	New Construction	G	2/3/2017	2/26/2020	0.00	0.00	571,141.00	571,141.00	1,068,870,797.95	571,141.00	No	No
RIVERSIDE	JURUPA UNIFIED	57/67090-00-010	Modernization	G	2/3/2017	2/26/2020	0.00	0.00	2,877,439.00	2,877,439.00	1,071,748,236.95	2,877,439.00	No	Yes
LOS ANGELES	POMONA UNIFIED	50/64907-03-002	New Construction	G	2/6/2017	2/26/2020	0.00	0.00	2,292,446.00	2,292,446.00	1,074,040,682.95	2,292,446.00	No	Yes
KINGS	CORCORAN JOINT UNIFIED	50/63891-00-002	New Construction	G	2/7/2017	2/26/2020	0.00	0.00	1,476,706.00	1,476,706.00	1,075,517,388.95	1,476,706.00	No	No
KINGS	CORCORAN JOINT UNIFIED	57/63891-00-012	Modernization	G	2/7/2017	2/26/2020	0.00	0.00	2,039,649.00	2,039,649.00	1,077,557,037.95	2,039,649.00	No	No
SAN DIEGO	GROSSMONT UNION HIGH	57/68130-00-026	Modernization	G	2/7/2017	2/26/2020	0.00	0.00	651,832.00	651,832.00	1,078,208,869.95	651,832.00	No	No
SAN JOAQUIN	STOCKTON UNIFIED	50/68676-04-002	New Construction	G	2/9/2017	2/26/2020	0.00	0.00	423,334.00	423,334.00	1,078,632,203.95	423,334.00	No	No
PLACER	TAHOE-TRUCKEE UNIFIED	57/66944-00-013	Modernization	G	2/13/2017	2/26/2020	0.00	0.00	1,202,180.00	1,202,180.00	1,079,834,383.95	1,202,180.00	No	Yes
LOS ANGELES	AZUSA UNIFIED	57/64279-00-019	Modernization	G	2/15/2017	2/26/2020	0.00	0.00	2,528,215.00	2,528,215.00	1,082,362,598.95	2,528,215.00	No	Yes
ALAMEDA	ALAMEDA CITY UNIFIED	57/61119-00-023	Modernization	G	2/23/2017	2/26/2020	0.00	0.00	1,889,023.00	1,889,023.00	1,084,251,621.95	1,889,023.00	No	No
TULARE	SEQUOIA UNION ELEMENTARY	50/72116-00-002	New Construction	D	2/24/2017	2/26/2020	331,515.50	0.00	477,638.50	809,154.00	1,085,060,775.95	809,154.00	No	No
TULARE	SEQUOIA UNION ELEMENTARY	57/72116-00-002	Modernization	D	2/24/2017	2/26/2020	126,192.00	0.00	189,289.00	315,481.00	1,085,376,256.95	315,481.00	No	No
RIVERSIDE	JURUPA UNIFIED	57/67090-00-011	Modernization	G	2/27/2017	2/26/2020	0.00	0.00	1,788,844.00	1,788,844.00	1,087,165,100.95	1,788,844.00	No	Yes
SACRAMENTO	SAN JUAN UNIFIED	57/67447-00-062	Modernization	G	2/27/2017	2/26/2020	0.00	0.00	734,218.00	734,218.00	1,087,899,318.95	734,218.00	No	No
HUMBOLDT	SOUTHERN HUMBOLDT JOINT UNIFIED	57/63040-00-001	Modernization	G	3/3/2017	2/26/2020	0.00	0.00	2,931,570.00	2,931,570.00	1,090,830,888.95	2,931,570.00	No	No
SAN LUIS OBISPO	ATASCADERO UNIFIED	57/68700-00-006	Modernization	G	3/3/2017	2/26/2020	0.00	0.00	5,780,306.00	5,780,306.00	1,096,611,194.95	5,780,306.00	No	No
RIVERSIDE	DESERT SANDS UNIFIED	57/67058-00-019	Modernization	G	3/6/2017	2/26/2020	0.00	0.00	2,414,571.00	2,414,571.00	1,099,025,765.95	2,414,571.00	No	No
RIVERSIDE	DESERT SANDS UNIFIED	57/67058-00-019	Modernization	G	3/6/2017	3/25/2020	0.00	0.00	32,182.00	32,182.00	1,099,057,947.95	32,182.00	No	No
RIVERSIDE	JURUPA UNIFIED	50/67090-00-012	New Construction	G	3/7/2017	2/26/2020	0.00	0.00	16,774,581.96	16,774,581.96	1,115,832,529.91	16,774,581.96	No	Yes
KERN	SIERRA SANDS UNIFIED	57/73742-00-009	Modernization	G	3/7/2017	2/26/2020	0.00	0.00	9,076,396.00	9,076,396.00	1,124,908,925.91	9,076,396.00	No	No
LOS ANGELES	WILLIAM S. HART UNION HIGH	50/65136-00-013	New Construction	G	3/10/2017	2/26/2020	0.00	0.00	1,257,701.00	1,257,701.00	1,126,166,626.91	1,257,701.00	No	Yes
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-026	Modernization	G	3/13/2017	2/26/2020	0.00	0.00	563,089.00	563,089.00	1,126,729,715.91	563,089.00	No	Yes
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-027	Modernization	G	3/13/2017	2/26/2020	0.00	0.00	869,213.00	869,213.00	1,127,598,928.91	869,213.00	No	Yes
KERN	SIERRA SANDS UNIFIED													



**Attachment G**  
Proposition 51 Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
TULARE	DINUBA UNIFIED	57/75531-00-015	Modernization	D	3/16/2017	2/26/2020	74,935.00	0.00	112,403.00	187,338.00	1,140,116,920.91	187,338.00	No	No
ORANGE	CAPISTRANO UNIFIED	50/66464-00-022	New Construction	G	3/22/2017	2/26/2020	0.00	0.00	35,611,874.19	35,611,874.19	1,175,728,795.10	35,611,874.19	No	Yes
LOS ANGELES	TORRANCE UNIFIED	57/65060-00-037	Modernization	G	3/22/2017	2/26/2020	0.00	0.00	1,556,390.00	1,556,390.00	1,177,285,185.10	1,556,390.00	No	No
SAN BERNARDINO	CENTRAL ELEMENTARY	57/67645-00-006	Modernization	G	3/28/2017	2/26/2020	0.00	0.00	784,031.00	784,031.00	1,178,069,216.10	784,031.00	No	No
SAN BERNARDINO	CENTRAL ELEMENTARY	57/67645-00-007	Modernization	G	3/28/2017	2/26/2020	0.00	0.00	914,702.00	914,702.00	1,178,983,918.10	914,702.00	No	No
FRESNO	CLOVIS UNIFIED	57/62117-00-055	Modernization	G	4/4/2017	2/26/2020	0.00	0.00	3,460,134.00	3,460,134.00	1,182,444,052.10	3,460,134.00	No	No
SACRAMENTO	TWIN RIVERS UNIFIED	57/76505-00-042	Modernization	G	4/5/2017	2/26/2020	0.00	0.00	873,831.00	873,831.00	1,183,317,883.10	873,831.00	No	No
SACRAMENTO	TWIN RIVERS UNIFIED	57/76505-00-044	Modernization	G	4/5/2017	2/26/2020	0.00	0.00	745,480.00	745,480.00	1,184,063,363.10	745,480.00	No	No
MENDOCINO	POTTER VALLEY COMMUNITY UNIFIED	57/73866-00-001	Modernization	G	4/7/2017	2/26/2020	0.00	0.00	1,496,185.00	1,496,185.00	1,185,559,548.10	1,496,185.00	No	No
SANTA CRUZ	SCOTTS VALLEY UNIFIED	50/75432-00-001	New Construction	G	4/20/2017	2/26/2020	0.00	0.00	4,838,912.00	4,838,912.00	1,190,398,460.10	4,838,912.00	No	Yes
SANTA CRUZ	SCOTTS VALLEY UNIFIED	50/75432-00-001	New Construction	G	4/20/2017	3/25/2020	0.00	0.00	195,035.00	195,035.00	1,190,593,495.10	195,035.00	No	Yes
SANTA CRUZ	SCOTTS VALLEY UNIFIED	57/75432-00-002	Modernization	G	4/20/2017	2/26/2020	0.00	0.00	4,406,112.00	4,406,112.00	1,194,999,607.10	4,406,112.00	No	Yes
LOS ANGELES	DOWNEY UNIFIED	50/64451-00-014	New Construction	G	4/21/2017	2/26/2020	0.00	0.00	1,203,834.00	1,203,834.00	1,196,203,441.10	1,203,834.00	No	No
SACRAMENTO	ELK GROVE UNIFIED	50/67314-00-047	New Construction	G	4/24/2017	2/26/2020	0.00	0.00	14,913,975.00	14,913,975.00	1,211,117,416.10	14,913,975.00	No	No
SAN BERNARDINO	CENTRAL ELEMENTARY	57/67645-00-008	Modernization	G	4/24/2017	2/26/2020	0.00	0.00	771,076.00	771,076.00	1,211,888,492.10	771,076.00	No	No
SAN DIEGO	CHULA VISTA ELEMENTARY	50/68023-04-001	New Construction	G	4/26/2017	2/26/2020	0.00	0.00	19,958,160.00	19,958,160.00	1,231,846,652.10	19,958,160.00	No	No
ORANGE	FULLERTON JOINT UNION HIGH	57/66514-00-016	Modernization	G	4/26/2017	2/26/2020	0.00	0.00	2,501,201.00	2,501,201.00	1,234,347,853.10	2,501,201.00	No	Yes
SAN FRANCISCO	SAN FRANCISCO UNIFIED	57/68478-00-060	Modernization	G	4/26/2017	2/26/2020	0.00	0.00	1,849,363.00	1,849,363.00	1,236,197,216.10	1,849,363.00	No	No
SAN BENITO	SAN BENITO HIGH	57/67538-00-004	Modernization	G	4/27/2017	2/26/2020	0.00	0.00	874,181.00	874,181.00	1,237,071,397.10	874,181.00	No	No
SAN BENITO	HOLLISTER ELEMENTARY	57/67470-00-002	Modernization	G	1/11/2017	3/25/2020	0.00	0.00	1,093,079.00	1,093,079.00	1,238,164,476.10	1,093,079.00	No	No
SAN MATEO	SAN CARLOS ELEMENTARY	57/69021-00-011	Modernization	G	2/1/2017	3/25/2020	0.00	0.00	4,630,726.00	4,630,726.00	1,242,795,202.10	4,630,726.00	No	No
SACRAMENTO	SAN JUAN UNIFIED	57/67447-00-061	Modernization	G	2/3/2017	3/25/2020	0.00	0.00	615,909.00	615,909.00	1,243,411,111.10	615,909.00	No	Yes
SAN JOAQUIN	TRACY JOINT UNIFIED	57/75499-00-011	Modernization	G	2/14/2017	3/25/2020	0.00	0.00	2,645,276.00	2,645,276.00	1,246,056,387.10	2,645,276.00	No	No
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-029	Modernization	G	3/23/2017	3/25/2020	0.00	0.00	3,449,978.00	3,449,978.00	1,249,506,365.10	3,449,978.00	No	No
SACRAMENTO	TWIN RIVERS UNIFIED	57/76505-00-043	Modernization	G	4/5/2017	3/25/2020	0.00	0.00	833,401.00	833,401.00	1,250,339,766.10	833,401.00	No	No
SAN BENITO	SAN BENITO HIGH	57/67538-00-002	Modernization	G	4/27/2017	3/25/2020	0.00	0.00	1,031,453.00	1,031,453.00	1,251,371,219.10	1,031,453.00	No	No
SAN BENITO	SAN BENITO HIGH	57/67538-00-003	Modernization	G	4/27/2017	3/25/2020	0.00	0.00	3,778,111.00	3,778,111.00	1,255,149,330.10	3,778,111.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-001	Modernization	D	5/1/2017	3/25/2020	230,185.00	0.00	345,277.00	575,462.00	1,255,724,792.10	575,462.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-002	Modernization	D	5/1/2017	3/25/2020	0.00	0.00	1,754,749.00	1,754,749.00	1,257,479,541.10	1,754,749.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-003	Modernization	D	5/1/2017	3/25/2020	405,564.00	0.00	608,345.00	1,013,909.00	1,258,493,450.10	1,013,909.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-004	Modernization	D	5/1/2017	3/25/2020	94,536.00	0.00	141,804.00	236,340.00	1,258,729,790.10	236,340.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-005	Modernization	D	5/1/2017	3/25/2020	233,805.00	0.00	437,644.00	671,449.00	1,259,401,239.10	671,449.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-006	Modernization	D	5/1/2017	3/25/2020	148,916.00	0.00	223,374.00	372,290.00	1,259,773,529.10	372,290.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-007	Modernization	D	5/1/2017	3/25/2020	192,959.00	0.00	289,438.00	482,397.00	1,260,255,926.10	482,397.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-008	Modernization	D	5/1/2017	3/25/2020	385,306.00	0.00	577,960.00	963,266.00	1,261,219,192.10	963,266.00	No	No
SAN JOAQUIN	ESCALON UNIFIED	57/68502-00-003	Modernization	G	5/4/2017	3/25/2020	0.00	0.00	173,688.00	173,688.00	1,261,392,880.10	173,688.00	No	No
ORANGE	CAPISTRANO UNIFIED	50/66464-00-023	New Construction	G	5/5/2017	3/25/2020	0.00	0.00	8,177,246.00	8,177,246.00	1,269,570,126.10	8,177,246.00	No	No
LOS ANGELES	DOWNEY UNIFIED	50/64451-00-015	New Construction	G	5/8/2017	3/25/2020	0.00	0.00	1,837,885.00	1,837,885.00	1,271,408,011.10	1,837,885.00	No	No
KERN	TAFT CITY ELEMENTARY	57/63800-00-007	Modernization	G	5/9/2017	3/25/2020	0.00	0.00	3,404,009.00	3,404,009.00	1,274,812,020.10	3,404,009.00	No	No
LAKE	KONOCTI UNIFIED	57/64022-00-010	Modernization	G	5/9/2017	3/25/2020	0.00	0.00	720,364.00	720,364.00	1,275,532,384.10	709,020.00	No	No
LAKE	KONOCTI UNIFIED	57/64022-00-011	Modernization	G	5/9/2017	3/25/2020	0.00	0.00	674,120.00	674,120.00	1,276,206,504.10	663,504.00	No	No
KERN	KERN HIGH	50/63529-00-009	New Construction	G	5/17/2017	3/25/2020	0.00	0.00	1,086,455.00	1,086,455.00	1,277,292,959.10	1,086,455.00	No	No
RIVERSIDE	SAN JACINTO UNIFIED	57/67249-00-006	Modernization	G	5/23/2017	3/25/2020	0.00	0.00	3,061,700.00	3,061,700.00	1,280,354,659.10	3,061,700.00	No	No
RIVERSIDE	SAN JACINTO UNIFIED	57/67249-00-007	Modernization	G	5/23/2017	3/25/2020	0.00	0.00	2,868,546.00	2,868,546.00	1,283,223,205.10	2,868,546.00	No	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-030	Modernization	G	5/26/2017	3/25/2020	0.00	0.00	834,346.00	834,346.00	1,284,057,551.10	834,346.00	No	No
LOS ANGELES	WHITTIER CITY	57/65110-00-013	Modernization	G	6/2/2017	3/25/2020	0.00	0.00	3,899,888.00	3,899,888.00	1,287,957,439.10	3,899,888.00	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-600	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	4,737,176.00	4,737,176.00	1,292,694,615.10	4,737,176.00	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-601	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	1,092,996.00	1,092,996.00	1,293,787,611.10	1,092,996.00	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-602	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	1,488,843.00	1,488,843.00	1,295,276,454.10	1,488,843.00	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-603	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	1,623,250.00	1,623,250.00	1,296,899,704.10	1,623,250.00	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-610	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	4,679,762.00	4,679,762.00	1,301,579,466.10	4,679,762.00	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-611	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	4,137,892.00	4,137,892.00	1,305,717,358.10	4,137,892.00	No	No
SAN JOAQUIN	LAMMERSVILLE JOINT UNIFIED	50/76760-00-007	New Construction	G	6/7/2017	3/25/2020	0.00	0.00	14,419,009.58	14,419,009.58	1,320,136,367.68	14,419,009.58	No	No
SAN BERNARDINO	CUCAMONGA ELEMENTARY	57/67694-00-004	Modernization	G	6/15/2017	3/25/2020	0.00	0.00	3,018,127.00	3,018,127.00	1,323,154,494.68	3,018,127.00	No	No
PLACER	ACKERMAN CHARTER (FORMERLY ACKERMAN ELEMENTARY)	50/6761-00-003	New Construction	G	6/16/2017	3/25/2020	0.00	0.00	1,114,876.00	1,114,876.00	1,324,269,370.68	1,114,876.00	No	No
PLACER	ACKERMAN CHARTER (FORMERLY ACKERMAN ELEMENTARY)	57/6761-00-004	Modernization	G	6/16/2017	3/25/2020	0.00	0.00	1,985,491.00	1,985,491.00	1,326,254,861.68	1,985,491.00	No	No
STANISLAUS	CERES UNIFIED	57/71043-00-014	Modernization	G	6/19/2017	3/25/2020	0.00	0.00	1,861,876.00	1,861,876.00	1,328,116,737.68	1,861,876.00	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-38-023	Modernization	G	6/20/2017	3/25/2020	0.00	0.00	2,121,393.00	2,121,393.00	1,330,238,130.68	2,101,725.00	No	No
SAN MATEO	MENLO PARK CITY ELEMENTARY	57/68965-00-006	Modernization	G	4/24/2017	4/22/2020	0.00	0.00	2,291,752.00	2,291,752.00	1,332,529,882.68	2,291,752.00	No	No
KERN	STANDARD ELEMENTARY	50/63792-00-002	New Construction	G	6/21/2017	4/22/2020	0.00	0.00	1,916,034.00	1,916,034.00	1,334,445,916.68	1,916,034.00	No	No
ORANGE	FULLERTON JOINT UNION HIGH	57/66514-00-017	Modernization	G	6/22/2017	4/22/2020	0.00	0.00	3,841,672.00	3,841,672.00	1,338,287,588.68	3,841,672.00	No	No
RIVERSIDE	JURUPA UNIFIED	57/67090-00-012	Modernization	G	6/22/2017	4/22/2020	0.00	0.00	4,795,725.00	4,795,725.00	1,343,083,313.68	4,795,725.00	No	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-031	Modernization	G	6/29/2017	4/22/2020	0.00	0.00	1,301,601.00	1,301,601.00	1,344,384,914.68	1,301,601.00	No	No
IMPERIAL	IMPERIAL UNIFIED	50/63164-00-006	New Construction	G	7/3/2017	4/22/2020	0.00	0.00	13,133,727.00	13,133,727.00	1,357,518,641.68	13,133,727.00	No	No
COLUSA	PIERCE JOINT UNIFIED	50/61614-00-004	New Construction	G	7/7/2017	4/22/2020	0.00	0.00	1,640,446.00	1,640,446.00	1,359,159,087.68	1,640,446.00	No	No
RIVERSIDE	JURUPA UNIFIED	50/67090-00-013	New Construction	G	7/12/2017	4/22/2020	0.00	0.00	2,661,690.00	2,661,690.00	1,361,820,777.68	2,661,690.00	No	No
MERCED	GUSTINE UNIFIED													

Attachment G  
Proposition 51 Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
IMPERIAL	CENTRAL UNION HIGH	57/63115-00-003	Modernization	G	7/25/2017	4/22/2020	0.00	0.00	3,064,458.00	3,064,458.00	1,372,637,409.68	3,064,458.00	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-622	Modernization	G	7/25/2017	4/22/2020	0.00	0.00	1,387,210.00	1,387,210.00	1,374,024,619.68	1,387,210.00	No	No
MARIN	LARKSPUR-CORTE MADERA	57/65367-00-006	Modernization	G	7/26/2017	4/22/2020	0.00	0.00	985,069.00	985,069.00	1,375,009,688.68	985,069.00	No	No
VENTURA	SANTA PAULA UNIFIED	57/76828-00-002	Modernization	G	7/26/2017	4/22/2020	0.00	0.00	720,141.00	720,141.00	1,375,729,829.68	708,800.00	No	No
ALAMEDA	DUBLIN UNIFIED	50/75093-00-011	New Construction	G	7/28/2017	4/22/2020	0.00	0.00	2,294,172.00	2,294,172.00	1,378,024,001.68	2,294,172.00	No	No
LOS ANGELES	TORRANCE UNIFIED	57/65060-00-042	Modernization	G	7/28/2017	4/22/2020	0.00	0.00	947,245.00	947,245.00	1,378,971,246.68	947,245.00	No	No
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-008	Modernization	G	7/28/2017	4/22/2020	0.00	0.00	797,667.00	797,667.00	1,379,768,913.68	797,667.00	No	No
SAN DIEGO	POWAY UNIFIED	50/68296-00-022	New Construction	G	8/1/2017	4/22/2020	0.00	0.00	9,046,187.00	9,046,187.00	1,388,815,100.68	9,046,187.00	No	No
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-029	New Construction	G	8/2/2017	4/22/2020	0.00	0.00	167,521.00	167,521.00	1,388,982,621.68	167,521.00	No	No
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-030	New Construction	G	8/2/2017	4/22/2020	0.00	0.00	279,202.00	279,202.00	1,389,261,823.68	279,202.00	No	No
Total							\$36,086,240.23	\$13,316,493.90	\$1,339,859,089.55	\$1,389,261,823.68	\$1,387,707,979.79			

D = Design grant only  
S = Site grant only  
J = Site and Design grant only  
G = Full funding grant  
L = Closeout



Proposition 1A  
Proposition 47  
Proposition 55  
Proposition 1D  
Proposition 51



Attachment H  
All Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 1A	Prop. 47	Prop. 55	Prop. 1D	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020	
HUMBOLDT	KLAMATH-TRINITY JOINT UNIFIED	51/62901-00-015	Facility Hardship	G	4/16/2018	7/23/2019	1,048,571.00	0.00	1,048,571.00	2,097,142.00	2,097,142.00	0.00	0.00	0.00	0.00	2,097,142.00	Yes	Yes	
HUMBOLDT	KLAMATH-TRINITY JOINT UNIFIED	51/62901-00-015	Facility Hardship	G	4/16/2018	9/25/2019	119,740.24	0.00	119,740.24	239,480.48	2,336,622.48	0.00	0.00	0.00	0.00	239,480.48	Yes	No	
HUMBOLDT	KLAMATH-TRINITY JOINT UNIFIED	51/62901-00-015	Facility Hardship	G	4/16/2018	10/23/2019	118,780.48	0.00	118,780.48	237,560.96	2,574,183.44	0.00	0.00	0.00	0.00	237,560.96	Yes	No	
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-001	Rehabilitation-Seismic	G	3/28/2019	8/28/2019	0.00	0.00	2,367,833.00	2,367,833.00	4,942,016.44	0.00	0.00	0.00	0.00	2,367,833.00	Yes	Yes	
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-002	Rehabilitation-Seismic	G	3/28/2019	8/28/2019	0.00	0.00	2,066,099.03	2,066,099.03	7,008,115.47	0.00	0.00	0.00	0.00	2,066,099.03	Yes	Yes	
SONOMA	SEBASTOPOL UNION ELEMENTARY	58/70938-00-001	Rehabilitation	G	4/4/2019	8/28/2019	0.00	0.00	424,748.00	424,748.00	7,432,863.47	0.00	0.00	0.00	0.00	424,748.00	Yes	Yes	
SAN LUIS OBISPO	TEMPLETON UNIFIED	58/68841-00-001	Rehabilitation	G	4/12/2019	8/28/2019	0.00	0.00	215,046.00	215,046.00	7,647,909.47	0.00	0.00	0.00	0.00	215,046.00	Yes	Yes	
PLACER	ROSEVILLE JOINT UNION HIGH	58/66928-00-001	Rehabilitation-Seismic	G	2/25/2019	9/25/2019	0.00	0.00	2,063,039.00	2,063,039.00	9,710,948.47	0.00	0.00	0.00	0.00	2,063,039.00	Yes	Yes	
SANTA CLARA	CAMPBELL UNION HIGH	58/69401-00-001	Rehabilitation-Seismic	G	5/30/2019	9/25/2019	0.00	0.00	121,364.41	121,364.41	9,832,312.88	0.00	0.00	0.00	0.00	121,364.41	Yes	Yes	
SAN LUIS OBISPO	LUCIA MAR UNIFIED	58/68759-00-002	Rehabilitation	G	5/31/2019	9/25/2019	0.00	0.00	311,555.32	311,555.32	10,143,868.20	0.00	0.00	0.00	0.00	311,555.32	Yes	Yes	
GLENN	PLAZA ELEMENTARY	58/62638-00-001	Rehabilitation	G	6/6/2019	9/25/2019	88,138.00	0.00	135,426.00	223,564.00	10,367,432.20	0.00	0.00	0.00	0.00	223,564.00	Yes	Yes	
TRINITY	LEWISTON ELEMENTARY	58/71746-00-002	Rehabilitation	D	7/26/2019	9/25/2019	0.00	0.00	50,508.60	50,508.60	10,417,940.80	0.00	0.00	0.00	0.00	50,508.60	Yes	Yes	
SAN BERNARDINO	SAN BERNARDINO CITY UNIFIED	58/67876-00-004	Rehabilitation	G	4/5/2019	10/23/2019	0.00	0.00	3,406,277.00	3,406,277.00	13,824,217.80	0.00	0.00	0.00	0.00	3,406,277.00	Yes	Yes	
MONTEREY	GREENFIELD UNION ELEMENTARY	58/66035-00-003	Rehabilitation	D	5/6/2019	10/23/2019	62,120.60	0.00	93,180.90	155,301.50	13,979,519.30	0.00	0.00	0.00	0.00	155,301.50	Yes	Yes	
MONTEREY	GREENFIELD UNION ELEMENTARY	58/66035-00-001	Rehabilitation	D	5/6/2019	10/23/2019	67,555.30	0.00	101,332.95	168,888.25	14,148,407.55	0.00	0.00	0.00	0.00	168,888.25	Yes	Yes	
MONTEREY	GREENFIELD UNION ELEMENTARY	58/66035-00-002	Rehabilitation	D	5/6/2019	10/23/2019	80,329.70	0.00	120,494.55	200,824.25	14,349,231.80	0.00	0.00	0.00	0.00	200,824.25	Yes	Yes	
DEL NORTE	DEL NORTE COUNTY UNIFIED	58/61820-00-005	Rehabilitation	G	7/22/2019	10/23/2019	0.00	0.00	212,901.60	212,901.60	14,562,133.40	0.00	0.00	0.00	0.00	212,901.60	Yes	No	
SAN JOAQUIN	ESCALON UNIFIED	58/68502-00-002	Rehabilitation	G	7/25/2019	10/23/2019	0.00	0.00	90,846.00	90,846.00	14,652,979.40	0.00	0.00	0.00	0.00	90,846.00	Yes	Yes	
NAPA	NAPA VALLEY UNIFIED	51/66266-00-001	Facility Hardship	G	5/13/2019	12/9/2019	0.00	0.00	8,546,627.00	8,546,627.00	23,199,606.40	0.00	0.00	0.00	0.00	8,546,627.00	Yes	No	
EL DORADO	BUCKEYE UNION ELEMENTARY	58/61838-00-001	Rehabilitation	G	7/2/2019	12/9/2019	0.00	0.00	183,374.00	183,374.00	23,382,980.40	0.00	0.00	0.00	0.00	183,374.00	Yes	Yes	
FRESNO	BIG CREEK ELEMENTARY	58/62026-00-001	Rehabilitation	G	8/8/2019	12/9/2019	0.00	0.00	187,368.00	187,368.00	23,570,348.40	0.00	0.00	0.00	0.00	187,368.00	Yes	Yes	
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-003	Rehabilitation-Seismic	G	9/6/2019	12/9/2019	0.00	0.00	385,407.00	385,407.00	23,955,755.40	0.00	0.00	0.00	0.00	385,407.00	Yes	Yes	
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-004	Rehabilitation-Seismic	G	9/6/2019	12/9/2019	0.00	0.00	607,463.63	607,463.63	24,563,219.03	0.00	0.00	0.00	0.00	607,463.63	Yes	Yes	
SANTA BARBARA	MONTECITO UNION ELEMENTARY	58/69252-00-001	Rehabilitation	G	9/23/2019	12/9/2019	0.00	0.00	153,433.00	153,433.00	24,716,652.03	0.00	0.00	0.00	0.00	153,433.00	Yes	No	
SANTA BARBARA	MONTECITO UNION ELEMENTARY	58/69252-00-002	Rehabilitation	G	10/15/2019	12/9/2019	0.00	0.00	311,816.00	311,816.00	25,028,468.03	0.00	0.00	0.00	0.00	311,816.00	Yes	Yes	
TULARE	PIXLEY UNION ELEMENTARY	58/72041-00-001	Rehabilitation	G	11/16/2018	12/24/2019	203,460.00	0.00	305,190.00	508,650.00	25,537,118.03	444,147.50	64,502.50	0.00	0.00	0.00	0.00	No	Yes
BUTTE	CHICO UNIFIED	58/61424-00-001	Rehabilitation	G	7/8/2019	2/26/2020	0.00	0.00	288,194.00	288,194.00	25,825,312.03	0.00	0.00	0.00	0.00	288,194.00	No	Yes	
SACRAMENTO	GALT JOINT UNION ELEMENTARY	58/67348-00-002	Rehabilitation	G	9/30/2019	4/22/2020	0.00	0.00	2,103,477.00	2,103,477.00	27,928,789.03	0.00	0.00	0.00	0.00	2,103,477.00	No	No	
SISKIYOU	YREKA UNION HIGH	58/70516-00-001	Rehabilitation	G	10/3/2019	4/22/2020	0.00	0.00	571,369.00	571,369.00	28,500,158.03	0.00	0.00	0.00	0.00	571,369.00	No	No	
LOS ANGELES	LANCASTER ELEMENTARY	58/64667-00-002	Rehabilitation-Seismic	G	10/25/2019	4/22/2020	0.00	0.00	1,937,132.00	1,937,132.00	30,437,290.03	0.00	0.00	0.00	1,937,132.00	0.00	No	No	
DEL NORTE	DEL NORTE COUNTY UNIFIED	58/61820-00-004	Rehabilitation	G	1/15/2020	4/22/2020	0.00	0.00	211,139.00	211,139.00	30,648,429.03	0.00	0.00	0.00	0.00	211,139.00	No	No	
ALAMEDA	OAKLAND UNIFIED	54/61259-09-010	Charter	D	6/5/2017	1/24/2018	0.00	200,206.10	200,206.10	400,412.20	31,048,841.23	0.00	0.00	0.00	0.00	400,412.20	No	No	
ALAMEDA	OAKLAND UNIFIED	54/61259-09-011	Charter	D	6/5/2017	1/24/2018	0.00	2,150,284.80	2,150,284.80	4,300,569.60	35,349,410.83	0.00	0.00	0.00	0.00	4,300,569.60	No	No	
SACRAMENTO	NATOMAS UNIFIED	54/75283-00-008	Charter	D	5/26/2017	2/28/2018	0.00	0.00	285,982.90	285,982.90	35,635,393.73	0.00	0.00	0.00	285,982.90	0.00	Yes	No	
ALAMEDA	OAKLAND UNIFIED	54/61259-00-010	Charter	D	6/5/2017	2/28/2018	0.00	1,136,442.50	1,136,442.50	2,272,885.00	37,908,278.73	0.00	0.00	0.00	0.00	2,272,885.00	No	No	
SANTA CLARA	ALUM ROCK UNION ELEMENTARY	54/69369-00-003	Charter	D	5/30/2014	6/19/2018	0.00	25,675.55	25,675.55	51,351.10	37,959,629.83	0.00	0.00	0.00	51,351.10	0.00	No	No	
ALAMEDA	SAN LORENZO UNIFIED	54/61309-00-003	Charter	D	6/5/2017	12/11/2018	0.00	845,455.40	845,455.40	1,690,910.80	39,650,540.63	0.00	0.00	0.00	1,690,910.80	0.00	No	No	
ALAMEDA	OAKLAND UNIFIED	54/61259-12-005	Charter	D	5/26/2017	1/22/2019	0.00	185,933.00	185,933.00	371,866.00	40,022,406.63	0.00	0.00	0.00	0.00	371,866.00	No	Yes	
ALAMEDA	OAKLAND UNIFIED	54/61259-12-006	Charter	D	5/26/2017	1/22/2019	0.00	189,067.00	189,067.00	378,134.00	40,400,540.63	0.00	0.00	0.00	0.00	378,134.00	No	Yes	
SAN BERNARDINO	SAN BERNARDINO CITY UNIFIED	54/67876-00-004	Charter	D	6/5/2017	1/22/2019	0.00	229,399.00	229,399.00	458,798.00	40,859,338.63	0.00	0.00	0.00	0.00	458,798.00	No	No	
TULARE	PORTERVILLE UNIFIED	55/75523-00-004	Career Tech New Construction	G	2/21/2018	1/22/2019	0.00	0.00	2,998,035.00	2,998,035.00	43,857,373.63	0.00	0.00	0.00	0.00	2,998,035.00	Yes	Yes	
TULARE	DINUBA UNIFIED	55/75531-00-002	Career Tech New Construction	G	2/21/2018	1/22/2019	0.00	2,533,756.00	2,280,380.40	4,814,136.40	48,671,510.03	0.00	0.00	0.00	0.00	4,814,136.40	No	Yes	
TULARE	DINUBA UNIFIED	55/75531-00-003	Career Tech New Construction	G	2/21/2018	1/22/2019	0.00	1,627,923.00	1,465,130.70	3,093,053.70	51,764,563.73	0.00	0.00	0.00	0.00	3,093,053.70	No	Yes	
BUTTE	MANZANITA ELEMENTARY	57/61499-00-001	Modernization	G	12/30/2014	3/27/2019	696,856.00	0.00	1,464,265.00	2,161,121.00	53,925,684.73	0.00	0.00	0.00	0.00	2,161,121.00	Yes	Yes	
BUTTE	MANZANITA ELEMENTARY	50/61499-00-002	New Construction	G	12/30/2014	4/24/2019	1,956,667.00	0.00	2,236,591.00	4,193,258.00	58,118,942.73	0.00	0.00	0.00	0.00	4,193,258.00	Yes	Yes	
LOS ANGELES	TEMPLE CITY UNIFIED	57/65052-00-009	Modernization	G	5/14/2015	4/24/2019	0.00	0.00	2,507,334.00	2,507,334.00	60,626,276.73	0.00	0.00	0.00	0.00	2,507,334.00	Yes	No	
FRESNO	BURREL UNION ELEMENTARY	57/62042-00-001	Modernization	D	5/22/2015	4/24/2019	65,793.00	0.00	98,690.00	164,483.00	60,790,759.73	0.00	0.00	0.00	0.00	164,483.00	Yes	Yes	
LOS ANGELES	TEMPLE CITY UNIFIED	50/65052-00-002	New Construction	G	6/19/2015	4/24/2019	0.00	0.00	213,824.00	213,824.00	61,004,583.73	0.00	0.00	0.00	0.00	213,824.00	Yes	No	
SACRAMENTO	SACRAMENTO CITY UNIFIED	54/67439-00-008	Charter	S	6/5/2017	5/2/2019	0.00	212,228.00	212,228.00	424,456.00	61,429,039.73	0.00	0.00	0.00	0.00	424,456.00	No	Yes	
LOS ANGELES	TEMPLE CITY UNIFIED	57/65052-00-010	Modernization	G	6/26/2015	5/22/2019	0.00	0.00	2,013,203.00	2,013,203.00	63,442,242.73	0.00	0.00	0.00	0.00	2,013,203.00	Yes	No	
ORANGE	NEWPORT-MESA UNIFIED	50/66597-00-019	New Construction	G	9/22/2015	5/22/2019	0.00	0.00	1,742,015.00	1,742,015.00	65,184,257.73	0.00	0.00	0.00	0.00	1,742,015.00	Yes	No	
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-036	Modernization	G	9/22/2015	5/22/2019	0.00	0.00	725,699.00	725,699.00	65,909,956.73	0.00	0.00	0.00	0.00	725,699.00	Yes	No	
ORANGE	SANTA ANA UNIFIED	55/66670-00-003	Career Tech New Construction	G	2/12/2019	5/22/2019	0.00	0.00	3,000,000.00	3,000,000.00	68,909,956.73	0.00	0.00	0.00	0.00	3,000,000.00	Yes	No	
LOS ANGELES	LOS ANGELES UNIFIED	55/64733-00-022	Career Tech New Construction	G	2/13/2019	5/22/2019	0.00	0.00	3,000,000.00	3,000,000.00	71,909,956.73	0.00	0.00	0.00	0.00	3,000,000.00	Yes	No	
LOS ANGELES	LOS ANGELES UNIFIED	59/64733-00-031	Career Tech Rehabilitation	G	2/13/2019	5/22/2019	0.00	0.00	1,147,372.00	1,147,372.00	73,057,328.73	0.00	0.00	0.00	0.00	1,147,372.00	Yes	No	
LOS ANGELES	LOS ANGELES UNIFIED	59/64733-00-031	Career Tech Rehabilitation	G	2/13/2019	3/25/2020	0.00	0.00	18,147.00	18,14									



Attachment H  
All Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 1A	Prop. 47	Prop. 55	Prop. 1D	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020	
PLACER	ROSEVILLE CITY ELEMENTARY	50/66910-00-014	New Construction	G	1/27/2016	6/26/2019	0.00	0.00	10,898,580.00	10,898,580.00	228,906,753.73	0.00	0.00	0.00	0.00	10,898,580.00	Yes	Yes	
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-023	Modernization	G	1/29/2016	6/26/2019	0.00	0.00	850,988.00	850,988.00	229,757,741.73	0.00	0.00	0.00	0.00	850,988.00	Yes	Yes	
SAN DIEGO	GROSSMONT UNION HIGH	57/68130-00-023	Modernization	G	2/10/2016	6/26/2019	0.00	0.00	858,545.00	858,545.00	230,616,286.73	0.00	0.00	0.00	0.00	858,545.00	Yes	No	
SAN DIEGO	GROSSMONT UNION HIGH	57/68130-00-024	Modernization	G	2/11/2016	6/26/2019	0.00	0.00	10,729,237.00	10,729,237.00	241,345,523.73	0.00	0.00	0.00	0.00	10,729,237.00	Yes	No	
SANTA CRUZ	HAPPY VALLEY ELEMENTARY	57/69757-00-001	Modernization	D	2/24/2016	6/26/2019	80,007.00	0.00	123,139.00	203,146.00	241,548,669.73	0.00	0.00	0.00	0.00	203,146.00	Yes	No	
FRESNO	SANGER UNIFIED	57/62414-00-016	Modernization	G	2/25/2016	6/26/2019	0.00	0.00	517,559.00	517,559.00	242,066,228.73	0.00	0.00	0.00	0.00	517,559.00	Yes	No	
RIVERSIDE	PERRIS ELEMENTARY	54/67199-00-001	Charter	D	6/5/2017	6/26/2019	0.00	0.00	1,058,160.30	1,058,160.30	243,124,389.03	0.00	0.00	0.00	1,058,160.30	0.00	Yes	Yes	
RIVERSIDE	PERRIS ELEMENTARY	54/67199-00-002	Charter	D	6/5/2017	6/26/2019	0.00	0.00	111,668.80	111,668.80	243,236,057.83	0.00	0.00	0.00	0.00	111,668.80	Yes	Yes	
LOS ANGELES	CULVER CITY UNIFIED	59/64444-00-002	Career Tech Rehabilitation	G	2/11/2019	6/26/2019	0.00	0.00	1,500,000.00	1,500,000.00	244,736,057.83	0.00	0.00	0.00	0.00	1,500,000.00	Yes	No	
ALAMEDA	OAKLAND UNIFIED	54/61259-00-011	Charter	D	6/2/2017	7/23/2019	0.00	1,020,554.30	1,020,554.30	2,041,108.60	246,777,166.43	0.00	0.00	0.00	0.00	2,041,108.60	Yes	Yes	
ALAMEDA	OAKLAND UNIFIED	54/61259-00-006	Charter	D	6/5/2017	7/23/2019	0.00	1,093,590.50	1,093,590.50	2,187,181.00	248,964,347.43	0.00	0.00	0.00	0.00	2,187,181.00	No	No	
ALAMEDA	OAKLAND UNIFIED	54/61259-09-006	Charter	D	6/5/2017	7/23/2019	0.00	237,707.30	237,707.30	475,414.60	249,439,762.03	0.00	0.00	0.00	0.00	475,414.60	No	Yes	
ALAMEDA	OAKLAND UNIFIED	54/61259-09-007	Charter	D	6/5/2017	7/23/2019	0.00	512,292.70	512,292.70	1,024,585.40	250,464,347.43	0.00	0.00	0.00	0.00	1,024,585.40	No	Yes	
ALAMEDA	OAKLAND UNIFIED	54/61259-13-005	Charter	D	6/5/2017	7/23/2019	0.00	69,635.80	69,635.80	139,271.60	250,603,619.03	0.00	0.00	0.00	0.00	139,271.60	No	No	
ALAMEDA	OAKLAND UNIFIED	54/61259-13-006	Charter	D	6/5/2017	7/23/2019	0.00	337,475.40	337,475.40	674,950.80	251,278,569.83	0.00	0.00	0.00	0.00	674,950.80	No	No	
SANTA CLARA	EAST SIDE UNION HIGH	54/69427-00-005	Charter	D	6/5/2017	7/23/2019	0.00	1,552,568.80	1,552,568.80	3,105,137.60	254,383,707.43	0.00	0.00	0.00	0.00	3,105,137.60	No	Yes	
SANTA CLARA	EAST SIDE UNION HIGH	54/69427-00-006	Charter	D	6/5/2017	7/23/2019	0.00	27,429.70	27,429.70	54,859.40	254,438,568.83	0.00	0.00	0.00	0.00	54,859.40	No	Yes	
SOLANO	SOLANO COUNTY OFFICE OF EDUCATION	50/10488-00-032	New Construction	G	2/14/2013	8/28/2019	2,823,939.00	0.00	2,823,939.00	5,647,878.00	260,086,444.83	0.00	0.00	0.00	0.00	5,647,878.00	No	No	
SOLANO	SOLANO COUNTY OFFICE OF EDUCATION	57/10488-00-027	Modernization	G	2/14/2013	8/28/2019	487,884.00	0.00	731,826.00	1,219,710.00	261,306,154.83	0.00	0.00	0.00	0.00	1,219,710.00	No	No	
KINGS	ISLAND UNION ELEMENTARY	50/63933-00-001	New Construction	G	4/24/2014	8/28/2019	4,390,017.50	0.00	4,390,017.50	8,780,035.00	270,086,189.83	1,204,252.00	0.00	0.00	0.00	7,575,783.00	No	Yes	
LOS ANGELES	AZUSA UNIFIED	57/64279-00-014	Modernization	G	3/17/2016	8/28/2019	0.00	0.00	52,120.00	52,120.00	270,138,309.83	0.00	52,120.00	0.00	0.00	0.00	0.00	Yes	No
TULARE	VISALIA UNIFIED	50/72256-00-029	New Construction	G	3/29/2016	8/28/2019	0.00	0.00	13,549,016.00	13,549,016.00	283,687,325.83	0.00	0.00	0.00	0.00	13,549,016.00	Yes	Yes	
SAN FRANCISCO	SAN FRANCISCO UNIFIED	57/68478-00-059	Modernization	G	4/4/2016	8/28/2019	0.00	0.00	1,970,048.00	1,970,048.00	285,657,373.83	0.00	0.00	0.00	0.00	1,970,048.00	Yes	No	
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-011	New Construction	G	4/5/2016	8/28/2019	0.00	0.00	497,281.00	497,281.00	286,154,654.83	0.00	0.00	0.00	0.00	497,281.00	Yes	Yes	
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-010	New Construction	G	4/6/2016	8/28/2019	0.00	0.00	4,956,586.00	4,956,586.00	291,111,240.83	0.00	0.00	0.00	0.00	4,956,586.00	Yes	No	
FRESNO	CLAY JOINT ELEMENTARY	57/62109-00-002	Modernization	D	4/11/2016	8/28/2019	0.00	0.00	78,515.00	78,515.00	291,189,755.83	0.00	0.00	0.00	0.00	78,515.00	Yes	Yes	
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-015	New Construction	G	4/12/2016	8/28/2019	0.00	0.00	9,904,043.00	9,904,043.00	301,093,798.83	0.00	0.00	0.00	0.00	9,904,043.00	Yes	Yes	
SAN FRANCISCO	SAN FRANCISCO UNIFIED	57/68478-00-058	Modernization	G	4/13/2016	8/28/2019	0.00	0.00	1,837,144.00	1,837,144.00	302,930,942.83	0.00	99,534.32	197,088.57	0.00	1,540,521.11	Yes	No	
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	50/61804-02-011	New Construction	G	4/14/2016	8/28/2019	0.00	0.00	4,509,270.00	4,509,270.00	307,440,212.83	0.00	0.00	0.00	0.00	4,509,270.00	Yes	No	
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-026	Modernization	G	4/14/2016	8/28/2019	0.00	0.00	8,870,895.00	8,870,895.00	316,311,107.83	0.00	0.00	0.00	0.00	8,870,895.00	Yes	No	
FRESNO	SANGER UNIFIED	50/62414-00-017	New Construction	G	4/25/2016	8/28/2019	0.00	0.00	2,408,540.00	2,408,540.00	318,719,647.83	0.00	0.00	0.00	0.00	2,408,540.00	Yes	No	
LOS ANGELES	DOWNEY UNIFIED	50/64451-00-013	New Construction	G	4/25/2016	8/28/2019	0.00	0.00	1,197,086.00	1,197,086.00	319,916,733.83	0.00	0.00	0.00	0.00	1,197,086.00	Yes	No	
LOS ANGELES	NEWHALL ELEMENTARY	57/64832-00-004	Modernization	G	4/29/2016	8/28/2019	0.00	0.00	2,269,824.00	2,269,824.00	322,186,557.83	0.00	0.00	0.00	0.00	2,269,824.00	Yes	Yes	
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	50/61804-02-010	New Construction	G	5/6/2016	8/28/2019	0.00	0.00	1,562,603.00	1,562,603.00	323,749,160.83	0.00	0.00	0.00	0.00	1,562,603.00	Yes	No	
SAN MATEO	SEQUOIA UNION HIGH	57/69062-00-036	Modernization	G	5/9/2016	8/28/2019	0.00	0.00	1,130,137.00	1,130,137.00	324,879,297.83	0.00	0.00	0.00	0.00	1,130,137.00	Yes	Yes	
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-027	Modernization	G	5/11/2016	8/28/2019	0.00	0.00	1,171,433.00	1,171,433.00	326,050,730.83	0.00	0.00	0.00	0.00	1,171,433.00	Yes	No	
SAN BERNARDINO	CHAFFEY JOINT UNION HIGH	50/67652-00-020	New Construction	G	5/12/2016	8/28/2019	0.00	0.00	13,633,582.00	13,633,582.00	339,684,312.83	0.00	0.00	0.00	0.00	13,633,582.00	Yes	Yes	
CONTRA COSTA	WEST CONTRA COSTA UNIFIED	57/61796-00-051	Modernization	G	5/13/2016	8/28/2019	0.00	0.00	23,400,090.00	23,400,090.00	363,084,402.83	0.00	0.00	0.00	0.00	23,400,090.00	Yes	No	
TULARE	DINUBA UNIFIED	57/75531-00-010	Modernization	G	5/13/2016	8/28/2019	415,041.00	0.00	622,561.00	1,037,602.00	364,122,004.83	0.00	0.00	0.00	0.00	1,037,602.00	Yes	Yes	
LOS ANGELES	POMONA UNIFIED	57/64907-00-029	Modernization	G	5/24/2016	8/28/2019	0.00	0.00	3,044,264.00	3,044,264.00	367,166,268.83	0.00	0.00	0.00	0.00	3,044,264.00	Yes	No	
ORANGE	IRVINE UNIFIED	50/73650-00-028	New Construction	G	6/1/2016	8/28/2019	0.00	0.00	1,236,192.00	1,236,192.00	368,402,460.83	0.00	0.00	0.00	0.00	1,236,192.00	Yes	No	
MONTEREY	SANTA RITA UNION ELEMENTARY	50/66191-00-009	New Construction	J	6/2/2016	8/28/2019	1,440,895.00	0.00	2,152,315.00	3,593,210.00	371,995,670.83	0.00	0.00	0.00	0.00	3,593,210.00	Yes	No	
TULARE	TULARE CITY ELEMENTARY	57/72231-00-010	Modernization	G	6/15/2016	8/28/2019	0.00	0.00	670,826.00	670,826.00	372,666,496.83	0.00	0.00	0.00	0.00	670,826.00	Yes	Yes	
TULARE	TULARE JOINT UNION HIGH	57/72249-00-005	Modernization	G	6/15/2016	8/28/2019	0.00	0.00	2,007,707.00	2,007,707.00	374,674,203.83	0.00	0.00	0.00	0.00	2,007,707.00	Yes	Yes	
LOS ANGELES	POMONA UNIFIED	57/64907-00-030	Modernization	G	6/22/2016	8/28/2019	0.00	0.00	634,890.00	634,890.00	375,309,093.83	0.00	0.00	0.00	0.00	634,890.00	Yes	No	
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-005	Modernization	G	6/27/2016	8/28/2019	0.00	0.00	2,631,232.00	2,631,232.00	377,940,325.83	0.00	0.00	0.00	0.00	2,631,232.00	Yes	Yes	
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-006	Modernization	G	6/27/2016	8/28/2019	0.00	0.00	1,745,912.00	1,745,912.00	379,686,237.83	0.00	0.00	0.00	0.00	1,745,912.00	Yes	Yes	
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-007	Modernization	G	6/27/2016	8/28/2019	0.00	0.00	3,655,950.00	3,655,950.00	383,342,187.83	0.00	0.00	0.00	0.00	3,655,950.00	Yes	Yes	
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-012	New Construction	G	6/28/2016	8/28/2019	0.00	0.00	5,861,873.00	5,861,873.00	389,204,060.83	0.00	0.00	0.00	0.00	5,861,873.00	Yes	Yes	
MONTEREY	SANTA RITA UNION ELEMENTARY	50/66191-00-010	New Construction	G	7/1/2016	8/28/2019	0.00	0.00	1,558,394.00	1,558,394.00	390,762,454.83	0.00	0.00	0.00	0.00	1,558,394.00	Yes	No	
LOS ANGELES	AZUSA UNIFIED	57/64279-00-016	Modernization	G	7/5/2016	8/28/2019	0.00	0.00	667,893.00	667,893.00	391,430,347.83	0.00	0.00	0.00	0.00	667,893.00	Yes	No	
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-036	Modernization	G	7/6/2016	8/28/2019	0.00	0.00	4,431,962.00	4,431,962.00	395,862,309.83	0.00	0.00	0.00	0.00	4,431,962.00	Yes	No	
SISKIYOU	SCOTT VALLEY UNIFIED	57/76455-00-005	Modernization	G	7/8/2016	8/28/2019	0.00	0.00	919,382.00	919,382.00	396,781,691.83	0.00	0.00	0.00	0.00	919,382.00	Yes	No	
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-037	Modernization	G	7/12/2016	8/28/2019	0.00	0.00	5,251,720.00	5,251,720.00	402,033,411.83	0.00	0.00	0.00	0.00	5,251,720.00	Yes	No	
SISKIYOU	SCOTT VALLEY UNIFIED	57/76455-00-006	Modernization	G	7/12/2016	8/28/2019	0.00	0.00	1,486,331.00	1,486,331.00	403,519,742.83	0.00	0.00	0.00	0.00	1,486,331.00	Yes	No	
SISKIYOU	SCOTT VALLEY UNIFIED	57/76455-00-007	Modernization	G	7/12/2016	8/28/2019	0.00	0.00	776,482.0										



Attachment H  
All Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 1A	Prop. 47	Prop. 55	Prop. 1D	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
LOS ANGELES	AZUSA UNIFIED	50/64279-00-001	New Construction	G	8/11/2016	9/25/2019	0.00	0.00	115,344.00	115,344.00	537,752,770.79	0.00	0.00	0.00	0.00	115,344.00	Yes	No
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-013	New Construction	G	8/12/2016	9/25/2019	0.00	0.00	328,828.00	328,828.00	538,081,598.79	0.00	0.00	0.00	0.00	328,828.00	Yes	Yes
KERN	PANAMA-BUENA VISTA UNION	50/63362-00-040	New Construction	G	8/15/2016	9/25/2019	0.00	0.00	8,832,551.00	8,832,551.00	546,914,149.79	0.00	0.00	0.00	0.00	8,832,551.00	Yes	Yes
SAN BERNARDINO	ETIWANDA ELEMENTARY	50/67702-00-015	New Construction	G	8/15/2016	9/25/2019	0.00	0.00	18,458,330.00	18,458,330.00	565,372,479.79	0.00	0.00	0.00	0.00	18,458,330.00	Yes	Yes
SAN BERNARDINO	ETIWANDA ELEMENTARY	50/67702-00-015	New Construction	G	8/15/2016	1/22/2020	0.00	0.00	118,721.00	118,721.00	565,491,200.79	0.00	0.00	0.00	0.00	118,721.00	Yes	Yes
KERN	PANAMA-BUENA VISTA UNION	57/63362-00-005	Modernization	G	8/15/2016	9/25/2019	0.00	0.00	3,836,955.00	3,836,955.00	569,328,155.79	0.00	0.00	0.00	0.00	3,836,955.00	Yes	Yes
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-016	New Construction	G	8/16/2016	9/25/2019	0.00	0.00	5,174,964.00	5,174,964.00	574,503,119.79	0.00	0.00	0.00	0.00	5,174,964.00	Yes	Yes
SAN MATEO	BURLINGAME ELEMENTARY	50/68882-00-003	New Construction	G	8/18/2016	9/25/2019	0.00	0.00	4,652,966.00	4,652,966.00	579,156,085.79	0.00	0.00	0.00	0.00	4,652,966.00	Yes	Yes
RIVERSIDE	JURUPA UNIFIED	57/67090-00-008	Modernization	G	8/18/2016	9/25/2019	0.00	0.00	2,804,821.00	2,804,821.00	581,960,906.79	0.00	0.00	0.00	0.00	2,804,821.00	Yes	No
FRESNO	CLOVIS UNIFIED	57/62117-00-052	Modernization	G	8/19/2016	9/25/2019	0.00	0.00	218,853.00	218,853.00	582,179,759.79	0.00	0.00	0.00	0.00	218,853.00	Yes	No
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-026	New Construction	G	8/24/2016	9/25/2019	0.00	0.00	497,281.00	497,281.00	582,677,040.79	0.00	0.00	0.00	0.00	497,281.00	Yes	Yes
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-027	New Construction	G	8/24/2016	9/25/2019	0.00	0.00	341,891.00	341,891.00	583,018,931.79	0.00	0.00	0.00	0.00	341,891.00	Yes	Yes
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-028	New Construction	G	8/24/2016	9/25/2019	0.00	0.00	341,891.00	341,891.00	583,360,822.79	0.00	0.00	0.00	0.00	341,891.00	Yes	Yes
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-028	Modernization	G	8/24/2016	9/25/2019	0.00	0.00	6,138,875.00	6,138,875.00	589,499,697.79	0.00	0.00	0.00	0.00	6,138,875.00	Yes	No
LOS ANGELES	LONG BEACH UNIFIED	57/64725-00-020	Modernization	G	8/25/2016	9/25/2019	0.00	0.00	4,072,348.00	4,072,348.00	593,572,045.79	0.00	0.00	0.00	0.00	4,072,348.00	Yes	No
MENDOCINO	LAYTONVILLE UNIFIED	57/73916-00-001	Modernization	G	8/25/2016	9/25/2019	0.00	0.00	1,801,010.00	1,801,010.00	595,373,055.79	0.00	0.00	0.00	0.00	1,801,010.00	Yes	Yes
SAN BERNARDINO	COLTON JOINT UNIFIED	57/67686-00-022	Modernization	G	8/26/2016	9/25/2019	0.00	0.00	684,268.00	684,268.00	596,057,323.79	0.00	0.00	0.00	0.00	684,268.00	Yes	Yes
ALAMEDA	FREMONT UNIFIED	50/61176-00-008	New Construction	G	8/29/2016	9/25/2019	0.00	0.00	4,458,502.00	4,458,502.00	600,515,825.79	0.00	0.00	0.00	0.00	4,458,502.00	Yes	Yes
LOS ANGELES	AZUSA UNIFIED	57/64279-00-017	Modernization	G	9/6/2016	9/25/2019	0.00	0.00	978,235.00	978,235.00	601,494,060.79	0.00	0.00	0.00	0.00	978,235.00	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-037	Modernization	G	9/7/2016	9/25/2019	0.00	0.00	642,311.00	642,311.00	602,136,371.79	0.00	0.00	0.00	0.00	642,311.00	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-038	Modernization	G	9/7/2016	9/25/2019	0.00	0.00	549,065.00	549,065.00	602,685,436.79	0.00	0.00	0.00	0.00	549,065.00	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-039	Modernization	G	9/7/2016	9/25/2019	0.00	0.00	378,396.00	378,396.00	603,063,832.79	0.00	0.00	0.00	0.00	378,396.00	Yes	No
RIVERSIDE	DESERT SANDS UNIFIED	57/67058-00-018	Modernization	G	9/8/2016	9/25/2019	0.00	0.00	411,870.00	411,870.00	603,475,702.79	0.00	0.00	0.00	0.00	411,870.00	Yes	Yes
CONTRA COSTA	LIBERTY UNION HIGH	50/61721-00-006	New Construction	G	9/14/2016	9/25/2019	0.00	0.00	2,933,421.00	2,933,421.00	606,409,123.79	0.00	0.00	0.00	0.00	2,933,421.00	Yes	Yes
SAN JOAQUIN	LINCOLN UNIFIED	57/68569-00-015	Modernization	G	9/14/2016	9/25/2019	0.00	0.00	2,524,491.00	2,524,491.00	608,933,614.79	0.00	0.00	0.00	0.00	2,524,491.00	Yes	Yes
LOS ANGELES	WHITTIER CITY	50/65110-00-009	New Construction	G	9/15/2016	9/25/2019	0.00	0.00	1,974,176.00	1,974,176.00	610,907,790.79	0.00	0.00	0.00	0.00	1,974,176.00	Yes	No
LOS ANGELES	WHITTIER CITY	50/65110-00-010	New Construction	G	9/16/2016	9/25/2019	0.00	0.00	339,452.00	339,452.00	611,247,242.79	0.00	0.00	0.00	0.00	339,452.00	Yes	No
YOLO	WINTERS JOINT UNIFIED	57/72702-00-006	Modernization	G	9/16/2016	9/25/2019	0.00	0.00	766,343.00	766,343.00	612,013,585.79	0.00	0.00	0.00	0.00	766,343.00	Yes	Yes
FRESNO	KERMAN UNIFIED	50/73999-00-008	New Construction	G	9/21/2016	9/25/2019	0.00	0.00	313,878.00	313,878.00	612,327,463.79	0.00	0.00	0.00	0.00	313,878.00	Yes	Yes
SAN DIEGO	SAN DIEGUITO UNION HIGH	57/68346-00-006	Modernization	G	9/23/2016	9/25/2019	0.00	0.00	4,086,305.00	4,086,305.00	616,413,768.79	0.00	0.00	0.00	0.00	4,086,305.00	Yes	Yes
SACRAMENTO	NATOMAS UNIFIED	57/75283-00-003	Modernization	G	9/23/2016	9/25/2019	0.00	0.00	1,007,559.00	1,007,559.00	617,421,327.79	0.00	0.00	0.00	0.00	1,007,559.00	Yes	Yes
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-040	Modernization	G	9/27/2016	9/25/2019	0.00	0.00	2,882,908.00	2,882,908.00	620,304,235.79	0.00	0.00	0.00	0.00	2,882,908.00	Yes	Yes
MADERA	MADERA UNIFIED	50/65243-00-010	New Construction	G	9/29/2016	9/25/2019	0.00	0.00	12,988,244.00	12,988,244.00	633,292,479.79	0.00	0.00	0.00	0.00	12,988,244.00	Yes	Yes
MADERA	MADERA UNIFIED	50/65243-00-010	New Construction	G	9/29/2016	1/22/2020	0.00	0.00	139,270.00	139,270.00	633,431,749.79	0.00	0.00	0.00	0.00	139,270.00	Yes	Yes
KINGS	CORCORAN JOINT UNIFIED	57/63891-00-009	Modernization	G	9/30/2016	9/25/2019	0.00	0.00	947,215.00	947,215.00	634,378,964.79	0.00	0.00	0.00	0.00	947,215.00	Yes	Yes
KINGS	CORCORAN JOINT UNIFIED	57/63891-00-010	Modernization	G	9/30/2016	9/25/2019	0.00	0.00	131,799.00	131,799.00	634,510,763.79	0.00	0.00	0.00	0.00	131,799.00	Yes	Yes
ORANGE	ANAHEIM UNION HIGH	57/66431-00-015	Modernization	G	10/10/2016	9/25/2019	0.00	0.00	7,690,502.00	7,690,502.00	642,201,265.79	0.00	0.00	0.00	0.00	7,690,502.00	Yes	Yes
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-038	Modernization	G	10/11/2016	9/25/2019	0.00	0.00	3,207,011.00	3,207,011.00	645,408,276.79	0.00	0.00	0.00	0.00	3,207,011.00	Yes	No
LOS ANGELES	LONG BEACH UNIFIED	57/64725-00-021	Modernization	G	10/13/2016	9/25/2019	0.00	0.00	8,177,966.00	8,177,966.00	653,586,242.79	0.00	0.00	0.00	0.00	8,177,966.00	Yes	No
ORANGE	CAPISTRANO UNIFIED	50/66464-00-020	New Construction	G	10/25/2016	9/25/2019	0.00	0.00	8,214,064.00	8,214,064.00	661,800,306.79	0.00	0.00	0.00	0.00	8,214,064.00	Yes	Yes
SAN MATEO	BURLINGAME ELEMENTARY	50/68882-00-004	New Construction	G	8/18/2016	10/23/2019	0.00	0.00	6,721,844.00	6,721,844.00	668,522,150.79	0.00	0.00	0.00	0.00	6,721,844.00	Yes	Yes
SAN MATEO	BURLINGAME ELEMENTARY	50/68882-00-004	New Construction	G	8/18/2016	1/22/2020	0.00	0.00	19,853.00	19,853.00	668,542,003.79	0.00	0.00	0.00	0.00	19,853.00	Yes	Yes
ORANGE	CAPISTRANO UNIFIED	50/66464-00-021	New Construction	G	10/25/2016	10/23/2019	0.00	0.00	7,592,324.00	7,592,324.00	676,134,327.79	0.00	0.00	0.00	0.00	7,592,324.00	Yes	Yes
KINGS	PIONEER UNION ELEMENTARY	50/63990-00-003	New Construction	G	10/26/2016	10/23/2019	0.00	0.00	1,104,766.00	1,104,766.00	677,239,093.79	0.00	0.00	0.00	0.00	1,104,766.00	Yes	Yes
MERCED	MERCED CITY ELEMENTARY	50/65771-00-021	New Construction	G	10/26/2016	10/23/2019	0.00	0.00	657,463.00	657,463.00	677,896,556.79	0.00	0.00	0.00	0.00	657,463.00	Yes	Yes
KINGS	PIONEER UNION ELEMENTARY	57/63990-00-003	Modernization	G	10/26/2016	10/23/2019	0.00	0.00	2,176,283.00	2,176,283.00	680,072,839.79	0.00	0.00	0.00	0.00	2,176,283.00	Yes	Yes
SAN BERNARDINO	COLTON JOINT UNIFIED	57/67686-00-023	Modernization	G	10/26/2016	10/23/2019	0.00	0.00	2,255,041.00	2,255,041.00	682,327,880.79	0.00	0.00	0.00	0.00	2,255,041.00	Yes	No
SAN MATEO	BAYSHORE ELEMENTARY	57/68858-00-001	Modernization	G	10/26/2016	10/23/2019	0.00	0.00	1,331,112.00	1,331,112.00	683,658,992.79	0.00	0.00	0.00	0.00	1,331,112.00	Yes	No
MERCED	LOS BANOS UNIFIED	50/65755-00-010	New Construction	G	10/27/2016	10/23/2019	0.00	0.00	5,054,448.00	5,054,448.00	688,713,440.79	0.00	0.00	0.00	0.00	5,054,448.00	Yes	Yes
SAN BERNARDINO	CHAFFEY JOINT UNION HIGH	50/67652-00-021	New Construction	G	10/27/2016	10/23/2019	0.00	0.00	2,403,019.00	2,403,019.00	691,116,459.79	0.00	0.00	0.00	0.00	2,403,019.00	Yes	Yes
SAN JOAQUIN	MANTECA UNIFIED	50/68593-00-024	New Construction	G	10/28/2016	10/23/2019	0.00	0.00	2,486,530.00	2,486,530.00	693,602,989.79	0.00	0.00	0.00	0.00	2,486,530.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	50/68593-00-025	New Construction	G	10/28/2016	10/23/2019	0.00	0.00	3,330,636.00	3,330,636.00	696,933,625.79	0.00	0.00	0.00	0.00	3,330,636.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	50/68593-00-026	New Construction	G	10/28/2016	10/23/2019	0.00	0.00	2,725,123.00	2,725,123.00	699,658,748.79	0.00	0.00	0.00	0.00	2,725,123.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-011	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	981,207.00	981,207.00	700,639,955.79	0.00	0.00	0.00	0.00	981,207.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-012	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	636,273.00	636,273.00	701,276,228.79	0.00	0.00	0.00	0.00	636,273.00	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-013	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	2,576,747.00	2,576,747.00	703,852,975.79	0.00	0.00	0.00	0.00	2,576,747.00	Yes	No



Attachment H  
All Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 1A	Prop. 47	Prop. 55	Prop. 1D	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020	
LOS ANGELES	AZUSA UNIFIED	57/64279-00-018	Modernization	G	11/18/2016	12/9/2019	0.00	0.00	1,855,304.00	1,855,304.00	783,305,831.69	0.00	0.00	0.00	0.00	1,855,304.00	Yes	No	
LOS ANGELES	CULVER CITY UNIFIED	57/64444-00-015	Modernization	G	11/18/2016	12/9/2019	0.00	0.00	1,353,904.00	1,353,904.00	784,659,735.69	0.00	0.00	0.00	0.00	1,353,904.00	Yes	No	
LOS ANGELES	DUARTE UNIFIED	57/64469-00-011	Modernization	G	11/22/2016	12/9/2019	0.00	0.00	2,803,654.00	2,803,654.00	787,463,389.69	0.00	0.00	0.00	0.00	2,803,654.00	Yes	No	
RIVERSIDE	ALVORD UNIFIED	57/66977-00-015	Modernization	G	11/22/2016	12/9/2019	0.00	0.00	2,345,135.00	2,345,135.00	789,808,524.69	0.00	0.00	0.00	0.00	2,345,135.00	Yes	Yes	
TULARE	TRAYER JOINT ELEMENTARY	57/72223-00-002	Modernization	D	11/22/2016	12/9/2019	75,977.00	0.00	115,489.00	191,466.00	789,999,990.69	0.00	0.00	0.00	0.00	191,466.00	Yes	Yes	
ORANGE	SADDEBACK VALLEY UNIFIED	57/73635-00-038	Modernization	G	11/23/2016	12/9/2019	0.00	0.00	1,577,648.00	1,577,648.00	791,577,638.69	0.00	0.00	0.00	0.00	1,577,648.00	Yes	No	
ORANGE	SADDEBACK VALLEY UNIFIED	57/73635-00-039	Modernization	G	11/29/2016	12/9/2019	0.00	0.00	1,830,880.00	1,830,880.00	793,408,518.69	0.00	0.00	0.00	0.00	1,830,880.00	Yes	No	
SANTA BARBARA	SANTA BARBARA UNIFIED	57/76786-00-009	Modernization	G	11/29/2016	12/9/2019	0.00	0.00	1,074,723.00	1,074,723.00	794,483,241.69	0.00	0.00	0.00	0.00	1,074,723.00	Yes	Yes	
GLENN	PRINCETON JOINT UNIFIED	57/62646-00-001	Modernization	G	12/1/2016	12/9/2019	0.00	0.00	1,163,923.00	1,163,923.00	795,647,164.69	0.00	0.00	0.00	0.00	1,163,923.00	Yes	Yes	
GLENN	PRINCETON JOINT UNIFIED	57/62646-00-002	Modernization	G	12/1/2016	12/9/2019	0.00	0.00	521,106.00	521,106.00	796,168,270.69	0.00	0.00	0.00	0.00	521,106.00	Yes	No	
PLACER	PLACER UNION HIGH	57/66894-00-010	Modernization	G	12/1/2016	12/9/2019	0.00	0.00	3,052,230.00	3,052,230.00	799,220,500.69	0.00	0.00	0.00	0.00	3,052,230.00	Yes	No	
LOS ANGELES	TORRANCE UNIFIED	57/65060-00-035	Modernization	G	12/6/2016	12/9/2019	0.00	0.00	4,617,284.00	4,617,284.00	803,837,784.69	0.00	0.00	0.00	0.00	4,617,284.00	Yes	Yes	
MERCED	MERCED CITY ELEMENTARY	57/65771-00-012	Modernization	G	12/7/2016	12/9/2019	0.00	0.00	4,426,566.00	4,426,566.00	808,264,350.69	0.00	0.00	0.00	0.00	4,426,566.00	Yes	No	
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-039	Modernization	G	12/7/2016	12/9/2019	0.00	0.00	16,025,724.00	16,025,724.00	824,290,074.69	0.00	0.00	0.00	0.00	16,025,724.00	Yes	No	
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-041	Modernization	G	12/12/2016	12/9/2019	0.00	0.00	1,318,530.00	1,318,530.00	825,608,604.69	0.00	0.00	0.00	0.00	1,318,530.00	Yes	No	
RIVERSIDE	PALM SPRINGS UNIFIED	57/67173-00-010	Modernization	G	12/12/2016	12/9/2019	0.00	0.00	652,641.00	652,641.00	826,261,245.69	0.00	0.00	0.00	0.00	652,641.00	Yes	No	
SANTA CLARA	FRANKLIN-MCKINLEY ELEMENTARY	57/69450-00-010	Modernization	G	12/14/2016	12/9/2019	0.00	0.00	2,603,375.00	2,603,375.00	828,864,620.69	0.00	0.00	0.00	0.00	2,603,375.00	Yes	No	
PLACER	PLACER UNION HIGH	57/66894-00-011	Modernization	G	12/15/2016	12/9/2019	0.00	0.00	2,945,204.00	2,945,204.00	831,809,824.69	0.00	0.00	0.00	0.00	2,945,204.00	Yes	No	
SANTA BARBARA	SANTA MARIA-BONITA	50/69120-00-020	New Construction	G	12/19/2016	12/9/2019	0.00	0.00	1,845,987.00	1,845,987.00	833,655,811.69	0.00	0.00	0.00	0.00	1,845,987.00	Yes	Yes	
SANTA BARBARA	SANTA MARIA-BONITA	50/69120-00-021	New Construction	G	12/19/2016	12/9/2019	0.00	0.00	1,619,859.00	1,619,859.00	835,275,570.69	0.00	0.00	0.00	0.00	1,619,859.00	Yes	Yes	
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-086	Modernization	G	12/21/2016	12/9/2019	0.00	0.00	731,666.00	731,666.00	836,007,336.69	0.00	0.00	0.00	0.00	731,666.00	Yes	No	
LOS ANGELES	LOS ANGELES UNIFIED	54/64733-00-103	Charter	S	5/30/2017	12/9/2019	0.00	7,767,000.00	7,767,000.00	15,534,000.00	851,541,336.69	0.00	0.00	0.00	15,534,000.00	0.00	Yes	No	
TULARE	DINUBA UNIFIED	50/75531-00-006	New Construction	D	10/25/2019	12/9/2019	1,666,946.20	0.00	5,664,946.20	7,331,892.40	858,873,229.09	0.00	0.00	0.00	0.00	7,331,892.40	Yes	Yes	
GLENN	CAPAY JOINT UNION ELEMENTARY	57/62554-00-002	Modernization	G	3/27/2015	12/24/2019	727,145.00	0.00	1,142,699.00	1,869,844.00	860,743,073.09	0.00	0.00	0.00	0.00	1,869,844.00	No	No	
LOS ANGELES	LOS ANGELES UNIFIED	50/64733-00-139	New Construction	L	10/31/2007	1/22/2020	0.00	0.00	858,754.75	858,754.75	861,601,827.84	0.00	0.00	858,754.75	0.00	0.00	0.00	N/A	N/A
LOS ANGELES	LOS ANGELES UNIFIED	56/64733-00-018	Overcrowding Relief Grant	L	7/30/2013	1/22/2020	0.00	0.00	83,148.58	83,148.58	861,684,976.42	0.00	0.00	0.00	83,148.58	0.00	N/A	N/A	
LOS ANGELES	LOS ANGELES UNIFIED	53/64733-00-705	Critically Overcrowded Schools	L	10/31/2007	2/26/2020	0.00	0.00	10,180,663.00	10,180,663.00	871,865,639.42	0.00	0.00	0.00	0.00	10,180,663.00	No	No	
LOS ANGELES	LONG BEACH UNIFIED	50/64725-05-002	New Construction	G	12/12/2016	2/26/2020	0.00	0.00	20,997,373.09	20,997,373.09	892,863,012.51	0.00	0.00	0.00	0.00	20,997,373.09	No	No	
RIVERSIDE	MORENO VALLEY UNIFIED	57/67124-00-009	Modernization	G	12/23/2016	2/26/2020	0.00	0.00	1,737,057.00	1,737,057.00	894,600,069.51	0.00	0.00	0.00	0.00	1,737,057.00	No	No	
RIVERSIDE	MORENO VALLEY UNIFIED	57/67124-00-010	Modernization	G	12/23/2016	2/26/2020	0.00	0.00	1,867,307.00	1,867,307.00	896,467,376.51	0.00	0.00	0.00	0.00	1,867,307.00	No	Yes	
RIVERSIDE	ALVORD UNIFIED	57/66977-00-016	Modernization	G	12/28/2016	2/26/2020	0.00	0.00	940,836.00	940,836.00	897,408,212.51	0.00	0.00	0.00	0.00	940,836.00	No	No	
RIVERSIDE	ALVORD UNIFIED	57/66977-00-017	Modernization	G	12/28/2016	2/26/2020	0.00	0.00	2,614,229.00	2,614,229.00	900,022,441.51	0.00	0.00	0.00	0.00	2,614,229.00	No	No	
RIVERSIDE	ALVORD UNIFIED	57/66977-00-018	Modernization	G	12/28/2016	2/26/2020	0.00	0.00	1,486,760.00	1,486,760.00	901,509,201.51	0.00	0.00	0.00	0.00	1,486,760.00	No	No	
LOS ANGELES	WILLIAM S. HART UNION HIGH	50/65136-00-012	New Construction	G	12/29/2016	2/26/2020	0.00	0.00	70,335,753.00	70,335,753.00	971,844,954.51	0.00	0.00	0.00	0.00	70,335,753.00	No	Yes	
RIVERSIDE	JURUPA UNIFIED	57/67090-00-009	Modernization	G	12/29/2016	2/26/2020	0.00	0.00	796,628.00	796,628.00	972,641,582.51	0.00	0.00	0.00	0.00	796,628.00	No	Yes	
MONTEREY	GREENFIELD UNION ELEMENTARY	50/66035-00-002	New Construction	D	1/6/2017	2/26/2020	1,867,650.00	0.00	1,867,650.00	3,735,300.00	976,376,882.51	0.00	0.00	0.00	0.00	3,735,300.00	No	Yes	
SACRAMENTO	FOLSOM-CORDOVA UNIFIED	50/67330-21-009	New Construction	G	1/6/2017	2/26/2020	0.00	0.00	6,364,408.00	6,364,408.00	982,741,290.51	0.00	0.00	0.00	0.00	6,364,408.00	No	Yes	
SACRAMENTO	FOLSOM-CORDOVA UNIFIED	57/67330-00-009	Modernization	G	1/6/2017	2/26/2020	0.00	0.00	2,128,198.00	2,128,198.00	984,869,488.51	0.00	0.00	0.00	0.00	2,128,198.00	No	Yes	
TULARE	WOODVILLE ELEMENTARY	57/72298-00-002	Modernization	D	1/6/2017	2/26/2020	128,727.00	0.00	194,855.00	323,582.00	985,193,070.51	0.00	0.00	0.00	0.00	323,582.00	No	No	
LOS ANGELES	LANCASTER ELEMENTARY	57/64667-00-008	Modernization	G	1/11/2017	2/26/2020	0.00	0.00	1,410,424.00	1,410,424.00	986,603,494.51	0.00	0.00	0.00	0.00	1,410,424.00	No	No	
SAN BENITO	HOLLISTER ELEMENTARY	57/67470-00-001	Modernization	G	1/11/2017	2/26/2020	0.00	0.00	1,098,116.00	1,098,116.00	987,701,610.51	0.00	0.00	0.00	0.00	1,098,116.00	No	No	
LOS ANGELES	TORRANCE UNIFIED	57/65060-00-036	Modernization	G	1/12/2017	2/26/2020	0.00	0.00	2,560,255.00	2,560,255.00	990,261,865.51	0.00	0.00	0.00	0.00	2,560,255.00	No	No	
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-017	New Construction	G	1/13/2017	2/26/2020	0.00	0.00	19,737,385.00	19,737,385.00	1,009,999,250.51	0.00	0.00	0.00	0.00	19,737,385.00	No	No	
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-017	New Construction	G	1/13/2017	3/25/2020	0.00	0.00	22,949.00	22,949.00	1,010,022,199.51	0.00	0.00	0.00	0.00	22,949.00	No	No	
KINGS	CORCORAN JOINT UNIFIED	57/63891-00-011	Modernization	G	1/13/2017	2/26/2020	0.00	0.00	1,866,765.00	1,866,765.00	1,011,888,964.51	0.00	0.00	0.00	0.00	1,866,765.00	No	Yes	
MERCED	MERCED CITY ELEMENTARY	57/65771-00-013	Modernization	G	1/17/2017	2/26/2020	0.00	0.00	711,749.00	711,749.00	1,012,600,713.51	0.00	0.00	0.00	0.00	711,749.00	No	No	
MERCED	MERCED CITY ELEMENTARY	57/65771-00-014	Modernization	G	1/17/2017	2/26/2020	0.00	0.00	1,550,354.00	1,550,354.00	1,014,151,067.51	0.00	0.00	0.00	0.00	1,550,354.00	No	No	
SONOMA	RINCON VALLEY UNION ELEMENTARY	57/70896-00-009	Modernization	G	1/17/2017	2/26/2020	0.00	0.00	1,358,683.00	1,358,683.00	1,015,509,750.51	0.00	0.00	0.00	0.00	1,358,683.00	No	No	
SONOMA	RINCON VALLEY UNION ELEMENTARY	57/70896-00-010	Modernization	G	1/17/2017	2/26/2020	0.00	0.00	401,851.00	401,851.00	1,015,911,601.51	0.00	0.00	0.00	0.00	401,851.00	No	No	
SAN BERNARDINO	COLTON JOINT UNIFIED	57/67686-00-024	Modernization	G	1/18/2017	2/26/2020	0.00	0.00	2,473,962.00	2,473,962.00	1,018,385,563.51	0.00	0.00	0.00	0.00	2,473,962.00	No	Yes	
RIVERSIDE	PERRIS UNION HIGH	50/67207-00-010	New Construction	G	1/19/2017	2/26/2020	0.00	0.00	58,780,018.06	58,780,018.06	1,077,165,581.57	0.00	0.00	0.00	0.00	58,780,018.06	No	No	
SANTA CRUZ	PACIFIC ELEMENTARY	50/69781-00-001	New Construction	D	1/20/2017	2/26/2020	76,837.00	0.00	124,510.00	201,347.00	1,077,366,928.57	0.00	0.00	0.00	0.00	201,347.00	No	No	
SANTA CRUZ	PACIFIC ELEMENTARY	50/69781-00-002	New Construction	D	1/20/2017	2/26/2020	64,745.00	0.00	64,745.00	129,490.00	1,077,496,418.57	0.00	0.00	0.00	0.00	129,490.00	No	No	
SANTA CRUZ	PACIFIC ELEMENTARY	57/69781-00-001	Modernization	D	1/20/2017	2/26/2020	47,410.00	0.00	71,115.00	118,525.00	1,077,614,943.57	0.00	0.00	0.00	0.00	118,525.00	No	No	
LOS ANGELES	WESTSIDE UNION ELEMENTARY	57/65102-00-004	Modernization	G	1/24/2017	2/26/2020	0.00	0.00	2,493,429.00	2,493,429.00	1,080,108,372.57	0.00	0.00	0.00	0.00	2,493,429.00	No	No	
BUTTE	GRIDLEY UNIFIED	57/75507-00-002	Modernization	G	1/24/2017	2/26/2020	0.00												



Attachment H  
All Unfunded Approvals as of March 25, 2020 SAB

SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 1A	Prop. 47	Prop. 55	Prop. 1D	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
LOS ANGELES	AZUSA UNIFIED	57/64279-00-020	Modernization	G	3/15/2017	2/26/2020	0.00	0.00	3,757,764.00	3,757,764.00	1,187,352,640.24	0.00	0.00	0.00	0.00	3,757,764.00	No	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-028	Modernization	G	3/16/2017	2/26/2020	0.00	0.00	901,663.00	901,663.00	1,188,254,303.24	0.00	0.00	0.00	0.00	901,663.00	No	Yes
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-029	Modernization	G	3/16/2017	2/26/2020	0.00	0.00	750,785.00	750,785.00	1,189,005,088.24	0.00	0.00	0.00	0.00	750,785.00	No	Yes
TULARE	DINUBA UNIFIED	57/75531-00-013	Modernization	D	3/16/2017	2/26/2020	459,550.00	0.00	689,325.00	1,148,875.00	1,190,153,963.24	0.00	0.00	0.00	0.00	1,148,875.00	No	No
TULARE	DINUBA UNIFIED	57/75531-00-014	Modernization	D	3/16/2017	2/26/2020	142,230.00	0.00	213,345.00	355,575.00	1,190,509,538.24	0.00	0.00	0.00	0.00	355,575.00	No	No
TULARE	DINUBA UNIFIED	57/75531-00-015	Modernization	D	3/16/2017	2/26/2020	74,935.00	0.00	112,403.00	187,338.00	1,190,696,876.24	0.00	0.00	0.00	0.00	187,338.00	No	No
ORANGE	CAPISTRANO UNIFIED	50/66464-00-022	New Construction	G	3/22/2017	2/26/2020	0.00	0.00	35,611,874.19	35,611,874.19	1,226,308,750.43	0.00	0.00	0.00	0.00	35,611,874.19	No	Yes
LOS ANGELES	TORRANCE UNIFIED	57/65060-00-037	Modernization	G	3/22/2017	2/26/2020	0.00	0.00	1,556,390.00	1,556,390.00	1,227,865,140.43	0.00	0.00	0.00	0.00	1,556,390.00	No	No
SAN BERNARDINO	CENTRAL ELEMENTARY	57/67645-00-006	Modernization	G	3/28/2017	2/26/2020	0.00	0.00	784,031.00	784,031.00	1,228,649,171.43	0.00	0.00	0.00	0.00	784,031.00	No	No
SAN BERNARDINO	CENTRAL ELEMENTARY	57/67645-00-007	Modernization	G	3/28/2017	2/26/2020	0.00	0.00	914,702.00	914,702.00	1,229,563,873.43	0.00	0.00	0.00	0.00	914,702.00	No	No
FRESNO	CLOVIS UNIFIED	57/62117-00-055	Modernization	G	4/4/2017	2/26/2020	0.00	0.00	3,460,134.00	3,460,134.00	1,233,024,007.43	0.00	0.00	0.00	0.00	3,460,134.00	No	No
SACRAMENTO	TWIN RIVERS UNIFIED	57/76505-00-042	Modernization	G	4/5/2017	2/26/2020	0.00	0.00	873,831.00	873,831.00	1,233,897,838.43	0.00	0.00	0.00	0.00	873,831.00	No	No
SACRAMENTO	TWIN RIVERS UNIFIED	57/76505-00-044	Modernization	G	4/5/2017	2/26/2020	0.00	0.00	745,480.00	745,480.00	1,234,643,318.43	0.00	0.00	0.00	0.00	745,480.00	No	No
MENDOCINO	POTTER VALLEY COMMUNITY UNIFIED	57/73866-00-001	Modernization	G	4/7/2017	2/26/2020	0.00	0.00	1,496,185.00	1,496,185.00	1,236,139,503.43	0.00	0.00	0.00	0.00	1,496,185.00	No	No
SANTA CRUZ	SCOTTS VALLEY UNIFIED	50/75432-00-001	New Construction	G	4/20/2017	2/26/2020	0.00	0.00	4,838,912.00	4,838,912.00	1,240,978,415.43	0.00	0.00	0.00	0.00	4,838,912.00	No	Yes
SANTA CRUZ	SCOTTS VALLEY UNIFIED	50/75432-00-001	New Construction	G	4/20/2017	3/25/2020	0.00	0.00	195,035.00	195,035.00	1,241,173,450.43	0.00	0.00	0.00	0.00	195,035.00	No	Yes
SANTA CRUZ	SCOTTS VALLEY UNIFIED	57/75432-00-002	Modernization	G	4/20/2017	2/26/2020	0.00	0.00	4,406,112.00	4,406,112.00	1,245,579,562.43	0.00	0.00	0.00	0.00	4,406,112.00	No	Yes
LOS ANGELES	DOWNEY UNIFIED	50/64451-00-014	New Construction	G	4/21/2017	2/26/2020	0.00	0.00	1,203,834.00	1,203,834.00	1,246,783,396.43	0.00	0.00	0.00	0.00	1,203,834.00	No	No
SACRAMENTO	ELK GROVE UNIFIED	50/67314-00-047	New Construction	G	4/24/2017	2/26/2020	0.00	0.00	14,913,975.00	14,913,975.00	1,261,697,371.43	0.00	0.00	0.00	0.00	14,913,975.00	No	No
SAN BERNARDINO	CENTRAL ELEMENTARY	57/67645-00-008	Modernization	G	4/24/2017	2/26/2020	0.00	0.00	771,076.00	771,076.00	1,262,468,447.43	0.00	0.00	0.00	0.00	771,076.00	No	No
SAN DIEGO	CHULA VISTA ELEMENTARY	50/68023-04-001	New Construction	G	4/26/2017	2/26/2020	0.00	0.00	19,958,160.00	19,958,160.00	1,282,426,607.43	0.00	0.00	0.00	0.00	19,958,160.00	No	No
ORANGE	FULLERTON JOINT UNION HIGH	57/66514-00-016	Modernization	G	4/26/2017	2/26/2020	0.00	0.00	2,501,201.00	2,501,201.00	1,284,927,808.43	0.00	0.00	0.00	0.00	2,501,201.00	No	Yes
SAN FRANCISCO	SAN FRANCISCO UNIFIED	57/68478-00-060	Modernization	G	4/26/2017	2/26/2020	0.00	0.00	1,849,363.00	1,849,363.00	1,286,777,171.43	0.00	0.00	0.00	0.00	1,849,363.00	No	No
SAN BENITO	SAN BENITO HIGH	57/67538-00-004	Modernization	G	4/27/2017	2/26/2020	0.00	0.00	874,181.00	874,181.00	1,287,651,352.43	0.00	0.00	0.00	0.00	874,181.00	No	No
BUTTE	CHICO UNIFIED	54/61424-00-006	Charter	D	5/30/2017	2/26/2020	0.00	352,786.60	352,786.60	705,573.20	1,288,356,925.63	0.00	0.00	0.00	705,573.20	0.00	No	No
BUTTE	CHICO UNIFIED	54/61424-00-007	Charter	D	5/30/2017	2/26/2020	0.00	538,003.30	538,003.30	1,076,006.60	1,289,432,932.23	0.00	0.00	0.00	1,076,006.60	0.00	No	No
LOS ANGELES	LOS ANGELES UNIFIED	54/64733-00-102	Charter	S	6/1/2017	3/23/2020	0.00	7,441,670.00	7,441,670.00	14,883,340.00	1,304,316,272.23	0.00	0.00	0.00	14,883,340.00	0.00	No	No
SAN BENITO	HOLLISTER ELEMENTARY	57/67470-00-002	Modernization	G	1/11/2017	3/25/2020	0.00	0.00	1,093,079.00	1,093,079.00	1,305,409,351.23	0.00	0.00	0.00	0.00	1,093,079.00	No	No
SAN MATEO	SAN CARLOS ELEMENTARY	57/69021-00-011	Modernization	G	2/1/2017	3/25/2020	0.00	0.00	4,630,726.00	4,630,726.00	1,310,040,077.23	0.00	0.00	0.00	0.00	4,630,726.00	No	No
SACRAMENTO	SAN JUAN UNIFIED	57/67447-00-061	Modernization	G	2/3/2017	3/25/2020	0.00	0.00	615,909.00	615,909.00	1,310,655,986.23	0.00	0.00	0.00	0.00	615,909.00	No	Yes
SAN JOAQUIN	TRACY JOINT UNIFIED	57/75499-00-011	Modernization	G	2/14/2017	3/25/2020	0.00	0.00	2,645,276.00	2,645,276.00	1,313,301,262.23	0.00	0.00	0.00	0.00	2,645,276.00	No	No
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-029	Modernization	G	3/23/2017	3/25/2020	0.00	0.00	3,449,978.00	3,449,978.00	1,316,751,240.23	0.00	0.00	0.00	0.00	3,449,978.00	No	No
SACRAMENTO	TWIN RIVERS UNIFIED	57/76505-00-043	Modernization	G	4/5/2017	3/25/2020	0.00	0.00	833,401.00	833,401.00	1,317,584,641.23	0.00	0.00	0.00	0.00	833,401.00	No	No
SAN BENITO	SAN BENITO HIGH	57/67538-00-002	Modernization	G	4/27/2017	3/25/2020	0.00	0.00	1,031,453.00	1,031,453.00	1,318,616,094.23	0.00	0.00	0.00	0.00	1,031,453.00	No	No
SAN BENITO	SAN BENITO HIGH	57/67538-00-003	Modernization	G	4/27/2017	3/25/2020	0.00	0.00	3,778,111.00	3,778,111.00	1,322,394,205.23	0.00	0.00	0.00	0.00	3,778,111.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-001	Modernization	D	5/1/2017	3/25/2020	230,185.00	0.00	345,277.00	575,462.00	1,322,969,667.23	0.00	0.00	0.00	0.00	575,462.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-002	Modernization	D	5/1/2017	3/25/2020	0.00	0.00	1,754,749.00	1,754,749.00	1,324,724,416.23	0.00	0.00	0.00	0.00	1,754,749.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-003	Modernization	D	5/1/2017	3/25/2020	405,564.00	0.00	608,345.00	1,013,909.00	1,325,738,325.23	0.00	0.00	0.00	0.00	1,013,909.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-004	Modernization	D	5/1/2017	3/25/2020	94,536.00	0.00	141,804.00	236,340.00	1,325,974,665.23	0.00	0.00	0.00	0.00	236,340.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-005	Modernization	D	5/1/2017	3/25/2020	233,805.00	0.00	437,644.00	671,449.00	1,326,646,114.23	0.00	0.00	0.00	0.00	671,449.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-006	Modernization	D	5/1/2017	3/25/2020	148,916.00	0.00	223,374.00	372,290.00	1,327,018,404.23	0.00	0.00	0.00	0.00	372,290.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-007	Modernization	D	5/1/2017	3/25/2020	192,959.00	0.00	289,438.00	482,397.00	1,327,500,801.23	0.00	0.00	0.00	0.00	482,397.00	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-008	Modernization	D	5/1/2017	3/25/2020	385,306.00	0.00	577,960.00	963,266.00	1,328,464,067.23	0.00	0.00	0.00	0.00	963,266.00	No	No
SAN JOAQUIN	ESCALON UNIFIED	57/68502-00-003	Modernization	G	5/4/2017	3/25/2020	0.00	0.00	173,688.00	173,688.00	1,328,637,755.23	0.00	0.00	0.00	0.00	173,688.00	No	No
ORANGE	CAPISTRANO UNIFIED	50/66464-00-023	New Construction	G	5/5/2017	3/25/2020	0.00	0.00	8,177,246.00	8,177,246.00	1,336,815,001.23	0.00	0.00	0.00	0.00	8,177,246.00	No	No
LOS ANGELES	DOWNEY UNIFIED	50/64451-00-015	New Construction	G	5/8/2017	3/25/2020	0.00	0.00	1,837,885.00	1,837,885.00	1,338,652,886.23	0.00	0.00	0.00	0.00	1,837,885.00	No	No
KERN	TAFT CITY ELEMENTARY	57/63800-00-007	Modernization	G	5/9/2017	3/25/2020	0.00	0.00	3,404,009.00	3,404,009.00	1,342,056,895.23	0.00	0.00	0.00	0.00	3,404,009.00	No	No
LAKE	KONOCTI UNIFIED	57/64022-00-010	Modernization	G	5/9/2017	3/25/2020	0.00	0.00	720,364.00	720,364.00	1,342,777,259.23	0.00	11,344.00	0.00	0.00	709,020.00	No	No
LAKE	KONOCTI UNIFIED	57/64022-00-011	Modernization	G	5/9/2017	3/25/2020	0.00	0.00	674,120.00	674,120.00	1,343,451,379.23	0.00	6,651.66	3,964.34	0.00	663,504.00	No	No
KERN	KERN HIGH	50/63529-00-009	New Construction	G	5/17/2017	3/25/2020	0.00	0.00	1,086,455.00	1,086,455.00	1,344,537,834.23	0.00	0.00	0.00	0.00	1,086,455.00	No	No
RIVERSIDE	SAN JACINTO UNIFIED	57/67249-00-006	Modernization	G	5/23/2017	3/25/2020	0.00	0.00	3,061,700.00	3,061,700.00	1,347,599,534.23	0.00	0.00	0.00	0.00	3,061,700.00	No	No
RIVERSIDE	SAN JACINTO UNIFIED	57/67249-00-007	Modernization	G	5/23/2017	3/25/2020	0.00	0.00	2,868,546.00	2,868,546.00	1,350,468,080.23	0.00	0.00	0.00	0.00	2,868,546.00	No	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-030	Modernization	G	5/26/2017	3/25/2020	0.00	0.00	834,346.00	834,346.00	1,351,302,426.23	0.00	0.00	0.00	0.00	834,346.00	No	No
LOS ANGELES	WHITTIER CITY	57/65110-00-013	Modernization	G	6/2/2017	3/25/2020	0.00	0.00	3,899,888.00	3,899,888.00	1,355,202,314.23	0.00	0.00	0.00	0.00	3,899,888.00	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-600	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	4,737,176.00	4,737,176.00	1,359,939,490.23	0.00	0.00	0.00	0.00	4,737,176.00	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-601	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	1,092									



Attachment H  
All Unfunded Approvals as of March 25, 2020 SAB  
  
SCHOOL FACILITY PROGRAM  
State Allocation Board Meeting, May 27, 2020

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Prop. 1A	Prop. 47	Prop. 55	Prop. 1D	Prop. 51	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
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D = Design grant only  
S = Site grant only  
J = Site and Design grant only  
G = Full funding grant  
L = Closeout



Proposition 1A  
Proposition 47  
Proposition 55  
Proposition 1D  
Proposition 51

**SCHOOL DISTRICT DATA**

**Application No:** 51/62901-00-015  
**School District:** Klamath-Trinity Joint Unified

**County:** Humboldt  
**School Name:** Hoopa Valley High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**  
    **K-6:**  
    **7-8:**  
    **9-12:**  
**Non-Severe:**  
    **Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:**  
**Existing Acres:** 19.6  
**Proposed Acres:**  
**Recommended Acres:** 21.2  
**Facility Hardship (a):** Yes  
Financial Hardship Requested: Yes  
Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>Project Assistance</b>	\$7,074.00
<b>Service Site</b>	672,186.00
<b>Utilities</b>	20,264.00
<b>Fac. Hardship Other 7134 Sq. Ft.</b>	\$1,355,460.00
<b>Geographic Index Factor 10%</b>	151,811.52
<b>Small Size Project 12%</b>	162,655.20
<b>50% Insurance Proceeds Offset</b>	(1,082,359.00)
<b>Total State Share (50%)</b>	1,287,091.72
<b>District Share (50%)</b>	1,287,091.72
<b>Total Project Cost</b>	<b>\$2,574,183.44</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,287,091.72
<b>District Share</b>	
<b>Cash Contribution</b>	
<b>Financial Hardship</b>	1,287,091.72
<b>Total Project Cost</b>	<b>\$2,574,183.44</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,287,091.72	\$(1,287,091.72)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,287,091.72	\$1,287,091.72
<b><u>District Share</u></b>					
<b>Cash Contribution</b>					
<b>Financial Hardship</b>	<b>951-500</b>	<b>51</b>	1,287,091.72	(1,287,091.72)	
<b>Financial Hardship</b>	<b>051-500</b>	<b>51</b>		1,287,091.72	1,287,091.71
<b>Total</b>			<b>\$2,574,183.44</b>	<b>\$0.00</b>	<b>\$2,574,183.44</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

Financial hardship funding is provided pursuant to the conditions outlined in the November 28, 2018 approval letter.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(1). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's outstanding bonded indebtedness (as of September 30, 2018) is at least 60 percent of its total bonding capacity.

**SCHOOL DISTRICT DATA**

**Application No:** 58/67819-00-001  
**School District:** Ontario-Montclair

**County:** San Bernardino  
**School Name:** Euclid Elementary

**PROJECT DATA**

**Type of Project:** Elementary School      **Application Filing Basis:** Site Specific  
 Pupils Assigned (Under 50 Yrs)  
**K-6:**  
**7-8:**      **Recommended Acres:** 9.8  
**9-12:**      **Existing Acres:** 4.88  
**Non-Severe:**  
**Severe:**  
 Financial Hardship Requested: No  
 Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$2,367,833.00
<b>Total State Share (60%)</b>	2,367,833.00
<b>District Share (40%)</b>	2,367,833.00
<b>Total Project Cost</b>	<b>\$4,735,666.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,367,833.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,367,833.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,735,666.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-505	51	\$2,367,833.00	\$(2,367,833.00)	
Modernization/Additional Grant	051-505	51		2,367,833.00	\$2,367,833.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,367,833.00		
<b>Total</b>			<b>\$4,735,666.00</b>	<b>\$0.00</b>	<b>\$2,367,833.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 58/67819-00-002  
**School District:** Ontario-Montclair

**County:** San Bernardino  
**School Name:** Central Language Academy

**PROJECT DATA**

**Type of Project:** Elementary School      **Application Filing Basis:** Site Specific  
 Pupils Assigned (Under 50 Yrs)  
**K-6:**  
**7-8:**      **Recommended Acres:** 14.6  
**9-12:**      **Existing Acres:** 4.38  
**Non-Severe:**  
**Severe:**  
 Financial Hardship Requested: No  
 Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$2,066,099.03
<b>Total State Share (60%)</b>	2,066,099.03
<b>District Share (40%)</b>	2,066,099.03
<b>Total Project Cost</b>	<b>\$4,132,198.06</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,066,099.03
<b>District Share</b>	
<b>Cash Contribution</b>	2,066,099.03
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,132,198.06</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-505</b>	<b>51</b>	\$2,066,099.03	\$(2,066,099.03)	
Modernization/Additional Grant	<b>051-505</b>	<b>51</b>		2,066,099.03	\$2,066,099.03
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,066,099.03		
<b>Total</b>			<b>\$4,132,198.06</b>	<b>\$0.00</b>	<b>\$2,066,099.03</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 58/70938-00-001 **County:** Sonoma  
**School District:** Sebastopol Union Elementary **School Name:** Brook Haven Middle

**PROJECT DATA**

**Type of Project:** Middle School **Application Filing Basis:** Site Specific  
 Pupils Assigned (Under 50 Yrs)  
**K-6:**  
**7-8:** **Recommended Acres:** 6.7  
**9-12:** **Existing Acres:** 8.3  
**Non-Severe:**  
**Severe:**  
 Financial Hardship Requested: No  
 Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$420,770.00
<b>Project Assistance</b>	3,978.00
<b>Total State Share (60%)</b>	424,748.00
<b>District Share (40%)</b>	283,165.00
<b>Total Project Cost</b>	<b>\$707,913.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$424,748.00
<b>District Share</b>	
<b>Cash Contribution</b>	283,165.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$707,913.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$424,748.00	\$(424,748.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		424,748.00	\$424,748.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			283,165.00		
<b>Total</b>			<b>\$707,913.00</b>	<b>\$0.00</b>	<b>\$424,748.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 58/68841-00-001  
**School District:** Templeton Unified

**County:** San Luis Obispo  
**School Name:** Vineyard Elementary

**PROJECT DATA**

**Type of Project:** Elementary School      **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:**

**7-8:**

**9-12:**

**Recommended Acres:** 10.1

**Existing Acres:** 13.39

**Non-Severe:**

**Severe:**

Financial Hardship Requested: No

Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$211,068.00
<b>Project Assistance</b>	3,978.00
<b>Total State Share (60%)</b>	215,046.00
<b>District Share (40%)</b>	143,364.00
<b>Total Project Cost</b>	<b>\$358,410.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$215,046.00
<b>District Share</b>	
<b>Cash Contribution</b>	143,364.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$358,410.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$215,046.00	\$(215,046.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		215,046.00	\$215,046.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			143,364.00		
<b>Total</b>			<b>\$358,410.00</b>	<b>\$0.00</b>	<b>\$215,046.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 58/66928-00-001**County:** Placer**School District:** Roseville Joint Union High**School Name:** Roseville High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:****7-8:****9-12:****Recommended Acres:** 49.6**Existing Acres:** 44.5**Non-Severe:****Severe:**

Financial Hardship Requested: No

Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$2,063,039.00
<b>Total State Share (60%)</b>	2,063,039.00
<b>District Share (40%)</b>	2,063,039.00
<b>Total Project Cost</b>	<b>\$4,126,078.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,063,039.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,063,039.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,126,078.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-505	51	\$2,063,039.00	\$(2,063,039.00)	
Modernization/Additional Grant	051-505	51		2,063,039.00	\$2,063,039.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,063,039.00		
<b>Total</b>			<b>\$4,126,078.00</b>	<b>\$0.00</b>	<b>\$2,063,039.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 58/69401-00-001  
**School District:** Campbell Union High

**County:** Santa Clara  
**School Name:** Branham High

**PROJECT DATA**

**Type of Project:** High School  
 Pupils Assigned (Under 50 Yrs)

**Application Filing Basis:** Site Specific

**K-6:**

**7-8:**

**9-12:**

**Recommended Acres:**

**Existing Acres:**

**Non-Severe:**

**Severe:**

Financial Hardship Requested: No

Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$121,364.41
<b>Total State Share (50%)</b>	121,364.41
<b>District Share (50%)</b>	121,364.41
<b>Total Project Cost</b>	<b>\$242,728.82</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$121,364.41
<b>District Share</b>	
<b>Cash Contribution</b>	121,364.41
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$242,728.82</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-505	51	\$121,364.41	\$(121,364.41)	
Modernization/Additional Grant	051-505	51		121,364.41	\$121,364.41
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			\$121,364.41		
<b>Total</b>			<b>\$242,728.82</b>	<b>\$0.00</b>	<b>\$121,364.41</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 58/68759-00-002  
**School District:** Lucia Mar Unified

**County:** San Luis Obispo  
**School Name:** Arroyo Grande High

**PROJECT DATA**

**Type of Project:** High School  
 Pupils Assigned (Under 50 Yrs)  
**K-6:**  
**7-8:**  
**9-12:**  
**Non-Severe:**  
**Severe:**  
 Financial Hardship Requested: No  
 Alternative Education School: No

**Application Filing Basis:** Site Specific

**Recommended Acres:** 50.1

**Existing Acres:** 38.8

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$311,555.32
<b>Total State Share (60%)</b>	311,555.32
<b>District Share (40%)</b>	207,703.55
<b>Total Project Cost</b>	<b>\$519,258.87</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$311,555.32
<b>District Share</b>	
<b>Cash Contribution</b>	207,703.55
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$519,258.87</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	51	\$311,555.32	\$(311,555.32)	
Modernization/Additional Grant	051-570	51		311,555.32	\$311,555.32
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			\$207,703.55		
<b>Total</b>			<b>\$519,258.87</b>	<b>\$0.00</b>	<b>\$311,555.32</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 58/62638-00-001  
**School District:** Plaza Elementary

**County:** Glenn  
**School Name:** Plaza Elementary

**PROJECT DATA**

**Type of Project:** Elementary School      **Application Filing Basis:** Site Specific  
 Pupils Assigned (Under 50 Yrs)  
**K-6:**  
**7-8:**      **Recommended Acres:** 6.1  
**9-12:**      **Existing Acres:** 4.2  
**Non-Severe:**  
**Severe:**  
 Financial Hardship Requested: Yes  
 Alternative Education School: No

**ADJUSTED GRANT DATA**

Rehabilitation	\$131,448.00
Project Assistance	3,978.00
<b>Total State Share (60%)</b>	<b>135,426.00</b>
<b>District Share (40%)</b>	<b>90,284.00</b>
<b>Total Project Cost</b>	<b>\$225,710.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$135,426.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,146.00
<b>Financial Hardship</b>	88,138.00
<b>Total Project Cost</b>	<b>\$225,710.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	51	\$135,426.00	\$(135,426.00)	
Modernization/Additional Grant	051-570	51		135,426.00	\$135,426.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,656.00	490.00	
<b>Financial Hardship</b>	951-570	51	88,628.00	(88,628.00)	
<b>Financial Hardship</b>	051-570	51		88,138.00	88,138.00
<b>Total</b>			<b>\$225,710.00</b>	<b>\$0.00</b>	<b>\$223,564.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(4). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of September 6, 2019) is \$5 million or less.

**SCHOOL DISTRICT DATA**

**Application No:** 58/71746-00-002  
**School District:** Lewiston Elementary

**County:** Trinity  
**School Name:** Lewiston Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Application Filing Basis:** Site Specific  
**Pupils Assigned**  
     **K-6:**  
     **7-8:**  
     **9-12:**  
     **Non-Severe:**  
     **Severe:**  
**Financial Hardship Requested:** Yes

**Number of Classrooms:**  
**Existing Acres:**  
**Proposed Acres:**  
**Facility Hardship (a):**  
**Addition to Existing Site:**

**GRANT DATA**

<b><u>Estimated Total Grant</u></b>		<b><u>Separate Design Grant</u></b>	
<b>Modernization Grant</b>	\$336,724.00	<b>Total Design (25% of Grant)</b>	\$84,181.00
<b>Total State Share (60%)</b>	336,724.00	<b>Total Design</b>	<b>\$84,181.00</b>
<b>District Share (40%)</b>	224,483.00	<b>Design State Share (60%)</b>	50,508.60
<b>Total Estimated Cost</b>	<b>\$561,207.00</b>	<b>Design District Share (40%)</b>	33,672.40
		<b>District Cash Contribution</b>	\$33,672.40

**DESIGN PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>Modernization Design Grant</b>	\$50,508.60
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	33,672.40
<b>Total Design Cost</b>	<b>\$84,181.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
<b>Modernization Design Grant</b>	<b>951-570</b>	<b>51</b>	\$50,508.60	\$(50,508.60)	
<b>Modernization Design Grant</b>	<b>051-570</b>	<b>51</b>		50,508.60	\$50,508.60
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			33,672.40		
<b>Total</b>			<b>\$84,181.00</b>	<b>\$0.00</b>	<b>\$50,508.60</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 58/67876-00-004 **County:** San Bernardino  
**School District:** San Bernardino City Unified **School Name:** North Park Elementary

**PROJECT DATA**

**Type of Project:** Elementary School **Application Filing Basis:** Site Specific  
 Pupils Assigned (Under 50 Yrs)  
**K-6:**  
**7-8:** **Recommended Acres:**  
**9-12:** **Existing Acres:**  
**Non-Severe:**  
**Severe:**  
 Financial Hardship Requested: No  
 Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$3,406,277.00
<b>Total State Share (60%)</b>	3,406,277.00
<b>District Share (40%)</b>	2,270,852.00
<b>Total Project Cost</b>	<b>\$5,677,129.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$3,406,277.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,270,852.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$5,677,129.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	51	\$3,406,277.00	\$(3,406,277.00)	
Modernization/Additional Grant	051-570	51		3,406,277.00	\$3,406,277.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,270,852.00		
<b>Total</b>			<b>\$5,677,129.00</b>	<b>\$0.00</b>	<b>\$3,406,277.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

Application No: 58/66035-00-003

County: Monterey

School District: Greenfield Union Elementary

School Name: Oak Avenue Elementary

**PROJECT DATA**

Type of Project: Elementary School

Application Filing Basis: Site Specific

Pupils Assigned K-6:

Number of Classrooms:

7-8:

Existing Acres:

9-12:

Proposed Acres:

Non-Severe:

Facility Hardship (a):

Severe:

Addition to Existing Site:

Financial Hardship Requested: Yes

**GRANT DATA****Estimated Total Grant****Separate Design Grant**

Modernization Grant \$621,206.00

Total Design (25% of Grant) \$155,301.50

Total State Share (60%) 621,206.00

Total Design **\$155,301.50**

District Share (40%) 414,138.00

Design State Share (60%) 93,180.90

Total Estimated Cost **\$1,035,344.00**

Design District Share (40%) 62,120.60

District Cash Contribution 0.00

Financial Hardship \$62,120.60

**DESIGN PROJECT FINANCING****State Share**

Modernization Design Grant \$93,180.90

**District Share**

Cash Contribution

Financial Hardship 62,120.60

Total Design Cost **\$155,301.50****HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
Modernization Design Grant	951-570	51	\$93,180.90	\$(93,180.90)	
Modernization Design Grant	051-570	51		93,180.90	93,180.90
<b><u>District Share</u></b>					
Cash Contribution					
Financial Hardship	951-570	51	62,120.60	(62,120.60)	
Financial Hardship	051-570	51		62,120.60	62,120.60
Total			\$155,301.50	\$0.00	\$155,301.50

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.



Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

Application No: 58/66035-00-001

County: Monterey

School District: Greenfield Union Elementary

School Name: Vista Verde Middle

**PROJECT DATA**

Type of Project: Middle School

Application Filing Basis: Site Specific

Pupils Assigned K-6:

Number of Classrooms:

7-8:

Existing Acres:

9-12:

Proposed Acres:

Non-Severe:

Facility Hardship (a):

Severe:

Addition to Existing Site:

Financial Hardship Requested: Yes

**GRANT DATA****Estimated Total Grant****Separate Design Grant**

Modernization Grant \$675,553.00

Total Design (25% of Grant) \$165,888.25

Total State Share (60%) 675,553.00

Total Design **\$168,888.25**

District Share (40%) 450,369.00

Design State Share (60%) 101,332.95

Total Estimated Cost **1,125,922.00**

Design District Share (40%) 67,555.30

District Cash Contribution 0.00

Financial Hardship \$67,555.30

**DESIGN PROJECT FINANCING****State Share**

Modernization Design Grant \$101,332.95

**District Share**

Cash Contribution

Financial Hardship 67,555.30

Total Design Cost **\$168,888.25****HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
Modernization Design Grant	951-570	51	\$101,332.95	\$(101,332.95)	
Modernization Design Grant	051-570	51		101,332.95	101,332.95
<b><u>District Share</u></b>					
Cash Contribution					
Financial Hardship	951-570	51	67,555.30	(67,555.30)	
Financial Hardship	051-570	51		67,555.30	67,555.30
Total			\$168,888.25	\$0.00	\$168,888.25

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

Application No: 58/66035-00-002

County: Monterey

School District: Greenfield Union Elementary

School Name: Mary Chapa Academy

**PROJECT DATA**

Type of Project: Middle School

Application Filing Basis: Site Specific

Pupils Assigned K-6:

Number of Classrooms:

7-8:

Existing Acres:

9-12:

Proposed Acres:

Non-Severe:

Facility Hardship (a):

Severe:

Addition to Existing Site:

Financial Hardship Requested: Yes

**GRANT DATA****Estimated Total Grant****Separate Design Grant**

Modernization Grant \$803,297.00

Total Design (25% of Grant) \$200,824.25

Total State Share (60%) 803,297.00

Total Design **\$200,824.25**

District Share (40%) 535,531.00

Design State Share (60%) 120,494.55

Total Estimated Cost **\$1,338,828.00**

Design District Share (40%) 80,329.70

District Cash Contribution 0.00

Financial Hardship \$80,329.70

**DESIGN PROJECT FINANCING****State Share**

Modernization Design Grant \$120,494.55

**District Share**

Cash Contribution

Financial Hardship 80,329.70

Total Design Cost **\$200,824.25****HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
Modernization Design Grant	951-570	51	\$120,494.55	\$(120,494.55)	
Modernization Design Grant	051-570	51		120,494.55	\$120,494.55
<b><u>District Share</u></b>					
Cash Contribution					
Financial Hardship	951-570	51	80,329.70	(80,329.70)	
Financial Hardship	051-570	51		80,329.70	80,329.70
Total			\$200,824.25	\$0.00	\$200,824.25

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA****Application No:** 58/61820-00-005**County:** Del Norte**School District:** Del Norte County Unified**School Name:** Smith River Elementary**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:****7-8:****9-12:****Recommended Acres:** 7.9**Existing Acres:** 8**Non-Severe:****Severe:**

Financial Hardship Requested: No

Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$515,901.60
<b>Total State Share (60%)</b>	212,901.60
<b>District Share (40%)</b>	141,934.40
<b>Total Project Cost</b>	<b>\$354,836.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$212,901.60
<b>District Share</b>	
<b>Cash Contribution</b>	141,934.40
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$354,836.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	51	\$212,901.60	\$(212,901.60)	
Modernization/Additional Grant	051-570	51		212,901.60	\$212,901.60
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			141,934.40		
<b>Total</b>			<b>\$354,836.00</b>	<b>\$0.00</b>	<b>\$212,901.60</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 58/68502-00-002  
**School District:** Escalon Unified

**County:** San Joaquin  
**School Name:** Van Allen Elementary

**PROJECT DATA**

**Type of Project:** Elementary School      **Application Filing Basis:** Site Specific  
 Pupils Assigned (Under 50 Yrs)

**K-6:****7-8:****9-12:****Recommended Acres:** 7**Existing Acres:** 22**Non-Severe:****Severe:**

Financial Hardship Requested: No

Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$90,846.00
<b>Total State Share (60%)</b>	90,846.00
<b>District Share (40%)</b>	60,564.00
<b>Total Project Cost</b>	<b>\$151,410.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$90,846.00
<b>District Share</b>	
<b>Cash Contribution</b>	60,564.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$151,410.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$90,846.00	\$(90,846.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		90,846.00	\$90,846.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			60,564.00		
<b>Total</b>			<b>\$151,410.00</b>	<b>\$0.00</b>	<b>\$90,846.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 51/66266-00-001  
**School District:** Napa Valley Unified

**County:** Napa  
**School Name:** Snow Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:**  
                                      **7-8:**  
                                      **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:**  
**Master Acres:** 9.75  
**Existing Acres:** 9.75  
**Proposed Acres:**  
**Recommended Acres:** 9.5  
**Facility Hardship (a):** Yes  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>Service Site</b>	\$1,442,052.00
<b>Off-Site</b>	45,813.00
<b>Utilities</b>	18,406.00
<b>Fac. Hardship Other 33,184 Sq.</b>	6,636,840.00
<b>Fac. Hardship Toilet 1,124 Sq. F</b>	403,516.00
<b>Total State Share (50%)</b>	8,546,627.00
<b>District Share (50%)</b>	8,546,627.00
<b>Total Project Cost</b>	<b>17,093,254.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$8,546,627.00
<b>District Share</b>	
<b>Cash Contribution</b>	8,546,627.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$17,093,254.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$8,546,627.00	\$(8,546,627.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		8,546,627.00	\$8,546,627.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			8,546,627.00		
<b>Total</b>			<b>\$17,093,254.00</b>	<b>\$0.00</b>	<b>\$8,546,627.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

Financial hardship funding is provided pursuant to the conditions outlined in the November 28, 2018 approval letter.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 58/61838-00-001 **County:** El Dorado  
**School District:** Buckeye Union Elementary **School Name:** Blue Oak Elementary

**PROJECT DATA**

**Type of Project:** Elementary School **Application Filing Basis:** Site Specific  
 Pupils Assigned (Under 50 Yrs)  
**K-6:**  
**7-8:** **Recommended Acres:** 10.2  
**9-12:** **Existing Acres:** 10.2  
**Non-Severe:**  
**Severe:**  
 Financial Hardship Requested: No  
 Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	<b>\$183,374.00</b>
<b>Total State Share (60%)</b>	<b>183,374.00</b>
<b>District Share (40%)</b>	<b>122,250.00</b>
<b>Total Project Cost</b>	<b>\$305,324.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	<b>\$183,374.00</b>
<b>District Share</b>	
<b>Cash Contribution</b>	<b>122,250.00</b>
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$305,624.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	51	\$183,874.00	\$(183,374.00)	
Modernization/Additional Grant	051-570	51		183,374.00	\$183,374.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			122,250.00		
<b>Total</b>			<b>\$305,624.00</b>	<b>\$0.00</b>	<b>\$183,374.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 58/62026-00-001**County:** Fresno**School District:** Big Creek Elementary**School Name:** Big Creek Elementary**PROJECT DATA****Type of Project:** Elementary School      **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:****7-8:****9-12:****Recommended Acres:** 3.6**Existing Acres:** 2.8**Non-Severe:****Severe:**

Financial Hardship Requested: No

Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Project Assistance</b>	\$3,978.00
<b>Rehabilitation</b>	183,390.00
<b>Total State Share (60%)</b>	187,368.00
<b>District Share (40%)</b>	124,912.00
<b>Total Project Cost</b>	<b>\$312,280.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$187,368.00
<b>District Share</b>	
<b>Cash Contribution</b>	124,912.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$312,280.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	951-570	51	\$187,368.00	\$(187,368.00)	
Modernization/Additional Grant	051-570	51		187,368.00	\$187,368.00
<b>District Share</b>					
<b>Cash Contribution</b>			124,912.00		
<b>Total</b>			<b>\$312,280.00</b>	<b>\$0.00</b>	<b>\$187,368.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 58/67819-00-003  
**School District:** Ontario-Montclair

**County:** San Bernardino  
**School Name:** Serrano Middle

**PROJECT DATA**

**Type of Project:** Middle School  
 Pupils Assigned (Under 50 Yrs)  
**K-6:**  
**7-8:**  
**9-12:**  
**Non-Severe:**  
**Severe:**  
 Financial Hardship Requested: No  
 Alternative Education School: No

**Application Filing Basis:** Site Specific  
**Recommended Acres:** 14  
**Existing Acres:** 13

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$385,407.00
<b>Total State Share (60%)</b>	385,407.00
<b>District Share (40%)</b>	385,407.00
<b>Total Project Cost</b>	<b>\$770,814.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$385,407.00
<b>District Share</b>	
<b>Cash Contribution</b>	385,407.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$770,814.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-505	51	\$385,407.00	\$(385,407.00)	
Modernization/Additional Grant	051-505	51		385,407.00	\$385,407.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			385,407.00		
<b>Total</b>			<b>\$770,814.00</b>	<b>\$0.00</b>	<b>\$385,407.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 58/67819-00-004  
**School District:** Ontario-Montclair

**County:** San Bernardino  
**School Name:** Ray Wiltsey Middle

**PROJECT DATA**

**Type of Project:** Middle School  
 Pupils Assigned (Under 50 Yrs)  
**K-6:**  
**7-8:**  
**9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** Site Specific  
**Recommended Acres:** 18.1  
**Existing Acres:** 14.2  
 Financial Hardship Requested: No  
 Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$607,463.63
<b>Total State Share (60%)</b>	607,463.63
<b>District Share (40%)</b>	607,463.63
<b>Total Project Cost</b>	<b>\$1,214,927.26</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$607,463.63
<b>District Share</b>	
<b>Cash Contribution</b>	607,463.63
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,214,927.26</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-505	51	\$607,463.63	\$(607,463.63)	
Modernization/Additional Grant	051-505	51		607,463.63	\$607,463.63
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			607,463.63		
<b>Total</b>			<b>\$1,214,927.26</b>	<b>\$0.00</b>	<b>\$607,463.63</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 58/69252-00-001**County:** Santa Barbara**School District:** Montecito Union Elementary**School Name:** Montecito Union**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:****7-8:****9-12:****Recommended Acres:** 9.5**Existing Acres:** 10**Non-Severe:****Severe:**

Financial Hardship Requested: No

Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$149,455.00
<b>Project Assistance</b>	3,978.00
<b>Total State Share (60%)</b>	153,433.00
<b>District Share (40%)</b>	102,288.67
<b>Total Project Cost</b>	<b>\$255,721.67</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$153,433.00
<b>District Share</b>	
<b>Cash Contribution</b>	102,288.67
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$255,721.67</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$153,433.00	\$(153,433.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		153,433.00	\$153,433.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			102,288.67		
<b>Total</b>			<b>\$255,721.67</b>	<b>\$0.00</b>	<b>\$153,433.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 58/69252-00-002**County:** Santa Barbara**School District:** Montecito Union Elementary**School Name:** Montecito Union**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:****7-8:****9-12:****Recommended Acres:** 9.5**Existing Acres:** 10**Non-Severe:****Severe:**

Financial Hardship Requested: No

Alternative Education School: No

**ADJUSTED GRANT DATA**

<b>Rehabilitation</b>	\$307,838.00
<b>Project Assistance</b>	3,978.00
<b>Total State Share (60%)</b>	311,816.00
<b>District Share (40%)</b>	207,877.33
<b>Total Project Cost</b>	<b>\$519,693.33</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$311,816.00
<b>District Share</b>	
<b>Cash Contribution</b>	207,877.33
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$519,693.33</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$311,816.00	\$(311,816.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		311,816.00	\$311,816.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			207,877.33		
<b>Total</b>			<b>\$519,693.33</b>	<b>\$0.00</b>	<b>\$311,816.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 54/75283-00-008  
**School District:** Natomas Unified  
**County:** Sacramento

**Charter School:** Natomas Pacific Pathways  
 Preparatory Elementary  
**School Name:** Natomas Pacific Pathways  
 Preparatory Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:**  
     **7-8:**  
     **9-12:**  
     **Non-Severe:**  
     **Severe:**  
     **Non-Toilet sq.ft.:** 12,720  
     **Toilet sq.ft.:** 320  
**Application Filing Basis:** District  
**Number of Classrooms:** 9  
**Master Plan Acres:**  
**Existing Acres:** 4.34  
**Proposed Acres:**  
**Recommended Acres:** 8.90

<b>Charter School Base Grant</b>	\$2,525,600.00
<b>Urban/Security/Impacted Site</b>	473,035.00
<b>Subtotal</b>	2,998,635.00
<b>Inflator Factor</b>	389,823.00
<b>Total State Share (50%)</b>	3,388,458.00
<b>Off-Set for 57/75283-00-001</b>	(528,629.00)
<b>Adjusted Total State Project Share (50%)</b>	2,859,829.00
<b>CSFA Lease Amount</b>	0.00
<b>Charter School Cash Contribution</b>	2,859,829.00
<b>Total Project Cost</b>	<b>\$5,719,658.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,859,829.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,859,829.00
<b>CSFA Lease Amount</b>	
<b>Total Project Cost</b>	<b>\$5,719,658.00</b>

**ADJUSTED GRANT DATA**

<b>Charter School Base Grant</b>	\$2,525,600.00
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**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
<b>Charter School Grant</b>	<b>957-540</b>	<b>1D</b>	\$2,859,829.00	\$(285,982.90)	
<b>Charter School Grant</b>	<b>057-540</b>	<b>1D</b>		285,982.90	\$285,982.90
<b>Cash Contribution</b>			\$2,859,829.00		
<b>Total Project Cost</b>			<b>\$5,719,658.00</b>	<b>\$0.00</b>	<b>\$285,982.90</b>

**Funding Source: Proposition 1D Bonds/2006-Nov**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



The Applicant is receiving \$285,982.90 for advance design costs.

**APPLICANT DATA**

**Application No:** 55/75523-00-004  
**County:** Tulare  
**Applicant:** Porterville Unified

**Site Name:** Granite Hills High School  
**Industry Sector:** Public Services  
**Pathway:** Legal Practices / Public Safety

**PROJECT DATA**

**Type of Project:** New Construction  
**Reservation of Funds:** No  
**Loan Requested:** No  
**Qualifying SFP Project:** Not Applicable  
**Number of CTE Classrooms:** 8  
**SFP Classroom Allowance Deduction:** Not Applicable

**GRANT DATA**

**Eligible Project Costs (50%)**  
**Construction:** \$2,507,763.00  
**Equipment:** 205,272.00  
**Site Development:** 285,000.00  
**SFP Deduction:** 0.00  
**Total State Share (50%)** 2,998,035.00  
**District Share (50%)** 2,998,035.00  
**Total Project Costs** **\$5,996,070.00**

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share (50%)</u></b>					
<b>This Project</b>	<b>951-600</b>	<b>51</b>	\$2,998,035.00	\$(2,998,035.00)	
<b>This Project</b>	<b>051-600</b>	<b>51</b>		2,998,035.00	\$2,998,035.00
<b><u>District Share (50%)</u></b>					
<b>Cash Contribution</b>			2,998,035.00		
<b>Total Project Cost</b>			<b><u>\$5,996,070.00</u></b>	<b><u>\$0.00</u></b>	<b><u>\$2,998,035.00</u></b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

Pursuant to School Facility Program Regulation Section 1859.90.4, the applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a request for the release of funds.

Pursuant to School Facility Program Regulation Section 1859.199, the State portion of any and all project savings realized from the funding of a Career Technical Education Facilities Program project must be returned to the State.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4.

**SCHOOL DISTRICT DATA**

**Application No:** 57/61499-00-001  
**School District:** Manzanita Elementary

**County:** Butte  
**School Name:** Manzanita Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	31	<b>K-6:</b>	162
<b>7-8:</b>	8	<b>7-8:</b>	42
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	Yes	<b>Recommended Acres:</b>	8.9
Alternative Education School:	No	<b>Existing Acres:</b>	15.86

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$183,260.00
Modernization Grant – Over 50 Yrs	1,331,832.00
Project Assistance	3,978.00
Fire Detection Alarm	36,693.00
Accessibility/Fire Code Req.	45,453.00
<b>Total State Share (60%)</b>	<u>1,601,216.00</u>
<b>District Share (40%)</b>	<u>1,067,477.00</u>
<b>Total Project Cost</b>	<u><u>\$2,668,693.00</u></u>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,601,216.00
<b>District Share</b>	
<b>Cash Contribution</b>	279,320.00
<b>Financial Hardship</b>	788,157.00
<b>Total Project Cost</b>	<u><u>\$2,668,693.00</u></u>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,464,265.00	\$(1,464,265.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>	136,951.00	1,464,265.00	\$1,464,265.00
<b>District Share</b>					
<b>Cash Contribution</b>			270,049.00	9,271.00	
<b>Financial Hardship</b>	<b>951-570</b>	<b>51</b>	706,127.00	(706,127.00)	
<b>Financial Hardship</b>	<b>051-570</b>	<b>51</b>	91,301.00	696,856.00	696,856.00
<b>Total</b>			<u><u>\$2,668,693.00</u></u>	<u><u>\$0.00</u></u>	<u><u>\$2,161,121.00</u></u>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020. The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(4). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of January 23, 2019) is \$5 million or less.

**SCHOOL DISTRICT DATA**

**Application No:** 50/61499-00-002  
**School District:** Manzanita Elementary

**County:** Butte  
**School Name:** Manzanita Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:** 165  
     **7-8:** 18  
     **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 8  
**Master Acres:** 14.3  
**Existing Acres:** 15.86  
**Proposed Acres:**  
**Recommended Acres:** 12.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: Yes  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$2,244,723.00
Project Assistance	7,460.00
Fire Detection Alarm	2,835.00
Service Site	307,052.00
Utilities	33,427.00
<b>Total State Share (50%)</b>	<u>2,595,497.00</u>
<b>District Share (50%)</b>	<u>2,595,497.00</u>
<b>Total Project Cost</b>	<u><b>\$5,190,994.00</b></u>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,595,497.00
<b>District Share</b>	
<b>Cash Contribution</b>	281,374.00
<b>Financial Hardship</b>	2,314,123.00
<b>Total Project Cost</b>	<u><b>\$5,190,994.00</b></u>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>055-500</b>	<b>55</b>	\$358,906.00		
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	2,236,591.00	\$(2,236,591.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		2,236,591.00	\$2,236,591.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			281,374.00		
<b>Financial Hardship</b>	<b>055-500</b>	<b>55</b>	357,456.00		
<b>Financial Hardship</b>	<b>951-500</b>	<b>51</b>	1,956,667.00	(1,956,667.00)	
<b>Financial Hardship</b>	<b>051-500</b>	<b>51</b>		1,956,667.00	1,956,667.00
<b>Total</b>			<u><b>\$5,190,994.00</b></u>	<u><b>\$0.00</b></u>	<u><b>\$4,193,258.00</b></u>

**Funding Sources: Proposition 55 Bonds/2004-Mar.; Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(4). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of March 12, 2019) is \$5 million or less.

**SCHOOL DISTRICT DATA**

**Application No:** 57/65052-00-009  
**School District:** Temple City Unified

**County:** Los Angeles  
**School Name:** Cloverly Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	52	<b>K-6:</b>	279
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	10.2
Alternative Education School:	No	<b>Existing Acres:</b>	5.4

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$241,488.00
Modernization Grant – Over 50 Yrs	1,800,108.00
<b>Fire Detection Alarm</b>	49,981.00
<b>Urban/Security/Impacted Site</b>	354,509.00
<b>Accessibility/Fire Code Req.</b>	61,248.00
<b>Total State Share (60%)</b>	2,507,334.00
<b>District Share (40%)</b>	1,671,556.00
<b>Total Project Cost</b>	<b>\$4,178,890.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,507,334.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,671,556.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,178,890.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,507,334.00	\$(2,507,334.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,507,334.00	\$2,507,334.00
<b>District Share</b>					
<b>Cash Contribution</b>			1,671,556.00		
<b>Total</b>			<b>\$4,178,890.00</b>	<b>\$0.00</b>	<b>\$2,507,334.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

Application No: 57/62042-00-001

County: Fresno

School District: Burrel Union Elementary

School Name: Burrel Elementary

**PROJECT DATA**

Type of Project: Middle School

Application Filing Basis: Site Specific

Pupils Assigned K-6: 111

Number of Classrooms:

7-8: 29

Existing Acres:

9-12:

Proposed Acres:

Non-Severe:

Facility Hardship (a):

Severe:

Addition to Existing Site:

Financial Hardship Requested: Yes

**GRANT DATA****Estimated Total Grant****Separate Design Grant**

Modernization Grant \$657,932.00

Total Design (25% of Grant) \$164,483.00

Total State Share (60%) 657,932.00

Design State Share (60%) 98,690.00

District Share (40%) 438,621.00

Design District Share (40%) 65,793.00

Total Estimated Cost \$1,096,553.00

District Cash Contribution

Financial Hardship \$65,793.00

**DESIGN PROJECT FINANCING****State Share**

Modernization Design Grant \$98,690.00

**District Share**

Cash Contribution

Financial Hardship 65,793.00

Total Design Cost \$164,483.00

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
Modernization Design Grant	951-570	51	\$98,690.00	\$(98,690.00)	
Modernization Design Grant	051-570	51		98,690.00	\$98,690.00
<b><u>District Share</u></b>					
Cash Contribution					
Financial Hardship	951-570	51	65,793.00	(65,793.00)	
Financial Hardship	051-570	51		65,793.00	65,793.00
Total			<b>\$164,483.00</b>	<b>\$0.00</b>	<b>\$164,483.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(4). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of April 4, 2019) is \$5 million or less.

**SCHOOL DISTRICT DATA**

**Application No:** 50/65052-00-002  
**School District:** Temple City Unified

**County:** Los Angeles  
**School Name:** Douglas Sears Learning Center

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**     **K-6:**  
                               **7-8:**  
                               **9-12:** 13  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 1  
**Master Acres:** 1  
**Existing Acres:** .75  
**Proposed Acres:**  
**Recommended Acres:** 1  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$213,395.00
Fire Detection Alarm	429.00
<b>Total State Share (50%)</b>	213,824.00
<b>District Share (50%)</b>	213,824.00
<b>Total Project Cost</b>	<b>\$427,648.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$213,824.00
<b>District Share</b>	
<b>Cash Contribution</b>	213,824.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$427,648.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$213,824.00	\$(213,824.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		213,824.00	213,824.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			213,824.00		
<b>Total</b>			<b>\$427,648.00</b>	<b>\$0.00</b>	<b>\$213,824.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 57/65052-00-010  
**School District:** Temple City Unified

**County:** Los Angeles  
**School Name:** La Rosa Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	408	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	7.2
Alternative Education School:	No	<b>Existing Acres:</b>	5.36

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,894,752.00
<b>Fire Detection Alarm</b>	61,608.00
<b>Accessibility/Fire Code Req.</b>	56,843.00
<b>Total State Share (60%)</b>	2,013,203.00
<b>District Share (40%)</b>	1,342,135.00
<b>Total Project Cost</b>	<b>\$3,355,338.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,013,203.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,342,135.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,355,338.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,013,203.00	\$(2,013,203.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,013,203.00	\$2,013,203.00
<b>District Share</b>					
<b>Cash Contribution</b>			1,342,135.00		
<b>Total</b>			<b>\$3,355,338.00</b>	<b>\$0.00</b>	<b>\$2,013,203.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/66597-00-019  
**School District:** Newport-Mesa Unified

**County:** Orange  
**School Name:** Newport Harbor High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**     **K-6:**  
                                  **7-8:**  
                                  **9-12:** 54  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 63.3  
**Existing Acres:** 35.78  
**Proposed Acres:**  
**Recommended Acres:** 55.2  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$696,654.00
<b>Fire Detection Alarm</b>	1,080.00
<b>Service Site</b>	889,783.00
<b>Utilities</b>	70,900.00
<b>Small Size Project</b>	83,598.00
<b>Total State Share (50%)</b>	1,742,015.00
<b>District Share (50%)</b>	1,742,015.00
<b>Total Project Cost</b>	<b>\$3,484,030.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,742,015.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,742,015.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,484,030.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,742,015.00	\$(1,742,015.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,742,015.00	1,742,015.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				1,742,015.00	
<b>Total</b>			<b>\$3,484,030.00</b>	<b>\$0.00</b>	<b>\$1,742,015.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/66597-00-036**County:** Orange**School District:** Newport-Mesa Unified**School Name:** Newport Harbor High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:****9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:** 25

Financial Hardship Requested: No

**Recommended Acres:** 55.2

Alternative Education School: No

**Existing Acres:** 35.78**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$514,125.00
<b>Fire Detection Alarm</b>	10,375.00
<b>Small Size Project</b>	61,695.00
<b>Accessibility/Fire Code Req.</b>	15,424.00
<b>Two Stop Elevators</b>	124,080.00
<b>Total State Share (60%)</b>	725,699.00
<b>District Share (40%)</b>	483,799.00
<b>Total Project Cost</b>	<b>\$1,209,498.00</b>

**PROJECT FINANCING****State Share****This Project** \$725,699.00**District Share****Cash Contribution** 483,799.00**Financial Hardship****Total Project Cost** **\$1,209,498.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$725,699.00	\$(725,699.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		725,699.00	\$725,699.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			483,799.00		
<b>Total</b>			<b>\$1,209,498.00</b>	<b>\$0.00</b>	<b>\$725,699.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**APPLICANT DATA**

**Application No:** 55/66670-00-003  
**County:** Orange  
**Applicant:** Santa Ana Unified

**Site Name:** Valley High  
**Industry Sector:** Hospitality, Tourism, and Recreation  
**Pathway:** Food Service and Hospitality

**PROJECT DATA**

**Type of Project:** New Construction  
**Reservation of Funds:** Yes  
**Loan Requested:** No  
**Qualifying SFP Project:** Not Applicable  
**Number of CTE Classrooms:** 3  
**SFP Classroom Allowance Deduction:** Not Applicable

**GRANT DATA**

**Eligible Project Costs (50%)**  
**Construction:** \$2,326,983.00  
**Equipment:** 82,014.00  
**Site Development:** 591,003.00  
**SFP Deduction:** 0.00  
**Total State Share (50%)** 3,000,000.00  
**District Share (50%)** 3,000,000.00  
**Total Project Costs** **\$6,000,000.00**

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share (50%)</u></b>					
<b>This Project</b>	<b>951-600</b>	<b>51</b>	\$3,000,000.00	\$(3,000,000.00)	
<b>This Project</b>	<b>051-600</b>	<b>51</b>		3,000,000.00	\$3,000,000.00
<b><u>District Share (50%)</u></b>					
<b>Cash Contribution</b>			3,000,000.00		
<b>Total Project Cost</b>			<b><u>\$6,000,000.00</u></b>	<b><u>\$0.00</u></b>	<b><u>\$3,000,000.00</u></b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

Pursuant to School Facility Program Regulation Section 1859.90.4, the applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a request for the release of funds.

Pursuant to School Facility Program Regulation Section 1859.199, the State portion of any and all project savings realized from the funding of a Career Technical Education Facilities Program project must be returned to the State.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4.

**APPLICANT DATA**

<b>Application No:</b>	55/64733-00-022	<b>Site Name:</b>	Grant (Ulysses S.) Senior High
<b>County:</b>	Los Angeles	<b>Industry Sector:</b>	Arts, Media, and Entertainment
<b>Applicant:</b>	Los Angeles Unified	<b>Pathway:</b>	Production and Managerial Arts

**PROJECT DATA**

<b>Type of Project:</b>	New Construction
<b>Reservation of Funds:</b>	Yes
<b>Loan Requested:</b>	No
<b>Qualifying SFP Project:</b>	Not Applicable
<b>Number of CTE Classrooms:</b>	3
<b>SFP Classroom Allowance Deduction:</b>	Not Applicable

**GRANT DATA**

<b><u>Eligible Project Costs (50%)</u></b>	
<b>Construction:</b>	\$2,683,434.00
<b>Equipment:</b>	316,566.00
<b>Site Development:</b>	0.00
<b>SFP Deduction:</b>	0.00
<b>Total State Share (50%)</b>	3,000,000.00
<b>District Share (50%)</b>	3,000,000.00
<b>Total Project Costs</b>	<b>\$6,000,000.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share (50%)</u></b>					
<b>This Project</b>	<b>951-600</b>	<b>51</b>	\$3,000,000.00	\$(3,000,000.00)	
<b>This Project</b>	<b>051-600</b>	<b>51</b>		3,000,000.00	\$3,000,000.00
<b><u>District Share (50%)</u></b>					
<b>Cash Contribution</b>			3,000,000.00		
<b>Total Project Cost</b>			<b>\$6,000,000.00</b>	<b>\$0.00</b>	<b>\$3,000,000.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

This application is approved as a Reservation of Funds. Pursuant to School Facility Program Regulation Section 1859.197, the Applicant is required to submit the necessary California Department of Education plan approval and the Division of the State Architect approved plans and specifications to the Office of Public School Construction by April 21, 2021. If the required documents are not physically received by this date, the Apportionment shall be rescinded without further Board action.

The applicant must submit a valid, complete Fund Release Authorization (Form SAB 50-05) within 90 days of the Office of Public School Construction's receipt of the Division of the State Architect approved plans and specifications and the California Department of Education plan approval. The Form SAB 50-05 submittal must contain an original signature from an authorized District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on the 90th day.

Pursuant to School Facility Program Regulation Section 1859.90.4, the applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a request for the release of funds.

Pursuant to School Facility Program Regulation Section 1859.199, the State portion of any and all project savings realized from the funding of a Career Technical Education Facilities Program project must be returned to the State.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**APPLICANT DATA**

<b>Application No:</b>	59/64733-00-031	<b>Site Name:</b>	Sun Valley High
<b>County:</b>	Los Angeles	<b>Industry Sector:</b>	Arts, Media, and Entertainment
<b>Applicant:</b>	Los Angeles Unified	<b>Pathway:</b>	Production and Managerial Arts

**PROJECT DATA**

<b>Type of Project:</b>	Modernization
<b>Reservation of Funds:</b>	Yes
<b>Loan Requested:</b>	No
<b>Qualifying SFP Project:</b>	Not Applicable
<b>Number of CTE Classrooms:</b>	3
<b>SFP Classroom Allowance Deduction:</b>	Not Applicable

**GRANT DATA**

<b><u>Eligible Project Costs (50%)</u></b>	
<b>Construction:</b>	\$935,269.00
<b>Equipment:</b>	230,250.00
<b>Site Development:</b>	0.00
<b>SFP Deduction:</b>	0.00
<b>Total State Share (50%)</b>	1,165,519.00
<b>District Share (50%)</b>	1,165,519.00
<b>Total Project Costs</b>	<b>\$2,331,038.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share (50%)</u></b>					
<b>This Project</b>	951-600	51	\$1,165,519.00	\$(1,165,519.00)	
<b>This Project</b>	051-600	51		1,165,519.00	\$1,165,519.00
<b><u>District Share (50%)</u></b>					
<b>Cash Contribution</b>			1,165,519.00		
<b>Total Project Cost</b>			<b>\$2,331,038.00</b>	<b>\$0.00</b>	<b>\$1,165,519.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

This application is approved as a Reservation of Funds, Pursuant to School Facility Program Regulation Section 1859.197, the Applicant is required to submit the necessary California Department of Education plan approval and the Division of the State Architect approved plans and specifications to the Office of Public School Construction by May 27, 2021. If the required documents are not physically received by this date, the Apportionment shall be rescinded without further Board action.

The applicant must submit a valid, complete *Fund Release Authorization* (Form SAB 50-05) within 90 days of the Office of Public School Construction's receipt of the Division of the State Architect approved plans and specifications and the California Department of Education plan approval. The Form SAB 50-05 submittal must contain an original signature from an authorized District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on the 90<sup>th</sup> day.

Pursuant to School Facility Program Regulation Section 1859.90.4, the applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a request for the release of funds.

Pursuant to School Facility Program Regulation Section 1859.199, the State portion of any and all project savings realized from the funding of a Career Technical Education Facilities Program project must be returned to the State.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**APPLICANT DATA**

**Application No:** 55/65698-00-001  
**County:** Merced  
**Applicant:** Hilmar Unified  
**Site Name:** Hilmar Senior High

**Industry Sector:** Agriculture and Natural Resources  
**Pathway:** Agricultural Mechanics,  
 Agriscience, Ornamental  
 Horticulture

**GRANT DATA****PROJECT DATA**

**Type of Project:** New Construction  
**Reservation of Funds:** Yes  
**Loan Requested:** No  
**Qualifying SFP Project:** Not Applicable  
**Number of CTE Classrooms:** 2  
**SFP Classroom Allowance Deduction:** Not Applicable

**Eligible Project Costs (50%)**

<b>Construction:</b>	\$815,120.00
<b>Equipment:</b>	0.00
<b>Site Development:</b>	39,000.00
<b>Project Assistance:</b>	7,460.00
<b>SFP Deduction:</b>	0.00
<b>Total State Share (50%)</b>	861,580.00
<b>District Share (50%)</b>	861,580.00
<b>Total Project Costs</b>	<b>\$1,723,160.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share (50%)</u></b>					
<b>This Project</b>	<b>951-600</b>	<b>51</b>	\$861,580.00	\$(861,580.00)	
<b>This Project</b>	<b>051-600</b>	<b>51</b>		861,580.00	\$861,580.00
<b><u>District Share (50%)</u></b>					
<b>Cash Contribution</b>			861,580.00		
<b>Total Project Cost</b>			<b>\$1,723,160.00</b>	<b>\$0.00</b>	<b>\$861,580.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

This application is approved as a Reservation of Funds. Pursuant to School Facility Program Regulation Section 1859.197, the Applicant is required to submit the necessary California Department of Education plan approval and the Division of the State Architect approved plans and specifications to the Office of Public School Construction by May 27, 2021. If the required documents are not physically received by this date, the Apportionment shall be rescinded without further Board action.

The applicant must submit a valid, complete Fund Release Authorization (Form SAB 50-05) within 90 days of the Office of Public School Construction's receipt of the Division of the State Architect approved plans and specifications and the California Department of Education plan approval. The Form SAB 50-05 submittal must contain an original signature from an authorized District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on the 90th day.

Pursuant to School Facility Program Regulation Section 1859.90.4, the applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a request for the release of funds.

Pursuant to School Facility Program Regulation Section 1859.199, the State portion of any and all project savings realized from the funding of a Career Technical Education Facilities Program project must be returned to the State.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**APPLICANT DATA**

**Application No:** 55/72769-00-001  
**County:** Yuba  
**Applicant:** Wheatland Union High  
**Site Name:** Wheatland Union High

**Industry Sector:** Agriculture and Natural Resources  
**Pathway:** Agricultural Mechanics Agriscience  
 Ornamental Horticulture

**PROJECT DATA**

**Type of Project:** New Construction  
**Reservation of Funds:** Yes  
**Loan Requested:** No  
**Qualifying SFP Project:** Not Applicable  
**Number of CTE Classrooms:** 4  
**SFP Classroom Allowance Deduction:** Not Applicable

**GRANT DATA**

**Eligible Project Costs (50%)**  
**Construction:** \$2,382,400.00  
**Equipment:** 273,119.00  
**Site Development:** 340,340.00  
**SFP Deduction:** 0.00  


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**Total State Share (50%)** 2,995,859.00  
**District Share (50%)** 2,995,859.00  


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**Total Project Costs** **\$5,991,718.00**

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share (50%)</u></b>					
<b>This Project</b>	<b>951-600</b>	<b>51</b>	\$2,995,859.00	\$(2,995,859.00)	
<b>This Project</b>	<b>051-600</b>	<b>51</b>		2,995,859.00	\$2,995,859.00
<b><u>District Share (50%)</u></b>					
<b>Cash Contribution</b>			2,995,859.00		
<b>Total Project Cost</b>			<b>\$5,991,718.00</b>	<b>\$0.00</b>	<b>\$2,995,859.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

This application is approved as a Reservation of Funds, Pursuant to School Facility Program Regulation Section 1859.197, the Applicant is required to submit the necessary California Department of Education plan approval and the Division of the State Architect approved plans and specifications to the Office of Public School Construction by May 27, 2021. If the required documents are not physically received by this date, the Apportionment shall be rescinded without further Board action.

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Pursuant to School Facility Program Regulation Section 1859.90.4, the applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a request for the release of funds.

Pursuant to School Facility Program Regulation Section 1859.199, the State portion of any and all project savings realized from the funding of a Career Technical Education Facilities Program project must be returned to the State.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**APPLICANT DATA**

**Application No:** 55/61424-00-006  
**County:** Butte  
**Applicant:** Chico Unified

**Site Name:** Inspire School of Arts and Sciences  
**Industry Sector:** Arts, Media and Entertainment  
**Pathway:** Design, Visual, and Media Arts

**PROJECT DATA**

**Type of Project:** New Construction  
**Reservation of Funds:** Yes  
**Loan Requested:** No  
**Qualifying SFP Project:** Not Applicable  
**Number of CTE Classrooms:** 1  
**SFP Classroom Allowance Deduction:** Not Applicable

**GRANT DATA**

**Eligible Project Costs (50%)**  
**Construction:** \$552,751.00  
**Equipment:** 195,888.00  
**Site Development:** 0.00  
**SFP Deduction:** 0.00  


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**Total State Share (50%)** 748,639.00  
**District Share (50%)** 748,639.00  


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**Total Project Costs** **\$1,497,278.00**

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share (50%)</u></b>					
<b>This Project</b>	<b>951-600</b>	<b>51</b>	\$748,639.00	\$(748,639.00)	
<b>This Project</b>	<b>051-600</b>	<b>51</b>		748,639.00	\$748,639.00
<b><u>District Share (50%)</u></b>					
<b>Cash Contribution</b>			748,639.00		
<b>Total Project Cost</b>			<b>\$1,497,278.00</b>	<b>\$0.00</b>	<b>\$748,639.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

This application is approved as a Reservation of Funds, Pursuant to School Facility Program Regulation Section 1859.197, the Applicant is required to submit the necessary California Department of Education plan approval and the Division of the State Architect approved plans and specifications to the Office of Public School Construction by May 27, 2021. If the required documents are not physically received by this date, the Apportionment shall be rescinded without further Board action.

The applicant must submit a valid, complete Fund Release Authorization (Form SAB 50-05) within 90 days of the Office of Public School Construction's receipt of the Division of the State Architect approved plans and specifications and the California Department of Education plan approval. The Form SAB 50-05 submittal must contain an original signature from an authorized District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on the 90th day.

Pursuant to School Facility Program Regulation Section 1859.90.4, the applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a request for the release of funds.

Pursuant to School Facility Program Regulation Section 1859.199, the State portion of any and all project savings realized from the funding of a Career Technical Education Facilities Program project must be returned to the State.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**APPLICANT DATA**

**Application No:** 55/63529-00-018  
**County:** Kern  
**Applicant:** Kern High  
**Site Name:** Mira Monte High

**Industry Sector:** Agriculture and Natural Resources  
**Pathway:** Agricultural Business Agricultural  
 Mechanics Agriscience

**PROJECT DATA**

**Type of Project:** New Construction  
**Reservation of Funds:** Yes  
**Loan Requested:** No  
**Qualifying SFP Project:** Not Applicable  
**Number of CTE Classrooms:** 2  
**SFP Classroom Allowance Deduction:** Not Applicable

**GRANT DATA**

**Eligible Project Costs (50%)**  
**Construction:** \$997,105.00  
**Equipment:** 23,950.00  
**Site Development:** 19,369.00  
**SFP Deduction:** 0.00  
**Total State Share (50%)** 1,040,424.00  
**District Share (50%)** 1,040,424.00  
**Total Project Costs** **\$25,080,848.00**

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share (50%)</u></b>					
<b>This Project</b>	<b>951-600</b>	<b>51</b>	\$1,040,424.00	\$(1,040,424.00)	
<b>This Project</b>	<b>051-600</b>	<b>51</b>		1,040,424.00	\$1,040,424.00
<b><u>District Share (50%)</u></b>					
<b>Cash Contribution</b>			1,040,424.00		
<b>Total Project Cost</b>			<b>\$2,080,848.00</b>	<b>\$0.00</b>	<b>\$1,040,424.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

This application is approved as a Reservation of Funds, Pursuant to School Facility Program Regulation Section 1859.197, the Applicant is required to submit the necessary California Department of Education plan approval and the Division of the State Architect approved plans and specifications to the Office of Public School Construction by May 27, 2021. If the required documents are not physically received by this date, the Apportionment shall be rescinded without further Board action.

The applicant must submit a valid, complete Fund Release Authorization (Form SAB 50-05) within 90 days of the Office of Public School Construction's receipt of the Division of the State Architect approved plans and specifications and the California Department of Education plan approval. The Form SAB 50-05 submittal must contain an original signature from an authorized District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on the 90th day.

Pursuant to School Facility Program Regulation Section 1859.90.4, the applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a request for the release of funds.

Pursuant to School Facility Program Regulation Section 1859.199, the State portion of any and all project savings realized from the funding of a Career Technical Education Facilities Program project must be returned to the State.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

Application No: 57/61408-00-001

County: Butte

School District: Biggs Unified

School Name: Biggs Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	270	<b>K-6:</b>	43
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	36	<b>Non-Severe:</b>	6
<b>Severe:</b>	2	<b>Severe:</b>	
Financial Hardship Requested:	Yes	<b>Recommended Acres:</b>	8.3
Alternative Education School:	No	<b>Existing Acres:</b>	5.7

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	1,639,992.00
Modernization Grant – Over 50 Yrs	359,948.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	59,769.00
<b>Accessibility/Fire Code Req.</b>	59,998.00
<b>Total State Share (60%)</b>	2,123,685.00
<b>District Share (40%)</b>	1,415,790.00
<b>Total Project Cost</b>	<b>3,539,475.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	2,123,685.00
<b>District Share</b>	
<b>Cash Contribution</b>	366,707.00
<b>Financial Hardship</b>	1,049,083.00
<b>Total Project Cost</b>	<b>3,539,475.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>119-617</b>	<b>1A</b>	\$117,113.00		
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	2,006,572.00	\$(2,006,572.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,006,572.00	\$2,006,572.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			365,631.00	1,076.00	
<b>Financial Hardship</b>	<b>119-617</b>	<b>1A</b>	78,075.00		
<b>Financial Hardship</b>	<b>951-570</b>	<b>51</b>	972,084.00	(972,084.00)	
<b>Financial Hardship</b>	<b>051-570</b>	<b>51</b>		971,008.00	971,008.00
<b>Total</b>			<b>\$3,539,475.00</b>	<b>\$0.00</b>	<b>\$2,977,580.00</b>

**Funding Source(s): Proposition 1A Bonds/1998-Nov.; Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/61408-00-002**County:** Butte**School District:** Biggs Unified**School Name:** Biggs Junior/Senior High**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>	246	<b>9-12:</b>	
<b>Non-Severe:</b>	40	<b>Non-Severe:</b>	
<b>Severe:</b>	2	<b>Severe:</b>	
Financial Hardship Requested:	Yes	<b>Recommended Acres:</b>	21.7
Alternative Education School:	No	<b>Existing Acres:</b>	35

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,007,750.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	49,096.00
<b>Accessibility/Fire Code Req.</b>	60,233.00
<b>Total State Share (60%)</b>	2,121,057.00
<b>District Share (40%)</b>	1,414,038.00
<b>Total Project Cost</b>	<b>\$3,535,095.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,121,057.00
<b>District Share</b>	
<b>Cash Contribution</b>	70,168.00
<b>Financial Hardship</b>	1,343,870.00
<b>Total Project Cost</b>	<b>\$3,535,095.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>119-617</b>	<b>1A</b>	\$198,904.00		
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	1,922,153.00	\$(1,922,153.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,922,153.00	\$1,922,153.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			70,168.00		
<b>Financial Hardship</b>	<b>119-617</b>	<b>1A</b>	62,435.00		
<b>Financial Hardship</b>	<b>951-570</b>	<b>51</b>	1,281,435.00	(1,281,435.00)	1,281,435.00
<b>Financial Hardship</b>	<b>051-570</b>	<b>51</b>		1,281,435.00	
<b>Total</b>			<b>\$3,535,095.00</b>	<b>\$0.00</b>	<b>\$3,203,588.00</b>

**Funding Source(s): Proposition 1A Bonds/1998-Nov.; Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

Application No: 57/61408-00-003

County: Butte

School District: Biggs Unified

School Name: Biggs Middle

**PROJECT DATA**

Type of Project: Middle School

Application Filing Basis: Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:** 131**7-8:****9-12:****9-12:****Non-Severe:** 19**Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: Yes

**Recommended Acres:** 4.4

Alternative Education School: No

**Existing Acres:** 13**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs \$831,629.00

**Project Assistance** 3,978.00**Fire Detection Alarm** 25,063.00**Small Size Project** 33,265.00**Accessibility/Fire Code Req.** 24,949.00**Total State Share (60%)** 918,884.00**District Share (40%)** 612,589.00**Total Project Cost** \$1,531,473.00**PROJECT FINANCING****State Share****This Project** \$918,884.00**District Share****Cash Contribution****Financial Hardship** 612,589.00**Total Project Cost** \$1,531,473.00**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>119-617</b>	<b>1A</b>	\$93,214.00		
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	825,670.00	\$(825,670.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		825,670.00	\$825,670.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>					
<b>Financial Hardship</b>	<b>119-617</b>	<b>1A</b>	62,142.00		
<b>Financial Hardship</b>	<b>951-570</b>	<b>51</b>	550,447.00	(550,447.00)	
<b>Financial Hardship</b>	<b>051-570</b>	<b>51</b>		550,447.00	550,447.00
<b>Total</b>			<u><b>\$1,531,473.00</b></u>	<u><b>\$0.00</b></u>	<u><b>\$1,376,117.00</b></u>

**Funding Source(s): Proposition 1A Bonds/1998-Nov.; Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

Application No: 57/61408-00-004

County: Butte

School District: Biggs Unified

School Name: Richvale Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	23	<b>K-6:</b>	30
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	Yes	<b>Recommended Acres:</b>	3.4
Alternative Education School:	No	<b>Existing Acres:</b>	3.1

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$106,812.00
Modernization Grant - Over 50 Yrs	193,560.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	8,003.00
<b>Small Size Project</b>	36,045.00
<b>Accessibility/Fire Code Req.</b>	9,011.00
<b>Total State Share (60%)</b>	357,409.00
<b>District Share (40%)</b>	238,273.00
<b>Total Project Cost</b>	<b>\$595,682.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$357,409.00
<b>District Share</b>	
<b>Cash Contribution</b>	
<b>Financial Hardship</b>	238,273.00
<b>Total Project Cost</b>	<b>\$595,682.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>119-617</b>	<b>1A</b>	\$27,587.00		
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	329,822.00	\$(329,822.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		329,822.00	\$329,822.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>					
<b>Financial Hardship</b>	<b>119-617</b>	<b>1A</b>	18,391.00		
<b>Financial Hardship</b>	<b>951-570</b>	<b>51</b>	219,882.00	(219,882.00)	
<b>Financial Hardship</b>	<b>051-570</b>	<b>51</b>		219,882.00	219,882.00
<b>Total</b>			<b>\$595,682.00</b>	<b>\$0.00</b>	<b>\$549,704.00</b>

**Funding Source(s): Proposition 1A Bonds/1998-Nov.; Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/73791-00-015  
**School District:** San Marcos Unified

**County:** San Diego  
**School Name:** Double Peak

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:** 725  
     **7-8:** 351  
     **9-12:**  
     **Non-Severe:** 39  
     **Severe:** 9  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 46  
**Master Acres:** 25.8  
**Existing Acres:**  
**Proposed Acres:** 20.5  
**Recommended Acres:** 20.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No  
**Core Facilities:** Multi-Purpose/Kitchen,  
 Gymnasium,  
 Library/Media Center,  
 Administration, Toilet

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$14,573,500.00
<b>Fire Detection Alarm</b>	20,121.00
<b>Sprinkler System</b>	256,619.00
<b>Prevailing Wage Monitoring</b>	40,385.00
<b>Site Acquisition</b>	5,019,360.00
<b>Service Site</b>	10,200,422.00
<b>Off-Site</b>	869,362.00
<b>Utilities</b>	70,549.00
<b>General Site</b>	1,298,001.00
<b>Total State Share (50%)</b>	32,348,319.00
<b>District Share (50%)</b>	32,348,319.00
<b>Total Project Cost</b>	<b>\$64,696,638.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$32,348,319.00
<b>District Share</b>	
<b>Cash Contribution</b>	32,348,319.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$64,696,638.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$31,305,846.00	\$(31,305,846.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		32,348,319.00	\$32,348,319.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			31,305,846.00	1,042,473.00	
<b>Total</b>			<b>\$62,611,692.00</b>	<b>\$2,084,946.00</b>	<b>\$32,348,319.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Errors and Omissions: The previously approved item dated June 26, 2019 is being amended to reflect a revision in the number of pupil grants (from 725 K-6, 351 7-8, and 9 Special Day Class (SDC) Pupils to 725 K-6, 351 7-8, 39 SDC Non-Severe, and 9 SDC Severe Pupils) as a result of correcting the new construction eligibility based on the 2018/2019 reporting year. As a result of the pupil grants revision, the Fire Detection Alarm, the Sprinkler System, the Prevailing Wage Monitoring, the General Site, and Off-Site grants are being increased.

**SCHOOL DISTRICT DATA**

**Application No:** 50/62414-00-016  
**School District:** Sanger Unified

**County:** Fresno  
**School Name:** Madison Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 50  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 12.1  
**Existing Acres:** 14.53  
**Proposed Acres:**  
**Recommended Acres:** 10.2  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$609,850.00
Fire Detection Alarm	750.00
Service Site	190,320.00
Utilities	173,670.00
Small Size Project	73,182.00
<b>Total State Share (50%)</b>	<u>1,047,772.00</u>
<b>District Share (50%)</b>	<u>1,047,772.00</u>
<b>Total Project Cost</b>	<u><b>\$2,095,544.00</b></u>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,047,772.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,047,772.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<u><b>\$2,095,544.00</b></u>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,047,772.00	\$(1,047,772.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,047,772.00	\$1,047,772.00
<b>District Share</b>					
<b>Cash Contribution</b>			1,047,772.00		
<b>Total</b>			<u><b>\$2,095,544.00</b></u>	<u><b>\$0.00</b></u>	<u><b>\$1,047,772.00</b></u>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

Application No: 57/62414-00-015

County: Fresno

School District: Sanger Unified

School Name: Madison Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	403	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	10.2
Alternative Education School:	No	<b>Existing Acres:</b>	14.53

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,871,532.00
<b>Fire Detection Alarm</b>	60,853.00
<b>Accessibility/Fire Code Req.</b>	56,146.00
<b>Total State Share (60%)</b>	1,988,531.00
<b>District Share (40%)</b>	1,325,687.00
<b>Total Project Cost</b>	<b>\$3,314,218.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,988,531.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,325,687.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,314,218.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,988,531.00	\$(1,988,531.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,988,531.00	\$1,988,531.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,325,687.00		
<b>Total</b>			<b>\$3,314,218.00</b>	<b>\$0.00</b>	<b>\$1,988,531.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

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The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

Application No: 50/10561-00-004

School Name: Gateway Community

School District: Ventura County Office of Education

County: Ventura

**PROJECT DATA**

Type of Project: High School

Pupils Assigned

K-6:

7-8: 37

9-12: 179

Non-Severe:

Severe:

Financial Hardship Requested:

Alternative Education School: Yes

Application Filing Basis: District Wide

Number of Classrooms: 8

Existing Acres: 5

Proposed Acres:

Facility Hardship (a): No

Addition to Existing Site: Yes

**GRANT DATA****Estimated Total Grant**

New Construction Grant \$3,415,622.00

Total State Share (50%) 3,415,622.00

District Share (50%) 3,415,622.00

Total Estimated Cost \$6,831,244.00

**Separate Design Grant**

Total Design (40% of Grant) \$1,366,249.00

Total Design 1,366,249.00

Total State Share (50%) 683,124.50

District Share (50%) 683,124.50

District Cash Contribution \$503,483.00

[Financial Hardship] \$179,641.50

**DESIGN PROJECT FINANCING****State Share**

New Construction Design Grant \$683,124.50

**District Share**

Cash Contribution 503,483.00

Financial Hardship 179,641.50

Total Design Cost \$1,366,249.00

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
New Construction Design Grant	951-500	51	\$683,124.50	\$(683,124.50)	
New Construction Design Grant	051-500	51		683,124.50	\$683,124.50
<b><u>District Share</u></b>					
Cash Contribution			503,483.00		
Financial Hardship	951-500	51	179,641.50	(179,641.50)	
Financial Hardship	051-500	51		179,641.50	179,641.50
<b>Total</b>			<b>\$1,366,249.00</b>	<b>\$0.00</b>	<b>\$862,766.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(3). The District qualifies as a County Superintendent of Schools and has demonstrated it is financially unable to provide all or a part of the matching funds.

**SCHOOL DISTRICT DATA**

Application No: 57/10561-00-005

County: Ventura

School District: Ventura County Office of Education

School Name: Gateway Community

**PROJECT DATA**

Type of Project: High School

Application Filing Basis: Site Specific

Pupils Assigned K-6:

Number of Classrooms:

7-8:

Existing Acres:

9-12: 98

Proposed Acres:

Non-Severe:

Facility Hardship (a):

Severe:

Addition to Existing Site:

Financial Hardship Requested: Yes

**GRANT DATA****Estimated Total Grant****Separate Design Grant**

Modernization Grant \$630,238.00

Total Design (25% of Grant) \$157,560.00

Total State Share (60%) 630,238.00

Total Design **\$157,560.00**

District Share (40%) 420,159.00

Design State Share (60%) 94,536.00

Total Estimated Cost **\$1,050,397.00**

Design District Share (40%) 63,024.00

District Cash Contribution

Financial Hardship \$63,024.00

**DESIGN PROJECT FINANCING****State Share**

Modernization Design Grant \$94,536.00

**District Share**

Cash Contribution

Financial Hardship 63,024.00

Total Design Cost **\$157,560.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
Modernization Design Grant	951-570	51	\$ 94,536.00	\$ (94,536.00)	
Modernization Design Grant	051-570	51		94,536.00	\$ 94,536.00
<b><u>District Share</u></b>					
Cash Contribution					
Financial Hardship	951-570	51	63,024.00	(63,024.00)	
Financial Hardship	051-570	51		63,024.00	63,024.00
<b>Total</b>			<b>\$157,560.00</b>	<b>\$0.00</b>	<b>\$157,560.00</b>

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(3). The District qualifies as a County Superintendent of Schools and has demonstrated it is financially unable to provide all or a part of the matching funds.

**SCHOOL DISTRICT DATA**

Application No: 50/71274-00-001  
 School District: Shiloh Elementary

County: Stanislaus  
 School Name: Shiloh Elementary

**PROJECT DATA**

Type of Project: Elementary School  
 Pupils Assigned K-6: 121  
 7-8: 16  
 9-12:  
 Non-Severe:  
 Severe:  
 Application Filing Basis: District Wide  
 Number of Classrooms: 6  
 Master Acres: 10.1  
 Existing Acres: 3.37  
 Proposed Acres: 4.04  
 Recommended Acres: 8.7  
 Facility Hardship (a): No  
 Financial Hardship Requested: Yes  
 Alternative Education School: No  
 Addition to Existing Site: Yes

**ADJUSTED GRANT DATA**

New Construction Grant	\$1,682,253.00
Project Assistance	7,460.00
Fire Detection Alarm	2,135.00
Site Acquisition	101,414.00
Service Site	543,622.00
Utilities	50,804.00
General Site	188,515.00
Small Size Project	67,290.00
Total State Share (50%)	2,643,493.00
District Share (50%)	2,643,493.00
Total Project Cost	<b>\$5,286,986.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
This Project	\$2,643,493.00
<b><u>District Share</u></b>	
Cash Contribution	7,181.00
Financial Hardship	2,636,312.00
Total Project Cost	<b>\$5,286,986.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
New Construction/Additional Grant	055-500	55	\$401,467.00		
New Construction/Additional Grant	951-500	51	2,242,026.00	\$(2,242,026.00)	
New Construction/Additional Grant	051-500	51		2,242,026.00	\$2,242,026.00
<b><u>District Share</u></b>					
Cash Contribution			7,181.00		
Financial Hardship	055-500	55	394,286.00		
Financial Hardship	951-500	51	2,242,026.00	(2,242,026.00)	
Financial Hardship	051-500	51		2,242,026.00	2,242,026.00
Total			<b>\$5,286,986.00</b>	<b>\$0.00</b>	<b>\$4,484,052.00</b>

**Funding Sources: Proposition 55 Bonds/2004-Mar.; Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(4). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of April 29, 2019) is \$5 million or less.



**SCHOOL DISTRICT DATA**

**Application No:** 57/64444-00-013  
**School District:** Culver City Unified

**County:** Los Angeles  
**School Name:** Culver City Senior High

**PROJECT DATA**

**Type of Project:** High School

**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:**

**K-6:**

**7-8:**

**7-8:**

**9-12:**

**9-12:**

**Non-Severe:**

**Non-Severe:**

**Severe:** 1

**Severe:** 16

Financial Hardship Requested: No

**Recommended Acres:** 52.6

Alternative Education School: No

**Existing Acres:** 24.15

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$14,802.00
Modernization Grant – Over 50 Yrs	329,040.00
<b>Fire Detection Alarm</b>	7,055.00
<b>Prevailing Wage Monitoring</b>	904.00
<b>Small Size Project</b>	41,261.00
<b>Urban/Security/Impacted Site</b>	75,847.00
<b>Accessibility/Fire Code Req.</b>	10,315.00
<b>Two Stop Elevators</b>	124,080.00
<b>Total State Share (60%)</b>	603,304.00
<b>District Share (40%)</b>	402,203.00
<b>Total Project Cost</b>	<b>\$1,005,507.00</b>

**PROJECT FINANCING****State Share**

**This Project** \$603,304.00

**District Share**

**Cash Contribution** 402,203.00

**Financial Hardship**

**Total Project Cost** **\$1,005,507.00**

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$603,304.00	\$(603,304.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		603,304.00	603,304.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			402,203.00		
<b>Total</b>			<b>\$1,005,507.00</b>	<b>\$0.00</b>	<b>\$603,304.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/73601-00-003**County:** Stanislaus**School District:** Newman-Crows Landing Unified**School Name:** Bonita Elementary**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:** 101**7-8:****9-12:****Non-Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 4

Alternative Education School: No

**Existing Acres:** 5.8**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$469,044.00
<b>Total State Share (60%)</b>	469,044.00
<b>District Share (40%)</b>	312,696.00
<b>Total Project Cost</b>	<b>\$781,740.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$469,044.00
<b>District Share</b>	
<b>Cash Contribution</b>	312,696.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$781,740.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$469,044.00	\$(469,044.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		469,044.00	\$469,044.00
<b>District Share</b>					
<b>Cash Contribution</b>			312,696.00		
<b>Total</b>			<b>\$781,740.00</b>	<b>\$0.00</b>	<b>\$469,044.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/73635-00-035**County:** Orange**School District:** Saddleback Valley Unified**School Name:** La Tierra Early Childhood Center**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:****9-12:****Non-Severe:** 82**Non-Severe:****Severe:** 59**Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 4.8

Alternative Education School: No

**Existing Acres:** 7.7**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,685,364.00
Fire Detection Alarm	47,281.00
<b>Prevailing Wage Monitoring</b>	2,776.00
<b>Small Size Project</b>	67,415.00
<b>Accessibility/Fire Code Req.</b>	50,561.00
<b>Total State Share (60%)</b>	1,853,397.00
<b>District Share (40%)</b>	1,235,598.00
<b>Total Project Cost</b>	<b>\$3,088,995.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,853,397.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,235,598.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,088,995.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,853,397.00	\$(1,853,397.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,853,397.00	1,853,397.00
<b>District Share</b>					
<b>Cash Contribution</b>			1,235,598.00		
<b>Total</b>			<b>\$3,088,995.00</b>	<b>\$0.00</b>	<b>\$1,853,397.00</b>

**Funding Source: Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/61176-00-007  
**School District:** Fremont Unified

**County:** Alameda  
**School Name:** Irvington High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**      **K-6:**  
                                  **7-8:**  
                                  **9-12:**    **324**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 12  
**Master Acres:** 55.2  
**Existing Acres:** 47  
**Proposed Acres:**  
**Recommended Acres:** 55.2  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes  
**Core Facilities:** Multi-Purpose/Kitchen,  
                                  Gymnasium,

Library/Media Center,  
 Administration, Toilet

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$5,318,460.00
Fire Detection Alarm	10,692.00
Service Site	68,926.00
<b>Total State Share (50%)</b>	5,398,078.00
<b>District Share (50%)</b>	5,398,078.00
<b>Total Project Cost</b>	<b>\$10,796,156.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$5,398,078.00
<b>District Share</b>	
<b>Cash Contribution</b>	5,398,078.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$10,796,156.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$5,398,078.00	\$(5,398,078.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		5,398,078.00	\$5,398,078.00
<b>District Share</b>					
<b>Cash Contribution</b>			5,398,078.00		
<b>Total</b>			<b>\$10,796,156.00</b>	<b>\$0.00</b>	<b>\$5,398,078.00</b>

**Funding Sources: Proposition 51 Bonds/2016-Nov.**

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The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/61424-00-004  
**School District:** Chico Unified

**County:** Butte  
**School Name:** Marsh (Harry M.) Junior High

**PROJECT DATA**

**Type of Project:** Middle School  
**Pupils Assigned**     **K-6:** 108  
                               **7-8:**  
                               **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 4  
**Master Acres:** 15  
**Existing Acres:** 20  
**Proposed Acres:**  
**Recommended Acres:** 11.9  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$1,317,276.00
<b>Fire Detection Alarm</b>	1,620.00
<b>Service Site</b>	123,519.00
<b>Utilities</b>	1,701.00
<b>Small Size Project</b>	52,691.00
<b>Total State Share (50%)</b>	1,496,807.00
<b>District Share (50%)</b>	1,496,807.00
<b>Total Project Cost</b>	<b>\$2,993,614.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,496,807.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,496,807.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,993,614.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,496,807.00	\$(1,496,807.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,496,807.00	\$1,496,807.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,496,807.00		
<b>Total</b>			<b>\$2,993,614.00</b>	<b>\$0.00</b>	<b>\$1,496,807.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This project is a Use of Grants under Regulation Section 1859.77.3(b).

**SCHOOL DISTRICT DATA**

**Application No:** 50/61424-00-005  
**School District:** Chico Unified

**County:** Butte  
**School Name:** Marsh (Harry M.) Junior High

**PROJECT DATA**

**Type of Project:** Middle School  
**Pupils Assigned**     **K-6:** 27  
                               **7-8:**  
                               **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 1  
**Master Acres:** 15  
**Existing Acres:** 20  
**Proposed Acres:**  
**Recommended Acres:** 11.9  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$329,319.00
<b>Fire Detection Alarm</b>	405.00
<b>Service Site</b>	364,706.00
<b>Utilities</b>	16,600.00
<b>Small Size Project</b>	39,518.00
<b>Total State Share (50%)</b>	750,548.00
<b>District Share (50%)</b>	750,548.00
<b>Total Project Cost</b>	<b>\$1,501,096.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$750,548.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	\$750,548.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,501,096.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$750,548.00	\$(750,548.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		750,548.00	\$750,548.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			750,548.00		
<b>Total</b>			<b>\$1,501,096.00</b>	<b>\$0.00</b>	<b>\$750,548.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This project is a Use of Grants under Regulation Section 1859.77.3(b).



**SCHOOL DISTRICT DATA**

**Application No:** 50/61424-00-006  
**School District:** Chico Unified

**County:** Butte  
**School Name:** Chico Junior High

**PROJECT DATA**

**Type of Project:** Middle School  
**Pupils Assigned**      **K-6:** 81  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 3  
**Master Acres:** 19  
**Existing Acres:** 19  
**Proposed Acres:**  
**Recommended Acres:** 18.1  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$987,957.00
<b>Fire Detection Alarm</b>	1,215.00
<b>Service Site</b>	217,634.00
<b>Off-Site</b>	20,362.00
<b>Utilities</b>	33,259.00
<b>Small Size Project</b>	118,555.00
<b>Total State Share (50%)</b>	1,378,982.00
<b>District Share (50%)</b>	1,378,982.00
<b>Total Project Cost</b>	<b>\$2,757,964.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,378,982.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,378,982.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,757,964.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,378,982.00	(1,378,982.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,378,982.00	\$1,378,982.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,378,982.00		
<b>Total</b>			<b>\$2,757,964.00</b>	<b>\$0.00</b>	<b>\$1,378,982.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on April 22, 2020, the District is required to submit a complete *Fund Release Authorization* (Form SAB 50-05) on or before July 21, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of July, 21, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on July 21, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This project is a Use of Grants under Regulation Section 1859.77.3(b).

**SCHOOL DISTRICT DATA**

**Application No:** 50/66159-00-006  
**School District:** Salinas Union High

**County:** Monterey  
**School Name:** Rancho San Juan High (Formally New High #5)

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**      **K-6:**  
                                  **7-8:**  
                                  **9-12:** 1512  
**Non-Severe:**  
**Severe:** 9  
**Application Filing Basis:**  
**Number of Classrooms:** District Wide  
**Master Acres:** 58  
**Existing Acres:** 40.7  
**Proposed Acres:**  
**Recommended Acres:** 39.87  
**Facility Hardship (a):** 40.7  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$25,127,946.00
<b>Fire Detection Alarm</b>	50,445.00
<b>Sprinkler System</b>	388,350.00
<b>Site Acquisition</b>	2,336,191.00
<b>Service Site</b>	2,926,867.00
<b>Off-Site</b>	525,989.00
<b>Utilities</b>	140,779.00
<b>General Site</b>	1,750,292.00
<b>Total State Share (50%)</b>	33,246,859.00
<b>District Share (50%)</b>	33,246,859.00
<b>Total Project Cost</b>	<b>\$66,493,718.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$33,246,859.00
<b>District Share</b>	
<b>Cash Contribution</b>	33,246,859.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$33,246,859.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$33,246,859.00	\$(33,246,859.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		33,246,859.00	\$33,246,859.00
<b>District Share</b>					
<b>Cash Contribution</b>			33,246,859.00		
<b>Total</b>			<b>\$66,493,718.00</b>	<b>\$0.00</b>	<b>\$33,246,859.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/67173-00-005  
**School District:** Palm Springs Unified

**County:** Riverside  
**School Name:** Cree (Raymond) Middle

**PROJECT DATA**

**Type of Project:** Middle School  
**Pupils Assigned**  
     **K-6:**  
     **7-8:** 211  
     **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 8  
**Master Acres:** 18.1  
**Existing Acres:** 25  
**Proposed Acres:**  
**Recommended Acres:** 15  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$2,722,111.00
<b>Fire Detection Alarm</b>	4,220.00
<b>Service Site</b>	219,394.00
<b>Geographic Index Factor (5%)</b>	136,317.00
<b>Total State Share (50%)</b>	3,082,042.00
<b>District Share (50%)</b>	3,082,042.00
<b>Total Project Cost</b>	<b>\$6,164,084.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$3,082,042.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	3,082,042.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$6,164,084.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$3,082,042.00	\$(3,082,042.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		3,082,042.00	\$3,082,042.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			3,082,042.00		
<b>Total</b>			<b>\$6,164,084.00</b>	<b>\$0.00</b>	<b>\$3,082,042.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/67314-00-045  
**School District:** Elk Grove Unified

**County:** Sacramento  
**School Name:** Anatolia 2

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 750  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:**  
**Master Acres:** 30  
**Existing Acres:** 13.8  
**Proposed Acres:**  
**Recommended Acres:** 9.89  
**Facility Hardship (a):** 13.8  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$9,147,750.00
<b>Fire Detection Alarm</b>	11,250.00
<b>Sprinkler System</b>	153,750.00
<b>Site Acquisition</b>	1,155,926.00
<b>Service Site</b>	1,138,394.00
<b>Off-Site</b>	361,344.00
<b>Utilities</b>	129,406.00
<b>General Site</b>	755,111.00
<b>Total State Share (50%)</b>	12,852,931.00
<b>District Share (50%)</b>	12,852,931.00
<b>Total Project Cost</b>	<b>\$25,705,862.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$12,852,931.00
<b>District Share</b>	
<b>Cash Contribution</b>	12,852,931.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$25,705,862.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$12,852,931.00	\$(12,852,931.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		12,852,931.00	\$12,852,931.00
<b>District Share</b>					
<b>Cash Contribution</b>			12,852,931.00		
<b>Total</b>			<b>\$25,705,862.00</b>	<b>\$0.00</b>	<b>\$12,852,931.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/61424-00-005**County:** Butte**School District:** Chico Unified**School Name:** Bidwell Junior High**PROJECT DATA****Type of Project:** Middle School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:** 125**9-12:****9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 10.7

Alternative Education School: No

**Existing Acres:** 19**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$853,000.00
<b>Fire Detection Alarm</b>	18,875.00
<b>Small Size Project</b>	34,120.00
<b>Accessibility/Fire Code Req.</b>	25,590.00
<b>Total State Share (60%)</b>	931,585.00
<b>District Share (40%)</b>	621,057.00
<b>Total Project Cost</b>	<b>\$1,552,642.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$931,585.00
<b>District Share</b>	
<b>Cash Contribution</b>	621,057.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,552,642.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$931,585.00	\$(931,585.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		931,585.00	\$931,585.00
<b>District Share</b>					
<b>Cash Contribution</b>			621,057.00		
<b>Total</b>			<b>\$1,552,642.00</b>	<b>\$0.00</b>	<b>\$931,585.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/67447-00-059  
**School District:** San Juan Unified

**County:** Sacramento  
**School Name:** Churchill Intermediate

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	130
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	15
Alternative Education School:	No	<b>Existing Acres:</b>	16.97

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$887,120.00
<b>Fire Detection Alarm</b>	19,630.00
<b>Small Size Project</b>	35,485.00
<b>Accessibility/Fire Code Req.</b>	26,614.00
<b>Total State Share (60%)</b>	968,849.00
<b>District Share (40%)</b>	645,899.00
<b>Total Project Cost</b>	<b>\$1,614,748.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$968,849.00
<b>District Share</b>	
<b>Cash Contribution</b>	645,899.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,614,748.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$968,849.00	\$(968,849.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		968,849.00	\$968,849.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			645,899.00		
<b>Total</b>			<b>\$1,614,748.00</b>	<b>\$0.00</b>	<b>\$968,849.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

Application No: 50/10306-00-019

County: Orange

School District: Orange County Office of Education

School Name: Community School #9

**PROJECT DATA**

Type of Project: High School  
 Pupils Assigned K-6:  
                             7-8:  
                             9-12: 378  
 Non-Severe:  
 Severe:  
 Application Filing Basis: District Wide  
 Number of Classrooms: 14  
 Master Acres: 8.76  
 Existing Acres:  
 Proposed Acres: 3.84  
 Recommended Acres: 8.76  
 Facility Hardship (a): No  
 Financial Hardship Requested: Yes  
 Alternative Education School: No  
 Addition to Existing Site: No

**ADJUSTED GRANT DATA**

New Construction Grant	\$6,204,870.00
Fire Detection Alarm	12,474.00
Sprinkler System	95,634.00
Site Acquisition	2,288,750.00
Service Site	503,696.00
Off-Site	3,218.00
Utilities	41,815.00
General Site	312,972.00
Total State Share (50%)	9,463,429.00
District Share (50%)	9,463,429.00
Total Project Cost	<b>\$18,926,858.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
This Project	\$9,463,429.00
<b><u>District Share</u></b>	
Cash Contribution	2,464,613.00
Financial Hardship	6,998,816.00
Total Project Cost	<b>\$18,926,858.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
New Construction/Additional Grant	047-500	47	\$953,089.00		
New Construction/Additional Grant	055-500	55	2,288,750.00		
New Construction/Additional Grant	951-500	51	6,221,590.00	\$(6,221,590.00)	
New Construction/Additional Grant	051-500	51		6,221,590.00	\$6,221,590.00
<b><u>District Share</u></b>					
Cash Contribution			2,274,278.00	190,335.00	
Financial Hardship	047-500	47	514,827.00		
Financial Hardship	055-500	55	1,671,641.00		
Financial Hardship	951-500	51	5,002,683.00	(5,002,683.00)	
Financial Hardship	051-500	51		4,812,348.00	4,812,348.00
Total			<b>\$18,926,858.00</b>	<b>\$0.00</b>	<b>\$11,033,938.00</b>

**Funding Source(s): Proposition 47 Bonds/2002-Nov.; Proposition 55 Bonds/2004-Mar.; Proposition 51**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 50/68130-12-009**County:** San Diego**School District:** Grossmont Union High**School Name:** Granite Hills High**High School  
Attendance  
Area:**

Granite/Steele/Monte/Valhalla

**PROJECT DATA****Type of Project:** High School**Pupils Assigned** **K-6:****7-8:****9-12:** 124**Non-Severe:****Severe:****Application Filing Basis:** High School  
Attendance Area**Number of Classrooms:** 10**Master Acres:** 66.1**Existing Acres:** 65**Proposed Acres:****Recommended Acres:** 63.4**Facility Hardship (a):** No

Financial Hardship Requested: No

Alternative Education School: No

**Addition to Existing Site:** Yes**ADJUSTED GRANT DATA****New Construction Grant** \$2,035,460.00**Fire Detection Alarm** 4,092.00**Total State Share (50%)** 2,039,552.00**District Share (50%)** 2,039,552.00**Total Project Cost** **\$4,079,104.00****PROJECT FINANCING****State Share****This Project** \$2,039,552.00**District Share****Cash Contribution** 2,039,552.00**Financial Hardship****Total Project Cost** **\$4,079,104.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$2,039,552.00	\$(2,039,552.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		2,039,552.00	\$2,039,552.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			\$2,039,552.00		
<b>Total</b>			<b>\$4,079,104.00</b>	<b>\$0.00</b>	<b>\$2,039,552.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/67645-00-005  
**School District:** Central Elementary

**County:** San Bernardino  
**School Name:** Valle Vista Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	475	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	12	<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	9.2
Alternative Education School:	No	<b>Existing Acres:</b>	10.5

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,324,736.00
<b>Fire Detection Alarm</b>	75,061.00
<b>Accessibility/Fire Code Req.</b>	69,742.00
<b>Total State Share (60%)</b>	2,469,539.00
<b>District Share (40%)</b>	1,646,359.00
<b>Total Project Cost</b>	<b>\$4,115,898.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,469,539.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,646,359.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,115,898.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,469,539.00	\$(2,469,539.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,469,539.00	\$2,469,539.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,646,359.00		
<b>Total</b>			<b>\$4,115,898.00</b>	<b>\$0.00</b>	<b>\$2,469,539.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

Application No: 50/72173-00-006

County: Tulare

School District: Sundale Union Elementary

School Name: Sundale Elementary

**PROJECT DATA**

Type of Project: Elementary School

Application Filing Basis: District Wide

Pupils Assigned K-6: 253

Number of Classrooms:

7-8: 31

Existing Acres:

9-12:

Proposed Acres:

Non-Severe:

Facility Hardship (a): No

Severe:

Addition to Existing Site: Yes

Financial Hardship Requested: Yes

Alternative Education School: Elementary School

**GRANT DATA****Estimated Total Grant****Separate Design Grant**

New Construction Grant \$3,485,772.00

Total Design (40% of Grant) \$1,394,309.00

Total State Share (50%) 3,485,772.00

Total Design **\$1,394,309.00**

District Share (50%) 3,485,772.00

Total State Share (50%) 697,154.50

Total Estimated Cost \$6,971,544.00

District Share (50%) 697,154.50

District Cash Contribution \$24,087.00

Financial Hardship \$673,067.50

**DESIGN PROJECT FINANCING****State Share**

New Construction Design Grant \$697,154.50

**District Share**

Cash Contribution 24,087.00

Financial Hardship 673,067.50

Total Design Cost **\$1,394,309.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
New Construction Design Grant	951-500	51	\$697,154.50	\$(697,154.50)	
New Construction Design Grant	051-500	51		697,154.50	\$697,154.50
<b><u>District Share</u></b>					
Cash Contribution			1,529.00	22,558.00	
Financial Hardship	951-500	51	695,625.50	(695,625.50)	
Financial Hardship	051-500	51		673,067.50	673,067.50
<b>Total</b>			<b>\$1,394,309.00</b>	<b>\$0.00</b>	<b>\$1,370,222.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(4). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of May 20, 2019) is \$5 million or less.



**SCHOOL DISTRICT DATA****Application No:** 57/64907-00-028**County:** Los Angeles**School District:** Pomona Unified**School Name:** Ganesha Senior High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 115**9-12:** 202**Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 38.4

Alternative Education School: No

**Existing Acres:** 39.4**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs \$739,565.00

Modernization Grant – Over 50 Yrs 1,804,466.00

**Accessibility/Fire Code Req.** 76,321.00**Total State Share (60%)** 2,620,352.00**District Share (40%)** 1,746,901.00**Total Project Cost** \$4,367,253.00**PROJECT FINANCING****State Share****This Project** \$2,620,352.00**District Share****Cash Contribution** 1,746,901.00**Financial Hardship****Total Project Cost** \$4,367,253.00**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,620,352.00	\$(2,620,352.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,620,352.00	\$2,620,352.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,746,901.00		
<b>Total</b>			<b>\$4,367,253.00</b>	<b>\$0.00</b>	<b>\$2,620,352.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/76786-00-008  
**School District:** Santa Barbara Unified

**County:** Santa Barbara  
**School Name:** Goleta Valley Junior High

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	40
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	14
Alternative Education School:	No	<b>Existing Acres:</b>	23.02

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$272,960.00
<b>Small Size Project</b>	32,755.00
<b>Accessibility/Fire Code Req.</b>	8,189.00
<b>Total State Share (60%)</b>	313,904.00
<b>District Share (40%)</b>	209,269.00
<b>Total Project Cost</b>	<b>\$523,173.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$313,904.00
<b>District Share</b>	
<b>Cash Contribution</b>	209,269.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$523,173.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$313,904.00	\$(313,904.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		313,904.00	\$313,904.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			209,269.00		
<b>Total</b>			<b>\$523,173.00</b>	<b>\$0.00</b>	<b>\$313,904.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

Application No: 57/72017-00-003

County: Tulare

School District: Oak Valley Union Elementary

School Name: Oak Valley Elementary

**PROJECT DATA**

Type of Project: Elementary School

Application Filing Basis: Site Specific

Pupils Assigned K-6: 225

Number of Classrooms:

7-8:

Existing Acres:

9-12:

Proposed Acres:

Non-Severe:

Facility Hardship (a):

Severe:

Addition to Existing Site:

Financial Hardship Requested: Yes

**GRANT DATA****Estimated Total Grant****Separate Design Grant**

Modernization Grant \$1,044,900.00

Total Design (25% of Grant) \$261,225.00

Total State Share (60%) 1,044,900.00

Design State Share (60%) 156,735.00

District Share (40%) 696,600.00

Design District Share (40%) 104,490.00

Total Estimated Cost \$1,741,500.00

District Cash Contribution \$58,351.00

Financial Hardship \$46,139.00

**DESIGN PROJECT FINANCING****State Share**

Modernization Design Grant \$156,735.00

**District Share**

Cash Contribution 58,351.00

Financial Hardship 46,139.00

Total Design Cost \$261,225.00

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
Modernization Design Grant	951-570	51	\$156,735.00	\$(156,735.00)	
Modernization Design Grant	051-570	51		156,735.00	\$156,735.00
<b><u>District Share</u></b>					
Cash Contribution			58,347.00	4.00	
Financial Hardship	951-570	51	46,143.00	(46,143.00)	
Financial Hardship	051-570	51		46,139.00	46,139.00
Total			\$261,225.00	\$0.00	\$202,874.00

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(4). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of May 16, 2019) is \$5 million or less.

**SCHOOL DISTRICT DATA****Application No:** 57/66647-00-037**County:** Orange**School District:** Placentia-Yorba Linda Unified**School Name:** Valencia High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 45**9-12:** 175**Non-Severe:****Non-Severe:****Severe:** 1**Severe:** 4

Financial Hardship Requested: No

**Recommended Acres:** 63.3

Alternative Education School: No

**Existing Acres:** 36.4**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$304,197.00
Modernization Grant – Over 50 Yrs	1,645,535.00
<b>Fire Detection Alarm</b>	35,295.00
<b>Urban/Security/Impacted Site</b>	308,691.00
<b>Accessibility/Fire Code Req.</b>	58,492.00
<b>Total State Share (60%)</b>	2,352,210.00
<b>District Share (40%)</b>	1,568,140.00
<b>Total Project Cost</b>	<b>\$3,920,350.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,352,210.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,568,140.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,920,350.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,352,210.00	\$(2,352,210.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,352,210.00	\$2,352,210.00
<b>District Share</b>					
<b>Cash Contribution</b>			1,568,140.00		
<b>Total</b>			<b>\$3,920,350.00</b>	<b>\$0.00</b>	<b>\$2,352,210.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/75085-00-013  
**School District:** Rocklin Unified

**County:** Middle School  
**School Name:**

**PROJECT DATA**

**Type of Project:** Middle School  
**Pupils Assigned**     **K-6:**  
                                       **7-8:** 267  
                                       **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 15  
**Master Acres:** 23.1  
**Existing Acres:** 20.47  
**Proposed Acres:**  
**Recommended Acres:** 23.1  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$3,444,567.00
<b>Fire Detection Alarm</b>	5,340.00
<b>Service Site</b>	178,278.00
<b>Total State Share (50%)</b>	3,628,185.00
<b>District Share (50%)</b>	3,628,185.00
<b>Total Project Cost</b>	<b>\$7,256,370.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$3,628,185.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	3,628,185.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$7,256,370.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$3,628,185.00	\$(3,628,185.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		3,628,185.00	\$3,628,185.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			3,628,185.00		
<b>Total</b>			<b>\$7,256,370.00</b>	<b>\$0.00</b>	<b>\$3,628,185.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

Application No: 57/72215-00-002  
 School District: Tipton Elementary

County: Tulare  
 School Name: Tipton Elementary

**PROJECT DATA**

Type of Project:	Elementary School	Application Filing Basis:	Site Specific
Pupils Assigned	K-6: 318	Number of Classrooms:	
	7-8:	Existing Acres:	
	9-12:	Proposed Acres:	
Non-Severe:		Facility Hardship (a):	
Severe:		Addition to Existing Site:	

Financial Hardship Requested: Yes

**GRANT DATA**

<b><u>Estimated Total Grant</u></b>		<b><u>Separate Design Grant</u></b>	
Modernization Grant	\$1,476,792.00	Total Design (25% of Grant)	\$369,198.00
Total State Share (60%)	1,476,792.00	Design State Share (60%)	221,519.00
District Share (40%)	984,528.00	Design District Share (40%)	147,679.00
Total Estimated Cost	<b>\$2,461,320.00</b>	District Cash Contribution	\$19,864.00
		Financial Hardship	\$127,815.00

**DESIGN PROJECT FINANCING**

<b><u>State Share</u></b>	
Modernization Design Grant	\$221,519.00
<b><u>District Share</u></b>	
Cash Contribution	19,864.00
Financial Hardship	127,815.00
Total Design Cost	<b>\$369,198.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
Modernization Design Grant	951-570	51	\$221,519.00	\$(221,519.00)	
Modernization Design Grant	051-570	51		221,519.00	\$221,519.00
<b><u>District Share</u></b>					
Cash Contribution			14,359.00	5,505.00	
Financial Hardship	951-570	51	133,320.00	(133,320.00)	
Financial Hardship	051-570	51		127,815.00	127,815.00
Total			<b>\$369,198.00</b>	<b>\$0.00</b>	<b>\$349,334.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(1). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's outstanding bonded indebtedness (as of May 17, 2019) is at least 60 percent of its total bonding capacity.

**SCHOOL DISTRICT DATA****Application No:** 57/61648-00-012**County:**

Contra Costa

**School District:** Antioch Unified**School Name:**

Antioch High

**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 114**9-12:****Non-Severe:** 4**Non-Severe:****Severe:** 2**Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 47.1

Alternative Education School: No

**Existing Acres:** 31.84**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$802,350.00
<b>Fire Detection Alarm</b>	19,156.00
<b>Small Size Project</b>	32,094.00
<b>Accessibility/Fire Code Req.</b>	24,071.00
<b>Total State Share (60%)</b>	877,671.00
<b>District Share (40%)</b>	585,114.00
<b>Total Project Cost</b>	<b>\$1,462,785.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$877,671.00
<b>District Share</b>	
<b>Cash Contribution</b>	585,114.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,462,785.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$877,671.00	\$(877,671.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		877,671.00	\$877,671.00
<b>District Share</b>					
<b>Cash Contribution</b>			585,114.00		
<b>Total</b>			<b>\$1,462,785.00</b>	<b>\$0.00</b>	<b>\$877,671.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Pursuant to Education Code Section 17070.50, valid California Department of Education approvals must be obtained for the project prior to receiving and Apportionment. Otherwise, the project will receive an occurrence for non-participation pursuant to School Facility Program Regulation Section 1859.90.3.

**SCHOOL DISTRICT DATA****Application No:** 50/66910-00-014**County:** Placer**School District:** Roseville City Elementary**School Name:** Orchard Ranch Elementary**PROJECT DATA****Type of Project:** Elementary School**Pupils Assigned**      **K-6:** 600**7-8:****9-12:****Non-Severe:****Severe:****Application Filing Basis:****Number of Classrooms:** District Wide**Master Acres:** 24**Existing Acres:** 10.2**Proposed Acres:****Recommended Acres:** 7.99**Facility Hardship (a):** 10.2

Financial Hardship Requested: No

Alternative Education School: No

**Addition to Existing Site:** No**ADJUSTED GRANT DATA****New Construction Grant** \$7,318,200.00**Fire Detection Alarm** 9,000.00**Sprinkler System** 123,000.00**Site Acquisition** 1,726,110.00**Service Site** 749,490.00**Off-Site** 297,921.00**Utilities** 69,222.00**General Site** 605,637.00**Total State Share (50%)** 10,898,580.00**District Share (50%)** 10,898,580.00**Total Project Cost** **\$21,797,160.00****PROJECT FINANCING****State Share****This Project** \$10,898,580.00**District Share****Cash Contribution** 10,898,580.00**Financial Hardship****Total Project Cost** **\$21,797,160.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$10,898,580.00	\$(10,898,580.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		10,898,580.00	\$10,898,580.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			10,898,580.00		
<b>Total</b>			<b>\$21,797,160.00</b>	<b>\$0.00</b>	<b>\$10,898,580.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/61804-00-023**County:**

Contra Costa

**School District:** San Ramon Valley Unified**School Name:**

Armstrong (Neil A.) Elementary

**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:** 171**K-6:****7-8:****7-8:****9-12:****9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 12.1

Alternative Education School: No

**Existing Acres:** 10.04**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$794,124.00
<b>Prevailing Wage Monitoring</b>	1,275.00
<b>Small Size Project</b>	31,765.00
<b>Accessibility/Fire Code Req.</b>	23,824.00
<b>Total State Share (60%)</b>	850,988.00
<b>District Share (40%)</b>	567,325.00
<b>Total Project Cost</b>	<b>\$1,418,313.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$850,988.00
<b>District Share</b>	
<b>Cash Contribution</b>	567,325.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,418,313.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$850,988.00	\$(850,988.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		850,988.00	\$850,988.00
<b>District Share</b>					
<b>Cash Contribution</b>			567,325.00		
<b>Total</b>			<b>\$1,418,313.00</b>	<b>\$0.00</b>	<b>\$850,988.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Pursuant to Education Code Section 17070.50, valid California Department of Education approvals must be obtained for the project prior to receiving and Apportionment. Otherwise, the project will receive an occurrence for non-participation pursuant to School Facility Program Regulation Section 1859.90.3.

**SCHOOL DISTRICT DATA**

**Application No:** 57/68130-00-023  
**School District:** Grossmont Union High

**County:** San Diego  
**School Name:** Mt. Miguel High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b> 5		<b>Severe:</b> 32	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	41.3
Alternative Education School:	No	<b>Existing Acres:</b>	45

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$74,010.00
Modernization Grant – Over 50 Yrs	658,080.00
<b>Fire Detection Alarm</b>	15,355.00
<b>Prevailing Wage Monitoring</b>	1,286.00
<b>Small Size Project</b>	87,851.00
<b>Accessibility/Fire Code Req.</b>	21,963.00
<b>Total State Share (60%)</b>	858,545.00
<b>District Share (40%)</b>	572,363.00
<b>Total Project Cost</b>	<b>\$1,430,908.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$858,545.00
<b>District Share</b>	
<b>Cash Contribution</b>	572,363.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,430,908.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$858,545.00	\$(858,545.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		858,545.00	\$858,545.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			572,363.00		
<b>Total</b>			<b>\$1,430,908.00</b>	<b>\$0.00</b>	<b>\$858,545.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 57/68130-00-024  
**School District:** Grossmont Union High

**County:** San Diego  
**School Name:** Grossmont High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	1134
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	55.2
Alternative Education School:	No	<b>Existing Acres:</b>	44.96

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$10,130,022.00
<b>Fire Detection Alarm</b>	171,234.00
<b>Accessibility/Fire Code Req.</b>	303,901.00
<b>Two Stop Elevators</b>	124,080.00
<b>Total State Share (60%)</b>	10,729,237.00
<b>District Share (40%)</b>	7,152,825.00
<b>Total Project Cost</b>	<b>\$17,882,062.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$10,729,237.00
<b>District Share</b>	
<b>Cash Contribution</b>	7,152,825.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$17,882,062.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$10,729,237.00	\$(10,729,237.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		10,729,237.00	\$10,729,237.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			7,152,825.00		
<b>Total</b>			<b>\$17,882,062.00</b>	<b>\$0.00</b>	<b>\$10,729,237.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/69757-00-001  
**School District:** Happy Valley Elementary

**County:** Santa Cruz  
**School Name:** Happy Valley Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
<b>Pupils Assigned Under 50 Years K-6:</b>	17	<b>Pupils Assigned Over 50 Years K-6:</b>	115
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	

Financial Hardship Requested: Yes

**GRANT DATA**

<b><u>Estimated Total Grant</u></b>		<b><u>Separate Design Grant</u></b>	
Modernization Grant	\$820,928.00	Total Design (25% of Grant)	\$205,232.00
Total State Share (60%)	820,928.00	Design State Share (60%)	123,139.00
District Share (40%)	547,285.00	Design District Share (40%)	82,093.00
Total Estimated Cost	<b>\$1,368,213.00</b>	District Cash Contribution	\$2,086.00
		Financial Hardship	\$80,007.00

**DESIGN PROJECT FINANCING**

<b><u>State Share</u></b>	
Modernization Design Grant	\$123,139.00
<b><u>District Share</u></b>	
Cash Contribution	2,086.00
Financial Hardship	80,007.00
Total Design Cost	<b>\$205,232.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
Modernization Design Grant	951-570	51	\$123,139.00	\$(123,139.00)	
Modernization Design Grant	051-570	51		123,139.00	\$123,139.00
<b><u>District Share</u></b>					
Cash Contribution			734.00	1,352.00	
Financial Hardship	951-570	51	81,359.00	(81,359.00)	
Financial Hardship	051-570	51		80,007.00	80,007.00
Total			<b>\$205,232.00</b>	<b>\$0.00</b>	<b>\$203,146.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(4). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of May 17, 2019) is \$5 million or less.

**SCHOOL DISTRICT DATA****Application No:** 57/62414-00-016**County:** Fresno**School District:** Sanger Unified**School Name:** Wash (John S.) Elementary**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:** 104**K-6:****7-8:****7-8:****9-12:****9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 9.9

Alternative Education School: No

**Existing Acres:** 12.8**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$482,976.00
<b>Prevailing Wage Monitoring</b>	775.00
<b>Small Size Project</b>	19,319.00
<b>Accessibility/Fire Code Req.</b>	14,489.00
<b>Total State Share (60%)</b>	517,559.00
<b>District Share (40%)</b>	345,039.00
<b>Total Project Cost</b>	<b>\$862,598.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$517,559.00
<b>District Share</b>	
<b>Cash Contribution</b>	345,039.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$862,598.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$517,559.00	\$(517,559.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		517,559.00	\$517,559.00
<b>District Share</b>					
<b>Cash Contribution</b>			345,039.00		
<b>Total</b>			<b>\$862,598.00</b>	<b>\$0.00</b>	<b>\$517,559.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**Charter School Facilities Program  
Rehabilitation Preliminary Apportionment**

**SCHOOL DISTRICT DATA**

**Application No:** 54/67199-00-001  
**School District:** Perris Elementary

**County:** Riverside  
**Charter School:** Innovative Horizons Charter (Nan Sanders)  
**School Name:** Innovative Horizons Charter (Nan Sanders)

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:**  
                                      **7-8:**  
                                      **9-12:**  
                                      **Non-Severe:**  
                                      **Severe:**  
                                      **Non-Toilet sq.ft.:** 32,845  
                                      **Toilet sq.ft.:** 1,146  
**Application Filing Basis:** Districtwide  
**Number of Classrooms:** 25  
**Master Plan Acres:**  
**Existing Acres:** 6.4  
**Proposed Acres:** 0.0  
**Recommended Acres:** 20.2  
Alternative Education School: No  
**Addition to Existing Site:** No

**PRELIMINARY GRANT DATA**

<b>New Construction Grant</b>	\$6,980,414.00
<b>Urban/Security/Impacted Site</b>	206,800.00
<b>Elevators</b>	1,704,889.00
<b>Subtotal</b>	8,892,103.00
<b>Inflator Factor</b>	1,689,500.00
<b>Total State Share (50%)</b>	10,581,603.00
<b>CSFA Lease Amount</b>	0.00
<b>Charter School Cash Contribution</b>	10,581,603.00
<b>Total Project Cost</b>	<b>\$21,163,206.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$10,581,603.00
<b>Charter School Share</b>	
<b>Cash Contribution</b>	10,581,603.00
<b>CSFA Lease Amount</b>	
<b>Total Project Cost</b>	<b>\$21,163,206.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
<b>Charter School Grant</b>	<b>957-540</b>	<b>1D</b>	\$8,513,752.00	\$(1,058,160.30)	
<b>Charter School Grant</b>	<b>951-540</b>	<b>51</b>	2,067,851.00		
<b>Charter School Grant</b>	<b>057-540</b>	<b>1D</b>		1,058,160.30	\$1,058,160.30
<b><u>Charter School Share</u></b>					
<b>CSFA Lease Amount</b>					
<b>Cash Contribution</b>			10,581,603.00		
<b>Total</b>			<b>\$21,163,206.00</b>	<b>\$0.00</b>	<b>\$1,058,160.30</b>

**Funding Source(s): Proposition 1D Bonds/2006-Nov.; Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District or Charter School Representative, depending on the Applicant, and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant is receiving \$1,058,160.30 for advance design costs.



**SCHOOL DISTRICT DATA**

**Application No:** 54/67199-00-002  
**School District:** Perris Elementary

**County:** Riverside  
**Charter School:** Innovative Horizons Charter (Nan Sanders)  
**School Name:** Innovative Horizons Charter (Nan Sanders)

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:**  
     **7-8:** 25  
     **9-12:**  
     **Non-Severe:**  
     **Severe:**  
     **Non-Toilet sq.ft.:**  
     **Toilet sq.ft.:**  
**Application Filing Basis:** Districtwide  
**Number of Classrooms:** 1  
**Master Plan Acres:**  
**Existing Acres:** 6.4  
**Proposed Acres:** 0.0  
**Recommended Acres:** 20.2  
 Alternative Education School: No  
**Addition to Existing Site:** No

**PRELIMINARY GRANT DATA**

<b>Charter School Base Grant</b>	\$306,500.00
<b>Multilevel Construction</b>	36,780.00
<b>Urban/Security/Impacted Site</b>	147,113.00
<b>Site Development</b>	448,000.00
<b>Subtotal</b>	938,393.00
<b>Inflator Factor</b>	178,295.00
<b>Total State Project Share (50%)</b>	1,116,688.00
<b>CSFA Lease-Payment Amount</b>	
<b>Charter School Cash Contribution</b>	1,116,688.00
<b>Total Project Cost</b>	<b>\$2,233,376.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,116,688.00
<b>District Share</b>	
<b>Cash Contribution</b>	
<b>CSFA Lease Amount</b>	1,116,688.00
<b>Total Project Cost</b>	<b>\$2,233,376.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
<b>Charter School Grant</b>	<b>951-540</b>	<b>51</b>	\$1,116,688.00	\$(111,668.80)	
<b>Charter School Grant</b>	<b>051-540</b>	<b>51</b>		111,668.80	\$111,668.80
<b><u>District Share</u></b>					
<b><u>CSFA Lease Amount</u></b>					
<b>Cash Contribution</b>			1,116,688.00		
<b>Total</b>			<b>\$2,233,376.00</b>	<b>\$0.00</b>	<b>\$111,668.80</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District or Charter School Representative, depending on the Applicant, and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant is receiving \$111,688.80 for advance design costs.

**APPLICANT DATA**

**Application No:** 59/64444-00-002  
**County:** Los Angeles  
**Applicant:** Culver City Unified

**Site Name:** Culver City Senior High  
**Industry Sector:** Arts, Media, and Entertainment  
**Pathway:** Performing Arts

**PROJECT DATA**

**Type of Project:** Modernization  
**Reservation of Funds:** Yes  
**Loan Requested:** No  
**Qualifying SFP Project:** N/A  
**Number of CTE Classrooms:** 4  
**SFP Classroom Allowance Deduction:** N/A

**GRANT DATA**

**Eligible Project Costs (50%)**  
**Construction:** \$1,500,000.00  
**Equipment:**  
**Site Development:**  
**SFP Deduction:** 0.00  
**Total State Share (50%)** 1,500,000.00  
**District Share (50%)** 1,500,000.00  
**Total Project Costs** **\$3,000,000.00**

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share (50%)</u></b>					
<b>This Project</b>	<b>951-600</b>	<b>51</b>	\$1,500,000.00	\$(1,500,000.00)	
<b>This Project</b>	<b>051-600</b>	<b>51</b>		1,500,000.00	\$1,500,000.00
<b><u>District Share (50%)</u></b>					
<b>Cash Contribution</b>			1,500,000.00		
<b>Total Project Cost</b>			<b>\$3,000,000.00</b>	<b>\$0.00</b>	<b>\$1,500,000.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

This application is approved as a Reservation of Funds, Pursuant to School Facility Program Regulation Section 1859.197, the Applicant is required to submit the necessary California Department of Education plan approval and the Division of the State Architect approved plans and specifications to the Office of Public School Construction by May 27, 2021. If the required documents are not physically received by this date, the Apportionment shall be rescinded without further Board action.

The applicant must submit a valid, complete *Fund Release Authorization* (Form SAB 50-05) within 90 days of the Office of Public School Construction's receipt of the Division of the State Architect approved plans and specifications and the California Department of Education plan approval. The Form SAB 50-05 submittal must contain an original signature from an authorized District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on the 90<sup>th</sup> day.

Pursuant to School Facility Program Regulation Section 1859.90.4, the applicant is required to submit a signed Grant Agreement for the project prior to or concurrent with a request for the release of funds.

Pursuant to School Facility Program Regulation Section 1859.199, the State portion of any and all project savings realized from the funding of a Career Technical Education Facilities Program project must be returned to the State.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 54/61259-00-011  
**School District:** Oakland Unified

**County:** Alameda  
**Charter School:** Aspire Public Schools  
**School Name:** Aspire Berkely Maynard Academy

**PROJECT DATA**

**Type of Project:** Middle School  
**Pupils Assigned**  
    **K-6:**  
    **7-8:**  
    **9-12:**  
    **Non-Severe:**  
    **Severe:**  
    **Non-Toilet sq.ft.:** 50,175  
    **Toilet sq.ft.:** 1,878  
**Application Filing Basis:** Charter  
**Number of Classrooms:** 24  
**Master Plan Acres:**  
**Existing Acres:** 3.12  
**Proposed Acres:**  
**Recommended Acres:** 14.00  
Alternative Education School: No  
**Addition to Existing Site:** No

**PRELIMINARY GRANT DATA**

<b>Charter School Base Grant</b>	\$7,080,489.00
<b>Urban/Security/Impacted Site</b>	1,950,965.00
<b>Subtotal</b>	9,031,454.00
<b>Inflator Factor</b>	1,174,089.00
<b>Total State Project Share (50%)</b>	10,205,543.00
<b>CSFA Lease-Payment Amount</b>	10,205,543.00
<b>Charter School Cash Contribution</b>	0.00
<b>Total Project Cost</b>	<b>\$20,411,086.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$10,205,543.00
<b>District Share</b>	
<b>Cash Contribution</b>	
<b>CSFA Lease Amount</b>	10,205,543.00
<b>Total Project Cost</b>	<b>\$20,411,086.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
<b>Charter School Grant</b>	<b>951-540</b>	<b>51</b>	\$10,205,543.00	\$(1,020,554.30)	
<b>Charter School Grant</b>	<b>051-540</b>	<b>51</b>		1,020,554.30	\$1,020,554.30
<b>Charter School Share</b>					
<b>CSFA Lease Amount</b>	<b>951-544</b>	<b>51</b>	10,205,543.00	(1,020,554.30)	
<b>CSFA Lease Amount</b>	<b>051-544</b>	<b>51</b>		1,020,554.30	1,020,554.30
<b>Cash Contribution</b>					
<b>Total</b>			<b>\$20,411,086.00</b>	<b>\$0.00</b>	<b>\$2,041,108.60</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District or Charter School Representative, depending on the Applicant, and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant is receiving \$2,041,108.60 for advance design costs.

The Charter School Base Grant was capped at the new construction capacity of the project as required by School Facility Program Regulation Section 1859.163.5.

**SCHOOL DISTRICT DATA****Application No:** 57/64279-00-014**County:** Los Angeles**School District:** Azusa Unified**School Name:** Sierra Continuation High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Over 50 Yrs)

Pupils Assigned (Under 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 5**9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 4.94

Alternative Education School: No

**Existing Acres:** 9.6**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$44,665.00
<b>Fire Detection Alarm</b>	755.00
<b>Small Size Project</b>	5,360.00
<b>Accessibility/Fire Code Req.</b>	1,340.00
<b>Total State Share (60%)</b>	52,120.00
<b>District Share (40%)</b>	34,747.00
<b>Total Project Cost</b>	<b>\$86,867.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$52,120.00
<b>District Share</b>	
<b>Cash Contribution</b>	34,747.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$86,867.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>947-570</b>	<b>47</b>	\$17,642.76	\$(17,642.76)	
Modernization/Additional Grant	<b>047-570</b>	<b>47</b>		17,642.76	\$17,642.76
Modernization/Additional Grant	<b>947-571</b>	<b>47</b>	34,477.24	(34,477.24)	
Modernization/Additional Grant	<b>047-571</b>	<b>47</b>		34,477.24	34,477.24
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			34,747.00		
<b>Total</b>			<b>\$86,867.00</b>	<b>\$0.00</b>	<b>\$52,120.00</b>

**Funding Source(s): Proposition 47 Bonds/2002-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 50/72256-00-029  
**School District:** Visalia Unified

**County:** Tulare  
**School Name:** Ridgeview Middle

**PROJECT DATA**

**Type of Project:** Middle School  
**Pupils Assigned**  
     **K-6:**  
     **7-8:** 839  
     **9-12:**  
**Non-Severe:**  
     **Severe:** 9  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 35  
**Master Acres:** 18  
**Existing Acres:**  
**Proposed Acres:** 35  
**Recommended Acres:** 15  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$11,132,405.00
<b>Fire Detection Alarm</b>	17,329.00
<b>Sprinkler System</b>	209,691.00
<b>Site Acquisition</b>	212,220.00
<b>Service Site</b>	693,534.00
<b>Off-Site</b>	369,041.00
<b>Utilities</b>	206,903.00
<b>General Site</b>	707,893.00
<b>Total State Share (50%)</b>	13,549,016.00
<b>District Share (50%)</b>	13,549,016.00
<b>Total Project Cost</b>	<b>\$27,098,032.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$13,549,016.00
<b>District Share</b>	
<b>Cash Contribution</b>	13,549,016.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$27,098,032.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$13,549,016.00	\$(13,549,016.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		13,549,016.00	\$13,549,016.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			13,549,016.00		
<b>Total</b>			<b>\$27,098,032.00</b>	<b>\$0.00</b>	<b>\$13,549,016.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/68478-00-059  
**School District:** San Francisco Unified

**County:** San Francisco  
**School Name:** Frank McCoppin Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	283	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	14	<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	5.7
Alternative Education School:	No	<b>Existing Acres:</b>	0.96

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,452,894.00
<b>Fire Detection Alarm</b>	46,625.00
<b>Urban/Security/Impacted Site</b>	426,942.00
<b>Accessibility/Fire Code Req.</b>	43,587.00
<b>Total State Share (60%)</b>	1,970,048.00
<b>District Share (40%)</b>	1,313,365.00
<b>Total Project Cost</b>	<b>\$3,283,413.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,970,048.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,313,365.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,283,413.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,970,048.00	\$(1,970,048.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,970,048.00	\$1,970,048.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,313,365.00		
<b>Total</b>			<b>\$3,283,413.00</b>	<b>\$0.00</b>	<b>\$1,970,048.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/69062-01-011  
**School District:** Sequoia Union High  
**High School** Carlmont, Menlo, Sequoia,  
**Attendance Area:** Redwood

**County:** San Mateo  
**School Name:** Sequoia High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned** **K-6:**  
**7-8:**  
**9-12:** 27  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** High School  
Attendance Area  
**Number of Classrooms:** 1  
**Master Acres:** 60.8  
**Existing Acres:** 30.1  
**Proposed Acres:**  
**Recommended Acres:** 52.6  
**Facility Hardship (a):** No  
Financial Hardship Requested: No  
Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$443,205.00
<b>Fire Detection Alarm</b>	891.00
<b>Small Size Project</b>	53,185.00
<b>Total State Share (50%)</b>	497,281.00
<b>District Share (50%)</b>	497,281.00
<b>Total Project Cost</b>	<b>\$994,562.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$497,281.00
<b>District Share</b>	
<b>Cash Contribution</b>	497,281.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$994,562.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$497,281.00	\$(497,281.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		497,281.00	\$497,281.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			497,281.00		
<b>Total</b>			<b>\$994,562.00</b>	<b>\$0.00</b>	<b>\$497,281.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/69062-01-010  
**School District:** Sequoia Union High  
**High School:** Carlmont, Menlo, Sequoia,  
**Attendance Area:** Redwood

**County:** San Mateo  
**School Name:** Carlmont High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**  
     **K-6:**  
     **7-8:**  
     **9-12:** 216  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** High School  
     Attendance Area  
**Number of Classrooms:** 10  
**Master Acres:** 60.8  
**Existing Acres:** 29.93  
**Proposed Acres:**  
**Recommended Acres:** 60.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$3,545,640.00
<b>Fire Detection Alarm</b>	7,128.00
<b>Multi-Level Constr. (10 Crs.)</b>	425,477.00
<b>Urban/Security/Impacted Site</b>	978,341.00
<b>Total State Share (50%)</b>	4,956,586.00
<b>District Share (50%)</b>	4,956,586.00
<b>Total Project Cost</b>	<b>\$9,913,172.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$4,956,586.00
<b>District Share</b>	
<b>Cash Contribution</b>	4,956,586.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$9,913,172.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$4,956,586.00	\$(4,956,586.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		4,956,586.00	\$4,956,586.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			4,956,586.00		
<b>Total</b>			<b>\$9,913,172.00</b>	<b>\$0.00</b>	<b>\$4,956,586.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

Application No: 57/62109-00-002  
 School District: Clay Joint Elementary

County: Fresno  
 School Name: Clay Elementary

**PROJECT DATA**

Type of Project:	Elementary School	Application Filing Basis:	Site Specific
Pupils Assigned	K-6: 63	Number of Classrooms:	
	7-8: 47	Existing Acres:	
	9-12:	Proposed Acres:	
Non-Severe:		Facility Hardship (a):	
Severe:		Addition to Existing Site:	

Financial Hardship Requested: Yes

**GRANT DATA**

<b><u>Estimated Total Grant</u></b>		<b><u>Separate Design Grant</u></b>	
Modernization Grant	\$523,436.00	Total Design (25% of Grant)	\$130,859.00
Total State Share (60%)	523,436.00	Design State Share (60%)	78,515.00
District Share (40%)	348,957.00	Design District Share (40%)	52,344.00
Total Estimated Cost	<b>\$872,393.00</b>	District Cash Contribution	\$52,344.00
		Financial Hardship	

**DESIGN PROJECT FINANCING**

<b><u>State Share</u></b>	
Modernization Design Grant	\$78,515.00
<b><u>District Share</u></b>	
Cash Contribution	52,344.00
Financial Hardship	
Total Design Cost	<b>\$130,859.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
Modernization Design Grant	951-570	51	\$78,515.00	\$(78,515.00)	
Modernization Design Grant	051-570	51		78,515.00	\$78,515.00
<b><u>District Share</u></b>					
Cash Contribution			43,496.57	8,847.43	
Financial Hardship	951-570	51	8,847.00	(8,847.00)	
Financial Hardship	051-570	51			
Total			<b>\$130,858.57</b>	<b>\$0.43</b>	<b>\$78,515.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(4). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of June 12, 2019) is \$5 million or less.



**SCHOOL DISTRICT DATA**

**Application No:** 50/75283-00-015  
**School District:** Natomas Unified

**County:** Sacramento  
**School Name:** Natomas Charter School - Star Academy

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 575  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 23  
**Master Acres:** 10.2  
**Existing Acres:**  
**Proposed Acres:** 8.69  
**Recommended Acres:** 9.9  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$7,013,275.00
<b>Fire Detection Alarm</b>	8,625.00
<b>Sprinkler System</b>	117,875.00
<b>Site Acquisition</b>	783,602.00
<b>Service Site</b>	1,012,496.00
<b>Off-Site</b>	156,435.00
<b>Utilities</b>	210,826.00
<b>General Site</b>	600,909.00
<b>Total State Share (50%)</b>	9,904,043.00
<b>District Share (50%)</b>	9,904,043.00
<b>Total Project Cost</b>	<b>\$19,808,086.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$9,904,043.00
<b>District Share</b>	
<b>Cash Contribution</b>	9,904,043.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$19,808,086.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$9,904,043.00	\$(9,904,043.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		9,904,043.00	\$9,904,043.00
<b>District Share</b>					
<b>Cash Contribution</b>				9,904,043.00	
<b>Total</b>			<b>\$19,808,086.00</b>	<b>\$0.00</b>	<b>\$9,904,043.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/68478-00-058  
**School District:** San Francisco Unified

**County:** San Francisco  
**School Name:** Chin (John Yehall) Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	260	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	13	<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	5.7
Alternative Education School:	No	<b>Existing Acres:</b>	0.63

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,336,179.00
<b>Fire Detection Alarm</b>	42,874.00
<b>Urban/Security/Impacted Site</b>	418,006.00
<b>Accessibility/Fire Code Req.</b>	40,085.00
<b>Total State Share (60%)</b>	1,837,144.00
<b>District Share (40%)</b>	1,224,763.00
<b>Total Project Cost</b>	<b>\$3,061,907.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,837,144.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,224,763.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,061,907.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>947-570</b>	<b>47</b>	\$99,534.32	\$(99,534.32)	
Modernization/Additional Grant	<b>047-570</b>	<b>47</b>		99,534.32	\$99,534.32
Modernization/Additional Grant	<b>955-570</b>	<b>55</b>	197,088.57	(197,088.57)	
Modernization/Additional Grant	<b>055-570</b>	<b>55</b>		197,088.57	197,088.57
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	1,540,521.11	(1,540,521.11)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,540,521.11	1,540,521.11
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				1,224,763.00	
<b>Total</b>			<b>\$3,061,907.00</b>	<b>\$0.00</b>	<b>\$1,837,144.00</b>

**Funding Source(s): Proposition 47 Bonds/2002-Nov.; Proposition 55 Bonds/2004-Mar.; Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

<b>Application No:</b>	50/61804-02-011	<b>County:</b>	Contra Costa
<b>School District:</b>	San Ramon Valley Unified	<b>School Name:</b>	Dougherty Valley High
<b>High School</b>			
<b>Attendance Area:</b>	Monte Vista		

**PROJECT DATA**

<b>Type of Project:</b>	High School
<b>Pupils Assigned</b>	<b>K-6:</b>
	<b>7-8:</b>
	<b>9-12:</b> 270
<b>Non-Severe:</b>	
<b>Severe:</b>	
<b>Application Filing Basis:</b>	High School Attendance Area
<b>Number of Classrooms:</b>	10
<b>Master Acres:</b>	70.5
<b>Existing Acres:</b>	45.38
<b>Proposed Acres:</b>	
<b>Recommended Acres:</b>	68.3
<b>Facility Hardship (a):</b>	No
Financial Hardship Requested:	No
Alternative Education School:	No
<b>Addition to Existing Site:</b>	Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$4,432,050.00
<b>Fire Detection Alarm</b>	8,910.00
<b>Sprinkler System</b>	68,310.00
<b>Total State Share (50%)</b>	4,509,270.00
<b>District Share (50%)</b>	4,509,270.00
<b>Total Project Cost</b>	<b>\$9,018,540.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$4,509,270.00
<b>District Share</b>	
<b>Cash Contribution</b>	4,509,270.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$9,018,540.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$4,509,270.00	\$(4,509,270.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		4,509,270.00	\$4,509,270.00
<b>District Share</b>					
<b>Cash Contribution</b>			4,509,270.00		
<b>Total</b>			<b>\$9,018,540.00</b>	<b>\$0.00</b>	<b>\$4,509,270.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/64451-00-026**County:** Los Angeles**School District:** Downey Unified**School Name:** Warren High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 88**9-12:** 706**Non-Severe:****Non-Severe:****Severe:** 2**Severe:** 15

Financial Hardship Requested: No

**Recommended Acres:** 79.7

Alternative Education School: No

**Existing Acres:** 40**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$595,532.00
Modernization Grant – Over 50 Yrs	6,615,173.00
<b>Fire Detection Alarm</b>	126,949.00
<b>Urban/Security/Impacted Site</b>	1,316,920.00
<b>Accessibility/Fire Code Req.</b>	216,321.00
<b>Total State Share (60%)</b>	8,870,895.00
<b>District Share (40%)</b>	5,913,930.00
<b>Total Project Cost</b>	<b>\$14,784,825.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$8,870,895.00
<b>District Share</b>	
<b>Cash Contribution</b>	5,913,930.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$14,784,825.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$8,870,895.00	\$(8,870,895.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		8,870,895.00	\$8,870,895.00
<b>District Share</b>					
<b>Cash Contribution</b>			5,913,930.00		
<b>Total</b>			<b>\$14,784,825.00</b>	<b>\$0.00</b>	<b>\$8,870,895.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/62414-00-017  
**School District:** Sanger Unified

**County:** Fresno  
**School Name:** John Wash

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**     **K-6:** 175  
                               **7-8:**  
                               **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 7  
**Master Acres:** 10.5  
**Existing Acres:** 12.8  
**Proposed Acres:**  
**Recommended Acres:** 10.2  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$2,134,475.00
<b>Fire Detection Alarm</b>	2,625.00
<b>Service Site</b>	124,537.00
<b>Utilities</b>	61,524.00
<b>Small Size Project</b>	85,379.00
<b>Total State Share (50%)</b>	2,408,540.00
<b>District Share (50%)</b>	2,408,540.00
<b>Total Project Cost</b>	<b>\$4,817,080.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$2,408,540.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	2,408,540.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,817,080.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$2,408,540.00	\$(2,408,540.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		2,408,540.00	\$2,408,540.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,408,540.00		
<b>Total</b>			<b>\$4,817,080.00</b>	<b>\$0.00</b>	<b>\$2,408,540.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 50/64451-00-013  
**School District:** Downey Unified

**County:** Los Angeles  
**School Name:** Warren High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**      **K-6:**  
                                  **7-8:**  
                                  **9-12:** 54  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 79.7  
**Existing Acres:** 40  
**Proposed Acres:**  
**Recommended Acres:** 79.7  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$886,410.00
<b>Fire Detection Alarm</b>	1,782.00
<b>Service Site</b>	182,388.00
<b>Utilities</b>	20,137.00
<b>Small Size Project</b>	106,369.00
<b>Total State Share (50%)</b>	1,197,086.00
<b>District Share (50%)</b>	1,197,086.00
<b>Total Project Cost</b>	<b>\$2,394,172.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,197,086.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,197,086.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,394,172.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,197,086.00	\$(1,197,086.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,197,086.00	\$1,197,086.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,197,086.00		
<b>Total</b>			<b>\$2,394,172.00</b>	<b>\$0.00</b>	<b>\$1,197,086.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/64832-00-004  
**School District:** Newhall Elementary

**County:** Los Angeles  
**School Name:** Newhall Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	241	<b>K-6:</b>	159
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	10.2
Alternative Education School:	No	<b>Existing Acres:</b>	10.9

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,119,204.00
Modernization Grant – Over 50 Yrs	1,025,868.00
<b>Fire Detection Alarm</b>	60,400.00
<b>Accessibility/Fire Code Req.</b>	64,352.00
<b>Total State Share (60%)</b>	2,269,824.00
<b>District Share (40%)</b>	1,513,216.00
<b>Total Project Cost</b>	<b>\$3,783,040.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,269,824.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,513,216.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,783,040.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,269,824.00	\$(2,269,824.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,269,824.00	\$2,269,824.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,513,216.00		
<b>Total</b>			<b>\$3,783,040.00</b>	<b>\$0.00</b>	<b>\$2,269,824.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/61804-02-010      **County:** Contra Costa  
**School District:** San Ramon Valley Unified      **School Name:** Bella Vista Elementary  
**High School**  
**Attendance Area:** Monte Vista

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:**  
    **7-8:**  
    **9-12:**  
                  **Non-Severe:** 13  
                  **Severe:**  
**Application Filing Basis:** High School  
    Attendance Area  
**Number of Classrooms:** 32  
**Master Acres:** 12.1  
**Existing Acres:**  
**Proposed Acres:** 7.3  
**Recommended Acres:** 12.1  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$297,986.00
<b>Fire Detection Alarm</b>	559.00
<b>Sprinkler System</b>	5,629.00
<b>Multi-Level Constr. (32 Crs.)</b>	35,758.00
<b>Site Acquisition</b>	2,094.00
<b>Service Site</b>	667,745.00
<b>Off-Site</b>	365,989.00
<b>Utilities</b>	21,520.00
<b>General Site</b>	165,323.00
<b>Total State Share (50%)</b>	1,562,603.00
<b>District Share (50%)</b>	1,562,603.00
<b>Total Project Cost</b>	<b>\$3,125,206.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,562,603.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,562,603.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,125,206.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,562,603.00	\$(1,562,603.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,562,603.00	\$1,562,603.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>					
			1,562,603.00		
<b>Total</b>			<b>\$3,125,206.00</b>	<b>\$0.00</b>	<b>\$1,562,603.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA**

**Application No:** 57/69062-00-036  
**School District:** Sequoia Union High

**County:** San Mateo  
**School Name:** Sequoia High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Over 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>	101	<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	52.6
Alternative Education School:	No	<b>Existing Acres:</b>	30.1

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$902,233.00
<b>Fire Detection Alarm</b>	15,251.00
<b>Small Size Project</b>	36,089.00
<b>Urban/Security/Impacted Site</b>	149,497.00
<b>Accessibility/Fire Code Req.</b>	27,067.00
<b>Total State Share (60%)</b>	1,130,137.00
<b>District Share (40%)</b>	753,425.00
<b>Total Project Cost</b>	<b>\$1,883,562.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,130,137.00
<b>District Share</b>	
<b>Cash Contribution</b>	753,425.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,883,562.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,130,137.00	\$(1,130,137.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,130,137.00	\$1,130,137.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			753,425.00		
<b>Total</b>			<b>\$1,883,562.00</b>	<b>\$0.00</b>	<b>\$1,130,137.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/64451-00-027**County:** Los Angeles**School District:** Downey Unified**School Name:** Warren High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 11**9-12:** 88**Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 77.6

Alternative Education School: No

**Existing Acres:** 40**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$70,741.00
Modernization Grant – Over 50 Yrs	786,104.00
<b>Fire Detection Alarm</b>	14,949.00
<b>Small Size Project</b>	102,821.00
<b>Urban/Security/Impacted Site</b>	171,113.00
<b>Accessibility/Fire Code Req.</b>	25,705.00
<b>Total State Share (60%)</b>	1,171,433.00
<b>District Share (40%)</b>	780,955.00
<b>Total Project Cost</b>	<b>\$1,952,388.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,171,433.00
<b>District Share</b>	
<b>Cash Contribution</b>	780,955.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,952,388.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,171,433.00	\$(1,171,433.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,171,433.00	\$1,171,433.00
<b>District Share</b>					
<b>Cash Contribution</b>			780,955.00		
<b>Total</b>			<b>\$1,952,388.00</b>	<b>\$0.00</b>	<b>\$1,171,433.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/67652-00-020  
**School District:** Chaffey Joint Union High

**County:** San Bernardino  
**School Name:** Chaffey High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**     **K-6:**  
                               **7-8:**  
                               **9-12:** 810  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 30  
**Master Acres:** 86.26  
**Existing Acres:** 59.2  
**Proposed Acres:**  
**Recommended Acres:** 86.26  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$13,296,150.00
<b>Fire Detection Alarm</b>	26,730.00
<b>Service Site</b>	269,704.00
<b>Off-Site</b>	31,085.00
<b>Utilities</b>	9,913.00
<b>Total State Share (50%)</b>	13,633,582.00
<b>District Share (50%)</b>	13,633,582.00
<b>Total Project Cost</b>	<b>\$27,267,164.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$13,633,582.00
<b>District Share</b>	
<b>Cash Contribution</b>	13,633,582.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$27,267,164.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$13,633,582.00	\$(13,633,582.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		13,633,582.00	\$13,633,582.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			13,633,582.00		
<b>Total</b>			<b>\$27,267,164.00</b>	<b>\$0.00</b>	<b>\$13,633,582.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA****Application No:** 57/61796-00-051**County:**

Contra Costa

**School District:** West Contra Costa Unified**School Name:**

Pinole Valley High

**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 445**9-12:** 1610**Non-Severe:** 5**Non-Severe:** 21**Severe:** 1**Severe:** 8

Financial Hardship Requested: No

**Recommended Acres:** 46.5

Alternative Education School: No

**Existing Acres:** 15.5**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,926,112.00
Modernization Grant – Over 50 Yrs	14,835,442.00
<b>Fire Detection Alarm</b>	321,268.00
<b>Urban/Security/Impacted Site</b>	4,243,431.00
<b>Accessibility/Fire Code Req.</b>	532,847.00
<b>Two Stop Elevators</b>	496,320.00
<b>Additional Elev. Stops</b>	44,670.00
<b>Total State Share (60%)</b>	23,400,090.00
<b>District Share (40%)</b>	15,600,060.00
<b>Total Project Cost</b>	<b>\$39,000,150.00</b>

**PROJECT FINANCING****State Share****This Project** \$23,400,090.00**District Share****Cash Contribution** 15,600,060.00**Financial Hardship****Total Project Cost** **\$39,000,150.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$23,400,090.00	\$(23,400,090.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		23,400,090.00	\$23,400,090.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			\$15,600,060.00		
<b>Total</b>			<b>\$39,000,150.00</b>	<b>\$0.00</b>	<b>\$23,400,090.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/75531-00-010**County:** Tulare**School District:** Dinuba Unified**School Name:** Lincoln Elementary**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	142	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	Yes	<b>Recommended Acres:</b>	9.6
Alternative Education School:	No	<b>Existing Acres:</b>	8.4

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$659,448.00
<b>Fire Detection Alarm</b>	\$21,442.00
<b>Small Size Project</b>	\$26,378.00
<b>Accessibility/Fire Code Req.</b>	\$19,783.00
<b>Total State Share (60%)</b>	\$727,051.00
<b>District Share (40%)</b>	\$484,701.00
<b>Total Project Cost</b>	<b>\$1,211,752.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$727,051.00
<b>District Share</b>	
<b>Cash Contribution</b>	
<b>Financial Hardship</b>	484,701.00
<b>Total Project Cost</b>	<b>\$1,211,752.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$622,561.00	\$(622,561.00)	
Modernization/Additional Grant	051-570	<b>51</b>	104,490.00	622,561.00	\$622,561.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>					
<b>Financial Hardship</b>	951-570	<b>51</b>	415,041.00	(415,041.00)	
<b>Financial Hardship</b>	051-570	<b>51</b>	69,660.00	415,041.00	415,041.00
<b>Total</b>			<b>\$1,211,752.00</b>	<b>\$0.00</b>	<b>\$1,037,602.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(1). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's outstanding bonded indebtedness (as of April 4, 2019) is at least 60 of its total bonding capacity.

**SCHOOL DISTRICT DATA****Application No:** 57/64907-00-029**County:** Los Angeles**School District:** Pomona Unified**School Name:** Garey Senior High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 204**9-12:** 184**Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 46.5

Alternative Education School: No

**Existing Acres:** 32.5**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,311,924.00
Modernization Grant – Over 50 Yrs	1,643,672.00
<b>Accessibility/Fire Code Req.</b>	88,668.00
<b>Total State Share (60%)</b>	3,044,264.00
<b>District Share (40%)</b>	2,029,509.00
<b>Total Project Cost</b>	<b>\$5,073,773.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$3,044,264.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	2,029,509.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$5,073,773.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$3,044,264.00	\$(3,044,264.00)	
Modernization/Additional Grant	051-570	<b>51</b>		3,044,264.00	\$3,044,264.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,029,509.00		
<b>Total</b>			<b>\$5,073,773.00</b>	<b>\$0.00</b>	<b>\$3,044,264.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/73650-00-028  
**School District:** Irvine Unified

**County:** Orange  
**School Name:** Portola Springs Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:** 81  
     **7-8:**  
     **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 4  
**Master Acres:** 15.3  
**Existing Acres:** 14.13  
**Proposed Acres:**  
**Recommended Acres:** 12.4  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$987,957.00
<b>Fire Detection Alarm</b>	1,215.00
<b>Sprinkler System</b>	16,605.00
<b>Service Site</b>	103,366.00
<b>Utilities</b>	8,494.00
<b>Small Size Project</b>	118,555.00
<b>Total State Share (50%)</b>	1,236,192.00
<b>District Share (50%)</b>	1,236,192.00
<b>Total Project Cost</b>	<b>\$2,472,384.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,236,192.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,236,192.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,472,384.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	<b>51</b>	\$1,236,192.00	\$(1,236,192.00)	
New Construction/Additional Grant	051-500	<b>51</b>		1,236,192.00	\$1,236,192.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,236,192.00		
<b>Total</b>			<b>\$2,472,384.00</b>	<b>\$0.00</b>	<b>\$1,236,192.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA**

Application No: 50/66191-00-009

County: Monterey

School District: Santa Rita Union Elementary

School Name: Sbrana K-5 Site

**PROJECT DATA**

Type of Project: Elementary School

Application Filing Basis: District Wide

Pupils Assigned K-6: 325

Number of Classrooms: 24

7-8:

Existing Acres:

9-12:

Proposed Acres: 10

Non-Severe:

Facility Hardship (a): No

Severe:

Addition to Existing Site: No

Financial Hardship Requested: Yes

**GRANT DATA****Estimated Total Grant****Separate Site/Design Grant**

Site Acquisition (50%) \$1,359,510.00

Total Site Acquisition \$2,719,020.00

New Construction Grant 3,964,025.00

Total Design (40% of Grant) 1,585,610.00

Total Site/Design **\$4,304,630.00**

Total State Share (50%) 5,323,535.00

Total State Share (50%) 2,152,315.00

District Share (50%) 5,323,535.00

District Share (50%) 2,152,315.00

Total Estimated Cost **\$10,647,070.00**

District Cash Contribution \$711,420.00

Financial Hardship \$1,440,895.00

**SITE/DESIGN PROJECT FINANCING****State Share**

New Construction Site/Design Grant

\$2,152,315.00

**District Share****Cash Contribution**

711,420.00

**Financial Hardship**

1,440,895.00

**Total Site/Design Cost****\$4,304,630.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
New Construction Site/Design Grant	<b>951-500</b>	<b>51</b>	\$2,152,315.00	\$(2,152,315.00)	
New Construction Site/Design Grant	<b>051-500</b>	<b>51</b>		2,152,315.00	\$2,152,315.00
<b><u>District Share</u></b>					
<b><u>Cash Contribution</u></b>			643,969.00	67,451.00	
<b><u>Financial Hardship</u></b>	<b>951-500</b>	<b>51</b>	1,508,346.00	(1,508,346.00)	
<b><u>Financial Hardship</u></b>	<b>051-500</b>	<b>51</b>		1,440,895.00	1,440,895.00
<b>Total</b>			<b>\$4,304,630.00</b>	<b>\$0.00</b>	<b>\$3,593,210.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(1). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's outstanding bonded indebtedness (as of July 24, 2019) is at least 60 percent of its total bonding capacity.



**SCHOOL DISTRICT DATA**

**Application No:** 57/72231-00-010  
**School District:** Tulare City Elementary

**County:** Tulare  
**School Name:** Garden Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	135	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	14.1
Alternative Education School:	No	<b>Existing Acres:</b>	14

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$626,940.00
<b>Small Size Project</b>	25,078.00
<b>Accessibility/Fire Code Req.</b>	18,808.00
<b>Total State Share (60%)</b>	670,826.00
<b>District Share (40%)</b>	447,217.00
<b>Total Project Cost</b>	<b>\$1,118,043.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$670,826.00
<b>District Share</b>	
<b>Cash Contribution</b>	447,217.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,118,043.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$670,826.00	\$(670,826.00)	
Modernization/Additional Grant	051-570	<b>51</b>		670,826.00	\$670,826.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			447,217.00		
<b>Total</b>			<b>\$1,118,043.00</b>	<b>\$0.00</b>	<b>\$670,826.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/72249-00-005**County:** Tulare**School District:** Tulare Joint Union High**School Name:** Tulare High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:****7-8:****9-12:** 250**Non-Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 49.6

Alternative Education School: No

**Existing Acres:** 23**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,607,750.00
<b>Fire Detection Alarm</b>	37,750.00
<b>Urban/Security/Impacted Site</b>	313,974.00
<b>Accessibility/Fire Code Req.</b>	48,233.00
<b>Total State Share (60%)</b>	2,007,707.00
<b>District Share (40%)</b>	1,338,471.00
<b>Total Project Cost</b>	<b>\$3,346,178.00</b>

**PROJECT FINANCING****State Share****This Project** \$2,007,707.00**District Share****Cash Contribution** 1,338,471.00**Financial Hardship****Total Project Cost** **\$3,346,178.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$2,007,707.00	\$(2,007,707.00)	
Modernization/Additional Grant	051-570	<b>51</b>		2,007,707.00	\$2,007,707.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,338,471.00		
<b>Total</b>			<b>\$3,346,178.00</b>	<b>\$0.00</b>	<b>\$2,007,707.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/64907-00-030**County:** Los Angeles**School District:** Pomona Unified**School Name:** Lincoln Elementary**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:** 124**7-8:****9-12:****Non-Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 7

Alternative Education School: No

**Existing Acres:** 5.7**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$575,856.00
<b>Fire Detection Alarm</b>	18,724.00
<b>Small Size Project</b>	23,034.00
<b>Accessibility/Fire Code Req.</b>	17,276.00
<b>Total State Share (60%)</b>	634,890.00
<b>District Share (40%)</b>	423,260.00
<b>Total Project Cost</b>	<b>\$1,058,150.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$634,890.00
<b>District Share</b>	
<b>Cash Contribution</b>	423,260.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,058,150.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$634,890.00	\$(634,890.00)	
Modernization/Additional Grant	051-570	<b>51</b>		634,890.00	\$634,890.00
<b>District Share</b>					
<b>Cash Contribution</b>			423,260.00		
<b>Total</b>			<b>\$1,058,150.00</b>	<b>\$0.00</b>	<b>\$634,890.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA****Application No:** 57/75192-00-005**County:** Riverside**School District:** Temecula Valley Unified**School Name:** Margarita Middle**PROJECT DATA****Type of Project:** Middle School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:****7-8:** 505**9-12:****Non-Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 14

Alternative Education School: No

**Existing Acres:** 24.97**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,480,560.00
<b>Fire Detection Alarm</b>	76,255.00
<b>Accessibility/Fire Code Req.</b>	74,417.00
<b>Total State Share (60%)</b>	2,631,232.00
<b>District Share (40%)</b>	1,754,155.00
<b>Total Project Cost</b>	<b>\$4,385,387.00</b>

**PROJECT FINANCING****State Share****This Project** \$2,631,232.00**District Share****Cash Contribution** 1,754,155.00**Financial Hardship****Total Project Cost** **\$4,385,387.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$2,631,232.00	\$(2,631,232.00)	
Modernization/Additional Grant	051-570	<b>51</b>		2,631,232.00	\$2,631,232.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,754,155.00		
<b>Total</b>			<b>\$4,385,387.00</b>	<b>\$0.00</b>	<b>\$2,631,232.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA****Application No:** 57/75192-00-006**County:** Riverside**School District:** Temecula Valley Unified**School Name:** Nicolas Valley Elementary**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	365	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	11.5
Alternative Education School:	No	<b>Existing Acres:</b>	14.3

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,695,060.00
<b>Accessibility/Fire Code Req.</b>	50,852.00
<b>Total State Share (60%)</b>	1,745,912.00
<b>District Share (40%)</b>	1,163,941.00
<b>Total Project Cost</b>	<b>\$2,909,853.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,745,912.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,163,941.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,909,853.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$1,745,912.00	\$(1,745,912.00)	
Modernization/Additional Grant	051-570	<b>51</b>		1,745,912.00	\$1,745,912.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,163,941.00		
<b>Total</b>			<b>\$2,909,853.00</b>	<b>\$0.00</b>	<b>\$1,745,912.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/75192-00-007**County:** Riverside**School District:** Temecula Valley Unified**School Name:** Temecula Valley High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:****7-8:****9-12:** 503**Non-Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 63.4

Alternative Education School: No

**Existing Acres:** 53**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$3,234,793.00
<b>Fire Detection Alarm</b>	75,953.00
<b>Accessibility/Fire Code Req.</b>	97,044.00
<b>Two Stop Elevators</b>	248,160.00
<b>Total State Share (60%)</b>	3,655,950.00
<b>District Share (40%)</b>	2,437,300.00
<b>Total Project Cost</b>	<b>\$6,093,250.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$3,655,950.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,437,300.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$6,093,250.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$3,655,950.00	\$(3,655,950.00)	
Modernization/Additional Grant	051-570	<b>51</b>		3,655,950.00	\$3,655,950.00
<b>District Share</b>					
<b>Cash Contribution</b>				2,437,300.00	
<b>Total</b>			<b>\$6,093,250.00</b>	<b>\$0.00</b>	<b>\$3,655,950.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 50/69062-01-012**County:** San Mateo**School District:** Sequoia Union High**School Name:** Sequoia High

High School

**Attendance Area:** Carlmont, Menlo, Sequoia, Redwood**PROJECT DATA**

**Type of Project:** High School

**Pupils Assigned**

**K-6:**

**7-8:**

**9-12:** 189

**Non-Severe:**

**Severe:**

**Application Filing Basis:** High School  
Attendance Area

**Number of Classrooms:** 10

**Master Acres:** 60.8

**Existing Acres:** 28.82

**Proposed Acres:** 1.28

**Recommended Acres:** 60.8

**Facility Hardship (a):** No

Financial Hardship Requested: No

Alternative Education School: No

**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$3,102,435.00
<b>Fire Detection Alarm</b>	6,237.00
<b>Site Acquisition</b>	2,496,000.00
<b>Service Site</b>	115,214.00
<b>General Site</b>	141,987.00
<b>Total State Share (50%)</b>	5,861,873.00
<b>District Share (50%)</b>	5,861,873.00
<b>Total Project Cost</b>	<b>\$11,723,746.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$5,861,873.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	5,861,873.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$11,723,746.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	<b>51</b>	\$5,861,873.00	\$(5,861,873.00)	
New Construction/Additional Grant	051-500	<b>51</b>		5,861,873.00	\$5,861,873.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			5,861,873.00		
<b>Total</b>			<b>\$11,723,746.00</b>	<b>\$0.00</b>	<b>\$5,861,873.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA****Application No:** 50/66191-00-010**County:** Monterey**School District:** Santa Rita Union Elementary**School Name:** Bolsa Knolls Middle**PROJECT DATA****Type of Project:** Middle School**Pupils Assigned K-6:** 50**7-8:** 55**9-12:****Non-Severe:****Severe:****Application Filing Basis:** District Wide**Number of Classrooms:** 6**Master Acres:** 18.4**Existing Acres:** 15.65**Proposed Acres:****Recommended Acres:** 18.4**Facility Hardship (a):** No

Financial Hardship Requested: Yes

Alternative Education School: No

**Addition to Existing Site:** Yes**Core Facilities:** Multi-Purpose/Kitchen,  
Gymnasium,  
Library/Media Center,  
Administration, Toilet**ADJUSTED GRANT DATA****New Construction Grant** \$1,354,605.00**Fire Detection Alarm** 2,100.00**Sprinkler System** 25,515.00**Service Site** 88,556.00**Utilities** 33,434.00**Small Size Project** 54,184.00**Total State Share (50%)** 1,558,394.00**District Share (50%)** 1,558,394.00**Total Project Cost** **\$3,116,788.00****PROJECT FINANCING****State Share****This Project** \$1,558,394.00**District Share****Cash Contribution** 1,558,394.00**Financial Hardship** 0.00**Total Project Cost** **\$3,116,788.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	<b>51</b>	\$1,558,394.00	\$(1,558,394.00)	
New Construction/Additional Grant	051-500	<b>51</b>		1,558,394.00	\$1,558,394.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,558,394.00		
<b>Total</b>			<b>\$3,116,788.00</b>	<b>\$0.00</b>	<b>\$1,558,394.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/64279-00-016**County:** Los Angeles**School District:** Azusa Unified**School Name:** Slauson Intermediate**PROJECT DATA****Type of Project:** Middle School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:** 107**7-8:** 13**9-12:****9-12:****Non-Severe:** 1**Non-Severe:** 0**Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 14

Alternative Education School: No

**Existing Acres:** 10**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs \$535,487.00

Modernization Grant – Over 50 Yrs 88,712.00

**Small Size Project** 24,968.00**Accessibility/Fire Code Req.** 18,726.00**Total State Share (60%)** 667,893.00**District Share (40%)** 445,262.00**Total Project Cost** \$1,113,155.00**PROJECT FINANCING****State Share****This Project** \$667,893.00**District Share****Cash Contribution** 445,262.00**Financial Hardship****Total Project Cost** \$1,113,155.00**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$667,893.00	\$(667,893.00)	
Modernization/Additional Grant	051-570	<b>51</b>		667,893.00	\$667,893.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			445,262.00		
<b>Total</b>			<u><b>\$1,113,155.00</b></u>	<u><b>\$0.00</b></u>	<u><b>\$667,893.00</b></u>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/68676-00-036**County:**

San Joaquin

**School District:** Stockton Unified**School Name:**

Roosevelt Elementary

**PROJECT DATA****Type of Project:** Elementary School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:** 410**K-6:** 232**7-8:****7-8:****9-12:****9-12:****Non-Severe:** 7**Non-Severe:** 4**Severe:** 1**Severe:** 2

Financial Hardship Requested: No

**Recommended Acres:** 12.7

Alternative Education School: No

**Existing Acres:** 6.5**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,988,163.00
Modernization Grant – Over 50 Yrs	1,593,002.00
<b>Fire Detection Alarm</b>	101,245.00
<b>Urban/Security/Impacted Site</b>	642,117.00
<b>Accessibility/Fire Code Req.</b>	107,435.00
<b>Total State Share (60%)</b>	4,431,962.00
<b>District Share (40%)</b>	2,954,641.00
<b>Total Project Cost</b>	<b>\$7,386,603.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$4,431,962.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,954,641.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$7,386,603.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$4,431,962.00	\$(4,431,962.00)	
Modernization/Additional Grant	051-570	<b>51</b>		4,431,962.00	\$4,431,962.00
<b>District Share</b>					
<b>Cash Contribution</b>			2,954,641.00		
<b>Total</b>			<b>\$7,386,603.00</b>	<b>\$0.00</b>	<b>\$4,431,962.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 57/76455-00-005  
**School District:** Scott Valley Unified

**County:** Siskiyou  
**School Name:** Scott Valley Junior High

**PROJECT DATA**

**Type of Project:** Middle School      **Application Filing Basis:** Site Specific  
 Pupils Assigned (Under 50 Yrs)  
**K-6:**  
**7-8:** 147  
**9-12:**  
**Non-Severe:**  
**Severe:**  
**Recommended Acres:** 6.4  
**Existing Acres:** 17.5  
**Financial Hardship Requested:** No  
**Alternative Education School:** No

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$722,064.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	22,197.00
<b>Prevailing Wage Monitoring</b>	1,377.00
<b>Geographic Index Factor 15%</b>	119,221.00
<b>Small Size Project</b>	28,883.00
<b>Accessibility/Fire Code Req.</b>	21,662.00
<b>Total State Share (60%)</b>	919,382.00
<b>District Share (40%)</b>	612,921.00
<b>Total Project Cost</b>	<b>\$1,532,303.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$919,382.00
<b>District Share</b>	
<b>Cash Contribution</b>	612,921.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,532,303.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$919,382.00	\$(919,382.00)	
Modernization/Additional Grant	051-570	<b>51</b>		919,382.00	\$919,382.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			612,921.00		
<b>Total</b>			<b>\$1,532,303.00</b>	<b>\$0.00</b>	<b>\$919,382.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA****Application No:** 57/68676-00-037**County:**

San Joaquin

**School District:** Stockton Unified**School Name:**

Victory Elementary

**PROJECT DATA****Type of Project:** Elementary School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:** 591**K-6:** 165**7-8:****7-8:****9-12:****9-12:****Non-Severe:** 1**Non-Severe:** 1**Severe:** 11**Severe:** 4

Financial Hardship Requested: No

**Recommended Acres:** 13.6

Alternative Education School: No

**Existing Acres:** 5.04**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,917,329.00
Modernization Grant – Over 50 Yrs	\$1,160,592.00
<b>Fire Detection Alarm</b>	120,937.00
<b>Prevailing Wage Monitoring</b>	7,866.00
<b>Urban/Security/Impacted Site</b>	922,658.00
<b>Accessibility/Fire Code Req.</b>	122,338.00
<b>Total State Share (60%)</b>	5,251,720.00
<b>District Share (40%)</b>	3,501,147.00
<b>Total Project Cost</b>	<b>\$8,752,867.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$5,251,720.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	3,501,147.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$8,752,867.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$5,251,720.00	\$(5,251,720.00)	
Modernization/Additional Grant	051-570	<b>51</b>		5,251,720.00	\$5,251,720.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			3,501,147.00		
<b>Total</b>			<b>\$8,752,867.00</b>	<b>\$0.00</b>	<b>\$5,251,720.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/76455-00-006  
**School District:** Scott Valley Unified

**County:** Siskiyou  
**School Name:** Etna Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	90	<b>K-6:</b>	55
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	21	<b>Non-Severe:</b>	14
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	5.2
Alternative Education School:	No	<b>Existing Acres:</b>	5.8

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$625,923.00
Modernization Grant – Over 50 Yrs	547,388.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	31,625.00
<b>Prevailing Wage Monitoring</b>	2,226.00
<b>Geographic Index Factor 15%</b>	193,060.00
<b>Small Size Project</b>	46,932.00
<b>Accessibility/Fire Code Req.</b>	35,199.00
<b>Total State Share (60%)</b>	1,486,331.00
<b>District Share (40%)</b>	990,887.00
<b>Total Project Cost</b>	<b>\$2,477,218.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,486,331.00
<b>District Share</b>	
<b>Cash Contribution</b>	990,887.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,477,218.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$1,486,331.00	\$(1,486,331.00)	
Modernization/Additional Grant	051-570	<b>51</b>		1,486,331.00	\$1,486,331.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				990,887.00	
<b>Total</b>			<b>\$2,477,218.00</b>	<b>\$0.00</b>	<b>\$1,486,331.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/76455-00-007  
**School District:** Scott Valley Unified

**County:** Siskiyou  
**School Name:** Fort Jones Elementary

**PROJECT DATA**

**Type of Project:** Elementary School      **Application Filing Basis:** Site Specific  
 Pupils Assigned (Under 50 Yrs)  
     **K-6:** 131  
     **7-8:**  
     **9-12:**  
     **Non-Severe:**  
     **Severe:**  
**Financial Hardship Requested:** No      **Recommended Acres:** 3.2  
**Alternative Education School:** No      **Existing Acres:** 9.76

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$608,364.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	19,781.00
<b>Prevailing Wage Monitoring</b>	1,163.00
<b>Geographic Index Factor 15%</b>	100,610.00
<b>Small Size Project</b>	24,335.00
<b>Accessibility/Fire Code Req.</b>	18,251.00
<b>Total State Share (60%)</b>	776,482.00
<b>District Share (40%)</b>	517,655.00
<b>Total Project Cost</b>	<b>\$1,294,137.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$776,482.00
<b>District Share</b>	
<b>Cash Contribution</b>	517,655.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,294,137.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$776,482.00	\$(776,482.00)	
Modernization/Additional Grant	051-570	<b>51</b>		776,482.00	\$776,482.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			517,655.00		
<b>Total</b>			<b>\$1,294,137.00</b>	<b>\$0.00</b>	<b>\$776,482.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

<b>Application No:</b> 50/69062-01-007	<b>County:</b> San Mateo
<b>School District:</b> Sequoia Union High High School	<b>School Name:</b> Menlo-Atherton High
<b>Attendance Area:</b> Carlmont, Menlo, Sequoia, Redwood	

**PROJECT DATA**

<b>Type of Project:</b>	High School
<b>Pupils Assigned</b>	<b>K-6:</b>
	<b>7-8:</b>
	<b>9-12:</b> 189
<b>Non-Severe:</b>	
<b>Severe:</b>	
<b>Application Filing Basis:</b>	High School Attendance Area
<b>Number of Classrooms:</b>	10
<b>Master Acres:</b>	60.8
<b>Existing Acres:</b>	42
<b>Proposed Acres:</b>	
<b>Recommended Acres:</b>	60.8
<b>Facility Hardship (a):</b>	No
Financial Hardship Requested:	No
Alternative Education School:	No
<b>Addition to Existing Site:</b>	Yes
<b>Core Facilities:</b>	Multi-Purpose/Kitchen

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$3,102,435.00
<b>Fire Detection Alarm</b>	6,237.00
<b>Multi-Level Constr. 10 Crs.</b>	372,292.00
<b>Service Site</b>	314,130.00
<b>Utilities</b>	244,106.00
<b>Total State Share (50%)</b>	\$4,039,200.00
<b>District Share (50%)</b>	\$4,039,200.00
<b>Total Project Cost</b>	<b>\$8,078,400.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$4,039,200.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	4,039,200.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$8,078,400.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	<b>51</b>	\$4,039,200.00	\$(4,039,200.00)	
New Construction/Additional Grant	051-500	<b>51</b>		4,039,200.00	\$4,039,200.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			4,039,200.00		
<b>Total</b>			<b>\$8,078,400.00</b>	<b>\$0.00</b>	<b>\$4,039,200.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 50/65961-00-010  
**School District:** Alisal Union

**County:** Monterey  
**School Name:** Frank Paul Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 250  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 10  
**Master Acres:** 17.4  
**Existing Acres:** 10.1  
**Proposed Acres:**  
**Recommended Acres:** 14.1  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$3,049,250.00
<b>Fire Detection Alarm</b>	3,750.00
<b>Multi-Level Constr. 10 Crs.</b>	365,910.00
<b>Service Site</b>	164,100.00
<b>Utilities</b>	313,420.00
<b>Total State Share (50%)</b>	3,896,430.00
<b>District Share (50%)</b>	3,896,430.00
<b>Total Project Cost</b>	<b>\$7,792,860.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$3,896,430.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	3,896,430.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$7,792,860.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	<b>51</b>	\$3,896,430.00	\$(3,896,430.00)	
New Construction/Additional Grant	051-500	<b>51</b>		3,896,430.00	\$3,896,430.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>				3,896,430.00	
<b>Total</b>			<b>\$7,792,860.00</b>	<b>\$0.00</b>	<b>\$3,896,430.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/62117-00-049**County:** Fresno**School District:** Clovis Unified**School Name:** Cox Elementary**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:****7-8:****9-12:****Non-Severe:****Severe:** 23

Financial Hardship Requested: No

Alternative Education School: No

**Recommended Acres:** 10.2**Existing Acres:** 13.23**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$340,446.00
<b>Fire Detection Alarm</b>	9,545.00
<b>Small Size Project</b>	40,854.00
<b>Accessibility/Fire Code Req.</b>	10,213.00
<b>Total State Share (60%)</b>	401,058.00
<b>District Share (40%)</b>	267,372.00
<b>Total Project Cost</b>	<b>\$668,430.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$401,058.00
<b>District Share</b>	
<b>Cash Contribution</b>	267,372.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$668,430.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$401,058.00	\$(401,058.00)	
Modernization/Additional Grant	051-570	<b>51</b>		401,058.00	\$401,058.00
<b>District Share</b>					
<b>Cash Contribution</b>			267,372.00		
<b>Total</b>			<b>\$668,430.00</b>	<b>\$0.00</b>	<b>\$401,058.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA****Application No:** 57/67090-00-007**County:** Riverside**School District:** Jurupa Unified**School Name:** Jurupa Valley High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

**K-6:****7-8:****9-12:** 443**Non-Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 47

Alternative Education School: No

**Existing Acres:** 40.4**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,848,933.00
<b>Accessibility/Fire Code Req.</b>	85,468.00
<b>Total State Share (60%)</b>	2,934,401.00
<b>District Share (40%)</b>	1,956,267.00
<b>Total Project Cost</b>	<b>\$4,890,668.00</b>

**PROJECT FINANCING****State Share****This Project** \$2,934,401.00**District Share****Cash Contribution** 1,956,267.00**Financial Hardship****Total Project Cost** **\$4,890,668.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$2,934,401.00	\$(2,934,401.00)	
Modernization/Additional Grant	051-570	<b>51</b>		2,934,401.00	\$2,934,401.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,956,267.00		
<b>Total</b>			<b>\$4,890,668.00</b>	<b>\$0.00</b>	<b>\$2,934,401.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/66522-00-074**County:** Orange**School District:** Garden Grove Unified**School Name:** Ralston (Dr. Walter C.) Intermediate**PROJECT DATA****Type of Project:** Middle School**Application Filing Basis:** Site SpecificPupils Assigned (Over 50 Yrs) **K-****6:****7-8:****9-12:****Non-Severe:****Severe:** 26**Recommended Acres:** 11.9

Financial Hardship Requested: No

**Existing Acres:** 16.7

Alternative Education School: No

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$534,690.00
<b>Fire Detection Alarm</b>	10,790.00
<b>Small Size Project</b>	64,163.00
<b>Accessibility/Fire Code Req.</b>	16,041.00
<b>Total State Share (60%)</b>	625,684.00
<b>District Share (40%)</b>	417,123.00
<b>Total Project Cost</b>	<b>\$1,042,807.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$625,684.00
<b>District Share</b>	
<b>Cash Contribution</b>	417,123.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,042,807.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	951-570	<b>51</b>	\$625,684.00	\$(625,684.00)	
Modernization/Additional Grant	051-570	<b>51</b>		625,684.00	\$625,684.00
<b>District Share</b>					
<b>Cash Contribution</b>			417,123.00		
<b>Total</b>			<b>\$1,042,807.00</b>	<b>\$0.00</b>	<b>\$625,684.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 50/65631-00-003  
**School District:** Atwater Elementary

**County:** Merced  
**School Name:** Olaeta (Thomas) Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 20  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 10.5  
**Existing Acres:** 10  
**Proposed Acres:**  
**Recommended Acres:** 10.2  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$243,940.00
<b>Fire Detection Alarm</b>	300.00
<b>Service Site</b>	14,589.00
<b>Utilities</b>	21,245.00
<b>Small Size Project</b>	29,273.00
<b>Total State Share (50%)</b>	309,347.00
<b>District Share (50%)</b>	309,347.00
<b>Total Project Cost</b>	<b>\$618,694.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$309,347.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	309,347.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$618,694.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	<b>51</b>	\$309,347.00	\$(309,347.00)	
New Construction/Additional Grant	051-500	<b>51</b>		309,347.00	\$309,347.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			309,347.00		
<b>Total</b>			<b>\$618,694.00</b>	<b>\$0.00</b>	<b>\$309,347.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 50/65631-00-004  
**School District:** Atwater Elementary

**County:** Merced  
**School Name:** Shaffer Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 21  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 11.1  
**Existing Acres:** 12  
**Proposed Acres:**  
**Recommended Acres:** 10.5  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes  
**Core Facilities:** Multi-Purpose/Kitchen,  
 Gymnasium,  
 Library/Media Center,  
 Administration, Toilet

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$256,137.00
<b>Fire Detection Alarm</b>	315.00
<b>Service Site</b>	4,817.00
<b>Utilities</b>	24,262.00
<b>Small Size Project</b>	30,736.00
<b>Total State Share (50%)</b>	316,267.00
<b>District Share (50%)</b>	316,267.00
<b>Total Project Cost</b>	<b>\$632,534.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$316,267.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	316,267.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$632,534.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	<b>51</b>	\$316,267.00	\$(316,267.00)	
New Construction/Additional Grant	051-500	<b>51</b>		316,267.00	\$316,267.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			316,267.00		
<b>Total</b>			<b>\$632,534.00</b>	<b>\$0.00</b>	<b>\$316,267.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 50/67314-00-046  
**School District:** Elk Grove Unified

**County:** Sacramento  
**School Name:** Zehnder Ranch Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 675  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
                  **Severe:** 18  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 29  
**Master Acres:** 14.1  
**Existing Acres:**  
**Proposed Acres:** 9.85  
**Recommended Acres:** 13.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$8,849,907.00
<b>Fire Detection Alarm</b>	11,223.00
<b>Sprinkler System</b>	150,003.00
<b>Site Acquisition</b>	1,040,595.00
<b>Service Site</b>	1,300,896.00
<b>Off-Site</b>	300,992.00
<b>Utilities</b>	124,722.00
<b>General Site</b>	736,220.00
<b>Total State Share (50%)</b>	12,514,558.00
<b>District Share (50%)</b>	12,514,558.00
<b>Total Project Cost</b>	<b>\$25,029,116.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$12,514,558.00
<b>District Share</b>	
<b>Cash Contribution</b>	12,514,558.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$25,029,116.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$12,514,558.00	\$(12,514,558.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		12,514,558.00	\$12,514,558.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			12,514,558.00		
<b>Total</b>			<b>\$25,029,116.00</b>	<b>\$0.00</b>	<b>\$12,514,558.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/76851-00-001  
**School District:** Bonsall Unified

**County:** San Diego  
**School Name:** Norman L. Sullivan Middle

**PROJECT DATA**

**Type of Project:** Middle School  
**Pupils Assigned**  
     **K-6:** 87  
     **7-8:** 183  
     **9-12:**  
     **Non-Severe:**  
     **Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 10  
**Master Acres:** 20.9  
**Existing Acres:** 14.19  
**Proposed Acres:**  
**Recommended Acres:** 20.9  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$3,483,270.00
<b>Fire Detection Alarm</b>	5,400.00
<b>Multi-Level Constr.</b> 10 Crs.	417,992.00
<b>Service Site</b>	99,887.00
<b>Utilities</b>	78,888.00
<b>Total State Share (50%)</b>	4,085,437.00
<b>District Share (50%)</b>	4,085,437.00
<b>Total Project Cost</b>	<b>\$8,170,874.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$4,085,437.00
<b>District Share</b>	
<b>Cash Contribution</b>	4,085,437.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$8,170,874.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$4,085,437.00	\$(4,085,437.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		4,085,437.00	\$4,085,437.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			4,085,437.00		
<b>Total</b>			<b>\$8,170,874.00</b>	<b>\$0.00</b>	<b>\$4,085,437.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 50/65136-00-011**County:** Los Angeles**School District:** William S. Hart Union High**School Name:** Canyon High**PROJECT DATA****Type of Project:** High School**Pupils Assigned K-6:****7-8:****9-12:** 54**Non-Severe:****Severe:****Application Filing Basis:** District Wide**Number of Classrooms:** 2**Master Acres:** 60.3**Existing Acres:** 34.5**Proposed Acres:****Recommended Acres:** 60.3**Facility Hardship (a):** No

Financial Hardship Requested: No

Alternative Education School: No

**Addition to Existing Site:** Yes**Core Facilities:** Toilet**ADJUSTED GRANT DATA****New Construction Grant** \$886,410.00**Fire Detection Alarm** 1,782.00**Service Site** 805,096.00**Off-Site** 6,085.00**Utilities** 22,226.00**Small Size Project** 106,369.00**Total State Share (50%)** 1,827,968.00**District Share (50%)** 1,827,968.00**Total Project Cost** **\$3,655,936.00****PROJECT FINANCING****State Share****This Project** \$1,827,968.00**District Share****Cash Contribution** 1,827,968.00**Financial Hardship****Total Project Cost** **\$3,655,936.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,827,968.00	\$(1,827,968.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,827,968.00	\$1,827,968.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,827,968.00		
<b>Total</b>			<b>\$3,655,936.00</b>	<b>\$0.00</b>	<b>\$1,827,968.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/65136-00-009**County:** Los Angeles**School District:** William S. Hart Union High**School Name:** Canyon High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 112**9-12:****Non-Severe:** 41**Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 54.7

Alternative Education School: No

**Existing Acres:** 34.5**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,126,295.00
<b>Fire Detection Alarm</b>	28,310.00
<b>Small Size Project</b>	45,052.00
<b>Accessibility/Fire Code Req.</b>	33,789.00
<b>Total State Share (60%)</b>	1,233,446.00
<b>District Share (40%)</b>	822,297.00
<b>Total Project Cost</b>	<b>\$2,055,743.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,233,446.00
<b>District Share</b>	
<b>Cash Contribution</b>	822,297.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,055,743.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,233,446.00	\$(1,233,446.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,233,446.00	\$1,233,446.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			822,297.00		
<b>Total</b>			<b>\$2,055,743.00</b>	<b>\$0.00</b>	<b>\$1,233,446.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 50/62166-08-002**County:** Fresno**School District:** Fresno Unified**School Name:** Figarden ElementaryHigh School: Super HSAA - Edison, Bullard,  
Attendance Area: Fresno**PROJECT DATA****Type of Project:** Elementary School**Pupils Assigned**      **K-6:** 500**7-8:****9-12:****Non-Severe:****Severe:****Application Filing Basis:** High School  
Attendance Area**Number of Classrooms:** 20**Master Acres:** 14.4**Existing Acres:** 11.75**Proposed Acres:****Recommended Acres:** 14.1**Facility Hardship (a):** No

Financial Hardship Requested: No

Alternative Education School: No

**Addition to Existing Site:** Yes**Core Facilities:** Toilet**ADJUSTED GRANT DATA****New Construction Grant** \$6,098,500.00**Fire Detection Alarm** 7,500.00**Total State Share (50%)** 6,106,000.00**District Share (50%)** 6,106,000.00**Total Project Cost** **\$12,212,000.00****PROJECT FINANCING****State Share****This Project** \$6,106,000.00**District Share****Cash Contribution** 6,106,000.00**Financial Hardship****Total Project Cost** **\$12,212,000.00****HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$6,106,000.00	\$(6,106,000.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		6,106,000.00	\$6,106,000.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			6,106,000.00		
<b>Total</b>			<b>\$12,212,000.00</b>	<b>\$0.00</b>	<b>\$6,106,000.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/62117-00-050**County:** Fresno**School District:** Clovis Unified**School Name:** Fancher Creek Elementary**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:** 400**K-6:****7-8:****7-8:****9-12:****9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 14.1

Alternative Education School: No

**Existing Acres:** 10.52**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs \$1,857,600.00

**Fire Detection Alarm** 60,400.00**Accessibility/Fire Code Req.** 55,728.00**Total State Share (60%)** 1,973,728.00**District Share (40%)** 1,315,819.00**Total Project Cost** \$3,289,547.00**PROJECT FINANCING****State Share****This Project** \$1,973,728.00**District Share****Cash Contribution** 1,315,819.00**Financial Hardship****Total Project Cost** \$3,289,547.00**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,973,728.00	\$(1,973,728.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,973,728.00	\$1,973,728.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,315,819.00		
<b>Total</b>			<b>\$3,289,547.00</b>	<b>\$0.00</b>	<b>\$1,973,728.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/75283-00-002  
**School District:** Natomas Unified

**County:** Sacramento  
**School Name:** Natomas High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>	246	<b>9-12:</b>	
<b>Non-Severe:</b>	12	<b>Non-Severe:</b>	
<b>Severe:</b>	54	<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	33.5
Alternative Education School:	No	<b>Existing Acres:</b>	52

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,500,170.00
<b>Fire Detection Alarm</b>	62,892.00
<b>Accessibility/Fire Code Req.</b>	75,005.00
<b>Total State Share (60%)</b>	2,638,067.00
<b>District Share (40%)</b>	1,758,711.00
<b>Total Project Cost</b>	<b>\$4,396,778.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,638,067.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,758,711.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,396,778.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,638,067.00	\$(2,638,067.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,638,067.00	\$2,638,067.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,758,711.00		
<b>Total</b>			<b>\$4,396,778.00</b>	<b>\$0.00</b>	<b>\$2,638,067.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/73650-00-029  
**School District:** Irvine Unified

**County:** Orange  
**School Name:** Cypress Village Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 75  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 3  
**Master Acres:** 14.1  
**Existing Acres:** 10.21  
**Proposed Acres:**  
**Recommended Acres:** 10.2  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$914,775.00
<b>Fire Detection Alarm</b>	1,125.00
<b>Sprinkler System</b>	15,375.00
<b>Service Site</b>	32,098.00
<b>Small Size</b>	109,773.00
<b>Total State Share (50%)</b>	1,073,146.00
<b>District Share (50%)</b>	1,073,146.00
<b>Total Project Cost</b>	<b>\$2,146,292.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,073,146.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,073,146.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,146,292.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,073,146.00	\$(1,073,146.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,073,146.00	\$1,073,146.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,073,146.00		
<b>Total</b>			<b>\$2,146,292.00</b>	<b>\$0.00</b>	<b>\$1,073,146.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/73650-00-030  
**School District:** Irvine Unified

**County:** Orange  
**School Name:** Eastwood Elementary (Formerly PA 5B)

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 625  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 25  
**Master Acres:** 13.1  
**Existing Acres:**  
**Proposed Acres:** 9.8  
**Recommended Acres:** 9.6  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$7,623,125.00
<b>Fire Detection Alarm</b>	9,375.00
<b>Sprinkler System</b>	128,125.00
<b>Site Acquisition</b>	20,815,061.00
<b>Service Site</b>	888,945.00
<b>Off Site</b>	35,888.00
<b>Utilities</b>	34,671.00
<b>General Site</b>	660,197.00
<b>Total State Share (50%)</b>	30,195,387.00
<b>District Share (50%)</b>	30,195,387.00
<b>Total Project Cost</b>	<b>\$60,390,774.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$30,195,387.00
<b>District Share</b>	
<b>Cash Contribution</b>	30,195,387.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$60,390,774.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$30,195,387.00	\$(30,195,387.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		30,195,387.00	\$30,195,387.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			30,195,387.00		
<b>Total</b>			<b>\$60,390,774.00</b>	<b>\$0.00</b>	<b>\$30,195,387.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/65052-00-003  
**School District:** Temple City Unified

**County:** Los Angeles  
**School Name:** Temple City High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**  
     **K-6:**  
     **7-8:** 96  
     **9-12:** 201  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 11  
**Master Acres:** 55.03  
**Existing Acres:** 27.13  
**Proposed Acres:**  
**Recommended Acres:** 55.03  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$4,537,911.00
<b>Fire Detection Alarm</b>	8,553.00
<b>Service Site</b>	463,772.00
<b>Utilities</b>	221,024.00
<b>Total State Share (50%)</b>	5,231,260.00
<b>District Share (50%)</b>	5,231,260.00
<b>Total Project Cost</b>	<b>\$10,462,520.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$5,231,260.00
<b>District Share</b>	
<b>Cash Contribution</b>	5,231,260.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$10,462,520.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$5,231,260.00	\$(5,231,260.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		5,231,260.00	\$5,231,260.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			5,231,260.00		
<b>Total</b>			<b>\$10,462,520.00</b>	<b>\$0.00</b>	<b>\$10,462,520.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This project is a Use of Grants under Regulation Section 1859.77.3(b).

**SCHOOL DISTRICT DATA****Application No:** 57/62117-00-051**County:** Fresno**School District:** Clovis Unified**School Name:** Cedarwood Elementary**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	257	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>	4	<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	13.4
Alternative Education School:	No	<b>Existing Acres:</b>	12.11

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$ 1,252,716.00
<b>Fire Detection Alarm</b>	40,467.00
<b>Accessibility/Fire Code Req.</b>	37,581.00
<b>Total State Share (60%)</b>	1,330,764.00
<b>District Share (40%)</b>	887,176.00
<b>Total Project Cost</b>	<b>\$ 2,217,940.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,330,764.00
<b>District Share</b>	
<b>Cash Contribution</b>	887,176.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,217,940.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,330,764.00	\$(1,330,764.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,330,764.00	\$1,330,764.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			887,176.00		
<b>Total</b>			<b>\$2,217,940.00</b>	<b>\$0.00</b>	<b>\$ 1,330,764.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/65052-00-011  
**School District:** Temple City Unified

**County:** Los Angeles  
**School Name:** Temple City High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	1670
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	55.03
Alternative Education School:	No	<b>Existing Acres:</b>	27.13

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$14,918,110.00
<b>Fire Detection Alarm</b>	252,170.00
<b>Urban/Security/Impacted Site</b>	2,769,264.00
<b>Accessibility/Fire Code Req.</b>	447,543.00
<b>Two Stop Elevators</b>	248,160.00
<b>Total State Share (60%)</b>	18,635,247.00
<b>District Share (40%)</b>	12,423,498.00
<b>Total Project Cost</b>	<b>\$31,058,745.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$18,635,247.00
<b>District Share</b>	
<b>Cash Contribution</b>	12,423,498.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$31,058,745.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$18,635,247.00	\$(18,635,247.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		18,635,247.00	\$18,635,247.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			12,423,498.00		
<b>Total</b>			<b>\$31,058,745.00</b>	<b>\$0.00</b>	<b>\$18,635,247.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 57/75341-00-023  
**School District:** Redondo Beach Unified

**County:** Los Angeles  
**School Name:** Parras Middle

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>	348	<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	23.1
Alternative Education School:	No	<b>Existing Acres:</b>	12

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,374,752.00
<b>Fire Detection Alarm</b>	52,548.00
<b>Accessibility/Fire Code Req.</b>	71,243.00
<b>Total State Share (60%)</b>	2,498,543.00
<b>District Share (40%)</b>	1,665,695.00
<b>Total Project Cost</b>	<b>\$4,164,238.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,498,543.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,665,695.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,164,238.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,498,543.00	\$(2,498,543.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,498,543.00	\$2,498,543.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,665,695.00		
<b>Total</b>			<b>\$4,164,238.00</b>	<b>\$0.00</b>	<b>\$2,498,543.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA**

**Application No:** 57/75341-00-024  
**School District:** Redondo Beach Unified

**County:** Los Angeles  
**School Name:** Adams Middle

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>	130	<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>	15	<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	21.9
Alternative Education School:	No	<b>Existing Acres:</b>	12

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$1,195,595.00
<b>Fire Detection Alarm</b>	25,855.00
<b>Small Size Project</b>	47,824.00
<b>Accessibility/Fire Code Req.</b>	35,868.00
<b>Total State Share (60%)</b>	1,305,142.00
<b>District Share (40%)</b>	870,095.00
<b>Total Project Cost</b>	<b>\$2,175,237.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,305,142.00
<b>District Share</b>	
<b>Cash Contribution</b>	870,095.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,175,237.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,305,142.00	\$(1,305,142.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,305,142.00	\$1,305,142.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			870,095.00		
<b>Total</b>			<b>\$2,175,237.00</b>	<b>\$0.00</b>	<b>\$1,305,142.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 57/75341-00-025  
**School District:** Redondo Beach Unified

**County:** Los Angeles  
**School Name:** Alta Vista Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	68	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	11.8
Alternative Education School:	No	<b>Existing Acres:</b>	14

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	438,736.00
<b>Small Size Project</b>	52,648.00
<b>Accessibility/Fire Code Req.</b>	13,162.00
<b>Total State Share (60%)</b>	504,546.00
<b>District Share (40%)</b>	336,364.00
<b>Total Project Cost</b>	<b>\$840,910.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$504,546.00
<b>District Share</b>	
<b>Cash Contribution</b>	336,364.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$840,910.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$504,546.00	\$(504,546.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		504,546.00	\$504,546.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			336,364.00		
<b>Total</b>			<b>\$840,910.00</b>	<b>\$0.00</b>	<b>\$504,546.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/67173-00-006  
**School District:** Palm Springs Unified

**County:** Riverside  
**School Name:** Katherine Finchy Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**     **K-6:** 26  
                               **7-8:**  
                               **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 10.8  
**Existing Acres:** 11  
**Proposed Acres:**  
**Recommended Acres:** 11.1  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$317,122.00
<b>Fire Detection Alarm</b>	390.00
<b>Service Site</b>	5,924.00
<b>Utilities</b>	30,315.00
<b>Geographic Index Factor</b> 5%	17,778.00
<b>Small Size Project</b>	38,055.00
<b>Total State Share (50%)</b>	409,584.00
<b>District Share (50%)</b>	409,584.00
<b>Total Project Cost</b>	<b>\$819,168.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$409,584.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	409,584.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$819,168.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$409,584.00	\$(409,584.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		409,584.00	\$409,584.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			409,584.00		
<b>Total</b>			<b>\$819,168.00</b>	<b>\$0.00</b>	<b>\$409,584.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/67173-00-007  
**School District:** Palm Springs Unified

**County:** Riverside  
**School Name:** Landau Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 75  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 3  
**Master Acres:** 14.2  
**Existing Acres:** 10.69  
**Proposed Acres:**  
**Recommended Acres:** 12  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$914,775.00
<b>Fire Detection Alarm</b>	1,125.00
<b>Service Site</b>	45,640.00
<b>Utilities</b>	12,516.00
<b>Geographic Index Factor</b> 5%	51,284.00
<b>Small Size Project</b>	109,773.00
<b>Total State Share (50%)</b>	1,135,113.00
<b>District Share (50%)</b>	1,135,113.00
<b>Total Project Cost</b>	<b>\$2,270,226.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,135,113.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,135,113.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,270,226.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,135,113.00	\$(1,135,113.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,135,113.00	\$1,135,113.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,135,113.00		
<b>Total</b>			<b>\$2,270,226.00</b>	<b>\$0.00</b>	<b>\$1,135,113.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/67173-00-008  
**School District:** Palm Springs Unified

**County:** Riverside  
**School Name:** Rio Vista Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 31  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 11.6  
**Existing Acres:** 12  
**Proposed Acres:**  
**Recommended Acres:** 11.1  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$378,107.00
<b>Fire Detection Alarm</b>	465.00
<b>Service Site</b>	9,426.00
<b>Utilities</b>	16,530.00
<b>Geographic Index Factor</b> 5%	21,197.00
<b>Small Size Project</b>	45,373.00
<b>Total State Share (50%)</b>	471,098.00
<b>District Share (50%)</b>	471,098.00
<b>Total Project Cost</b>	<b>\$942,196.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$471,098.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	471,098.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$942,196.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$471,098.00	\$(471,098.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		471,098.00	\$471,098.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			471,098.00		
<b>Total</b>			<b>\$942,196.00</b>	<b>\$0.00</b>	<b>\$471,098.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/67173-00-009  
**School District:** Palm Springs Unified

**County:** Riverside  
**School Name:** Sunny Sands Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 50  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 14.2  
**Existing Acres:** 11.16  
**Proposed Acres:**  
**Recommended Acres:** 13.4  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$609,850.00
<b>Fire Detection Alarm</b>	750.00
<b>Service Site</b>	8,552.00
<b>Utilities</b>	27,121.00
<b>Geographic Index Factor</b> 5%	34,189.00
<b>Small Size Project</b>	73,182.00
<b>Total State Share (50%)</b>	753,644.00
<b>District Share (50%)</b>	753,644.00
<b>Total Project Cost</b>	<b>\$1,507,288.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$753,644.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	753,644.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,507,288.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$753,644.00	\$(753,644.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		753,644.00	\$753,644.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			753,644.00		
<b>Total</b>			<b>\$1,507,288.00</b>	<b>\$0.00</b>	<b>\$753,644.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 50/67173-00-010  
**School District:** Palm Springs Unified

**County:** Riverside  
**School Name:** Cabot Yerxa Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:** 34  
     **7-8:**  
     **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 3  
**Master Acres:** 11.1  
**Existing Acres:** 12.98  
**Proposed Acres:**  
**Recommended Acres:** 11.9  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$414,698.00
<b>Fire Detection Alarm</b>	510.00
<b>Sprinkler System</b>	6,970.00
<b>Service Site</b>	12,587.00
<b>Utilities</b>	895.00
<b>Geographic Index Factor</b> 5%	23,597.00
<b>Small Size Project</b>	49,764.00
<b>Total State Share (50%)</b>	509,021.00
<b>District Share (50%)</b>	509,021.00
<b>Total Project Cost</b>	<b>\$1,018,042.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$509,021.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	509,021.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,018,042.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$509,021.00	\$(509,021.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		509,021.00	\$509,021.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			\$509,021.00		
<b>Total</b>			<b>\$1,018,042.00</b>	<b>\$0.00</b>	<b>\$509,021.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 50/67173-00-011  
**School District:** Palm Springs Unified

**County:** Riverside  
**School Name:** Cathedral City Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 36  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 14.5  
**Existing Acres:** 13.25  
**Proposed Acres:**  
**Recommended Acres:** 12  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$439,092.00
<b>Fire Detection Alarm</b>	540.00
<b>Service Site</b>	52,614.00
<b>Utilities</b>	21,644.00
<b>Geographic Index Factor</b> 5%	24,616.00
<b>Small Size Project</b>	52,691.00
<b>Total State Share (50%)</b>	591,197.00
<b>District Share (50%)</b>	591,197.00
<b>Total Project Cost</b>	<b>\$1,182,394.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$591,197.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	591,197.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,182,394.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$591,197.00	\$(591,197.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		591,197.00	\$591,197.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			591,197.00		
<b>Total</b>			<b>\$1,182,394.00</b>	<b>\$0.00</b>	<b>\$591,197.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 50/67173-00-012  
**School District:** Palm Springs Unified

**County:** Riverside  
**School Name:** Bella Vista Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:** 33  
     **7-8:**  
     **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 3  
**Master Acres:** 12.3  
**Existing Acres:** 10.65  
**Proposed Acres:**  
**Recommended Acres:** 12.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$402,501.00
<b>Fire Detection Alarm</b>	495.00
<b>Sprinkler System</b>	6,765.00
<b>Service Site</b>	15,867.00
<b>Utilities</b>	405.00
<b>Geographic Index Factor</b> 5%	22,903.00
<b>Small Size Project</b>	48,300.00
<b>Total State Share (50%)</b>	497,236.00
<b>District Share (50%)</b>	497,236.00
<b>Total Project Cost</b>	<b>\$994,472.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$497,236.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	497,236.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$994,472.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$497,236.00	\$(497,236.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		497,236.00	\$497,236.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			497,236.00		
<b>Total</b>			<b>\$994,472.00</b>	<b>\$0.00</b>	<b>\$497,236.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 50/67199-00-012  
**School District:** Perris Elementary

**County:** Riverside  
**School Name:** Clearwater Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 750  
                                  **7-8:**  
                                  **9-12:**  
                  **Non-Severe:**  
                  **Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 31  
**Master Acres:** 14.1  
**Existing Acres:**  
**Proposed Acres:** 12.14  
**Recommended Acres:** 13.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No  
**Core Facilities**      Multi-Purpose/Kitchen,  
                                  Library/Media Center,  
                                  Administration

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$9,147,750.00
<b>Fire Detection Alarm</b>	11,250.00
<b>Sprinkler System</b>	153,750.00
<b>Site Acquisition</b>	2,330,966.00
<b>Service Site</b>	1,893,983.00
<b>Off-Site</b>	715,080.00
<b>Utilities</b>	39,630.00
<b>General Site</b>	799,780.00
<b>Total State Share (50%)</b>	15,092,189.00
<b>District Share (50%)</b>	15,092,189.00
<b>Total Project Cost</b>	<b>\$30,184,378.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$15,092,189.00
<b>District Share</b>	
<b>Cash Contribution</b>	15,092,189.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$30,184,378.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	51	\$15,092,189.00	\$(15,092,189.00)	
New Construction/Additional Grant	051-500	51		15,092,189.00	\$15,092,189.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			15,092,189.00		
<b>Total</b>			\$30,184,378.00	\$0	\$15,092,189.00

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 57/67447-00-060  
**School District:** San Juan Unified

**County:** Sacramento  
**School Name:** Bella Vista High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	37
<b>Non-Severe:</b>		<b>Non-Severe:</b>	4
<b>Severe:</b>		<b>Severe:</b>	18
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	51.8
Alternative Education School:	No	<b>Existing Acres:</b>	50.51

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$755,699.00
<b>Fire Detection Alarm</b>	14,169.00
<b>Small Size Project</b>	30,227.96
<b>Accessibility/Fire Code Req.</b>	22,671.00
<b>Total State Share (60%)</b>	822,766.96
<b>District Share (40%)</b>	548,511.31
<b>Total Project Cost</b>	<b>\$1,371,278.27</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$822,766.96
<b>District Share</b>	
<b>Cash Contribution</b>	548,511.31
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,371,278.27</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$822,766.96	\$(822,766.96)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		822,766.96	\$822,766.96
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			548,511.31		
<b>Total</b>			<b>\$1,371,278.27</b>	<b>\$0.00</b>	<b>\$822,766.96</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 50/63321-00-030**County:** Kern**School District:** Bakersfield City Elementary**School Name:** Voorhies Elementary**PROJECT DATA**

**Type of Project:** Elementary School

**Pupils Assigned**      **K-6:** 200

**7-8:**

**9-12:**

**Non-Severe:**

**Severe:**

**Application Filing Basis:** District Wide

**Number of Classrooms:** 8

**Master Acres:** 17.2

**Existing Acres:** 10.73

**Proposed Acres:**

**Recommended Acres:** 14.7

**Facility Hardship (a):** No

Financial Hardship Requested: No

Alternative Education School: No

**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$2,439,400.00
Fire Detection Alarm	3,000.00
Service Site	300,564.00
Off-Site	13,712.00
Utilities	123,075.00
Small Size Project	97,576.00
<b>Total State Share (50%)</b>	<u>2,977,327.00</u>
<b>District Share (50%)</b>	<u>2,977,327.00</u>
<b>Total Project Cost</b>	<u><b>\$5,954,654.00</b></u>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,977,327.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,977,327.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<u><b>\$5,954,654.00</b></u>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$2,977,327.00	\$(2,977,327.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		2,977,327.00	\$2,977,327.00
<b>District Share</b>					
<b>Cash Contribution</b>				2,977,327.00	
<b>Total</b>			<u><b>\$5,954,654.00</b></u>	<u><b>\$0.00</b></u>	<u><b>\$2,977,327.00</b></u>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 50/70540-00-026**County:** Solano**School District:** Fairfield-Suisun Unified**School Name:** Public Safety Academy**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 75  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 3  
**Master Acres:** 38.2  
**Existing Acres:** 12  
**Proposed Acres:**  
**Recommended Acres:** 15.59  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$914,775.00
<b>Fire Detection Alarm</b>	1,125.00
<b>Sprinkler System</b>	15,375.00
<b>Service Site</b>	410,261.00
<b>Utilities</b>	111,703.00
<b>Small Size Project</b>	109,773.00
<b>Total State Share (50%)</b>	1,563,012.00
<b>District Share (50%)</b>	1,563,012.00
<b>Total Project Cost</b>	<b>\$3,126,024.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,563,012.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,563,012.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,126,024.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,563,012.00	\$(1,563,012.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,563,012.00	\$1,563,012.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,563,012.00		
<b>Total</b>			<b>\$3,126,024.00</b>	<b>\$0.00</b>	<b>\$1,563,012.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**APPLICANT DATA**

**Application No:** 55/66431-00-001  
**County:** Orange  
**Applicant:** Anaheim Union High

**Site Name:** Magnolia High  
**Industry Sector:** Information and Communication Technologies  
**Pathway:** Networking

**PROJECT DATA**

**Type of Project:** New Construction  
**Reservation of Funds:** Y  
**Loan Requested:** N  
**Qualifying SFP Project:** N/A  
**Number of CTE Classrooms:** 4  
**SFP Classroom Allowance Deduction:** N/A

**GRANT DATA**

**Eligible Project Costs (50%)**  
**Construction:** \$1,137,053.00  
**Equipment:**  
**Site Development:**  
**SFP Deduction:** 0.00  
**Total State Share (50%)** 1,137,053.00  
**District Share (50%)** 1,137,053.00  
**Total Project Costs** **\$2,274,106.00**

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share (50%)</u></b>					
<b>This Project</b>	<b>951-600</b>	<b>51</b>	\$1,137,053.00	\$(1,137,053.00)	
<b>This Project</b>	<b>051-600</b>	<b>51</b>		1,137,053.00	\$1,137,053.00
<b><u>District Share (50%)</u></b>					
<b>Cash Contribution</b>			1,137,053.00		
<b>Total Project Cost</b>			<b><u>\$2,274,106.00</u></b>	<b><u>\$0.00</u></b>	<b><u>\$1,137,053.00</u></b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4.

Pursuant to School Facility Program Regulation Section 1859.199, the State portion of any and all project savings realized from the funding of a Career Technical Education Facilities Program Project must be returned to the State.

Pursuant to SFP Regulation Sections 1859.193 and 1859.193.1, the District has combined this application with a qualifying SFP application.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 50/68130-12-008  
**School District:** Grossmont Union High  
**High School**  
**Attendance Area:** Granite/Steele/Monte/Valhalla

**County:** San Diego  
**School Name:** Valhalla High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**      **K-6:**  
                                      **7-8:**  
                                      **9-12:** 216  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** High School  
    Attendance Area  
**Number of Classrooms:** 8  
**Master Acres:** 60.9  
**Existing Acres:** 45  
**Proposed Acres:**  
**Recommended Acres:** 55.2  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$3,545,640.00
<b>Fire Detection Alarm</b>	7,128.00
<b>Service Site</b>	153,567.00
<b>Total State Share (50%)</b>	3,706,335.00
<b>District Share (50%)</b>	3,706,335.00
<b>Total Project Cost</b>	<b>\$7,412,670.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$3,706,335.00
<b>District Share</b>	
<b>Cash Contribution</b>	3,706,335.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$7,412,670.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$3,706,335.00	\$(3,706,335.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		3,706,335.00	\$3,706,335.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			3,706,335.00		
<b>Total</b>			<b>\$7,412,670.00</b>	<b>\$0.00</b>	<b>\$3,706,335.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/64279-00-001  
**School District:** Azusa Unified

**County:** Los Angeles  
**School Name:** Ellington (Alice M.) Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**     **K-6:**  
                               **7-8:**  
                               **9-12:**  
**Non-Severe:**  
                               **Severe:** 3  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 1  
**Master Acres:** 12.8  
**Existing Acres:** 6.5  
**Proposed Acres:**  
**Recommended Acres:** 12.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$102,822.00
<b>Fire Detection Alarm</b>	183.00
<b>Small Size Project</b>	12,339.00
<b>Total State Share (50%)</b>	115,344.00
<b>District Share (50%)</b>	115,344.00
<b>Total Project Cost</b>	<b>\$230,688.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$115,344.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	115,344.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$230,688.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$115,344.00	\$(115,344.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		115,344.00	\$115,344.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			115,344.00		
<b>Total</b>			<b>\$230,688.00</b>	<b>\$0.00</b>	<b>\$115,344.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/67173-00-013  
**School District:** Palm Springs Unified

**County:** Riverside  
**School Name:** Two Bunch Palms Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 22  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 1  
**Master Acres:** 13.5  
**Existing Acres:** 11.95  
**Proposed Acres:**  
**Recommended Acres:** 9.1  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$268,334.00
<b>Fire Detection Alarm</b>	330.00
<b>Service Site</b>	8,694.00
<b>Utilities</b>	4,227.00
<b>Geographic Index Factor</b>	15,043.00
<b>Small Size Project</b>	32,200.00
<b>Total State Share (50%)</b>	328,828.00
<b>District Share (50%)</b>	328,828.00
<b>Total Project Cost</b>	<b>\$657,656.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$328,828.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	328,828.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$657,656.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$328,828.00	\$(328,828.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		328,828.00	\$328,828.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			328,828.00		
<b>Total</b>			<b>\$657,656.00</b>	<b>\$0.00</b>	<b>\$328,828.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 50/63362-00-040**County:** Kern**School District:** Panama-Buena Vista Union**School Name:** Sing Lum Elementary**PROJECT DATA**

**Type of Project:** Elementary School

**Pupils Assigned**      **K-6:** 650

**7-8:**

**9-12:**

**Non-Severe:**

**Severe:**

**Application Filing Basis:** District Wide

**Number of Classrooms:** 27

**Master Acres:** 13.8

**Existing Acres:** 8.93

**Proposed Acres:**

**Recommended Acres:** 12.4

**Facility Hardship (a):** No

Financial Hardship Requested: No

Alternative Education School: No

**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$7,928,050.00
<b>Fire Detection Alarm</b>	9,750.00
<b>Site Acquisition</b>	27,078.00
<b>Service Site</b>	735,055.00
<b>Off-Site</b>	83,599.00
<b>Utilities</b>	49,019.00
<b>Total State Share (50%)</b>	8,832,551.00
<b>District Share (50%)</b>	8,832,551.00
<b>Total Project Cost</b>	<b>\$17,665,102.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$8,832,551.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	8,832,551.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$17,665,102.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$8,832,551.00	\$(8,832,551.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		8,832,551.00	\$8,832,551.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			8,832,551.00		
<b>Total</b>			<b>\$17,665,102.00</b>	<b>\$0.00</b>	<b>\$8,832,551.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/67702-00-015  
**School District:** Etiwanda Elementary

**County:** San Bernardino  
**School Name:** Falcon Ridge Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
    **K-6:** 950  
    **7-8:**  
    **9-12:**  
    **Non-Severe:**  
    **Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 38  
**Master Acres:** 15.4  
**Existing Acres:**  
**Proposed Acres:** 11.96  
**Recommended Acres:** 15.4  
**Facility Hardship (a):** No  
Financial Hardship Requested: No  
Alternative Education School: No  
**Addition to Existing Site:** No  
**Core Facilities:** Multi-Purpose/  
Kitchen, Library/Media  
Center, Toilet

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$11,587,150.00
<b>Fire Detection Alarm</b>	14,250.00
<b>Sprinkler System</b>	194,750.00
<b>Site Acquisition</b>	3,206,695.00
<b>Service Site</b>	1,962,426.00
<b>Off-Site</b>	509,721.00
<b>Utilities</b>	156,848.00
<b>General Site</b>	945,211.00
<b>Total State Share (50%)</b>	18,577,051.00
<b>District Share (50%)</b>	18,577,051.00
<b>Total Project Cost</b>	<b>\$37,154,102.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$18,577,051.00
<b>District Share</b>	
<b>Cash Contribution</b>	18,577,051.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$37,154,102.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	51	\$18,577,051.00	\$(18,577,051.00)	
New Construction/Additional Grant	051-500	51		18,577,051.00	\$18,577,051.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			18,577,051.00		
<b>Total</b>			\$37,154,102.00	\$0	\$18,577,051.00

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/63362-00-005**County:** Kern**School District:** Panama-Buena Vista Union**School Name:** Sing Lum Elementary**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	750	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	13	<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	13.7
Alternative Education School:	No	<b>Existing Acres:</b>	8.93

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$3,611,739.00
<b>Fire Detection Alarm</b>	116,864.00
<b>Accessibility/Fire Code Req.</b>	108,352.00
<b>Total State Share (60%)</b>	3,836,955.00
<b>District Share (40%)</b>	2,557,970.00
<b>Total Project Cost</b>	<b>\$6,394,925.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$3,836,955.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,557,970.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$6,394,925.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$3,836,955.00	\$(3,836,955.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		3,836,955.00	\$3,836,955.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,557,970.00		
<b>Total</b>			<b>\$6,394,925.00</b>	<b>\$0.00</b>	<b>\$3,836,955.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 50/75283-00-016  
**School District:** Natomas Unified

**County:** Sacramento  
**School Name:** Bannon Creek Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:** 352  
     **7-8:**  
     **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 16  
**Master Acres:** 14.4  
**Existing Acres:** 10.2  
**Proposed Acres:**  
**Recommended Acres:** 10.2  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$4,293,344.00
<b>Fire Detection Alarm</b>	5,280.00
<b>Multi-Level Constr. (16 Crs.)</b>	515,201.00
<b>Service Site</b>	248,916.00
<b>Utilities</b>	112,223.00
<b>Total State Share (50%)</b>	5,174,964.00
<b>District Share (50%)</b>	5,174,964.00
<b>Total Project Cost</b>	<b>\$10,349,928.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$5,174,964.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	5,174,964.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$10,349,928.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$5,174,964.00	\$(5,174,964.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		5,174,964.00	\$5,174,964.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			5,174,964.00		
<b>Total</b>			<b>\$10,349,928.00</b>	<b>\$0.00</b>	<b>\$5,174,964.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 50/68882-00-003**County:** San Mateo**School District:** Burlingame Elementary**School Name:** Burlingame Intermediate**PROJECT DATA**

**Type of Project:** Middle School  
**Pupils Assigned**      **K-6:** 250  
                                  **7-8:** 51  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 12  
**Master Acres:** 19.9  
**Existing Acres:** 14.42  
**Proposed Acres:**  
**Recommended Acres:** 19.9  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$3,883,201.00
<b>Fire Detection Alarm</b>	6,020.00
<b>Multi-Level Constr. (12 Crs.)</b>	465,984.00
<b>Service Site</b>	226,210.00
<b>Utilities</b>	71,551.00
<b>Total State Share (50%)</b>	4,652,966.00
<b>District Share (50%)</b>	4,652,966.00
<b>Total Project Cost</b>	<b>\$9,305,932.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$4,652,966.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	4,652,966.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$9,305,932.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$4,652,966.00	\$(4,652,966.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		4,652,966.00	\$4,652,966.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			4,652,966.00		
<b>Total</b>			<b>\$9,305,932.00</b>	<b>\$0.00</b>	<b>\$4,652,966.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/67090-00-008**County:** Riverside**School District:** Jurupa Unified**School Name:** Jurupa Valley High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 414**9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 47

Alternative Education School: No

**Existing Acres:** 40**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,662,434.00
<b>Fire Detection Alarm</b>	62,514.00
<b>Accessibility/Fire Code Req.</b>	79,873.00
<b>Total State Share (60%)</b>	2,804,821.00
<b>District Share (40%)</b>	1,869,881.00
<b>Total Project Cost</b>	<b>\$4,674,702.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,804,821.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,869,881.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,674,702.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,804,821.00	\$(2,804,821.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,804,821.00	\$2,804,821.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,869,881.00		
<b>Total</b>			<b>\$4,674,702.00</b>	<b>\$0.00</b>	<b>\$2,804,821.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA****Application No:** 57/62117-00-052**County:** Fresno**School District:** Clovis Unified**School Name:** Gateway High (Cont)**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 29**9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 4.9

Alternative Education School: No

**Existing Acres:** 7.92**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$186,499.00
<b>Fire Detection Alarm</b>	4,379.00
<b>Small Size Project</b>	22,380.00
<b>Accessibility/Fire Code Req.</b>	5,595.00
<b>Total State Share (60%)</b>	218,853.00
<b>District Share (40%)</b>	145,902.00
<b>Total Project Cost</b>	<b>\$364,755.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$218,853.00
<b>District Share</b>	
<b>Cash Contribution</b>	145,902.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$364,755.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$218,853.00	\$(218,853.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		218,853.00	\$218,853.00
<b>District Share</b>					
<b>Cash Contribution</b>			145,902.00		
<b>Total</b>			<b>\$364,755.00</b>	<b>\$0.00</b>	<b>\$218,853.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/67215-00-026  
**School District:** Riverside Unified

**County:** Riverside  
**School Name:** Riverside Stem Academy

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**     **K-6:**  
                                  **7-8:**  
                                  **9-12:** 27  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 31.8  
**Existing Acres:** 7.5  
**Proposed Acres:**  
**Recommended Acres:** 31.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$443,205.00
<b>Fire Detection Alarm</b>	891.00
<b>Small Size Project</b>	53,185.00
<b>Total State Share (50%)</b>	497,281.00
<b>District Share (50%)</b>	497,281.00
<b>Total Project Cost</b>	<b>\$994,562.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$497,281.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	497,281.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$994,562.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$497,281.00	\$(497,281.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		497,281.00	\$497,281.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			497,281.00		
<b>Total</b>			<b>\$994,562.00</b>	<b>\$0.00</b>	<b>\$497,281.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/67215-00-027  
**School District:** Riverside Unified

**County:** Riverside  
**School Name:** Jefferson Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**     **K-6:** 25  
                               **7-8:**  
                               **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 4  
**Master Acres:** 17.7  
**Existing Acres:** 10  
**Proposed Acres:**  
**Recommended Acres:** 16.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$304,925.00
<b>Fire Detection Alarm</b>	375.00
<b>Small Size Project</b>	36,591.00
<b>Total State Share (50%)</b>	341,891.00
<b>District Share (50%)</b>	341,891.00
<b>Total Project Cost</b>	<b>\$683,782.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$341,891.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	341,891.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$683,782.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$341,891.00	\$(341,891.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		341,891.00	\$341,891.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			341,891.00		
<b>Total</b>			<b>\$683,782.00</b>	<b>\$0.00</b>	<b>\$341,891.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/67215-00-028  
**School District:** Riverside Unified

**County:** Riverside  
**School Name:** Castle View Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 25  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 3  
**Master Acres:** 10.8  
**Existing Acres:** 11.7  
**Proposed Acres:**  
**Recommended Acres:** 11.4  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$304,925.00
<b>Fire Detection Alarm</b>	375.00
<b>Small Size Project</b>	36,591.00
<b>Total State Share (50%)</b>	341,891.00
<b>District Share (50%)</b>	341,891.00
<b>Total Project Cost</b>	<b>\$683,782.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$341,891.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	341,891.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$683,782.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$341,891.00	\$(341,891.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		341,891.00	\$341,891.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			341,891.00		
<b>Total</b>			<b>\$683,782.00</b>	<b>\$0.00</b>	<b>\$341,891.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA**

**Application No:** 57/64451-00-028  
**School District:** Downey Unified

**County:** Los Angeles  
**School Name:** Downey High

**PROJECT DATA**

**Type of Project:** High School

Pupils Assigned (Under 50 Yrs)

**K-6:**

**7-8:**

**9-12:** 91

**Non-Severe:** 13

**Severe:**

Financial Hardship Requested: No

Alternative Education School: No

**Application Filing Basis:** Site Specific

Pupils Assigned (Over 50 Yrs)

**K-6:**

**7-8:**

**9-12:** 474

**Non-Severe:** 3

**Severe:**

**Recommended Acres:** 84.93

**Existing Acres:** 42.7

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$713,960.00
Modernization Grant – Over 50 Yrs	4,275,498.00
<b>Fire Detection Alarm</b>	89,763.00
<b>Urban/Security/Impacted Site</b>	909,970.00
<b>Accessibility/Fire Code Req.</b>	149,684.00
<b>Total State Share (60%)</b>	6,138,875.00
<b>District Share (40%)</b>	4,092,583.00
<b>Total Project Cost</b>	<b>\$10,231,458.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$6,138,875.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	4,092,583.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$10,231,458.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$6,138,875.00	\$(6,138,875.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		6,138,875.00	\$6,138,875.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			4,092,583.00		
<b>Total</b>			<b>\$10,231,458.00</b>	<b>\$0.00</b>	<b>\$6,138,875.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/64725-00-020  
**School District:** Long Beach Unified

**County:** Los Angeles  
**School Name:** Polytechnic High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	263
<b>Non-Severe:</b>		<b>Non-Severe:</b>	7
<b>Severe:</b>		<b>Severe:</b>	39
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	79.3
Alternative Education School:	No	<b>Existing Acres:</b>	29.98

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$3,247,678.00
<b>Urban/Security/Impacted Site</b>	727,240.00
<b>Accessibility/Fire Code Req.</b>	97,430.00
<b>Total State Share (60%)</b>	4,072,348.00
<b>District Share (40%)</b>	2,714,899.00
<b>Total Project Cost</b>	<b>\$6,787,247.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$4,072,348.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,714,899.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$6,787,247.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$4,072,348.00	\$(4,072,348.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		4,072,348.00	\$4,072,348.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,714,899.00		
<b>Total</b>			<b>\$6,787,247.00</b>	<b>\$0.00</b>	<b>\$4,072,348.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 57/73916-00-001  
**School District:** Laytonville Unified

**County:** Mendocino  
**School Name:** Laytonville Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	57	<b>K-6:</b>	146
<b>7-8:</b>		<b>7-8:</b>	58
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	8.9
Alternative Education School:	No	<b>Existing Acres:</b>	6.36

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$264,708.00
Modernization Grant – Over 50 Yrs	1,337,784.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	39,411.00
<b>Geographic Index Factor (5%)</b>	84,499.00
<b>Site Development</b>	22,555.00
<b>Accessibility/Fire Code Req.</b>	48,075.00
<b>Total State Share (60%)</b>	1,801,010.00
<b>District Share (40%)</b>	1,200,673.00
<b>Total Project Cost</b>	<b>\$3,001,683.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,801,010.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,200,673.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,001,683.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,801,010.00	\$(1,801,010.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,801,010.00	\$1,801,010.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,200,673.00		
<b>Total</b>			<b>\$3,001,683.00</b>	<b>\$0.00</b>	<b>\$1,801,010.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA**

**Application No:** 57/67686-00-022  
**School District:** Colton Joint Unified

**County:** San Bernardino  
**School Name:** Washington Alternative High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>	101	<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	4.16
Alternative Education School:	No	<b>Existing Acres:</b>	3.5

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$649,531.00
<b>Fire Detection Alarm</b>	15,251.00
<b>Accessibility/Fire Code Req.</b>	19,486.00
<b>Total State Share (60%)</b>	684,268.00
<b>District Share (40%)</b>	456,179.00
<b>Total Project Cost</b>	<b>\$1,140,447.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$684,268.00
<b>District Share</b>	
<b>Cash Contribution</b>	456,179.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,140,447.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$684,268.00	\$(684,268.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		684,268.00	\$684,268.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			456,179.00		
<b>Total</b>			<b>\$1,140,447.00</b>	<b>\$0.00</b>	<b>\$684,268.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 50/61176-00-008  
**School District:** Fremont Unified

**County:** Alameda  
**School Name:** Warm Springs Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:** 300  
     **7-8:**  
     **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 12  
**Master Acres:** 18.4  
**Existing Acres:** 11.9  
**Proposed Acres:**  
**Recommended Acres:** 18.4  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$3,659,100.00
<b>Fire Detection Alarm</b>	4,500.00
<b>Multi-Level Constr. (12 Crs.)</b>	439,092.00
<b>Service Site</b>	271,772.00
<b>Utilities</b>	84,038.00
<b>Total State Share (50%)</b>	4,458,502.00
<b>District Share (50%)</b>	4,458,502.00
<b>Total Project Cost</b>	<b>\$8,917,004.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$4,458,502.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	4,458,502.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$8,917,004.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$4,458,502.00	\$(4,458,502.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		4,458,502.00	\$4,458,502.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			4,458,502.00		
<b>Total</b>			<b>\$8,917,004.00</b>	<b>\$0.00</b>	<b>\$4,458,502.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/64279-00-017**County:** Los Angeles**School District:** Azusa Unified**School Name:** Center Middle**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b> 85		<b>7-8:</b> 13	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b> 23		<b>Non-Severe:</b> 3	
<b>Severe:</b> 8		<b>Severe:</b> 1	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	17.4
Alternative Education School:	No	<b>Existing Acres:</b>	14.5

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$763,705.00
Modernization Grant – Over 50 Yrs	150,533.00
<b>Small Size Project</b>	36,570.00
<b>Accessibility/Fire Code Req.</b>	27,427.00
<b>Total State Share (60%)</b>	978,235.00
<b>District Share (40%)</b>	652,157.00
<b>Total Project Cost</b>	<b>\$1,630,392.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$978,235.00
<b>District Share</b>	
<b>Cash Contribution</b>	652,157.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,630,392.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$978,235.00	\$(978,235.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		978,235.00	\$978,235.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			652,157.00		
<b>Total</b>			<b>\$1,630,392.00</b>	<b>\$0.00</b>	<b>\$978,235.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/66597-00-037**County:** Orange**School District:** Newport-Mesa Unified**School Name:** Adams Elementary**PROJECT DATA**

**Type of Project:** Elementary School      **Application Filing Basis:** Site Specific  
 Pupils Assigned (Under 50 Yrs)      Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:****9-12:****Non-Severe:****Non-Severe:****Severe:** 3**Severe:** 25

Financial Hardship Requested: No

**Recommended Acres:** 9.6

Alternative Education School: No

**Existing Acres:** 10.18**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$44,406.00
Modernization Grant – Over 50 Yrs	514,125.00
<b>Small Size Project</b>	67,024.00
<b>Accessibility/Fire Code Req.</b>	16,756.00
<b>Total State Share (60%)</b>	642,311.00
<b>District Share (40%)</b>	428,207.00
<b>Total Project Cost</b>	<b>\$1,070,518.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$642,311.00
<b>District Share</b>	
<b>Cash Contribution</b>	428,207.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,070,518.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$642,311.00	\$(642,311.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		642,311.00	\$642,311.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			428,207.00		
<b>Total</b>			<b>\$1,070,518.00</b>	<b>\$0.00</b>	<b>\$642,311.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 57/66597-00-038  
**School District:** Newport-Mesa Unified

**County:** Orange  
**School Name:** Sonora Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	74
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	10.2
Alternative Education School:	No	<b>Existing Acres:</b>	9.44

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$477,448.00
<b>Small Size Project</b>	57,294.00
<b>Accessibility/Fire Code Req.</b>	14,323.00
<b>Total State Share (60%)</b>	549,065.00
<b>District Share (40%)</b>	366,043.00
<b>Total Project Cost</b>	<b>\$915,108.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$549,065.00
<b>District Share</b>	
<b>Cash Contribution</b>	366,043.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$915,108.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$549,065.00	\$(549,065.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		549,065.00	\$549,065.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			366,043.00		
<b>Total</b>			<b>\$915,108.00</b>	<b>\$0.00</b>	<b>\$549,065.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA****Application No:** 57/66597-00-039**County:** Orange**School District:** Newport-Mesa Unified**School Name:** Paularino Elementary**PROJECT DATA**

**Type of Project:** Elementary School      **Application Filing Basis:** Site Specific  
 Pupils Assigned (Under 50 Yrs)      Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:****9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:** 16

Financial Hardship Requested: No

**Recommended Acres:** 10.2

Alternative Education School: No

**Existing Acres:** 8.53**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$329,040.00
<b>Small Size Project</b>	39,485.00
<b>Accessibility/Fire Code Req.</b>	9,871.00
<b>Total State Share (60%)</b>	378,396.00
<b>District Share (40%)</b>	252,264.00
<b>Total Project Cost</b>	<b>\$630,660.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$378,396.00
<b>District Share</b>	
<b>Cash Contribution</b>	252,264.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$630,660.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$378,396.00	\$(378,396.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		378,396.00	\$378,396.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			252,264.00		
<b>Total</b>			<b>\$630,660.00</b>	<b>\$0.00</b>	<b>\$378,396.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/67058-00-018  
**School District:** Desert Sands Unified

**County:** Riverside  
**School Name:** Hoover (Herbert) Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	75	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	9.9
Alternative Education School:	No	<b>Existing Acres:</b>	10

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$348,300.00
<b>Fire Detection Alarm</b>	11,325.00
<b>Small Size Project</b>	41,796.00
<b>Accessibility/Fire Code Req.</b>	10,449.00
<b>Total State Share (60%)</b>	411,870.00
<b>District Share (40%)</b>	274,580.00
<b>Total Project Cost</b>	<b>\$686,450.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$411,870.00
<b>District Share</b>	
<b>Cash Contribution</b>	274,580.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$686,450.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$411,870.00	\$(411,870.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		411,870.00	\$411,870.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			274,580.00		
<b>Total</b>			<b>\$686,450.00</b>	<b>\$0.00</b>	<b>\$411,870.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/61721-00-006  
**School District:** Liberty Union High

**County:** Contra Costa  
**School Name:** Liberty High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**     **K-6:**  
                               **7-8:**  
                               **9-12:** 162  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 6  
**Master Acres:** 63.3  
**Existing Acres:** 43  
**Proposed Acres:**  
**Recommended Acres:** 63.3  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$2,659,230.00
<b>Fire Detection Alarm</b>	5,346.00
<b>Service Site</b>	119,510.00
<b>Utilities</b>	42,966.00
<b>Small Size Project</b>	106,369.00
<b>Total State Share (50%)</b>	2,933,421.00
<b>District Share (50%)</b>	2,933,421.00
<b>Total Project Cost</b>	<b>\$5,866,842.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$2,933,421.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	2,933,421.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$5,866,842.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$2,933,421.00	\$(2,933,421.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		2,933,421.00	\$2,933,421.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,933,421.00		
<b>Total</b>			<b>\$5,866,842.00</b>	<b>\$0.00</b>	<b>\$2,933,421.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/68569-00-015**County:** San Joaquin**School District:** Lincoln Unified**School Name:** Lincoln High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 338**9-12:****Non-Severe:** 28**Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 66.1

Alternative Education School: No

**Existing Acres:** 56.57**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,450,962.00
<b>Accessibility/Fire Code Req.</b>	73,529.00
<b>Total State Share (60%)</b>	2,524,491.00
<b>District Share (40%)</b>	1,682,994.00
<b>Total Project Cost</b>	<b>\$4,207,485.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,524,491.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,682,994.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,207,485.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,524,491.00	\$(2,524,491.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,524,491.00	\$2,524,491.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,682,994.00		
<b>Total</b>			<b>\$4,207,485.00</b>	<b>\$0.00</b>	<b>\$2,524,491.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/65110-00-009  
**School District:** Whittier City

**County:** Los Angeles  
**School Name:** Wallen L. Andrews Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:**  
     **7-8:**  
     **9-12:**  
**Non-Severe:** 65  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 5  
**Master Acres:** 16.6  
**Existing Acres:** 13.1  
**Proposed Acres:**  
**Recommended Acres:** 16.6  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$1,489,930.00
<b>Fire Detection Alarm</b>	2,795.00
<b>Service Site</b>	173,792.00
<b>Utilities</b>	128,867.00
<b>Small Size Project</b>	178,792.00
<b>Total State Share (50%)</b>	1,974,176.00
<b>District Share (50%)</b>	1,974,176.00
<b>Total Project Cost</b>	<b>\$3,948,352.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,974,176.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,974,176.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,948,352.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,974,176.00	\$(1,974,176.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,974,176.00	\$1,974,176.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,974,176.00		
<b>Total</b>			<b>\$3,948,352.00</b>	<b>\$0.00</b>	<b>\$1,974,176.00</b>

**Funding Source(s): Proposition 51 Bonds/Nov-2016.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/65110-00-010  
**School District:** Whittier City

**County:** Los Angeles  
**School Name:** Phelan (Daniel) Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:**  
     **7-8:**  
     **9-12:**  
**Non-Severe:** 13  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 1  
**Master Acres:** 10.5  
**Existing Acres:** 10.1  
**Proposed Acres:**  
**Recommended Acres:** 10.5  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	297,986.00
<b>Fire Detection Alarm</b>	559.00
<b>Service Site</b>	21,101.00
<b>Utilities</b>	19,806.00
<b>Total State Share (50%)</b>	339,452.00
<b>District Share (50%)</b>	339,452.00
<b>Total Project Cost</b>	<b>678,904.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	339,452.00
<b>District Share</b>	
<b>Cash Contribution</b>	339,452.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>678,904.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	339,452.00	(339,452.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		339,452.00	339,452.00
<b>District Share</b>					
<b>Cash Contribution</b>			339,452.00		
<b>Total</b>			<b>678,904.00</b>	<b>0.00</b>	<b>339,452.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 57/72702-00-006  
**School District:** Winters Joint Unified

**County:** Yolo  
**School Name:** Winters Middle

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>	141	<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	8.1
Alternative Education School:	No	<b>Existing Acres:</b>	10.7

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$692,592.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	21,291.00
<b>Small Size Project</b>	27,704.00
<b>Accessibility/Fire Code Req.</b>	20,778.00
<b>Total State Share (60%)</b>	766,343.00
<b>District Share (40%)</b>	510,895.00
<b>Total Project Cost</b>	<b>\$1,277,238.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$766,343.00
<b>District Share</b>	
<b>Cash Contribution</b>	510,895.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,277,238.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$766,343.00	\$(766,343.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		766,343.00	\$766,343.00
<b>District Share</b>					
<b>Cash Contribution</b>			510,895.00		
<b>Total</b>			<b>\$1,277,238.00</b>	<b>\$0.00</b>	<b>\$766,343.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/73999-00-008  
**School District:** Kerman Unified

**County:** Fresno  
**School Name:** Kerman Middle

**PROJECT DATA**

**Type of Project:** Middle School  
**Pupils Assigned**     **K-6:**  
                                       **7-8:** 21  
                                       **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 14  
**Existing Acres:** 18.6  
**Proposed Acres:**  
**Recommended Acres:** 14  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$270,921.00
<b>Fire Detection Alarm</b>	420.00
<b>Service Site</b>	1,644.00
<b>Utilities</b>	8,382.00
<b>Small Size Project</b>	32,511.00
<b>Total State Share (50%)</b>	313,878.00
<b>District Share (50%)</b>	313,878.00
<b>Total Project Cost</b>	<b>\$627,756.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$313,878.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	313,878.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$627,756.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$313,878.00	\$(313,878.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		313,878.00	\$313,878.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			313,878.00		
<b>Total</b>			<b>\$627,756.00</b>	<b>\$0.00</b>	<b>\$313,878.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/68346-00-006  
**School District:** San Dieguito Union High

**County:** San Diego  
**School Name:** Earl Warren Junior High

**PROJECT DATA**

**Type of Project:** Middle School  
 Pupils Assigned (Under 50 Yrs) **K-6:**  
     **7-8:** 500  
     **9-12:**  
     **Non-Severe:** 9  
     **Severe:** 6  
 Financial Hardship Requested: No  
 Alternative Education School: No

**Application Filing Basis:** Site Specific  
 Pupils Assigned (Over 50 Yrs) **K-6:**  
     **7-8:** 163  
     **9-12:**  
     **Non-Severe:** 4  
     **Severe:** 3  
**Recommended Acres:** 18.4  
**Existing Acres:** 19.4

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,633,939.00
Modernization Grant – Over 50 Yrs	1,229,015.00
<b>Fire Detection Alarm</b>	107,462.00
<b>Accessibility/Fire Code Req.</b>	115,889.00
<b>Total State Share (60%)</b>	4,086,305.00
<b>District Share (40%)</b>	2,724,203.00
<b>Total Project Cost</b>	<b>\$6,810,508.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$4,086,305.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,724,203.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$6,810,508.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$4,086,305.00	\$(4,086,305.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		4,086,305.00	\$4,086,305.00
<b>District Share</b>					
<b>Cash Contribution</b>			2,724,203.00		
<b>Total</b>			<b>\$6,810,508.00</b>	<b>\$0.00</b>	<b>\$4,086,305.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/75283-00-003**County:** Sacramento**School District:** Natomas Unified**School Name:** Leroy Greene Academy**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:** 81**7-8:****9-12:** 81**9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 27.3

Alternative Education School: No

**Existing Acres:** 19.4**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$918,783.00
<b>Fire Detection Alarm</b>	24,462.00
<b>Small Size Project</b>	36,751.00
<b>Accessibility/Fire Code Req.</b>	27,563.00
<b>Total State Share (60%)</b>	1,007,559.00
<b>District Share (40%)</b>	671,706.00
<b>Total Project Cost</b>	<b>\$1,679,265.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,007,559.00
<b>District Share</b>	
<b>Cash Contribution</b>	671,706.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,679,265.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,007,559.00	\$(1,007,559.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,007,559.00	\$1,007,559.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			671,706.00		
<b>Total</b>			<b>\$1,679,265.00</b>	<b>\$0.00</b>	<b>\$1,007,559.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/66597-00-040  
**School District:** Newport-Mesa Unified

**County:** Orange  
**School Name:** Early College High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	260
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	21.7
Alternative Education School:	No	<b>Existing Acres:</b>	10.13

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$2,322,580.00
<b>Fire Detection Alarm</b>	39,260.00
<b>Urban/Security/Impacted Site</b>	451,391.00
<b>Accessibility/Fire Code Req.</b>	69,677.00
<b>Total State Share (60%)</b>	2,882,908.00
<b>District Share (40%)</b>	1,921,939.00
<b>Total Project Cost</b>	<b>\$4,804,847.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,882,908.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,921,939.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,804,847.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,882,908.00	\$(2,882,908.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,882,908.00	\$2,882,908.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,921,939.00		
<b>Total</b>			<b>\$4,804,847.00</b>	<b>\$0.00</b>	<b>\$2,882,908.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

Application No: 50/65243-00-010

County: Madera

School District: Madera Unified

School Name: New K-6 Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 788  
                                  **7-8:**  
                                  **9-12:**  
                  **Non-Severe:**  
                  **Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 34  
**Master Acres:** 14.7  
**Existing Acres:**  
**Proposed Acres:** 14.01  
**Recommended Acres:** 12.4  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$9,611,236.00
<b>Fire Detection Alarm</b>	11,820.00
<b>Sprinkler System</b>	161,540.00
<b>Site Acquisition</b>	214,566.00
<b>Service Site</b>	1,583,530.00
<b>Off-Site</b>	590,233.00
<b>General Site</b>	865,416.00
<b>Utilities</b>	89,173.00
<b>Total State Share (50%)</b>	13,127,514.00
<b>District Share (50%)</b>	13,127,514.00
<b>Total Project Cost</b>	<b>\$26,255,028.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$13,127,514.00
<b>District Share</b>	
<b>Cash Contribution</b>	13,127,514.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$26,255,028.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	51	\$13,127,514.00	\$(13,127,514.00)	
New Construction/Additional Grant	051-500	51		13,127,514.00	\$13,127,514.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			13,127,514.00		
<b>Total</b>			\$26,255,028.00	\$0	\$13,127,514.00

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 57/63891-00-009  
**School District:** Corcoran Joint Unified

**County:** Kings  
**School Name:** Fremont (John C.) Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	185	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	6.1
Alternative Education School:	No	<b>Existing Acres:</b>	7.56

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$859,140.00
<b>Fire Detection Alarm</b>	27,935.00
<b>Small Size Project</b>	34,366.00
<b>Accessibility/Fire Code Req.</b>	25,774.00
<b>Total State Share (60%)</b>	947,215.00
<b>District Share (40%)</b>	631,477.00
<b>Total Project Cost</b>	<b>\$1,578,692.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$947,215.00
<b>District Share</b>	
<b>Cash Contribution</b>	631,477.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,578,692.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$947,215.00	\$(947,215.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		947,215.00	\$947,215.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			631,477.00		
<b>Total</b>			<b>\$1,578,692.00</b>	<b>\$0.00</b>	<b>\$947,215.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/63891-00-010**County:** Kings**School District:** Corcoran Joint Unified**School Name:** Bret Harte Elementary**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	

**K-6:** 24**K-6:****7-8:****7-8:****9-12:****9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 7.1

Alternative Education School: No

**Existing Acres:** 6.5**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$111,456.00
<b>Fire Detection Alarm</b>	3,624.00
<b>Small Size Project</b>	13,375.00
<b>Accessibility/Fire Code Req.</b>	3,344.00
<b>Total State Share (60%)</b>	131,799.00
<b>District Share (40%)</b>	87,866.00
<b>Total Project Cost</b>	<b>\$219,665.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$131,799.00
<b>District Share</b>	
<b>Cash Contribution</b>	87,866.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$219,665.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$131,799.00	\$(131,799.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		131,799.00	\$131,799.00
<b>District Share</b>					
<b>Cash Contribution</b>			87,866.00		
<b>Total</b>			<b>\$219,665.00</b>	<b>\$0.00</b>	<b>\$131,799.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 57/66431-00-015  
**School District:** Anaheim Union High

**County:** Orange  
**School Name:** Katella High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	799
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	16
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	61.6
Alternative Education School:	No	<b>Existing Acres:</b>	39.1

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$7,466,507.00
<b>Accessibility/Fire Code Req.</b>	223,995.00
<b>Total State Share (60%)</b>	7,690,502.00
<b>District Share (40%)</b>	5,127,001.00
<b>Total Project Cost</b>	<b>\$12,817,503.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$7,690,502.00
<b>District Share</b>	
<b>Cash Contribution</b>	5,127,001.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$12,817,503.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$7,690,502.00	\$(7,690,502.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		7,690,502.00	\$7,690,502.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			5,127,001.00		
<b>Total</b>			<b>\$12,817,503.00</b>	<b>\$0.00</b>	<b>\$7,690,502.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 57/68676-00-038  
**School District:** Stockton Unified  
**County:** San Joaquin

**School Name:** Stockton Unified Early College Academy

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>	240	<b>9-12:</b>	167
<b>Non-Severe:</b>		<b>Non-Severe:</b>	1
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	8.7
Alternative Education School:	No	<b>Existing Acres:</b>	8.7

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,543,440.00
Modernization Grant – Over 50 Yrs	1,505,563.00
<b>Fire Detection Alarm</b>	61,735.00
<b>Prevailing Wage Monitoring</b>	4,803.00
<b>Accessibility/Fire Code Req.</b>	91,470.00
<b>Total State Share (60%)</b>	3,207,011.00
<b>District Share (40%)</b>	2,138,007.00
<b>Total Project Cost</b>	<b>\$5,345,018.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$3,207,011.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	2,138,007.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$5,345,018.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$3,207,011.00	\$(3,207,011.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		3,207,011.00	\$3,207,011.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,138,007.00		
<b>Total</b>			<b>\$5,345,018.00</b>	<b>\$0.00</b>	<b>\$3,207,011.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 57/64725-00-021  
**School District:** Long Beach Unified

**County:** Los Angeles  
**School Name:** Renaissance High For The Arts

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>	56	<b>9-12:</b>	636
<b>Non-Severe:</b>		<b>Non-Severe:</b>	2
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	23.2
Alternative Education School:	No	<b>Existing Acres:</b>	3.45

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$360,136.00
Modernization Grant – Over 50 Yrs	5,708,892.00
<b>Fire Detection Alarm</b>	105,048.00
<b>Urban/Security/Impacted Site</b>	1,821,819.00
<b>Accessibility/Fire Code Req.</b>	182,071.00
<b>Total State Share (60%)</b>	8,177,966.00
<b>District Share (40%)</b>	5,451,977.00
<b>Total Project Cost</b>	<b>\$13,629,943.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$8,177,966.00
<b>District Share</b>	
<b>Cash Contribution</b>	5,451,977.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$13,629,943.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$8,177,966.00	\$(8,177,966.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		8,177,966.00	\$8,177,966.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			5,451,977.00		
<b>Total</b>			<b>\$13,629,943.00</b>	<b>\$0.00</b>	<b>\$8,177,966.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/66464-00-020  
**School District:** Capistrano Unified

**County:** Orange  
**School Name:** San Clemente High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**     **K-6:**  
                               **7-8:**  
                               **9-12:** 435  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 24  
**Master Acres:** 77.6  
**Existing Acres:** 57  
**Proposed Acres:**  
**Recommended Acres:** 77.6  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$7,140,525.00
<b>Fire Detection Alarm</b>	14,355.00
<b>Multi-Level Constr. (24 Crs.)</b>	856,863.00
<b>Service Site</b>	131,507.00
<b>Utilities</b>	70,814.00
<b>Total State Share (50%)</b>	8,214,064.00
<b>District Share (50%)</b>	8,214,064.00
<b>Total Project Cost</b>	<b>\$16,428,128.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$8,214,064.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	8,214,064.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$16,428,128.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$8,214,064.00	\$(8,214,064.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		8,214,064.00	\$8,214,064.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			8,214,064.00		
<b>Total</b>			<b>\$16,428,128.00</b>	<b>\$0.00</b>	<b>\$8,214,064.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 50/68882-00-004**County:** San Mateo**School District:** Burlingame Elementary**School Name:** Hoover**PROJECT DATA**

**Type of Project:** Elementary School

**Pupils Assigned**

<b>K-6:</b>	275
<b>7-8:</b>	
<b>9-12:</b>	

**Non-Severe:**

**Severe:**

**Application Filing Basis:** District Wide

**Number of Classrooms:** 11

**Master Acres:** 5.7

**Existing Acres:**

**Proposed Acres:** 2

**Recommended Acres:** 2.4

**Facility Hardship (a):** No

Financial Hardship Requested: No

Alternative Education School: No

**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$3,354,175.00
<b>Fire Detection Alarm</b>	4,125.00
<b>Sprinkler System</b>	56,375.00
<b>Multi-Level Constr. – 11 Crs.</b>	402,501.00
<b>Site Acquisition</b>	2,271,734.00
<b>Service Site</b>	277,657.00
<b>Off-Site</b>	83,876.00
<b>Utilities</b>	22,517.00
<b>General Site</b>	268,737.00
<b>Total State Share (50%)</b>	6,741,697.00
<b>District Share (50%)</b>	6,741,697.00
<b>Total Project Cost</b>	<b>\$13,483,394.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$6,741,697.00
<b>District Share</b>	
<b>Cash Contribution</b>	6,741,697.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$13,483,394.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	51	\$6,741,697.00	\$(6,741,697.00)	
New Construction/Additional Grant	051-500	51		6,741,697.00	\$6,741,697.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			6,741,697.00		
<b>Total</b>			\$13,483,394.00	\$0.00	\$6,741,697.00

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.



The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/66464-00-021  
**School District:** Capistrano Unified

**County:** Orange  
**School Name:** San Juan Hills High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**     **K-6:**  
                               **7-8:**  
                               **9-12:** 422  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 24  
**Master Acres:** 68.3  
**Existing Acres:** 49.81  
**Proposed Acres:**  
**Recommended Acres:** 68.3  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$6,927,130.00
<b>Fire Detection Alarm</b>	13,926.00
<b>Service Site</b>	217,959.00
<b>Utilities</b>	433,309.00
<b>Total State Share (50%)</b>	7,592,324.00
<b>District Share (50%)</b>	7,592,324.00
<b>Total Project Cost</b>	<b>\$15,184,648.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$7,592,324.00
<b>District Share</b>	
<b>Cash Contribution</b>	7,592,324.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$15,184,648.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$7,592,324.00	\$(7,592,324.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		7,592,324.00	\$7,592,324.00
<b>District Share</b>					
<b>Cash Contribution</b>				7,592,324.00	
<b>Total</b>			<b>\$15,184,648.00</b>	<b>\$0.00</b>	<b>\$7,592,324.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 50/63990-00-003**County:** Kings**School District:** Pioneer Union Elementary**School Name:** Pioneer Elementary**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:**  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:** 13  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 12  
**Master Acres:** 12.4  
**Existing Acres:** 11.9  
**Proposed Acres:**  
**Recommended Acres:** 10.5  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$297,986.00
<b>Project Assistance</b>	7,460.00
<b>Fire Detection Alarm</b>	559.00
<b>Service Site</b>	468,471.00
<b>Utilities</b>	330,290.00
<b>Total State Share (50%)</b>	1,104,766.00
<b>District Share (50%)</b>	1,104,766.00
<b>Total Project Cost</b>	<b>\$2,209,532.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,104,766.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,104,766.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,209,532.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,104,766.00	\$(1,104,766.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,104,766.00	\$1,104,766.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,104,766.00		
<b>Total</b>			<b>\$2,209,532.00</b>	<b>\$0.00</b>	<b>\$1,104,766.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

Application No: 50/65771-00-021

County: Merced

School District: Merced City Elementary

School Name: Peterson Elementary

**PROJECT DATA**

Type of Project: Elementary School  
 Pupils Assigned K-6: 44  
                           7-8:  
                           9-12:  
 Non-Severe:  
 Severe:  
 Application Filing Basis: District Wide  
 Number of Classrooms: 3  
 Master Acres: 14.4  
 Existing Acres: 9.9  
 Proposed Acres:  
 Recommended Acres: 14.1  
 Facility Hardship (a): No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
 Addition to Existing Site: Yes

**ADJUSTED GRANT DATA**

New Construction Grant	\$536,668.00
Fire Detection Alarm	660.00
Service Site	13,772.00
Utilities	106,363.00
Total State Share (50%)	657,463.00
District Share (50%)	657,463.00
Total Project Cost	<b>\$1,314,926.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
This Project	\$657,463.00
<b><u>District Share</u></b>	
Cash Contribution	657,463.00
Financial Hardship	
Total Project Cost	<b>\$1,314,926.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	51	\$657,463.00	\$(657,463.00)	
New Construction/Additional Grant	051-500	51		657,463.00	\$657,463.00
<b><u>District Share</u></b>					
Cash Contribution			657,463.00		
Total			<b>\$1,314,926.00</b>	<b>\$0.00</b>	<b>\$657,463.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/63990-00-003**County:** Kings**School District:** Pioneer Union Elementary**School Name:** Pioneer Elementary**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	384	<b>K-6:</b>	31
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	5	<b>Non-Severe:</b>	1
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	10.5
Alternative Education School:	No	<b>Existing Acres:</b>	11.9

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,832,811.00
Modernization Grant – Over 50 Yrs	213,764.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	64,333.00
<b>Accessibility/Fire Code Req.</b>	61,397.00
<b>Total State Share (60%)</b>	2,176,283.00
<b>District Share (40%)</b>	1,450,855.00
<b>Total Project Cost</b>	<b>\$3,627,138.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,176,283.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,450,855.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,627,138.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,176,283.00	\$(2,176,283.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,176,283.00	\$2,176,283.00
<b>District Share</b>					
<b>Cash Contribution</b>			1,450,855.00		
<b>Total</b>			<b>\$3,627,138.00</b>	<b>\$0.00</b>	<b>\$2,176,283.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/67686-00-023  
**School District:** Colton Joint Unified

**County:** San Bernardino  
**School Name:** Colton High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	150
<b>Non-Severe:</b>	11	<b>Non-Severe:</b>	22
<b>Severe:</b>	6	<b>Severe:</b>	14
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	49.1
Alternative Education School:	No	<b>Existing Acres:</b>	40.11

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$197,745.00
Modernization Grant – Over 50 Yrs	1,930,404.00
<b>Fire Detection Alarm</b>	40,124.00
<b>Site Development</b>	22,924.00
<b>Accessibility/Fire Code Req.</b>	63,844.00
<b>Total State Share (60%)</b>	2,255,041.00
<b>District Share (40%)</b>	1,503,361.00
<b>Total Project Cost</b>	<b>\$3,758,402.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,255,041.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,503,361.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,758,402.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,255,041.00	\$(2,255,041.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,255,041.00	\$2,255,041.00
<b>District Share</b>					
<b>Cash Contribution</b>			1,503,361.00		
<b>Total</b>			<b>\$3,758,402.00</b>	<b>\$0.00</b>	<b>\$2,255,041.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 57/68858-00-001  
**School District:** Bayshore Elementary

**County:** San Mateo  
**School Name:** Bayshore Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	210	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	Yes	<b>Recommended Acres:</b>	13
Alternative Education School:	No	<b>Existing Acres:</b>	2.01

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$975,240.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	31,710.00
<b>Urban/Security/Impacted Site</b>	290,927.00
<b>Accessibility/Fire Code Req.</b>	29,257.00
<b>Total State Share (60%)</b>	1,331,112.00
<b>District Share (40%)</b>	887,408.00
<b>Total Project Cost</b>	<b>\$2,218,520.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,331,112.00
<b>District Share</b>	
<b>Cash Contribution</b>	887,408.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,218,520.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,331,112.00	\$(1,331,112.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,331,112.00	\$1,331,112.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			887,408.00		
<b>Total</b>			<b>\$2,218,520.00</b>	<b>\$0.00</b>	<b>\$1,331,112.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(1). However, the District has demonstrated it is financially able to provide all of the matching funds and thus did not receive any Financial Hardship funds.



**SCHOOL DISTRICT DATA**

**Application No:** 50/65755-00-010  
**School District:** Los Banos Unified

**County:** Merced  
**School Name:** Mercey Springs Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 397  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 16  
**Master Acres:** 14.1  
**Existing Acres:** 10  
**Proposed Acres:**  
**Recommended Acres:** 13.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$4,842,209.00
<b>Fire Detection Alarm</b>	5,955.00
<b>Service Site</b>	165,513.00
<b>Off-Site</b>	16,027.00
<b>Utilities</b>	24,744.00
<b>Total State Share (50%)</b>	5,054,448.00
<b>District Share (50%)</b>	5,054,448.00
<b>Total Project Cost</b>	<b>\$10,108,896.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$5,054,448.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	5,054,448.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$10,108,896.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$5,054,448.00	\$(5,054,448.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		5,054,448.00	\$5,054,448.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			5,054,448.00		
<b>Total</b>			<b>\$10,108,896.00</b>	<b>\$0.00</b>	<b>\$5,054,448.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 50/67652-00-021**County:** San Bernardino**School District:** Chaffey Joint Union High**School Name:** Rancho Cucamonga High**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**      **K-6:**  
                                  **7-8:**  
                                  **9-12:** 108  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 4  
**Master Acres:** 73.4  
**Existing Acres:** 39  
**Proposed Acres:**  
**Recommended Acres:** 73.4  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$1,772,820.00
<b>Fire Detection Alarm</b>	3,564.00
<b>Service Site</b>	404,695.00
<b>Utilities</b>	151,027.00
<b>Small Size Project</b>	70,913.00
<b>Total State Share (50%)</b>	2,403,019.00
<b>District Share (50%)</b>	2,403,019.00
<b>Total Project Cost</b>	<b>\$4,806,038.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$2,403,019.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	2,403,019.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,806,038.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$2,403,019.00	\$(2,403,019.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		2,403,019.00	\$2,403,019.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,403,019.00		
<b>Total</b>			<b>\$4,806,038.00</b>	<b>\$0.00</b>	<b>\$2,403,019.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/68593-00-024  
**School District:** Manteca Unified

**County:** San Joaquin  
**School Name:** Shasta Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 125  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:** 26  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 8  
**Master Acres:** 17.2  
**Existing Acres:** 12.8  
**Proposed Acres:**  
**Recommended Acres:** 16.9  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$2,120,597.00
<b>Fire Detection Alarm</b>	2,993.00
<b>Service Site</b>	278,116.00
<b>Small Size Project</b>	84,824.00
<b>Total State Share (50%)</b>	2,486,530.00
<b>District Share (50%)</b>	2,486,530.00
<b>Total Project Cost</b>	<b>\$4,973,060.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,486,530.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,486,530.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,973,060.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$2,486,530.00	\$(2,486,530.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		2,486,530.00	\$2,486,530.00
<b>District Share</b>					
<b>Cash Contribution</b>				2,486,530.00	
<b>Total</b>			<b>\$4,973,060.00</b>	<b>\$0.00</b>	<b>\$2,486,530.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/68593-00-025  
**School District:** Manteca Unified

**County:** San Joaquin  
**School Name:** Lathrop Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 250  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 10  
**Master Acres:** 17.2  
**Existing Acres:** 14.24  
**Proposed Acres:**  
**Recommended Acres:** 16.9  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$3,049,250.00
<b>Fire Detection Alarm</b>	3,750.00
<b>Service Site</b>	165,547.00
<b>Off-Site</b>	48,773.00
<b>Utilities</b>	63,316.00
<b>Total State Share (50%)</b>	3,330,636.00
<b>District Share (50%)</b>	3,330,636.00
<b>Total Project Cost</b>	<b>\$6,661,272.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$3,330,636.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	3,330,636.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$6,661,272.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$3,330,636.00	\$(3,330,636.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		3,330,636.00	\$3,330,636.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			3,330,636.00		
<b>Total</b>			<b>\$6,661,272.00</b>	<b>\$0.00</b>	<b>\$3,330,636.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/68593-00-026  
**School District:** Manteca Unified

**County:** San Joaquin  
**School Name:** Sequoia Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**     **K-6:** 150  
                               **7-8:**  
                               **9-12:**  
**Non-Severe:** 26  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 8  
**Master Acres:** 16.5  
**Existing Acres:** 14.24  
**Proposed Acres:**  
**Recommended Acres:** 16.5  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$2,425,522.00
<b>Fire Detection Alarm</b>	3,368.00
<b>Service Site</b>	199,212.00
<b>Small Size Project</b>	97,021.00
<b>Total State Share (50%)</b>	2,725,123.00
<b>District Share (50%)</b>	2,725,123.00
<b>Total Project Cost</b>	<b>\$5,450,246.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$2,725,123.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	2,725,123.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$5,450,246.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$2,725,123.00	\$(2,725,123.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		2,725,123.00	\$2,725,123.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,725,123.00		
<b>Total</b>			<b>\$5,450,246.00</b>	<b>\$0.00</b>	<b>\$2,725,123.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/68593-00-011**County:**

San Joaquin

**School District:** Manteca Unified**School Name:**

Golden West Elementary

**PROJECT DATA**

<b>Type of Project:</b>	<b>Elementary School</b>	<b>Application Filing Basis:</b>	<b>Site Specific</b>
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	89
<b>7-8:</b> 24		<b>7-8:</b>	30
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	14.3
Alternative Education School:	No	<b>Existing Acres:</b>	10

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$117,888.00
Modernization Grant – Over 50 Yrs	778,948.00
<b>Fire Detection Alarm</b>	21,593.00
<b>Small Size Project</b>	35,873.00
<b>Accessibility/Fire Code Req.</b>	26,905.00
<b>Total State Share (60%)</b>	981,207.00
<b>District Share (40%)</b>	654,138.00
<b>Total Project Cost</b>	<b>\$1,635,345.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$981,207.00
<b>District Share</b>	
<b>Cash Contribution</b>	654,138.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,635,345.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$981,207.00	\$(981,207.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		981,207.00	\$981,207.00
<b>District Share</b>					
<b>Cash Contribution</b>			654,138.00		
<b>Total</b>			<b>\$1,635,345.00</b>	<b>\$0.00</b>	<b>\$981,207.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/68593-00-012  
**School District:** Manteca Unified

**County:** San Joaquin  
**School Name:** Shasta Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	93	<b>K-6:</b>	
<b>7-8:</b>	26	<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	4	<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	16.9
Alternative Education School:	No	<b>Existing Acres:</b>	12.8

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$599,216.00
<b>Fire Detection Alarm</b>	19,081.00
<b>Accessibility/Fire Code Req.</b>	17,976.00
<b>Total State Share (60%)</b>	636,273.00
<b>District Share (40%)</b>	424,182.00
<b>Total Project Cost</b>	<b>\$1,060,455.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$636,273.00
<b>District Share</b>	
<b>Cash Contribution</b>	424,182.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,060,455.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$636,273.00	\$(636,273.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		636,273.00	\$636,273.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			424,182.00		
<b>Total</b>			<b>\$1,060,455.00</b>	<b>\$0.00</b>	<b>\$636,273.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/68593-00-013**County:**

San Joaquin

**School District:** Manteca Unified**School Name:**

Lathrop Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	474	<b>K-6:</b>	35
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	16.9
Alternative Education School:	No	<b>Existing Acres:</b>	14.24

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,201,256.00
Modernization Grant – Over 50 Yrs	225,820.00
<b>Fire Detection Alarm</b>	76,859.00
<b>Accessibility/Fire Code Req.</b>	72,812.00
<b>Total State Share (60%)</b>	2,576,747.00
<b>District Share (40%)</b>	1,717,831.00
<b>Total Project Cost</b>	<b>\$4,294,578.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,576,747.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,717,831.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,294,578.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,576,747.00	\$(2,576,747.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,576,747.00	\$2,576,747.00
<b>District Share</b>					
<b>Cash Contribution</b>			1,717,831.00		
<b>Total</b>			<b>\$4,294,578.00</b>	<b>\$0.00</b>	<b>\$2,576,747.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

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The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA****Application No:** 57/68593-00-014**County:**

San Joaquin

**School District:** Manteca Unified**School Name:**

Sequoia Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	263	<b>K-6:</b>	
<b>7-8:</b>	151	<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	16.5
Alternative Education School:	No	<b>Existing Acres:</b>	14.24

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,963,084.00
<b>Fire Detection Alarm</b>	62,514.00
<b>Accessibility/Fire Code Req.</b>	58,893.00
<b>Total State Share (60%)</b>	2,084,491.00
<b>District Share (40%)</b>	1,389,661.00
<b>Total Project Cost</b>	<b>\$3,474,152.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,084,491.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,389,661.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,474,152.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,084,491.00	\$(2,084,491.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,084,491.00	\$2,084,491.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,389,661.00		
<b>Total</b>			<b>\$3,474,152.00</b>	<b>\$0.00</b>	<b>\$2,084,491.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 57/68593-00-015  
**School District:** Manteca Unified

**County:** San Joaquin  
**School Name:** Lincoln Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	425	<b>K-6:</b>	
<b>7-8:</b>	125	<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	26	<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	26.5
Alternative Education School:	No	<b>Existing Acres:</b>	13.9

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,845,178.00
<b>Fire Detection Alarm</b>	90,278.00
<b>Accessibility/Fire Code Req.</b>	85,355.00
<b>Total State Share (60%)</b>	3,020,811.00
<b>District Share (40%)</b>	2,013,874.00
<b>Total Project Cost</b>	<b>\$5,034,685.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$3,020,811.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,013,874.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$5,034,685.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$3,020,811.00	\$(3,020,811.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		3,020,811.00	\$3,020,811.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,013,874.00		
<b>Total</b>			<b>\$5,034,685.00</b>	<b>\$0.00</b>	<b>\$3,020,811.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/73635-00-036**County:** Orange**School District:** Saddleback Valley Unified**School Name:** Trabuco Mesa Elementary**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	

**K-6:** 599**K-6:****7-8:****7-8:****9-12:****9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 9.5

Alternative Education School: No

**Existing Acres:** 6.57**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,781,756.00
<b>Fire Detection Alarm</b>	90,449.00
<b>Accessibility/Fire Code Req.</b>	83,453.00
<b>Total State Share (60%)</b>	2,955,658.00
<b>District Share (40%)</b>	1,970,439.00
<b>Total Project Cost</b>	<b>\$4,926,097.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,955,658.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,970,439.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,926,097.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,955,658.00	\$(2,955,658.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,955,658.00	\$2,955,658.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,970,439.00		
<b>Total</b>			<b>\$4,926,097.00</b>	<b>\$0.00</b>	<b>\$2,955,658.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/73635-00-037**County:** Orange**School District:** Saddleback Valley Unified**School Name:** Cielo Vista Elementary**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	731	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	28	<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	12.8
Alternative Education School:	No	<b>Existing Acres:</b>	8.66

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$3,672,048.00
<b>Fire Detection Alarm</b>	118,165.00
<b>Accessibility/Fire Code Req.</b>	110,161.00
<b>Total State Share (60%)</b>	3,900,374.00
<b>District Share (40%)</b>	2,600,249.00
<b>Total Project Cost</b>	<b>\$6,500,623.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$3,900,374.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,600,249.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$6,500,623.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$3,900,374.00	\$(3,900,374.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		3,900,374.00	\$3,900,374.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,600,249.00		
<b>Total</b>			<b>\$6,500,623.00</b>	<b>\$0.00</b>	<b>\$3,900,374.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 50/63115-00-001  
**School District:** Central Union High

**County:** Imperial  
**School Name:** Phoenix Rising High

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**  
     **K-6:**  
     **7-8:**  
     **9-12:** 25  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 2.9  
**Existing Acres:** 0.54  
**Proposed Acres:**  
**Recommended Acres:** 2.2  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$410,375.00
<b>Fire Detection Alarm</b>	825.00
<b>Sprinkler System</b>	6,325.00
<b>Service Site</b>	8,900.00
<b>Geographic Index Factor (5%)</b>	23,339.00
<b>Small Size Project</b>	49,245.00
<b>Total State Share (50%)</b>	499,009.00
<b>District Share (50%)</b>	499,009.00
<b>Total Project Cost</b>	<b>\$998,018.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$499,009.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	499,009.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$998,018.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$499,009.00	\$(499,009.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		499,009.00	\$499,009.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			499,009.00		
<b>Total</b>			<b>\$998,018.00</b>	<b>\$0.00</b>	<b>\$499,009.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 50/63131-00-005  
**School District:** Heber Elementary

**County:** Imperial  
**School Name:** Dogwood Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 150  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 6  
**Master Acres:** 7.2  
**Existing Acres:** 10  
**Proposed Acres:**  
**Recommended Acres:** 6.9  
**Facility Hardship (a):** No  
 Financial Hardship Requested: Yes  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$1,829,550.00
<b>Project Assistance</b>	7,460.00
<b>Fire Detection Alarm</b>	2,250.00
<b>Sprinkler System</b>	30,750.00
<b>Service Site</b>	184,126.00
<b>Geographic Index Factor (55)</b>	96,787.00
<b>Small Size Project</b>	73,182.00
<b>Total State Share (50%)</b>	2,224,105.00
<b>District Share (50%)</b>	2,224,105.00
<b>Total Project Cost</b>	<b>\$4,448,210.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$2,224,105.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	274,338.00
<b>Financial Hardship</b>	1,949,767.00
<b>Total Project Cost</b>	<b>\$4,448,210.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$2,224,105.00	\$(2,224,105.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		2,224,105.00	\$2,224,105.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			272,554.00	1,784.00	
<b>Financial Hardship</b>	<b>951-500</b>	<b>51</b>	1,951,551.00	(1,951,551.00)	
<b>Financial Hardship</b>	<b>051-500</b>	<b>51</b>		1,949,767.00	1,949,767.00
<b>Total</b>			<b>\$4,448,210.00</b>	<b>\$0.00</b>	<b>\$4,173,872.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(1). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's outstanding bonded indebtedness (as of September 26, 2019) is at least 60 percent of its total bonding capacity.

**SCHOOL DISTRICT DATA**

<b>Application No:</b>	50/69062-01-013	<b>County:</b>	San Mateo
<b>School District:</b>	Sequoia Union High	<b>School Name:</b>	Menlo-Atherton High
<b>High School</b>	Carlmont, Menlo, Sequoia,		
<b>Attendance Area:</b>	Redwood		

**PROJECT DATA**

<b>Type of Project:</b>	High School
<b>Pupils Assigned</b>	<b>K-6:</b>
	<b>7-8:</b>
	<b>9-12:</b> 104
<b>Non-Severe:</b>	
<b>Severe:</b>	
<b>Application Filing Basis:</b>	High School Attendance Area
<b>Number of Classrooms:</b>	6
<b>Master Acres:</b>	63.3
<b>Existing Acres:</b>	42
<b>Proposed Acres:</b>	
<b>Recommended Acres:</b>	60.8
<b>Facility Hardship (a):</b>	No
Financial Hardship Requested:	No
Alternative Education School:	No
<b>Addition to Existing Site:</b>	Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$1,707,160.00
<b>Fire Detection Alarm</b>	3,432.00
<b>Service Site</b>	206,498.00
<b>Utilities</b>	30,854.00
<b>Small Size Project</b>	68,286.00
<b>Total State Share (50%)</b>	2,016,230.00
<b>District Share (50%)</b>	2,016,230.00
<b>Total Project Cost</b>	<b>\$4,032,460.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,016,230.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,016,230.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,032,460.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$2,016,230.00	\$(2,016,230.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		2,016,230.00	\$2,016,230.00
<b>District Share</b>					
<b>Cash Contribution</b>			2,016,230.00		
<b>Total</b>			<b>\$4,032,460.00</b>	<b>\$0.00</b>	<b>\$2,016,230.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 50/75358-00-016  
**School District:** Windsor Unified

**County:** Sonoma  
**School Name:** Windsor Oaks Academy

**PROJECT DATA**

**Type of Project:** High School  
**Pupils Assigned**  
     **K-6:**  
     **7-8:**  
     **9-12:** 119  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 5  
**Master Acres:** 3.6  
**Existing Acres:** 0.76  
**Proposed Acres:**  
**Recommended Acres:** 2.2  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$1,953,385.00
<b>Fire Detection Alarm</b>	3,927.00
<b>Service Site</b>	86,992.00
<b>Off-Site</b>	1,531.00
<b>Utilities</b>	88,351.00
<b>Small Size Project</b>	78,135.00
<b>Total State Share (50%)</b>	2,212,321.00
<b>District Share (50%)</b>	2,212,321.00
<b>Total Project Cost</b>	<b>\$4,424,642.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$2,212,321.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	2,212,321.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,424,642.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$2,212,321.00	\$(2,212,321.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		2,212,321.00	\$2,212,321.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,212,321.00		
<b>Total</b>			<b>\$4,424,642.00</b>	<b>\$0.00</b>	<b>\$2,212,321.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA****Application No:** 57/61804-00-024**County:**

Contra Costa

**School District:** San Ramon Valley Unified**School Name:**

Walt Disney Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	68	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	39	<b>Non-Severe:</b>	
<b>Severe:</b>	7	<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	10.8
Alternative Education School:	No	<b>Existing Acres:</b>	12

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$805,623.00
<b>Small Size Project</b>	32,225.00
<b>Accessibility/Fire Code Req.</b>	24,169.00
<b>Total State Share (60%)</b>	862,017.00
<b>District Share (40%)</b>	574,678.00
<b>Total Project Cost</b>	<b>\$1,436,695.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$862,017.00
<b>District Share</b>	
<b>Cash Contribution</b>	574,678.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,436,695.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$862,017.00	\$(862,017.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		862,017.00	\$862,017.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			574,678.00		
<b>Total</b>			<b>\$1,436,695.00</b>	<b>\$0.00</b>	<b>\$862,017.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA****Application No:** 57/62117-00-053**County:** Fresno**School District:** Clovis Unified**School Name:** Mountain View Elementary**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	350	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>	18	<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	11.2
Alternative Education School:	No	<b>Existing Acres:</b>	15.3

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,891,836.00
<b>Fire Detection Alarm</b>	60,320.00
<b>Accessibility/Fire Code Req.</b>	56,755.00
<b>Total State Share (60%)</b>	2,008,911.00
<b>District Share (40%)</b>	1,339,274.00
<b>Total Project Cost</b>	<b>\$3,348,185.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,008,911.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,339,274.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,348,185.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,008,911.00	\$(2,008,911.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,008,911.00	\$2,008,911.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,339,274.00		
<b>Total</b>			<b>\$3,348,185.00</b>	<b>\$0.00</b>	<b>\$2,008,911.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/64667-00-010  
**School District:** Lancaster Elementary

**County:** Los Angeles  
**School Name:** Endeavour Middle

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:** 50  
     **7-8:**  
     **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 2  
**Master Acres:** 14  
**Existing Acres:** 16.49  
**Proposed Acres:**  
**Recommended Acres:** 14  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$645,050.00
<b>Fire Detection Alarm</b>	1,000.00
<b>Sprinkler System</b>	12,150.00
<b>Service Site</b>	116,174.00
<b>Utilities</b>	8,608.00
<b>Small Size Project</b>	77,406.00
<b>Total State Share (50%)</b>	860,388.00
<b>District Share (50%)</b>	860,388.00
<b>Total Project Cost</b>	<b>\$1,720,776.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$860,388.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	860,388.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,720,776.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$860,388.00	\$(860,388.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		860,388.00	\$860,388.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			860,388.00		
<b>Total</b>			<b>\$1,720,776.00</b>	<b>\$0.00</b>	<b>\$860,388.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA****Application No:** 57/61804-00-025**County:**

Contra Costa

**School District:** San Ramon Valley Unified**School Name:**

Monte Vista High

**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 139**9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 55.2

Alternative Education School: No

**Existing Acres:** 53.38**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$893,909.00
<b>Fire Detection Alarm</b>	20,989.00
<b>Small Size Project</b>	35,756.00
<b>Accessibility/Fire Code Req.</b>	26,817.00
<b>Total State Share (60%)</b>	977,471.00
<b>District Share (40%)</b>	651,647.00
<b>Total Project Cost</b>	<b>\$1,629,118.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$977,471.00
<b>District Share</b>	
<b>Cash Contribution</b>	651,647.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,629,118.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$977,471.00	\$(977,471.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		977,471.00	\$977,471.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			651,647.00		
<b>Total</b>			<b>\$1,629,118.00</b>	<b>\$0.00</b>	<b>\$977,471.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/64998-00-008**County:** Los Angeles**School District:** Saugus Union Elementary**School Name:** Foster (James) Elementary**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:** 118**K-6:****7-8:****7-8:****9-12:****9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 10.5

Alternative Education School: No

**Existing Acres:** 7.7**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$547,992.00
<b>Fire Detection Alarm</b>	17,818.00
<b>Prevailing Wage Monitoring</b>	873.00
<b>Accessibility/Fire Code Req.</b>	16,440.00
<b>Total State Share (60%)</b>	583,123.00
<b>District Share (40%)</b>	388,749.00
<b>Total Project Cost</b>	<b>\$971,872.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$583,123.00
<b>District Share</b>	
<b>Cash Contribution</b>	388,749.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$971,872.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$583,123.00	\$(583,123.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		583,123.00	\$583,123.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			388,749.00		
<b>Total</b>			<b>\$971,872.00</b>	<b>\$0.00</b>	<b>\$583,123.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/64998-00-009**County:** Los Angeles**School District:** Saugus Union Elementary**School Name:** Charles Helmers Elementary**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	

**K-6:** 575**K-6:****7-8:****7-8:****9-12:****9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 12.8

Alternative Education School: No

**Existing Acres:** 4.5**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,670,300.00
<b>Fire Detection Alarm</b>	86,825.00
<b>Urban/Security/Impacted Site</b>	621,458.00
<b>Accessibility/Fire Code Req.</b>	80,109.00
<b>Total State Share (60%)</b>	3,458,692.00
<b>District Share (40%)</b>	2,305,794.00
<b>Total Project Cost</b>	<b>\$5,764,486.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$3,458,692.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,305,794.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$5,764,486.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$3,458,692.00	\$(3,458,692.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		3,458,692.00	\$3,458,692.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,305,794.00		
<b>Total</b>			<b>\$5,764,486.00</b>	<b>\$0.00</b>	<b>\$3,458,692.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

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**SCHOOL DISTRICT DATA**

**Application No:** 57/66522-00-075  
**School District:** Garden Grove Unified

**County:** Orange  
**School Name:** Carrillo (Leo) Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	75
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	9.6
Alternative Education School:	No	<b>Existing Acres:</b>	9

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$483,900.00
<b>Fire Detection Alarm</b>	11,325.00
<b>Small Size Project</b>	58,068.00
<b>Accessibility/Fire Code Req.</b>	14,517.00
<b>Total State Share (60%)</b>	567,810.00
<b>District Share (40%)</b>	378,540.00
<b>Total Project Cost</b>	<b>\$946,350.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$567,810.00
<b>District Share</b>	
<b>Cash Contribution</b>	378,540.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$946,350.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$567,810.00	\$(567,810.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		567,810.00	\$567,810.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			378,540.00		
<b>Total</b>			<b>\$946,350.00</b>	<b>\$0.00</b>	<b>\$567,810.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 57/66522-00-076  
**School District:** Garden Grove Unified

**County:** Orange  
**School Name:** Post Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b> 2		<b>Non-Severe:</b> 43	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	9.5
Alternative Education School:	No	<b>Existing Acres:</b>	8.9

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$19,806.00
Modernization Grant – Over 50 Yrs	591,336.00
<b>Fire Detection Alarm</b>	12,510.00
<b>Small Size Project</b>	73,337.00
<b>Accessibility/Fire Code Req.</b>	18,334.00
<b>Total State Share (60%)</b>	715,323.00
<b>District Share (40%)</b>	476,882.00
<b>Total Project Cost</b>	<b>\$1,192,205.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$715,323.00
<b>District Share</b>	
<b>Cash Contribution</b>	476,882.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,192,205.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$715,323.00	\$(715,323.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		715,323.00	\$715,323.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			476,882.00		
<b>Total</b>			<b>\$1,192,205.00</b>	<b>\$0.00</b>	<b>\$715,323.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/66522-00-077  
**School District:** Garden Grove Unified

**County:** Orange  
**School Name:** McGarvin (Sarah) Intermediate

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	37
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	2
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	14
Alternative Education School:	No	<b>Existing Acres:</b>	20

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$279,992.00
<b>Fire Detection Alarm</b>	6,143.00
<b>Small Size Project</b>	33,599.00
<b>Accessibility/Fire Code Req.</b>	8,400.00
<b>Total State Share (60%)</b>	328,134.00
<b>District Share (40%)</b>	218,756.00
<b>Total Project Cost</b>	<b>\$546,890.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$328,134.00
<b>District Share</b>	
<b>Cash Contribution</b>	218,756.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$546,890.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$328,134.00	\$(328,134.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		328,134.00	\$328,134.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			218,756.00		
<b>Total</b>			<b>\$546,890.00</b>	<b>\$0.00</b>	<b>\$328,134.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/66522-00-078  
**School District:** Garden Grove Unified

**County:** Orange  
**School Name:** Clinton Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	91
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	13.8
Alternative Education School:	No	<b>Existing Acres:</b>	11.4

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$587,132.00
<b>Fire Detection Alarm</b>	13,741.00
<b>Small Size Project</b>	70,456.00
<b>Accessibility/Fire Code Req.</b>	17,614.00
<b>Total State Share (60%)</b>	688,943.00
<b>District Share (40%)</b>	459,295.00
<b>Total Project Cost</b>	<b>\$1,148,238.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$688,943.00
<b>District Share</b>	
<b>Cash Contribution</b>	459,295.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,148,238.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$688,943.00	\$(688,943.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		688,943.00	\$688,943.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			459,295.00		
<b>Total</b>			<b>\$1,148,238.00</b>	<b>\$0.00</b>	<b>\$688,943.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/66522-00-079  
**School District:** Garden Grove Unified

**County:** Orange  
**School Name:** Russell (Edward) Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	75
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	14.4
Alternative Education School:	No	<b>Existing Acres:</b>	10

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$483,900.00
<b>Fire Detection Alarm</b>	11,325.00
<b>Small Size Project</b>	58,068.00
<b>Accessibility/Fire Code Req.</b>	14,517.00
<b>Total State Share (60%)</b>	567,810.00
<b>District Share (40%)</b>	378,540.00
<b>Total Project Cost</b>	<b>\$946,350.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$567,810.00
<b>District Share</b>	
<b>Cash Contribution</b>	378,540.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$946,350.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$567,810.00	\$(567,810.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		567,810.00	\$567,810.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			378,540.00		
<b>Total</b>			<b>\$946,350.00</b>	<b>\$0.00</b>	<b>\$567,810.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/66522-00-080  
**School District:** Garden Grove Unified

**County:** Orange  
**School Name:** Garden Grove High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	171
<b>Non-Severe:</b>		<b>Non-Severe:</b>	12
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	60.8
Alternative Education School:	No	<b>Existing Acres:</b>	27.6

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$1,692,567.00
<b>Fire Detection Alarm</b>	29,157.00
<b>Small Size Project</b>	67,703.00
<b>Urban/Security/Impacted Site</b>	349,621.00
<b>Accessibility/Fire Code Req.</b>	50,777.00
<b>Total State Share (60%)</b>	2,189,825.00
<b>District Share (40%)</b>	1,459,883.00
<b>Total Project Cost</b>	<b>\$3,649,708.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,189,825.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,459,883.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,649,708.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,189,825.00	\$(2,189,825.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,189,825.00	\$2,189,825.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,459,883.00		
<b>Total</b>			<b>\$3,649,708.00</b>	<b>\$0.00</b>	<b>\$2,189,825.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/66522-00-081  
**School District:** Garden Grove Unified

**County:** Orange  
**School Name:** Patton Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b> 24		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	15.8
Alternative Education School:	No	<b>Existing Acres:</b>	21.5

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$330,048.00
<b>Fire Detection Alarm</b>	6,672.00
<b>Small Size Project</b>	39,606.00
<b>Accessibility/Fire Code Req.</b>	9,901.00
<b>Total State Share (60%)</b>	386,227.00
<b>District Share (40%)</b>	257,485.00
<b>Total Project Cost</b>	<b>\$643,712.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$386,227.00
<b>District Share</b>	
<b>Cash Contribution</b>	257,485.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$643,712.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$386,227.00	\$(386,227.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		386,227.00	\$386,227.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			257,485.00		
<b>Total</b>			<b>\$643,712.00</b>	<b>\$0.00</b>	<b>\$386,227.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

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Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/66522-00-082  
**School District:** Garden Grove Unified

**County:** Orange  
**School Name:** Louis Lake Intermediate

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	9
<b>Severe:</b>		<b>Severe:</b>	7
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	10.7
Alternative Education School:	No	<b>Existing Acres:</b>	17.93

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$267,723.00
<b>Fire Detection Alarm</b>	5,407.00
<b>Small Size Project</b>	32,127.00
<b>Accessibility/Fire Code Req.</b>	8,032.00
<b>Total State Share (60%)</b>	313,289.00
<b>District Share (40%)</b>	208,859.00
<b>Total Project Cost</b>	<b>\$522,148.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$313,289.00
<b>District Share</b>	
<b>Cash Contribution</b>	208,859.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$522,148.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$313,289.00	\$(313,289.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		313,289.00	\$313,289.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			208,859.00		
<b>Total</b>			<b>\$522,148.00</b>	<b>\$0.00</b>	<b>\$313,289.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/66522-00-083  
**School District:** Garden Grove Unified

**County:** Orange  
**School Name:** Doig (Leroy L.) Intermediate

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	44
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	25
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	14
Alternative Education School:	No	<b>Existing Acres:</b>	20.12

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$644,056.00
<b>Fire Detection Alarm</b>	13,594.00
<b>Small Size Project</b>	77,287.00
<b>Accessibility/Fire Code Req.</b>	19,322.00
<b>Total State Share (60%)</b>	754,259.00
<b>District Share (40%)</b>	502,839.00
<b>Total Project Cost</b>	<b>\$1,257,098.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$754,259.00
<b>District Share</b>	
<b>Cash Contribution</b>	502,839.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,257,098.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$754,259.00	\$(754,259.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		754,259.00	\$754,259.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			502,839.00		
<b>Total</b>			<b>\$1,257,098.00</b>	<b>\$0.00</b>	<b>\$754,259.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 57/66522-00-084  
**School District:** Garden Grove Unified

**County:** Orange  
**School Name:** Eisenhower (Dwight D.) Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	31	<b>K-6:</b>	154
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	14.4
Alternative Education School:	No	<b>Existing Acres:</b>	10.08

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$143,964.00
Modernization Grant – Over 50 Yrs	993,608.00
<b>Fire Detection Alarm</b>	27,935.00
<b>Small Size Project</b>	45,503.00
<b>Accessibility/Fire Code Req.</b>	34,127.00
<b>Total State Share (60%)</b>	1,245,137.00
<b>District Share (40%)</b>	830,091.00
<b>Total Project Cost</b>	<b>\$2,075,228.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,245,137.00
<b>District Share</b>	
<b>Cash Contribution</b>	830,091.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,075,228.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,245,137.00	\$(1,245,137.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,245,137.00	\$1,245,137.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			830,091.00		
<b>Total</b>			<b>\$2,075,228.00</b>	<b>\$0.00</b>	<b>\$1,245,137.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/66522-00-085  
**School District:** Garden Grove Unified

**County:** Orange  
**School Name:** Bolsa Grande High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	77
<b>Non-Severe:</b>		<b>Non-Severe:</b>	20
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	60.8
Alternative Education School:	No	<b>Existing Acres:</b>	39

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$962,881.00
<b>Fire Detection Alarm</b>	17,187.00
<b>Small Size Project</b>	115,546.00
<b>Accessibility/Fire Code Req.</b>	28,886.00
<b>Total State Share (60%)</b>	1,124,500.00
<b>District Share (40%)</b>	749,667.00
<b>Total Project Cost</b>	<b>\$1,874,167.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,124,500.00
<b>District Share</b>	
<b>Cash Contribution</b>	749,667.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,874,167.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,124,500.00	\$(1,124,500.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,124,500.00	\$1,124,500.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			749,667.00		
<b>Total</b>			<b>\$1,874,167.00</b>	<b>\$0.00</b>	<b>\$1,124,500.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 54/75499-00-005  
**School District:** Tracy Unified

**County:** San Joaquin  
**Charter School:** Tracy Learning Center - Primary Charter  
**School Name:** Tracy Learning Center - Primary Charter

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:**  
     **7-8:**  
     **9-12:**  
     **Non-Severe:**  
     **Severe:**  
     **Non-Toilet sq.ft.:** 8,787  
     **Toilet sq.ft.:** 349  
**Application Filing Basis:** District  
**Number of Classrooms:** 7  
**Master Plan Acres:**  
**Existing Acres:** 12.50  
**Proposed Acres:**  
**Recommended Acres:** 35.50  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>Charter School Base Grant</b>	\$1,882,691.00
<b>Urban/Security/Impacted Site</b>	455,399.00
<b>Small Size</b>	75,308.00
<b>Access Fire Code</b>	56,481.00
<b>Total State Project Share (50%)</b>	2,469,879.00
<b>CSFA Lease-Payment Amount</b>	0.00
<b>Charter School Cash Contribution</b>	2,469,879.00
<b>Total Project Cost</b>	<b>\$4,939,758.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,469,879.00
<b>Charter School Share</b>	
<b>CSFA Lease Amount</b>	
<b>Cash Contribution</b>	2,469,879.00
<b>Total Project Cost</b>	<b>\$4,939,758.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
<b>Charter School Grant</b>	<b>947-510</b>	<b>47</b>	\$900,000.00	\$(900,000.00)	
<b>Charter School Grant</b>	<b>955-540</b>	<b>55</b>	839,855.10	(839,855.10)	
<b>Charter School Grant</b>	<b>957-540</b>	<b>1D</b>	469,879.00	(469,879.00)	
<b>Charter School Grant</b>	<b>047-510</b>	<b>47</b>		900,000.00	\$900,000.00
<b>Charter School Grant</b>	<b>055-540</b>	<b>55</b>	260,144.90	839,855.10	839,855.10
<b>Charter School Grant</b>	<b>057-540</b>	<b>1D</b>		469,879.00	469,879.00
<b>Charter School Share</b>					
<b>CSFA Lease Amount</b>					
<b>Cash Contribution</b>			2,469,879.00		
<b>Total</b>			<b>\$4,939,758.00</b>	<b>\$0.00</b>	<b>\$2,209,734.10</b>

**Funding Source(s): Proposition 47 Bonds/2002-Nov.; Proposition 55 Bonds/2004-Mar.; Proposition 1D Bonds/2006-Nov.**

Pursuant to the Board's action on May 27, 2020, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District or Charter School Representative, depending on the Applicant, and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Charter School previously received \$260,144.90 for advance design costs.

**SCHOOL DISTRICT DATA****Application No:** 56/67652-00-003**County:** San Bernardino**School District:** Chaffey Joint Union High**School Name:** Ontario High**PROJECT DATA**

**Type of Project:** High School

**Pupils Assigned**      **K-6:**

**7-8:**

**9-12:** 459

**Non-Severe:**

**Severe:**

**Application Filing Basis:** District Wide

**Number of Classrooms:** 17

**Master Acres:** 61.6

**Existing Acres:** 31.2

**Proposed Acres:**

**Recommended Acres:** 61.6

**Facility Hardship (a):** No

Financial Hardship Requested: No

Alternative Education School: Yes

**Addition to Existing Site:** High School

**ADJUSTED GRANT DATA**

<b>Overcrowding Relief Grant</b>	\$7,534,485.00
<b>Fire Detection Alarm</b>	15,147.00
<b>Prevailing Wage Monitoring</b>	13,260.00
<b>Multi-Level Constr. (17 Crs.)</b>	904,138.00
<b>Service Site</b>	176,878.00
<b>Utilities</b>	21,595.00
<b>Urban/Security/Impacted Site</b>	1,955,982.00
<b>Total State Share (50%)</b>	10,621,485.00
<b>District Share (50%)</b>	10,621,485.00
<b>Total Project Cost</b>	<b>\$21,242,970.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$10,621,485.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	10,621,485.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$21,242,970.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Overcrowding/Add. Grant	<b>957-531</b>	<b>1D</b>	\$10,621,485.00	\$(10,621,485.00)	
Overcrowding/Add. Grant	<b>057-531</b>	<b>1D</b>		10,621,485.00	\$10,621,485.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			10,621,485.00		
<b>Total</b>			<b>\$21,242,970.00</b>	<b>\$0.00</b>	<b>\$10,621,485.00</b>

**Funding Source(s): Proposition 1D Bonds/2006-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Pursuant to Regulation Section 1859.183, the District is required to remove from the eligible site and from classroom use all portables replaced in this project.

Senate Bill 584, Chapter 28, Statutes of 2014, repealed Labor Code (LC) Section 1771.3 which required school districts to provide payment to Department of Industrial Relations (DIR) for prevailing wage monitoring. As a result, school districts awarding a construction contract on or after June 20, 2014 are not mandated to provide payment for DIR monitoring and enforcement of prevailing wage requirements. Projects with an initial public works project awarded on or after June 20, 2014 are not eligible to receive an additional grant for prevailing wage monitoring; however, school districts are still required to notify DIR within five days of initial contract award pursuant to LC Section 1773.3(a)(1).

The District's unfunded approval is conditional upon the Office of Public School Construction's receipt of outstanding Account Receivables relating to the Overcrowding Relief Grant Program. The project will not receive an Apportionment until such time when sufficient bond authority is available for the project.

**SCHOOL DISTRICT DATA**

Application No: 54/70920-00-004  
 School District: Santa Rosa High

County: Sonoma  
 Charter School: Roseland Charter  
 School Name: Roseland Accelerated Middle

**PROJECT DATA**

Type of Project: Middle School  
 Pupils Assigned K-6:  
                             7-8: 350  
                             9-12:  
       Non-Severe:  
       Severe:  
       Non-Toilet sq.ft.:  
       Toilet sq.ft.:  
 Application Filing Basis: Charter  
 Number of Classrooms: 13  
 Master Plan Acres: 11.9  
 Existing Acres: 3.37  
 Proposed Acres:  
 Recommended Acres: 11.9  
 Alternative Education School: No  
 Addition to Existing Site: No

**ADJUSTED GRANT DATA**

Charter School Base Grant	\$4,515,350.00
Fire Alarm	7,000.00
Fire Sprinkler	85,050.00
Multilevel Construction 13CRs	541,842.00
Service Site	324,590.00
Utilities	77,452.00
Urban/Security/Impacted Site	2,346,275.00
Total State Project Share (50%)	7,897,559.00
CSFA Lease-Payment Amount	7,897,559.00
Charter School Cash Contribution	0.00
<b>Total Project Cost</b>	<b>\$15,795,118.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
This Project	\$7,897,559.00
<b>Charter School Share</b>	
CSFA Lease Amount	7,897,559.00
Cash Contribution	
<b>Total Project Cost</b>	<b>\$15,795,118.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
Charter School Grant	957-540	1D	\$5,982,131.50	\$(5,982,131.50)	
Charter School Grant	947-510	47	1,303,600.00	(1,303,600.00)	
Charter School Grant	955-540	55	100,335.00	(100,335.00)	
Charter School Grant	057-540	1D	511,492.50	5,982,131.50	\$5,982,131.50
Charter School Grant	047-510	47		1,303,600.00	1,303,600.00
Charter School Grant	055-540	55		100,335.00	100,335.00
<b><u>Charter School Share</u></b>					
CSFA Lease Amount	957-540	1D	5,982,131.50	(5,982,131.50)	
CSFA Lease Amount	947-510	47	1,303,600.00	(1,303,600.00)	
CSFA Lease Amount	955-540	55	100,335.00	(100,335.00)	
CSFA Lease Amount	057-540	1D	511,492.50	5,982,131.50	5,982,131.50
CSFA Lease Amount	047-510	47		1,303,600.00	1,303,600.00
CSFA Lease Amount	055-540	55		100,335.00	100,335.00
Cash Contribution					
<b>Total</b>			<b>\$15,795,118.00</b>	<b>\$0.00</b>	<b>\$14,772,133.00</b>

Funding Source(s): Proposition 47 Bonds/2002-Nov.; Proposition 55 Bonds/2004-Mar.; Proposition 1D Bonds/2006-Nov.

Pursuant to the Board's action on May 27, 2020, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant previously received \$1,022,985 for advance design costs.



**SCHOOL DISTRICT DATA**

**Application No:** 54/70920-00-003  
**School District:** Santa Rosa High

**County:** Sonoma  
**Charter School:** Roseland Charter  
**School Name:** Roseland Accelerated Middle

**PROJECT DATA**

**Type of Project:** Middle School  
**Pupils Assigned**  
     **K-6:**  
     **7-8:**  
     **9-12:**  
     **Non-Severe:**  
     **Severe:**  
     **Non-Toilet sq.ft.:** 1,920  
     **Toilet sq.ft.:**

**Application Filing Basis:** Charter  
**Number of Classrooms:** 2  
**Master Plan Acres:**  
**Existing Acres:** 3.37  
**Proposed Acres:**  
**Recommended Acres:** 11.9  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>Charter School Base Grant</b>	\$384,000.00
<b>Urban/Security/Impacted Site</b>	98,135.00
<b>Accessibility/Fire Code (3%)</b>	11,520.00
<b>Total State Project Share (50%)</b>	493,655.00
<b>CSFA Lease-Payment Amount</b>	493,655.00
<b>Charter School Cash Contribution</b>	0.00
<b>Total Project Cost</b>	<b>\$987,310.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$493,655.00
<b>Charter School Share</b>	
<b>CSFA Lease Amount</b>	493,655.00
<b>Cash Contribution</b>	
<b>Total Project Cost</b>	<b>\$987,310.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
<b>Charter School Grant</b>	<b>957-540</b>	<b>1D</b>	\$458,196.40	\$(458,196.40)	
<b>Charter School Grant</b>	<b>057-540</b>	<b>1D</b>	35,458.60	458,196.40	\$458,196.40
<b>Charter School Share</b>					
<b>CSFA Lease Amount</b>	<b>957-540</b>	<b>1D</b>	458,196.40	(458,196.40)	
<b>CSFA Lease Amount</b>	<b>057-540</b>	<b>1D</b>	35,458.60	458,196.40	458,196.40
<b>Cash Contribution</b>					
<b>Total</b>			<b>\$987,310.00</b>	<b>\$0.00</b>	<b>\$916,392.80</b>

**Funding Source(s): Proposition 1D Bonds/2006-Nov.**

Pursuant to the Board's action on May 27, 2020, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant previously received \$70,917.20 for advance design costs.

**SCHOOL DISTRICT DATA**

**Application No:** 50/73908-00-010  
**School District:** McFarland Unified

**County:** Kern  
**School Name:** New Elementary School

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**      **K-6:** 475  
                                  **7-8:**  
                                  **9-12:**  
**Non-Severe:**  
                  **Severe:** 13  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 20  
**Master Acres:** 11.8  
**Existing Acres:**  
**Proposed Acres:** 14  
**Recommended Acres:** 11.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** No

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$6,091,561.00
<b>Fire Detection Alarm</b>	7,684.00
<b>Sprinkler System</b>	103,004.00
<b>Site Acquisition</b>	194,104.00
<b>Service Site</b>	869,009.00
<b>Off-Site</b>	518,777.00
<b>Utilities</b>	66,625.00
<b>General Site</b>	598,269.00
<b>Total State Share (50%)</b>	8,449,033.00
<b>District Share (50%)</b>	8,449,033.00
<b>Total Project Cost</b>	<b>\$16,898,066.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$8,449,033.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	8,449,033.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$16,898,066.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$3,165,421.00	\$(3,165,421.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>	5,283,612.00	3,165,421.00	\$3,165,421.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			8,449,033.00		
<b>Total</b>			<b>\$16,898,066.00</b>	<b>\$0.00</b>	<b>\$3,165,421.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

Application No: 50/68858-00-001

County: San Mateo

School District: Bayshore Elementary

School Name: Bayshore Elementary

**PROJECT DATA**

Type of Project: Elementary School  
 Pupils Assigned K-6:  
                             7-8: 45  
                             9-12:  
                             Non-Severe:  
                             Severe:  
 Application Filing Basis: District Wide  
 Number of Classrooms: 16  
 Master Acres: 13.3  
 Existing Acres: 2.01  
 Proposed Acres:  
 Recommended Acres: 13  
 Facility Hardship (a): No  
 Financial Hardship Requested: Yes  
 Alternative Education School: No  
 Addition to Existing Site: Yes

**ADJUSTED GRANT DATA**

New Construction Grant	\$580,545.00
Project Assistance	7,460.00
Fire Detection Alarm	900.00
Sprinkler System	10,935.00
Multi-Level Constr. (16 Crs.)	69,665.00
Site Acquisition	97,520.00
Service Site	356,141.00
Off-Site	74,242.00
Utilities	55,754.00
Urban/Security/Impacted Site	388,569.00
<b>Total State Share (50%)</b>	<b>1,641,731.00</b>
<b>District Share (50%)</b>	<b>1,641,731.00</b>
<b>Total Project Cost</b>	<b>\$3,283,462.00</b>

**PROJECT FINANCING****State Share**

This Project	\$1,641,731.00
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**District Share**

Cash Contribution	1,641,731.00
Financial Hardship	
<b>Total Project Cost</b>	<b>\$3,283,462.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
New Construction/Additional Grant	951-500	51	\$1,641,731.00	\$(1,641,731.00)	
New Construction/Additional Grant	051-500	51		1,641,731.00	\$1,641,731.00
<b><u>District Share</u></b>					
Cash Contribution			1,641,731.00		
<b>Total</b>			<b>\$3,283,462.00</b>	<b>\$0.00</b>	<b>\$1,641,731.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(1). However, the District has demonstrated it is financially able to provide all of the matching funds and thus did not receive any Financial Hardship funds.

**SCHOOL DISTRICT DATA**

**Application No:** 57/64931-00-010  
**School District:** Rosemead Elementary

**County:** Los Angeles  
**School Name:** Janson (Mildred B.) Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	129	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	10.2
Alternative Education School:	No	<b>Existing Acres:</b>	6.26

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$599,076.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	19,479.00
<b>Small Size Project</b>	23,963.00
<b>Accessibility/Fire Code Req.</b>	17,972.00
<b>Total State Share (60%)</b>	664,468.00
<b>District Share (40%)</b>	442,979.00
<b>Total Project Cost</b>	<b>\$1,107,447.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$664,468.00
<b>District Share</b>	
<b>Cash Contribution</b>	442,979.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,107,447.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$664,468.00	\$(664,468.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		664,468.00	\$664,468.00
<b>District Share</b>					
<b>Cash Contribution</b>			442,979.00		
<b>Total</b>			<b>\$1,107,447.00</b>	<b>\$0.00</b>	<b>\$664,468.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/64931-00-011  
**School District:** Rosemead Elementary

**County:** Los Angeles  
**School Name:** Janson (Mildred B.) Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	160	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	10.2
Alternative Education School:	No	<b>Existing Acres:</b>	6.26

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$743,040.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	24,160.00
<b>Prevailing Wage Monitoring</b>	1,235.00
<b>Small Size Project</b>	29,722.00
<b>Accessibility/Fire Code Req.</b>	22,291.00
<b>Total State Share (60%)</b>	824,426.00
<b>District Share (40%)</b>	549,617.00
<b>Total Project Cost</b>	<b>\$1,374,043.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$824,426.00
<b>District Share</b>	
<b>Cash Contribution</b>	549,617.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,374,043.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$824,426.00	\$(824,426.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		824,426.00	\$824,426.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			549,617.00		
<b>Total</b>			<b>\$1,374,043.00</b>	<b>\$0.00</b>	<b>\$824,426.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/64931-00-012  
**School District:** Rosemead Elementary

**County:** Los Angeles  
**School Name:** Encinita Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	190	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	9.9
Alternative Education School:	No	<b>Existing Acres:</b>	7.87

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$882,360.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	28,690.00
<b>Small Size Project</b>	35,294.00
<b>Accessibility/Fire Code Req.</b>	26,471.00
<b>Total State Share (60%)</b>	976,793.00
<b>District Share (40%)</b>	651,195.00
<b>Total Project Cost</b>	<b>\$1,627,988.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$976,793.00
<b>District Share</b>	
<b>Cash Contribution</b>	651,195.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,627,988.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$976,793.00	\$(976,793.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		976,793.00	\$976,793.00
<b>District Share</b>					
<b>Cash Contribution</b>			651,195.00		
<b>Total</b>			<b>\$1,627,988.00</b>	<b>\$0.00</b>	<b>\$976,793.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/68130-00-025  
**School District:** Grossmont Union High

**County:** San Diego  
**School Name:** Chaparral High (Cont.)

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>	313	<b>9-12:</b>	
<b>Non-Severe:</b>	24	<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	5.6
Alternative Education School:	No	<b>Existing Acres:</b>	7.97

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,250,575.00
<b>Fire Detection Alarm</b>	53,935.00
<b>Accessibility/Fire Code Req.</b>	67,517.00
<b>Total State Share (60%)</b>	2,372,027.00
<b>District Share (40%)</b>	1,581,351.00
<b>Total Project Cost</b>	<b>\$3,953,378.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,372,027.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,581,351.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,953,378.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,372,027.00	\$(2,372,027.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,372,027.00	\$2,372,027.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,581,351.00		
<b>Total</b>			<b>\$3,953,378.00</b>	<b>\$0.00</b>	<b>\$2,372,027.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA**

**Application No:** 57/76828-00-001  
**School District:** Santa Paula Unified

**County:** Ventura  
**School Name:** Renaissance High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>	106	<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	3.6
Alternative Education School:	No	<b>Existing Acres:</b>	0.84

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$681,686.00
<b>Fire Detection Alarm</b>	16,006.00
<b>Small Size Project</b>	27,267.00
<b>Urban/Security/Impacted Site</b>	192,906.00
<b>Accessibility/Fire Code Req.</b>	20,451.00
<b>Total State Share (60%)</b>	938,316.00
<b>District Share (40%)</b>	625,544.00
<b>Total Project Cost</b>	<b>\$1,563,860.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$938,316.00
<b>District Share</b>	
<b>Cash Contribution</b>	625,544.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,563,860.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$938,316.00	\$(938,316.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		938,316.00	\$938,316.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			625,544.00		
<b>Total</b>			<b>\$1,563,860.00</b>	<b>\$0.00</b>	<b>\$938,316.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/64279-00-018**County:** Los Angeles**School District:** Azusa Unified**School Name:** Paramount Elementary**PROJECT DATA****Type of Project:** Elementary School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:** 376**K-6:****7-8:****7-8:****9-12:****9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 7.3

Alternative Education School: No

**Existing Acres:** 10**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs \$1,746,144.00

**Fire Detection Alarm** 56,776.00**Accessibility/Fire Code Req.** 52,384.00**Total State Share (60%)** 1,855,304.00**District Share (40%)** 1,236,869.00**Total Project Cost** \$3,092,173.00**PROJECT FINANCING****State Share****This Project** \$1,855,304.00**District Share****Cash Contribution** 1,236,869.00**Financial Hardship****Total Project Cost** \$3,092,173.00**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,855,304.00	\$(1,855,304.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,855,304.00	\$1,855,304.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,236,869.00		
<b>Total</b>			<b>\$3,092,173.00</b>	<b>\$0.00</b>	<b>\$1,855,304.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/64444-00-015  
**School District:** Culver City Unified

**County:** Los Angeles  
**School Name:** El Marino Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	<b>167</b>
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	12.7
Alternative Education School:	No	<b>Existing Acres:</b>	6.5

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$1,077,484.00
<b>Small Size Project</b>	43,099.00
<b>Urban/Security/Impacted Site</b>	200,996.00
<b>Accessibility/Fire Code Req.</b>	32,325.00
<b>Total State Share (60%)</b>	1,353,904.00
<b>District Share (40%)</b>	902,603.00
<b>Total Project Cost</b>	<b>\$2,256,507.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,353,904.00
<b>District Share</b>	
<b>Cash Contribution</b>	902,603.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,256,507.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,353,904.00	\$(1,353,904.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,353,904.00	\$1,353,904.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			902,603.00		
<b>Total</b>			<b>\$2,256,507.00</b>	<b>\$0.00</b>	<b>\$1,353,904.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/64469-00-011  
**School District:** Duarte Unified

**County:** Los Angeles  
**School Name:** Northview Middle

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs) <b>K-6:</b>		Pupils Assigned (Over 50 Yrs) <b>K-6:</b>	
<b>7-8:</b>	485	<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	26	<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	10.7
Alternative Education School:	No	<b>Existing Acres:</b>	8.9

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,639,798.00
<b>Fire Detection Alarm</b>	80,463.00
<b>Prevailing Wage Monitoring</b>	4,199.00
<b>Accessibility/Fire Code Req.</b>	79,194.00
<b>Total State Share (60%)</b>	<u>2,803,654.00</u>
<b>District Share (40%)</b>	<u>1,869,103.00</u>
<b>Total Project Cost</b>	<u><u>\$4,672,757.00</u></u>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,803,654.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,869,103.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<u><u>\$4,672,757.00</u></u>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,803,654.00	\$(2,803,654.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,803,654.00	\$2,803,654.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,869,103.00		
<b>Total</b>			<u><b>\$4,672,757.00</b></u>	<u><b>\$0.00</b></u>	<u><b>\$2,803,654.00</b></u>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA****Application No:** 57/66977-00-015**County:** Riverside**School District:** Alford Unified**School Name:** Norte Vista High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:****9-12:** 162**Non-Severe:****Non-Severe:** 50**Severe:****Severe:** 5

Financial Hardship Requested: No

**Recommended Acres:** 52.6

Alternative Education School: No

**Existing Acres:** 45.6**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs \$2,237,571.00

**Fire Detection Alarm** 40,437.00**Accessibility/Fire Code Req.** 67,127.00**Total State Share (60%)** 2,345,135.00**District Share (40%)** 1,563,423.00**Total Project Cost** \$3,908,558.00**PROJECT FINANCING****State Share****This Project** \$2,345,135.00**District Share****Cash Contribution** 1,563,423.00**Financial Hardship****Total Project Cost** \$3,908,558.00**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,345,135.00	\$(2,345,135.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,345,135.00	\$2,345,135.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,563,423.00		
<b>Total</b>			<b>\$3,908,558.00</b>	<b>\$0.00</b>	<b>\$2,345,135.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

Application No: 57/72223-00-002  
 School District: Traver Joint Elementary

County: Tulare  
 School Name: Traver Elementary

**PROJECT DATA**

Type of Project: 133  
 Pupils Assigned K-6: 31  
                           7-8:  
                           9-12:  
 Non-Severe:  
 Severe: Yes  
 Financial Hardship Requested: 133

Application Filing Basis: Site Specific  
 Number of Classrooms:  
 Existing Acres:  
 Proposed Acres:  
 Facility Hardship (a):  
 Addition to Existing Site:

**GRANT DATA**

<b><u>Estimated Total Grant</u></b>		<b><u>Separate Design Grant</u></b>	
Modernization Grant	\$769,924.00	Total Design (25% of Grant)	\$192,481.00
Total State Share (60%)	769,924.00	Total Design	\$192,481.00
District Share (40%)	513,283.00	Design State Share (60%)	115,489.00
Total Estimated Cost	<b>\$1,283,207.00</b>	Design District Share (40%)	76,992.00
		District Cash Contribution	\$1,015.00
		Financial Hardship	\$75,977.00

**DESIGN PROJECT FINANCING**

<b><u>State Share</u></b>	
Modernization Design Grant	\$115,489.00
<b><u>District Share</u></b>	
Cash Contribution	1,015.00
Financial Hardship	75,977.00
Total Design Cost	<b>\$192,481.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
Modernization Design Grant	951-570	51	\$115,489.00	\$(115,489.00)	
Modernization Design Grant	051-570	51		115,489.00	\$115,489.00
<b><u>District Share</u></b>					
Cash Contribution			1,015.00		
Financial Hardship	951-570	51	75,977.00	(75,977.00)	
Financial Hardship	051-570	51		75,977.00	75,977.00
Total			<b>\$192,481.00</b>	<b>\$0.00</b>	<b>\$191,466.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(4). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of October 9, 2019) is \$5 million or less.

**SCHOOL DISTRICT DATA****Application No:** 57/73635-00-038**County:** Orange**School District:** Saddleback Valley Unified**School Name:** Mission Viejo High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:****9-12:** 134**Non-Severe:****Non-Severe:** 2**Severe:****Severe:** 11

Financial Hardship Requested: No

**Recommended Acres:** 60.8

Alternative Education School: No

**Existing Acres:** 45**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$1,450,741.00
<b>Fire Detection Alarm</b>	25,355.00
<b>Small Size Project</b>	58,030.00
<b>Accessibility/Fire Code Req.</b>	43,522.00
<b>Total State Share (60%)</b>	1,577,648.00
<b>District Share (40%)</b>	1,051,765.00
<b>Total Project Cost</b>	<b>\$2,629,413.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,577,648.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,051,765.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,629,413.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,577,648.00	\$(1,577,648.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,577,648.00	\$1,577,648.00
<b>District Share</b>					
<b>Cash Contribution</b>			1,051,765.00		
<b>Total</b>			<b>\$2,629,413.00</b>	<b>\$0.00</b>	<b>\$1,577,648.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.



**SCHOOL DISTRICT DATA****Application No:** 57/73635-00-039**County:** Orange**School District:** Saddleback Valley Unified**School Name:** Trabuco Hills High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:****9-12:** 235**9-12:****Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 66

Alternative Education School: No

**Existing Acres:** 38**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,511,285.00
<b>Fire Detection Alarm</b>	35,485.00
<b>Urban/Security/Impacted Site</b>	238,771.00
<b>Accessibility/Fire Code Req.</b>	45,339.00
<b>Total State Share (60%)</b>	1,830,880.00
<b>District Share (40%)</b>	1,220,587.00
<b>Total Project Cost</b>	<b>\$3,051,467.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,830,880.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,220,587.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,051,467.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,830,880.00	\$(1,830,880.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,830,880.00	\$1,830,880.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,220,587.00		
<b>Total</b>			<b>\$3,051,467.00</b>	<b>\$0.00</b>	<b>\$1,830,880.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/76786-00-009  
**School District:** Santa Barbara Unified

**County:** Santa Barbara  
**School Name:** La Colina Junior High

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	115
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	7
<b>Severe:</b>		<b>Severe:</b>	6
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	14
Alternative Education School:	No	<b>Existing Acres:</b>	29

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$1,004,414.00
<b>Small Size Project</b>	40,177.00
<b>Accessibility/Fire Code Req.</b>	30,132.00
<b>Total State Share (60%)</b>	1,074,723.00
<b>District Share (40%)</b>	716,482.00
<b>Total Project Cost</b>	<b>\$1,791,205.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,074,723.00
<b>District Share</b>	
<b>Cash Contribution</b>	716,482.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,791,205.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,074,723.00	\$(1,074,723.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,074,723.00	\$1,074,723.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			716,482.00		
<b>Total</b>			<b>\$1,791,205.00</b>	<b>\$0.00</b>	<b>\$1,074,723.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/62646-00-001  
**School District:** Princeton Joint Unified

**County:** Glenn  
**School Name:** Princeton Junior-Senior High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b> 25		<b>7-8:</b> 13	
<b>9-12:</b> 55		<b>9-12:</b> 29	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	24.5
Alternative Education School:	No	<b>Existing Acres:</b>	3.46

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$476,505.00
Modernization Grant – Over 50 Yrs	347,769.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	18,422.00
<b>Small Size Project</b>	32,971.00
<b>Urban/Security/Impacted Site</b>	259,550.00
<b>Accessibility/Fire Code Req.</b>	24,728.00
<b>Total State Share (60%)</b>	1,163,923.00
<b>District Share (40%)</b>	775,948.67
<b>Total Project Cost</b>	<b>\$1,939,871.67</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,163,923.00
<b>District Share</b>	
<b>Cash Contribution</b>	775,948.67
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,939,871.67</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,163,923.00	\$(1,163,923.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,163,923.00	\$1,163,923.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			775,948.67		
<b>Total</b>			<b>\$1,939,871.67</b>	<b>\$0.00</b>	<b>\$1,163,923.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/62646-00-002  
**School District:** Princeton Joint Unified

**County:** Glenn  
**School Name:** Princeton Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	101	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	3.4
Alternative Education School:	No	<b>Existing Acres:</b>	5.12

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$469,044.00
<b>Project Assistance</b>	3,978.00
<b>Fire Detection Alarm</b>	15,251.00
<b>Small Size Project</b>	18,762.00
<b>Accessibility/Fire Code Req.</b>	14,071.00
<b>Total State Share (60%)</b>	521,106.00
<b>District Share (40%)</b>	347,404.00
<b>Total Project Cost</b>	<b>\$868,510.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$521,106.00
<b>District Share</b>	
<b>Cash Contribution</b>	347,404.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$868,510.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$521,106.00	\$(521,106.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		521,106.00	\$521,106.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			347,404.00		
<b>Total</b>			<b>\$868,510.00</b>	<b>\$0.00</b>	<b>\$521,106.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/66894-00-010  
**School District:** Placer Union High

**County:** Placer  
**School Name:** Placer High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	271
<b>Non-Severe:</b>		<b>Non-Severe:</b>	5
<b>Severe:</b>		<b>Severe:</b>	2
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	38.4
Alternative Education School:	No	<b>Existing Acres:</b>	22

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$2,530,733.00
<b>Fire Detection Alarm</b>	43,141.00
<b>Urban/Security/Impacted Site</b>	402,434.00
<b>Accessibility/Fire Code Req.</b>	75,922.00
<b>Total State Share (60%)</b>	3,052,230.00
<b>District Share (40%)</b>	2,034,820.00
<b>Total Project Cost</b>	<b>\$5,087,050.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$3,052,230.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,034,820.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$5,087,050.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$3,052,230.00	\$(3,052,230.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		3,052,230.00	\$3,052,230.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,034,820.00		
<b>Total</b>			<b>\$5,087,050.00</b>	<b>\$0.00</b>	<b>\$3,052,230.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 57/65060-00-035  
**School District:** Torrance Unified

**County:** Los Angeles  
**School Name:** Torrance High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	346
<b>Non-Severe:</b>		<b>Non-Severe:</b>	41
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	52.6
Alternative Education School:	No	<b>Existing Acres:</b>	26.5

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$3,654,650.00
<b>Fire Detection Alarm</b>	63,644.00
<b>Urban/Security/Impacted Site</b>	665,270.00
<b>Accessibility/Fire Code Req.</b>	109,640.00
<b>Two Stop Elevators</b>	124,080.00
<b>Total State Share (60%)</b>	4,617,284.00
<b>District Share (40%)</b>	3,078,189.00
<b>Total Project Cost</b>	<b>\$7,695,473.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$4,617,284.00
<b>District Share</b>	
<b>Cash Contribution</b>	3,078,189.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$7,695,473.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$4,617,284.00	\$(4,617,284.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		4,617,284.00	\$4,617,284.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			3,078,189.00		
<b>Total</b>			<b>\$7,695,473.00</b>	<b>\$0.00</b>	<b>\$4,617,284.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

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**SCHOOL DISTRICT DATA**

**Application No:** 57/65771-00-012  
**School District:** Merced City Elementary

**County:** Merced  
**School Name:** Herbert Hoover Intermediate

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b> 200		<b>7-8:</b> 406	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b> 20		<b>Non-Severe:</b> 18	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	10.7
Alternative Education School:	No	<b>Existing Acres:</b>	18.3

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$1,180,460.00
Modernization Grant – Over 50 Yrs	3,018,080.00
<b>Fire Detection Alarm</b>	102,070.00
<b>Accessibility/Fire Code Req.</b>	125,956.00
<b>Total State Share (60%)</b>	4,426,566.00
<b>District Share (40%)</b>	2,951,044.00
<b>Total Project Cost</b>	<b>\$7,377,610.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$4,426,566.00
<b>District Share</b>	
<b>Cash Contribution</b>	2,951,044.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$7,377,610.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$4,426,566.00	\$(4,426,566.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		4,426,566.00	\$4,426,566.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			2,951,044.00		
<b>Total</b>			<b>\$7,377,610.00</b>	<b>\$0.00</b>	<b>\$4,426,566.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 57/68676-00-039  
**School District:** Stockton Unified

**County:** San Joaquin  
**School Name:** Edison Senior High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	1,585
<b>Non-Severe:</b>		<b>Non-Severe:</b>	11
<b>Severe:</b>	11	<b>Severe:</b>	25
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	49.6
Alternative Education School:	No	<b>Existing Acres:</b>	41.18

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$162,822.00
Modernization Grant – Over 50 Yrs	14,824,202.00
<b>Fire Detection Alarm</b>	257,333.00
<b>Prevailing Wage Monitoring</b>	24,003.00
<b>Site Development</b>	59,593.00
<b>Accessibility/Fire Code Req.</b>	449,611.00
<b>Two Stop Elevators</b>	248,160.00
<b>Total State Share (60%)</b>	16,025,724.00
<b>District Share (40%)</b>	10,683,816.00
<b>Total Project Cost</b>	<b>\$26,709,540.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$16,025,724.00
<b>District Share</b>	
<b>Cash Contribution</b>	10,683,816.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$26,709,540.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$16,025,724.00	\$(16,025,724.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		16,025,724.00	\$16,025,724.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			10,683,816.00		
<b>Total</b>			<b>\$26,709,540.00</b>	<b>\$0.00</b>	<b>\$16,025,724.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/66597-00-041**County:** Orange**School District:** Newport-Mesa Unified**School Name:** Corona Del Mar High**PROJECT DATA****Type of Project:** High School**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:****K-6:****7-8:****7-8:** 14**9-12:****9-12:** 109**Non-Severe:****Non-Severe:****Severe:****Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 53.5

Alternative Education School: No

**Existing Acres:** 31.28**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$1,069,233.00
<b>Prevailing Wage Monitoring</b>	1,975.00
<b>Small Size Project</b>	42,769.00
<b>Urban/Security/Impacted Site</b>	172,476.00
<b>Accessibility/Fire Code Req.</b>	32,077.00
<b>Total State Share (60%)</b>	1,318,530.00
<b>District Share (40%)</b>	879,020.00
<b>Total Project Cost</b>	<b>\$2,197,550.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$1,318,530.00
<b>District Share</b>	
<b>Cash Contribution</b>	879,020.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$2,197,550.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$1,318,530.00	\$(1,318,530.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		1,318,530.00	\$1,318,530.00
<b>District Share</b>					
<b>Cash Contribution</b>			879,020.00		
<b>Total</b>			<b>\$2,197,550.00</b>	<b>\$0.00</b>	<b>\$1,318,530.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 57/67173-00-010  
**School District:** Palm Springs Unified

**County:** Riverside  
**School Name:** Cree (Raymond) Middle

**PROJECT DATA**

<b>Type of Project:</b>	Middle School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	62
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	15
Alternative Education School:	No	<b>Existing Acres:</b>	25

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$423,088.00
<b>Fire Detection Alarm</b>	9,362.00
<b>Geographic Index Factor (5%)</b>	31,078.00
<b>Small Size Project</b>	50,771.00
<b>Accessibility/Fire Code Req.</b>	138,342.00
<b>Total State Share (60%)</b>	652,641.00
<b>District Share (40%)</b>	435,094.00
<b>Total Project Cost</b>	<b>\$1,087,735.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$652,641.00
<b>District Share</b>	
<b>Cash Contribution</b>	435,094.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,087,735.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$652,641.00	\$(652,641.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		652,641.00	\$652,641.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			435,094.00		
<b>Total</b>			<b>\$1,087,735.00</b>	<b>\$0.00</b>	<b>\$652,641.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA****Application No:** 57/69450-00-010**County:**

Santa Clara

**School District:** Franklin-McKinley Elementary**School Name:**

Franklin Elementary

**PROJECT DATA**

<b>Type of Project:</b>	Elementary School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>	500	<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	
<b>Non-Severe:</b>	13	<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	14.4
Alternative Education School:	No	<b>Existing Acres:</b>	14.13

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$2,450,739.00
<b>Fire Detection Alarm</b>	79,114.00
<b>Accessibility/Fire Code Req.</b>	73,522.00
<b>Total State Share (60%)</b>	2,603,375.00
<b>District Share (40%)</b>	1,735,583.00
<b>Total Project Cost</b>	<b>\$4,338,958.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,603,375.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,735,583.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,338,958.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,603,375.00	\$(2,603,375.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,603,375.00	\$2,603,375.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,735,583.00		
<b>Total</b>			<b>\$4,338,958.00</b>	<b>\$0.00</b>	<b>\$2,603,375.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

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**SCHOOL DISTRICT DATA**

**Application No:** 57/66894-00-011  
**School District:** Placer Union High

**County:** Placer  
**School Name:** Del Oro High

**PROJECT DATA**

<b>Type of Project:</b>	High School	<b>Application Filing Basis:</b>	Site Specific
Pupils Assigned (Under 50 Yrs)		Pupils Assigned (Over 50 Yrs)	
<b>K-6:</b>		<b>K-6:</b>	
<b>7-8:</b>		<b>7-8:</b>	
<b>9-12:</b>		<b>9-12:</b>	308
<b>Non-Severe:</b>		<b>Non-Severe:</b>	
<b>Severe:</b>		<b>Severe:</b>	3
Financial Hardship Requested:	No	<b>Recommended Acres:</b>	47
Alternative Education School:	No	<b>Existing Acres:</b>	51

**ADJUSTED GRANT DATA**

Modernization Grant – Over 50 Yrs	\$2,813,059.00
<b>Fire Detection Alarm</b>	47,753.00
<b>Accessibility/Fire Code Req.</b>	84,392.00
<b>Total State Share (60%)</b>	2,945,204.00
<b>District Share (40%)</b>	1,963,469.00
<b>Total Project Cost</b>	<b>\$4,908,673.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$2,945,204.00
<b>District Share</b>	
<b>Cash Contribution</b>	1,963,469.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$4,908,673.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$2,945,204.00	\$(2,945,204.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		2,945,204.00	\$2,945,204.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,963,469.00		
<b>Total</b>			<b>\$4,908,673.00</b>	<b>\$0.00</b>	<b>\$2,945,204.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/69120-00-020  
**School District:** Santa Maria-Bonita

**County:** Santa Barbara  
**School Name:** Ida Redmond Taylor Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:** 130  
     **7-8:**  
     **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 6  
**Master Acres:** 16.8  
**Existing Acres:** 10.83  
**Proposed Acres:**  
**Recommended Acres:** 17.1  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$1,585,610.00
<b>Fire Detection Alarm</b>	1,950.00
<b>Sprinkler System</b>	26,650.00
<b>Service Site</b>	168,353.00
<b>Small Size Project</b>	63,424.00
<b>Total State Share (50%)</b>	1,845,987.00
<b>District Share (50%)</b>	1,845,987.00
<b>Total Project Cost</b>	<b>\$3,691,974.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,845,987.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,845,987.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,691,974.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,845,987.00	\$(1,845,987.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,845,987.00	\$1,845,987.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,845,987.00		
<b>Total</b>			<b>\$3,691,974.00</b>	<b>\$0.00</b>	<b>\$1,845,987.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 50/69120-00-021  
**School District:** Santa Maria-Bonita

**County:** Santa Barbara  
**School Name:** Liberty Elementary

**PROJECT DATA**

**Type of Project:** Elementary School  
**Pupils Assigned**  
     **K-6:** 120  
     **7-8:**  
     **9-12:**  
**Non-Severe:**  
**Severe:**  
**Application Filing Basis:** District Wide  
**Number of Classrooms:** 6  
**Master Acres:** 14.1  
**Existing Acres:** 11.46  
**Proposed Acres:**  
**Recommended Acres:** 13.8  
**Facility Hardship (a):** No  
 Financial Hardship Requested: No  
 Alternative Education School: No  
**Addition to Existing Site:** Yes

**ADJUSTED GRANT DATA**

<b>New Construction Grant</b>	\$1,463,640.00
<b>Fire Detection Alarm</b>	1,800.00
<b>Sprinkler System</b>	24,600.00
<b>Service Site</b>	71,273.00
<b>Small Size Project</b>	58,546.00
<b>Total State Share (50%)</b>	1,619,859.00
<b>District Share (50%)</b>	1,619,859.00
<b>Total Project Cost</b>	<b>\$3,239,718.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
<b>This Project</b>	\$1,619,859.00
<b><u>District Share</u></b>	
<b>Cash Contribution</b>	1,619,859.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$3,239,718.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b><u>State Share</u></b>					
New Construction/Additional Grant	<b>951-500</b>	<b>51</b>	\$1,619,859.00	\$(1,619,859.00)	
New Construction/Additional Grant	<b>051-500</b>	<b>51</b>		1,619,859.00	\$1,619,859.00
<b><u>District Share</u></b>					
<b>Cash Contribution</b>			1,619,859.00		
<b>Total</b>			<b>\$3,239,718.00</b>	<b>\$0.00</b>	<b>\$1,619,859.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

**Application No:** 57/66522-00-086  
**School District:** Garden Grove Unified

**County:** Orange  
**School Name:** Marie Hare (Cont. Ed) High

**PROJECT DATA**

**Type of Project:** High School

**Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

Pupils Assigned (Over 50 Yrs)

**K-6:**

**K-6:**

**7-8:**

**7-8:**

**9-12:** 93

**9-12:** 8

**Non-Severe:**

**Non-Severe:**

**Severe:**

**Severe:**

Financial Hardship Requested: No

**Recommended Acres:** 7.78

Alternative Education School: No

**Existing Acres:** 19.6

**ADJUSTED GRANT DATA**

Modernization Grant – Under 50 Yrs	\$598,083.00
Modernization Grant – Over 50 Yrs	71,464.00
<b>Fire Detection Alarm</b>	15,251.00
<b>Small Size Project</b>	26,782.00
<b>Accessibility/Fire Code Req.</b>	20,086.00
<b>Total State Share (60%)</b>	731,666.00
<b>District Share (40%)</b>	487,777.00
<b>Total Project Cost</b>	<b>\$1,219,443.00</b>

**PROJECT FINANCING**

<b>State Share</b>	
<b>This Project</b>	\$731,666.00
<b>District Share</b>	
<b>Cash Contribution</b>	487,777.00
<b>Financial Hardship</b>	
<b>Total Project Cost</b>	<b>\$1,219,443.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	<b>Fund Code</b>	<b>Proposition</b>	<b>Previously Authorized</b>	<b>Authorized This Action</b>	<b>State Apportionment This Action</b>
<b>State Share</b>					
Modernization/Additional Grant	<b>951-570</b>	<b>51</b>	\$731,666.00	\$(731,666.00)	
Modernization/Additional Grant	<b>051-570</b>	<b>51</b>		731,666.00	\$731,666.00
<b>District Share</b>					
<b>Cash Contribution</b>			487,777.00		
<b>Total</b>			<b>\$1,219,443.00</b>	<b>\$0.00</b>	<b>\$731,666.00</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

**SCHOOL DISTRICT DATA**

Application No: 54/64733-00-103  
School District: Los Angeles Unified

County: Los Angeles  
Charter School: Bright Star Schools  
School Name: Rise Kohyang Middle

**PROJECT DATA**

Type of Project: Middle School  
Pupils Assigned K-6: 150  
7-8: 300  
9-12:  
Non-Severe:  
Severe:  
Non-Toilet sq.ft.:  
Toilet sq.ft.:

Application Filing Basis: Charter  
Number of Classrooms: 18  
Master Plan Acres:  
Existing Acres:  
Proposed Acres: 3.00  
Recommended Acres: 8.10  
Alternative Education School: No  
Addition to Existing Site: No

**ADJUSTED GRANT DATA**

Charter School Base Grant	\$5,733,000.00
Site Acquisition	7,767,000.00
Total State Project Share (50%)	13,500,000.00
CSFA Lease-Payment Amount	13,500,000.00
Charter School Cash Contribution	0.00
Total Project Cost	<b>\$27,000,000.00</b>

**PROJECT FINANCING**

<b><u>State Share</u></b>	
This Project	\$13,500,000.00
<b><u>Charter School Share</u></b>	
CSFA Lease Amount	13,500,000.00
Cash Contribution	
Total Project Cost	<b>\$27,000,000.00</b>

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
Charter School Grant	947-510	47	\$334,359.00		
Charter School Grant	955-540	55	1,977,465.00		
Charter School Grant	957-540	1D	10,614,876.00	\$(7,767,000.00)	
Charter School Grant	057-540	1D	573,300.00	7,767,000.00	\$7,767,000.00
<b><u>Charter School Share</u></b>					
CSFA Lease Amount	947-510	47	334,359.00		
CSFA Lease Amount	955-540	55	1,977,465.00		
CSFA Lease Amount	957-540	1D	10,614,876.00	(7,767,000.00)	
CSFA Lease Amount	057-540	ID	573,300.00	7,767,000.00	7,767,000.00
<b>Cash Contribution</b>					
Total			<b>\$27,000,000.00</b>	<b>\$0.00</b>	<b>\$15,534,000.00</b>

**Funding Source(s): Proposition 47 Bonds/2002-Nov.; Proposition 55 Bonds/2004-Mar.; Proposition 1D Bonds/2006-Nov.**

Pursuant to the Board's action on May 27, 2020, the Applicant is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District or Charter School Representative, depending on the Applicant, and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.



The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant is receiving \$15,534,000 for advance site acquisition costs.

The Applicant previously received \$1,146,600 for advance design costs.

The Multilevel, Department of Toxic Substances Control, Site Development, General Site and Urban/Security/Impacted Site grants and Inflation Factor were removed, and Site Acquisition was reduced from \$8,381,159 to \$7,767,000 as requested by the Applicant for purposes of financial soundness.

**SCHOOL DISTRICT DATA**

Application No: 50/75531-00-006

County: Tulare

School District: Dinuba Unified

School Name: New High

**PROJECT DATA**

Type of Project: High School

Pupils Assigned K-6: 971

7-8: 224

9-12: 828

Non-Severe:

Severe:

Financial Hardship Requested: Yes

Alternative Education School: High School

Application Filing Basis: District Wide

Number of Classrooms: 98

Existing Acres:

Proposed Acres:

Facility Hardship (a): No

Addition to Existing Site: No

**GRANT DATA****Estimated Total Grant**

New Construction Grant \$28,324,731.00

Total State Share (50%) 28,324,731.00

District Share (50%) 28,324,731.00

Total Estimated Cost \$56,649,462.00

**Separate Design Grant**

Total Design (40% of Grant) \$11,329,892.40

Total Design **\$11,329,892.40**

Total State Share (50%) 5,664,946.20

District Share (50%) 5,664,946.20

District Cash Contribution \$3,998,000.00

Financial Hardship \$1,666,946.20

**DESIGN PROJECT FINANCING****State Share**

New Construction Design Grant \$5,664,946.20

**District Share**

Cash Contribution 3,998,000.00

Financial Hardship 1,666,946.20

Total Design Cost **\$11,329,892.40****HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Proposition	Previously Authorized	Authorized This Action	State Apportionment This Action
<b><u>State Share</u></b>					
New Construction Design Grant	951-500	51	\$5,664,946.20	\$(5,664,946.20)	
New Construction Design Grant	051-500	51		5,664,946.20	\$5,664,946.20
<b><u>District Share</u></b>					
Cash Contribution			3,998,000.00		
Financial Hardship	951-500	51	1,666,946.20	(1,666,946.20)	
Financial Hardship	051-500	51		1,666,946.20	1,666,946.20
<b>Total</b>			<b>\$11,329,892.40</b>	<b>\$0.00</b>	<b>\$7,331,892.40</b>

**Funding Source(s): Proposition 51 Bonds/2016-Nov.**

Pursuant to the Board's action on May 27, 2020, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before August 25, 2020; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of August 25, 2020.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on August 25, 2020.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(1). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's outstanding bonded indebtedness (as of April 4, 2019) is at least 60 percent of its total bonding capacity.

REPORT OF THE EXECUTIVE OFFICER  
State Allocation Board Meeting, May 27, 2020

PROPOSED AMENDMENTS TO THE SCHOOL FACILITY PROGRAM FOR THE  
FACILITY HARDSHIP PROGRAM AND SEISMIC MITIGATION PROGRAM

PURPOSE OF REPORT

To present the following for State Allocation Board (Board) approval:

- Proposed School Facility Program (SFP) regulatory amendments for the Facility Hardship Program and the Seismic Mitigation Program; and,
- A new form for use and submission of a cost estimate with Facility Hardship and Seismic Mitigation Program applications (Form SAB 58-01)

DESCRIPTION

The Facility Hardship Program provides funding assistance in cases of extraordinary circumstances that have caused an imminent health and safety threat to students and staff. Extraordinary circumstances may include seismic mitigation of the Most Vulnerable Category 2 facilities. Qualified projects may receive Facility Hardship funding to repair, replace, or construct school buildings or related required components.

This item seeks Board approval for proposed amendments to the SFP regulations for the Facility Hardship Program and the Seismic Mitigation Program and a new cost estimate form to be required for Facility Hardship and Seismic Mitigation application submissions under these proposed regulations. This item includes the following Attachments:

- See Attachment A1 through A3 for the proposed regulation packet including:
  - Attachment A1– Proposed Regulations
  - Attachment A2 – *Facility Hardship Cost Estimate* (SAB 58-01)
  - Attachment A3 – *Application for Funding* (Form SAB 50-04)
- See Attachment B – Outline of the proposed regulation’s structure
- See Attachment C – Source document used to determine the proposed Portable Replacement grants
- See Attachment D – Existing Authority

AUTHORITY

See Attachment D.

BACKGROUND

With the increased number of applications received under the Facility Hardship Program, the Office of Public School Construction (OPSC) has identified a number of areas of opportunity to provide clarity, increase consistency, and improve user readability of the SFP regulations governing this program.

OPSC held three public meetings on January 10, 2020, January 31, 2020, and February 7, 2020 to discuss the proposed amendments of the Facility Hardship Program and Seismic Mitigation Program regulations. The meetings were webcast live and the recordings are available on OPSC's website to provide access to all stakeholders. Staff invited stakeholders to provide feedback regarding the proposed regulation text as well as changes to the program.

### **Clarifying Edits to Proposed Regulations Published at the February 26, 2020 State Allocation Board Meeting**

Based upon additional stakeholder feedback, OPSC has made the following changes to improve clarity:

- New Construction and Modernization eligibility adjustments as a result of Facility Hardship or Seismic Mitigation Program projects (Sections 1859.51(s) and 1859.61(l) )
- Technical cleanup to the explanation of purpose of Facility Hardship Program (1859.82)
- Cost Estimate requirements (1859.82.1, 1859.82.1, 1859.82.2, and 1859.82.2)

## **STAFF ANALYSIS/STATEMENTS**

### **Notable Program Changes**

To provide increased clarity to school districts applying to the programs, the proposed regulation amendments incorporate changes to the overall organization and structure of the regulation text. Additionally, the proposed regulations expand flexibility in program options, and increase funding for some areas of these programs. In some circumstances, the proposed changes may limit funding opportunities by providing stricter accountability for state bond funds.

The chart below summarizes the main changes:

### **Program Funding (additional grants)**

<b>Existing Regulations</b>	<b>Proposed Regulations</b>
Rehabilitation projects are funded based on "F2 level of difficulty"	Added provisions that rehabilitation projects will be funded at the higher "F3 level of difficulty"
Replacement projects funded on square footage ineligible for Small Size Project supplemental grant	Added supplemental grant for small size projects to all replacement projects
Rehabilitation projects are ineligible for supplemental grant for Excessive Cost Hardship due to Geographic location	Added supplemental grant for Excessive Cost Hardship due to Geographic Location for rehabilitation projects
Portable buildings are ineligible for funding	Added provisions allowing portable buildings to be eligible for funding

**Program Funding (clarification & changes)**

<b>Existing Regulations</b>	<b>Proposed Regulations</b>
Regulations were silent on the ability to use rehabilitation funding for replacement projects	Added language clarifying that rehabilitation grants can be used for replacement projects
Design funding criteria and grant calculation are not outlined in the Facility Hardship regulations	Design application requirements and grant calculation is clearly outlined in the proposed regulations
Seismic mitigation projects design grants are based on the bond source (new construction allocation) regardless of application type	Seismic rehabilitation application design grants will be calculated based on the application type (replacement or rehabilitation)
Districts must appeal to the Board for use of replacement funding to rehabilitate non-historic facilities	Districts are allowed to use replacement funding to rehabilitate non-historic buildings without an appeal
For classrooms demolished or replaced, the current regulations provide for an adjustment to the district's Modernization Eligibility	Maintains Eligibility adjustments for classrooms demolished or replaced and adds the ability to adjust New Construction and Modernization Eligibility for eligible school buildings that did not receive funding provided they are removed from K-12 classroom use

**Program Criteria**

<b>Existing Regulations</b>	<b>Proposed Regulations</b>
Districts can seek reimbursement on projects back to August 1998 (beginning of the SFP)	Districts must submit applications within 12 months of Division of the State Architect (DSA) approval or 6 months of project completion for projects that receive an exemption from DSA plan review
Aging facilities or obsolete component systems may be eligible for Facility Hardship funding if they pose a health and safety threat	Only projects that are caused by unusual circumstances beyond control of the district are eligible
Format of cost estimate is chosen by district	Cost estimate must be submitted in the standardized template approved by the SAB
Regulations are unclear on what constitutes a complete application submittal, which leads to delays in processing and/or return of an application after partial review.	Application acceptance criteria is specified in proposed regulations. Applications that do not meet the clarified criteria outlined in the proposed regulations will be determined incomplete and returned to the district unprocessed

**Organization**

<b>Existing Regulations</b>	<b>Proposed Regulations</b>
Combined section for Facility Hardship Replacement and the Seismic Mitigation Program	Separate subsections for the Facility Hardship Program and Seismic Mitigation Program
Facility Hardship Rehabilitation grants are in a separate section of the regulations	Facility Hardship Rehabilitation is included within the Facility Hardship Program regulations
Program regulations are largely organized in paragraph form	Increased section enumeration to clearly delineate each program's specific criteria (see Attachment B)

**Organizational Changes**

The overarching organization and structure of the Facility Hardship Program and Seismic Mitigation Program regulation text has been revised to improve clarity of program purpose and implementation. Staff has provided a high-level outline of the proposed organizational structure in Attachment B. The Facility Hardship Program has been separated from the Seismic Mitigation Program into two new subsections. This delineation between the related programs allows for a focused expression of the requirements unique to each program.

Within both subsections, there is increased enumeration to assist with navigating the various aspects of program eligibility, application requirements, and funding calculations.

Additionally, the Facility Hardship Program regulations discussing applications for rehabilitation are now included in the Facility Hardship Program subsection 1859.82.1(c) as opposed to inclusion as an Excessive Cost Hardship Grant in Section 1859.83.

**Applications for the Reimbursement of Completed Facility Hardship Projects**

In the proposed regulations, districts must submit eligible facility hardship applications for projects to OPSC within one year of receiving DSA approval of their plans. For projects that do not require DSA approval, districts must submit applications for completed eligible projects within 6 months of project completion as demonstrated by occupancy of the affected building or use of the affected system.

The proposed regulations provide the opportunity for reimbursement for projects not meeting the above criteria for 90 days following the effective date of the regulations. The application must meet all other criteria and requirements of the revised regulations.

The proposed facility hardship regulations are designed to more closely align the regulations with Education Code Section 17075.10 which outlines that funding be provided either in cases where there is extreme financial, disaster-related, or other hardship that is causing an unmet need for pupil housing or cases of “extraordinary circumstances” where “excessive costs need to be incurred in the construction of school facilities....” The purpose of this Section is to provide assistance to school districts who are otherwise unable to address a health and safety issue and also meet the housing needs of the district. Health and safety issues addressed several years prior to application submittal do not appear to meet the intent of the statute.

**Applications for the Mitigation of Mold**

For projects where the main health and safety threat is due to mold, OPSC will require a site visit prior to the completion of any mitigation work. This will allow OPSC to review the conditions at the site and assist in determining funding eligibility.

With an increase in applications requesting funding for the mitigation of mold, OPSC has encountered situations in which the mold has been mitigated or the affected building materials had been removed prior to obtaining the documentation required to submit an eligible application. This can ultimately render the project ineligible for



program funding as the required documentation may be difficult to obtain after remediation has taken place. The intent of requiring a site visit for projects seeking state funding for the mitigation of mold is to establish early communication between the district and OPSC to ensure that the necessary documentation is obtained prior to remediation. OPSC Staff will not enter areas that have been closed due to the presence of a health and safety threat. This early outreach also allows the district and OPSC to discuss state funding calculations for the application.

### **Return of Incomplete Applications**

Applications that do not contain all required components of a complete application as outlined in the proposed regulations will be determine incomplete and returned to the district without processing. This is consistent with current procedure and has been added to the proposed regulations for clarification. This increases the focus on processing complete facility hardship and seismic mitigation applications. OPSC will continue to work with and assist districts that are in the early stages of a project and have questions in advance of submitting an application.

### **Facility Hardship Cost Estimate Form (Form SAB 58-01)**

The existing regulations require that districts submit a cost estimate. The proposed regulations require the cost estimate to be submitted in a specified format. The intent of this revision is to streamline the application process for districts and provide a consistent framework for an equitable review process and a consistent funding determination. To facilitate this, Staff has created the proposed *Facility Hardship Cost Estimate* (Form SAB 58-01); a copy of this form is provided as Attachment A2.

Districts must reference the most current published edition of the Current Construction Costs Remodeling Repair publication by Sierra West Publishing for the reference data required to complete Form SAB 58-01. Total unit costs must be entered at the increased F3 degree of difficulty.

OPSC intends to publish the Form SAB 58-01 annually in a template format with updated allowances in conformance with the Sierra West Current Construction Costs Remodeling Repair publication.

### **Replacement Grants for Portable School Buildings**

The existing regulations for the Facility Hardship Program provide for funding for replacement area using a price per square footage calculation based on an amount that is provided in the SFP Regulations. These amounts are intended for the replacement of permanent type construction and do not reflect an accurate amount for the purposes of calculating replacement costs for portable buildings. This calculation results in a funding amount that does not seem appropriate for portable type construction.

In the regulatory amendments, a new option for districts to replace or rehabilitate their portable facilities has been added. This is to allow districts more flexibility in the design of their mitigation plans as they work to resolve the existing health and safety threat. Due to statutory eligibility criteria regarding the type of construction required for the

Seismic Mitigation Program, portable buildings remain ineligible to receive Seismic mitigation funding.

OPSC contacted multiple portable manufacturers for supporting information regarding portable costs and received from stakeholders several generalized estimates for the purchase, delivery, and installation of classroom portables. Based on a submitted and publicly available piggyback contract provided to OPSC, OPSC calculated the cost to purchase, deliver and install a portable to illustrate what replacement grant could be. The portable replacement grants do not contain allowances for design, planning, or utilities. The utility costs will be allowed through site development grants, and the soft costs are provided as a percentage to the allowable site development grants. The grant values derived from this contract were consistent with the general range of costs received from the other information provided by stakeholder. The bid document used for the determination of these grants can be found on Attachment C.

The Replacement Grant for Portables would follow the calculation procedure for Replacement Square Footage as outlined in the proposed regulations. Based on the data currently available to OPSC, the proposed Portable Replacement Grant would provide a matching share amount of \$46.56 per square foot for replacement portables classified as “other” space and \$118.62 per square foot portable square footage classified as “toilet” space.

These amounts include costs for delivery and installation of the portable and will be adjusted annually as part of Annual Adjustment to School Facility Program Grants. For comparison, the grant for permanent replacement space is \$204 for “other” and \$366 foot “toilet” square footage. Using these per square foot costs for 2020, a 960 square foot replacement classroom portable would generate a Replacement Grant amount of \$44,697.60. For a 480 square foot restroom portable, the Replacement Grant amount would be \$56,937.60.

### **Supplemental Grant for Small Size Projects**

The current supplemental grant for Small Size Projects is calculated based on the number of pupil grants requested for New Construction projects. The Facility Hardship and Seismic Mitigation Programs can fund replacement areas using the Square Footage Grant which does not directly equate to pupil grants.

Staff proposes an update to the Small Size Project Grant regulations to provide a calculation for eligible Facility Hardship replacement projects to receive this grant. This proposed calculation uses the Square Footage Grant to estimate the equivalent number of pupil grants for the purposes of determining the project’s eligibility for the supplemental Small Size Project Grant. The proposed calculation is provided in the text of Attachment A1 under Section 1859.83(b).

### **Supplemental Grant for Excessive Costs due to Geographic Location**

Staff has proposed an expansion of the Excessive Cost Hardship Grant due to Geographic Location to provide this supplemental grant to rehabilitation applications. Projects for replacement schools and replacement facilities are currently eligible for the grant, which is applied as a percentage increase to calculated grant amounts.

Under existing regulations, applications for Facility Hardship or seismic rehabilitation are ineligible to receive this grant, which is intended to compensate for the increased construction costs districts may realize due to considerations associated with remote locations. Previously districts would provide a written narrative requesting the consideration of costs at the increased F3 degree of difficulty to address this discrepancy.

With the proposed regulations allowing districts to use F3 costs as a standard in the new Facility Hardship Cost Estimate (Form SAB 58-01), Staff recommends addressing the increased costs due to geographic location through the established criteria already in SFP regulations of a standard percentage increase currently used for replacement applications. This removes ambiguity associated with determining geographic considerations through the line items of the required cost estimate and allows for a more equitable distribution of funding.

### **Advanced Site and Design Funding**

Application submittal requirements and grant calculations were not previously outlined in the Facility Hardship and Seismic Mitigation Program regulations. Staff has provided clarifying language to outline the requirements for submittal and how advanced design and site funding is calculated for these programs. Additionally, seismic rehabilitation design and site grants will be provided in alignment with how modernization projects are funded for design (25% of the state share), rather than how new construction projects are funded (40% of the state share). This more appropriately reflects the project scope of these types of applications.

### **Incorporated Stakeholder Feedback**

OPSC held three public stakeholder meetings on January 10, January 31, and February 7, 2020 at the California State Capitol building. The meetings were also aired as a live webcast including transcription to provide access to stakeholders who were unable to attend in person.

Staff would like to thank stakeholders that were able to view, attend or participate in these meetings and also thank those who provided valuable feedback either at the meeting or through written correspondence to OPSC. The table on the following page summarizes the topics raised by stakeholders and incorporated into these proposed regulations:

Stakeholder Feedback	OPSC Response
Timing of application submission for the reimbursement of completed work is too short	Addition of grace period - In cases where districts demonstrate unusual circumstances prevented timely application submission, OPSC may grant up to a 6-month extension to the submission deadline.
Funding for previously existing areas beyond the specified categories as described in the Replacement Square Footage Chart is ambiguous	Clarification of proposed regulation text - Areas not described in the Square footage chart will be provided for based on the existing square footage replaced, however funding will be limited to the maximum recommended in Title 5.
Language prohibiting the submission of appeal requests for incomplete application documents is too restrictive	Revision to proposed regulations - The appeal language was removed to prevent confusion. Incomplete applications will be returned to the district without review. Appeal requests may still be submitted for concerns unrelated to documentation requirements for a complete application.
Funding for projects should be provided for code compliance	Clarification of proposed regulations - The programs will fund costs to bring facilities into code compliance if they are triggered by the health and safety mitigation or required by California Department of Education or DSA to approve plans for an eligible health and safety or seismic project.
Severe and non-severe classroom replacement should not be limited by square footage	Revision to proposed regulations – The severe and non-severe grade categories have been removed from the square footage chart to simplify the grant calculations. Square footage for these areas will continue to be provided for based on the existing and resulting square footage replaced.
Stakeholders expressed concerns with discontinuing the “conceptual approval” process.	Although staff has concerns with providing “conceptual approvals”, staff has incorporated “conceptual approval” into the proposed regulations.
Stakeholders requested more clarity on the types of projects that would receive an eligibility adjustment for buildings that did not qualify for replacement due to enrollment.	Revision to proposed regulations - Classrooms that qualify for the Facility Hardship Program but are not replaced due to lack of enrollment will be removed from the district’s classroom inventory. If the classroom is taken out of K-12 use but not removed from the site, the building(s) will be published on OPSC’s website. The purpose of publishing the buildings list is to ensure that the buildings cannot inadvertently be used for K-12 purposes in the future.

**Unincorporated Stakeholder Feedback**

Staff would like to thank stakeholders for the following feedback that OPSC considered but did not incorporate in the proposed regulatory changes:

- The usage of actual costs in lieu of estimated cost values where available in the required cost estimate.
  - The SFP is a formula-driven grant program that was not intended to fund the exact cost of construction, as costs fluctuate depending on a variety of factors and geographic locations. The use of a formula-driven calculation ensures consistency in the calculation of grant funding for all school districts.

As part of OPSC's review of a project, the SFP does provide increases to SFP grants, including Facility Hardship and SMP grants, for local bidding and construction climates in California through supplemental grants such as the Excessive Cost Hardship Grant due to Geographic Location which provides a percent increase to overall grants based on the school district's location. There are also increases for various soft costs in cost estimates such as overhead and profit, architect fees, testing and inspection, etc. SFP Regulations do not require any reductions to grants based on favorable bidding climates.

- Consideration of F4 level of difficulty costing for projects with certain types of work.
  - OPSC has previously confirmed with Sierra West that the F4 level of difficulty should only be applied to particular line items. The proposed regulations provide increased funding at the F3 level of difficulty across the board, provide additional supplemental grants, and attempt to streamline the application process. The broad applicability of the proposed regulations does not provide an exception for F4 level of difficulty funding.
- Providing funding for Industrial and Technology/ Education Laboratory in the same square footage amount as allowed by the Career Technical Education Facilities Program (CTEFP).
  - The CTEFP does not provide funds on a square footage basis. The CTEFP provides a cap of \$3 million for projects that include the construction of new facilities. Districts have flexibility in project design and use of funds.
  - OPSC has confirmed with CDE that the minimum recommended size for Industrial and Technology/ Education Laboratory classrooms is 960 square feet.

- Providing funding for site development requests for projects using replacement funding to complete rehabilitation work
  - In this context, the site development work is theoretical work outside the building construction costs that would be triggered as a result of the replacement of the building(s). For example, replacement of a school may enable a local government to require the school district to install a sidewalk or a streetlight. A traditional replacement project (where the facility is actually being replaced) may receive site development funds for this type of cost as the work is necessary to complete the project.
  - However, for projects in which the district is asking to use replacement funding to do rehabilitation work, these same costs would not be triggered, as the building is not actually being replaced. It does not seem necessary to provide this additional funding for projects that do not trigger the requirements.
  - OPSC acknowledges that some districts that choose the option to use replacement funds for rehabilitation work do so as a result of financial constraints, and that adding theoretical site development work increases funding levels. However, theoretical site development calculations are nearly impossible to verify or apply equitably because it is based on work that will not be completed. OPSC does not feel that this is an appropriate allocation of bond funds.
- Stakeholders requested that all projects be allowed to submit an application up to six months after project completion.
  - The proposed regulations allow two different timelines for application submission depending on if the project requires DSA approval.
  - While OPSC recognizes that it would be simpler to have a single deadline for the retroactive submission of applications for completed projects, the scope of work for projects that require DSA approval are generally much larger and more complex than the scope of work for projects that are eligible for an exemption from DSA plan approval.
  - Projects requiring DSA approval often require more time to complete an eligible project spanning several years. Tying application submittal to completion in these circumstances would result in the project receiving higher grants than necessary based on costs in place years after the contract has been entered into.
  - The proposed timeline of 12 months after DSA approval with a possible extension of 6 months for extenuating circumstances appears reasonable.

### **Technical Edits**

The following section lists technical edits related to the Facility Hardship Program and the Seismic Mitigation Program that have been updated for enumeration only:

- Section 1859.76 New Construction Additional Grants for Site Development Costs
- Section 1859.77.3 Use of New Construction Grant Funds for Projects Accepted by the DSA after January 22, 2003.
- Article 9. Hardship Assistance Section 1859.80.
- Section 1859.81. Financial Hardship

- Section 1859.90.3. Participation in the Priority Funding Process
- Section 1859.93. Modernization Project Funding Order.

CONCLUSION

Staff is presenting the attached proposed Facility Hardship Program and Seismic Mitigation Program Regulations and Forms for approval on an emergency basis. Approving the Regulations and Forms will enable the Board to administer the program according to the new requirements.

RECOMMENDATIONS

1. Adopt the regulatory amendments as shown in Attachments A1 through A3.
2. Authorize the Executive Officer to file the proposed Regulations with the Office of Administrative Law on an emergency basis and make the regulations permanent.

## ATTACHMENT A1

### OFFICE OF PUBLIC SCHOOL CONSTRUCTION

#### Facility Hardship Program and Seismic Mitigation Program Proposed Regulations

##### 1859.2 Definitions

“Facility Hardship” means the repair, reconstruction, or replacement of School Buildings, components of School Buildings, or school site conditions authorized by Section 1859.82.1 or 1859.82.2. ~~means new or replacement facilities authorized by Section 1859.82 (a) or (b).~~

“Facility Hardship Square Footage Grant” means the grant per square foot provided for Facility Hardship replacement ~~facilities~~ funding pursuant to Sections ~~1859.82 (a) or (b)~~ 1859.82.1(b)(4)(B) or 1859.82.2(b)(4)(B), excluding additional grants provided under Section ~~1859.82 (a) or (b)~~ 1859.82.1 or 1859.82.2

...

“Form SAB 58-01” means the *Facility Hardship Cost Estimate*, Form SAB 58-01 (New 05/20), which is incorporated by reference.

...

“Most Vulnerable Category 2 Buildings” means the building meets the criteria outlined in Section ~~1859.82(a)(1)(C)~~ 1859.82.2(a) and is one of the following building types: ...

...

“Portable Classroom Replacement Grant” – Starting in 2020 is \$46.55 per Square Foot and will be adjusted in the manner prescribed in Section 1859.71.

“Portable Toilet Replacement Grant” – Starting in 2020 is \$118.62 per Square Foot and will be adjusted in the manner prescribed in Section 1859.71.

...

“Rehabilitation Cost” means the health and safety mitigation grant that is less than 50 percent of the Current Replacement Cost of the School Building.



## ATTACHMENT A1

Rehabilitation Costs provided shall be 60 percent of the eligible costs in Form SAB 58-01 required in Section 1859.82.1(c)(3)(C) that has been reviewed and approved by OPSC and approved by the Board.

“Seismic Rehabilitation Grant” means a grant allowable under Education Code Section 17075.10(a) and (b)(2) and Section ~~1859.82(a)(1)(A)(1)b.~~, 1859.82.2(c)(4) excluding additional grants.

Section 1859.51. Adjustments to the New Construction Baseline Eligibility.

The baseline eligibility for new construction determined on the Form SAB 50-03 will be adjusted as follows:

...

(h) Increased by the number of pupils eligible for grants pursuant to Section ~~1859.82(a)~~ 1859.82.1(b)(4)(A) or 1859.82.2(b)(4)(A).

...

(s) Increased by the capacity of classrooms that meet all of the following:

(1) The classrooms are included in an Approved Application that have a qualifying health and safety threat pursuant to Section 1859.82.1 or 1859.82.2 that were originally included in the district’s baseline eligibility, except the district did not have the current enrollment to support the replacement and funding of those classrooms.

(2) The classrooms are included in an Approved Application pursuant to 1859.82.1 or 1859.82.2 and did not receive funding as part of that project and were demolished or removed from classroom use. Buildings removed from K-12 classroom use that remain on the school site will be identified on a list published on OPSC’s website.

(3) The Board shall approve the adjustment upon receiving the local school board resolution acknowledging that the buildings have been removed from K-12 classroom use.

...

Section 1859.61. Adjustments to the Modernization Baseline Eligibility...

## ATTACHMENT A1

(l) Adjusted upon Board receipt of the local school board resolution acknowledging that the buildings have been removed from K-12 classroom use, as follows: Adjusted as a result of classrooms demolished and replaced pursuant to Regulation Section 1859.82.

(1) School Buildings and/or classrooms that receive replacement funding via the New Construction Grant or the Facility Hardship Square Footage Grant pursuant to Section 1859.82.1 or Section 1859.82.2.

(2) School Buildings and/or classrooms that were originally included in the district's baseline eligibility and were later demolished or removed from classroom use due to health and/or safety concerns that meet the requirements of Regulation Section 1859.82.1 or 1859.82.2 as verified by OPSC, except the district did not have the current enrollment to support the replacement and funding of those School Buildings and/or classrooms. School Buildings and/or classrooms removed from K-12 classroom use that remain on the school site will be identified on a list published on OPSC's website.

For (l)(1) the building age shall be reset to the date of the Apportionment for the corresponding project. For (l)(2) the building shall be removed from the classroom inventory used to establish modernization eligibility at the site.

...

Section 1859.76. New Construction Additional Grant for Site Development Costs.

In addition to any other funding authorized by these Regulations, the Board shall provide funding equal to 50 percent of the following approved site development and applicable design costs: (a) Service site development cost, within school property lines for:

...

(a)(12) Removal and relocation of portable classrooms on a site eligible for replacement funding pursuant to Section ~~1859.82(a)~~ 1859.82.1 or 1859.82.2 that are available for housing pupils pursuant to Section 1859.35(a).

...

## ATTACHMENT A1

(d)(3) 6 percent of the State and district share for Elementary School Pupils and Middle School Pupils and 3.75 percent of the State and district share for High School Pupils of the funding provided by Sections 1859.71.2, 1859.72, 1859.73, 1859.73.2, ~~1859.82~~, 1859.82.1(b)(3)(A)(1), 1859.82.1(b)(3)(B), 1859.82.1(b)(3)(C), 1859.82.2(b)(4)(A), 1859.82.2(b)(4)(B), 1859.83(a), (b) and (c) and 1859.125(a)(1) through (a)(2).

Section 1859.77.3. Use of New Construction Grant Funds for Projects Accepted by the DSA after January 22, 2003.

...

(a)(6) For purposes of this section to determine if an existing facility is inadequate, the existing square footage is less than 60 percent of the square footage necessary for the current CBEDS for the site plus the Net School Building Capacity of the proposed project as calculated pursuant to Section 1859.82(b) 1859.82.1(b)(4)(B)(2), except for Alternative Education Schools. For Alternative Education Schools, refer to the following:

...

(7)(A)2. For a multipurpose room, gymnasium, and/or library, refer to the chart in Section ~~1859.82(b)~~ 1859.82.1(b)(4)(B)(2).

...

Article 9. Hardship Assistance Section 1859.80.

General.

A district shall qualify for hardship assistance by demonstrating one or more of the following:

...

(b) ~~A facility Hardship Grant as provided in Section 1859.82. Qualification for facility hardship as provided in Section 1859.82.1 or 1859.82.2.~~

...

Section 1859.81. Financial Hardship.

...

## ATTACHMENT A1

(a)(8) Funding to pay for obtaining a structural report pursuant to Section 1859.82.2 ~~1859.82~~ for an approvable and funded seismic mitigation project.

...

From the funds deemed available as a matching contribution, the district may also retain \$19,776 per classroom in each reporting period for the cost to provide necessary interim housing for the currently unhoused pupils displaced as a result of a SAB approved seismic mitigation project pursuant to Section 1859.82.2 ~~1859.82~~. The amount shown shall be adjusted annually in the manner prescribed in Section 1859.71. The number of classrooms needed for interim housing shall be the quotient of the displaced pupils by 25 for K-6, 27 for 7-12, 13 for Non-Severe and 9 for Severe and round up to the nearest whole number.

...

### ~~Section 1859.82. Facility Hardship.~~

~~A district is eligible for facility hardship funding to repair, replace, or construct new classrooms and related facilities if the district demonstrates there is an unmet need for pupil housing or the condition of the facilities, or the lack of facilities, is a threat to the health and safety of the pupils. A facility hardship is available for:~~

~~(a) Repair of facilities, new classrooms and/or subsidiary facilities (corridors, toilets, kitchens and other non-classroom space), or replacement facilities if either (1) or (2) are met:~~

~~(1) The facilities are needed to ensure the health and safety of the pupils if the district can demonstrate to the satisfaction of the Board that the health and safety of the pupils is at risk. Factors to be considered by the Board shall include the close proximity to a major freeway, airport, electrical facility, high power transmission lines, dam, pipeline, industrial facility, adverse air quality emission or other health and safety risks, including structural deficiencies required by the DSA to be repaired, seismic mitigation of the Most Vulnerable Category 2 Buildings as verified by the DSA, traffic safety or because the pupils reside in remote areas of the district and transportation to existing facilities is not possible or poses a health and safety risk. Funding for seismic mitigation related and ancillary~~

## ATTACHMENT A1

~~costs for the Most Vulnerable Category 2 Buildings shall only be provided from the SFP New Construction Account.~~

~~(A) The district shall prepare and submit to the OPSC an Application which includes a cost/benefit analysis which will be used to compare the total costs to remain in the classroom or related facility and mitigate the problem to the Current Replacement Cost of the classroom or related facility. The cost/benefit analysis may include applicable site development costs as outlined in Section 1859.76. The cost/benefit analysis shall not include increased costs associated with high performance related costs or components, with the exception of those high performance components that were pre-existing in the classroom or related facility.~~

~~1. If the total cost to remain in the classroom or related facility is 50 percent or less than the Current Replacement Cost, the district may qualify for either grant below, as applicable:~~

~~a. Modernization Excessive Cost Hardship Grant for Rehabilitation Costs pursuant to Section 1859.83(e), or~~

~~b. A grant not to exceed 50 percent of the cost estimate that has been reviewed and approved by the OPSC and approved by the Board for seismic repair.~~

~~2. If the total cost to remain in the classroom or related facility is greater than 50 percent of the Current Replacement Cost and the Application is for replacement facilities, the district may qualify for a grant for a new or replacement school or replacement facilities as a new construction project.~~

~~3. If the total cost to remain in the classroom or related facility is greater than 50 percent of the Current Replacement Cost and the Application is for the repair, not the replacement, of a Qualified Historical School Building, the district may qualify for funding as a new construction project. The district must demonstrate that the facility meets the definition of a Qualified Historical School Building. Qualified Historical School Building status must be determined by an appropriate local, state, or federal governmental agency or by a person(s) who meets the Professional Qualification Standards set forth by the Secretary of the Interior's Standard and Guidelines for Archeology and Historical Preservation.~~

## ATTACHMENT A1

~~(B) If the request is for facilities that include structural and/or seismic deficiencies, the cost/benefit analysis must also include a report from a licensed design professional identifying the minimum work necessary to obtain DSA approval. The report must contain a detailed cost estimate of the repairs. The cost/benefit analysis shall not include increased costs associated with high performance related costs or components, with the exception of those high performance components that were pre-existing in the classroom or related facility. The report and cost estimate shall be subject to review by the OPSC for conformance with the Current Construction Cost Publication by the Sierra West Group and, at the OPSC's discretion, the DSA. For seismic deficiencies of the Most Vulnerable Category 2 Buildings, the report and the cost estimate for the minimum work necessary must be reviewed by the DSA.~~

~~(C) The seismic mitigation projects must meet all of the following requirements:~~

- ~~1. The construction contract was executed on or after May 20, 2006;~~
- ~~2. The project funding provided shall be for the minimum work necessary to obtain DSA approval;~~
- ~~3. The building is designed for occupancy by students and staff; and~~
- ~~4. The DSA concurs with a report by a structural engineer, which identifies structural deficiencies that pose an unacceptable risk of injury to its occupants in a seismic event. If the unacceptable risk of injury is due to the presence of faulting, liquefaction or landslide, these hazards must be documented by a geologic hazards report prepared by an engineering geologist in accordance with California Building Code, Part 2, Chapter 18, section 1803A and with the concurrence of the California Geological Survey.~~

~~The structural engineer's report shall conform to the guidelines prepared by the DSA, in accordance with Education Code Section 17310.~~

~~(2) The classroom or related facility was lost or destroyed as a result of a disaster such as fire, flood or earthquake and the district has demonstrated satisfactorily to the Board that the classroom or related facility was uninsurable or the cost for insurance was prohibitive.~~

## ATTACHMENT A1

~~If the district qualifies for a new or replacement school pursuant to either (a)(1)(A)2. or (a)(2) above, the district is eligible for a New Construction Grant as a new construction project for the lesser of the pupils housed in the replaced facility based on loading standards pursuant to Education Code Section 17071.25(a)(2) or the latest CBEDS enrollment at the site.~~

~~If the district qualifies for repair of a Qualified Historical School Building pursuant to (a)(1)(A)3. or replacement facilities on the same site pursuant to either (a)(1)(A)2. or (a)(2) above, the district is eligible for funding as a new construction project. Replacement facilities and square footage amounts used to determine funding for a Qualified Historical School Building shall be allowed in accordance with the square footage amounts provided in the chart in Section (b) below. If the facility eligible for replacement is not shown in the chart in Section (b) below, the replacement facility shall be limited to the square footage replaced. If the Qualified Historical School Building is a facility type not shown in the chart in Section (b) below, the square footage amounts used to determine funding shall be limited to the existing square footage of the Qualified Historical School Building. The grant amount provided shall be \$173.30 per square foot for Toilet Facilities and \$96.30 per square foot for all other facilities. Additional funding may be provided for applicable site development costs pursuant to Section 1859.76, New Construction Excessive Cost Hardship Grant(s) pursuant to Section 1859.83(a), (b) or (d), therapy room pursuant to Section 1859.72, multilevel construction pursuant to Section 1859.73, project assistance pursuant to Section 1859.73.1, and high performance incentive pursuant to Section 1859.77.4 provided that the high performance points attained are related to the scope of the Facility Hardship project. The amounts shown will be adjusted in the manner prescribed in Section 1859.71. For any project funded in whole or in part from any State bond funds for which the construction contract is awarded prior to January 1, 2012, the district may be eligible for the funding provided to initiate and enforce a LCP as prescribed in Section 1859.71.4(a). For any project for which the construction contract is awarded on January 1, 2012 through June 19, 2014, the grant may be adjusted in the manner prescribed in Section 1859.71.4(c) and subject to the limitations established in Section 1859.71.4(d).~~

~~Any grants provided pursuant to either (a)(1) or (a)(2) above will be reduced for any space deemed available by the Board in the district, the~~

## ATTACHMENT A1

~~HSAA or Super HSAA that could be used to house some or all of the displaced pupils, fifty percent of any insurance proceeds collectable by the district for the displaced facilities and fifty percent of the net proceeds available from the disposition of any displaced facilities. If the district qualifies for rehabilitation of facilities on the same site pursuant to subsection (a)(1)(A)(1)b., the district is eligible for a Seismic Rehabilitation Grant. The grant provided is pursuant to subsection (a)(1)(A)(1)b. and Education Code Section 17075.10(b)(2). Additional funding may be provided for a high performance incentive grant pursuant to Section 1859.77.4. For any project for which the construction contract is awarded on January 1, 2012 through June 19, 2014, the seismic rehabilitation grant may be adjusted in the manner prescribed in Section 1859.71.4(c) and subject to the limitations established in Section 1859.71.4(d).~~

~~(b) A multi-purpose room, toilet, gymnasium, school administration or library/media center, facility that meets all the following:~~

~~(1) The facility was lost or destroyed as a result of a disaster, including but not limited to fire, flood or earthquake.~~

~~(2) The facility is no longer useable for school purposes as recommended by the California Department of Education and approved by the Board.~~

~~(3) The district has demonstrated satisfactorily to the Board that the facility was uninsurable or the cost of insurance was prohibitive.~~

~~If the district qualifies, the district is eligible for funding as a new construction project. The funding amount provided shall be \$96.30 per square foot for library/media center, school administration, gymnasium and multi-purpose facilities, and/or \$173.30 per square foot for Toilet Facilities. A New Construction Additional Grant may be provided for applicable site development costs pursuant to Section 1859.76, New Construction Excessive Cost Hardship Grant(s) pursuant to Section 1859.83(a) and (d), therapy room pursuant to Section 1859.72, multilevel construction pursuant to Section 1859.73, project assistance pursuant to Section 1859.73.1, and high performance incentive pursuant to Section 1859.77.4 provided that the high performance points attained are related to the scope of the Facility Hardship project. The amounts shown will be adjusted in the manner prescribed in Section 1859.71. For any project funded in whole or in part from any State bond funds for which the construction contract is awarded~~



## ATTACHMENT A1

~~prior to January 1, 2012, the district may be eligible for the funding provided to initiate and enforce a LCP as prescribed in Section 1859.71.4(a). For any project for which the construction contract is awarded on January 1, 2012 through June 19, 2014, the grant may be adjusted in the manner prescribed in Section 1859.71.4(c) and subject to the limitations established in Section 1859.71.4(d).~~

~~Any grants provided pursuant to (b) above, shall be reduced by fifty percent of any insurance proceeds collectable by the district for the displaced facilities and fifty percent of the net proceeds available from the disposition of any displaced facilities.~~

~~The square footage provided, after accounting for all useable facilities on the site, shall not exceed the following:~~

<i>Facility</i>	<i>Elementary School Pupils</i>	<i>Middle School Pupils</i>	<i>High School Pupils</i>
Multi-Purpose (includes food service)	5.3 sq. ft. per pupil minimum 4,000 sq. ft.	5.3 sq. ft. per pupil minimum 5,000 sq. ft.	6.3 sq. ft. per pupil minimum 8,200 sq. ft.
Toilet	3 sq. ft. per pupil minimum 300 sq. ft.	4 sq. ft. per pupil minimum 300 sq. ft.	5 sq. ft. per pupil minimum 300 sq. ft.
Gymnasium (includes shower/locker)	N/A	12.9 sq. ft. per pupil minimum 6,828 sq. ft. maximum 16,000 sq. ft.	15.3 sq. ft. per pupil minimum 8,380 sq. ft. maximum 18,000 sq. ft.
School Administration	3 sq. ft. per pupil minimum 600 sq. ft.	3 sq. ft. per pupil minimum 600 sq. ft.	4 sq. ft. per pupil minimum 800 sq. ft.
Library/Media Center	2.3 sq. ft. per pupil plus 600 sq. ft.	3.3 sq. ft. per pupil plus 600 sq. ft.	4.3 sq. ft. per pupil plus 600 sq. ft.

~~Any facilities eligible for facility hardship not shown in the above chart or for Alternative Education facilities not shown in the table in Section 1859.77.3(a)(5) shall be eligible for replacement square footage equal to the facilities replaced. For an Alternative Education school eligible for a facility hardship, utilize the square footage provided in Section 1859.77.3(a)(5), with the exception of toilet and administration where the chart above shall be utilized.~~

## ATTACHMENT A1

~~The modernization baseline eligibility provided in Section 1859.60 will be adjusted as a result of funding provided as a new construction project pursuant to (a) or (b) above.~~

~~A district may request a determination of eligibility for facility hardship funding in advance of project funding.~~

~~(c) A district seeking replaced facilities as a result of either (a) or (b) above must submit Form SAB 50-04 for the replaced facilities:~~

~~(1) Within 18 months if the replacement facilities will be located on the same site.~~

~~(2) Within 24 months if the replacement facilities will be located on a replacement site.~~

~~If an Approved Application for the replaced facility is not accepted within the time periods identified in (c)(1) or (c)(2) above, the Board shall re-review the criteria submitted by the district for replacement of the facility prior to apportionment of the replaced facility.~~

### 1859.82 Facility Hardship Program and Seismic Mitigation Program

A school district may apply for Facility Hardship, including Seismic Mitigation, Program assistance in cases of extraordinary circumstances that have caused an imminent health and safety threat.

#### 1859.82.1 Facility Hardship Program

“School Building” for the purposes of this Section shall have the same definition as Education Code Section 17283, and shall also exclude any districtwide administrative facilities.

A district is eligible for Facility Hardship funding to repair, replace, or construct School Buildings or related required components that are currently causing a health and safety threat to the students and/or staff. Projects solely to replace components that have reached the end of their useful life, perform routine maintenance or repair, issues resulting from the deferment of routine maintenance or repair, lack of current code compliance, or the addition of components that were not previously existing, do not meet the qualifying criteria of the program. However, this

## ATTACHMENT A1

work may be incorporated into a qualifying Facility Hardship application if it is required to be completed to gain DSA approval.

Beginning 90 days after the effective date of these regulations, Approved Applications requesting Facility Hardship Program funding shall be submitted to OPSC within 12 months of DSA approval for the scope of work mitigating the identified health and safety threat. If the project does not require DSA approval, then the Approved Application for funding must be received within the 6 months following project completion, as demonstrated by the earliest of the following: the date that the notice of completion of the project has been filed; occupancy of any portion of the project Facility; or when the School Buildings or components of the School Buildings in the project are currently in use by the district. If a district demonstrates that extreme or unusual circumstances prevented the submission of an eligible application within the applicable timeline outlined above, OPSC may allow up to an additional 6 months for submittal.

- (a) Districts may qualify for funding to replace or construct new School Buildings. Factors to be considered by the Board to determine eligibility for Facility Hardship program replacement funding may include, but are not limited to:
  - (1) Damage or loss as a result of a natural disaster such as a fire, flood, or earthquake.
  - (2) Proximity to a major freeway, airport, electrical facility, high power transmission lines, dam, pipeline, or industrial facility.
  - (3) Adverse air quality.
  - (4) Structural deficiency to the School Building, and
  - (5) Site conditions such as faulting, toxic soil, or liquefaction.
  - (6) Or other factors approved by the Board.
- (b) To qualify for replacement funding for School Buildings, the district must submit an Approved Application for funding and either (1) or (2) below:
  - (1) For School Buildings that are lost, destroyed, or unable to be repaired, the district must submit:
    - (A) A report from an industry specialist that states that the only way to mitigate the health and safety threat is to replace the School Building(s).
    - (B) Documentation which demonstrates that the facilities in the project must be reconstructed in order to house the current enrollment of the district.
  - (2) For permanent School Buildings where the cost to rehabilitate the School Building(s) exceeds 50 percent of the Current Replacement

## ATTACHMENT A1

Cost, or for Portable Classrooms where the cost to rehabilitate exceeds the Portable Classroom Replacement Grant or Portable Toilet Replacement Grant, the district must submit:

- (A) A report by an industry specialist that outlines the minimum work to mitigate the health and safety threat and remain in the existing School Building. If the threat is due to the presence of mold, OPSC must conduct a site visit to discuss the scope of the project prior to remediation. If the remediation is done prior to a site visit, the application will be ineligible for funding. Requests for asbestos mitigation must include lab test results indicating the asbestos is currently friable, and provides the location, material, and testing methods used.
- (B) A letter of concurrence from a governmental agency that has jurisdiction or expertise over the field in which the health and safety threat originates. The letter must concur with the industry specialist report on both 1. and 2. below:
  - 1. An imminent health and safety threat to student and/or staff exists.
  - 2. The mitigation measures outlined in the industry specialist's report are the minimum measures required to mitigate the threat and allow the continued use of the School Building(s).
- (C) Applications must include a detailed Form SAB 58-01 that meets the following requirements:
  - 1. The Form SAB 58-01 must use the most current edition of the Current Construction Remodeling and Repair Cost publication by Sierra West Publishing. For all materials or items listed in the most current edition of the Current Construction Remodeling and Repair Cost publication, amounts entered on the Form SAB 58-01 must use the provided unit costs. For individual materials or items that are not contained in the most current edition of the Current Construction Remodeling and Repair publication, the district must provide supporting documentation for OPSC to review the requested unit cost.
  - 2. All requested line items shall include Construction Specifications Institute reference number (CSI #), description, F3 total unit cost amount, and quantity. Any line items that include amounts in lump-sum formats will not be reviewed or approved.
  - 3. The work in the Form SAB 58-01 shall match the work outlined in the report provided by the licensed design professional for the minimum work required to mitigate the health and safety threat.
  - 4. The estimate submitted to OPSC shall be for the same scope of work reviewed and concurred to by DSA, and that is referenced in the governmental concurrence letter for the project.

## ATTACHMENT A1

5. The Form SAB 58-01 may also include any work required by DSA to obtain plan approval.
- (D) A cost/benefit analysis that demonstrates the minimum work required to mitigate the health and safety threat and remain in the School Building exceeds 50 percent of the Current Replacement Cost of the existing Square Footage of the School Building. The minimum work required may include work required by DSA to gain approval for the mitigation project.
- (E) All other documents required to complete an Approved Application for funding. This includes:
  1. A completed *Application for Funding* (Form SAB 50-04).
  2. The DSA Plan Approval letter for the project or documentation from DSA verifying that the project is exempt from their approval process.
  3. CDE Plan Approval letter for the project or documentation from CDE verifying that the project is exempt from their approval process.
  4. If the project is for a high school site, a letter or meeting minutes from the district's Career and Technical Education Advisory Committee (CTEAC) certifying that the district is in compliance with all career technical facility needs and assessments as outlined in Education Code, Section 17070.955.
- (3) Applications for Facility Hardship replacement funding that do not submit all documents required as part of (1) or (2) above shall be returned without review.
- (4) If the district qualifies for funding to replace its School Buildings, the district is eligible to receive funding for the project as follows:
- (A) If the district is required to replace all School Buildings on site, the district is eligible to receive funding as follows:
  1. A New Construction Grant will be provided for the lesser of 2. or 3. below.
  2. The classroom capacity determined by multiplying the number of classrooms on the project site being replaced by:
    - a. 25 pupils for each K-6 classroom.
    - b. 27 pupils for each 7-12 classroom.
    - c. 13 pupils for each Non-Severely Disabled Individuals with Exceptional Needs classroom.
    - d. 9 pupils for each Severely Disabled Individuals with Exceptional Needs classroom.
  3. The higher of a., b., or c. below:
    - a. The CBEDS Report of the current enrollment reporting year at the existing project site.

## ATTACHMENT A1

- b. The average CBEDS Report of the current enrollment reporting year and two immediately preceding enrollment reporting years at the existing project site.
- c. If the site is closed, use the CBEDS Report of the last enrollment reporting year in which the site was open.
- 4. Additional funding may be provided, as applicable, for:
  - a. Fire Code Requirements pursuant to 1859.71.2,
  - b. therapy room pursuant to Section 1859.72,
  - c. multilevel construction pursuant to Section 1859.73,
  - d. project assistance pursuant to Section 1859.73.1.
  - e. replacement with multistory construction pursuant to Section 1859.73.2,
  - f. site acquisition pursuant to 1859.74, 1859.74.5, and 1859.75,
  - g. Hazardous waste removal pursuant to 1859.74.2, 1859.74.3, and 1859.74.4,
  - h. Applicable site development costs pursuant to 1859.76, and
  - i. New Construction Excessive Cost Hardship Grant(s) for geographic location pursuant to Section 1859.83(a),
  - j. New Construction Excessive Cost Hardship Grant(s) for small size projects pursuant to Section 1859.83(b)
  - k. New Construction Excessive Cost Hardship Grant(s) for new school projects pursuant to Section 1859.83(c), and
  - l. New Construction Excessive Cost Hardship Grant(s) urban location, security requirements and impacted site pursuant to Section 1859.83(d)
- (B) If the district qualifies to replace some but not all School Buildings on the project site, funding will be based on the Square Footage of the School Buildings replaced and is capped by the lesser of the amount provided in accordance to the chart below and the Square Footage constructed for each category as justified by enrollment at the project site as follows:
  - 1. The enrollment at the project site, is determined by the higher of a. or b. below, or c.:
    - a. The CBEDS Report of the current enrollment reporting year at the existing project site.
    - b. The average CBEDS Report of the current enrollment reporting year and two immediately preceding enrollment reporting years at the existing project site.
    - c. If the site is closed, use the CBEDS Report of the last enrollment reporting year in which the site was open.
  - 2. Using the enrollment determined in 1. any permanent replacement Square Footage provided will be calculated in accordance to a., b., c., below and the chart below.

## ATTACHMENT A1

- a. If the actual square footage being constructed in the replacement project is less than the amount allowable in the chart for each facility type, the replacement Square Footage shall be limited to the actual square footage constructed.
- b. Non-specialized classroom space provided is limited by the enrollment determined in 1. rounded up to the nearest whole classroom based on 1859.82.1(b)(4)(A)2., and then reduced for any classroom space available at the site to house the pupils at the site.
- c. Classrooms with specialized design such as auto shop, metal shop, music rooms, consumer home economic laboratories, industrial technology laboratories, or science laboratories will qualify for funding if used for its specialized purpose in the current enrollment reporting year or immediately preceding enrollment reporting year. Additionally, these spaces will not count as available capacity for purposes of providing funding in this section when calculating space available to house displaced pupils.
- d. Any space not in the chart below will be provided based on the Square Footage replaced. This may include, but is not limited to, janitor's closets, hallways, and vestibules.

## ATTACHMENT A1

<b><u>Facility</u></b>	<b><u>Elementary School Pupils</u></b>	<b><u>Middle School Pupils</u></b>	<b><u>High School Pupils</u></b>
<u>Multi-Purpose (includes food service)</u>	<u>5.3 sq. ft. per pupil minimum 4,000 sq. ft.</u>	<u>5.3 sq. ft. per pupil minimum 5,000 sq. ft.</u>	<u>6.3 sq. ft. per pupil minimum 8,200 sq. ft.</u>
<u>Toilet</u>	<u>3 sq. ft. per pupil minimum 300 sq. ft.</u>	<u>4 sq. ft. per pupil minimum 300 sq. ft.</u>	<u>5 sq. ft. per pupil minimum 300 sq. ft.</u>
<u>Gymnasium (includes shower/locker area)</u>	<u>N/A</u>	<u>12.9 sq. ft. per pupil minimum 6,828 sq. ft. maximum 16,000 sq. ft.</u>	<u>15.3 sq. ft. per pupil minimum 8,380 sq. ft. maximum 18,000 sq. ft.</u>
<u>School Administration</u>	<u>3 sq. ft. per pupil minimum 600 sq. ft.</u>	<u>3 sq. ft. per pupil minimum 600 sq. ft.</u>	<u>4 sq. ft. per pupil minimum 800 sq. ft.</u>
<u>Library/Media Center</u>	<u>2.3 sq. ft. per pupil plus 600 sq. ft., minimum 960 sq. ft.</u>	<u>3.3 sq. ft. per pupil plus 600 sq. ft. minimum 960 sq. ft.</u>	<u>4.3 sq. ft. per pupil plus 600 sq. ft. minimum 960 sq. ft.</u>
<u>Kindergarten Classrooms (including Transitional Kindergarten)</u>	<u>1,350 sq. ft. for each replacement classroom.</u>	<u>NA</u>	<u>NA</u>
<u>Classrooms (1<sup>st</sup>-12<sup>th</sup> grade)</u>	<u>960 sq. ft. for each replacement classroom</u>	<u>960 sq. ft. for each replacement classroom</u>	<u>960 sq. ft. for each replacement classroom</u>
<u>Computer instructional support area, Industrial and Technology/Education Laboratory</u>	<u>960 sq. ft. for each replacement classroom.</u>	<u>960 sq. ft. for each replacement classroom.</u>	<u>960 sq. ft. for each replacement classroom.</u>
<u>Laboratory Classrooms (including science and consumer home economics. (Does not include Industrial and Technology/Education Laboratory)</u>	<u>1,300 sq. ft. for each replacement classroom.</u>	<u>1,300 sq. ft. for each replacement classroom.</u>	<u>1,300 sq. ft. for each replacement classroom.</u>

- e. Beginning in 2020 the resulting Square Footage amount(s) shall be multiplied by \$204 per square foot for all non-Toilet Facilities and by \$366 per square foot for Toilet Facilities (includes shower/locker area and physical therapy area for Individuals with Exceptional Needs). The



## ATTACHMENT A1

amounts shown will be adjusted in the manner prescribed in Section 1859.71.

3. Additional funding may be provided, as applicable, for:
  - a. therapy room pursuant to Section 1859.72,
  - b. multilevel construction pursuant to Section 1859.73,
  - c. project assistance pursuant to Section 1859.73.1.
  - d. replacement with multistory construction pursuant to Section 1859.73.2,
  - e. site acquisition pursuant to 1859.74,
  - f. Hazardous waste removal pursuant to 1859.74.2,
  - g. Applicable site development costs pursuant to 1859.76, and
  - h. New Construction Excessive Cost Hardship Grant(s) for geographic location pursuant to Section 1859.83(a),
  - i. New Construction Excessive Cost Hardship Grant(s) for small size Projects pursuant to Section 1859.83(b), and
  - j. New Construction Excessive Cost Hardship Grant(s) urban location, security requirements and impacted site pursuant to Section 1859.83(d)
- (C) Using the enrollment determined in (b)(4)(B)1., any Portable Classroom replacement funding provided will be calculated using the Portable Replacement Grant. Any portable toilet facilities provided will be calculated using the Portable Toilet Replacement Grant.
  1. Additional funding may be provided, as applicable, for:
    - a. Fire Code Requirements pursuant to 1859.71.2,
    - b. therapy room pursuant to Section 1859.72,
    - c. project assistance pursuant to Section 1859.73.1.
    - d. site acquisition pursuant to 1859.74,
    - e. Hazardous waste removal pursuant to 1859.74.2,
    - f. Applicable site development costs pursuant to 1859.76, and
    - g. Excessive Cost Hardship Grant(s) for geographic location pursuant to Section 1859.83(a),
    - h. New Construction Excessive Cost Hardship Grant(s) for small size projects pursuant to Section 1859.83(b), and
    - i. Excessive Cost Hardship Grant(s) urban location, security requirements and impacted site pursuant to Section 1859.83(d)
- (D) If the district qualifies for replacement funding, the funding may be used to rehabilitate the facility as long as the qualifying health and safety threat is fully mitigated. If replacement funding is used for rehabilitation work, the district may request the following supplemental grants, as applicable, for:
  1. Fire code requirements pursuant to 1859.71.2 if the funding is based on a per-pupil basis pursuant to 1859.82.1(b)(4)(A),
  2. Therapy room pursuant to Section 1859.72,

## ATTACHMENT A1

3. Project assistance pursuant to Section 1859.73.1.
4. Excessive Cost Hardship Grant(s) for geographic location pursuant to Section 1859.83(a).
5. New Construction Excessive Cost Hardship Grant(s) for small size projects pursuant to Section 1859.83(b), and
6. Excessive Cost Hardship Grant for urban location, security requirements and impacted site pursuant to Section 1859.83(d)
- (c) Districts may qualify for funding to rehabilitate their School Buildings, components of School Buildings, or school site conditions. Factors to be considered by the Board may include (1) or (2) below:
  - (1) School Buildings where the minimum cost to mitigate the health and safety threat and remain in the School Building is 50 percent or less of the Current Replacement Cost.
  - (2) Components of the School Buildings or school sites conditions are causing a health and safety threat to students and/or staff. Health and safety threats that may qualify include, but are not limited to:
    - (A) School Building structural deficiency.
    - (B) Hazardous conditions such as methane, lead, or asbestos mitigation.
    - (C) Unsafe water supply.
    - (D) Site conditions such as faulting, toxic soil, landslide risk, or liquefaction.
  - (3) To qualify for Facility Hardship rehabilitation funding for School Buildings or components of School Buildings, the district must submit an Approved Application for funding and all documents outlined below. Applications that do not meet the requirements below shall be returned without review.
    - (A) A report by an industry specialist that outlines the minimum work to mitigate the health and safety threat and remain in the existing School Building. If the threat is due to the presence of mold, OPSC must conduct a site visit to view the damage prior to remediation. If the remediation is done prior to a site visit, the application will be ineligible for funding. Requests for asbestos mitigation must include lab test results indicating the asbestos is currently friable, and provides the location, material, and testing methods used.
    - (B) A letter of concurrence from a governmental agency that has jurisdiction or expertise over the field in which the health and safety threat originates. The letter must concur with the industry specialist's report on both 1. and 2. below:
      1. An imminent health and safety threat to student and/or staff exists.

## ATTACHMENT A1

2. The mitigation measures outlined in the industry specialist's report are the minimum measures required to mitigate the threat and allow the continued use of the School Building(s) or component.
- (C) Applications must include a detailed Form SAB 58-01 that meets the following requirements:
  1. The Form SAB 58-01 must use the most current edition of the Current Construction Remodeling and Repair Cost publication by Sierra West Publishing. For all materials or items listed in the most current edition of the Current Construction Remodeling and Repair Cost publication, amounts entered on the Form SAB 58-01 must use the provided unit costs. For individual materials or items that are not contained in the most current edition of the Current Construction Remodeling and Repair publication, the district must provide supporting documentation for OPSC to review the requested unit cost.
  2. All requested line items shall include Construction Specifications Institute reference number (CSI #), description, F3 total unit cost amount, and quantity. Any line items that include amounts in lump-sum formats will not be reviewed and will be disallowed.
  3. The work in the Form SAB 58-01 shall match the work outlined in the report provided by the licensed design professional for the minimum work required to mitigate the health and safety threat.
  4. If the project requires DSA plan approval, the Form SAB 58-01 submitted to OPSC shall be for the same scope of work reviewed and concurred to by DSA, and that is referenced in the governmental concurrence letter for the project.
  5. The Form SAB 58-01 may also include any associated work required by DSA as a result of the mitigation of the health and safety threat.
- (D) Facility Hardship applications for School Buildings must also include a cost/benefit analysis. The cost/benefit analysis shall be completed based on the type of the project as outlined below:
  1. For permanent buildings, the district must demonstrate the minimum work required to mitigate the health and safety threat and remain in the School Building is less than 50 percent of the Current Replacement Cost of the School Building. The minimum work required may include work required by Division of the State Architect to gain approval for the mitigation project.
  2. For Portable School Buildings, the district must demonstrate the minimum work required to mitigate the health and safety threat and remain in the portable building is less than the Portable Classroom Replacement Grant. The minimum work required may also include any associated

## ATTACHMENT A1

work required by DSA as a result of the mitigation of the health and safety threat.

3. Applications that are for necessary components of a site or School Building, such as hazardous water supply, methane mitigation, faulting, liquefaction, landslide potential, friable asbestos, do not require a Cost Benefit Analysis to be submitted.
- (E) All other documents required to complete an Approved Application for funding. This includes:
  1. A completed *Application for Funding* (Form SAB 50-04).
  2. The DSA Plan Approval letter for the project or documentation from DSA verifying that the project is exempt from their approval process.
  3. CDE Plan Approval letter for the project or documentation from CDE verifying that the project is exempt from their approval process.
  4. If the project is for a high school site, a letter or meeting minutes from the district's Career and Technical Education Advisory Committee (CTEAC) certifying that the district is in compliance with all career technical facility needs and assessments as outlined in Education Code, Section 17070.955
- (4) If the district qualifies for funding to rehabilitate or repair its School Buildings, the district is eligible to receive funding for the project as follows:
  - (A) Rehabilitation Costs provided shall be 60 percent of the eligible costs in the Form SAB 58-01 required in Section 1859.82.1(c)(3)(C) that has been reviewed and approved by the OPSC and approved by the Board.
  - (B) If the district qualifies for rehabilitation funding, the funding may be used towards the replacement of the facility as long as the qualifying health and safety threat is fully mitigated.
  - (C) Applicable supplemental grants may be provided for the following:
    1. project assistance pursuant to Section 1859.73.1.
    2. geographic percentage factor pursuant to 1859.83(a)
  - (d) Any grants provided in accordance to (b) or (c) above shall be adjusted as follows:
    - (1) For projects funded in accordance to (b) above:
      - (A) Reduced for any space deemed available by the Board in the district, HSAA, or Super HSAA that could be used to house some or all of the displaced pupils in the project.
      - (B) Reduced by 50 percent of any insurance proceeds collectable by the district for the project. Any insurance proceeds collected after Apportionment shall be reported to OPSC and the Apportionment will be amended accordingly.

## ATTACHMENT A1

- (C) Reduced by 50 percent of the net proceeds available from the disposition of the property and/or facilities in the project.
- (2) For projects funded in accordance to (c) above:
  - (A) 60 percent of any insurance proceeds collectable by the district for the project.
  - (B) 60 percent of the net proceeds available from the disposition of any displaced facilities in the project.
- (e) Adjustments to School Facility Program per-pupil grants.
  - (1) The district's New Construction Eligibility will be adjusted for any net increase in classroom capacity in the project pursuant to Section 1859.51(i).
  - (2) The baseline eligibility for modernization as provided in Section 1859.60 will be adjusted for any funding received in accordance to (b) above. The age of the classroom and square footage in the project shall be reset to the date of the Apportionment for the project.
- (f) Districts that qualify for Financial Hardship assistance may file an application for design funding, site funding, and determination of program eligibility in advance of construction funding.
  - (1) To request advanced funding for design for eligible projects, the district must submit an *Application for Funding* (Form SAB 50-04) indicating the request for design funding and all documents listed in Section 1859.82.1(c)(3)(A) through Section 1859.82.1(c)(3)(D)3.
  - (2) Advanced funding for design shall be provided based on the eligible project type as follows:
    - (A) For projects receiving funding for advanced design for the replacement of all School Buildings on the project site pursuant to Section 1859.82.1(b)(4)(A), the Board will apportion an amount not to exceed 40 percent of the New Construction Grant less any district funds available for the project pursuant to Section 1859.81(a).
    - (B) For projects receiving funding for advanced design for at least one but not all School Buildings on the project site pursuant to Section 1859.82.1(b)(4)(B), the Board will apportion an amount not to exceed 40 percent of the Facility Hardship Square Footage Grant less any district funds available for the project pursuant to Section 1859.81(a).
    - (C) For projects receiving funding for advanced design for Rehabilitation Costs pursuant to Section 1859.82.1(c)(4)(A), the Board will apportion an amount not to exceed 25 percent of the Rehabilitation Costs determined pursuant to Section 1859.82.1(c)(4)(A) less any district funds available for the project pursuant to Section 1859.81(a).

## ATTACHMENT A1

- (3) Advanced funding for site shall be provided pursuant to 1859.82.1(b)(4)(A)4. The district is eligible for advanced funding for site acquisition as calculated pursuant to 1859.81.1.
- (4) The amount apportioned for advanced design is an estimate of the funds needed for design, engineering, and other pre-construction project costs. Qualifying districts may request a separate Apportionment for the design and for site acquisition for the same facility hardship project.
- (5) The district is required to submit an Approved Application for funding and an updated Form SAB 58-01 for projects funded in accordance to 1859.82.1(c) or site development worksheet for projects funded in accordance to 1859.82.1(b), that reflects the final approved drawings for the project within:
  - (A) 18 months from the date of Apportionment if the project scope will be for repair or replacement on the same site.
  - (B) 24 months from the date of Apportionment if the project scope is for the replacement of School Building(s) which will be located on a replacement site.
- (6) If the district does not submit the Approved Application for funding within the timelines required by Section (2) above, the application will be reduced to eligible costs incurred.
- (7) Upon receipt of the Approved Application, the application will be reviewed for conformance with all program laws and regulations.
- (8) Any funding provided in Section 1859.82.1 shall be offset by any funding previously provided for the project.

### 1859.82.2 Seismic Mitigation Program

“School Building” for the purposes of this Section shall have the same definition as Education Code Section 17283, and shall also exclude any districtwide administrative facilities.

A school district is eligible for funding to repair, reconstruct, or replace the Most Vulnerable Category 2 Buildings which were originally constructed to be used as School Facilities and pose an unacceptable risk of injury to its occupants in the event of seismic activity. Program eligibility is determined by the Division of the State Architect while determination of grant funding is determined by the Board based on the following criteria.

Notwithstanding Sections 1859.93 and 1859.93.1, all applications for the seismic mitigation of the Most Vulnerable Category 2 Buildings shall be funded in the order of receipt of an Approved Application for funding. Any

## ATTACHMENT A1

grants provided for the purpose of this section shall be provided as a new construction project and allocated on a 50 percent state share basis.

- (a) Seismic mitigation projects must meet all of the following requirements:
  - (1) The construction contract was executed on or after May 20, 2006;
  - (2) The project funding provided shall be for the minimum work necessary to obtain DSA approval;
  - (3) The School Building is designed for occupancy by students and staff;  
and
  - (4) The DSA concurs with a report by a structural engineer, which identifies structural deficiencies that pose an unacceptable risk of injury to its occupants in a seismic event. The structural engineers report shall conform to the guidelines prepared by the DSA, in accordance with Education Code Section 17310.

If the unacceptable risk of injury is due to the presence of faulting, liquefaction or landslide, these hazards must be documented by a geological hazards report prepared by an engineering geologist in accordance with California Building Code, Part 2, Chapter 18, section 1803A and with concurrence of the California Geological Survey.

- (b) To qualify for replacement funding for School Buildings, the district must submit an Approved Application for funding based on their specific circumstances in accordance to either (1) or (2) below:
  - (1) For School Buildings that are lost, destroyed, or unable to be repaired the district must submit:
    - (A) A report from a licensed design professional identifying the School Buildings that are the Most Vulnerable Category 2 building(s) and;
    - (B) DSA letter(s) of concurrence to the findings in the report required in (b)(1)(A);
    - (C) If the collapse potential is due to faulting, liquefaction, or landslide, or if it is otherwise required by DSA for project approval, the district must submit 1. and 2. Below:
      - 1. A geological hazards report prepared by an engineering geologist indicating the potential for building displacement and recommended site improvements to mitigate the hazard
      - 2. Concurrence to the report from the California Geological Survey.
    - (D) Documentation which demonstrates that the facilities in the project must be reconstructed in order to house the current enrollment of the District.

## ATTACHMENT A1

- (2) For School Buildings with interior square footage to be mitigated, the district must submit:
  - (A) A report from a licensed design professional identifying the structural deficiencies that pose an unacceptable risk of injury to its occupants in a seismic event and the minimum mitigation work necessary to obtain DSA approval.
  - (B) DSA letter(s) of concurrence to the report
  - (C) If the collapse potential is due to faulting, liquefaction, or landslide, or if it is otherwise required by DSA for project approval the district must submit 1. and 2. below:
    - 1. A geological hazards report prepared by an engineering geologist indicating the potential for building displacement and recommended site improvements to mitigate the hazard
    - 2. Concurrence to the report from the California Geological Survey.
  - (D) Documentation that demonstrates that the facilities in the project must be reconstructed in order to house the current enrollment of the district.
  - (E) A detailed Form SAB 58-01 that meets the following requirements:
    - 1. The Form SAB 58-01 must use the most current edition of the Current Construction Remodeling and Repair Cost publication by Sierra West Publishing. For all materials or items listed in the most current edition of the Current Construction Remodeling and Repair Cost publication, amounts entered on the Form SAB 58-01 must use the provided unit costs. For individual materials or items that are not contained in the most current edition of the Current Construction Remodeling and Repair publication, the district must provide supporting documentation for OPSC to review the requested unit cost.
    - 2. All requested line items shall include Construction Specifications Institute reference number (CSI #), description, quantity, unit, cost per unit, and District's request. Any line items that include amounts in lump-sum formats will not be reviewed or approved.
    - 3. The work in the Form SAB 58-01 shall match the work outlined in the report provided by the licensed design professional for the minimum work that would be required to mitigate the seismic threat if the School Building were to be rehabilitated instead of replaced.
    - 4. The Form SAB 58-01 may also include any ancillary work required by DSA to obtain plan approval for the minimum work required to mitigate the seismic threat.
  - (F) A cost/benefit analysis that demonstrates that the minimum work to mitigate the seismic threat and remain in the School Building(s) exceeds 50 percent of the Current Replacement Cost.



## ATTACHMENT A1

(G) All other documents required to complete an Approved Application for funding. This includes:

1. A completed *Application for Funding* (Form SAB 50-04).
2. The DSA Plan Approval letter for the project or documentation from DSA verifying that the project is exempt from their approval process.
3. CDE Plan Approval letter for the project or documentation from CDE verifying that the project is exempt from their approval process.
4. If the project is for a high school site, a letter or meeting minutes from the district's Career and Technical Education Advisory Committee (CTEAC) certifying that the district is in compliance with all career technical facility needs and assessments as outlined in Education Code, Section 17070.955.

(3) Applications for seismic mitigation replacement funding that do not meet the requirements of (1) or (2) above shall be returned without review.

(4) If the district qualifies for Replacement funding in accordance to (a)(1) or (a)(2) above, the district is eligible to receive funding for the project as follows:

(A) If the district is required to replace the entire site and relocate to a new site, the district is eligible to receive funding as follows:

1. A New Construction Grant will be provided for the lesser of 2. or 3. below.

2. The classroom capacity determined by multiplying the number of classrooms on the project site being replaced by:

- a. 25 pupils for each K-6 classroom.
- b. 27 pupils for each 7-12 classroom.
- c. 13 pupils for each Non-Severely Disabled Individuals with Exceptional Needs classroom.

d. 9 pupils for each Severely Disabled Individuals with Exceptional Needs classroom.

3. The higher of a., b., or c. below:

a. The CBEDS Report of the current enrollment reporting year at the existing project site.

b. The average CBEDS Report of the current enrollment reporting year and two immediately preceding enrollment reporting years at the existing project site.

c. If the site is closed, use the CBEDS Report of the last enrollment reporting year in which the site was open.

4. Additional funding may be provided, as applicable, for:

- a. Fire code requirements pursuant to 1859.71.2,
- b. therapy room pursuant to Section 1859.72,

## ATTACHMENT A1

- c. multilevel construction pursuant to Section 1859.73,
- d. project assistance pursuant to Section 1859.73.1.
- e. replacement with multistory construction pursuant to Section 1859.73.2,
- f. site acquisition pursuant to 1859.74,
- g. Hazardous waste removal pursuant to 1859.74.2,
- h. Applicable site development costs pursuant to 1859.76, and
- i. New construction Excessive Cost Hardship Grant for geographic location pursuant to Section 1859.83(a),
- j. New construction Excessive Cost Hardship Grant for small size projects pursuant to Section 1859.83(b)
- k. New construction Excessive Cost Hardship Grant for new school projects pursuant to Section 1859.83(c)
- l. New construction Excessive Cost Hardship Grant urban location, security requirements and impacted site pursuant to Section 1859.83(d)
- (B) If the district qualifies to replace some but not all School Buildings on the project site, funding will be based on the Square Footage of the School Buildings replaced and is capped by the lesser of the amount provided in accordance to the chart below and the Square Footage constructed for each category as justified by enrollment at the project site as follows:
  - 1. The enrollment at the project site, is determined by the higher of a. or b. below, or c.:
    - a. The CBEDS Report of the current enrollment reporting year at the existing project site.
    - b. The average CBEDS Report of the current enrollment reporting year and two immediately preceding enrollment reporting years at the existing project site.
    - c. If the site is closed, use the CBEDS Report of the last enrollment reporting year in which the site was open.
  - 2. Using the enrollment determined in 1. any permanent replacement Square Footage provided in accordance to a. and b. below will be calculated in accordance to the chart below.
    - a. Non-specialized classroom space provided is limited by the enrollment determined in 1859.82.2(b)(4)(B)1. rounded up to the nearest whole classroom based on 1859.82.2(b)(4)(A)2., and reduced for any space available to house the displaced pupils.
    - b. Classrooms with specialized design such as auto shop, metal shop, music rooms, consumer home economic laboratories, industrial technology laboratories, or science laboratories will qualify for funding if used for its specialized purpose in the current enrollment reporting

## ATTACHMENT A1

year or immediately preceding enrollment reporting year. Additionally, these spaces will not count as available capacity for purposes of providing funding in this section when calculating space available to house displaced pupils.

- c. Any space not in the chart below will be provided based on the Square Footage replaced. This may include but is not limited to janitor's closets, hallways, workrooms, and vestibules.

## ATTACHMENT A1

<u>Facility</u>	<u>Elementary School Pupils</u>	<u>Middle School Pupils</u>	<u>High School Pupils</u>
<u>Multi-Purpose (includes food service)</u>	<u>5.3 sq. ft. per pupil minimum 4,000 sq. ft.</u>	<u>5.3 sq. ft. per pupil minimum 5,000 sq. ft.</u>	<u>6.3 sq. ft. per pupil minimum 8,200 sq. ft.</u>
<u>Toilet</u>	<u>3 sq. ft. per pupil minimum 300 sq. ft.</u>	<u>4 sq. ft. per pupil minimum 300 sq. ft.</u>	<u>5 sq. ft. per pupil minimum 300 sq. ft.</u>
<u>Gymnasium (includes shower/locker area)</u>	<u>N/A</u>	<u>12.9 sq. ft. per pupil minimum 6,828 sq. ft. maximum 16,000 sq. ft.</u>	<u>15.3 sq. ft. per pupil minimum 8,380 sq. ft. maximum 18,000 sq. ft.</u>
<u>School Administration</u>	<u>3 sq. ft. per pupil minimum 600 sq. ft.</u>	<u>3 sq. ft. per pupil minimum 600 sq. ft.</u>	<u>4 sq. ft. per pupil minimum 800 sq. ft.</u>
<u>Library/Media Center</u>	<u>2.3 sq. ft. per pupil plus 600 sq. ft., minimum 960 sq. ft.</u>	<u>3.3 sq. ft. per pupil plus 600 sq. ft. minimum 960 sq. ft.</u>	<u>4.3 sq. ft. per pupil plus 600 sq. ft. minimum 960 sq. ft.</u>
<u>Kindergarten Classrooms (including Transitional Kindergarten)</u>	<u>1,350 sq. ft. for each replacement classroom.</u>	<u>NA</u>	<u>NA</u>
<u>Classrooms (1<sup>st</sup>-12<sup>th</sup> grade)</u>	<u>960 sq. ft. for each replacement classroom</u>	<u>960 sq. ft. for each replacement classroom</u>	<u>960 sq. ft. for each replacement classroom</u>
<u>Computer instructional support area and Industrial and Technology/Education Laboratory</u>	<u>960 sq. ft. for each replacement classroom.</u>	<u>960 sq. ft. for each replacement classroom.</u>	<u>960 sq. ft. for each replacement classroom.</u>
<u>Laboratory Classrooms (including science and consumer home economics)</u>	<u>1,300 sq. ft. for each replacement classroom.</u>	<u>1,300 sq. ft. for each replacement classroom.</u>	<u>1,300 sq. ft. for each replacement classroom.</u>

- d. Beginning in 2020 the resulting Square Footage amount(s) shall be multiplied by \$204 per square foot for all non-Toilet Facilities and by \$366 per square foot for Toilet Facilities (includes shower/locker area and physical therapy area for Individuals with Exceptional Needs).
3. Additional funding may be provided, as applicable, for:
- therapy room pursuant to Section 1859.72,
  - multilevel construction pursuant to Section 1859.73,

## ATTACHMENT A1

- c. project assistance pursuant to Section 1859.73.1.
- d. replacement with multistory construction pursuant to Section 1859.73.2,
- e. site acquisition pursuant to 1859.74,
- f. Hazardous waste removal pursuant to 1859.74.2,
- g. Applicable site development costs pursuant to 1859.76, and
- h. Excessive Cost Hardship Grant for geographic location pursuant to Section 1859.83(a), and
- i. Excessive Cost Hardship Grant for small size projects pursuant to Section 1859.83(b)
- (C) If the district qualifies for replacement funding, the funding may be used to rehabilitate the facility as long as the seismic hazard is fully mitigated. If replacement funding is used for rehabilitation work, the district may request the following supplemental grants, as applicable, for:
  - 1. Fire code requirements pursuant to 1859.71.2 if the funding is based on a per-pupil basis pursuant to 1859.82.2(b)(4)(A),
  - 2. Therapy room pursuant to Section 1859.72,
  - 3. Project assistance pursuant to Section 1859.73.1.
  - 4. Excessive Cost Hardship Grant for geographic location pursuant to Section 1859.83(a),
  - 5. Excessive Cost Hardship Grant for small size projects pursuant to Section 1859.83(b), and
  - 6. Excessive Cost Hardship Grant for urban location, security requirements and impacted site pursuant to Section 1859.83(d)
- (c) Districts may qualify for seismic mitigation funding to rehabilitate their School Buildings including lunch shelters and covered walkways, exterior square footage of School Buildings, or site conditions. Factors to be considered by the Board may include (1) or (2) below:
  - (1) School Buildings where the minimum cost to rehabilitate and remain in the School Building is 50 percent or less of the Current Replacement Cost.
  - (2) Square footage of the Most Vulnerable Category 2 School Buildings, covered walkways, and lunch shelters that need repair or replacement to mitigate a collapse potential in the event of seismic activity as confirmed by the DSA.
  - (3) To qualify for seismic mitigation rehabilitation funding, the district must submit an Approved Application for funding as well as all documents outlined below. Applications that do not meet these requirements will be returned without review.
- (A) A report from a licensed design professional identifying the structural deficiencies that pose an unacceptable risk of injury to its occupants in

## ATTACHMENT A1

- a seismic event and the minimum mitigation work necessary to obtain DSA approval.
- (B) DSA letter(s) that concur to the findings and minimum mitigation work outlined in the report required by (b)(1)(A).
- (C) If the collapse potential is due to faulting, liquefaction, or landslide, or if it is otherwise required by DSA for project approval, the district must submit 1. and 2. below:
1. A geological hazards report prepared by an engineering geologist in accordance with California Building Code, Part 2, Chapter 18, section 1803A and with the concurrence of the California Geological Survey.
  2. Concurrence to the report in 1. from the California Geological Survey.
- (D) A detailed Form SAB 58-01 that meets the following requirements:
1. The Form SAB 58-01 must use the most current edition of the Current Construction Remodeling and Repair Cost publication by Sierra West Publishing. For all materials or items listed in the most current edition of the Current Construction Remodeling and Repair Cost publication, amounts entered on the Form SAB 58-01 must use the provided unit costs. For individual materials or items that are not contained in the most current edition of the Current Construction Remodeling and Repair publication, the district must provide supporting documentation for OPSC to review the requested unit cost.
  2. All requested line items shall include Construction Specifications Institute reference number (CSI #), description, quantity, unit, cost per unit, and District's request. Any line items that include amounts in lump-sum formats will not be reviewed or approved.
  3. The work in the Form SAB 58-01 shall match the work outlined in the report provided by the licensed design professional for the minimum work required to mitigate the seismic threat. The Form SAB 58-01 submitted to OPSC shall be for the same scope of work reviewed and concurred to by DSA, and that is referenced in the governmental concurrence letter for the project.
  4. The Form SAB 58-01 may also include any ancillary work required by DSA to obtain plan approval for the minimum work required to mitigate the seismic threat.
- (E) A cost/benefit analysis that demonstrates that the minimum work to mitigate the seismic threat and remain in the School Building(s) is less than 50 percent of the Current Replacement Cost.

## ATTACHMENT A1

- (F) All other documents required to complete an Approved Application for funding. This includes:
1. A completed *Application for Funding* (Form SAB 50-04).
  2. The DSA Plan Approval letter for the project or documentation from DSA verifying that the project is exempt from their approval process.
  3. CDE Plan Approval letter for the project or documentation from CDE verifying that the project is exempt from their approval process.
  4. If the project is for a high school site, a letter or meeting minutes from the district's Career and Technical Education Advisory Committee (CTEAC) certifying that the district is in compliance with all career technical facility needs and assessments as outlined in Education Code, Section 17070.955.
- (4) If the district qualifies for seismic mitigation funding to repair their permanent School Buildings, the district is eligible to receive funding for the project as follows:
- (A) The Seismic Rehabilitation Grant based on 50 percent of the eligible costs in the Form SAB 58-01 required in Section 1859.82.2(c)(3)(D) that have been reviewed by OPSC and approved by the Board.
  - (B) If the district qualifies for rehabilitation funding, the funding may be used towards the replacement of the facility as long as the qualifying seismic threat is fully mitigated.
  - (C) Applicable supplemental grants may be provided for the following:
    1. project assistance pursuant to Section 1859.73.1.,
    2. Excessive Cost Hardship Grant for geographic location pursuant to 1859.83(a), and
    3. Excessive Cost Hardship Grant for accessibility and fire code requirements in accordance to 1859.83(e)(3).
  - (d) Any grants provided in accordance to (b) or (c) above shall be adjusted as follows:
    - (1) For projects funded in accordance to (b) above:
      - (A) Reduced for any space deemed available by the Board in the district, HSAA, or Super HSAA that could be used to house some or all of the displaced pupils in the project,
      - (B) Reduced by 50 percent of any insurance proceeds collected by the district for the project. Any insurance proceeds collected after Apportionment shall be reported to OPSC and the Apportionment will be amended accordingly.
      - (C) Reduced by 50 percent of the net proceeds available from the disposition of the property and/or facilities in the project.
    - (2) For projects funded in accordance to (c) above:

## ATTACHMENT A1

- (A) 50 percent of any insurance proceeds collectable by the district for the project.
- (B) 50 percent of the net proceeds available from the disposition of any displaced facilities in the project.
- (e) Adjustments to School Facility Program per-pupil grants.
- (1) The district's New Construction Eligibility will be adjusted for any net increase in classroom capacity in the project pursuant to Section 1859.51(i).
- (2) The baseline eligibility for modernization as provided in Section 1859.60 will be adjusted for any funding received in accordance to (b) above. The age of the classroom and Square Footage in the project shall be reset to the date of the Apportionment for the project.
- (f) Districts that qualify for Financial Hardship assistance may file an application for design funding, site funding, and determination of program eligibility in advance of construction funding.
- (1) To request advanced funding for design for eligible projects, the district must submit an *Application for Funding* (Form SAB 50-04) indicating the request for design funding and all documents listed in Section 1859.82.2(c)(3)(A) through Section 1859.82.2(c)(3)(E).
- (2) Advanced funding for design shall be provided based on the eligible project type as follows:
- (A) For projects receiving funding for advanced design for the replacement of all School Buildings on the project site, pursuant to Section 1859.82.2(b)(4)(A), the Board will apportion an amount not to exceed 40 percent of the New Construction Grant less any district funds available for the project pursuant to Section 1859.81(a).
- (B) For projects receiving funding for advanced design for at least one but not all School Buildings on the project site pursuant to Section 1859.82.2(b)(4)(B), the Board will apportion an amount not to exceed 40 percent of the Facility Hardship Square Footage Grant less any district funds available for the project pursuant to Section 1859.81(a).
- (C) For projects receiving funding for advanced design for a Seismic Rehabilitation Grant pursuant to Section 1859.82.2(c), the Board will apportion an amount not to exceed 25 percent of the costs determined pursuant to Section 1859.82.2(c)(4)(A) less any district funds available for the project pursuant to Section 1859.81(a).
- (3) Advanced funding for site shall be provided pursuant to 1859.82.2(b)(4)(A)4. The district is eligible for advanced funding for site acquisition as calculated pursuant to 1859.81.1.



## ATTACHMENT A1

- (4) The amount apportioned for advanced design is an estimate of the funds needed for design, engineering, and other pre-construction project costs. Qualifying districts may request a separate Apportionment for the design and for site acquisition for the same seismic mitigation project.
- (5) The district is required to submit an Approved Application for funding and an updated Form SAB 58-01 for projects funded in accordance to 1859.82.2(c) or site development worksheet for projects funded in accordance to 1859.82.2(b), that reflects the final approved drawings for the project within:
  - (A) 18 months from the date of Apportionment if the project scope will be for repair or replacement on the same site.
  - (B) 24 months from the date of Apportionment if the project scope is for the replacement of School Building(s) which will be located on a replacement site.
- (6) If the district does not submit the Approved Application for funding within the timelines required by Section (2) above, the application will be reduced to eligible costs incurred.
- (7) Upon receipt of the Approved Application, the application will be reviewed for conformance with all program laws and regulations.
- (8) Any funding provided in Section 1859.82.2 shall be offset by any advanced design funding previously provided for the project pursuant to Section 1859.82.2(f)(2)

### 1859.82.3 Facility Hardship Program and Seismic Mitigation Program Conceptual Approvals

A district may request approval from the Board to determine eligibility for facility hardship or seismic mitigation programs in advance of project funding. Board approval does not constitute a reservation of bond authority. Board approval only confirms the district meets the criteria in Section 1859.82.

- (a) To request conceptual approval for facility hardship projects, the district must submit an *Application for Funding* (Form SAB 50-04) indicating the request for conceptual approval and all documents listed below:
  - (1) For replacement projects, all of the documents listed in Section 1859.82.1(b)(2)(A) through Section 1859.82.1(b)(2)(D).
  - (2) For rehabilitation projects, all of the documents listed in Section 1859.82.1(c)(3)(A) through Section 1859.82.1(c)(3)(D)3.

## ATTACHMENT A1

(b) To request conceptual approval for seismic mitigation projects, the district must submit an *Application for Funding* (Form SAB 50-04) indicating the request for conceptual approval and all documents listed below:

(1) For replacement projects, all of the documents listed in Section 1859.82.2(b)(2)(A) through Section 1859.82.2(b)(2)(F).

(2) For rehabilitation projects, all of the documents listed in Section 1859.82.2(c)(3)(A) through Section 1859.82.2(c)(3)(E).

### Section 1859.83. Excessive Cost Hardship Grant.

...

(a) Excessive Cost due to Geographic Location.

A district with a project that is located in a geographic area designated in the Geographic Percentage Chart below is eligible for the sum of the Excessive Cost Hardship Grant(s) determined by multiplying the indicated percentage factor shown in the Geographic Percentage Chart below by each of the following amounts:

(1) The New Construction Grant and the Modernization Grant.

(2) The funding provided by Sections 1859.71.2, 1859.71.3, 1859.72, 1859.73, 1859.73.2, 1859.76(d)(1) and (2), 1859.78.4, 1859.78.5, 1859.82.1, 1859.82.2, 1859.82(a) and (b), 1859.83(b), (c), (d) and (e) (f) and 1859.125(a)(1) through (a)(2).

...

(b) Excessive Cost for Projects that House No More than 200 Pupils (Small Size Projects).

(1) Excluding Joint-Use Projects and grant requests pursuant to Section 1859.79.3(a)(1) or (a)(2), if the project will house ~~less~~ fewer than 101 pupils, the district is eligible for an Excessive Cost Hardship Grant equal to 12 percent of the funding provided by the New Construction Grant or 12 percent of the funding provided by the Modernization Grant.

(2) Excluding Joint-Use Projects and grant requests pursuant to Section 1859.79.3(a)(1) or (a)(2), if the project will house ~~between~~ greater than 100 ~~401 and fewer than 201~~ 200 pupils, the district is eligible for an Excessive Cost Hardship Grant equal to four percent of the funding provided by the New Construction Grant or four percent of the funding provided by the Modernization Grant.

## ATTACHMENT A1

(3) A Type I Joint-Use Project and a Type II, part of a qualifying SFP Modernization project, Joint-Use Project is eligible for an Excessive Cost Hardship Grant equal to:

(A) 12 percent of the funding provided by Section 1859.125(a)(1) through (a)(2), if the qualifying SFP New Construction or Modernization project pursuant to Section 1859.123 or 1859.123.1 will house ~~less~~fewer than 101 pupils.

(B) Four percent of the funding provided by Section 1859.125(a)(1) through (a)(2), if the qualifying SFP New Construction or Modernization project pursuant to Section 1859.123 or 1859.123.1 will house ~~between~~ greater than 100 ~~404~~ and fewer than 201 ~~200~~ pupils.

(4) A Type II Joint-Use Project, not part of a qualifying SFP Modernization project, is eligible for an Excessive Cost Hardship Grant equal to eight percent of the funding provided by Section 1859.125(a)(1) through (a)(2).

(5) A grant request pursuant to Section 1859.79.3(a)(1) or (a)(2) and ~~less~~ fewer than 101 pupils is eligible for an Excessive Cost Hardship Grant equal to four percent of the funding provided by the Modernization Grant.

(6) A Facility Hardship project that is eligible to receive funding pursuant to 1859.82.1(b)(4)(B), 1859.82.1(b)(4)(C), or 1859.82.2(b)(4)(B), may request an Excessive Cost Hardship Grant for small size project if the following qualifications are met:

(A) For the purposes of determining qualification for (6)(B) or (6)(C) below:

(1) Calculate the Facility Hardship Square Footage Grant pursuant to section 1859.82.1(b)(4)(B). If the Facility Hardship project is for the replacement of portable space, calculate the sum of the Portable Replacement Grant and Portable Toilet Replacement Grant pursuant to section 1859.82.1(b)(4)(C).

(2) Divide the amount determined in (6)(A)(1) by the New Construction Grant at the time the project is approved by the Board, for the highest grade level served at the site.

(3) Round the quotient to the nearest whole number.

(B) The District is eligible for an Excessive Cost Hardship Grant equivalent to 12 percent of the funding provided by the Facility Hardship Square

## ATTACHMENT A1

Footage Grant if the calculated result of Section (6)(A) above is fewer than 101.

(C) The District is eligible for an Excessive Cost Hardship Grant equivalent to four percent of the funding provided by the Facility Hardship Square Footage Grant if the calculated result of Section (6)(A) above is greater than 100 and fewer than 201.

...

1859.83(c) Excessive Cost to Construct a New School Project

...

(2) Excessive Cost Hardship Grants for Alternative Education schools for which the plans and specifications for the project were accepted by the DSA on or after March 24, 2004, or for any Alternative Education schools for which the plans and specifications for the project were accepted by the DSA prior to March 24, 2004 and in lieu of choosing funding under Section ~~1859.82(c)(1)~~1859.83(c)(1), may request funding as follows:

...

~~1859.83(e) Excessive Cost for rehabilitation of facilities the Board has determined are a health and safety risk to the pupils pursuant to Section 1859.82(a)(1) and the cost/benefit analysis to mitigate the problem and remain in the facility is less than 50 percent of the Current Replacement Cost of the facility. The cost/benefit analysis shall not include increased costs associated with high performance related costs or components, with the exception of those high performance components that were pre-existing in the classroom or related facility. If the district qualifies, the district is eligible for funding of Rehabilitation Costs as a modernization project. If the Approved Application is received on or before April 29, 2002, the grant amount provided is 80 percent of the amount of the cost estimate required in Section 1859.82(a)(1) that has been reviewed by the OPSC and approved by the Board. If the Approved Application is received after April 29, 2002, the grant amount provided is 60 percent of the amount of the cost estimate required in Section 1859.82(a)(1) that has been reviewed by the OPSC and approved by the Board. An additional grant may be provided for high performance incentive pursuant to Section 1859.77.4 provided that the high performance points attained are related to the scope of the Facility Hardship project. For any project funded in whole or in part from~~

## ATTACHMENT A1

~~Proposition 47 or Proposition 55 for which the construction contract is awarded prior to January 1, 2012, the district may be eligible for the funding provided to initiate and enforce a LCP as prescribed in Section 1859.78.1(a). For any project for which the construction contract is awarded on January 1, 2012 through June 19, 2014, the grant may be adjusted in the manner prescribed in Section 1859.78.1(b) and subject to the limitations established in Section 1859.78.1(c).~~

~~(f)~~ (e) Excessive cost due to accessibility and fire code requirements:

...

### Section 1859.90.3. Participation in the Priority Funding Process.

This section applies to Applications for funding for new construction, modernization, Overcrowding Relief Grant, Career Technical Education Facilities Program, Facility Hardship pursuant to Section 1859.82.1 and 1859.82.2, ~~Facility Hardship pursuant to Section 1859.82 and rehabilitation pursuant to Section 1859.83(e)~~, and Charter School Facilities Program, excluding advance release of design and/or site acquisition funds from a Preliminary Charter School Apportionment.

(a) For each Application on the Unfunded List (Lack of AB 55 Loans) for new construction, modernization, Facility Hardship pursuant to Section 1859.82.1 or 1859.82.2, ~~1859.82. or rehabilitation pursuant to Section 1859.83(e)~~, the occurrences of (1) or (2) below shall be limited after the effective date of this regulation section [March 25, 2013]. For each Application on the Unfunded List (Lack of AB 55 Loans) for Overcrowding Relief Grant, Career Technical Education Facilities Program, and Charter School Facilities Program, excluding advance release of design and/or site acquisition funds from a Preliminary Charter School Apportionment, the occurrences of (1) or (2) below shall be limited after the effective date of this regulation section [October 1, 2014]

...

### Section 1859.93. Modernization Project Funding Order.

Applications shall be funded as follows:

(a) First, to applications for Facility Hardship rehabilitation projects Rehabilitation pursuant to Sections 1859.82.1(c) and 1859.82.2(c) ~~1859.83(e)~~ in order of receipt of an Approved Application for funding; then,

## ATTACHMENT A1

(b) If there are no applications pursuant to subsection (a), to applications for modernization funds in order of receipt of an Approved Application for funding.

...

Section 1859.106. Program Accountability Expenditure Audit.

...

An adjustment in the SFP grant will be made for the following:

...

~~(b) For 50 percent of any insurance proceeds collectable by the district for displaced facilities and 50 percent of the net proceeds available from the disposition of displaced facilities pursuant to Section 82(a) or (b)~~

(b) For any insurance proceeds collectable by the district for displaced facilities and net proceeds available from the disposition of displaced facilities pursuant to Section 1859.82.1(d) and 1859.82.2(d).

(c) For any project that received funding pursuant to 1859.71.4(c) or 1859.78.1(b), 50 percent of one-fourth of one percent of the difference between the original Total Projected Bond Apportionment and the newly calculated amount.

(d) Any adjustments made pursuant to this Section will be made only if sufficient bond authority is available for the adjustment. If an Unfunded List has been created by the Board, then any adjustments made pursuant to this Section will be placed on the Unfunded List.

...

## ATTACHMENT A2

STATE OF CALIFORNIA  
**FACILITY HARDSHIP COST ESTIMATE**  
SCHOOL FACILITY PROGRAM  
SAB 58-01(NEW 05/20)

STATE ALLOCATION BOARD  
OFFICE OF PUBLIC SCHOOL CONSTRUCTION

### INSTRUCTIONS

This form is to be used for the purposes of generating and submitting the cost estimate required for eligible Facility Hardship or Seismic Mitigation projects pursuant to SFP Regulation Section 1859.82.1(b)(2)(C), 1859.82.1(c)(3)(C), and 1859.82.2(c)(3)(D).

Refer to the most current published edition of the Current Construction Remodeling Costs publication by Sierra West Publishing for data needed to complete this form. Throughout these instructions, all references to "Sierra West" indicate this publication.

All lines in Part I must be broken out to individual items or materials. Do not enter line item requests in a lump sum format. Line item requests in lump sum format may not be eligible for funding.

### PART I

For each line item request, complete the following:

1. **CSI #** - Enter the Construction Specifications Institute number (CSI #) corresponding to the item or material included in the project as it appears in Sierra West.
2. **Description** - Enter the description corresponding to the item or material as it appears in Sierra West.
3. **Quantity** - Enter the numeric quantity of the item or material used as indicated in the project plans approved by the Division of the State Architect (DSA). For projects that do not require DSA plan approval, enter the quantity as indicated in the supporting documentation submitted with the application.
4. **Unit** - Enter the unit of measure for the specified material or item as it appears in Sierra West.
5. **Cost/Unit** - Enter the total unit cost, or cost per unit, as it is listed in the F3 column in Sierra West. Do not add installation cost as this has been included in the total unit cost amount.
6. **District's Request** - Enter the product of the Quantity and Cost/Unit column.
7. **Comments** - The district may optionally indicate any relevant plan page numbers or reference information to assist the plan reviewer in the comments column

## ATTACHMENT A2

STATE OF CALIFORNIA  
**FACILITY HARDSHIP COST ESTIMATE**  
 SCHOOL FACILITY PROGRAM  
 SAB 58-01(NEW 05/20)

STATE ALLOCATION BOARD  
 OFFICE OF PUBLIC SCHOOL CONSTRUCTION

### PART II

For the purposes of Part II of this form, refer to the table below to determine the applicable construction classification to use when referencing the most current published edition of the Current Construction Remodeling Costs publication by Sierra West Publishing.

OPSC Project Type	Sierra West Construction Classification
Facility Hardship rehabilitation for Fire and/or Water Damage	"Repair of Fire Damage"
Facility Hardship rehabilitation of historical structures	"Unique Structures"
All other Facility Hardship rehabilitation projects	"Alterations and Additions"
Seismic Mitigation rehabilitation	"Alterations and Additions"

8. **General Conditions-** Using the OPSC Allowance Subtotal from Part I and the applicable OPSC project type, enter the percentage as indicated in the General Conditions table in Sierra West (CSI# 01.100 000).
9. **General Requirements-** Using the OPSC Allowance Subtotal from Part I and the applicable OPSC project type, enter the percentage as indicated in the General Requirements table in Sierra West (CSI# 01.2000 000).
10. **Bonds-** Using the OPSC Allowance Subtotal from Part I, enter the applicable percentage as indicated in the "Bonds" section in Sierra West (CSI# 01.2000 000).
11. **Overhead & Profit-** Using the OPSC Allowance Subtotal from Part I, enter the applicable percentage as indicated in the "Institutional Structure" column in Sierra West (CSI# 01.2000 000).
12. **DSA Inspection Fee-** For projects that require DSA plan approval, enter 1%. For projects that do not require DSA plan approval, enter 0%.
13. **Escalation-** If the project has not been completed at the time of approval from the State Allocation Board, use the OPSC allowance total from Part I to enter the applicable percentage as indicated in "Escalation" section of Sierra West (CSI# 01.3000 000). If the project will be completed by the time the construction phase is approved by the State Allocation Board, enter 0%.
14. **Industry Specialist's Report Costs-** For rehabilitation projects enter the greater of \$10,000 or 1% of the OPSC Allowance Subtotal. For replacement projects, enter 0%.
15. **Construction Testing Allowance-** For rehabilitation projects that require specialized testing and inspection of materials during construction, enter 1%. The District must submit written verification of the specialized testing required for the scope of work. For all other projects, enter 0%.
16. **Design Cost Allowance-** Based on the Construction Subtotal, use the Design Cost Allowance chart on at the bottom of the form to calculate the applicable Design Cost Allowance and enter the resulting amount here.
17. **CDE Plan Fee-** Enter the California Department of Education (CDE) plan review fee as published on CDE's website: <https://www.cde.ca.gov/ls/fa/sf/forms.asp>
18. **DSA Plan Fee-** Use the Construction Subtotal in Part II to calculate this amount using the calculator found on DSA's website: <https://www.apps2.dgs.ca.gov/dsa/tracker/FeeCalculator.aspx> . Enter the resulting fee in this section.



School District:	Application Number:
School Name:	DSA Number:
County:	

## PART I

[illegible]

OPSC Allowance Subtotal: \$

School District:	Application Number:
School Name:	DSA Number:
County:	

**PART II**

**General Requirements (CSI # 01.0000 000)**

8. General Conditions (Field Office Overhead) (enter %)	
9. General Requirements (Home Office) (enter %)	
10. Bonds (enter %)	
11. Overhead & Profit	

Based on OPSC's Allowance Subtotal and upon CSI# 01.1000 000 Project Type in Sierra West.  
 • Facility Hardship Rehabilitation (Fire and/or Water Damage) – "Repair of Fire Damage"  
 • Facility Hardship Rehabilitation (historical structures) – "Unique Structures"  
 • Facility Hardship Rehabilitation (all others) – "Alterations & Additions"  
 • Seismic Mitigation Program Rehabilitation – "Alterations & Additions"

Based on OPSC's Allowance Subtotal and upon CSI# 01.2000 000 Project Type in Sierra West.

Based on OPSC's Allowance Subtotal and based upon CSI# 01.2000 000 Project Type in Sierra West.

Based on OPSC's Allowance Subtotal and upon CSI# 01.2000 000, "Institutional Structure" in Sierra West.

12. DSA Inspection Fee (allowed at 1.00%):	
13. Escalation (enter % for current year):	
14. Industry Specialist's Report Costs: (\$10,000 or 1% of OPSC's Allowance)	
15. Construction Testing Allowance:	
16. Design Cost Allowance:	
17. CDE Plan Fee:	
18. DSA Plan Fee (enter \$ amount):	

Always 1.00%, based on Construction Subtotal. Only allowed if project required DSA approval.

This is based on Construction Subtotal. Allowed if the project has not been completed at the time of SAB approval. Allow one year escalation, based upon CSI# 01.3000 000, "Institutional Structure" in Sierra West.

Based on OPSC's Allowance Subtotal, enter the greater of \$10,000 or 1% of OPSC's Allowance.

Always 1.00%, based on Construction Subtotal. Only allowed for rehabilitation projects if specialized testing of construction materials is required.

Based on Construction Subtotal, using the Design Cost Allowance chart below.

Based on the published fee found on CDE's website.

<https://www.cde.ca.gov/ls/fa/st/forms.asp>

Based on Construction Subtotal, use the calculator found on the DSA's website.

<https://www.apps2.dgs.ca.gov/dsa/tracker/FeeCalculator.aspx>

OPSC Approved Total Project Cost: \_\_\_\_\_

**Design Cost Allowance**

Construction Subtotal (from above): \$ \_\_\_\_\_

	Multiplier		
First \$500,000	12.00%	\$	-
next \$500,000	11.50%	\$	-
next \$1 million	11.00%	\$	-
next \$4 million	10.00%	\$	-
next \$4 million	9.00%	\$	-
Beyond	8.00%	\$	-
Design Cost Allowance:		\$	-

School District:	Application Number:
School Name:	DSA Number:
County:	

I certify, as the District Representative, that the information reported on this form is true and correct and that:

- I am designated as an authorized district representative by the governing board of the district; and,
- under penalty of perjury, under the laws of the State of California, the foregoing statements are true and correct to the best of my knowledge and belief, and that the Public Contract Code was adhered to in the construction of this project; and,
- this form is an exact duplicate (verbatim) of the form provided by Office of Public School Construction. No variations of this form may be used.

Name of District Representative (Print):	Phone Number:
Signature of District Representative:	Date:



**APPLICATION FOR FUNDING  
SCHOOL FACILITY PROGRAM**

SAB 50-04 (REV 07/18/05/20)

**GENERAL INFORMATION**

If this application is submitted when there is Insufficient Bond Authority, as defined in Regulation Section 1859.2, the School District must adopt and submit a school board resolution, pursuant to Regulation Section 1859.95.1. For information regarding remaining bond authority, contact the Office of Public School Construction (OPSC) prior to submittal of this application.

If not previously submitted, a district may file an application for modernization funding by use of this form concurrently with a determination of or an adjustment to the district's modernization eligibility. The district must submit a determination of or an adjustment to the district's new construction baseline eligibility upon request, as described in Regulation Sections 1859.51 or 1859.70, as applicable. The Board will only provide new construction funding if this form is submitted prior to the date of occupancy of any classrooms included in the construction contract. If the district has a pending reorganization election that will result in the loss of eligibility for the proposed project, the district must submit an adjustment to the district's new construction baseline eligibility as required in Section 1859.51 upon request. This may be accomplished by completion and submittal of Form SAB 50-01, Form SAB 50-02 and Form SAB 50-03 for the current enrollment year. Failure to submit the requested Forms may result in OPSC returning the funding application to the district unprocessed.

For purposes of Education Code Section 17073.25, the California Department of Education (CDE) is permitted to file modernization applications on behalf of the California Schools for the Deaf and Blind.

Requests for funding may be made as follows:

1. A separate apportionment for site acquisition for a new construction project for environmental hardship pursuant to Section 1859.75.1. For purposes of this apportionment, the following documents must be submitted with this form (as appropriate):
  - Form SAB 50-01, Form SAB 50-02 and Form SAB 50-03 (if not previously submitted).
  - Contingent site approval letter from the CDE.
  - Preliminary appraisal of property.
  - Approval letter from the Department of Toxic Substances Control.
2. A separate apportionment for site acquisition and/or design costs for a new construction project pursuant to Section 1859.81.1. This apportionment is available only to districts that meet the financial hardship criteria in Section 1859.81. Districts may apply for a separate apportionment for the design and for site acquisition on the same project. For purposes of this apportionment, the following documents must be submitted with this form (as appropriate):
  - Form SAB 50-01, Form SAB 50-02 and Form SAB 50-03 (if not previously submitted).
  - Contingent site approval letter from the CDE (site apportionment only).
  - Preliminary appraisal of property (site apportionment only).
3. A separate apportionment for district-owned site acquisition cost pursuant to Section 1859.81.2. For purposes of this apportionment, the following documents must be submitted with this form (as appropriate):
  - Form SAB 50-01, Form SAB 50-02 and Form SAB 50-03 (if not previously submitted).
  - Site approval letter from the CDE.
  - Appraisal of district-owned site.
  - Cost benefit analysis as prescribed in Section 1859.74.6 or a copy of the Board finding that the non-school function on the district-owned site must be relocated.
4. A separate apportionment for design cost for a modernization project pursuant to Section 1859.81.1. This apportionment is available only to districts that meet the

financial hardship criteria in Section 1859.81. For purposes of this apportionment, the Form SAB 50-03 must accompany this form (if not previously submitted).

5. A New Construction Adjusted Grant pursuant to Section 1859.70 or 1859.180. If the funding request includes site acquisition, the proposed site must either be owned by the district, in escrow, or the district has filed condemnation proceedings and received an order of possession of the site. For purposes of this apportionment, the following documents must be submitted with this form (as appropriate):
  - Form SAB 50-01, Form SAB 50-02 and Form SAB 50-03.
  - Site/plan approval letter from the CDE.
  - Appraisal of property if requesting site acquisition funds.
  - Plans and specifications (P&S) for the project that were approved by the DSA. Submittal of plans may be on CD-ROM or "Zip Drive" readable in AutoCAD 14. The specifications may be provided on a diskette that is IBM compatible.
  - Cost estimate of proposed site development, if requesting site development funding.
  - If this request is pursuant to Section 1859.77.2 and the district's housing plan is other than those listed in the certification section of this form, a copy of the school board resolution and the approved housing plan.
  - If the site apportionment is requested pursuant to Regulation Section 1859.74.5, a cost benefit analysis as prescribed in Regulation Section 1859.74.6 or a copy of the Board finding that the non-school function on the district-owned site must be relocated.
  - If this request is fully or partially based on eligibility derived from an Alternative Enrollment Projection, a justification of how the project relieves overcrowding, including but not limited to, the elimination of the use of Concept 6 calendars, four track year-round calendars, or bussing in excess of 40 minutes.
  - Written confirmation from the district's career technical advisory committee indicating that the need for vocational and career technical facilities is being adequately met within the district consistent with Education Code Sections 51224, 51225.3(b), 51228(b), and 52336.1.
6. For purposes of the Overcrowding Relief Grant (ORG), districts must submit the Overcrowding Relief Grant District-Wide Eligibility Determination (Form SAB 50-11) prior to the submittal of this funding application. In addition, districts must have had the CDE deem the site eligible for the ORG (pursuant to Section 1859.181) prior to the submittal of this application. For purposes of this apportionment, the following documents must be submitted with this form as well as the documents listed in section 5 above:
  - Overcrowding Relief Grant Eligibility Determination Form approved by the CDE.
  - Copies of the supporting documentation provided to the CDE when determining the density of the site, including the site diagram.

The district is not required to submit its current CBEDS enrollment data.

7. Modernization Adjusted Grant pursuant to Section 1859.70. For purposes of this apportionment, the following documents must be submitted with this form (as appropriate):
  - Form SAB 50-03 (if not previously submitted).
  - P&S for the project that were approved by the DSA.
  - If the request includes funding for accessibility and fire code requirement pursuant to Section 1859.83(f), the DSA approved list of the minimum accessibility work required and a detailed cost estimate for the work in the plans.



**APPLICATION FOR FUNDING  
SCHOOL FACILITY PROGRAM**

SAB 50-04 (REV 07/18/05/20)

- DSA approval letter for elevator to meet handicapped compliance, if funding is requested.
- Cost estimate of the proposed site development necessary for the Reconfiguration of an existing high school.
- Plan approval letter from the CDE.
- Districtwide enrollment data on Form SAB 50-01 when requesting project assistance (if not previously submitted).
- If the request includes funding for 50 year old permanent buildings pursuant to Section 1859.78.6, a site diagram identifying all buildings to be modernized in the project. The diagram must specify those buildings that are at least 50 years old.
- Written confirmation from the district's career technical advisory committee indicating that the need for vocational and career technical facilities is being adequately met within the district consistent with Education Code Sections 51224, 51225.3(b), 51228(b), and 52336.1.

8. Final Charter School Apportionment for Charter School Facilities Rehabilitation pursuant to Section 1859.167.1. For purposes of this apportionment, the following documents must be submitted with this form (as appropriate):

- P&S for the project that were approved by DSA.
- If the request includes funding for accessibility and fire code requirement pursuant to Section 1859.167.3(d), the DSA approved list of the minimum accessibility work required and a detailed cost estimate for the work in the plans.
- DSA approval letter for elevator to meet handicapped compliance, if funding is requested.
- High performance incentive (HPI) scorecard from DSA.
- Plan approval letter from the CDE.
- Construction cost estimate signed by the architect of record or design professional.
- Determination of financial soundness from the California School Finance Authority (CSFA).
- Written confirmation from the applicant's career technical advisory committee indicating that the need for vocational and career technical facilities is being adequately met within the district consistent with Education Code Sections 51224, 51225.3(b), 51228(b), and 52336.1.

9. If the application includes a request for Financial Hardship, the district must comply with the requirements of Section 1859.81.

- If the application is submitted when there is Insufficient Bond Authority, as defined in Section 1859.2, the district must adopt a school board resolution pursuant to Section 1859.95.1(b).

If the district is requesting New Construction funding after the initial baseline eligibility was approved by the Board and the district's current CBEDS enrollment reporting year is later than the enrollment reporting year used to determine the district's baseline eligibility or adjusted eligibility, the district must complete a new Form SAB 50-01 based on the current year CBEDS enrollment data, and submit it to the OPSC with this form. In addition, if the district's request is fully or partially based on eligibility derived from an Alternative Enrollment Projection, the district must update the Alternative Enrollment Projection to correspond with the CBEDS enrollment data for the current year. A small district with 2,500 or less enrollment as defined in Section 1859.2 will not have its eligibility reduced for a period of three years from the date the district's baseline eligibility was approved by the Board as a result of reduction in projected enrollment.

For a list of the documents that must be submitted in order for the OPSC to deem a funding request for new construction or modernization complete and ready for OPSC

processing, consult the SFP handbook and other information located on the OPSC Web site at [www.dgs.ca.gov/opsc](http://www.dgs.ca.gov/opsc).

For purposes of completing this form for a Final Charter School Apportionment, a charter school shall be treated as a school district.

**SPECIFIC INSTRUCTIONS**

The district must assign a Project Tracking Number (PTN) to this project. The same PTN is used by the OPSC, the DSA and the CDE for all project applications submitted to those agencies to track a particular project through the entire state application review process. If the district has already assigned a PTN to this project by prior submittal of the P&S to either the DSA or the CDE for approval, use that PTN for this application submittal. If no PTN has been previously assigned for this project, a PTN may be obtained from the OPSC Web site at [www.dgs.ca.gov/opsc](http://www.dgs.ca.gov/opsc) "PT Number Generator."

**1. Type of Application**

Check the appropriate box that indicates the type of School Facility Program (SFP) grant the district is requesting for purposes of new construction, modernization, a separate design and/or site apportionment, site apportionment as an environmental hardship or New Construction (Final Apportionment). If the application is for the modernization of school facilities and includes facilities that are eligible for an additional apportionment pursuant to Section 1859.78.8, include a site diagram with this application that specifies the age of each facility eligible for modernization. The diagram should also indicate the date of its original DSA plan approval and the date the facility received its prior modernization apportionment. If known include the project modernization number on the diagram. If the application is for modernization of a California School for the Deaf or Blind, the CDE shall check the box identified as Modernization of California Schools for the Deaf/Blind. If the request is for a separate design apportionment, the CDE shall check the appropriate box. If the eligibility for this project was established as a result of ~~the need for new or replacement facilities~~ a health and safety threat pursuant to Section 1859.82 (a) and (b), 1859.82.1, or a seismic replacement or seismic rehabilitation for the Most Vulnerable Category 2 Buildings, or rehabilitation pursuant to Section 1859.83 (e), pursuant to Section 1859.82.2, and/or the request is for a conceptual approval for a Facility Hardship application pursuant to Section 1859.82.3(a) or a Seismic Mitigation Program application pursuant to Section 1859.82.3(b), check the appropriate box(es).

If this request is for an addition to an existing site and advance funding for the evaluation and RA costs, check the appropriate box and refer to Section 1859.74.4.

If this request is for an Overcrowding Relief Grant, check the New Construction (Overcrowding Relief Grant) box.

If this request is to convert a Preliminary Apportionment or a Preliminary Charter School Apportionment to a Final Apportionment, check the New Construction Final Apportionment, New Construction Final Charter School Apportionment or the Rehabilitation Final Charter School Apportionment box, as appropriate.

If the district is requesting a separate site and/or design apportionment, complete boxes 2a, 3, 4, the site acquisition data in box 5 (d and e), and boxes 13, 14, 15, 16, and 24 only.



**APPLICATION FOR FUNDING  
SCHOOL FACILITY PROGRAM**

SAB 50-04 (REV 07/18/05/20)

**2. Type of Project**

- a. Select the type of project that best represents this application request and enter the total number of pupils assigned to the project for each grade group. Include pupils to be housed in a new or replacement school authorized by Section 1859.82 (a). The amount entered cannot exceed the district's baseline eligibility determined on Form SAB 50-03 and will be the basis for the amount of the new construction or modernization grants provided for the project.

If this request is for a Final Apportionment, the pupils assigned to the project must be at least 75 percent, but not more than 100 percent, of the pupils that received the Preliminary Apportionment. Refer to Section 1859.147.

For ORG projects, the amount entered cannot exceed the Overcrowding Relief Pupil Eligibility (pursuant to Section 1859.182 and 1859.183) as reflected in the total number of eligible pupils determined by the Form SAB 50-11 or the CDE Overcrowding Relief Grant Eligibility Determination form.

For Charter School Facilities Program Rehabilitation, leave the number of pupils blank.

- b. Check the box if the project is eligible for funding for 50 year or older permanent buildings and report, at the option of the district:
- The total number of eligible classrooms or the total eligible square footage building area at the site. Refer to Section 1859.78.6(b)(1)(A) or (b)(2)(A).
  - The total number of permanent classrooms or the total permanent square footage building area that is at least 50 years old and not been previously modernized with state funds. Refer to Section 1859.78.6(b)(1)(B) or (b)(2)(B).
  - Enter the greater percentage as calculated under Regulation Section 1859.78.6(b)(1)(C) or Regulation Section 1859.78.6(b)(2)(C).
  - If this project includes eligible 50 year or older pupil grants, enter the appropriate number assigned to the project for each grade group. The number of pupils entered cannot exceed the cumulative number of 50 year or older permanent buildings pupil grants requested for all modernization funding applications for the site as determined by using the percentage factor above.
- c. If this request includes pupil grants generated by an Alternative Enrollment Projection Method, enter the number of pupils by grade level.
- d. Indicate if this request is for funding of a 6-8 school and/or an Alternative Education School.
- e. Check the applicable box if the district is requesting additional pupil grants assigned to the project that exceed the capacity of the project or if the pupils assigned represent eligibility determined at another grade level and check the appropriate box to indicate under which regulation the district is applying. The pupil capacity of the project may be determined by multiplying the classrooms reported in box 3 by 25 for K-6; 27 for 7-8, 9-12 grades; 13 for non-severe and 9 for severe.
- ~~f. If the request is for replacement facilities pursuant to Section 1859.82 (a) or (b) on the same site, check the facility hardship box.~~
- g. Enter the square footage of the non-toilet area and toilet area contained in the Charter School Facilities Program Rehabilitation project.
- h. Indicate the site scenario that best represents the project request.
- i. For ORG projects, the district must provide the following information in the space provided:
- Name of the eligible school site(s) where portables will be replaced in this project
  - Number of portables being replaced at each school site

- Number of site specific eligible pupils being requested for this project for each school site. The total number of site specific eligible pupils assigned to this project must equal the total number of pupils in Section 2a.

**3. Number of Classrooms**

Enter the:

- Number of classrooms as shown on the plans and specifications (P&S). If there was demolition at the site, report the net increase in the number of classrooms showing in the P&S.
- Master plan site size, as recommended by the California Department of Education.
- Recommended site size, as determined by the California Department of Education.
- Existing Useable Acres already owned at that location (if any).
- Proposed Useable Acres that was/will be purchased as part of the application (if any).

**4. Financial Hardship Request**

Check the appropriate box(es) if the district is requesting financial hardship assistance because it is unable to meet its matching share requirement.

- If the application includes a request for Financial Hardship, the district must comply with the requirements of Section 1859.81.
- If there is Insufficient Bond Authority for the type of application, check the second box and attach a school board resolution pursuant to Section 1859.95.1(b).

**5. New Construction Additional Grant Request**

Check the appropriate box(es) if the district requests an augmentation to the new construction grant for "additional" grants for the items listed ~~or for replacement facilities pursuant to Section 1859.82(a) and (b)~~. Refer to Sections 1859.72 through 1859.76 ~~and 1859.82(a) and (b)~~ for eligibility criteria. Enter the:

- a. Therapy area in square feet as provided in Section 1859.72.
- b. Multilevel classrooms in the P&S pursuant to Section 1859.73.
- c. Check the box if the district is requesting project assistance pursuant to Section 1859.73.1. If the district has not submitted a request for new construction baseline eligibility on a district-wide basis, it must submit a current Form SAB 50-01 based on district-wide enrollment data with this form.
- d. If the project the district is requesting SFP funding for does not require an RA, refer to Section 1859.74. If a RA is required on a site that is not leased or an addition to an existing site, refer to Section 1859.74.2. If RAs are required on a leased site or an addition to an existing site, refer to Sections 1859.74.3 or 1859.74.4, respectively. The limitation of 50 percent may be exceeded when unforeseen circumstances exist, the CDE determines that the site is the best available site, and substantiation that the costs are the minimum required to complete the evaluation and RA.
  - 1) Enter 50 percent of the actual cost.
  - 2) Enter 50 percent of the appraised value of the site. If the request is made pursuant to Regulation Section 1859.74.5, enter 50 percent of the appraised value.
  - 3) Enter 50 percent of the allowable relocation cost.
  - 4) Enter two percent of the lesser of the actual cost or appraised value of the site (minimum \$25,000).
  - 5) Enter 50 percent of the Department of Toxic Substances Control (DTSC) fee for review and approval of the phase one environmental site assessment and preliminary endangerment assessment reports. Refer to Sections 1859.74, 1859.74.1, 1859.74.5, 1859.75, 1859.75.1 and 1859.81.1.



**APPLICATION FOR FUNDING  
SCHOOL FACILITY PROGRAM**

SAB 50-04 (REV 07/18/05/20)

A project that received site acquisition funds under the Lease-Purchase Program (LPP) as a priority two project is not eligible for site acquisition funds under the SFP. A district-owned site acquired with LPP, SFP or Proposition 1A funds is not eligible for funding under Regulation Section 1859.74.5.

- e. Enter 50 percent of the amount allowable for hazardous materials/waste removal and/or remediation for the site acquired pursuant to Sections 1859.74.2, 1859.74.3, 1859.74.4, 1859.75.1 or 1859.81.1. If an RA is required, check the box.
- f. Enter 50 percent of eligible service-site development, off-site development including pedestrian safety paths and utilities costs allowed pursuant to Section 1859.76. Attach cost estimates of the proposed site development work which shall be supported and justified in the P&S. All cost estimates shall reflect 100 percent of the proposed work.

Check the box if the district is requesting an Additional Grant for General Site Development pursuant to Section 1859.76

- g. ~~If the district is requesting replacement facilities on the same site, (including seismic replacement), enter the square footage requested as provided in Section 1859.82(a) or (b).~~
- h. ~~If the request for seismic rehabilitation does not exceed 50 percent of the current replacement cost of the classroom or related facility, report 50 percent of the health/safety seismic mitigation cost and the ancillary costs as authorized by Section 1859.82(b).~~
- i. ~~Enter the square feet of eligible replacement area as provided by Section 1859.73.2.~~
- g. If the district is requesting an Additional Grant for Energy Efficiency pursuant to Section 1859.71.3, enter the percentage of energy efficiency that exceeds Title 24 requirements as prescribed in Section 1859.71.3(a)(3).
- k. Check the box(es) if the district requests and the project qualifies for additional funding for fire code requirements authorized in Section 1859.71.2.
- l. If the district is requesting an Additional Grant for High Performance Incentive pursuant to Section 1859.70.4, enter the number of high performance points as prescribed in Section 1859.71.6 or 1859.77.4, as appropriate, subject to Education Code Section 17070.965.

**6. Modernization Additional Grant Request**

- a. Check the box if the district is requesting project assistance allowance pursuant to Section 1859.78.2. If the district has not submitted a request for new construction baseline eligibility on a district-wide basis, it must submit a current Form SAB 50-01 based on district-wide enrollment data with this form.
- b. If the district is requesting an Additional Grant for Energy Efficiency pursuant to Section 1859.78.5, enter the percentage of energy efficiency that exceeds Title 24 requirements as prescribed in Section 1859.78.5(a)(3).
- c. Check the box if the district requests an additional grant for site development utility cost necessary for the modernization of 50 years or older permanent building(s). Enter 60 percent of the eligible costs allowable pursuant to Section 1859.78.7(a).
- d. Check the box(es) if the district requests and the project qualifies for additional funding for fire code requirements authorized in Section 1859.78.4.
- e. If the district is requesting an Additional Grant for High Performance Incentive pursuant to Section 1859.70.4, enter the number of high performance points as prescribed in Section 1859.77.4, subject to Education Code Section 17070.965.

**7. Excessive Cost Hardship Request**

Check the appropriate box to request an augmentation to the New Construction or Modernization Grants for an excessive cost hardship for the items listed. Refer to

Section 1859.83 for eligibility criteria. Requests for excessive cost grants for accessibility requirements are allowed only if required by the Division of the State Architect (DSA). At the district's option, the district may request three percent of the modernization base grant or enter ~~60 percent of~~ the amount calculated pursuant to Regulation Section 1859.83(f). Attach a copy of the DSA approved list that shows the minimum work necessary for accessibility requirements.

If the request is for the excessive cost grant for a new Alternative Education school pursuant to Section 1859.83(c)(2) and the district wishes to request less than the maximum allowance, please submit a letter along with application indicating the desired amount.

~~If the request is for rehabilitation mitigation, report 80 percent or 60 percent (as appropriate) of health/safety rehabilitation mitigation cost for a modernization project as authorized by Section 1859.83(e).~~

**8. Charter School Facilities Program Rehabilitation – Additional Grant and Excessive Cost Hardship Request****Additional Grant Request**

- a. If the applicant is requesting an Additional Grant for High Performance Incentive pursuant to Section 1859.77.4, enter the number of high performance points as prescribed in Section 1859.77.4.

**Excessive Cost Hardship Request**

Check the appropriate box to request an augmentation to the Charter School Facilities Program Rehabilitation grants for an excessive cost hardship for the items listed. Refer to Section 1859.167.4 for eligibility criteria.

- b. Check the box if the applicant requests and qualifies for an Excessive Cost Hardship Grant due to Geographic Location pursuant to Section 1859.167.3(a).
- c. Check the box if the applicant requests and qualifies for an Excessive Cost Hardship Grant for a small size project pursuant to Section 1859.167.3(b).
- d. Check the box if the applicant requests and qualifies for an Excessive Cost Hardship Grant due to Urban Location, Security Requirements, and Impacted Site pursuant to Section 1859.167.3(c).
- e. Check the box if the applicant requests and qualifies for an Excessive Cost Hardship Grant due to accessibility and fire code requirements pursuant to Section 1859.167.3(d). Requests for excessive cost grants for accessibility requirements are allowed only if required by the Division of the State Architect (DSA). At the applicant's option, the applicant may request three percent of the Charter School Facilities Program Rehabilitation Grant or enter 50 percent of the amount calculated pursuant to Regulation Section 1859.167.3(d)(2). Attach a copy of the DSA approved list that shows the minimum work necessary for accessibility requirements.

**9. Project Priority Funding Order**

Enter the priority order of this project in relation to other new construction applications submitted by the district on the same date. If applications are not received on the same date, the OPSC will assign a higher district priority to the application received first. Check the box(es) if the project meets the criteria outlined in Section 1859.92(c)(3),(4) and (6), as appropriate. This information is needed for purposes of priority points.

**10. Prior Approval Under the LPP**



**APPLICATION FOR FUNDING  
SCHOOL FACILITY PROGRAM**

SAB 50-04 (REV 07/18 05/20)

If the project the district is requesting SFP grants for received a Phase P, S, or C approval under the LPP, report the application number of that project, regardless if the project actually received funding or was included on an "unfunded" list. Failure to report this information may delay the processing of the application by the OPSC.

**11. Prior Apportionment Under the SFP**

If the project received a separate apportionment under the SFP for either site and/or design, or site environmental hardship, enter the application number of the project. Failure to report this information may delay the processing of the application by the OPSC.

**12. Preliminary Apportionment to a Final Apportionment**

If this request is to convert a Preliminary Apportionment to a Final Apportionment, enter the application number of the Preliminary Apportionment. Failure to report this information may delay the processing of the application by the OPSC.

**13. Alternative Developer Fee**

The district must report certain alternative fees collected pursuant to Government Code Section 65995.7, as of the date of application submittal to the OPSC. Refer to Section 1859.77 for details. Districts are advised that the OPSC may perform an audit of the developer fees collected prior to application approval by the Board.

**14. Adjustment to New Construction Baseline Eligibility**

Pursuant to Section 1859.51 certain adjustments to the district's new construction baseline eligibility must be made each time a district submits Form SAB 50-04, to the OPSC for SFP new construction or modernization grants. These adjustments are made by the OPSC based on information reported by the district on this form.

- a. Report all classroom(s) provided after the district submitted its request for determination of its new construction baseline eligibility for the grades shown, or indicate N/A if there are none. Refer to Section 1859.51(i).

In the additional classroom column, indicate the number of additional net classrooms provided if not previously reported.

In the replacement classroom column, indicate the number of classrooms that were included in the determination of the district's new construction eligibility pursuant to Education Code Section 17071.75 but replaced in a locally funded project.

Enter the date the initial construction contract was signed for additional or replacement classrooms.

**15. Pending Reorganization Election**

Complete only for new construction projects. Indicate if there is a pending reorganization election that will result in a loss of eligibility for this project. If the answer is "yes", the district must complete Form SAB 50-01, Form SAB 50-02 and Form SAB 50-03, to adjust the district's new construction baseline eligibility as a result of the reorganization and submit them with this form.

**16. Joint-Use Facility/Leased Property**

Check the box if:

- a. The facilities to be constructed/modernized as part of this project will be for joint use by other governmental agencies.
- b. The new construction or modernization grants will be used for facilities located or to be located on leased property.

**17. Project Progress Dates**

- a. Enter the date(s) the construction contract(s) was awarded for this project(s). If a construction contract has not been executed, enter N/A. (If the space provided is not sufficient for all applicable contract dates, please list all dates on a separate attachment to this form.)
- b. Enter the issue date(s) for the Notice to Proceed for the construction phase of the project, or enter N/A if a Notice to Proceed has not been issued.
- c. If a construction contract was awarded prior to January 1, 2012, check the appropriate box to indicate whether or not the district has initiated and enforced a Labor Compliance Program (LCP) approved by the Department of Industrial Relations (DIR) pursuant to Labor Code Section 1771.7 for this project.

**18. Prevailing Wage Monitoring and Enforcement Costs**

If the construction contract(s) for this project was awarded on January 1, 2012 through June 19, 2014, check the appropriate box to indicate which of the following methods was or is being used to meet the requirement for prevailing wage monitoring and enforcement pursuant to Labor Code Section 1771.3 in effect on January 1, 2012 through June 19, 2014:

- DIR Public Works administration and enforcement
- A DIR-approved internal LCP
- A collective bargaining agreement that meets the criteria set forth in Labor Code Section 1771.3(b)(3) in effect on January 1, 2012 through June 19, 2014.

**19. Construction Delivery Method**

Check the box that best represents the construction delivery method that the district has or will use for this project, if known.

**20. Career Technical Education Funds Request**

Indicate if Career Technical Education (CTE) funds will be requested for classroom(s) included in the plans and specifications for this project pursuant to Section 1859.193. If "Yes", enter the number of CTE classroom(s) shown on the P&S.

**21. Overcrowding Relief Grant Narrative**

The district must either provide an explanation in the space provided or attach a letter signed by the district representative detailing how this project will relieve overcrowding.

**22. Architect of Record or Licensed Architect Certification**

The architect of record or the licensed architect must complete this section.

**23. Architect of Record or Design Professional Certification**

The architect of record or the appropriate design professional must complete this section.

**24. Certification**

The district representative must complete this section. For additional information regarding district certifications, refer to the SFP handbook located on the OPSC web site at [www.dgs.ca.gov/opsc](http://www.dgs.ca.gov/opsc).



# ATTACHMENT A3

STATE OF CALIFORNIA

## APPLICATION FOR FUNDING SCHOOL FACILITY PROGRAM

SAB 50-04 (REV 01/18/05/20)

STATE ALLOCATION BOARD  
OFFICE OF PUBLIC SCHOOL CONSTRUCTION

Page 6 of 10

The school district named below applies to the State Allocation Board via the Office of Public School Construction for a grant under the provisions of Chapter 12.5, Part 10, Division 1, commencing with Section 17070.10, et seq., of the Education Code and the Regulations thereto.

SCHOOL DISTRICT		APPLICATION NUMBER
SCHOOL NAME		PROJECT TRACKING NUMBER
COUNTY	DISTRICT REPRESENTATIVE'S E-MAIL ADDRESS	HIGH SCHOOL ATTENDANCE AREA (HSAA) OR SUPER HSAA (IF APPLICABLE)

### 1. Type of Application—Check Only One

- ☐ New Construction
- ☐ New Construction (Final Apportionment)
- ☐ New Construction (Final Charter School Apportionment)
- ☐ New Construction (Overcrowding Relief Grant)
- ☐ Rehabilitation (Final Charter School Apportionment)
- ☐ Modernization
- ☐ Modernization of California Schools for Deaf/Blind
- ☐ Facility Hardship [Section 1859.82.1]
  - ☐ Conceptual Approval [Section 1859.82.3(a)]
  - ☐ Replacement Site
  - ☐ Replacement School Building(s):

Toilets (sq. ft.) \_\_\_\_\_  
Other (sq. ft.) \_\_\_\_\_

- ☐ Rehabilitation Costs: \$ \_\_\_\_\_
- ☐ Seismic Mitigation [Section 1859.82.2]
  - ☐ Conceptual Approval [Section 1859.82.3(b)]
  - ☐ Replacement Site
  - ☐ Replacement School Building(s):

Toilets (sq. ft.) \_\_\_\_\_  
Other (sq. ft.) \_\_\_\_\_

- ☐ Seismic Rehabilitation Grant: \$ \_\_\_\_\_

### Separate Apportionment

- ☐ Site Only—New Construction [Section 1859.81.1]
- ☐ Site Only (District owned)—New Construction [Section 1859.81.2]
- ☐ Site Only—Environmental Hardship [Section 1859.75.1]
- ☐ Design Only—New Construction [Section 1859.81.1]
- ☐ Design Only—New Construction with High Performance
- ☐ Design Only—Modernization
- ☐ Design Only—Modernization with High Performance
- ☐ Design Only—Modernization of California Schools for Deaf/Blind
- ☐ Design Only—Facility Hardship [Section 1859.82.1]
- ☐ Design Only—Seismic Mitigation [Section 1859.82.2]
- ☐ Facility Hardship [Section 1859.82(a)]
  - ☐ Seismic Replacement
  - ☐ Seismic Rehabilitation
- ☐ Facility Hardship [Section 1859.82(b)]
- ☐ Rehabilitation [Section 1859.83(e)]
- ☐ Advance Funding for Evaluation and RA

### 2. Type of Project

- a. ☐ Elementary School
  - ☐ Middle School
  - ☐ High School
- Total Pupils Assigned:
- K-6: \_\_\_\_\_
- 7-8: \_\_\_\_\_
- 9-12: \_\_\_\_\_
- Non-Severe: \_\_\_\_\_

Severe: \_\_\_\_\_

- b. ☐ 50 Years or Older Building Funding (Modernization Only)
  - Total Eligible Classrooms/Square Footage: \_\_\_\_\_
  - Classroom/Square Footage at Least 50 Years Old: \_\_\_\_\_
  - Ratio of 50 Years Old Classrooms/Square Footage: \_\_\_\_\_ %
  - From 2a above, how many are 50 Year or Older Pupil Grants?

K-6: \_\_\_\_\_ Non-Severe: \_\_\_\_\_  
7-8: \_\_\_\_\_ Severe: \_\_\_\_\_  
9-12: \_\_\_\_\_

- c. Included in 2a above, how many pupils are generated by the Alternative Enrollment Projection? (New Construction Only)

K-6: \_\_\_\_\_ Non-Severe: \_\_\_\_\_  
7-8: \_\_\_\_\_ Severe: \_\_\_\_\_  
9-12: \_\_\_\_\_

- d. Is this a 6-8 school? ☐ Yes ☐ No
- If you answered yes, how many K-6 pupils reported above are sixth graders? \_\_\_\_\_

Is this an Alternative Education School? ☐ Yes ☐ No

- e. Is this a use of grant request pursuant to Section 1859.77.2? ☐ Yes ☐ No
- Is this request pursuant to Section 1859.77.2(c)? ☐ Yes ☐ No
- If yes, enter date of successful bond election: \_\_\_\_\_
- Is this a use of grant request pursuant to Section 1859.77.3? ☐ Yes ☐ No
- Is this request pursuant to Section 1859.77.3(c)? ☐ Yes ☐ No
- If yes, enter date of successful bond election: \_\_\_\_\_

- f. ☐ Facility Hardship (no pupils assigned)

- g. Charter School Facilities Program Rehabilitation Request:

Toilets (sq. ft.) \_\_\_\_\_  
Other (sq. ft.) \_\_\_\_\_

- h. Project to be located on:

- ☐ Leased Site
- ☐ New Site
- ☐ Existing Site with Additional Acreage Acquired
- ☐ Existing Site with No Additional Acreage Acquired

- i. ORG Projects Only

<b>NAME OF ELIGIBLE SCHOOL SITE(S)</b>	<b>NUMBER OF PORTABLES BEING REPLACED</b>	<b>NUMBER OF SITE SPECIFIC ELIGIBLE PUPILS BEING REQUESTED</b>
<b>Total</b>		

**3. Number of Classrooms:**

Master Plan Acreage Site Size (Useable): \_\_\_\_\_  
 Recommended Site Size (Useable): \_\_\_\_\_  
 Existing Acres (Useable): \_\_\_\_\_  
 Proposed Acres (Useable): \_\_\_\_\_

#### 4. Type of Financial Hardship Request

- ☐ Submittal pending OPSC approval pursuant to Section 1859.81(h)  
☐ Submittal with school board resolution, pursuant to Section 1859.95.1  
 (Insufficient Bond Authority)

### 5. New Construction Additional Grant Request—New Construction Only

- a. Therapy: Toilets (sq. ft.) \_\_\_\_\_  
Other (sq. ft.) \_\_\_\_\_
- b. Multilevel Construction (CRS): \_\_\_\_\_
- c. ☐ Project Assistance
- d. Site Acquisition:
- (1) 50 percent Actual Cost: \$ \_\_\_\_\_
- (2) 50 percent Appraised Value: \$ \_\_\_\_\_
- (3) 50 percent Relocation Cost: \$ \_\_\_\_\_
- (4) 2 percent (min. \$25,000): \$ \_\_\_\_\_
- (5) 50 percent DTSC Fee: \$ \_\_\_\_\_
- e. 50 percent hazardous waste removal: \$ \_\_\_\_\_  
☐ Response Action (RA)
- f. Site Development
- ☐ 50 percent Service-Site: \$ \_\_\_\_\_
- ☐ 50 percent Off-Site: \$ \_\_\_\_\_
- ☐ 50 percent Utilities: \$ \_\_\_\_\_
- ☐ General Site

~~g. Facility Hardship Section 1859.82(a) or (b)~~

- ☐ Toilet (sq. ft.): \_\_\_\_\_
- ☐ Other (sq. ft.): \_\_\_\_\_

Ir. ☐ Seismic Rehabilitation [Section 1859.82(a)]

- f. Replacement area
- ☐ Toilet (sq. ft.): \_\_\_\_\_
- ☐ Other (sq. ft.): \_\_\_\_\_

19. ☐ Energy Efficiency: \_\_\_\_\_ %

-  ☐ Automatic Fire Detection/Alarm System

- ☐
- Automatic Sprinkler System

- l. ☐ High Performance Incentive (Indicate Points): \_\_\_\_\_

## 6. Modernization Additional Grant Request

- a. ☐ Project Assistance
- b. ☐ Energy Efficiency: \_\_\_\_\_ %
- c. ☐ Site Development—60 percent utilities: \$ \_\_\_\_\_
- d. ☐ Automatic Fire Detection/Alarm System
- e. ☐ High Performance Incentive (Indicate Points): \_\_\_\_\_

## 7. Excessive Cost Hardship Request

**New Construction Only**

- ☐ Geographic Percent Factor: \_\_\_\_\_ %
- ☐ New School Project [Section 1859.83(c)(1)]
- ☐ New School Project [Section 1859.83(c)(2)]
- ☐ Small Size Project
- ☐ Urban/Security/Impacted Site;
- If a new site, \$ \_\_\_\_\_ per Useable Acre [Section 1859.83(d)(2)(C)]

**Modernization Only**

- ☐ Rehabilitation/Mitigation (Section 1859.83(e)): \$ \_\_\_\_\_
- ☐ Geographic Percent Factor: \_\_\_\_\_ %
- ☐ Small Size Project
- ☐ Urban/Security/Impacted site
- ☐ Accessibility/Fire Code
- ☐ 3 percent of base grant; or,
- ☐ 60 percent of minimum work \$ \_\_\_\_\_
- ☐ Number of 2-Stop Elevators: \_\_\_\_\_
- ☐ Number of Additional Stops: \_\_\_\_\_

#### 8. Charter School Facilities Program Rehabilitation Additional Grant and Excessive Cost Hardship Request

### Additional Grant Request

- a. ☐ High Performance Incentive (Indicate Points): \_\_\_\_\_

### Excessive Cost Hardship Request

- b. ☐ Geographic Percent Factor: \_\_\_\_\_ %
- c. ☐ Small Size Project
- d. ☐ Urban/Security/Impacted site
- e. ☐ Accessibility/Fire Code
- ☐ 3 percent of base grant; or,
- ☐ 50 percent of minimum work \$ \_\_\_\_\_
- ☐ Number of 2-Stop Elevators: \_\_\_\_\_
- ☐ Number of Additional Stops: \_\_\_\_\_

### 9. Project Priority Funding Order—New Construction Only

Priority order of this application in relation to other new construction applications



**APPLICATION FOR FUNDING  
SCHOOL FACILITY PROGRAM**

SAB 50-04 (REV 07/18 05/20)

submitted by the district at the same time: # \_\_\_\_\_

Project meets:

- ☐ Density requirement pursuant to Section 1859.92(c)(3).  
☐ Stock plans requirement pursuant to Section 1859.92(c)(4).  
☐ Energy efficiency requirement pursuant to Section 1859.92(c)(6).

**10. Prior Approval Under the LPP**

New Construction: 22/ \_\_\_\_\_

Modernization: 77/ \_\_\_\_\_

**11. Prior Apportionment Under the SFP**

Site/Design—New Construction: 50/ \_\_\_\_\_

Design—Modernization: 57/ \_\_\_\_\_

**12. Preliminary Apportionment to Final Apportionment**

Preliminary Apportionment Application Number: # \_\_\_\_\_

**13. Alternative Developer Fee—New Construction Only**

Alternative developer fee collected and reportable pursuant to  
 Regulation Section 1859.77: \$ \_\_\_\_\_

**14. Adjustment to New Construction Baseline Eligibility**

a. Classroom(s) provided:

Additional	Replacement
K-6: _____	K-6: _____
7-8: _____	7-8: _____
9-12: _____	9-12: _____
Non-Severe: _____	Non-Severe: _____
Severe: _____	Severe: _____

Construction Contract(s) for the project signed on: \_\_\_\_\_

**15. Pending Reorganization Election—New Construction Only** ☐ Yes ☐ No**16. Joint-Use Facility/Leased Property**

- a. ☐ Joint-Use Facility  
 b. ☐ Leased Property

**17. Project Progress Dates**

- a. Construction Contract(s) awarded on: \_\_\_\_\_  
 (If the space provided is not sufficient for all applicable contract dates, please list all dates on a separate attachment to this form.)  
 b. Notice(s) to Proceed issued on: \_\_\_\_\_  
 c. If the Construction Contract(s) was awarded prior to January 1, 2012, have you initiated and enforced an LCP approved by the DIR pursuant to Labor Code Section 1771.7 for this project? ☐ Yes ☐ No

**18. Prevailing Wage Monitoring and Enforcement Costs**

If the Construction Contract(s) was awarded on January 1, 2012 through June 19, 2014, please indicate which monitoring requirement was or is being used, pursuant to Labor Code Section 1771.3 in effect on January 1, 2012 through June 19, 2014:

- ☐ DIR Public Works administration and enforcement

☐ DIR approved District LCP

☐ Collective bargaining agreement, pursuant to Labor Code Section 1771.3(b)(3) in effect on January 1, 2012 through June 19, 2014

**19. Construction Delivery Method**

- ☐ Design-Bid-Build  
☐ Design-Build  
☐ Developer Built  
☐ Lease Lease-Back  
☐ Energy Performance Contract  
☐ This project includes or will include piggyback contract(s) as defined in Section 1859.2  
☐ Other: \_\_\_\_\_

**20. Career Technical Education Funds Request**

Will CTE Funds be requested for classroom(s) included in the plans and specifications for this project? ☐ Yes ☐ No

Number of CTE classroom(s): \_\_\_\_\_

**21. Overcrowding Relief Grant Narrative**

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**22. Architect of Record or Licensed Architect Certification**

I certify as the architect of record for the project or as a licensed architect that:

- The P&S for this project were submitted to the OPSC by electronic medium (i.e., CD-ROM, zip disk or diskette) or as an alternative, if the request is for a modernization Grant, the P&S were submitted in hard copy to the OPSC.
- Any portion of the P&S requiring review and approval by the Division of the State Architect (DSA) were approved by the DSA on \_\_\_\_\_ (enter DSA approval date).
- Any portion of the P&S not requiring review and approval by the DSA meets the requirements of the California Code of Regulations, Title 24, including any handicapped access and fire code requirements.
- If the request is for a Modernization or Charter School Facilities Program Rehabilitation Grant, the P&S include the demolition of more classrooms than those to be constructed in the project, the difference is \_\_\_\_\_ classroom(s). (Indicate N/A if there are none.)
- If the request is for a Modernization or Charter School Facilities Program Rehabilitation Grant, the P&S include the construction of more classrooms than those to be demolished in the project, the difference is \_\_\_\_\_ classroom(s). (Indicate N/A if there are none.)

ARCHITECT OF RECORD OR LICENSED ARCHITECT (PRINT NAME)

SIGNATURE

DATE

**23. Architect of Record or Design Professional Certification**

I certify as the architect of record for the project or the appropriate design professional, that:



# APPLICATION FOR FUNDING SCHOOL FACILITY PROGRAM

SAB 50-04 (REV 07/18/05/20)

- If the request is for a New Construction Grant, not including the ORG, I have developed a cost estimate of the proposed project which indicates that the estimated construction cost of the work in the P&S including deferred items (if any) relating to the proposed project, is at least 60 percent of the total grant amount provided by the State and the district's matching share, less site acquisition costs and the High Performance Base Incentive Grant. This cost estimate does not include site acquisition, planning, tests, inspection, or furniture and equipment and is available at the district for review by the OPSC.
- If the request is for a Modernization or Charter School Facilities Program Rehabilitation Grant, I have developed a cost estimate of the proposed project which indicates that the estimated construction cost of the work in the P&S, including deferred items and interim housing (if any) relating to the proposed project, is at least 60 percent of the total grant amount provided by the State and the district's matching share, less the High Performance Base Incentive Grant. This cost estimate does not include planning, tests, inspection or furniture and equipment and is available at the district for review by the OPSC.

ARCHITECT OF RECORD OR DESIGN PROFESSIONAL (PRINT NAME)

SIGNATURE

DATE

## 24. Certification

I certify, as the District Representative, that the information reported on this form, with the exception of items 22 and 23, is true and correct and that:

- I am an authorized representative of the district as authorized by the governing board of the district; and,
- A resolution or other appropriate documentation supporting this application under Chapter 12.5, Part 10, Division 1, commencing with Section 17070.10, et. seq., of the Education Code was adopted by the school district's governing board or the designee of the Superintendent of Public Instruction on, \_\_\_\_\_; and,
- The district has established a "Restricted Maintenance Account" for exclusive purpose of providing ongoing and major maintenance of school buildings and has developed an ongoing and major maintenance plan that complies with and is implemented under the provisions of Education Code Section 17070.75 and 17070.77 (refer to Sections 1859.100 through 1859.102); and,
- The district has considered the feasibility of the joint use of land and facilities with other governmental agencies in order to minimize school facility costs; and,
- If this funding request is for the modernization of portable classrooms eligible for an additional apportionment pursuant to Education Code Section 17073.15, the district certifies that (check the applicable box below):
  - ☐ 1. The state modernization funds will be used to replace the portable classrooms and permanently remove the displaced portables from the classroom use within six months of the filing of the Notice of Completion for the project; or,
  - ☐ 2. It has provided documentation to the Office of Public School Construction which indicates that modernizing the portable classrooms eligible for an additional apportionment is better use of public resources than the replacement of these facilities.
- Facilities to be rehabilitated under the Charter School Facilities Program previously funded with School Facility Program State funds meet the requirements of Section 1859.163.6; and,
- All contracts entered on or after November 4, 1998 for the service of any architect structural engineer or other design professional for any work under the project have been obtained pursuant to a competitive process that is consistent with the requirements of Chapter 10 (commencing with Section 4525) of Division 5, of Title 1, of the Government Code; and,
- If this request is for new construction funding, the district has received approval of the site and the plans from the CDE. Plan approval is not required if request is for separate design apportionment; and,
- If this request is for modernization or Charter School Facilities Program Rehabilitation funding, the district has received approval of the plans for the project from the CDE. Plan approval is not required if request is for separate design apportionment; and,
- The district has or will comply with the Public Contract Code regarding all laws governing the use of force account labor; and,
- This district has or will comply with Education Code Section 17076.11 regarding at least a 3 percent expenditure goal for disabled veteran business enterprises; and,
- The district matching funds required pursuant to Sections 1859.77.1 or 1859.79 has either been expended by the district, deposited in the County School Facility Fund or will be expended by the district prior to the notice of completion for the project; and,
- The district has received the necessary approval of the plans and specifications from the Division of the State Architect unless the request is for a separate site and/or design apportionment; and,
- If the district is requesting site acquisition funds as part of this application, the district has complied with Sections 1859.74 through 1859.75.1 as appropriate; and,
- With the exception of an apportionment made pursuant to Section 1859.75.1, the district understands that the lack of substantial progress toward increasing the pupil capacity or renovation of its facilities within 18 months of receipt of any funding shall be cause for the rescission of the unexpended funds (refer to Section 1859.105); and,
- If the apportionment for this project was made pursuant to Section 1859.75.1, the district understands that the lack of substantial progress toward increasing the pupil capacity or renovation of its facilities within 12 months of receipt of any funding shall be cause for the rescission of the unexpended funds (refer to Section 1859.105.1); and,
- The district understands that funds not released within 18 months of apportionment shall be rescinded and the application shall be denied (refer to Section 1859.90); and,
- The statements set forth in this application and supporting documents are true and correct to the best of my knowledge and belief; and,
- All school facilities purchased or newly constructed under the project for use by pupils who are individuals with exceptional needs, as defined in Education Code Section 56026, shall be designed and located on the school site so as to maximize interaction between those individuals with exceptional needs and other pupils as appropriate to the needs of both; and,
- This form is an exact duplicate (verbatim) of the form provided by the OPSC. In the event a conflict should exist, the language in the OPSC form will prevail; and,
- The district understands that some or all of the State funding for the project must be returned to the State as a result of an audit pursuant to Sections 1859.105, 1859.105.1, 1859.106; and,
- The district has complied with the provisions of Sections 1859.76 and 1859.79.2 and that the portion of the project funded by the State does not contain work specifically prohibited in those Sections; and,



**APPLICATION FOR FUNDING  
SCHOOL FACILITY PROGRAM**

SAB 50-04 (REV 07/18 05/20)

- If the SFP grants will be used for the construction or modernization of school facilities on leased land, the district has entered into a lease agreement for the leased property that meets the requirements of Section 1859.22; and,
- If the application contains a "Use of New Construction Grant" request, the district has adopted a school board resolution and housing plan at a public hearing at a regularly scheduled meeting of the governing board on \_\_\_\_\_
- as specified in Sections 1859.77.2, or 1859.77.3, as appropriate. The district's approved housing plan is as indicated (check all that apply):
  - ☐ 1. The district will construct or acquire facilities for housing the pupils with funding not otherwise available to the SFP as a district match within five years of project approval by the SAB and the district must identify the source of the funds. [Applicable for Sections 1859.77.2(a) and (b) and 1859.77.3(a) and (b)]
  - ☐ 2. The district will utilize higher district loading standards providing the loading standards are within the approved district's teacher contract and do not exceed 33:1 per classroom. [Applicable for Sections 1859.77.2(a) and (b) and 1859.77.3(a) and (b)]
  - ☐ 3. The pupils requested from a different grade level will be housed in classrooms at an existing school in the district which will have its grade level changed, to the grade level requested, at the completion of the proposed SFP project. [Applicable for Sections 1859.77.2(b) and 1859.77.3(b)]
- If the district requested additional funding for fire code requirements pursuant to Sections 1859.71.2 or 1859.78.4, the district will include the automatic fire detection/alarm system and/or automatic sprinkler system in the project prior to completion of the project; and,
- The district has consulted with the career technical advisory committee established pursuant to Education Code Section 8070 and the need for vocational and career technical facilities is being adequately met in accordance with Education Code Sections 51224, 51225.3(b), and 51228(b), and 52336.1; and,
- If the district is requesting an Additional Grant for Energy Efficiency pursuant to Sections 1859.71.3 or 1859.78.5, the increased costs for the energy efficiency components in the project exceeds the amount of funding otherwise available to the district; and,
- If this application is submitted after January 1, 2004 for modernization funding, the district has considered the potential for the presence of lead-containing materials in the modernization project and will follow all relevant federal, state, and local standards for the management of any identified lead; and,
- The district has initiated and enforced an LCP that has been approved by the DIR, pursuant to Labor Code Section 1771.7, if the project is funded from Propositions 47 or 55 and the Notice to Proceed for the construction phase of the project is issued on or after April 1, 2003 and before January 1, 2012; and,
- The district has contracted with the DIR for prevailing wage monitoring and enforcement pursuant to Labor Code Section 1771.3(a) in effect on January 1, 2012 through June 19, 2014, if the construction contract was awarded on January 1, 2012 through June 19, 2014 and the district has not obtained a waiver for the requirement, pursuant to Labor Code Section 1771.3(b) in effect on January 1, 2012 through June 19, 2014. The district understands that if it fails to meet this requirement, it will be required to repay all state bond funds received including interest; and,
- Beginning with the 2005/2006 fiscal year, the district has complied with Education Code Section 17070.75(e) by establishing a facilities inspection system to ensure that each of its schools is maintained in good repair; and,
- If this application is submitted pursuant to Section 1859.180, the district certifies that within six months of occupancy of the permanent classrooms, it will remove the replaced portables from the eligible school site and K-12 grade classroom use with the exception of schools described in Education Code Section 17079.30(c); and,
- The district has considered the feasibility of using designs and materials for the new construction or modernization project that promote the efficient use of energy and water, maximum use of natural light and indoor air quality, the use of recycled materials and materials that emit a minimum of toxic substances, the use of acoustics conducive to teaching and learning, and the other characteristics of high performance schools; and,
- If the district is requesting an additional grant for high performance incentive funding, the school district governing board must have a resolution on file that demonstrates support for the high performance incentive grant request and the intent to incorporate high performance features in future facilities projects; and,
- If this application is submitted when there is Insufficient Bond Authority, the district has adopted a school board resolution pursuant to Section 1859.95.1; and,
- The district will comply with all laws pertaining to the construction or modernization of its school building.

NAME OF DISTRICT REPRESENTATIVE (PRINT)

PHONE NUMBER

SIGNATURE OF DISTRICT REPRESENTATIVE

DATE

## ATTACHMENT B

### CONDENSED OUTLINE OF PROPOSED FACILITY HARDSHIP AND SEISMIC MITIGATION PROGRAM REGULATIONS

#### 1859.82 – Facility Hardship and Seismic Mitigation Program

##### Description of Program

##### 1859.82.1 – Facility Hardship Program

- (a) Replacement: Program Eligibility
- (b) Replacement: Funding Eligibility
  - (1) through (3) Qualifying Replacement Applications
  - (4) Replacement: Funding Calculations
- (b) Rehabilitation: Program Eligibility
  - (1) and (2) Qualifying Rehabilitation Applications
  - (3) Rehabilitation: Funding Eligibility
  - (4) Rehabilitation: Funding Calculation
- (d) Funding Offsets for Facility Hardship Grants
- (e) Adjustments to School Facility Program per-pupil Grants as a result of Facility Hardship Funding
- (f) Advanced Funding for Site and/or Design

##### 1859.82.2 – Seismic Mitigation Program

- (a) Seismic Mitigation Program Eligibility Criteria
- (b) Replacement: Funding Eligibility
  - (1) through (3) Qualifying Replacement Applications
  - (4) Replacement: Funding Calculations
- (c) Rehabilitation: Funding Factors
  - (1) and (2) Qualifying Rehabilitation Applications
  - (3) Rehabilitation: Funding Eligibility
  - (4) Rehabilitation: Funding Calculation
- (d) Funding Offsets for Seismic Mitigation Grants
- (e) Adjustments to School Facility Program per-pupil Grants as a result of Seismic Mitigation Funding
- (f) Advanced Funding for Site and/or Design

##### 1859.82.3 – Facility Hardship Program and Seismic Mitigation Program Conceptual Approvals



# ATTACHMENT C

(as of January 19, 2018)

Building Options	12x40	480	24x40 DSA	960	36x40 DSA	1440	48x40 DSA	1920	30x32 DSA	960	24x60 DSA	1440	12x40 DSA	480	12x40 DSA	480	12x40 DSA	480	24x60	1440	12x60 HCD	720
	Classroom		Classroom		Classroom		Classroom		Classroom		Classroom		B/G		RR B/S/G		B/G/S/I		Open		Open Center	
PURCHASE	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF
Used/Refurbished	34,180.00	71.21	45,270.00	47.16	74,300.00	51.60	87,740.00	45.70	52,560.00	54.75	79,800.00	55.42	74,620.00	155.46	77,270.00	160.98	79,710.00	166.06	56,488.00	39.23	32,910.00	45.71
Used - Lease																						
12 month term	705.00	1.47	1,350.00	1.41	1,620.00	1.13	2,305.00	1.20	1,215.00	1.27	1,660.00	1.15	1,560.00	3.25	1,570.00	3.27	1,590.00	3.31	865.00	0.60	488.00	0.68
24 month term	695.00	1.45	950.00	0.99	1,605.00	1.11	2,285.00	1.19	1,200.00	1.25	1,645.00	1.14	1,520.00	3.17	1,535.00	3.20	1,565.00	3.26	810.00	0.56	475.00	0.66
36 month term	515.00	1.07	580.00	0.60	1,188.00	0.83	1,695.00	0.88	890.00	0.93	1,220.00	0.85	1,505.00	3.14	1,520.00	3.17	1,540.00	3.21	770.00	0.53	470.00	0.65
48 month term	505.00	1.05	570.00	0.59	1,160.00	0.81	1,670.00	0.87	875.00	0.91	1,195.00	0.83	1,480.00	3.08	1,495.00	3.11	1,515.00	3.16	770.00	0.53	470.00	0.65
60 month term	490.00	1.02	555.00	0.58	1,145.00	0.80	1,655.00	0.86	850.00	0.89	1,170.00	0.81	1,440.00	3.00	1,460.00	3.04	1,485.00	3.09	770.00	0.53	470.00	0.65
Delivery	1,910.00	3.98	1,910.00	1.99	2,865.00	1.99	3,820.00	1.99	2,865.00	2.98	4,410.00	3.06	1,910.00	3.98	1,910.00	3.98	1,910.00	3.98	1,475.00	1.02	737.50	1.02
Return Delivery	1,910.00	3.98	1,910.00	1.99	2,865.00	1.99	3,820.00	1.99	2,865.00	2.98	4,410.00	3.06	1,910.00	3.98	1,910.00	3.98	1,910.00	3.98	1,475.00	1.02	737.50	1.02
Installation (wood)	2,905.00	6.05	4,520.00	4.71	6,470.00	4.49	8,625.00	4.49	5,315.00	5.54	7,030.00	4.88	3,220.00	6.71	4,610.00	9.60	4,805.00	10.01	4,310.00	2.99	737.50	1.02
Dismantle	1,715.00	3.57	3,415.00	3.56	4,805.00	3.34	6,345.00	3.30	3,775.00	3.93	5,155.00	3.58	1,915.00	3.99	3,340.00	6.96	3,545.00	7.39	3,235.00	2.25	1,465.00	2.03

Building Options	12x40	480	24x40 DSA	960	36x40 DSA	1440	48x40 DSA	1920	30x32 DSA	960	24x60 DSA	1440	12x40 DSA	480	12x40 DSA	480	12x40 DSA	480	24x60	1440	12x60 HCD	720
	Classroom		Classroom		Classroom		Classroom		Classroom		Classroom		B/G		RR B/S/G		B/G/S/I		Open		Open	
PURCHASE	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF	\$	\$/SF
New Product	43,826.00	91.30	72,877.00	75.91	108,215.00	75.15	141,961.00	73.94	78,545.00	81.82	112,552.00	78.16	96,247.00	200.51	99,588.00	207.47	103,166.00	214.93	153,779.00	106.79	68,318.00	94.89
Used - Lease																						
12 month term	1,052.00	2.19	1,660.00	1.73	2,979.00	2.07	3,908.00	2.04	2,162.00	2.25	3,097.00	2.15	2,340.00	4.88	2,460.00	5.13	2,505.00	5.22	3,672.00	2.55	1,836.00	2.55
24 month term	965.00	2.01	1,600.00	1.67	2,731.00	1.80	3,582.00	1.87	1,982.00	2.06	2,839.00	1.97	2,145.00	4.47	2,255.00	4.70	2,296.50	4.78	3,366.00	2.34	1,683.00	2.34
36 month term	877.00	1.83	1,350.00	1.41	2,482.00	1.72	3,256.00	1.70	1,802.00	1.88	2,581.00	1.79	1,950.00	4.06	2,050.00	4.27	2,088.00	4.35	3,060.00	2.13	1,530.00	2.13
48 month term	877.00	1.83	1,325.00	1.38	2,482.00	1.72	3,256.00	1.70	1,802.00	1.88	2,581.00	1.79	1,950.00	4.06	2,050.00	4.27	2,088.00	4.35	3,060.00	2.13	1,530.00	2.13
60 month term	702.00	1.46	1,300.00	1.35	1,966.00	1.38	2,605.00	1.36	1,442.00	1.50	2,065.00	1.43	1,560.00	3.25	1,640.00	3.42	1,670.00	3.48	2,448.00	1.70	1,224.00	1.70
Delivery	1,910.00	3.98	1,910.00	1.99	2,865.00	1.99	3,820.00	1.99	2,865.00	2.98	4,410.00	3.06	1,910.00	3.98	1,910.00	3.98	1,910.00	3.98	1,475.00	1.02	737.50	1.02
Return Delivery	1,910.00	3.98	1,910.00	1.99	2,865.00	1.99	3,820.00	1.99	2,865.00	2.98	4,410.00	3.06	1,910.00	3.98	1,910.00	3.98	1,910.00	3.98	1,475.00	1.02	737.50	1.02
Installation (wood)	2,905.00	6.05	4,520.00	4.71	6,470.00	4.49	8,625.00	4.49	5,315.00	5.54	7,030.00	4.88	3,220.00	6.71	4,610.00	9.60	4,805.00	10.01	4,310.00	2.99	737.50	1.02
Dismantle	1,715.00	3.57	3,415.00	3.56	4,805.00	3.34	6,345.00	3.30	3,775.00	3.93	5,155.00	3.58	1,915.00	3.99	3,340.00	6.96	3,545.00	7.39	3,235.00	2.25	1,465.00	2.03

	Classroom Average - 960 sq. ft. (2 types)
At 2018:	\$ 78.87
Delivery at 2018	\$ 2.49
Install at 2018	\$ 5.12
Total at 2018	\$ 86.48
At 2019 (increase by 5.45% CCI):	\$ 91.19
At 2020 (increase by 2.08% CCI):	\$ 93.09
State Share 2020:	\$ 46.54

	Bathroom Average (3 types)
\$	207.64
\$	3.98
\$	8.77
\$	220.39
\$	232.40
\$	237.23
\$	118.62

## ATTACHMENT D

### AUTHORITY REFERENCE

#### Education Code Section 17075.10.

(a) A school district may apply for hardship assistance in cases of extraordinary circumstances. Extraordinary circumstances may include, but are not limited to, the need to repair, reconstruct, or replace the most vulnerable school facilities that are identified as a Category 2 building, as defined in the report submitted pursuant to Section 17317, determined by the department to pose an unacceptable risk of injury to its occupants in the event of a seismic event.

(b) A school district applying for hardship state funding under this article shall comply with either paragraph (1) or (2).

(1) Demonstrate both of the following:

(A) That due to extreme financial, disaster-related, or other hardship the school district has unmet need for pupil housing.

(B) That the school district is not financially capable of providing the matching funds otherwise required for state participation, that the district has made all reasonable efforts to impose all levels of local debt capacity and development fees, and that the school district is, therefore, unable to participate in the program pursuant to this chapter except as set forth in this article.

(2) Demonstrate that due to unusual circumstances that are beyond the control of the district, excessive costs need to be incurred in the construction of school facilities. Funds for the purpose of seismic mitigation work or facility replacement pursuant to this section shall be allocated by the board on a 50-percent state share basis from funds reserved for that purpose in any bond approved by the voters after January 1, 2006. If the board determines that the seismic mitigation work of a school building would require funding that is greater than 50 percent of the funds required to construct a new facility, the school district shall be eligible for funding to construct a new facility under this chapter.

(c) The board shall review the increased costs that may be uniquely associated with urban construction and shall adjust the per-pupil grant for new construction or modernization hardship applications as necessary to accommodate those costs. The board shall adopt regulations setting forth the standards, methodology, and a schedule of allowable adjustments, for the urban adjustment factor established pursuant to this subdivision.

*(Amended by Stats. 2008, Ch. 179, Sec. 41. Effective January 1, 2009.)*

#### SFP Regulation Section 1859.82. Facility Hardship.

A district is eligible for facility hardship funding to replace or construct new classrooms and related facilities if the district demonstrates there is an unmet need for pupil housing or the condition of the facilities, or the lack of facilities, is a threat to the health and safety of the pupils. A facility hardship is available for:

(a) New classrooms and/or subsidiary facilities (corridors, toilets, kitchens and other non-classroom space) or replacement facilities if either (1) or (2) are met:

(1) The facilities are needed to ensure the health and safety of the pupils if the district can demonstrate to the satisfaction of the Board that the health and safety of the pupils is at risk. Factors to be considered by the Board shall include the



## ATTACHMENT D

close proximity to a major freeway, airport, electrical facility, high power transmission lines, dam, pipeline, industrial facility, adverse air quality emission or other health and safety risks, including structural deficiencies required by the DSA to be repaired, seismic mitigation of the Most Vulnerable Category 2 Buildings as verified by the DSA, traffic safety or because the pupils reside in remote areas of the district and transportation to existing facilities is not possible or poses a health and safety risk. The total available funding for seismic mitigation related and ancillary costs for the Most Vulnerable Category 2 Buildings is \$199.5 million.

(A) If the request is for replacement facilities, a cost/benefit analysis must be prepared by the district and submitted to the OPSC that indicates the total costs to remain in the classroom or related facility and mitigate the problem is at least 50 percent of the Current Replacement Cost of the classroom or related facility. The cost/benefit analysis may include applicable site development costs as outlined in Section 1859.76. The cost/benefit analysis shall not include increased costs associated with high performance related costs or components, with the exception of those high performance components that were pre-existing in the classroom or related facility. If the cost to remain in the classroom or related facility is less than 50 percent of the Current Replacement Cost, the district may qualify for either grant below, as applicable:

1. Modernization Excessive Cost Hardship Grant for Rehabilitation Costs pursuant to Section 1859.83(e), or
2. A grant not to exceed 50 percent of the cost estimate that has been reviewed and approved by the OPSC and approved by the board for seismic rehabilitation.

(B) If the request is for replacement facilities that included structural and/or seismic deficiencies, the cost/benefit analysis must also include a report from a licensed design professional identifying the minimum work necessary to obtain DSA approval. The report must contain a detailed cost estimate of the repairs. The cost/benefit analysis shall not include increased costs associated with high performance related costs or components, with the exception of those high performance components that were pre-existing in the classroom or related facility. The report and cost estimate shall be subject to review by the OPSC for conformance with the Saylor Current Construction Cost Publication and, at the OPSC's discretion, the DSA. For seismic deficiencies of the Most Vulnerable Category 2 Buildings, the report and the cost estimate for the minimum work necessary must be reviewed by the DSA.

(C) The seismic mitigation projects must meet all of the following requirements:

1. The construction contract was executed on or after May 20, 2006;
2. The project funding provided shall be for the minimum work necessary to obtain DSA approval;
3. The building is designed for occupancy by students and staff; and
4. The DSA concurs with a report by a structural engineer, which identifies structural deficiencies that pose an unacceptable risk of injury to its occupants in a seismic event. If the unacceptable risk of injury is due to the presence of faulting, liquefaction or landslide, these hazards must be documented by a geologic hazards report prepared by an engineering geologist in accordance with

## ATTACHMENT D

California Building Code, Part 2, Chapter 18, section 1803A and with the concurrence of the California Geological Survey.

The structural engineer's report shall conform to the guidelines prepared by the DSA, in accordance with Education Code Section 17310.

(D) Notwithstanding Sections 1859.93 and 1859.93.1, all applications for the seismic mitigation of the Most Vulnerable Category 2 Buildings shall be funded in the order of receipt of an Approved Application for funding.

(E) If an Application for the seismic mitigation of the Most Vulnerable Category 2 Buildings cannot be fully apportioned or approved for placement on the Unfunded List (Lack of AB 55 Loans) because insufficient funding is available, the applicant may accept the remaining funding amount or refuse funding entirely. If partial funding is accepted, the applicant will remain eligible for the additional amount of seismic funds, up to the initial funding request, if funds become available within the Seismic Mitigation Program authority amount of \$199.5 million. If funding is refused, the Board shall consider funding the next project eligible for funding pursuant to this Section.

For any Application for the seismic mitigation of the Most Vulnerable Category 2 Buildings not apportioned or approved for placement on the Unfunded List (Lack of AB 55 Loans) pursuant to this Section, the application shall be returned to the applicant.

(2) The classroom or related facility was lost or destroyed as a result of a disaster such as fire, flood or earthquake and the district has demonstrated satisfactorily to the Board that the classroom or related facility was uninsurable or the cost for insurance was prohibitive.

If the district qualifies for a new or replacement school pursuant to either (1) or (2) above, the district is eligible for a New Construction Grant as a new construction project for the lesser of the pupils housed in the replaced facility based on loading standards pursuant to Education Code Section 17071.25(a)(2) or the latest CBEDS enrollment at the site.

If the district qualifies for replacement facilities on the same site pursuant to either (1) or (2) above, the district is eligible for funding as a new construction project. Replacement facilities shall be allowed in accordance with the square footage amounts provided in the chart in Section (b) below. If the facility eligible for replacement is not shown in the chart in Section (b) below, the replacement facility shall be limited to the square footage replaced. The grant amount provided shall be \$173.30 per square foot for Toilet Facilities and \$96.30 per square foot for all other facilities. Additional funding may be provided for applicable site development costs pursuant to Section 1859.76, New Construction Excessive Cost Hardship Grant(s) pursuant to Section 1859.83(a), (b) or (d), therapy room pursuant to Section 1859.72, multilevel construction pursuant to Section 1859.73, project assistance pursuant to Section 1859.73.1, and high performance incentive pursuant to Section 1859.77.4 provided that the

## ATTACHMENT D

high performance points attained are related to the scope of the Facility Hardship project. The amounts shown will be adjusted in the manner prescribed in Section 1859.71. For any project funded in whole or in part from any State bond funds for which the construction contract is awarded prior to January 1, 2012, the district may be eligible for the funding provided to initiate and enforce a LCP as prescribed in Section 1859.71.4(a). For any project for which the construction contract is awarded on or after January 1, 2012, the grant may be adjusted in the manner prescribed in Section 1859.71.4(c) and subject to the limitations established in Section 1859.71.4(d).

Any grants provided pursuant to either (1) or (2) above will be reduced for any space deemed available by the Board in the district, the HSAA or Super HSAA that could be used to house some or all of the displaced pupils, fifty percent of any insurance proceeds collectable by the district for the displaced facilities and fifty percent of the net proceeds available from the disposition of any displaced facilities.

## **TENTATIVE WORKLOAD**

June 2020

### **ACTION ITEMS**

### **REPORTS, DISCUSSION and INFORMATION ITEMS**

Standard Information Items

### **FINANCIAL REPORTS**

Status of Fund Releases

Status of Funds

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## **TENTATIVE WORKLOAD**

July 2020

### **ACTION ITEMS**

### **REPORTS, DISCUSSION and INFORMATION ITEMS**

Standard Information Items

### **FINANCIAL REPORTS**

Status of Fund Releases

Status of Funds

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## **TENTATIVE WORKLOAD**

August 2020

### **ACTION ITEMS**

### **REPORTS, DISCUSSION and INFORMATION ITEMS**

Standard Information Items

### **FINANCIAL REPORTS**

Status of Fund Releases

Status of Funds

# APPEALS

Received as of April 30, 2020

<u>Appeal Received Date</u>	<u>District/County</u>	<u>Tentative SAB Date*</u>	<u>Description</u>
<b>10/17/17</b>	San Bernardino City USD/San Bernardino	TBD	District requests OPSC to accept \$870,618 in expenditures for three SFP modernization projects.
<b>1/16/19</b>	Los Angeles Unified School District/Los Angeles	TBD	District is requesting to use construction contract and change order amounts as a cost estimate for a Facility Hardship project.
<b>7/29/19</b>	Mountain Valley USD/Trinity	TBD	District request to use excess funds from a Facility Hardship project with Financial Hardship assistance towards another Facility Hardship project with Financial Hardship assistance.
<b>2/12/20</b>	Greenfield UESD/Monterey	TBD	District requests a change of scope and time extension for a Full-Day Kindergarten Facilities Grant Program project.
<b>2/25/2020-3/2/2020</b>	Los Angeles Unified School District/Los Angeles	6/2020	District requests to receive 50-year-old building funding based on date of application processing as opposed to application received date.
<b>2/28/20</b>	Pioneer UESD/Kings	6/2020	District requests funding for a new construction project based on an enrollment period that is different from the enrollment period in which the application was processed.
<b>3/5/20</b>	Los Molinos USD/Tehama	7/2020	District requests to retain Financial Hardship funds for four projects that are complete.
<b>3/16/20</b>	Dehesa SD/San Diego	7/2020	District requests approval of funding application based on the 2019/2020 enrollment instead of the 2018/2019 enrollment year.

\*Please note: Tentative SAB Date is not a guaranteed meeting date and may be subject to change.

## STATE ALLOCATION BOARD MEETING DATES

The State Allocation Board (SAB) meeting dates for the 2020 calendar year are as follows:

<b>Board Date</b>	<b>Type of Meeting</b>
June 24, 2020*	Monthly (Consent/Appeals/Action)
July 22, 2020*	Monthly (Consent/Appeals/Action)
August 26, 2020*	Monthly (Consent/Appeals/Action)
September 23, 2020*	Monthly (Consent/Appeals/Action)
October 28, 2020*	Monthly (Consent/Appeals/Action)
December 2020*	Monthly (Consent/Appeals/Action)

\*The projected dates and time will be determined upon the discussion with the Vice-Chair and Chair based on workload.

The SAB meets in different rooms within the State Capitol at 4:00 p.m. when the State Legislature is in session and at 2:00 p.m. when the State Legislature is out on recess. Due to scheduling changes within the Legislature, some of the SAB meetings may be canceled or changed with short notice.

## **INFORMATION ITEM**

### **SCHOOL FACILITY PROGRAM NEW CONSTRUCTION AND MODERNIZATION UNFUNDED LIST (as of April 22, 2020)**

The New Construction and Modernization projects on this list have received an “unfunded” approval by the State Allocation Board (SAB). Note that an “unfunded” approval does not guarantee a future apportionment by the SAB.

Published monthly in the SAB Agenda.

This report is also located on the [OPSC Website](#)

Unfunded Approvals  
as of April 22, 2020 SAB

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
HUMBOLDT	KLAMATH-TRINITY JOINT UNIFIED	51/62901-00-015	Facility Hardship	G	4/16/2018	7/23/2019	1,048,571.00	0.00	1,048,571.00	2,097,142.00	2,097,142.00	Yes	Yes
HUMBOLDT	KLAMATH-TRINITY JOINT UNIFIED	51/62901-00-015	Facility Hardship	G	4/16/2018	9/25/2019	119,740.24	0.00	119,740.24	239,480.48	2,336,622.48	Yes	No
HUMBOLDT	KLAMATH-TRINITY JOINT UNIFIED	51/62901-00-015	Facility Hardship	G	4/16/2018	10/23/2019	118,780.48	0.00	118,780.48	237,560.96	2,574,183.44	Yes	No
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-001	Rehabilitation-Seismic	G	3/28/2019	8/28/2019	0.00	0.00	2,367,833.00	2,367,833.00	4,942,016.44	Yes	Yes
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-002	Rehabilitation-Seismic	G	3/28/2019	8/28/2019	0.00	0.00	2,066,099.03	2,066,099.03	7,008,115.47	Yes	Yes
SONOMA	SEBASTOPOL UNION ELEMENTARY	58/70938-00-001	Rehabilitation	G	4/4/2019	8/28/2019	0.00	0.00	424,748.00	424,748.00	7,432,863.47	Yes	Yes
SAN LUIS OBISPO	TEMPLETON UNIFIED	58/68841-00-001	Rehabilitation	G	4/12/2019	8/28/2019	0.00	0.00	215,046.00	215,046.00	7,647,909.47	Yes	Yes
PLACER	ROSEVILLE JOINT UNION HIGH	58/69928-00-001	Rehabilitation-Seismic	G	2/25/2019	9/25/2019	0.00	0.00	2,063,039.00	2,063,039.00	9,710,948.47	Yes	Yes
SANTA CLARA	CAMPBELL UNION HIGH	58/69401-00-001	Rehabilitation-Seismic	G	5/30/2019	9/25/2019	0.00	0.00	121,364.41	121,364.41	9,832,312.88	Yes	Yes
SAN LUIS OBISPO	LUCIA MAR UNIFIED	58/68759-00-002	Rehabilitation	G	5/31/2019	9/25/2019	0.00	0.00	311,555.32	311,555.32	10,143,868.20	Yes	Yes
GLENN	PLAZA ELEMENTARY	58/62638-00-001	Rehabilitation	G	6/6/2019	9/25/2019	88,628.00	0.00	135,426.00	224,054.00	10,367,922.20	Yes	Yes
TRINITY	LEWISTON ELEMENTARY	58/71746-00-002	Rehabilitation	D	7/26/2019	9/25/2019	0.00	0.00	50,508.60	50,508.60	10,418,430.80	Yes	Yes
SAN BERNARDINO	SAN BERNARDINO CITY UNIFIED	58/67876-00-004	Rehabilitation	G	4/5/2019	10/23/2019	0.00	0.00	3,406,277.00	3,406,277.00	13,824,707.80	Yes	Yes
MONTEREY	GREENFIELD UNION ELEMENTARY	58/66035-00-003	Rehabilitation	D	5/6/2019	10/23/2019	62,120.60	0.00	93,180.90	155,301.50	13,980,009.30	Yes	Yes
MONTEREY	GREENFIELD UNION ELEMENTARY	58/66035-00-001	Rehabilitation	D	5/6/2019	10/23/2019	67,555.30	0.00	101,332.95	168,888.25	14,148,897.55	Yes	Yes
MONTEREY	GREENFIELD UNION ELEMENTARY	58/66035-00-002	Rehabilitation	D	5/6/2019	10/23/2019	80,329.70	0.00	120,494.55	200,824.25	14,349,721.80	Yes	Yes
DEL NORTE	DEL NORTE COUNTY UNIFIED	58/61820-00-005	Rehabilitation	G	7/22/2019	10/23/2019	0.00	0.00	212,901.60	212,901.60	14,562,623.40	Yes	No
SAN JOAQUIN	ESCALON UNIFIED	58/68502-00-002	Rehabilitation	G	7/25/2019	10/23/2019	0.00	0.00	90,846.00	90,846.00	14,653,469.40	Yes	No
NAPA	NAPA VALLEY UNIFIED	51/66266-00-001	Facility Hardship	G	5/13/2019	12/9/2019	0.00	0.00	8,546,627.00	8,546,627.00	23,200,096.40	Yes	No
EL DORADO	BUCKEY UNION ELEMENTARY	58/61838-00-001	Rehabilitation	G	7/2/2019	12/9/2019	0.00	0.00	183,374.00	183,374.00	23,383,470.40	Yes	No
FRESNO	BIG CREEK ELEMENTARY	58/62026-00-001	Rehabilitation	G	8/8/2019	12/9/2019	0.00	0.00	187,368.00	187,368.00	23,570,838.40	Yes	Yes
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-003	Rehabilitation-Seismic	G	9/6/2019	12/9/2019	0.00	0.00	385,407.00	385,407.00	23,956,245.40	Yes	Yes
SAN BERNARDINO	ONTARIO-MONTCLAIR	58/67819-00-004	Rehabilitation-Seismic	G	9/6/2019	12/9/2019	0.00	0.00	607,463.63	607,463.63	24,563,709.03	Yes	Yes
SANTA BARBARA	MONTECITO UNION ELEMENTARY	58/69252-00-001	Rehabilitation	G	9/23/2019	12/9/2019	0.00	0.00	153,433.00	153,433.00	24,717,142.03	Yes	No
SANTA BARBARA	MONTECITO UNION ELEMENTARY	58/69252-00-002	Rehabilitation	G	10/15/2019	12/9/2019	0.00	0.00	311,816.00	311,816.00	25,028,958.03	Yes	Yes
TULARE	PIXLEY UNION ELEMENTARY	58/72041-00-001	Rehabilitation	G	11/16/2018	12/24/2019	203,460.00	0.00	305,190.00	508,650.00	25,537,608.03	No	Yes
BUTTE	CHICO UNIFIED	58/61424-00-001	Rehabilitation	G	7/8/2019	2/26/2020	0.00	0.00	288,194.00	288,194.00	25,825,802.03	No	Yes
SACRAMENTO	GALT JOINT UNION ELEMENTARY	58/67348-00-002	Rehabilitation	G	9/30/2019	4/22/2020	0.00	0.00	2,103,477.00	2,103,477.00	27,929,279.03	No	No
SISKIYOU	YREKA UNION HIGH	58/70516-00-001	Rehabilitation	G	10/3/2019	4/22/2020	0.00	0.00	571,369.00	571,369.00	28,500,648.03	No	No
LOS ANGELES	LANCASTER ELEMENTARY	58/64667-00-002	Rehabilitation-Seismic	G	10/25/2019	4/22/2020	0.00	0.00	1,937,132.00	1,937,132.00	30,437,780.03	No	No
DEL NORTE	DEL NORTE COUNTY UNIFIED	58/61820-00-004	Rehabilitation	G	1/15/2020	4/22/2020	0.00	0.00	211,139.00	211,139.00	30,648,919.03	No	No
ALAMEDA	OAKLAND UNIFIED	54/61259-09-010	Charter	D	6/5/2017	1/24/2018	0.00	200,206.10	200,206.10	400,412.20	31,049,331.23	No	No
ALAMEDA	OAKLAND UNIFIED	54/61259-09-011	Charter	D	6/5/2017	1/24/2018	0.00	2,150,284.80	2,150,284.80	4,300,569.60	35,349,900.83	No	No
SACRAMENTO	NATOMAS UNIFIED	54/75283-00-008	Charter	D	5/26/2017	2/28/2018	0.00	285,982.90	285,982.90	35,635,883.73	Yes	No	
ALAMEDA	OAKLAND UNIFIED	54/61259-00-010	Charter	D	6/5/2017	2/28/2018	0.00	1,136,442.50	1,136,442.50	2,272,885.00	37,908,768.73	No	No
SANTA CLARA	ALUM ROCK UNION ELEMENTARY	54/69369-00-003	Charter	D	5/30/2014	6/19/2018	0.00	25,675.55	25,675.55	51,351.10	37,960,119.83	No	No
ALAMEDA	SAN LORENZO UNIFIED	54/61309-00-003	Charter	D	6/5/2017	12/11/2018	0.00	845,455.40	845,455.40	1,690,910.80	39,651,030.63	No	No
ALAMEDA	OAKLAND UNIFIED	54/61259-12-005	Charter	D	5/26/2017	1/22/2019	0.00	185,933.00	185,933.00	371,866.00	40,022,896.63	No	Yes
ALAMEDA	OAKLAND UNIFIED	54/61259-12-006	Charter	D	5/26/2017	1/22/2019	0.00	189,067.00	189,067.00	378,134.00	40,401,030.63	No	Yes
SAN BERNARDINO	SAN BERNARDINO CITY UNIFIED	54/67876-00-004	Charter	D	6/5/2017	1/22/2019	0.00	229,399.00	229,399.00	458,798.00	40,859,828.63	No	No
TULARE	PORTERVILLE UNIFIED	55/75523-00-004	Career Tech New Construction	G	2/21/2018	1/22/2019	0.00	0.00	2,998,035.00	2,998,035.00	43,857,863.63	Yes	Yes
TULARE	DINUBA UNIFIED	55/75531-00-002	Career Tech New Construction	G	2/21/2018	1/22/2019	0.00	2,533,756.00	2,280,380.40	4,814,136.40	48,672,000.03	No	Yes
TULARE	DINUBA UNIFIED	55/75531-00-003	Career Tech New Construction	G	2/21/2018	1/22/2019	0.00	1,627,923.00	1,465,130.70	3,093,053.70	51,765,053.73	No	Yes
BUTTE	MANZANITA ELEMENTARY	57/61499-00-001	Modernization	G	12/30/2014	3/27/2019	706,127.00	0.00	1,464,265.00	2,170,392.00	53,935,445.73	Yes	Yes
BUTTE	MANZANITA ELEMENTARY	50/61499-00-002	New Construction	G	12/30/2014	4/24/2019	1,956,667.00	0.00	2,236,591.00	4,193,258.00	58,128,703.73	Yes	Yes
LOS ANGELES	TEMPLE CITY UNIFIED	57/65052-00-009	Modernization	G	5/14/2015	4/24/2019	0.00	0.00	2,507,334.00	2,507,334.00	60,636,037.73	Yes	No
FRESNO	BURREL UNION ELEMENTARY	57/62042-00-001	Modernization	D	5/22/2015	4/24/2019	65,793.00	0.00	98,690.00	164,483.00	60,800,520.73	Yes	Yes
LOS ANGELES	TEMPLE CITY UNIFIED	50/65052-00-002	New Construction	G	6/19/2015	4/24/2019	0.00	0.00	213,824.00	213,824.00	61,014,344.73	Yes	No
SACRAMENTO	SACRAMENTO CITY UNIFIED	54/67439-00-008	Charter	S	6/5/2017	5/2/2019	0.00	212,228.00	212,228.00	424,456.00	61,438,800.73	No	Yes
LOS ANGELES	TEMPLE CITY UNIFIED	57/65052-00-010	Modernization	G	6/26/2015	5/22/2019	0.00	0.00	2,013,203.00	2,013,203.00	63,452,003.73	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	50/66597-00-019	New Construction	G	9/22/2015	5/22/2019	0.00	0.00	1,742,015.00	1,742,015.00	65,194,018.73	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-036	Modernization	G	9/22/2015	5/22/2019	0.00	0.00	725,699.00	725,699.00	65,919,717.73	Yes	No
ORANGE	SANTA ANA UNIFIED	55/66670-00-003	Career Tech New Construction	G	2/12/2019	5/22/2019	0.00	0.00	3,000,000.00	3,000,000.00	68,919,717.73	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	55/64733-00-022	Career Tech New Construction	G	2/13/2019	5/22/2019	0.00	0.00	3,000,000.00	3,000,000.00	71,919,717.73	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	59/64733-00-031	Career Tech Rehabilitation	G	2/13/2019	5/22/2019	0.00	0.00	1,147,372.00	1,147,372.00	73,067,089.73	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	59/64733-00-031	Career Tech Rehabilitation	G	2/13/2019	3/25/2020	0.00	0.00	18,147.00	18,147.00	73,085,236.73	No	No
MERCED	HILMAR UNIFIED	55/65698-00-001	Career Tech New Construction	G	2/14/2019	5/22/2019	0.00	0.00	861,580.00	861,580.00	73,946,816.73	Yes	No
YUBA	WHEATLAND UNION HIGH	55/72769-00-001	Career Tech New Construction	G	2/14/2019	5/22/2019	0.00	0.00	2,995,859.00	2,995,859.00	76,942,675.73	Yes	No
BUTTE	CHICO UNIFIED	55/61424-00-008	Career Tech New Construction	G	2/14/2019	5/22/2019	0.00	0.00	748,639.00	748,639.00	77,691,314.73	Yes	No
KERN	KERN HIGH	55/63529-00-018	Career Tech New Construction	G	2/15/2019	5/22/2019	0.00	0.00	1,040,424.00	1,040,424.00	78,731,738.73	Yes	No
BUTTE	BIGGS UNIFIED	57/61408-00-001	Modernization	G	2/3/2015	6/26/2019	972,084.00	0.00	2,006,572.00	2,978,656.00	81,710,394.73	Yes	Yes
BUTTE	BIGGS UNIFIED	57/61408-00-002	Modernization	G	2/3/2015	6/26/2019	1,281,435.00	0.00	1,922,153.00	3,203,588.00	84,913,982.73	Yes	Yes
BUTTE	BIGGS UNIFIED	57/61408-00-003	Modernization	G	2/3/2015	6/26/2019	550,447.00	0.00	825,670.00	1,376,117.00	86,290,099.73	Yes	Yes
BUTTE	BIGGS UNIFIED	57/61408-00-004	Modernization	G	2/3/2015	6/26/2019	219,882.00	0.00	329,822.00	549,704.00	86,839,803.73	Yes	Yes
SAN DIEGO	SAN MARCOS UNIFIED	50/73791-00-015	New Construction	G	8/3/2015	6/26/2019	0.00	0.00	31,305,846.00	31,305,846.00	118,145,649.73	Yes	No
FRESNO	SANGER UNIFIED	50/62414-00-016	New Construction	G	10/5/2015	6/26/2019	0.00	0.00	1,047,772.00	1,047,772.00	119,193,421.73	Yes	No
FRESNO	SANGER UNIFIED	57/62414-00-015	Modernization	G	10/5/2015	6/26/2019	0.00	0.00	1,988,531.00	1,988,531.00	121,181,952.73	Yes	Yes
VENTURA	VENTURA COUNTY OFFICE OF EDUCATION	50/10561-00-004	New Construction	D	10/9/2015	6/26/2019	179,641.50	0.00	683,124.50	862,766.00	122,044,718.73	Yes	Yes
VENTURA	VENTURA COUNTY OFFICE OF EDUCATION	57/10561-00-005	Modernization	D	10/9/2015	6/26/2019	63,024.00	0.00	94,536.00	157,560.00	122,202,278.73	Yes	Yes
STANISLAUS	SHILOH ELEMENTARY	50/71274-00-001	New Construction	G	10/19/2015	6/26/2019	2,234,673.00	0.00	2,234,673.00	4,469,346.00	126,671,624.73	Yes	Yes
STANISLAUS	SHILOH ELEMENTARY	50/71274-00-001	New Construction	G	10/19/2015	8/28/2019	7,353.00	0.00	7,353.00	14,706.00	126,686,330.73	Yes	Yes
LOS ANGELES	CULVER CITY UNIFIED	57/64444-00-013	Modernization	G	10/19/2015	6/26/2019	0.00	0.00	603,304.00	603,304.00	127,289,634.73	Yes	Yes
STANISLAUS	NEWMAN-CROWS LANDING UNIFIED	57/73601-00-003	Modernization	G	10/23/2015	6/26/2019	0.00	0.00	469,044.00	469,044.00	127,758,678.73	Yes	Yes
ORANGE	SADDLBACK VALLEY UNIFIED	57/73635-00-035	Modernization	G	10/2								



Unfunded Approvals  
as of April 22, 2020 SAB

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020	
SACRAMENTO	ELK GROVE UNIFIED	50/67314-00-045	New Construction	G	10/30/2015	8/28/2019	0.00	0.00	195,305.00	195,305.00	187,818,322.73	Yes	No	
BUTTE	CHICO UNIFIED	57/61424-00-005	Modernization	G	10/30/2015	6/26/2019	0.00	0.00	931,585.00	931,585.00	188,749,907.73	Yes	Yes	
SACRAMENTO	SAN JUAN UNIFIED	57/67447-00-059	Modernization	G	10/30/2015	6/26/2019	0.00	0.00	968,849.00	968,849.00	189,718,756.73	Yes	Yes	
ORANGE	ORANGE COUNTY OFFICE OF EDUCATION	50/10306-00-019	New Construction	G	11/2/2015	6/26/2019	5,002,683.00	0.00	6,221,590.00	11,224,273.00	200,943,029.73	Yes	No	
SAN DIEGO	GROSSMONT UNION HIGH	50/68130-12-009	New Construction	G	11/2/2015	6/26/2019	0.00	0.00	2,039,552.00	2,039,552.00	202,982,581.73	Yes	No	
SAN BERNARDINO	CENTRAL ELEMENTARY	57/67645-00-005	Modernization	G	11/3/2015	6/26/2019	0.00	0.00	2,469,539.00	2,469,539.00	205,452,120.73	Yes	Yes	
TULARE	SUNDALIE UNION ELEMENTARY	50/72173-00-006	New Construction	D	11/20/2015	6/26/2019	695,625.50	0.00	697,154.50	1,392,780.00	206,844,900.73	Yes	Yes	
LOS ANGELES	POMONA UNIFIED	57/64907-00-028	Modernization	G	11/23/2015	6/26/2019	0.00	0.00	2,620,352.00	2,620,352.00	209,465,252.73	Yes	No	
SANTA BARBARA	SANTA BARBARA UNIFIED	57/67866-00-008	Modernization	G	11/30/2015	6/26/2019	0.00	0.00	313,904.00	313,904.00	209,779,156.73	Yes	Yes	
TULARE	OAK VALLEY UNION ELEMENTARY	57/72017-00-003	Modernization	D	12/1/2015	6/26/2019	46,143.00	0.00	156,735.00	202,878.00	209,982,034.73	Yes	Yes	
ORANGE	PLACENTIA-YORBA LINDA UNIFIED	57/66647-00-037	Modernization	G	12/7/2015	6/26/2019	0.00	0.00	2,352,210.00	2,352,210.00	212,334,244.73	Yes	Yes	
PLACER	ROCKLIN UNIFIED	50/75085-00-013	New Construction	G	12/29/2015	6/26/2019	0.00	0.00	3,628,185.00	3,628,185.00	215,962,429.73	Yes	Yes	
TULARE	TIPTON ELEMENTARY	57/72215-00-002	Modernization	D	1/5/2016	6/26/2019	133,320.00	0.00	221,519.00	354,839.00	216,317,268.73	Yes	Yes	
CONTRA COSTA	ANTIOCH UNIFIED	57/61648-00-012	Modernization	G	1/22/2016	6/26/2019	0.00	0.00	877,671.00	877,671.00	217,194,939.73	Yes	Yes	
PLACER	ROSEVILLE CITY ELEMENTARY	50/66910-00-014	New Construction	G	1/27/2016	6/26/2019	0.00	0.00	10,898,580.00	10,898,580.00	228,093,519.73	Yes	Yes	
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-023	Modernization	G	1/29/2016	6/26/2019	0.00	0.00	850,988.00	850,988.00	228,944,507.73	Yes	Yes	
SAN DIEGO	GROSSMONT UNION HIGH	57/68130-00-023	Modernization	G	2/10/2016	6/26/2019	0.00	0.00	858,545.00	858,545.00	229,803,052.73	Yes	No	
SAN DIEGO	GROSSMONT UNION HIGH	57/68130-00-024	Modernization	G	2/11/2016	6/26/2019	0.00	0.00	10,729,237.00	10,729,237.00	240,532,289.73	Yes	No	
SANTA CRUZ	HAPPY VALLEY ELEMENTARY	57/69757-00-001	Modernization	D	2/24/2016	6/26/2019	81,359.00	0.00	123,139.00	204,498.00	240,736,787.73	Yes	No	
FRESNO	SANGER UNIFIED	57/62414-00-016	Modernization	G	2/25/2016	6/26/2019	0.00	0.00	517,559.00	517,559.00	241,254,346.73	Yes	No	
RIVERSIDE	PERRIS ELEMENTARY	54/67199-00-001	Charter	D	6/5/2017	6/26/2019	0.00	0.00	1,058,160.30	1,058,160.30	242,312,507.03	Yes	Yes	
RIVERSIDE	PERRIS ELEMENTARY	54/67199-00-002	Charter	D	6/5/2017	6/26/2019	0.00	0.00	111,668.80	111,668.80	242,424,175.83	Yes	Yes	
LOS ANGELES	CULVER CITY UNIFIED	59/64444-00-002	Career Tech Rehabilitation	G	2/11/2019	6/26/2019	0.00	0.00	1,500,000.00	1,500,000.00	243,924,175.83	Yes	No	
ALAMEDA	OAKLAND UNIFIED	54/61259-00-011	Charter	D	6/2/2017	7/23/2019	0.00	1,020,554.30	1,020,554.30	2,041,108.60	245,965,284.43	Yes	Yes	
ALAMEDA	OAKLAND UNIFIED	54/61259-00-006	Charter	D	6/5/2017	7/23/2019	0.00	1,093,590.50	1,093,590.50	2,187,181.00	248,152,465.43	No	No	
ALAMEDA	OAKLAND UNIFIED	54/61259-09-008	Charter	D	6/5/2017	7/23/2019	0.00	237,707.30	237,707.30	475,414.60	248,627,880.03	No	Yes	
ALAMEDA	OAKLAND UNIFIED	54/61259-09-007	Charter	D	6/5/2017	7/23/2019	0.00	512,292.70	512,292.70	1,024,585.40	249,652,465.43	No	Yes	
ALAMEDA	OAKLAND UNIFIED	54/61259-13-005	Charter	D	6/5/2017	7/23/2019	0.00	69,635.80	69,635.80	139,271.60	249,791,737.03	No	No	
ALAMEDA	OAKLAND UNIFIED	54/61259-13-006	Charter	D	6/5/2017	7/23/2019	0.00	337,475.40	337,475.40	674,950.80	250,466,687.83	No	No	
SANTA CLARA	EAST SIDE UNION HIGH	54/69427-00-005	Charter	D	6/5/2017	7/23/2019	0.00	1,552,568.80	1,552,568.80	3,105,137.60	253,571,825.43	No	Yes	
SANTA CLARA	EAST SIDE UNION HIGH	54/69427-00-006	Charter	D	6/5/2017	7/23/2019	0.00	27,429.70	27,429.70	54,859.40	253,626,684.83	No	Yes	
SOLANO	SOLANO COUNTY OFFICE OF EDUCATION	50/10488-00-032	New Construction	G	2/14/2013	8/28/2019	2,823,939.00	0.00	2,823,939.00	5,647,878.00	259,274,562.83	No	No	
SOLANO	SOLANO COUNTY OFFICE OF EDUCATION	57/10488-00-027	Modernization	G	2/14/2013	8/28/2019	487,884.00	0.00	731,826.00	1,219,710.00	260,494,272.83	No	No	
KINGS	ISLAND UNION ELEMENTARY	50/63933-00-001	New Construction	G	4/24/2014	8/28/2019	4,390,017.50	0.00	4,390,017.50	8,780,035.00	269,274,307.83	No	Yes	
LOS ANGELES	AZUSA UNIFIED	57/64279-00-014	Modernization	G	3/17/2016	8/28/2019	0.00	52,120.00	52,120.00	269,326,427.83	Yes	No	Yes	
TULARE	VISALIA UNIFIED	50/72256-00-029	New Construction	G	3/29/2016	8/28/2019	0.00	13,549,016.00	13,549,016.00	282,875,443.83	Yes	Yes	Yes	
SAN FRANCISCO	SAN FRANCISCO UNIFIED	57/68478-00-059	Modernization	G	4/4/2016	8/28/2019	0.00	1,970,048.00	1,970,048.00	284,845,491.83	Yes	Yes	Yes	
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-011	New Construction	G	4/5/2016	8/28/2019	0.00	497,281.00	497,281.00	285,342,772.83	Yes	Yes	Yes	
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-010	New Construction	G	4/6/2016	8/28/2019	0.00	4,956,586.00	4,956,586.00	290,299,358.83	Yes	Yes	Yes	
FRESNO	CLAY JOINT ELEMENTARY	57/62109-00-002	Modernization	D	4/11/2016	8/28/2019	8,847.00	0.00	78,515.00	87,362.00	290,386,720.83	Yes	Yes	
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-015	New Construction	G	4/12/2016	8/28/2019	0.00	9,904,043.00	9,904,043.00	300,290,763.83	Yes	Yes	Yes	
SAN FRANCISCO	SAN FRANCISCO UNIFIED	57/68478-00-058	Modernization	G	4/13/2016	8/28/2019	0.00	1,837,144.00	1,837,144.00	302,127,907.83	Yes	No	No	
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	50/61804-02-011	New Construction	G	4/14/2016	8/28/2019	0.00	4,509,270.00	4,509,270.00	306,637,177.83	Yes	No	No	
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-026	Modernization	G	4/14/2016	8/28/2019	0.00	8,870,895.00	8,870,895.00	315,508,072.83	Yes	No	No	
FRESNO	SANGER UNIFIED	50/62414-00-017	New Construction	G	4/25/2016	8/28/2019	0.00	2,408,540.00	2,408,540.00	317,916,612.83	Yes	No	No	
LOS ANGELES	DOWNEY UNIFIED	50/64451-00-013	New Construction	G	4/25/2016	8/28/2019	0.00	1,197,086.00	1,197,086.00	319,113,698.83	Yes	No	No	
LOS ANGELES	NEWHALL ELEMENTARY	57/64832-00-004	Modernization	G	4/29/2016	8/28/2019	0.00	2,269,824.00	2,269,824.00	321,383,522.83	Yes	Yes	Yes	
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	50/61804-02-010	New Construction	G	5/6/2016	8/28/2019	0.00	1,562,603.00	1,562,603.00	322,946,125.83	Yes	No	No	
SAN MATEO	SEQUOIA UNION HIGH	57/69062-00-036	Modernization	G	5/9/2016	8/28/2019	0.00	1,130,137.00	1,130,137.00	324,076,262.83	Yes	Yes	Yes	
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-027	Modernization	G	5/11/2016	8/28/2019	0.00	1,171,433.00	1,171,433.00	325,247,695.83	Yes	No	No	
SAN BERNARDINO	CHAFFEY JOINT UNION HIGH	50/67652-00-020	New Construction	G	5/12/2016	8/28/2019	0.00	13,633,582.00	13,633,582.00	338,881,277.83	Yes	Yes	Yes	
CONTRA COSTA	WEST CONTRA COSTA UNIFIED	57/61796-00-051	Modernization	G	5/13/2016	8/28/2019	0.00	23,400,090.00	23,400,090.00	362,281,367.83	Yes	No	No	
TULARE	DINUBA UNIFIED	57/75531-00-010	Modernization	G	5/13/2016	8/28/2019	415,041.00	0.00	622,561.00	1,037,602.00	363,318,969.83	Yes	Yes	Yes
LOS ANGELES	POMONA UNIFIED	57/64907-00-029	Modernization	G	5/24/2016	8/28/2019	0.00	3,044,264.00	3,044,264.00	366,363,233.83	Yes	No	No	
ORANGE	IRVINE UNIFIED	50/73650-00-028	New Construction	G	6/1/2016	8/28/2019	0.00	1,236,192.00	1,236,192.00	367,599,425.83	Yes	No	No	
MONTEREY	SANTA RITA UNION ELEMENTARY	50/66191-00-009	New Construction	J	6/2/2016	8/28/2019	1,508,346.00	0.00	2,152,315.00	3,660,661.00	371,260,086.83	Yes	No	No
TULARE	TULARE CITY ELEMENTARY	57/72231-00-010	Modernization	G	6/15/2016	8/28/2019	0.00	670,826.00	670,826.00	371,930,912.83	Yes	Yes	Yes	
TULARE	TULARE JOINT UNION HIGH	57/72249-00-005	Modernization	G	6/15/2016	8/28/2019	0.00	2,007,707.00	2,007,707.00	373,938,619.83	Yes	Yes	Yes	
LOS ANGELES	POMONA UNIFIED	57/64907-00-030	Modernization	G	6/22/2016	8/28/2019	0.00	634,890.00	634,890.00	374,573,509.83	Yes	No	No	
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-005	Modernization	G	6/27/2016	8/28/2019	0.00	2,631,232.00	2,631,232.00	377,204,741.83	Yes	Yes	Yes	
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-006	Modernization	G	6/27/2016	8/28/2019	0.00	1,745,912.00	1,745,912.00	378,950,653.83	Yes	Yes	Yes	
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-007	Modernization	G	6/27/2016	8/28/2019	0.00	3,655,950.00	3,655,950.00	382,606,603.83	Yes	Yes	Yes	
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-012	New Construction	G	6/28/2016	8/28/2019	0.00	5,861,873.00	5,861,873.00	388,468,476.83	Yes	Yes	Yes	
MONTEREY	SANTA RITA UNION ELEMENTARY	50/66191-00-010	New Construction	G	7/1/2016	8/28/2019	0.00	1,558,394.00	1,558,394.00	390,026,870.83	Yes	No	No	
LOS ANGELES	AZUSA UNIFIED	57/64279-00-016	Modernization	G	7/5/2016	8/28/2019	0.00	667,893.00	667,893.00	390,694,763.83	Yes	No	No	
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-036	Modernization	G	7/6/2016	8/28/2019	0.00	4,431,962.00	4,431,962.00	395,126,725.83	Yes	No	No	
SISKIYOU	SCOTT VALLEY UNIFIED	57/76455-00-005	Modernization	G	7/8/2016	8/28/2019	0.00	919,382.00	919,382.00	396,046,107.83	Yes	No	No	
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-037	Modernization	G	7/12/2016	8/28/2019	0.00	5,251,720.00	5,251,720.00	401,297,827.83	Yes	No	No	
SISKIYOU	SCOTT VALLEY UNIFIED	57/76455-00-006	Modernization	G	7/12/2016	8/28/2019	0.00	1,486,331.00	1,486,331.00	402,784,158.83	Yes	No	No	
SISKIYOU	SCOTT VALLEY UNIFIED	57/76455-00-007	Modernization	G	7/12/2016	8/28/2019	0.00	776,482.00	776,482.00	403,560,640.83	Yes	No	No	
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-007	New Construction	G	7/14/2016	8/28/2019	0.00	4,039,200.00	4,039,200.00	407,599,840.83	Yes	Yes	Yes	
MONTEREY	ALISAL UNION	50/65961-00-010	New Construction	G	7/18/2016	8/28/2019	0.00	3,896,430.00	3,896,430.00	411,496,270.83	Yes	Yes	Yes	
FRESNO	CLOVIS UNIFIED	57/62117-00-049	Modernization	G	7/18/2016	8/28/2019	0.00	401,058.00	401,058.00	411,897,328.83	Yes	No	No	
RIVERSIDE	JURUPA UNIFIED	57/67090-00-007	Modernization	G	7/20/2016	8/28/2019	0.00	2,934,401.00	2,934,401.00	414,831,729.83	Yes	Yes	Yes	
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-074												

Unfunded Approvals  
as of April 22, 2020 SAB

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
FRESNO	FRESNO UNIFIED	50/62166-08-002	New Construction	G	7/27/2016	8/28/2019	0.00	0.00	6,106,000.00	6,106,000.00	441,850,436.83	Yes	No
FRESNO	CLOVIS UNIFIED	57/62117-00-050	Modernization	G	7/28/2016	8/28/2019	0.00	0.00	1,973,728.00	1,973,728.00	443,824,164.83	Yes	No
SACRAMENTO	NATOMAS UNIFIED	57/75283-00-002	Modernization	G	7/28/2016	8/28/2019	0.00	0.00	2,638,067.00	2,638,067.00	446,462,231.83	Yes	Yes
ORANGE	IRVINE UNIFIED	50/73650-00-029	New Construction	G	8/1/2016	8/28/2019	0.00	0.00	1,073,146.00	1,073,146.00	447,535,377.83	Yes	No
ORANGE	IRVINE UNIFIED	50/73650-00-030	New Construction	G	8/1/2016	8/28/2019	0.00	0.00	30,195,387.00	30,195,387.00	477,730,764.83	Yes	No
LOS ANGELES	TEMPLE CITY UNIFIED	50/65052-00-003	New Construction	G	8/2/2016	8/28/2019	0.00	0.00	5,231,260.00	5,231,260.00	482,962,024.83	Yes	Yes
FRESNO	CLOVIS UNIFIED	57/62117-00-051	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	1,330,764.00	1,330,764.00	484,292,788.83	Yes	No
LOS ANGELES	TEMPLE CITY UNIFIED	57/65052-00-011	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	18,635,247.00	18,635,247.00	502,928,035.83	Yes	Yes
LOS ANGELES	REDONDO BEACH UNIFIED	57/75341-00-023	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	2,498,543.00	2,498,543.00	505,426,578.83	Yes	No
LOS ANGELES	REDONDO BEACH UNIFIED	57/75341-00-024	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	1,305,142.00	1,305,142.00	506,731,720.83	Yes	No
LOS ANGELES	REDONDO BEACH UNIFIED	57/75341-00-025	Modernization	G	8/2/2016	8/28/2019	0.00	0.00	504,546.00	504,546.00	507,236,266.83	Yes	No
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-006	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	409,584.00	409,584.00	507,645,850.83	Yes	Yes
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-007	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	1,135,113.00	1,135,113.00	508,780,963.83	Yes	Yes
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-008	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	471,098.00	471,098.00	509,252,061.83	Yes	Yes
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-009	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	753,644.00	753,644.00	510,005,705.83	Yes	Yes
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-010	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	509,021.00	509,021.00	510,514,726.83	Yes	Yes
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-011	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	591,197.00	591,197.00	511,105,923.83	Yes	Yes
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-012	New Construction	G	8/3/2016	8/28/2019	0.00	0.00	497,236.00	497,236.00	511,603,159.83	Yes	Yes
RIVERSIDE	PERRIS ELEMENTARY	50/67199-00-012	New Construction	G	8/5/2016	8/28/2019	0.00	0.00	14,971,682.00	14,971,682.00	526,574,841.83	Yes	Yes
RIVERSIDE	PERRIS ELEMENTARY	50/67199-00-012	New Construction	G	8/5/2016	1/22/2020	0.00	0.00	120,507.00	120,507.00	526,695,348.83	Yes	Yes
SACRAMENTO	SAN JUAN UNIFIED	57/7447-00-060	Modernization	G	8/5/2016	8/28/2019	0.00	0.00	822,766.96	822,766.96	527,518,115.79	Yes	Yes
KERN	BAKERSFIELD CITY ELEMENTARY	50/63321-00-030	New Construction	G	8/11/2016	8/28/2019	0.00	0.00	2,977,327.00	2,977,327.00	530,495,442.79	Yes	No
SOLANO	FAIRFIELD-SUISUN UNIFIED	50/70540-00-026	New Construction	G	8/11/2016	8/28/2019	0.00	0.00	1,563,012.00	1,563,012.00	532,058,454.79	Yes	Yes
ORANGE	ANAHEIM UNION HIGH	55/66431-00-001	Career Tech New Construction	G	2/15/2019	8/28/2019	0.00	0.00	1,137,053.00	1,137,053.00	533,195,507.79	Yes	No
SAN DIEGO	GROSSMONT UNION HIGH	50/68130-12-008	New Construction	G	10/29/2015	9/25/2019	0.00	0.00	3,706,335.00	3,706,335.00	536,901,842.79	Yes	No
LOS ANGELES	AZUSA UNIFIED	50/64279-00-001	New Construction	G	8/11/2016	9/25/2019	0.00	0.00	115,344.00	115,344.00	537,017,186.79	Yes	No
RIVERSIDE	PALM SPRINGS UNIFIED	50/67173-00-013	New Construction	G	8/12/2016	9/25/2019	0.00	0.00	328,828.00	328,828.00	537,346,014.79	Yes	Yes
KERN	PANAMA-BUENA VISTA UNION	50/63362-00-040	New Construction	G	8/15/2016	9/25/2019	0.00	0.00	8,832,551.00	8,832,551.00	546,178,565.79	Yes	Yes
SAN BERNARDINO	ETIWANDA ELEMENTARY	50/67702-00-015	New Construction	G	8/15/2016	9/25/2019	0.00	0.00	18,458,330.00	18,458,330.00	564,636,895.79	Yes	Yes
SAN BERNARDINO	ETIWANDA ELEMENTARY	50/67702-00-015	New Construction	G	8/15/2016	1/22/2020	0.00	0.00	118,721.00	118,721.00	564,755,616.79	Yes	Yes
KERN	PANAMA-BUENA VISTA UNION	57/63362-00-005	Modernization	G	8/15/2016	9/25/2019	0.00	0.00	3,836,955.00	3,836,955.00	568,592,571.79	Yes	Yes
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-016	New Construction	G	8/16/2016	9/25/2019	0.00	0.00	5,174,964.00	5,174,964.00	573,767,535.79	Yes	Yes
SAN MATEO	BURLINGAME ELEMENTARY	50/68882-00-003	New Construction	G	8/18/2016	9/25/2019	0.00	0.00	4,652,966.00	4,652,966.00	578,420,501.79	Yes	Yes
RIVERSIDE	JURUPA UNIFIED	57/67090-00-008	Modernization	G	8/18/2016	9/25/2019	0.00	0.00	2,804,821.00	2,804,821.00	581,225,322.79	Yes	No
FRESNO	CLOVIS UNIFIED	57/62117-00-052	Modernization	G	8/19/2016	9/25/2019	0.00	0.00	218,853.00	218,853.00	581,444,175.79	Yes	No
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-026	New Construction	G	8/24/2016	9/25/2019	0.00	0.00	497,281.00	497,281.00	581,941,456.79	Yes	Yes
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-027	New Construction	G	8/24/2016	9/25/2019	0.00	0.00	341,891.00	341,891.00	582,283,347.79	Yes	Yes
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-028	New Construction	G	8/24/2016	9/25/2019	0.00	0.00	341,891.00	341,891.00	582,625,238.79	Yes	Yes
LOS ANGELES	DOWNEY UNIFIED	57/64451-00-028	Modernization	G	8/24/2016	9/25/2019	0.00	0.00	6,138,875.00	6,138,875.00	588,764,113.79	Yes	No
LOS ANGELES	LONG BEACH UNIFIED	57/64725-00-020	Modernization	G	8/25/2016	9/25/2019	0.00	0.00	4,072,348.00	4,072,348.00	592,836,461.79	Yes	No
MENDOCINO	LAYTONVILLE UNIFIED	57/73916-00-001	Modernization	G	8/25/2016	9/25/2019	0.00	0.00	1,801,010.00	1,801,010.00	594,637,471.79	Yes	Yes
SAN BERNARDINO	COLTON JOINT UNIFIED	57/67686-00-022	Modernization	G	8/26/2016	9/25/2019	0.00	0.00	684,268.00	684,268.00	595,321,739.79	Yes	Yes
ALAMEDA	FREMONT UNIFIED	50/61176-00-008	New Construction	G	8/29/2016	9/25/2019	0.00	0.00	4,458,502.00	4,458,502.00	599,780,241.79	Yes	Yes
LOS ANGELES	AZUSA UNIFIED	57/64279-00-017	Modernization	G	9/6/2016	9/25/2019	0.00	0.00	978,235.00	978,235.00	600,758,476.79	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-037	Modernization	G	9/7/2016	9/25/2019	0.00	0.00	642,311.00	642,311.00	601,400,787.79	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-038	Modernization	G	9/7/2016	9/25/2019	0.00	0.00	549,065.00	549,065.00	601,949,852.79	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-039	Modernization	G	9/7/2016	9/25/2019	0.00	0.00	378,396.00	378,396.00	602,328,248.79	Yes	No
RIVERSIDE	DESERT SANDS UNIFIED	57/67058-00-018	Modernization	G	9/8/2016	9/25/2019	0.00	0.00	411,870.00	411,870.00	602,740,118.79	Yes	Yes
CONTRA COSTA	LIBERTY UNION HIGH	50/61721-00-006	New Construction	G	9/14/2016	9/25/2019	0.00	0.00	2,933,421.00	2,933,421.00	605,673,539.79	Yes	Yes
SAN JOAQUIN	LINCOLN UNIFIED	57/68569-00-015	Modernization	G	9/14/2016	9/25/2019	0.00	0.00	2,524,491.00	2,524,491.00	608,198,030.79	Yes	Yes
LOS ANGELES	WHITTIER CITY	50/65110-00-009	New Construction	G	9/15/2016	9/25/2019	0.00	0.00	1,974,176.00	1,974,176.00	610,172,206.79	Yes	No
LOS ANGELES	WHITTIER CITY	50/65110-00-010	New Construction	G	9/16/2016	9/25/2019	0.00	0.00	339,452.00	339,452.00	610,511,658.79	Yes	No
YOLO	WINTERS JOINT UNIFIED	57/72702-00-006	Modernization	G	9/16/2016	9/25/2019	0.00	0.00	766,343.00	766,343.00	611,278,001.79	Yes	Yes
FRESNO	KERMAN UNIFIED	50/73999-00-008	New Construction	G	9/21/2016	9/25/2019	0.00	0.00	313,878.00	313,878.00	611,591,879.79	Yes	Yes
SAN DIEGO	SAN DIEGUITO UNION HIGH	57/68346-00-006	Modernization	G	9/23/2016	9/25/2019	0.00	0.00	4,086,305.00	4,086,305.00	615,678,184.79	Yes	Yes
SACRAMENTO	NATOMAS UNIFIED	57/75283-00-003	Modernization	G	9/23/2016	9/25/2019	0.00	0.00	1,007,559.00	1,007,559.00	616,685,743.79	Yes	Yes
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-040	Modernization	G	9/27/2016	9/25/2019	0.00	0.00	2,882,908.00	2,882,908.00	619,568,651.79	Yes	Yes
MADERA	MADERA UNIFIED	50/65243-00-010	New Construction	G	9/29/2016	9/25/2019	0.00	0.00	12,988,244.00	12,988,244.00	632,556,895.79	Yes	Yes
MADERA	MADERA UNIFIED	50/65243-00-010	New Construction	G	9/29/2016	1/22/2020	0.00	0.00	139,270.00	139,270.00	632,696,165.79	Yes	Yes
KINGS	CORCORAN JOINT UNIFIED	57/63891-00-009	Modernization	G	9/30/2016	9/25/2019	0.00	0.00	947,215.00	947,215.00	633,643,380.79	Yes	Yes
KINGS	CORCORAN JOINT UNIFIED	57/63891-00-010	Modernization	G	9/30/2016	9/25/2019	0.00	0.00	131,799.00	131,799.00	633,775,179.79	Yes	Yes
ORANGE	ANAHEIM UNION HIGH	57/66431-00-015	Modernization	G	10/10/2016	9/25/2019	0.00	0.00	7,690,502.00	7,690,502.00	641,465,681.79	Yes	Yes
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-038	Modernization	G	10/11/2016	9/25/2019	0.00	0.00	3,207,011.00	3,207,011.00	644,672,692.79	Yes	No
LOS ANGELES	LONG BEACH UNIFIED	57/64725-00-021	Modernization	G	10/13/2016	9/25/2019	0.00	0.00	8,177,966.00	8,177,966.00	652,850,658.79	Yes	No
ORANGE	CAPISTRANO UNIFIED	50/66464-00-020	New Construction	G	10/25/2016	9/25/2019	0.00	0.00	8,214,064.00	8,214,064.00	661,064,722.79	Yes	Yes
SAN MATEO	BURLINGAME ELEMENTARY	50/68882-00-004	New Construction	G	8/18/2016	10/23/2019	0.00	0.00	6,721,844.00	6,721,844.00	667,786,566.79	Yes	Yes
SAN MATEO	BURLINGAME ELEMENTARY	50/68882-00-004	New Construction	G	8/18/2016	1/22/2020	0.00	0.00	19,853.00	19,853.00	667,806,419.79	Yes	Yes
ORANGE	CAPISTRANO UNIFIED	50/66464-00-021	New Construction	G	10/25/2016	10/23/2019	0.00	0.00	7,592,324.00	7,592,324.00	675,398,743.79	Yes	Yes
KINGS	PIONEER UNION ELEMENTARY	50/63990-00-003	New Construction	G	10/26/2016	10/23/2019	0.00	0.00	1,104,766.00	1,104,766.00	676,503,509.79	Yes	Yes
MERCED	MERCED CITY ELEMENTARY	50/65771-00-021	New Construction	G	10/26/2016	10/23/2019	0.00	0.00	657,463.00	657,463.00	677,160,972.79	Yes	No
KINGS	PIONEER UNION ELEMENTARY	57/63990-00-003	Modernization	G	10/26/2016	10/23/2019	0.00	0.00	2,176,283.00	2,176,283.00	679,337,255.79	Yes	Yes
SAN BERNARDINO	COLTON JOINT UNIFIED	57/67686-00-023	Modernization	G	10/26/2016	10/23/2019	0.00	0.00	2,255,041.00	2,255,041.00	681,592,296.79	Yes	No
SAN MATEO	BAYSHORE ELEMENTARY	57/68858-00-001	Modernization	G	10/26/2016	10/23/2019	0.00	0.00	1,331,112.00	1,331,112.00	682,923,408.79	Yes	No
MERCED	LOS BANOS UNIFIED	50/65755-00-010	New Construction	G	10/27/2016	10/23/2019	0.00	0.00	5,054,448.00	5,054,448.00	687,977,856.79	Yes	Yes
SAN BERNARDINO	CHAFFEY JOINT UNION HIGH	50/67652-00-021	New Construction	G	10/27								

Unfunded Approvals  
as of April 22, 2020 SAB

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-014	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	2,084,491.00	2,084,491.00	705,201,882.79	Yes	No
SAN JOAQUIN	MANTECA UNIFIED	57/68593-00-015	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	3,020,811.00	3,020,811.00	708,222,693.79	Yes	No
ORANGE	SADDLEBACK VALLEY UNIFIED	57/73635-00-036	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	2,955,658.00	2,955,658.00	711,178,351.79	Yes	No
ORANGE	SADDLEBACK VALLEY UNIFIED	57/73635-00-037	Modernization	G	10/28/2016	10/23/2019	0.00	0.00	3,900,374.00	3,900,374.00	715,078,725.79	Yes	No
IMPERIAL	CENTRAL UNION HIGH	50/63115-00-001	New Construction	G	10/31/2016	10/23/2019	0.00	0.00	499,009.00	499,009.00	715,577,734.79	Yes	No
IMPERIAL	HEBER ELEMENTARY	50/63131-00-005	New Construction	G	10/31/2016	10/23/2019	1,951,551.00	0.00	2,224,105.00	4,175,656.00	719,753,390.79	Yes	Yes
SAN MATEO	SEQUOIA UNION HIGH	50/69062-01-013	New Construction	G	10/31/2016	10/23/2019	0.00	0.00	2,016,230.00	2,016,230.00	721,769,620.79	Yes	No
SONOMA	WINDSOR UNIFIED	50/75358-00-016	New Construction	G	10/31/2016	10/23/2019	0.00	0.00	2,212,321.00	2,212,321.00	723,981,941.79	Yes	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-024	Modernization	G	10/31/2016	10/23/2019	0.00	0.00	862,017.00	862,017.00	724,843,958.79	Yes	Yes
FRESNO	CLOVIS UNIFIED	57/62117-00-053	Modernization	G	10/31/2016	10/23/2019	0.00	0.00	2,008,911.00	2,008,911.00	726,852,869.79	Yes	Yes
LOS ANGELES	LANCASTER ELEMENTARY	50/64667-00-010	New Construction	G	11/1/2016	10/23/2019	0.00	0.00	860,388.00	860,388.00	727,713,257.79	Yes	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-025	Modernization	G	11/3/2016	10/23/2019	0.00	0.00	977,471.00	977,471.00	728,690,728.79	Yes	Yes
LOS ANGELES	SAUGUS UNION ELEMENTARY	57/64998-00-008	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	583,123.00	583,123.00	729,273,851.79	Yes	No
LOS ANGELES	SAUGUS UNION ELEMENTARY	57/64998-00-009	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	3,458,692.00	3,458,692.00	732,732,543.79	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-075	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	567,810.00	567,810.00	733,300,353.79	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-076	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	715,323.00	715,323.00	734,015,676.79	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-077	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	328,134.00	328,134.00	734,343,810.79	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-078	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	688,943.00	688,943.00	735,032,753.79	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-079	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	567,810.00	567,810.00	735,600,563.79	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-080	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	2,189,825.00	2,189,825.00	737,790,388.79	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-081	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	386,227.00	386,227.00	738,176,615.79	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-082	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	313,289.00	313,289.00	738,489,904.79	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-083	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	754,259.00	754,259.00	739,244,163.79	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-084	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	1,245,137.00	1,245,137.00	740,489,300.79	Yes	No
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-085	Modernization	G	11/4/2016	10/23/2019	0.00	0.00	1,124,500.00	1,124,500.00	741,613,800.79	Yes	Yes
SAN JOAQUIN	TRACY JOINT UNIFIED	54/75499-00-005	Charter	G	5/28/2019	10/23/2019	0.00	0.00	2,209,734.10	2,209,734.10	743,823,534.89	Yes	No
SAN BERNARDINO	CHAFFEY JOINT UNION HIGH	56/67652-00-003	Overcrowding Relief Grant	G	7/25/2013	12/9/2019	0.00	0.00	10,621,485.00	10,621,485.00	754,445,019.89	Yes	No
SONOMA	SANTA ROSA HIGH	54/70920-00-004	Charter	G	4/1/2014	12/9/2019	0.00	7,386,066.50	7,386,066.50	14,772,133.00	769,217,152.89	Yes	No
SONOMA	SANTA ROSA HIGH	54/70920-00-003	Charter	G	4/3/2014	12/9/2019	0.00	458,196.40	458,196.40	916,392.80	770,133,545.69	Yes	No
KERN	MCFARLAND UNIFIED	50/73908-00-010	New Construction	G	2/23/2015	12/9/2019	0.00	0.00	3,165,421.00	3,165,421.00	773,298,966.89	Yes	Yes
SAN MATEO	BAYSHORE ELEMENTARY	50/68858-00-001	New Construction	G	10/26/2016	12/9/2019	0.00	0.00	1,641,731.00	1,641,731.00	774,940,697.69	Yes	Yes
LOS ANGELES	ROSEMEAD ELEMENTARY	57/64931-00-010	Modernization	G	11/16/2016	12/9/2019	0.00	0.00	664,468.00	664,468.00	775,605,165.69	Yes	Yes
LOS ANGELES	ROSEMEAD ELEMENTARY	57/64931-00-011	Modernization	G	11/16/2016	12/9/2019	0.00	0.00	824,426.00	824,426.00	776,429,591.69	Yes	Yes
LOS ANGELES	ROSEMEAD ELEMENTARY	57/64931-00-012	Modernization	G	11/16/2016	12/9/2019	0.00	0.00	976,793.00	976,793.00	777,406,384.69	Yes	Yes
SAN DIEGO	GROSSMONT UNION HIGH	57/68130-00-025	Modernization	G	11/17/2016	12/9/2019	0.00	0.00	2,372,027.00	2,372,027.00	779,778,411.69	Yes	No
VENTURA	SANTA PAULA UNIFIED	57/76828-00-001	Modernization	G	11/17/2016	12/9/2019	0.00	0.00	938,316.00	938,316.00	780,716,727.69	Yes	Yes
LOS ANGELES	AZUSA UNIFIED	57/64279-00-018	Modernization	G	11/18/2016	12/9/2019	0.00	0.00	1,855,304.00	1,855,304.00	782,572,031.69	Yes	No
LOS ANGELES	CULVER CITY UNIFIED	57/64444-00-015	Modernization	G	11/18/2016	12/9/2019	0.00	0.00	1,353,904.00	1,353,904.00	783,925,935.69	Yes	No
LOS ANGELES	DUARTE UNIFIED	57/64469-00-011	Modernization	G	11/22/2016	12/9/2019	0.00	0.00	2,803,654.00	2,803,654.00	786,729,589.69	Yes	No
RIVERSIDE	ALVORD UNIFIED	57/66977-00-015	Modernization	G	11/22/2016	12/9/2019	0.00	0.00	2,345,135.00	2,345,135.00	789,074,724.69	Yes	Yes
TULARE	TRAVER JOINT ELEMENTARY	57/72223-00-002	Modernization	D	11/22/2016	12/9/2019	75,977.00	0.00	191,466.00	191,466.00	789,266,190.69	Yes	Yes
ORANGE	SADDLEBACK VALLEY UNIFIED	57/73635-00-038	Modernization	G	11/23/2016	12/9/2019	0.00	0.00	1,577,648.00	1,577,648.00	790,843,838.69	Yes	No
ORANGE	SADDLEBACK VALLEY UNIFIED	57/73635-00-039	Modernization	G	11/29/2016	12/9/2019	0.00	0.00	1,830,880.00	1,830,880.00	792,674,718.69	Yes	No
SANTA BARBARA	SANTA BARBARA UNIFIED	57/76786-00-009	Modernization	G	11/29/2016	12/9/2019	0.00	0.00	1,074,723.00	1,074,723.00	793,749,441.69	Yes	Yes
GLENN	PRINCETON JOINT UNIFIED	57/62646-00-001	Modernization	G	12/1/2016	12/9/2019	0.00	0.00	1,163,923.00	1,163,923.00	794,913,364.69	Yes	Yes
GLENN	PRINCETON JOINT UNIFIED	57/62646-00-002	Modernization	G	12/1/2016	12/9/2019	0.00	0.00	521,106.00	521,106.00	795,434,470.69	Yes	No
PLACER	PLACER UNION HIGH	57/66894-00-010	Modernization	G	12/1/2016	12/9/2019	0.00	0.00	3,052,230.00	3,052,230.00	798,486,700.69	Yes	No
LOS ANGELES	TORRANCE UNIFIED	57/65060-00-035	Modernization	G	12/6/2016	12/9/2019	0.00	0.00	4,617,284.00	4,617,284.00	803,103,984.69	Yes	Yes
MERCED	MERCED CITY ELEMENTARY	57/65771-00-012	Modernization	G	12/7/2016	12/9/2019	0.00	0.00	4,426,566.00	4,426,566.00	807,530,550.69	Yes	No
SAN JOAQUIN	STOCKTON UNIFIED	57/68676-00-039	Modernization	G	12/7/2016	12/9/2019	0.00	0.00	16,025,724.00	16,025,724.00	823,556,274.69	Yes	No
ORANGE	NEWPORT-MESA UNIFIED	57/66597-00-041	Modernization	G	12/12/2016	12/9/2019	0.00	0.00	1,318,530.00	1,318,530.00	824,874,804.69	Yes	No
RIVERSIDE	PALM SPRINGS UNIFIED	57/67173-00-010	Modernization	G	12/12/2016	12/9/2019	0.00	0.00	652,641.00	652,641.00	825,527,445.69	Yes	No
SANTA CLARA	FRANKLIN-MCKINLEY ELEMENTARY	57/69450-00-010	Modernization	G	12/14/2016	12/9/2019	0.00	0.00	2,603,375.00	2,603,375.00	828,130,820.69	Yes	No
PLACER	PLACER UNION HIGH	57/66894-00-011	Modernization	G	12/15/2016	12/9/2019	0.00	0.00	2,945,204.00	2,945,204.00	831,076,024.69	Yes	No
SANTA BARBARA	SANTA MARIA-BONITA	50/69120-00-020	New Construction	G	12/19/2016	12/9/2019	0.00	0.00	1,845,987.00	1,845,987.00	832,922,011.69	Yes	Yes
SANTA BARBARA	SANTA MARIA-BONITA	50/69120-00-021	New Construction	G	12/19/2016	12/9/2019	0.00	0.00	1,619,859.00	1,619,859.00	834,541,870.69	Yes	Yes
ORANGE	GARDEN GROVE UNIFIED	57/66522-00-086	Modernization	G	12/21/2016	12/9/2019	0.00	0.00	731,666.00	731,666.00	835,273,536.69	Yes	No
LOS ANGELES	LOS ANGELES UNIFIED	54/64733-00-013	Charter	S	5/30/2017	12/9/2019	0.00	7,767,000.00	7,767,000.00	15,534,000.00	850,807,536.69	Yes	No
TULARE	DINUBA UNIFIED	50/75531-00-006	New Construction	D	10/25/2019	12/9/2019	1,666,946.20	0.00	5,664,946.20	7,331,892.40	858,139,429.09	Yes	Yes
GLENN	CAPAY JOINT UNION ELEMENTARY	57/62554-00-002	Modernization	G	3/27/2015	12/24/2019	727,145.00	0.00	1,142,699.00	1,869,844.00	860,009,273.09	No	No
LOS ANGELES	LOS ANGELES UNIFIED	50/64733-00-139	New Construction	L	10/31/2007	1/22/2020	0.00	0.00	858,754.75	858,754.75	860,868,027.84	N/A	N/A
LOS ANGELES	LOS ANGELES UNIFIED	56/64733-00-018	Overcrowding Relief Grant	L	7/30/2013	1/22/2020	0.00	0.00	83,148.58	83,148.58	860,951,176.42	N/A	N/A
LOS ANGELES	LOS ANGELES UNIFIED	53/64733-00-705	Critically Overcrowded Schools	L	10/31/2007	2/26/2020	0.00	0.00	10,180,663.00	10,180,663.00	871,131,839.42	No	No
LOS ANGELES	LONG BEACH UNIFIED	50/64725-05-002	New Construction	G	12/12/2016	2/26/2020	0.00	0.00	20,997,373.09	20,997,373.09	892,129,212.51	No	No
RIVERSIDE	MORENO VALLEY UNIFIED	57/67124-00-009	Modernization	G	12/23/2016	2/26/2020	0.00	0.00	1,737,057.00	1,737,057.00	893,866,269.51	No	No
RIVERSIDE	MORENO VALLEY UNIFIED	57/67124-00-010	Modernization	G	12/23/2016	2/26/2020	0.00	0.00	1,867,307.00	1,867,307.00	895,733,576.51	No	Yes
RIVERSIDE	ALVORD UNIFIED	57/66977-00-016	Modernization	G	12/28/2016	2/26/2020	0.00	0.00	940,836.00	940,836.00	896,674,412.51	No	No
RIVERSIDE	ALVORD UNIFIED	57/66977-00-017	Modernization	G	12/28/2016	2/26/2020	0.00	0.00	2,614,229.00	2,614,229.00	899,288,641.51	No	No
RIVERSIDE	ALVORD UNIFIED	57/66977-00-018	Modernization	G	12/28/2016	2/26/2020	0.00	0.00	1,486,760.00	1,486,760.00	900,775,401.51	No	No
LOS ANGELES	WILLIAM S. HART UNION HIGH	50/65136-00-012	New Construction	G	12/29/2016	2/26/2020	0.00	0.00	70,335,753.00	70,335,753.00	971,111,154.51	No	Yes
RIVERSIDE	JURUPA UNIFIED	57/67090-00-009	Modernization	G	12/29/2016	2/26/2020	0.00	0.00	796,628.00	796,628.00	971,907,782.51	No	Yes
MONTEREY	GREENFIELD UNION ELEMENTARY	50/66035-00-002	New Construction	D	1/6/2017	2/26/2020	1,867,650.00	0.00	1,867,650.00	3,735,300.00	975,643,082.51	No	Yes
SACRAMENTO	FOLSOM-CORDOVA UNIFIED	50/67330-21-009	New Construction	G	1/6/2017	2/26/2020	0.00	0.00	6,364,408.00	6,364,408.0			

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KINGS	CORCORAN JOINT UNIFIED	57/63891-00-011	Modernization	G	1/13/2017	2/26/2020	0.00	0.00	1,866,765.00	1,866,765.00	1,011,155,164.51	No	Yes
MERCED	MERCED CITY ELEMENTARY	57/65771-00-013	Modernization	G	1/17/2017	2/26/2020	0.00	0.00	711,749.00	711,749.00	1,011,866,913.51	No	No
MERCED	MERCED CITY ELEMENTARY	57/65771-00-014	Modernization	G	1/17/2017	2/26/2020	0.00	0.00	1,550,354.00	1,550,354.00	1,013,417,267.51	No	No
SONOMA	RINCON VALLEY UNION ELEMENTARY	57/70896-00-009	Modernization	G	1/17/2017	2/26/2020	0.00	0.00	1,358,683.00	1,358,683.00	1,014,775,950.51	No	No
SONOMA	RINCON VALLEY UNION ELEMENTARY	57/70896-00-010	Modernization	G	1/17/2017	2/26/2020	0.00	0.00	401,851.00	401,851.00	1,015,177,801.51	No	No
SAN BERNARDINO	COLTON JOINT UNIFIED	57/67686-00-024	Modernization	G	1/18/2017	2/26/2020	0.00	0.00	2,473,962.00	2,473,962.00	1,017,651,763.51	No	Yes
RIVERSIDE	PERRIS UNION HIGH	50/67207-00-010	New Construction	G	1/19/2017	2/26/2020	0.00	0.00	58,780,018.06	58,780,018.06	1,076,431,781.57	No	No
SANTA CRUZ	PACIFIC ELEMENTARY	50/69781-00-001	New Construction	D	1/20/2017	2/26/2020	76,837.00	0.00	124,510.00	201,347.00	1,076,633,128.57	No	No
SANTA CRUZ	PACIFIC ELEMENTARY	50/69781-00-002	New Construction	D	1/20/2017	2/26/2020	64,745.00	0.00	64,745.00	129,490.00	1,076,762,618.57	No	No
SANTA CRUZ	PACIFIC ELEMENTARY	57/69781-00-001	Modernization	D	1/20/2017	2/26/2020	47,410.00	0.00	71,115.00	118,525.00	1,076,881,143.57	No	No
LOS ANGELES	WESTSIDE UNION ELEMENTARY	57/65102-00-004	Modernization	G	1/24/2017	2/26/2020	0.00	0.00	2,493,429.00	2,493,429.00	1,079,374,572.57	No	No
BUTTE	GRIDLEY UNIFIED	57/75507-00-002	Modernization	G	1/24/2017	2/26/2020	0.00	0.00	891,653.00	891,653.00	1,080,266,225.57	No	No
BUTTE	GRIDLEY UNIFIED	57/75507-00-003	Modernization	G	1/24/2017	2/26/2020	0.00	0.00	1,419,282.00	1,419,282.00	1,081,685,507.57	No	No
BUTTE	GRIDLEY UNIFIED	57/75507-00-004	Modernization	G	1/24/2017	2/26/2020	0.00	0.00	984,391.00	984,391.00	1,082,669,898.57	No	No
BUTTE	GRIDLEY UNIFIED	57/75507-00-005	Modernization	G	1/24/2017	2/26/2020	0.00	0.00	1,431,859.00	1,431,859.00	1,084,101,757.57	No	No
EL DORADO	POLLOCK PINES ELEMENTARY	57/61960-00-001	Modernization	G	1/25/2017	2/26/2020	0.00	0.00	1,257,283.00	1,257,283.00	1,085,359,040.57	No	No
EL DORADO	POLLOCK PINES ELEMENTARY	57/61960-00-002	Modernization	G	1/25/2017	2/26/2020	0.00	0.00	2,006,370.00	2,006,370.00	1,087,365,410.57	No	No
SAN LUIS OBISPO	ATASCADERO UNIFIED	57/68700-00-004	Modernization	G	1/25/2017	2/26/2020	0.00	0.00	4,040,367.00	4,040,367.00	1,091,405,777.57	No	No
KERN	ARVIN UNION ELEMENTARY	50/63313-00-003	New Construction	G	1/26/2017	2/26/2020	0.00	0.00	963,728.00	963,728.00	1,092,369,505.57	No	No
TULARE	VISALIA UNIFIED	50/72256-00-030	New Construction	G	1/26/2017	2/26/2020	0.00	0.00	12,259,214.00	12,259,214.00	1,104,628,719.57	No	No
KERN	ARVIN UNION ELEMENTARY	57/63313-00-001	Modernization	G	1/26/2017	2/26/2020	0.00	0.00	1,760,932.00	1,760,932.00	1,106,389,651.57	No	No
TULARE	PIXLEY UNION ELEMENTARY	57/72041-00-001	Modernization	G	1/26/2017	2/26/2020	1,098,784.71	0.00	3,993,547.00	5,092,331.71	1,111,481,983.28	No	No
SAN LUIS OBISPO	ATASCADERO UNIFIED	57/68700-00-005	Modernization	G	2/1/2017	2/26/2020	0.00	0.00	3,128,986.00	3,128,986.00	1,114,610,969.28	No	No
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-018	New Construction	G	2/3/2017	2/26/2020	0.00	0.00	3,534,843.00	3,534,843.00	1,118,145,812.28	No	No
SACRAMENTO	NATOMAS UNIFIED	50/75283-00-019	New Construction	G	2/3/2017	2/26/2020	0.00	0.00	571,141.00	571,141.00	1,118,716,953.28	No	No
RIVERSIDE	JURUPA UNIFIED	57/67090-00-010	Modernization	G	2/3/2017	2/26/2020	0.00	0.00	2,877,439.00	2,877,439.00	1,121,594,392.28	No	Yes
LOS ANGELES	POMONA UNIFIED	50/64907-03-002	New Construction	G	2/6/2017	2/26/2020	0.00	0.00	2,292,446.00	2,292,446.00	1,123,886,838.28	No	Yes
KINGS	CORCORAN JOINT UNIFIED	50/63891-00-002	New Construction	G	2/7/2017	2/26/2020	0.00	0.00	1,476,706.00	1,476,706.00	1,125,363,544.28	No	No
KINGS	CORCORAN JOINT UNIFIED	57/63891-00-012	Modernization	G	2/7/2017	2/26/2020	0.00	0.00	2,039,649.00	2,039,649.00	1,127,403,193.28	No	No
SAN DIEGO	GROSSMONT UNION HIGH	57/68130-00-026	Modernization	G	2/7/2017	2/26/2020	0.00	0.00	651,832.00	651,832.00	1,128,055,025.28	No	No
SAN JOAQUIN	STOCKTON UNIFIED	50/68676-04-002	New Construction	G	2/9/2017	2/26/2020	0.00	0.00	423,334.00	423,334.00	1,128,478,359.28	No	No
PLACER	TAHOE-TRUCKEE UNIFIED	57/66944-00-013	Modernization	G	2/13/2017	2/26/2020	0.00	0.00	1,202,180.00	1,202,180.00	1,129,680,539.28	No	Yes
LOS ANGELES	AZUSA UNIFIED	57/64279-00-019	Modernization	G	2/15/2017	2/26/2020	0.00	0.00	2,528,215.00	2,528,215.00	1,132,208,754.28	No	Yes
ALAMEDA	ALAMEDA CITY UNIFIED	57/61119-00-023	Modernization	G	2/23/2017	2/26/2020	0.00	0.00	1,889,023.00	1,889,023.00	1,134,997,777.28	No	No
TULARE	SEQUOIA UNION ELEMENTARY	50/72116-00-002	New Construction	D	2/24/2017	2/26/2020	331,515.50	0.00	477,638.50	809,154.00	1,134,906,931.28	No	No
TULARE	SEQUOIA UNION ELEMENTARY	57/72116-00-002	Modernization	D	2/24/2017	2/26/2020	126,192.00	0.00	189,289.00	315,481.00	1,135,222,412.28	No	No
RIVERSIDE	JURUPA UNIFIED	57/67090-00-011	Modernization	G	2/27/2017	2/26/2020	0.00	0.00	1,788,844.00	1,788,844.00	1,137,011,256.28	No	Yes
SACRAMENTO	SAN JUAN UNIFIED	57/67447-00-062	Modernization	G	2/27/2017	2/26/2020	0.00	0.00	734,218.00	734,218.00	1,137,745,474.28	No	No
HUMBOLDT	SOUTHERN HUMBOLDT JOINT UNIFIED	57/63040-00-001	Modernization	G	3/3/2017	2/26/2020	0.00	0.00	2,931,570.00	2,931,570.00	1,140,677,044.28	No	No
SAN LUIS OBISPO	ATASCADERO UNIFIED	57/68700-00-006	Modernization	G	3/3/2017	2/26/2020	0.00	0.00	5,780,306.00	5,780,306.00	1,146,457,350.28	No	No
RIVERSIDE	DESERT SANDS UNIFIED	57/67058-00-019	Modernization	G	3/6/2017	2/26/2020	0.00	0.00	2,414,571.00	2,414,571.00	1,148,871,921.28	No	No
RIVERSIDE	DESERT SANDS UNIFIED	57/67058-00-019	Modernization	G	3/6/2017	3/25/2020	0.00	0.00	32,182.00	32,182.00	1,148,904,103.28	No	No
RIVERSIDE	JURUPA UNIFIED	50/67090-00-012	New Construction	G	3/7/2017	2/26/2020	0.00	0.00	16,774,581.96	16,774,581.96	1,165,678,685.24	No	Yes
KERN	SIERRA SANDS UNIFIED	57/73742-00-009	Modernization	G	3/7/2017	2/26/2020	0.00	0.00	9,076,396.00	9,076,396.00	1,174,755,081.24	No	No
LOS ANGELES	WILLIAM S. HART UNION HIGH	50/65136-00-013	New Construction	G	3/10/2017	2/26/2020	0.00	0.00	1,257,701.00	1,257,701.00	1,176,012,782.24	No	Yes
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-026	Modernization	G	3/13/2017	2/26/2020	0.00	0.00	563,089.00	563,089.00	1,176,575,871.24	No	Yes
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-027	Modernization	G	3/13/2017	2/26/2020	0.00	0.00	869,213.00	869,213.00	1,177,445,084.24	No	Yes
KERN	SIERRA SANDS UNIFIED	57/73742-00-010	Modernization	G	3/13/2017	2/26/2020	0.00	0.00	5,415,992.00	5,415,992.00	1,182,861,076.24	No	No
LOS ANGELES	AZUSA UNIFIED	57/64279-00-020	Modernization	G	3/15/2017	2/26/2020	0.00	0.00	3,757,764.00	3,757,764.00	1,186,618,840.24	No	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-028	Modernization	G	3/16/2017	2/26/2020	0.00	0.00	901,663.00	901,663.00	1,187,520,503.24	No	Yes
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-029	Modernization	G	3/16/2017	2/26/2020	0.00	0.00	750,785.00	750,785.00	1,188,271,288.24	No	Yes
TULARE	DINUBA UNIFIED	57/75531-00-013	Modernization	D	3/16/2017	2/26/2020	459,550.00	0.00	689,325.00	1,148,875.00	1,189,420,163.24	No	No
TULARE	DINUBA UNIFIED	57/75531-00-014	Modernization	D	3/16/2017	2/26/2020	142,230.00	0.00	213,345.00	355,575.00	1,189,775,738.24	No	No
TULARE	DINUBA UNIFIED	57/75531-00-015	Modernization	D	3/16/2017	2/26/2020	74,935.00	0.00	112,403.00	187,338.00	1,189,963,076.24	No	No
ORANGE	CAPISTRANO UNIFIED	50/66464-00-022	New Construction	G	3/22/2017	2/26/2020	0.00	0.00	35,611,874.19	35,611,874.19	1,225,574,950.43	No	Yes
LOS ANGELES	TORRANCE UNIFIED	57/65060-00-037	Modernization	G	3/22/2017	2/26/2020	0.00	0.00	1,556,390.00	1,556,390.00	1,227,131,340.43	No	No
SAN BERNARDINO	CENTRAL ELEMENTARY	57/67645-00-006	Modernization	G	3/28/2017	2/26/2020	0.00	0.00	784,031.00	784,031.00	1,227,915,371.43	No	No
SAN BERNARDINO	CENTRAL ELEMENTARY	57/67645-00-007	Modernization	G	3/28/2017	2/26/2020	0.00	0.00	914,702.00	914,702.00	1,228,830,073.43	No	No
FRESNO	CLOVIS UNIFIED	57/62117-00-055	Modernization	G	4/4/2017	2/26/2020	0.00	0.00	3,460,134.00	3,460,134.00	1,232,290,207.43	No	No
SACRAMENTO	TWIN RIVERS UNIFIED	57/76505-00-042	Modernization	G	4/5/2017	2/26/2020	0.00	0.00	873,831.00	873,831.00	1,233,164,038.43	No	No
SACRAMENTO	TWIN RIVERS UNIFIED	57/76505-00-044	Modernization	G	4/5/2017	2/26/2020	0.00	0.00	745,480.00	745,480.00	1,233,909,518.43	No	No
MENDOCINO	POTTER VALLEY COMMUNITY UNIFIED	57/73866-00-001	Modernization	G	4/7/2017	2/26/2020	0.00	0.00	1,496,185.00	1,496,185.00	1,235,405,703.43	No	No
SANTA CRUZ	SCOTTS VALLEY UNIFIED	50/75432-00-001	New Construction	G	4/20/2017	2/26/2020	0.00	0.00	4,838,912.00	4,838,912.00	1,240,244,615.43	No	Yes
SANTA CRUZ	SCOTTS VALLEY UNIFIED	50/75432-00-001	New Construction	G	4/20/2017	3/25/2020	0.00	0.00	195,035.00	195,035.00	1,240,439,650.43	No	Yes
SANTA CRUZ	SCOTTS VALLEY UNIFIED	57/75432-00-002	Modernization	G	4/20/2017	2/26/2020	0.00	0.00	4,406,112.00	4,406,112.00	1,244,845,762.43	No	Yes
LOS ANGELES	DOWNEY UNIFIED	50/64451-00-014	New Construction	G	4/21/2017	2/26/2020	0.00	0.00	1,203,834.00	1,203,834.00	1,246,049,596.43	No	No
SACRAMENTO	ELK GROVE UNIFIED	50/67314-00-047	New Construction	G	4/24/2017	2/26/2020	0.00	0.00	14,913,975.00	14,913,975.00	1,260,963,571.43	No	No
SAN BERNARDINO	CENTRAL ELEMENTARY	57/67645-00-008	Modernization	G	4/24/2017	2/26/2020	0.00	0.00	771,076.00	771,076.00	1,261,734,647.43	No	No
SAN DIEGO	CHULA VISTA ELEMENTARY	50/68023-04-001	New Construction	G	4/26/2017	2/26/2020	0.00	0.00	19,958,160.00	19,958,160.00	1,281,692,807.43	No	No
ORANGE	FULLERTON JOINT UNION HIGH	57/66514-00-016	Modernization	G	4/26/2017	2/26/2020	0.00	0.00	2,501,201.00	2,501,201.00	1,284,194,008.43	No	Yes
SAN FRANCISCO	SAN FRANCISCO UNIFIED	57/68478-00-060	Modernization	G	4/26/2017	2/26/2020	0.00	0.00	1,849,363.00	1,849,363.00	1,286,043,371.43	No	No
SAN BENITO	SAN BENITO HIGH	57/67538-00-004	Modernization	G	4/27/2017	2/26/2020	0.00	0.00	874,181.00	874,181.00	1,286,917,552.43	No	No
BUTTE	CHICO UNIFIED	54/61424-00-006	Charter	D	5/30/2017	2/26/2020	0.00	352,786.60	352,786.60	705,573.20	1,287,623,125.63	No	No
BUTTE	CHICO UNIFIED												



Unfunded Approvals  
as of April 22, 2020 SAB

County	School District	Application Number	Program	Approval	Received Date	SAB Unfunded Approval	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Cumulative Amount	Submitted Certification Letter November 2019	Grant Agreement Received as of 04/30/2020
SAN BENITO	SAN BENITO HIGH	57/67538-00-002	Modernization	G	4/27/2017	3/25/2020	0.00	0.00	1,031,453.00	1,031,453.00	1,317,882,294.23	No	No
SAN BENITO	SAN BENITO HIGH	57/67538-00-003	Modernization	G	4/27/2017	3/25/2020	0.00	0.00	3,778,111.00	3,778,111.00	1,321,660,405.23	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-001	Modernization	D	5/1/2017	3/25/2020	230,185.00	0.00	345,277.00	575,462.00	1,322,235,867.23	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-002	Modernization	D	5/1/2017	3/25/2020	0.00	0.00	1,754,749.00	1,754,749.00	1,323,990,616.23	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-003	Modernization	D	5/1/2017	3/25/2020	405,564.00	0.00	608,345.00	1,013,909.00	1,325,004,525.23	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-004	Modernization	D	5/1/2017	3/25/2020	94,536.00	0.00	141,804.00	236,340.00	1,325,240,865.23	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-005	Modernization	D	5/1/2017	3/25/2020	233,805.00	0.00	437,644.00	671,449.00	1,325,912,314.23	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-006	Modernization	D	5/1/2017	3/25/2020	148,916.00	0.00	223,374.00	372,290.00	1,326,284,604.23	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-007	Modernization	D	5/1/2017	3/25/2020	192,959.00	0.00	289,438.00	482,397.00	1,326,767,001.23	No	No
SAN BERNARDINO	SNOWLINE JOINT UNIFIED	57/73957-00-008	Modernization	D	5/1/2017	3/25/2020	385,306.00	0.00	577,960.00	963,266.00	1,327,730,267.23	No	No
SAN JOAQUIN	ESCALON UNIFIED	57/68502-00-003	Modernization	G	5/4/2017	3/25/2020	0.00	0.00	173,688.00	173,688.00	1,327,903,955.23	No	No
ORANGE	CAPISTRANO UNIFIED	50/68464-00-023	New Construction	G	5/5/2017	3/25/2020	0.00	0.00	8,177,246.00	8,177,246.00	1,336,081,201.23	No	No
LOS ANGELES	DOWNEY UNIFIED	50/64451-00-015	New Construction	G	5/8/2017	3/25/2020	0.00	0.00	1,837,885.00	1,837,885.00	1,337,919,086.23	No	No
KERN	TAFT CITY ELEMENTARY	57/63800-00-007	Modernization	G	5/9/2017	3/25/2020	0.00	0.00	3,404,009.00	3,404,009.00	1,341,323,095.23	No	No
LAKE	KONOCTI UNIFIED	57/64022-00-010	Modernization	G	5/9/2017	3/25/2020	0.00	0.00	720,364.00	720,364.00	1,342,043,459.23	No	No
LAKE	KONOCTI UNIFIED	57/64022-00-011	Modernization	G	5/9/2017	3/25/2020	0.00	0.00	674,120.00	674,120.00	1,342,717,579.23	No	No
KERN	KERN HIGH	50/63529-00-009	New Construction	G	5/17/2017	3/25/2020	0.00	0.00	1,086,455.00	1,086,455.00	1,343,804,034.23	No	No
RIVERSIDE	SAN JACINTO UNIFIED	57/67249-00-006	Modernization	G	5/23/2017	3/25/2020	0.00	0.00	3,061,700.00	3,061,700.00	1,346,865,734.23	No	No
RIVERSIDE	SAN JACINTO UNIFIED	57/67249-00-007	Modernization	G	5/23/2017	3/25/2020	0.00	0.00	2,868,546.00	2,868,546.00	1,349,734,280.23	No	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-030	Modernization	G	5/26/2017	3/25/2020	0.00	0.00	834,346.00	834,346.00	1,350,568,626.23	No	No
LOS ANGELES	WHITTIER CITY	57/65110-00-013	Modernization	G	6/2/2017	3/25/2020	0.00	0.00	3,899,888.00	3,899,888.00	1,354,468,514.23	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-000	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	4,737,176.00	4,737,176.00	1,359,205,690.23	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-001	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	1,092,996.00	1,092,996.00	1,360,298,686.23	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-602	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	1,488,843.00	1,488,843.00	1,361,787,529.23	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-603	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	1,623,250.00	1,623,250.00	1,363,410,779.23	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-810	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	4,679,762.00	4,679,762.00	1,368,090,541.23	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-811	Modernization	G	6/6/2017	3/25/2020	0.00	0.00	4,137,892.00	4,137,892.00	1,372,228,433.23	No	No
SAN JOAQUIN	LAMMERSVILLE JOINT UNIFIED	50/76760-00-007	New Construction	G	6/7/2017	3/25/2020	0.00	0.00	14,419,009.58	14,419,009.58	1,386,647,442.81	No	No
SAN BERNARDINO	CUCAMONGA ELEMENTARY	57/67694-00-004	Modernization	G	6/15/2017	3/25/2020	0.00	0.00	3,018,127.00	3,018,127.00	1,389,665,569.81	No	No
PLACER	ACKERMAN CHARTER (FORMERLY ACKERMAN E.S.)	50/66761-00-003	New Construction	G	6/16/2017	3/25/2020	0.00	0.00	1,114,876.00	1,114,876.00	1,390,780,445.81	No	No
PLACER	ACKERMAN CHARTER (FORMERLY ACKERMAN E.S.)	57/66761-00-004	Modernization	G	6/16/2017	3/25/2020	0.00	0.00	1,985,491.00	1,985,491.00	1,392,765,936.81	No	No
STANISLAUS	CERES UNIFIED	57/71043-00-014	Modernization	G	6/19/2017	3/25/2020	0.00	0.00	1,861,876.00	1,861,876.00	1,394,627,812.81	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-38-023	Modernization	G	6/20/2017	3/25/2020	0.00	0.00	2,121,393.00	2,121,393.00	1,396,749,205.81	No	No
SAN MATEO	MENLO PARK CITY ELEMENTARY	57/68965-00-006	Modernization	G	4/24/2017	4/22/2020	0.00	0.00	2,291,752.00	2,291,752.00	1,399,040,957.81	No	No
KERN	STANDARD ELEMENTARY	50/63792-00-002	New Construction	G	6/21/2017	4/22/2020	0.00	0.00	1,916,034.00	1,916,034.00	1,400,956,991.81	No	No
ORANGE	FULLERTON JOINT UNION HIGH	57/66514-00-017	Modernization	G	6/22/2017	4/22/2020	0.00	0.00	3,841,672.00	3,841,672.00	1,404,798,663.81	No	No
RIVERSIDE	JURUPA UNIFIED	57/67090-00-012	Modernization	G	6/22/2017	4/22/2020	0.00	0.00	4,795,725.00	4,795,725.00	1,409,594,388.81	No	No
CONTRA COSTA	SAN RAMON VALLEY UNIFIED	57/61804-00-031	Modernization	G	6/29/2017	4/22/2020	0.00	0.00	1,301,601.00	1,301,601.00	1,410,895,989.81	No	No
IMPERIAL	IMPERIAL UNIFIED	50/63164-00-006	New Construction	G	7/3/2017	4/22/2020	0.00	0.00	13,133,727.00	13,133,727.00	1,424,029,716.81	No	No
COLUSA	PIERCE JOINT UNIFIED	50/61614-00-004	New Construction	G	7/7/2017	4/22/2020	0.00	0.00	1,640,446.00	1,640,446.00	1,425,670,162.81	No	No
RIVERSIDE	JURUPA UNIFIED	50/67090-00-013	New Construction	G	7/12/2017	4/22/2020	0.00	0.00	2,661,690.00	2,661,690.00	1,428,331,852.81	No	No
MERCED	GUSTINE UNIFIED	57/73619-00-005	Modernization	G	7/13/2017	4/22/2020	0.00	0.00	1,229,997.00	1,229,997.00	1,429,561,849.81	No	No
IMPERIAL	BRAWLEY ELEMENTARY	57/63073-00-003	Modernization	G	7/14/2017	4/22/2020	0.00	0.00	849,225.00	849,225.00	1,430,411,074.81	No	No
ORANGE	LA HABRA CITY ELEMENTARY	57/66563-00-009	Modernization	G	7/17/2017	4/22/2020	0.00	0.00	2,716,456.00	2,716,456.00	1,433,127,530.81	No	No
SAN JOAQUIN	LINCOLN UNIFIED	57/68569-00-016	Modernization	G	7/17/2017	4/22/2020	0.00	0.00	1,133,377.00	1,133,377.00	1,434,260,907.81	No	No
SAN JOAQUIN	LINCOLN UNIFIED	57/68569-00-017	Modernization	G	7/17/2017	4/22/2020	0.00	0.00	928,339.00	928,339.00	1,435,189,246.81	No	No
SACRAMENTO	SACRAMENTO COUNTY OFFICE OF EDUCATION	50/10348-00-003	New Construction	D	7/25/2017	4/22/2020	447,390.00	0.00	447,390.00	894,780.00	1,436,084,026.81	No	No
IMPERIAL	CENTRAL UNION HIGH	57/63115-00-003	Modernization	G	7/25/2017	4/22/2020	0.00	0.00	3,064,458.00	3,064,458.00	1,439,148,484.81	No	No
LOS ANGELES	LOS ANGELES UNIFIED	57/64733-00-622	Modernization	G	7/25/2017	4/22/2020	0.00	0.00	1,387,210.00	1,387,210.00	1,440,535,694.81	No	No
MARIN	LARKSPUR-CORTE MADERA	57/65367-00-006	Modernization	G	7/26/2017	4/22/2020	0.00	0.00	985,069.00	985,069.00	1,441,520,763.81	No	No
VENTURA	SANTA PAULA UNIFIED	57/76828-00-002	Modernization	G	7/26/2017	4/22/2020	0.00	0.00	720,141.00	720,141.00	1,442,240,904.81	No	No
ALAMEDA	DUBLIN UNIFIED	50/75093-00-011	New Construction	G	7/28/2017	4/22/2020	0.00	0.00	2,294,172.00	2,294,172.00	1,444,535,076.81	No	No
LOS ANGELES	TORRANCE UNIFIED	57/65060-00-042	Modernization	G	7/28/2017	4/22/2020	0.00	0.00	947,245.00	947,245.00	1,445,482,321.81	No	No
RIVERSIDE	TEMECULA VALLEY UNIFIED	57/75192-00-008	Modernization	G	7/28/2017	4/22/2020	0.00	0.00	797,667.00	797,667.00	1,446,279,988.81	No	No
SAN DIEGO	POWAY UNIFIED	50/68296-00-022	New Construction	G	8/1/2017	4/22/2020	0.00	0.00	9,046,187.00	9,046,187.00	1,455,326,175.81	No	No
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-029	New Construction	G	8/2/2017	4/22/2020	0.00	0.00	167,521.00	167,521.00	1,455,493,696.81	No	No
RIVERSIDE	RIVERSIDE UNIFIED	50/67215-00-030	New Construction	G	8/2/2017	4/22/2020	0.00	0.00	279,202.00	279,202.00	1,455,772,898.81	No	No
<b>Total</b>							<b>\$ 36,598,373.23</b>	<b>\$ 38,131,347.65</b>	<b>\$ 1,381,043,177.93</b>	<b>\$ 1,455,772,898.81</b>			

\*This Unfunded List (Lack of AB 55 Loans) includes \$53.7 million for 24 projects for Charter School Facilities Program Preliminary Apportionments for Design and Site Funding.

County	School District	Application Number	Program	Approval	Received Date	SAB Date	Financial Hardship Apportionment	Loan	State Share	Total Apportionment	Prop. 47	Prop. 55	Prop. 1D	Prop. 51
BUTTE	CHICO UNIFIED	54/61424-00-005	Charter	P	4/1/2014	4/15/2015	0.00	249,318.00	249,318.00	498,636.00	0.00	0.00	498,636.00	0.00
ALAMEDA	OAKLAND UNIFIED	54/61259-13-002	Charter	P	5/28/2014	5/27/2015	0.00	2,916,055.40	2,916,055.40	5,832,110.80	0.00	0.00	5,832,110.80	0.00
ALAMEDA	OAKLAND UNIFIED	54/61259-13-002	Charter	P	5/28/2014	8/26/2015	0.00	8,558,059.50	8,558,059.50	17,116,119.00	0.00	0.00	17,116,119.00	0.00
SANTA CLARA	ALUM ROCK UNION ELEMENTARY	54/69369-00-003	Charter	P	5/30/2014	12/9/2015	0.00	231,079.95	231,079.95	462,159.90	0.00	10,660.00	451,499.90	0.00
SAN DIEGO	SAN DIEGO UNIFIED	54/68338-00-003	Charter	P	5/18/2017	1/24/2018	0.00	0.00	5,223,938.40	5,223,938.40	0.00	0.00	0.00	5,223,938.40
SAN DIEGO	SAN DIEGO UNIFIED	54/68338-00-005	Charter	P	5/18/2017	1/24/2018	0.00	0.00	1,852,054.20	1,852,054.20	0.00	0.00	0.00	1,852,054.20
ALAMEDA	OAKLAND UNIFIED	54/61259-09-008	Charter	P	5/26/2017	1/24/2018	0.00	1,109,148.30	1,109,148.30	2,218,296.60	0.00	0.00	0.00	2,218,296.60
ALAMEDA	OAKLAND UNIFIED	54/61259-09-009	Charter	P	5/26/2017	1/24/2018	0.00	11,544,660.00	11,544,660.00	23,089,320.00	0.00	0.00	0.00	23,089,320.00
SANTA BARBARA	LOMPOC UNIFIED	54/69229-00-001	Charter	P	6/1/2017	1/24/2018	0.00	135,120.30	331,062.30	466,182.60	0.00	0.00	0.00	466,182.60
SAN DIEGO	SAN DIEGO UNIFIED	54/68338-00-006	Charter	P	6/2/2017	1/24/2018	0.00	0.00	23,036,581.80	23,036,581.80	0.00	0.00	0.00	23,036,581.80
SAN DIEGO	SAN DIEGO UNIFIED	54/68338-00-007	Charter	P	6/2/2017	1/24/2018	0.00	0.00	11,742,390.90	11,742,390.90	0.00	0.00	0.00	11,742,390.90
ALAMEDA	OAKLAND UNIFIED	54/61259-00-006	Charter	P	6/5/2017	1/24/2018	0.00	9,842,314.50	9,842,314.50	19,684,629.00	0.00	0.00	0.00	19,684,629.00
ALAMEDA	OAKLAND UNIFIED	54/61259-09-006	Charter	P	6/5/2017	1/24/2018	0.00	2,139,365.70	2,139,365.70	4,278,731.40	0.00	0.00	0.00	4,278,731.40
ALAMEDA	OAKLAND UNIFIED	54/61259-09-007	Charter	P	6/5/2017	1/24/2018	0.00	4,610,634.30	4,610,634.30	9,221,268.60	0.00	0.00	0.00	9,221,268.60
ALAMEDA	OAKLAND UNIFIED	54/61259-09-010	Charter	P	6/5/2017	1/24/2018	0.00	1,801,854.90	1,801,854.90	3,603,709.80	0.00	0.00	0.00	3,603,709.80
ALAMEDA	OAKLAND UNIFIED	54/61259-09-011	Charter	P	6/5/2017	1/24/2018	0.00	19,352,563.20	19,352,563.20	38,705,126.40	0.00	0.00	0.00	38,705,126.40
ALAMEDA	OAKLAND UNIFIED	54/61259-13-005	Charter	P	6/5/2017	1/24/2018	0.00	626,722.20	626,722.20	1,253,444.40	0.00	0.00	0.00	1,253,444.40
ALAMEDA	OAKLAND UNIFIED	54/61259-13-006	Charter	P	6/5/2017	1/24/2018	0.00	3,037,278.60	3,037,278.60	6,074,557.20	0.00	0.00	0.00	6,074,557.20
CONTRA COSTA	WEST CONTRA COSTA UNIFIED	54/61796-04-001	Charter	P	6/5/2017	1/24/2018	0.00	6,658,852.50	6,658,852.50	13,317,705.00	0.00	0.00	0.00	13,317,705.00
CONTRA COSTA	WEST CONTRA COSTA UNIFIED	54/61796-04-002	Charter	P	6/5/2017	1/24/2018	0.00	5,037,607.80	5,037,607.80	10,075,215.60	0.00	0.00	0.00	10,075,215.60
MARIPOSA	MARIPOSA COUNTY UNIFIED	54/65532-00-001	Charter	P	6/5/2017	1/24/2018	0.00	0.00	1,092,709.80	1,092,709.80	0.00	0.00	0.00	1,092,709.80
SACRAMENTO	SAN JUAN UNIFIED	54/67447-00-005	Charter	P	6/5/2017	1/24/2018	0.00	0.00	5,974,846.20	5,974,846.20	0.00	0.00	0.00	5,974,846.20
TULARE	VISALIA UNIFIED	54/72256-00-001	Charter	P	6/5/2017	1/24/2018	0.00	3,378,707.10	3,378,707.10	6,757,414.20	0.00	0.00	0.00	6,757,414.20
TULARE	VISALIA UNIFIED	54/72256-00-002	Charter	P	6/5/2017	1/24/2018	0.00	5,195,620.80	5,195,620.80	10,391,241.60	0.00	0.00	0.00	10,391,241.60
TULARE	VISALIA UNIFIED	54/72256-00-003	Charter	P	6/5/2017	1/24/2018	0.00	2,169,537.30	2,169,537.30	4,339,074.60	0.00	0.00	0.00	4,339,074.60
TULARE	VISALIA UNIFIED	54/72256-00-004	Charter	P	6/5/2017	1/24/2018	0.00	753,290.10	753,290.10	1,506,580.20	0.00	0.00	0.00	1,506,580.20
SAN DIEGO	SAN DIEGO UNIFIED	54/68338-00-004	Charter	P	5/18/2017	2/28/2018	0.00	0.00	5,649,357.60	5,649,357.60	0.00	0.00	0.00	5,649,357.60
SOLANO	VALLEJO CITY UNIFIED	54/70581-00-006	Charter	P	5/22/2016	2/28/2018	0.00	13,277,356.90	13,277,356.90	26,554,713.80	590,900.00	2,315,550.00	12,651,864.00	10,996,399.80
SOLANO	VALLEJO CITY UNIFIED	54/70581-00-007	Charter	P	5/22/2016	2/28/2018	0.00	452,842.20	452,842.20	905,684.40	0.00	0.00	905,684.40	0.00
ALAMEDA	OAKLAND UNIFIED	54/61259-12-005	Charter	P	5/26/2017	2/28/2018	0.00	1,673,397.00	1,673,397.00	3,346,794.00	0.00	0.00	0.00	3,346,794.00
ALAMEDA	OAKLAND UNIFIED	54/61259-12-006	Charter	P	5/26/2017	2/28/2018	0.00	1,701,603.00	1,701,603.00	3,403,206.00	0.00	0.00	0.00	3,403,206.00
SACRAMENTO	NATOMAS UNIFIED	54/75283-00-008	Charter	P	5/26/2017	2/28/2018	0.00	0.00	2,573,846.10	2,573,846.10	0.00	0.00	2,573,846.10	0.00
LOS ANGELES	LOS ANGELES UNIFIED	54/64733-00-101	Charter	P	6/2/2017	2/28/2018	0.00	13,850,962.20	13,850,962.20	27,701,924.40	0.00	0.00	0.00	27,701,924.40
ALAMEDA	OAKLAND UNIFIED	54/61259-00-011	Charter	P	6/2/2017	2/28/2018	0.00	9,184,988.70	9,184,988.70	18,369,977.40	0.00	0.00	0.00	18,369,977.40
SAN DIEGO	SAN DIEGO UNIFIED	54/68338-00-008	Charter	P	6/2/2017	2/28/2018	0.00	0.00	15,156,028.80	15,156,028.80	0.00	0.00	0.00	15,156,028.80
SANTA CLARA	MORGAN HILL UNIFIED	54/69583-00-002	Charter	P	6/5/2017	2/28/2018	0.00	6,209,740.80	6,209,740.80	12,419,481.60	0.00	0.00	0.00	12,419,481.60
SAN DIEGO	CAJON VALLEY UNION ELEMENTARY	54/67991-00-002	Charter	P	6/5/2017	2/28/2018	0.00	2,365,949.70	2,365,949.70	4,731,899.40	0.00	0.00	0.00	4,731,899.40
SAN DIEGO	CAJON VALLEY UNION ELEMENTARY	54/67991-00-003	Charter	P	6/5/2017	2/28/2018	0.00	1,567,601.10	1,567,601.10	3,135,202.20	0.00	0.00	0.00	3,135,202.20
SANTA CLARA	EAST SIDE UNION HIGH	54/69427-00-005	Charter	P	6/5/2017	2/28/2018	0.00	13,973,119.20	13,973,119.20	27,946,238.40	0.00	0.00	0.00	27,946,238.40
SANTA CLARA	EAST SIDE UNION HIGH	54/69427-00-006	Charter	P	6/5/2017	2/28/2018	0.00	246,867.30	246,867.30	493,734.60	0.00	0.00	0.00	493,734.60
SAN DIEGO	CAJON VALLEY UNION ELEMENTARY	54/67991-00-001	Charter	P	6/5/2017	2/28/2018	0.00	4,381,450.20	4,381,450.20	8,762,900.40	0.00	0.00	0.00	8,762,900.40
ALAMEDA	OAKLAND UNIFIED	54/61259-00-010	Charter	P	6/5/2017	2/28/2018	0.00	10,227,982.50	10,227,982.50	20,455,965.00	0.00	0.00	0.00	20,455,965.00
SACRAMENTO	SAN JUAN UNIFIED	54/67447-00-006	Charter	P	6/5/2017	2/28/2018	0.00	0.00	5,701,526.10	5,701,526.10	0.00	0.00	0.00	5,701,526.10
SAN BERNARDINO	SAN BERNARDINO CITY UNIFIED	54/67876-00-004	Charter	P	6/5/2017	2/28/2018	0.00	2,064,591.00	2,064,591.00	4,129,182.00	0.00	0.00	0.00	4,129,182.00
SACRAMENTO	SACRAMENTO CITY UNIFIED	54/67439-00-007	Charter	P	6/5/2017	2/28/2018	0.00	5,049,542.70	5,049,542.70	10,099,085.40	0.00	0.00	0.00	10,099,085.40
SACRAMENTO	SACRAMENTO CITY UNIFIED	54/67439-00-008	Charter	P	6/5/2017	2/28/2018	0.00	6,288,725.20	6,288,725.20	12,577,450.40	0.00	0.00	0.00	12,577,450.40
SOLANO	VALLEJO CITY UNIFIED	54/70581-00-004	Charter	P	5/22/2017	05/23/2018	0.00	200,755.80	200,755.80	401,511.60	401,511.60	0.00	0.00	0.00
SOLANO	VALLEJO CITY UNIFIED	54/70581-00-005	Charter	P	5/22/2017	05/23/2018	0.00	8,001,594.70	8,001,594.70	16,003,189.40	2,076,164.03	6,036,845.61	7,820,113.01	70,066.75
LOS ANGELES	LOS ANGELES UNIFIED	54/64733-00-102	Charter	P	6/1/2017	05/23/2018	0.00	5,109,828.80	5,109,828.80	10,219,657.60	0.00	0.00	10,219,657.60	0.00
ALAMEDA	HAYWARD UNIFIED	54/61192-02-003	Charter	P	6/5/2017	10/24/2018	0.00	7,006,307.40	7,006,307.40	14,012,614.80	0.00	0.00	14,012,614.80	0.00
ALAMEDA	HAYWARD UNIFIED	54/61192-02-004	Charter	P	6/5/2017	10/24/2018	0.00	4,550,241.60	4,550,241.60	9,100,483.20	0.00	0.00	9,100,483.20	0.00
ALAMEDA	SAN LORENZO UNIFIED	54/61309-00-003	Charter	P	6/5/2017	12/11/2018	0.00	7,608,998.60	7,608,998.60	15,217,997.20	0.00	0.00	15,217,997.20	0.00
SACRAMENTO	SAN JUAN UNIFIED	54/67447-00-007	Charter	P	6/5/2017	12/11/2018	0.00	0.00	3,855,763.80	3,855,763.80	0.00	0.00	3,855,763.80	0.00
LOS ANGELES	LOS ANGELES UNIFIED	54/64733-00-103	Charter	P	5/30/2017	5/22/2019	0.00	5,159,700.00	5,159,700.00	10,319,400.00	668,718.00	3,954,930.00	5,695,752.00	0.00
RIVERSIDE	PERRIS ELEMENTARY	54/67199-00-001	Charter	P	6/5/2017	6/26/2019	0.00	0.00	9,523,442.70	9,523,442.70	0.00	0.00	7,455,591.70	2,067,851.00
RIVERSIDE	PERRIS ELEMENTARY	54/67199-00-002	Charter	P	6/5/2017	6/26/2019	0.00	0.00	1,005,019.20	1,005,019.20	0.00	0.00	0.00	1,005,019.20
BUTTE	CHICO UNIFIED	54/61424-00-006	Charter	P	5/30/2017	2/26/2020	0.00	1,877,635.40	3,175,079.40	5,052,714.80	0.00	0.00	5,052,714.80	0.00
BUTTE	CHICO UNIFIED	54/61424-00-007	Charter	P	5/30/2017	2/26/2020	0.00	2,812,694.70	4,842,029.70	7,654,724.40	0.00	0.00	5,362,271.40	2,292,453.00
Total							\$ -	\$ 224,192,267.15	\$ 320,102,493.75	\$ 544,294,7				

\*This Charter Unfunded Preliminary list does not include \$53.7 million for 24 projects for Charter School Facilities Program Preliminary Apportionments for Design and Site Funding.

## **INFORMATION ITEM**

### **SCHOOL FACILITY PROGRAM OFFICE OF PUBLIC SCHOOL CONSTRUCTION FUNDING WORKLOAD LISTING (Applications Received Through April 30, 2020)**

The New Construction and Modernization projects on this list represent completed applications awaiting the Office of Public School Construction (OPSC) processing and scheduling to the State Allocation Board.

This list includes future workload that is identified as:

- Pending reflects workload that has been processed by OPSC but awaiting further information/documentation from the district.
- Reviewing reflects currently being processed by OPSC.

Pursuant to SFP Regulation Section 1859.95.1, this list also includes applications that were received, but not reviewed by OPSC. This list is presented to the State Allocation Board for acknowledgement.

This list is also available on the [OPSC Website](#) and is updated on the first and third Fridays of each month.

SFP APPLICATIONS  
New Construction and Charter School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Farmersville Unified	Tulare	Farmersville High	50/75325-00-008	06/23/17	\$ 1,926,790	\$ 1,926,790	9/4/2019
Chawanakee Unified	Madera	Hillside Elementary	50/75606-00-002	08/02/17	\$ 12,565,858	\$ -	9/4/2019
Sequoia Union High	San Mateo	Redwood High	50/69062-01-014	08/03/17	\$ 2,218,255	\$ -	10/2/2019
Corona-Norco Unified	Riverside	Augustine Ramirez Intermediate	50/67033-00-040	08/08/17	\$ 1,009,935	\$ -	10/2/2019
Alisal Union	Monterey	Fremont Elementary	50/65961-00-011	08/10/17	\$ 7,231,447	\$ -	10/2/2019
Porterville Unified	Tulare	Porterville High	50/75523-00-008	08/11/17	\$ 906,565	\$ -	10/2/2019
Porterville Unified	Tulare	Monache High	50/75523-00-009	08/11/17	\$ 2,525,778	\$ -	10/2/2019
Western Placer Unified	Placer	Lincoln High	50/66951-00-009	08/14/17	\$ 2,965,340	\$ -	10/2/2019
Sanger Unified	Fresno	Ronald W. Reagan Elementary	50/62414-00-019	08/15/17	\$ 576,555	\$ -	10/2/2019
Sanger Unified	Fresno	Sequoia Elementary	50/62414-00-020	08/15/17	\$ 972,351	\$ -	10/2/2019
Sanger Unified	Fresno	Washington Academic Middle	50/62414-00-021	08/15/17	\$ 83,348	\$ -	10/2/2019
Bakersfield City Elementary	Kern	Voorhies Elementary	50/63321-00-031	08/15/17	\$ 1,330,267	\$ -	10/2/2019
Escondido Union Elementary	San Diego	Mission Middle	50/68098-00-007	08/15/17	\$ 3,500,559	\$ -	10/2/2019
Old Adobe Union Elementary	Sonoma	Loma Vista Immersion Academy	50/70847-00-003	08/15/17	\$ 1,363,324	\$ -	10/2/2019
Natomas Unified	Sacramento	Natomas Park Elementary	50/75283-00-020	08/15/17	\$ 3,086,656	\$ -	10/2/2019
Martinez Unified	Contra Costa	Alhambra Senior High	50/61739-00-003	08/16/17	\$ 2,742,337	\$ -	10/2/2019
Escondido Union	San Diego	Quantum Academy	50/68098-00-008	08/16/17	\$ 1,410,545	\$ -	10/2/2019
Placer Union High	Placer	Del Oro High	50/66894-00-006	08/24/17	\$ 14,245,259	\$ -	11/1/2019
Cutler-Orosi Joint Unified	Tulare	Orosi High	50/71860-00-006	08/24/17	\$ 3,431,530	\$ -	11/1/2019
Irvine Unified	Orange	Rancho San Joaquin Middle	50/73650-00-032	08/24/17	\$ 10,223,148	\$ 10,223,148	11/1/2019
Merced City Elementary	Merced	Ada Givens Elementary	50/65771-00-022	08/25/17	\$ 1,205,026	\$ -	11/1/2019
Sacramento City Unified	Sacramento	Kit Carson Middle	50/67439-00-004	08/30/17	\$ 1,970,132	\$ -	11/1/2019
Capay Joint Union Elementary	Glenn	Capay Joint Union Elementary	50/62554-00-001	09/01/17	\$ 2,070,382	\$ 2,070,382	11/1/2019
Palo Verde Union Elementary	Tulare	Palo Verde Elementary	50/72033-00-004	09/01/17	\$ 61,069	\$ 61,069	11/1/2019
Irvine Unified	Orange	Heritage Field K-8	50/73650-00-033	09/06/17	\$ 41,372,337	\$ -	11/1/2019
Bakersfield City Elementary	Kern	Stella Hills Elementary	50/63321-00-032	09/14/17	\$ 3,229,025	\$ -	11/1/2019
Bakersfield City Elementary	Kern	Evergreen Elementary	50/63321-00-033	09/15/17	\$ 1,457,130	\$ -	11/1/2019
Weaver Union	Merced	Weaver Middle	50/65862-00-002	09/15/17	\$ 4,595,737	\$ -	11/1/2019
Heber Elementary	Imperial	Heber Elementary	50/63131-00-007	09/18/17	\$ 3,014,314	\$ -	11/1/2019
Raymond-Knowles Union Elementary	Madera	Raymond-Knowles Elementary	50/65276-00-001	09/19/17	\$ 197,883	\$ 197,883	11/1/2019
Burbank Unified	Los Angeles	Bret Harte Elementary	50/64337-00-003	09/21/17	\$ 630,828	\$ -	11/1/2019
Saugus Union	Los Angeles	West Creek Academy	50/64998-00-019	09/27/17	\$ 3,699,651	\$ -	11/1/2019
Maple Elementary	Kern	Maple Elementary	50/63610-00-002	09/29/17	\$ 1,023,481	\$ 1,023,481	11/1/2019
Banta Elementary	San Joaquin	Banta Elementary	50/68486-00-003	09/29/17	\$ 196,978	\$ 196,978	11/1/2019
Greenfield Union Elementary	Monterey	Mary Chapa Literacy and Technology Academy	50/66035-00-003	10/03/17	\$ 749,769	\$ 749,769	1/6/2020
Antelope Elementary	Tehama	Antelope Elementary	50/71472-00-001	10/06/17	\$ 38,695	\$ -	1/6/2020
Antelope Elementary	Tehama	Antelope Elementary	50/71472-00-002	10/06/17	\$ 38,695	\$ -	1/6/2020
Antelope Elementary	Tehama	Antelope Elementary	50/71472-00-003	10/06/17	\$ 38,695	\$ -	1/6/2020
Antelope Elementary	Tehama	Antelope Elementary	50/71472-00-004	10/06/17	\$ 218,001	\$ -	1/6/2020
Palo Alto Unified	Santa Clara	Henry M. Gunn High	50/69641-00-003	10/11/17	\$ 3,238,427	\$ -	1/6/2020
Milpitas Unified	Santa Clara	Mabel Mattos Elementary	50/73387-00-001	10/12/17	\$ 16,845,997	\$ -	1/6/2020
Firebaugh-Las Deltas Joint Unified	Fresno	Arthur E. Mills Intermediate	50/73809-00-005	10/12/17	\$ 397,254	\$ -	1/6/2020
Panama-Buena Vista Union	Kern	Dolores S. Whitley Elementary	50/63362-00-041	10/16/17	\$ 12,071,259	\$ -	1/6/2020
Folsom-Cordova Unified	Sacramento	Sutter Middle	50/67330-21-010	10/16/17	\$ 6,584,059	\$ -	1/6/2020
Folsom-Cordova Unified	Sacramento	Oak Chan Elementary	50/67330-21-011	10/16/17	\$ 8,445,042	\$ -	1/6/2020
Lancaster Elementary	Los Angeles	Linda Verde Elementary	50/64667-00-011	10/17/17	\$ 1,115,805	\$ -	1/6/2020
Southern Humboldt Joint Unified	Humboldt	South Fork Junior - Senior High	50/63040-00-001	10/18/17	\$ 1,360,522	\$ -	1/6/2020
Southern Humboldt Joint Unified	Humboldt	Redway Elementary	50/63040-00-002	10/18/17	\$ 896,296	\$ -	1/6/2020
Greenfield Union Elementary	Monterey	Apple Avenue Elementary	50/66035-00-002	10/19/17	\$ 9,381,712	\$ 9,381,712	1/6/2020
Central Unified	Fresno	Hahn Phan Tilley	50/73965-00-019	10/23/17	\$ 11,679,644	\$ -	1/6/2020
Hollister Elementary	San Benito	Santana Ranch Elementary TK-8	50/67470-00-003	10/26/17	\$ 2,061,901	\$ 2,061,901	1/6/2020
Fremont Unified	Alameda	Lila Bringham Elementary	50/61176-00-011	10/31/17	\$ 32,667,294	\$ -	1/6/2020
San Benito High	San Benito	San Benito High	50/67538-00-002	10/31/17	\$ 5,002,975	\$ -	1/6/2020
San Marcos Unified	San Diego	Alvin M Dunn Elementary	50/73791-00-016	10/31/17	\$ 8,926,096	\$ -	1/6/2020
Dinuba Unified	Tulare	New High	50/75531-00-006	10/31/17	\$ 1,195,768	\$ 1,195,768	1/6/2020
Wiseburn Unified	Los Angeles	Wiseburn High	50/76869-00-001	10/31/17	\$ 963,069	\$ -	1/6/2020
San Marcos Unified	San Diego	Alvin M Dunn Elementary	50/73791-00-017	11/03/17	\$ 433,316	\$ -	2/26/2020
Oxnard Elementary	Ventura	Thurgood Marshall Elementary	50/72538-00-014	11/13/17	\$ 4,113,728	\$ -	2/26/2020
Lammersville Joint Unified	San Joaquin	Mountain House High	50/76760-00-008	11/29/17	\$ 4,515,588	\$ -	2/26/2020



SFP APPLICATIONS  
New Construction and Charter School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Millville Elementary	Shasta	Millville Elementary	50/70052-00-002	12/04/17	\$ 387,910	\$ 387,910	2/26/2020
Hollister Elementary	San Benito	Sunnyslope Elementary	50/67470-00-004	12/07/17	\$ 5,060,372	\$ -	2/26/2020
Wasco Union Elementary	Kern	Teresa Burke Elementary	50/63842-00-004	12/11/17	\$ 926,805	\$ -	2/26/2020
Ceres Unified	Stanislaus	Central Valley High	50/71043-00-034	12/14/17	\$ 2,348,896	\$ -	2/26/2020
Beaumont Unified	Riverside	Starlight Elementary	50/66993-00-019	12/19/17	\$ 13,448,499	\$ -	2/26/2020
Kerman Unified	Fresno	Kerman High	50/73999-00-009	12/19/17	\$ 8,430,953	\$ -	2/26/2020
Santa Maria Joint Union High	Santa Barbara	Ernest Righetti High	50/69310-00-007	12/21/17	\$ 16,425,817	\$ -	3/4/2020
Irvine Unified	Orange	Stone Creek Elementary	50/73650-00-034	12/26/17	\$ 681,602	\$ -	3/4/2020
Fremont Unified	Alameda	American High	50/61176-00-012	01/02/18	\$ 8,941,241	\$ -	3/4/2020
Merced City Elementary	Merced	Franklin Elementary	50/65771-00-023	01/04/18	\$ 1,254,719	\$ -	3/4/2020
Butteville Union Elementary	Siskiyou	Butteville Elementary	50/70201-00-002	01/08/18	\$ 794,536	\$ -	3/4/2020
Menifee Union Elementary	Riverside	Elementary #14	50/67116-00-015	01/10/18	\$ 13,764,919	\$ -	3/4/2020
Rio Elementary	Ventura	Rio Steam K-8	50/72561-00-006	01/12/18	\$ 12,743,164	\$ -	3/4/2020
Redondo Beach Unified	Los Angeles	Redondo Union High	50/75341-00-001	01/16/18	\$ 2,646,278	\$ -	3/4/2020
San Ramon Valley Unified	Contra Costa	Stone Valley Middle	50/61804-00-042	01/17/18	\$ 2,259,928	\$ -	3/4/2020
Monson-Sultana Joint Union Elementary	Tulare	Monson-Sultana Elementary	50/72009-00-002	01/22/18	\$ 189,699	\$ 189,699	3/4/2020
Escondido Union	San Diego	Central Elementary	50/68098-00-009	01/23/18	\$ 3,704,661	\$ -	3/4/2020
Fairfield-Suisun Unified	Solano	Public Safety Academy	50/70540-00-027	01/25/18	\$ 4,803,198	\$ -	3/4/2020
Irvine Unified	Orange	Creekside High	50/73650-00-035	01/25/18	\$ 1,579,717	\$ -	3/4/2020
Irvine Unified	Orange	Sierra Vista Middle	50/73650-00-036	01/25/18	\$ 1,572,100	\$ -	3/4/2020
Irvine Unified	Orange	South Lake Middle	50/73650-00-037	01/25/18	\$ 870,227	\$ -	3/4/2020
Southern Kern Unified	Kern	Hamilton Elementary	50/63776-00-002	02/13/18	\$ 11,736,558	\$ 11,736,558	4/2/2020
West Park Elementary	Fresno	West Park Elementary	50/62539-00-001	02/15/18	\$ 528,065	\$ 528,065	4/2/2020
Beaumont Unified	Riverside	Beaumont Senior High	50/66993-00-020	02/20/18	\$ 965,901	\$ -	4/2/2020
Carpinteria Unified	Santa Barbara	Carpinteria Family	50/69146-00-002	02/27/18	\$ 1,382,615	\$ -	4/2/2020
Carpinteria Unified	Santa Barbara	Canalino Elementary	50/69146-00-003	02/27/18	\$ 1,252,982	\$ -	4/2/2020
Irvine Unified	Orange	Eastshore Elementary	50/73650-00-038	03/02/18	\$ 835,854	\$ -	4/2/2020
Irvine Unified	Orange	Venado Middle	50/73650-00-039	03/02/18	\$ 2,231,969	\$ -	4/2/2020
Corona-Norco Unified	Riverside	John Adams Elementary	50/67033-00-041	03/06/18	\$ 3,086,390	\$ -	4/2/2020
Roseville Joint Union High	Placer	New High School #6	50/66928-00-008	03/12/18	\$ 26,629,500	\$ -	-
Tulare City	Tulare	Alpine Vista Elementary	50/72231-00-005	03/13/18	\$ 3,969,972	\$ -	-
Gerber Union Elementary	Tehama	Gerber Elementary	50/71548-00-001	03/15/18	\$ 468,016	\$ 468,016	-
Newman-Crows Landing Unified	Stanislaus	Hurd Barrington Elementary	50/73601-00-005	03/16/18	\$ 578,350	\$ -	-
Snowline Joint Unified	San Bernardino	New Elementary	50/73957-00-016	03/19/18	\$ 1,850,720	\$ 1,850,720	-
Snowline Joint Unified	San Bernardino	New Elementary	50/73957-00-017	03/19/18	\$ 84,062	\$ 84,062	-
Snowline Joint Unified	San Bernardino	New Elementary	50/73957-00-018	03/19/18	\$ 84,062	\$ 84,062	-
San Jacinto Unified	Riverside	New Middle School	50/67249-00-017	03/21/18	\$ 25,322,444	\$ -	-
Irvine Unified	Orange	Loma Ridge Elementary	50/73650-00-040	03/21/18	\$ 33,872,655	\$ -	-
Guadalupe Union Elementary	Santa Barbara	New Middle	50/69203-00-001	03/22/18	\$ 9,470,146	\$ 9,470,146	-
Livingston Union	Merced	Campus Park Elementary	50/65748-00-003	03/28/18	\$ 2,247,743	\$ -	-
Livingston Union	Merced	Selma Herndon Elementary	50/65748-00-004	03/28/18	\$ 1,101,192	\$ -	-
Livingston Union	Merced	Yamato Colony Elementary	50/65748-00-005	03/28/18	\$ 774,268	\$ -	-
Victor Elementary	San Bernardino	Elementary School #20	50/67918-00-011	03/30/18	\$ 10,935,579	\$ -	-
Madera Unified	Madera	Matilda Torres High	50/65243-00-011	04/03/18	\$ 36,161,659	\$ -	-
San Jose Unified	Santa Clara	San Jose High	50/69666-00-001	04/06/18	\$ 471,583	\$ -	-
Corona-Norco Unified	Riverside	Lincoln Alternative Elementary	50/67033-00-042	04/10/18	\$ 1,641,187	\$ -	-
Irvine Unified	Orange	Rancho San Joaquin Middle	50/73650-00-041	04/11/18	\$ 1,108,967	\$ -	-
Coalinga-Huron Unified	Fresno	Huron Elementary	50/62125-00-005	04/13/18	\$ 3,166,987	\$ -	-
Coalinga-Huron Unified	Fresno	Henry F Bishop Elementary	50/62125-00-006	04/13/18	\$ 2,601,786	\$ -	-
Coalinga-Huron Unified	Fresno	Nell Dawson Elementary	50/62125-00-007	04/13/18	\$ 3,397,140	\$ -	-
Coalinga-Huron Unified	Fresno	Huron Middle	50/62125-00-008	04/13/18	\$ 3,304,410	\$ -	-
Santa Maria Joint Union High	Santa Barbara	Ag Ed & Career Tech Center	50/69310-00-008	04/17/18	\$ 4,547,024	\$ -	-
San Marcos Unified	San Diego	San Marcos Middle	50/73791-00-018	04/17/18	\$ 9,500,378	\$ -	-
Clay Joint Elementary	Fresno	Clay Elementary	50/62109-00-003	04/19/18	\$ 1,422,476	\$ 1,422,476	-
Buckeye Union Elementary	El Dorado	Charter Montessori Valley View Campus	50/61838-00-008	04/23/18	\$ 2,289,961	\$ -	-
Oxnard	Ventura	Elm Street Elementary	50/72538-00-015	04/30/18	\$ 8,595,811	\$ -	-
Oakley Union Elementary	Contra Costa	Summer Lake Elementary	50/61762-00-011	05/03/18	\$ 11,345,343	\$ 11,345,343	-
Centinela Valley Union High	Los Angeles	Lawndale High	50/64352-00-006	05/04/18	\$ 5,840,880	\$ -	-
Sutter Union High	Sutter	Sutter High	50/71449-00-003	05/08/18	\$ 6,127,663	\$ 6,127,663	-

SFP APPLICATIONS  
New Construction and Charter School Facilities Program  
- Workload as of April 30, 2020 -

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Sanger Unified	Fresno	Sanger Educational Complex	50/62414-00-022	05/11/18	\$ 24,284,563	\$ -	
Wasco Union Elementary	Kern	Palm Avenue Elementary	50/63842-00-005	05/21/18	\$ 1,363,433	\$ 1,363,433	
Visalia Unified	Tulare	Denton Elementary	50/72256-00-031	05/21/18	\$ 9,966,124	\$ -	
Jurupa Unified	Riverside	Glen Avon Elementary	50/67090-00-015	05/22/18	\$ 914,157	\$ -	
San Dieguito Union High	San Diego	Pacific Trails Middle	50/68346-00-005	05/29/18	\$ 6,239,976	\$ -	
Bakersfield City	Kern	Noble Elementary	50/63321-00-034	05/31/18	\$ 1,584,750	\$ -	
Konocti Unified	Lake	Lower Lake High	50/64022-00-001	05/31/18	\$ 478,657	\$ -	
Kern High	Kern	Independence High	50/63529-00-010	06/05/18	\$ 9,406,276	\$ -	
Caruthers Unified	Fresno	Caruthers Elementary	50/75598-00-001	06/05/18	\$ 1,702,182	\$ -	
Brea-Olinda Unified	Orange	Olinda Elementary	50/66449-00-002	06/08/18	\$ 867,837	\$ -	
Woodland Joint Unified	Yolo	Spring Lake Elementary	50/72710-00-006	06/08/18	\$ 4,633,025	\$ -	
Corona-Norco Unified	Riverside	Norco Elementary	50/67033-00-043	06/12/18	\$ 1,937,594	\$ -	
Riverdale Joint Unified	Fresno	Riverdale Elementary	50/75408-00-002	06/14/18	\$ 1,719,374	\$ -	
Fairfield-Suisun Unified	Solano	Grange Middle	50/70540-00-028	06/18/18	\$ 2,732,268	\$ -	
Walnut Valley Unified	Los Angeles	Quail Summit Elementary	50/73460-00-010	06/20/18	\$ 324,226	\$ -	
Lemoore Union High	Kings	Lemoore High	50/63982-00-002	06/22/18	\$ 1,221,650	\$ -	
Tulare Joint Union High	Tulare	Tulare Western High	50/72249-00-003	06/22/18	\$ 602,300	\$ -	
San Marcos Unified	San Diego	La Costa Meadows Elementary	50/73791-00-019	06/25/18	\$ 1,622,639	\$ -	
San Marcos Unified	San Diego	La Costa Meadows Elementary	50/73791-00-020	06/25/18	\$ 981,918	\$ -	
Dinuba Unified	Tulare	New High	50/75531-00-006	06/27/18	\$ 48,607,132	\$ 48,607,132	
Bakersfield City	Kern	Leo G Pauly Elementary	50/63321-00-035	06/28/18	\$ 1,464,460	\$ -	
Bakersfield City	Kern	Leo G Pauly Elementary	50/63321-00-036	06/28/18	\$ 1,692,826	\$ -	
Western Placer Unified	Placer	Glen Edwards Middle	50/66951-00-010	06/29/18	\$ 4,168,288	\$ -	
Fowler Unified	Fresno	Fowler High	50/62158-00-002	07/05/18	\$ 1,662,406	\$ -	
Guadalupe Union Elementary	Santa Barbara	Kermit McKenzie Junior High	50/69203-00-002	07/06/18	\$ 1,692,026	\$ -	
Irvine Unified	Orange	Cypress Village Elementary	50/73650-00-042	07/06/18	\$ 1,394,110	\$ -	
Irvine Unified	Orange	Woodbridge High	50/73650-00-043	07/06/18	\$ 3,041,419	\$ -	
Bakersfield City	Kern	Hort Elementary	50/63321-00-037	07/10/18	\$ 2,574,301	\$ -	
Bakersfield City	Kern	Bessie E Owens Intermediate	50/63321-00-038	07/12/18	\$ 1,416,427	\$ -	
Bakersfield City	Kern	Evergreen Elementary	50/63321-00-039	07/13/18	\$ 1,381,396	\$ -	
Merced City Elementary	Merced	Rudolph Rivera Elementary	50/65771-00-024	07/13/18	\$ 744,286	\$ -	
Imperial County Office of Education	Imperial	La Paloma Elementary	50/10132-01-005	07/16/18	\$ 117,011	\$ 117,011	
Imperial County Office of Education	Imperial	Cross Elementary	50/10132-02-002	07/16/18	\$ 234,022	\$ 234,022	
Imperial County Office of Education	Imperial	Calexico High	50/10132-03-006	07/16/18	\$ 234,022	\$ 234,022	
Imperial County Office of Education	Imperial	La Victoria Elementary	50/10132-03-007	07/16/18	\$ 351,032	\$ 351,032	
Imperial County Office of Education	Imperial	De Anza 9th Grade Academy	50/10132-03-008	07/16/18	\$ 351,032	\$ 351,032	
Fairfield-Suisun Unified	Solano	Fairview Elementary	50/70540-00-029	07/16/18	\$ 2,577,077	\$ -	
Liberty Elementary	Tulare	Liberty Elementary	50/71985-00-004	07/16/18	\$ 3,015,213	\$ -	
Gustine Unified	Merced	Gustine High	50/73619-00-006	07/16/18	\$ 2,092,598	\$ 2,092,598	
Hanford Elementary	Kings	Martin Luther King Jr Elementary	50/63917-00-004	07/19/18	\$ 2,798,162	\$ -	
Sequoia Union High	San Mateo	TIDE Academy	50/69062-01-009	07/19/18	\$ 17,996,168	\$ -	
Oxnard	Ventura	Emilie Ritchen Elementary	50/72538-00-016	07/19/18	\$ 808,227	\$ -	
Oxnard	Ventura	Norman R Brekke Elementary	50/72538-00-017	07/19/18	\$ 645,848	\$ -	
Oxnard	Ventura	Christa McAuliffe Elementary	50/72538-00-018	07/19/18	\$ 863,865	\$ -	
Gustine Unified	Merced	Romero Elementary	50/73619-00-007	07/26/18	\$ 1,420,047	\$ 1,420,047	
Ripon Unified	San Joaquin	Colony Oak Elementary	50/68650-00-007	07/27/18	\$ 8,081,016	\$ -	
Oxnard	Ventura	Lemonwood Elementary	50/72538-00-019	07/27/18	\$ 1,937,447	\$ -	
Oxnard	Ventura	Elm Street Elementary	50/72538-00-020	07/27/18	\$ 832,824	\$ -	
Oxnard	Ventura	Thurgood Marshall Elementary	50/72538-00-021	07/27/18	\$ 957,376	\$ -	
Oxnard	Ventura	McKinna Elementary	50/72538-00-022	07/27/18	\$ 10,247,550	\$ -	
Oxnard	Ventura	McKinna Elementary	50/72538-00-023	07/27/18	\$ 960,061	\$ -	
Kern High	Kern	Frontier High	50/63529-00-011	07/30/18	\$ 4,390,293	\$ -	
Oxnard	Ventura	Ramona Elementary	50/72538-00-024	07/30/18	\$ 660,882	\$ -	
Irvine Unified	Orange	Springbrook Elementary	50/73650-00-044	07/30/18	\$ 1,626,156	\$ -	
Konocti Unified	Lake	Lower Lake Elementary	50/64022-00-002	08/06/18	\$ 350,352	\$ -	
Redlands Unified	San Bernardino	Mission Elementary	50/67843-00-009	08/06/18	\$ 532,726	\$ -	
Clovis Unified	Fresno	Reagan Elementary	50/62117-00-022	08/07/18	\$ 440,947	\$ -	
Clovis Unified	Fresno	Reyburn Intermediate	50/62117-00-023	08/07/18	\$ 441,108	\$ -	
Clovis Unified	Fresno	James S Fugman Elementary	50/62117-00-024	08/07/18	\$ 254,782	\$ -	

SFP APPLICATIONS  
New Construction and Charter School Facilities Program  
- Workload as of April 30, 2020 -

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Atwater Elementary	Merced	Peggy Heller Elementary	50/65631-00-005	08/07/18	\$ 2,312,887	\$ -	
Tustin Unified	Orange	Robert Heideman Elementary	50/73643-00-022	08/07/18	\$ 1,447,625	\$ -	
Los Banos Unified	Merced	Pacheco High	50/65755-00-011	08/08/18	\$ 1,492,303	\$ -	
Southern Kern Unified	Kern	Tropico Middle	50/63776-00-004	08/09/18	\$ 11,870,062	\$ 11,870,062	
Los Banos Unified	Merced	Volta Elementary	50/65755-00-012	08/09/18	\$ 1,076,430	\$ -	
Pajaro Valley Unified	Santa Cruz	Aptos Junior High	50/69799-00-009	08/09/18	\$ 2,254,552	\$ -	
Pajaro Valley Unified	Santa Cruz	Valencia Elementary	50/69799-00-010	08/09/18	\$ 1,457,285	\$ -	
Chico Unified	Butte	Neal Dow Elementary	50/61424-00-007	08/10/18	\$ 1,589,066	\$ -	
Chico Unified	Butte	Marigold Elementary	50/61424-00-008	08/10/18	\$ 656,036	\$ -	
Chico Unified	Butte	Loma Vista	50/61424-00-009	08/10/18	\$ 667,338	\$ -	
Chico Unified	Butte	Shasta Elementary	50/61424-00-010	08/10/18	\$ 1,691,974	\$ -	
Albany City Unified	Alameda	Albany Middle	50/61127-00-003	08/13/18	\$ 4,492,118	\$ -	
Bakersfield City	Kern	New Elementary	50/63321-00-040	08/15/18	\$ 14,612,348	\$ 14,612,348	
Roberts Ferry Union Elementary	Stanislaus	Roberts Ferry Union Elementary	50/71233-00-002	08/15/18	\$ 537,066	\$ 537,066	
Monson-Sultana Joint Union Elementary	Tulare	Monson-Sultana Elementary	50/72009-00-003	08/15/18	\$ 1,324,540	\$ 1,324,540	
Willows Unified	Glenn	Murdock Elementary	50/62661-00-001	08/17/18	\$ 1,303,978	\$ -	
Centinela Valley Union High	Los Angeles	Hawthorne High	50/64352-00-007	08/17/18	\$ 1,122,890	\$ -	
Anaheim Union High	Orange	Dale Junior High	50/66431-05-002	08/17/18	\$ 2,491,096	\$ -	
Anaheim Union High	Orange	Oxford Academy	50/66431-05-003	08/17/18	\$ 1,470,799	\$ -	
Corona-Norco Unified	Riverside	Dr Bernice Jameson Todd Academy	50/67033-00-044	08/17/18	\$ 5,996,385	\$ -	
Templeton Unified	San Luis Obispo	Templeton High	50/68841-00-002	08/17/18	\$ 3,406,620	\$ -	
Gustine Unified	Merced	Gustine Middle	50/73619-00-008	08/17/18	\$ 1,458,100	\$ 1,458,100	
Gustine Unified	Merced	Gustine Elementary	50/73619-00-009	08/17/18	\$ 1,433,571	\$ 1,433,571	
Irvine Unified	Orange	Canyon View Elementary	50/73650-00-045	08/17/18	\$ 932,595	\$ -	
Yuba County Office of Education	Yuba	Virginia School	50/10587-00-004	08/22/18	\$ 613,950	\$ 613,950	
Yuba County Office of Education	Yuba	Virginia School	50/10587-00-005	08/22/18	\$ 382,468	\$ 382,468	
Corona-Norco Unified	Riverside	Rondo Elementary	50/67033-00-045	08/22/18	\$ 16,832,543	\$ -	
San Dieguito Union High	San Diego	San Dieguito High Academy	50/68346-00-006***	08/23/18	\$ 6,836,372	\$ -	
Rocklin Unified	Placer	Elementary #12	50/75085-00-014***	08/23/18	\$ 16,135,519	\$ -	
San Carlos Elementary	San Mateo	San Carlos Charter Learning Center	50/69021-00-001***	08/24/18	\$ 5,939,528	\$ -	
Irvine Unified	Orange	Meadow Park Elementary	50/73650-00-046***	08/24/18	\$ 1,149,109	\$ -	
Irvine Unified	Orange	Brywood Elementary	50/73650-00-047***	08/24/18	\$ 1,094,082	\$ -	
Roseville City Elementary	Placer	Riego Creek Elementary	50/66910-00-015***	08/29/18	\$ 13,101,726	\$ -	
Tahoe-Truckee Unified	Placer	Kings Beach Elementary	50/66944-00-006***	08/29/18	\$ 1,810,817	\$ -	
Tahoe-Truckee Unified	Placer	Tahoe Truckee High	50/66944-00-007***	08/29/18	\$ 7,839,397	\$ -	
Tahoe-Truckee Unified	Placer	Donner Trail Elementary	50/66944-00-008***	08/29/18	\$ 564,411	\$ -	
Los Angeles Unified	Los Angeles	Castlebay Lane Elementary	50/64733-00-144***	08/30/18	\$ 2,539,262	\$ -	
Los Angeles Unified	Los Angeles	Latona Avenue Elementary	50/64733-00-145***	08/30/18	\$ 2,758,524	\$ -	
Los Angeles Unified	Los Angeles	Porter Ranch Community	50/64733-00-146***	08/30/18	\$ 3,054,672	\$ -	
Los Angeles Unified	Los Angeles	Normont Elementary	50/64733-00-147***	08/30/18	\$ 2,467,384	\$ -	
Los Angeles Unified	Los Angeles	Multnomah Street Elementary	50/64733-34-001***	08/30/18	\$ 2,490,317	\$ -	
Galt Joint Union High	Sacramento	Galt High	50/67355-00-006***	09/04/18	\$ 2,262,821	\$ -	
Los Angeles Unified	Los Angeles	Berendo Middle	50/64733-00-148***	09/05/18	\$ 2,756,321	\$ -	
Sacramento County Office of Education	Sacramento	New Community School	50/10348-00-004***	09/06/18	\$ 675,200	\$ 675,200	
Robla Elementary	Sacramento	Main Avenue Elementary	50/67421-00-001***	09/06/18	\$ 2,737,939	\$ -	
Robla Elementary	Sacramento	Main Avenue Elementary	50/67421-00-002***	09/06/18	\$ 1,707,611	\$ -	
Jacoby Creek Elementary	Humboldt	Jacoby Creek	50/62893-00-001***	09/07/18	\$ 347,010	\$ 347,010	
Tulare Joint Union High	Tulare	Tulare Union High	50/72249-00-004***	09/07/18	\$ 3,358,975	\$ -	
Stockton Unified	San Joaquin	Kennedy Elementary	50/68676-01-003***	09/10/18	\$ 6,750,094	\$ -	
Sanger Unified	Fresno	Ronald W Reagan Elementary	50/62414-00-023***	09/12/18	\$ 429,395	\$ -	
Brawley Elementary	Imperial	La Paloma	50/63073-00-002***	09/12/18	\$ 12,914,632	\$ -	
Los Angeles Unified	Los Angeles	Porter Ranch Community	50/64733-00-149***	09/12/18	\$ 3,478,337	\$ -	
Los Angeles Unified	Los Angeles	Crenshaw Senior High	51/64733-00-004*	09/17/18	\$ 3,570,460	\$ -	
John Swett Unified	Contra Costa	Carquinez Middle	51/61697-00-001*	01/16/20	\$ 5,822,997	\$ -	
Santa Monica-Malibu Unified	Los Angeles	John Adams Middle	51/64980-00-001*	01/30/20	\$ 3,702,477	\$ -	
Perris Elementary	Riverside	Innovative Horizons Charter	54/67199-00-001	02/27/20	\$ 3,492,479	\$ -	
Perris Elementary	Riverside	Innovative Horizons Charter	54/67199-00-002	02/27/20	\$ 1,369,934	\$ -	
Chico Unified	Butte	Nord Country	54/61424-00-005	03/30/20	\$ 401,165	\$ -	

SFP APPLICATIONS  
New Construction and Charter School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
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Summary of New Construction Funding	Total (in Dollars)
Estimated State Grant (Column F)	\$ 1,031,912,426
Financial Hardship (Column G)	\$ 160,808,243
Total of Estimated State Grant and Financial Hardship	\$ 1,192,720,670

New Construction Funding	Estimated State Grant	Financial Hardship
Funding Sub-totals	\$ 1,013,552,914	\$ 160,808,243
Facility Hardship - Non-Seismic		
Funding Total		\$ 1,174,361,158
Facility Hardship - Seismic	\$ 13,095,934	
Charter Schools	\$ 5,263,578	

(a) Represents estimated state share of project including excessive cost grants. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

(b) Represents estimated financial hardship. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

\*Facility Hardship project requesting Seismic Mitigation Program funding.

\*\* School districts have been notified that the Office of Public School Construction will begin processing the district's application in the near future.

\*\*\* These applications exceed the available bond authority. The applications were submitted prior to OPSC's notification to school districts to submit a school board resolution with the application.

SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Newcastle Elementary	Placer	Newcastle Elementary	57/66852-00-002	02/07/17	\$ 80,508	\$ 53,672	6/11/2019
Los Angeles Unified	Los Angeles	Belmont Senior High	57/64733-11-013	06/06/17	\$ 1,992,944	\$ -	8/6/2019
Los Angeles Unified	Los Angeles	Loreto Street Elementary	57/64733-00-604	06/12/17	\$ 969,228	\$ -	8/6/2019
Los Angeles Unified	Los Angeles	West Vernon Avenue Elementary	57/64733-00-605	06/12/17	\$ 3,129,659	\$ -	8/6/2019
Los Angeles Unified	Los Angeles	Alphonso B Perez Special Education Center	57/64733-00-606	06/12/17	\$ 2,182,080	\$ -	8/6/2019
Los Angeles Unified	Los Angeles	Loren Miller Elementary	57/64733-00-607	06/12/17	\$ 2,062,559	\$ -	8/6/2019
Los Angeles Unified	Los Angeles	Marvin Elementary	57/64733-00-608	06/12/17	\$ 1,761,910	\$ -	8/6/2019
Los Angeles Unified	Los Angeles	Fairfax Senior High	57/64733-00-609	06/12/17	\$ 2,391,709	\$ -	8/6/2019
Los Angeles Unified	Los Angeles	Burton Street Elementary	57/64733-00-612	06/20/17	\$ 2,776,042	\$ -	8/6/2019
Los Angeles Unified	Los Angeles	State Street Elementary	57/64733-00-613	06/20/17	\$ 2,176,320	\$ -	8/6/2019
Los Angeles Unified	Los Angeles	Sherman Oaks Center for Enriched Studies	57/64733-00-614	06/20/17	\$ 2,125,578	\$ -	8/6/2019
Los Angeles Unified	Los Angeles	Parthenia Street Elementary	57/64733-00-615	06/20/17	\$ 2,387,217	\$ -	8/6/2019
Los Angeles Unified	Los Angeles	James Monroe High	57/64733-00-616	06/20/17	\$ 1,784,276	\$ -	8/6/2019
Los Angeles Unified	Los Angeles	Robert Louis Stevenson Middle	57/64733-05-017	06/20/17	\$ 1,225,590	\$ -	8/6/2019
Twin Rivers Unified	Sacramento	Foothill High	57/76505-00-045	06/21/17	\$ 215,624	\$ -	9/4/2019
Twin Rivers Unified	Sacramento	Woodlake Elementary	57/76505-00-047	06/21/17	\$ 936,133	\$ -	9/4/2019
Twin Rivers Unified	Sacramento	Orchard Elementary	57/76505-00-048	06/21/17	\$ 677,836	\$ -	9/4/2019
Twin Rivers Unified	Sacramento	D. W. Babcock Elementary	57/76505-00-068	06/21/17	\$ 12,100	\$ -	9/4/2019
Twin Rivers Unified	Sacramento	Hagginwood Elementary	57/76505-00-069	06/21/17	\$ 477,469	\$ -	9/4/2019
Los Angeles Unified	Los Angeles	Elizabeth Learning Center	57/64733-00-617	07/06/17	\$ 1,635,587	\$ -	9/4/2019
Los Angeles Unified	Los Angeles	Sylmar Senior High	57/64733-00-618	07/06/17	\$ 3,027,167	\$ -	9/4/2019
Los Angeles Unified	Los Angeles	Griffith Middle	57/64733-00-619	07/06/17	\$ 3,023,576	\$ -	9/4/2019
Los Angeles Unified	Los Angeles	Hoover Street Elementary	57/64733-00-620	07/18/17	\$ 2,493,434	\$ -	9/4/2019
Los Angeles Unified	Los Angeles	Griffin Avenue Elementary	57/64733-00-621	07/18/17	\$ 1,748,486	\$ -	9/4/2019
Los Angeles Unified	Los Angeles	El Sereno Middle	57/64733-34-016	07/18/17	\$ 467,371	\$ -	9/4/2019
Los Angeles Unified	Los Angeles	Reseda High	57/64733-39-008	07/18/17	\$ 1,622,731	\$ -	9/4/2019
Los Angeles Unified	Los Angeles	Dana (Richard Henry) Middle	57/64733-20-019	07/25/17	\$ 1,049,442	\$ -	9/4/2019
Twin Rivers Unified	Sacramento	Noralto Elementary	57/76505-00-050	07/28/17	\$ 912,660	\$ -	9/4/2019
Los Angeles Unified	Los Angeles	White Point Elementary	57/64733-00-624	08/01/17	\$ 1,863,739	\$ -	9/4/2019
Sequoia Union High	San Mateo	Redwood High	57/69062-00-037	08/03/17	\$ 560,989	\$ -	10/2/2019
Los Angeles Unified	Los Angeles	Chatsworth Senior High	57/64733-00-625	08/08/17	\$ 1,777,658	\$ -	10/2/2019
Los Angeles Unified	Los Angeles	Van Nuys Elementary	57/64733-00-627	08/08/17	\$ 2,651,877	\$ -	10/2/2019
Los Angeles Unified	Los Angeles	Stagg Street Elementary	57/64733-00-628	08/08/17	\$ 1,593,293	\$ -	10/2/2019
Los Angeles Unified	Los Angeles	Leland Street Elementary	57/64733-20-022	08/08/17	\$ 811,630	\$ -	10/2/2019
Azusa Unified	Los Angeles	Henry Dalton Elementary	57/64279-00-021	08/11/17	\$ 2,870,170	\$ -	10/2/2019
Porterville Unified	Tulare	Porterville High	57/75523-00-015	08/11/17	\$ 6,176,901	\$ -	10/2/2019
Porterville Unified	Tulare	Monache High	57/75523-00-016	08/11/17	\$ 3,199,635	\$ -	10/2/2019
Larkspur Elementary	Marin	Neil Cummins Elementary	57/65367-00-007	08/14/17	\$ 754,398	\$ -	10/2/2019
Rincon Valley Union Elementary	Sonoma	Village Elementary Charter	57/70896-00-011	08/14/17	\$ 1,634,597	\$ -	10/2/2019
Los Angeles Unified	Los Angeles	Coldwater Canyon Elementary	57/64733-00-629	08/16/17	\$ 2,719,964	\$ -	10/2/2019
Los Angeles Unified	Los Angeles	San Fernando Senior High	57/64733-73-005	08/16/17	\$ 4,443,145	\$ -	10/2/2019
Escondido Union	San Diego	Quantum Academy	57/68098-00-013	08/16/17	\$ 985,189	\$ -	10/2/2019
Merced River Union Elementary	Merced	Washington Elementary	57/73726-00-001	08/17/17	\$ 112,778	\$ 75,186	10/2/2019
McSwain Union Elementary	Merced	McSwain Elementary	57/65763-00-003	08/18/17	\$ 161,469	\$ 107,646	10/2/2019
Burbank Unified	Los Angeles	Thomas Jefferson Elementary	57/64337-00-018	08/22/17	\$ 138,270	\$ -	10/2/2019
Irvine Unified	Orange	Santiago Hills Elementary	57/73650-00-021	08/23/17	\$ 335,448	\$ -	10/2/2019
Washington Unified	Fresno	West Fresno Elementary	57/76778-00-004	08/29/17	\$ 688,283	\$ -	11/1/2019
Los Angeles Unified	Los Angeles	Markham (Edwin) Middle	57/64733-00-630	08/30/17	\$ 1,804,655	\$ -	11/1/2019
Los Angeles Unified	Los Angeles	Bell Senior High	57/64733-00-631	08/30/17	\$ 2,084,470	\$ -	11/1/2019
Sacramento City Unified	Sacramento	Kit Carson Middle	57/67439-00-075	08/30/17	\$ 38,707	\$ -	11/1/2019
Rincon Valley Union Elementary	Sonoma	Matanzas Elementary	57/70896-00-012	08/31/17	\$ 666,550	\$ -	11/1/2019
Central Union Elementary	Kings	Akers Elementary	57/63883-00-001	09/01/17	\$ 434,796	\$ 289,864	11/1/2019
Torrance Unified	Los Angeles	West High	57/65060-00-045	09/01/17	\$ 3,338,116	\$ -	11/1/2019
Palo Verde Union Elementary	Tulare	Palo Verde Elementary	57/72033-00-002	09/01/17	\$ 30,247	\$ 20,164	11/1/2019
North Monterey County Unified	Monterey	North Monterey County High	57/73825-00-010	09/07/17	\$ 3,519,183	\$ -	11/1/2019
Sweetwater Union High	San Diego	Sweetwater High	57/68411-00-043	09/08/17	\$ 3,597,141	\$ -	11/1/2019
Sweetwater Union High	San Diego	Hilltop Middle	57/68411-00-044	09/08/17	\$ 1,611,256	\$ -	11/1/2019
Sweetwater Union High	San Diego	Chula Vista Senior High	57/68411-00-045	09/08/17	\$ 3,194,421	\$ -	11/1/2019
Sweetwater Union High	San Diego	Mar Vista Middle	57/68411-00-046	09/08/17	\$ 1,406,447	\$ -	11/1/2019
Sweetwater Union High	San Diego	Mar Vista Senior High	57/68411-00-047	09/08/17	\$ 2,037,649	\$ -	11/1/2019
Sweetwater Union High	San Diego	Castle Park Senior High	57/68411-00-048	09/08/17	\$ 2,157,524	\$ -	11/1/2019
Twin Rivers Unified	Sacramento	Woodridge Elementary	57/76505-00-052	09/08/17	\$ 573,298	\$ -	11/1/2019



SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Twin Rivers Unified	Sacramento	Grant Union High	57/76505-00-054	09/08/17	\$ 1,915,763	\$ -	11/1/2019
Los Angeles Unified	Los Angeles	Robert Frost Middle	57/64733-00-632	09/13/17	\$ 5,038,547	\$ -	11/1/2019
Los Angeles Unified	Los Angeles	Hart Street Elementary	57/64733-00-633	09/13/17	\$ 676,654	\$ -	11/1/2019
Los Angeles Unified	Los Angeles	Alta Loma Elementary	57/64733-10-003	09/13/17	\$ 820,154	\$ -	11/1/2019
Escondido Union	San Diego	Mission Middle	57/68098-00-014	09/14/17	\$ 3,201,633	\$ -	11/1/2019
Weaver Union	Merced	Weaver Middle	57/65862-00-002	09/15/17	\$ 2,210,240	\$ -	11/1/2019
Los Angeles Unified	Los Angeles	Capistrano Avenue Elementary	57/64733-00-634	09/20/17	\$ 1,204,765	\$ -	11/1/2019
Newport-Mesa Unified	Orange	Roy O. Andersen Elementary	57/66597-00-042	09/20/17	\$ 255,268	\$ -	11/1/2019
Burbank Unified	Los Angeles	Bret Harte Elementary	57/64337-00-019	09/21/17	\$ 138,270	\$ -	11/1/2019
Victor Elementary	San Bernardino	Village Elementary	57/67918-00-006	09/25/17	\$ 871,723	\$ -	11/1/2019
Victor Elementary	San Bernardino	Mojave Vista Elementary	57/67918-00-007	09/25/17	\$ 904,696	\$ -	11/1/2019
Yreka Union High	Siskiyou	Yreka High	57/70516-00-003	09/25/17	\$ 750,864	\$ 500,576	11/1/2019
Norwalk-La Mirada Unified	Los Angeles	John H. Glenn High	57/64840-00-027	10/04/17	\$ 1,520,177	\$ -	1/6/2020
Norwalk-La Mirada Unified	Los Angeles	Corvallis Middle	57/64840-00-028	10/06/17	\$ 1,587,197	\$ -	1/6/2020
Norwalk-La Mirada Unified	Los Angeles	Reginald M. Benton Middle	57/64840-00-029	10/06/17	\$ 784,751	\$ -	1/6/2020
Los Angeles Unified	Los Angeles	Emelita Street Elementary	57/64733-00-635	10/11/17	\$ 1,075,775	\$ -	1/6/2020
Escondido Union	San Diego	Orange Glen Elementary	57/68098-00-015	10/12/17	\$ 2,211,945	\$ -	1/6/2020
Firebaugh-Las Deltas Joint Unified	Fresno	Arthur E. Mills Intermediate	57/73809-00-005	10/12/17	\$ 937,217	\$ -	1/6/2020
Cutler-Orosi Joint Unified	Tulare	Orosi High	57/71860-00-009	10/16/17	\$ 505,872	\$ 337,248	1/6/2020
Burbank Unified	Los Angeles	R. L. Stevenson Elementary	57/64337-00-020	10/17/17	\$ 605,944	\$ -	1/6/2020
Los Angeles Unified	Los Angeles	Palms Middle	57/64733-00-636	10/17/17	\$ 3,047,951	\$ -	1/6/2020
Southern Humboldt Joint Unified	Humboldt	Redway Elementary	57/63040-00-002	10/18/17	\$ 1,701,739	\$ -	1/6/2020
Newhall Elementary	Los Angeles	Peachland Avenue Elementary	57/64832-00-005	10/19/17	\$ 1,460,819	\$ -	1/6/2020
Columbia Elementary	Shasta	Columbia Elementary	57/69948-00-002	10/20/17	\$ 2,262,817	\$ -	1/6/2020
Los Angeles Unified	Los Angeles	Broadous Elementary	57/64733-00-637	10/25/17	\$ 713,401	\$ -	1/6/2020
Anaheim Union High	Orange	Anaheim High	57/66431-00-016	10/25/17	\$ 6,422,590	\$ -	1/6/2020
Anaheim Union High	Orange	Cypress High	57/66431-00-017	10/25/17	\$ 3,942,420	\$ -	1/6/2020
Downey Unified	Los Angeles	Rio Hondo Elementary	57/64451-00-030	10/27/17	\$ 1,879,657	\$ -	1/6/2020
Gridley Unified	Butte	Sycamore Middle	57/75507-00-001	10/28/17	\$ 669,187	\$ -	6/11/2019
San Marcos Unified	San Diego	Alvin M. Dunn Elementary	57/73791-00-006	10/31/17	\$ 749,808	\$ -	1/6/2020
Los Angeles Unified	Los Angeles	Olive Vista Middle	57/64733-00-638	11/01/17	\$ 6,669,152	\$ -	2/26/2020
San Benito High	San Benito	San Benito High	57/67538-00-005	11/01/17	\$ 8,893,601	\$ -	2/26/2020
San Benito High	San Benito	San Benito High	57/67538-00-006	11/03/17	\$ 11,291,330	\$ -	2/26/2020
San Marcos Unified	San Diego	Alvin M. Dunn Elementary	57/73791-00-007	11/03/17	\$ 2,716,054	\$ -	2/26/2020
Jurupa Unified	Riverside	Mission Bell Elementary	57/67090-00-013	11/09/17	\$ 1,435,563	\$ -	2/26/2020
Chaffey Joint Union High	San Bernardino	Chaffey High	57/67652-00-006	11/09/17	\$ 21,161,925	\$ -	2/26/2020
Armona Union Elementary	Kings	Armona Elementary	57/63875-00-002	11/13/17	\$ 366,389	\$ 244,260	2/26/2020
Romoland Elementary	Riverside	Romoland Elementary	57/67231-00-002	11/14/17	\$ 2,021,328	\$ -	2/26/2020
Visalia Unified	Tulare	Mineral King Elementary	57/72256-00-022	11/16/17	\$ 4,085,803	\$ -	2/26/2020
Muroc Joint Unified	Kern	Bailey Avenue Elementary	57/63685-00-009	11/22/17	\$ 348,035	\$ 232,023	2/26/2020
Elk Grove Unified	Sacramento	Franklin High	57/67314-00-020	11/28/17	\$ 1,131,367	\$ -	2/26/2020
San Jacinto Unified	Riverside	San Jacinto High	57/67249-00-008	11/29/17	\$ 2,089,406	\$ -	2/26/2020
Corona-Norco Unified	Riverside	Centennial High	57/67033-00-017	11/30/17	\$ 1,344,548	\$ -	2/26/2020
Fullerton Joint Union High	Orange	Fullerton Union High	57/66514-00-018	12/01/17	\$ 981,045	\$ -	2/26/2020
Millville Elementary	Shasta	Millville Elementary	57/70052-00-003	12/04/17	\$ 678,155	\$ 452,103	2/26/2020
Los Angeles Unified	Los Angeles	La Salle Avenue Elementary	57/64733-00-639	12/05/17	\$ 3,367,284	\$ -	2/26/2020
Elk Grove Unified	Sacramento	Laguna Creek High	57/67314-00-021	12/05/17	\$ 3,491,746	\$ -	2/26/2020
Buena Park Elementary	Orange	Buena Park Junior High	57/66456-00-008	12/07/17	\$ 2,068,018	\$ -	2/26/2020
Buena Park Elementary	Orange	Carl E. Gilbert Elementary	57/66456-00-009	12/07/17	\$ 1,114,370	\$ -	2/26/2020
Buena Park Elementary	Orange	James A. Whitaker Elementary	57/66456-00-010	12/07/17	\$ 1,570,372	\$ -	2/26/2020
Buena Park Elementary	Orange	Charles G. Emery Elementary	57/66456-00-011	12/07/17	\$ 997,188	\$ -	2/26/2020
Buena Park Elementary	Orange	Mabel L. Pendleton Elementary	57/66456-00-012	12/07/17	\$ 1,104,993	\$ -	2/26/2020
Centralia Elementary	Orange	Centralia Elementary	57/66472-00-010	12/07/17	\$ 1,644,013	\$ -	2/26/2020
San Bernardino City Unified	San Bernardino	Muscovy Elementary	57/67876-00-106	12/07/17	\$ 509,155	\$ -	2/26/2020
San Ysidro Elementary	San Diego	Smythe Elementary	57/68379-00-002	12/07/17	\$ 3,108,949	\$ -	2/26/2020
San Ysidro Elementary	San Diego	La Mirada Elementary	57/68379-00-003	12/07/17	\$ 2,652,962	\$ -	2/26/2020
Santa Ynez Valley Union High	Santa Barbara	Santa Ynez Valley Union High	57/69328-00-001	12/07/17	\$ 9,557,589	\$ -	2/26/2020
Buena Park Elementary	Orange	Arthur F. Corey Elementary	57/66456-00-013	12/15/17	\$ 1,132,892	\$ -	2/26/2020
Buena Park Elementary	Orange	Gordon H. Beatty Elementary	57/66456-00-014	12/15/17	\$ 1,300,307	\$ -	2/26/2020
Trinity Alps Unified	Trinity	Trinity High	57/76513-00-001	12/15/17	\$ 3,719,508	\$ -	2/26/2020
Downey Unified	Los Angeles	Gauldin Elementary	57/64451-00-031	12/18/17	\$ 1,809,488	\$ -	2/26/2020
San Marino Unified	Los Angeles	Huntington Middle	57/64964-00-008	12/20/17	\$ 2,431,828	\$ -	3/4/2020

SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Del Mar Union Elementary	San Diego	Carmel Del Mar Elementary	57/68056-00-004	12/22/17	\$ 2,376,647	\$ -	3/4/2020
Lowell Joint	Los Angeles	Olita Elementary	57/64766-00-001	12/26/17	\$ 3,060,024	\$ -	3/4/2020
Irvine Unified	Orange	Stone Creek Elementary	57/73650-00-024	12/26/17	\$ 1,411,210	\$ -	3/4/2020
Hayward Unified	Alameda	Hayward High	57/61192-00-003	12/28/17	\$ 9,871,566	\$ -	3/4/2020
Hayward Unified	Alameda	Tennyson High	57/61192-00-004	12/28/17	\$ 2,954,628	\$ -	3/4/2020
Hayward Unified	Alameda	Mt Eden High	57/61192-00-005	12/28/17	\$ 10,564,457	\$ -	3/4/2020
Clovis Unified	Fresno	Buchanan High	57/62117-00-056	01/02/18	\$ 10,402,026	\$ -	3/4/2020
Cypress Elementary	Orange	Margaret Landell Elementary	57/66480-00-006	01/02/18	\$ 988,220	\$ -	3/4/2020
Elk Grove Unified	Sacramento	Valley High	57/67314-00-022	01/04/18	\$ 1,570,493	\$ -	3/4/2020
Jurupa Unified	Riverside	Rubidoux High	57/67090-00-014	01/08/18	\$ 5,548,044	\$ -	3/4/2020
Buellton Union Elementary	Santa Barbara	Jonata Middle	57/69138-00-002	01/08/18	\$ 1,405,957	\$ -	3/4/2020
Butteville Union Elementary	Siskiyou	Butteville Elementary	57/70201-00-002	01/08/18	\$ 93,592	\$ 62,394	3/4/2020
Paradise Unified	Butte	Paradise Senior High	57/61531-00-003	01/12/18	\$ 4,482,717	\$ -	3/4/2020
William S. Hart Union High	Los Angeles	Placerita Junior High	57/65136-00-010	01/16/18	\$ 1,492,386	\$ -	3/4/2020
Alhambra Unified	Los Angeles	Repetto Elementary	57/75713-00-028	01/16/18	\$ 2,931,994	\$ -	3/4/2020
Alhambra Unified	Los Angeles	Monterey Highlands Elementary	57/75713-00-029	01/16/18	\$ 1,706,453	\$ -	3/4/2020
San Ramon Valley Unified	Contra Costa	Stone Valley Middle	57/61804-00-032	01/17/18	\$ 4,133,251	\$ -	3/4/2020
Monson-Sultana Joint Union Elementary	Tulare	Monson-Sultana Elementary	57/72009-00-002	01/22/18	\$ 118,375	\$ 78,917	3/4/2020
Elk Grove Unified	Sacramento	Sierra-Enterprise Elementary	57/67314-00-023	01/24/18	\$ 1,549,084	\$ -	3/4/2020
Merced City Elementary	Merced	Luther Burbank Elementary	57/65771-00-015	01/25/18	\$ 1,852,259	\$ -	3/4/2020
Elk Grove Unified	Sacramento	Florin High	57/67314-00-024	01/25/18	\$ 5,258,009	\$ -	3/4/2020
Irvine Unified	Orange	Irvine High	57/73650-00-025	01/25/18	\$ 3,874,257	\$ -	3/4/2020
Irvine Unified	Orange	University High	57/73650-00-026	01/25/18	\$ 654,092	\$ -	3/4/2020
Los Angeles Unified	Los Angeles	George Washington Carver Middle	57/64733-00-640	02/07/18	\$ 4,864,058	\$ -	3/4/2020
Los Angeles Unified	Los Angeles	Harrison Street Elementary	57/64733-00-641	02/12/18	\$ 1,904,407	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	First Street Elementary	57/64733-00-642	02/12/18	\$ 2,634,671	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Main Street Elementary	57/64733-00-643	02/12/18	\$ 8,234,489	\$ -	4/2/2020
San Diego Unified	San Diego	University City High	57/68338-00-230	02/13/18	\$ 12,621,539	\$ -	4/2/2020
Temecula Valley Unified	Riverside	Temecula Middle	57/75192-00-009	02/13/18	\$ 5,317,887	\$ -	4/2/2020
Atwater Elementary	Merced	Mitchell Intermediate	57/65631-00-007	02/15/18	\$ 5,526,380	\$ -	4/2/2020
Atwater Elementary	Merced	Bellevue Elementary	57/65631-00-008	02/15/18	\$ 467,043	\$ -	4/2/2020
Grossmont Union High	San Diego	Granite Hills High	57/68130-00-027	02/15/18	\$ 619,301	\$ -	4/2/2020
Twin Rivers Unified	Sacramento	Warren A Allison Elementary	57/76505-00-055	02/16/18	\$ 644,619	\$ -	4/2/2020
Twin Rivers Unified	Sacramento	Westside Elementary	57/76505-00-056	02/16/18	\$ 1,170,571	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Nobel Junior Magnet Center	57/64733-00-644	02/20/18	\$ 2,641,139	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Wilmington Middle	57/64733-00-645	02/20/18	\$ 1,404,708	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Haddon Avenue Elementary	57/64733-00-646	02/20/18	\$ 536,406	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Albion Street Elementary	57/64733-00-647	02/20/18	\$ 2,199,699	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Edwin Markham Middle	57/64733-00-648	02/20/18	\$ 2,487,925	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Florence Nightingale Middle	57/64733-08-007	02/20/18	\$ 2,028,913	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Glenn Hammond Curtiss Middle	57/64733-32-023	02/20/18	\$ 930,225	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Jordan High School Magnet	57/64733-68-008	02/20/18	\$ 2,284,577	\$ -	4/2/2020
Twin Rivers Unified	Sacramento	Rio Linda High	57/76505-00-057	02/20/18	\$ 1,687,709	\$ -	4/2/2020
Kentfield Elementary	Marin	Adaline E Kent Middle	57/65334-00-003	02/26/18	\$ 1,206,043	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Robert F Kennedy Elementary	57/64733-00-649	02/27/18	\$ 526,280	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Sixty-Eighth Street Elementary	57/64733-00-650	02/27/18	\$ 1,012,789	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Ulysses S Grant Senior High	57/64733-00-651	02/27/18	\$ 2,313,254	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Bell Senior High	57/64733-00-652	02/27/18	\$ 2,904,452	\$ -	4/2/2020
San Ramon Valley Unified	Contra Costa	California High	57/61804-00-033	03/01/18	\$ 920,156	\$ -	4/2/2020
Irvine Unified	Orange	Eastshore Elementary	57/73650-00-027	03/02/18	\$ 694,305	\$ -	4/2/2020
Irvine Unified	Orange	Springbrook Elementary	57/73650-00-028	03/02/18	\$ 3,097,577	\$ -	4/2/2020
Irvine Unified	Orange	Westpark Elementary	57/73650-00-029	03/02/18	\$ 3,415,758	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Rowan Avenue Elementary	57/64733-00-653	03/07/18	\$ 3,054,459	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Kester Avenue Elementary	57/64733-00-654	03/07/18	\$ 837,340	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Chandler Elementary School	57/64733-00-655	03/07/18	\$ 552,849	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Locke High School	57/64733-00-656	03/07/18	\$ 2,788,345	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Eagle Rock High	57/64733-00-657	03/07/18	\$ 5,881,556	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Woodrow Wilson Senior High	57/64733-00-658	03/07/18	\$ 3,778,899	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	John F Kennedy High	57/64733-00-659	03/07/18	\$ 1,186,141	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	John Marshall Senior High	57/64733-12-010	03/07/18	\$ 2,007,360	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Western Avenue Elementary	57/64733-25-011	03/07/18	\$ 3,032,859	\$ -	4/2/2020
Los Angeles Unified	Los Angeles	Gault Street Elementary	57/64733-37-007	03/07/18	\$ 370,632	\$ -	4/2/2020

SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Los Angeles Unified	Los Angeles	Bonita Street Elementary	57/64733-54-026	03/07/18	\$ 572,611	\$ -	4/2/2020
South San Francisco Unified	San Mateo	Monte Verde Elementary	57/69070-00-016	03/09/18	\$ 983,845	\$ -	
Delano Union Elementary	Kern	Del Vista Elementary	57/63404-00-003	03/13/18	\$ 3,013,353	\$ 2,008,902	
Dinuba Unified	Tulare	Roosevelt Elementary	57/75531-00-011	03/13/18	\$ 1,548,789	\$ 1,032,526	
Los Angeles Unified	Los Angeles	McKinley Avenue Elementary	57/64733-00-660	03/14/18	\$ 348,676	\$ -	
Los Angeles Unified	Los Angeles	Taft (William Howard) High	57/64733-00-661	03/14/18	\$ 721,067	\$ -	
Los Angeles Unified	Los Angeles	Benjamin Franklin Senior High	57/64733-00-662	03/14/18	\$ 797,799	\$ -	
Los Angeles Unified	Los Angeles	Hollywood Senior High	57/64733-00-663	03/14/18	\$ 6,482,058	\$ -	
Los Angeles Unified	Los Angeles	Reseda Elementary	57/64733-00-664	03/14/18	\$ 1,482,368	\$ -	
Los Angeles Unified	Los Angeles	James Monroe High	57/64733-00-665	03/14/18	\$ 2,292,973	\$ -	
Los Angeles Unified	Los Angeles	South Gate Middle	57/64733-16-012	03/14/18	\$ 1,154,193	\$ -	
Los Angeles Unified	Los Angeles	Van Nuys Senior High	57/64733-27-010	03/14/18	\$ 6,339,910	\$ -	
Los Angeles Unified	Los Angeles	Grover Cleveland High	57/64733-41-007	03/14/18	\$ 4,262,185	\$ -	
Los Angeles Unified	Los Angeles	Pacific Boulevard	57/64733-74-002	03/14/18	\$ 747,956	\$ -	
Gerber Union Elementary	Tehama	Gerber Elementary	57/71548-00-002	03/15/18	\$ 116,939	\$ 77,959	
Twin Rivers Unified	Sacramento	Madison Elementary	57/76505-00-058	03/15/18	\$ 1,189,769	\$ -	
Temecula Valley Unified	Riverside	Paloma Elementary	57/75192-00-010	03/20/18	\$ 1,520,714	\$ -	
Temecula Valley Unified	Riverside	Red Hawk Elementary	57/75192-00-011	03/20/18	\$ 2,813,360	\$ -	
Temecula Valley Unified	Riverside	Pauba Valley Elementary	57/75192-00-012	03/20/18	\$ 1,520,714	\$ -	
Long Beach Unified	Los Angeles	Roosevelt Elementary	57/64725-05-001	03/21/18	\$ 6,227,165	\$ -	
Los Angeles Unified	Los Angeles	Belmont Senior High	57/64733-00-666	03/21/18	\$ 2,606,931	\$ -	
Los Angeles Unified	Los Angeles	Balboa Gifted/High Ability Magnet Elementary	57/64733-00-667	03/21/18	\$ 784,830	\$ -	
Los Angeles Unified	Los Angeles	Millikan Middle	57/64733-00-668	03/21/18	\$ 956,714	\$ -	
Los Angeles Unified	Los Angeles	Lull Special Education	57/64733-00-669	03/21/18	\$ 696,153	\$ -	
Los Angeles Unified	Los Angeles	52nd Street Elementary	57/64733-00-670	03/21/18	\$ 2,152,602	\$ -	
Mother Lode Union Elementary	El Dorado	Indian Creek Elementary	57/61929-00-005	03/22/18	\$ 2,336,628	\$ -	
Waugh Elementary	Sonoma	Meadow Elementary	57/70995-00-001	03/22/18	\$ 1,033,178	\$ -	
Benicia Unified	Solano	Joe Henderson Elementary	57/70524-00-010	03/23/18	\$ 724,721	\$ -	
Benicia Unified	Solano	Benicia Middle	57/70524-00-011	03/26/18	\$ 830,584	\$ -	
Benicia Unified	Solano	Matthew Turner Elementary	57/70524-00-012	03/26/18	\$ 787,575	\$ -	
Los Angeles Unified	Los Angeles	El Camino Real High	57/64733-44-006	03/28/18	\$ 1,071,828	\$ -	
Livingston Union	Merced	Campus Park Elementary	57/65748-00-003	03/28/18	\$ 1,398,819	\$ -	
Livingston Union	Merced	Selma Herndon Elementary	57/65748-00-004	03/28/18	\$ 1,233,166	\$ -	
Livingston Union	Merced	Yamato Colony Elementary	57/65748-00-005	03/28/18	\$ 2,686,921	\$ -	
Cutler-Orosi Joint Unified	Tulare	Palm Elementary	57/71860-00-010	03/28/18	\$ 1,020,048	\$ -	
Cutler-Orosi Joint Unified	Tulare	Golden Valley Elementary	57/71860-00-011	03/28/18	\$ 3,172,443	\$ -	
Cutler-Orosi Joint Unified	Tulare	El Monte Middle	57/71860-00-012	03/28/18	\$ 1,744,081	\$ -	
Dublin Unified	Alameda	Dublin High	57/75093-00-010	03/28/18	\$ 9,246,629	\$ -	
Temple City Unified	Los Angeles	Longden Elementary	57/65052-00-012	03/30/18	\$ 4,207,743	\$ -	
Alvord Unified	Riverside	Valley View Elementary	57/66977-00-019	03/30/18	\$ 1,134,030	\$ -	
Santa Ynez Valley Union High	Santa Barbara	Santa Ynez Valley Union High	57/69328-00-002	03/30/18	\$ 9,690,985	\$ -	
Delano Union Elementary	Kern	Albany Park Elementary	57/63404-00-004	04/02/18	\$ 2,143,037	\$ 1,428,691	
Delano Union Elementary	Kern	Nueva Vista Language Academy	57/63404-00-005	04/02/18	\$ 2,479,934	\$ 1,653,289	
Standard Elementary	Kern	Standard Middle	57/63792-00-002	04/02/18	\$ 6,160,251	\$ -	
Buckeye Union Elementary	El Dorado	Blue Oak Elementary	57/61838-00-008	04/03/18	\$ 2,975,476	\$ -	
Los Angeles Unified	Los Angeles	Venice Senior High	57/64733-00-671	04/04/18	\$ 7,404,266	\$ -	
Los Angeles Unified	Los Angeles	San Fernando Middle	57/64733-28-016	04/04/18	\$ 2,280,771	\$ -	
Benicia Unified	Solano	Mary Farmer Elementary	57/70524-00-013	04/05/18	\$ 728,292	\$ -	
Benicia Unified	Solano	Robert Semple Elementary	57/70524-00-014	04/05/18	\$ 728,292	\$ -	
Los Angeles Unified	Los Angeles	Los Angeles Center for Enriched Studies	57/64733-00-672	04/11/18	\$ 3,988,704	\$ -	
San Bernardino City Unified	San Bernardino	San Andreas High	57/67876-00-107	04/11/18	\$ 646,695	\$ -	
Irvine Unified	Orange	Rancho San Joaquin Middle	57/73650-00-030	04/11/18	\$ 543,617	\$ -	
Mujroc Joint Unified	Kern	Bailey Avenue Elementary	57/63685-00-009	04/12/18	\$ 3,160,473	\$ 2,106,982	
Coalinga-Huron Unified	Fresno	Huron Elementary	57/62125-00-008	04/13/18	\$ 3,663,751	\$ -	
Davis Joint Unified	Yolo	Davis Senior High	57/72678-00-014	04/13/18	\$ 1,399,278	\$ -	
Benicia Unified	Solano	Benicia High	57/70524-00-015	04/16/18	\$ 3,765,446	\$ -	
Fullerton Joint Union High	Orange	Sunny Hills High	57/66514-00-019	04/17/18	\$ 98,846	\$ -	
Fullerton Joint Union High	Orange	Troy High	57/66514-00-020	04/17/18	\$ 1,713,218	\$ -	
Los Angeles Unified	Los Angeles	Chatsworth High	57/64733-00-673	04/18/18	\$ 4,929,033	\$ -	
Los Angeles Unified	Los Angeles	Lorena Street Elementary	57/64733-00-674	04/18/18	\$ 1,037,103	\$ -	
Los Angeles Unified	Los Angeles	Banning (Phineas) Senior High	57/64733-32-024	04/18/18	\$ 1,041,187	\$ -	
Clay Joint Elementary	Fresno	Clay Elementary	57/62109-00-003	04/19/18	\$ 772,104	\$ -	



SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Elk Grove Unified	Sacramento	Elk Grove Elementary	57/67314-00-025	04/23/18	\$ 1,016,091	\$ -	
Tahoe-Truckee Unified	Placer	Glenshire Elementary	57/66944-00-014	04/24/18	\$ 837,536	\$ -	
Sacramento City Unified	Sacramento	C K McClatchy High	57/67439-00-076	04/24/18	\$ 2,545,153	\$ -	
South San Francisco Unified	San Mateo	South San Francisco High	57/69070-00-017	04/24/18	\$ 746,113	\$ -	
Cupertino Union	Santa Clara	Cupertino Middle	57/69419-00-026	04/24/18	\$ 3,096,480	\$ -	
Cupertino Union	Santa Clara	Manuel De Vargas Elementary	57/69419-00-027	04/24/18	\$ 632,641	\$ -	
Cupertino Union	Santa Clara	Montclair Elementary	57/69419-00-028	04/24/18	\$ 647,975	\$ -	
Golden Plains Unified	Fresno	Tranquillity High	57/75234-00-005	04/24/18	\$ 1,386,105	\$ -	
Los Angeles Unified	Los Angeles	Verdugo Hills Senior High	57/64733-00-675	04/25/18	\$ 2,416,917	\$ -	
Los Angeles Unified	Los Angeles	Gridley Street Elementary	57/64733-00-676	04/25/18	\$ 1,095,306	\$ -	
Los Angeles Unified	Los Angeles	Sylmar Senior High	57/64733-00-677	04/25/18	\$ 866,850	\$ -	
Los Angeles Unified	Los Angeles	Taft (William Howard) Senior High	57/64733-00-678	04/25/18	\$ 1,124,582	\$ -	
Los Angeles Unified	Los Angeles	Reseda Elementary	57/64733-00-679	04/25/18	\$ 685,352	\$ -	
Los Angeles Unified	Los Angeles	Coldwater Canyon Elementary	57/64733-00-680	04/25/18	\$ 3,245,312	\$ -	
Los Angeles Unified	Los Angeles	Thomas Jefferson Senior High	57/64733-13-010	04/25/18	\$ 1,883,555	\$ -	
Los Angeles Unified	Los Angeles	Carson Senior High	57/64733-54-027	04/25/18	\$ 6,125,746	\$ -	
Lakeport Unified	Lake	Clear Lake High	57/64030-00-008	04/26/18	\$ 784,683	\$ -	
Black Butte Union Elementary	Shasta	Black Butte Elementary	57/69880-00-003	05/01/18	\$ 796,401	\$ -	
Los Angeles Unified	Los Angeles	Annalee Avenue Elementary	57/64733-00-681	05/02/18	\$ 668,195	\$ -	
Los Angeles Unified	Los Angeles	Alexander Hamilton Senior High	57/64733-00-682	05/02/18	\$ 1,207,579	\$ -	
Los Angeles Unified	Los Angeles	Walter Reed Middle	57/64733-00-683	05/02/18	\$ 1,630,748	\$ -	
Los Angeles Unified	Los Angeles	Downtown Business High	57/64733-00-684	05/02/18	\$ 5,096,247	\$ -	
Los Angeles Unified	Los Angeles	Joseph Le Conte Middle	57/64733-00-685	05/02/18	\$ 609,079	\$ -	
Las Virgenes Unified	Los Angeles	Lupin Hill Elementary	57/64683-00-010	05/03/18	\$ 907,224	\$ -	
Centinela Valley Union High	Los Angeles	Lawndale High	57/64352-00-007	05/04/18	\$ 1,666,540	\$ -	
Golden Plains Unified	Fresno	Helm Elementary	57/75234-00-006	05/04/18	\$ 273,216	\$ -	
South San Francisco Unified	San Mateo	Spruce Elementary	57/69070-00-018	05/07/18	\$ 963,293	\$ -	
South San Francisco Unified	San Mateo	Ponderosa Elementary	57/69070-00-019	05/07/18	\$ 667,709	\$ -	
Cupertino Union	Santa Clara	Nelson S Dilworth Elementary	57/69419-00-029	05/07/18	\$ 510,003	\$ -	
Soquel Union Elementary	Santa Cruz	Soquel Elementary	57/69849-00-006	05/07/18	\$ 227,584	\$ -	
Soquel Union Elementary	Santa Cruz	Santa Cruz Gardens Elementary	57/69849-00-007	05/07/18	\$ 45,993	\$ -	
Soquel Union Elementary	Santa Cruz	Main Street Elementary	57/69849-00-008	05/07/18	\$ 484,424	\$ -	
Kelseyville Unified	Lake	Kelseyville High	57/64014-00-002	05/08/18	\$ 3,235,923	\$ -	
Visalia Unified	Tulare	Goshen Elementary	57/72256-00-023	05/08/18	\$ 1,637,692	\$ -	
Visalia Unified	Tulare	Mt Whitney High	57/72256-00-024	05/08/18	\$ 1,606,243	\$ -	
Visalia Unified	Tulare	Redwood High	57/72256-00-025	05/08/18	\$ 673,562	\$ -	
Visalia Unified	Tulare	Royal Oaks Elementary	57/72256-00-026	05/08/18	\$ 859,384	\$ -	
Norwalk-La Mirada Unified	Los Angeles	Julia B Morrison Elementary	57/64840-00-030	05/10/18	\$ 178,787	\$ -	
Oxnard	Ventura	Harrington Elementary	57/72538-00-027	05/10/18	\$ 584,890	\$ -	
Irvine Unified	Orange	Brywood Elementary	57/73650-00-031	05/10/18	\$ 2,870,668	\$ -	
Hollister	San Benito	Rancho San Justo	57/67470-00-003	05/11/18	\$ 1,567,920	\$ -	
Willows Unified	Glenn	Willows High	57/62661-00-005	05/15/18	\$ 2,842,688	\$ -	
Los Angeles Unified	Los Angeles	Logan Street Elementary	57/64733-00-686	05/15/18	\$ 656,134	\$ -	
Los Angeles Unified	Los Angeles	Humphreys Avenue Elementary	57/64733-00-687	05/15/18	\$ 6,897,346	\$ -	
Los Angeles Unified	Los Angeles	Audubon Middle	57/64733-00-688	05/15/18	\$ 3,835,933	\$ -	
Los Angeles Unified	Los Angeles	Francisco Bravo Medical Magnet High	57/64733-00-689	05/15/18	\$ 1,895,608	\$ -	
Los Angeles Unified	Los Angeles	Loyola Village Elementary	57/64733-00-690	05/15/18	\$ 561,038	\$ -	
Los Angeles Unified	Los Angeles	Theodore Roosevelt Senior High	57/64733-05-018	05/15/18	\$ 2,530,954	\$ -	
Barstow Unified	San Bernardino	Skyline North Elementary	57/67611-00-002	05/16/18	\$ 2,775,233	\$ -	
Twin Rivers Unified	Sacramento	Pacific Career and Technology High	57/76505-00-059	05/16/18	\$ 2,455,163	\$ -	
Twin Rivers Unified	Sacramento	Hazel Strauch Elementary	57/76505-00-060	05/16/18	\$ 1,475,739	\$ -	
Twin Rivers Unified	Sacramento	Sierra View Elementary	57/76505-00-061	05/16/18	\$ 662,000	\$ -	
Twin Rivers Unified	Sacramento	Pioneer Elementary	57/76505-00-062	05/16/18	\$ 1,116,763	\$ -	
Twin Rivers Unified	Sacramento	Kohler Elementary	57/76505-00-063	05/16/18	\$ 540,891	\$ -	
Coalinga-Huron Unified	Fresno	Sunset Elementary	57/62125-00-009	05/17/18	\$ 1,901,985	\$ -	
Coalinga-Huron Unified	Fresno	Henry F Bishop Elementary	57/62125-00-010	05/17/18	\$ 654,137	\$ -	
Hollister	San Benito	Gabilan Hills	57/67470-00-004	05/17/18	\$ 896,187	\$ -	
Gravenstein Union Elementary	Sonoma	Gravenstein Elementary	57/70714-00-003	05/17/18	\$ 2,144,261	\$ -	
Wasco Union Elementary	Kern	Palm Avenue Elementary	57/63842-00-004	05/21/18	\$ 949,748	\$ 633,165	
Elk Grove Unified	Sacramento	Union House Elementary	57/67314-00-026	05/21/18	\$ 1,603,056	\$ -	
Tustin Unified	Orange	Robert Heideman Elementary	57/73643-00-022	05/21/18	\$ 2,913,416	\$ -	
Konocti Unified	Lake	Konocti Education Center	57/64022-00-012	05/22/18	\$ 872,113	\$ -	

SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Los Angeles Unified	Los Angeles	Charles Maclay Middle	57/64733-00-691	05/22/18	\$ 2,688,503	\$ -	
Los Angeles Unified	Los Angeles	Forty-Ninth Street Elementary	57/64733-00-692	05/22/18	\$ 551,314	\$ -	
Los Angeles Unified	Los Angeles	Apperson Street Elementary	57/64733-00-693	05/22/18	\$ 838,001	\$ -	
Los Angeles Unified	Los Angeles	Los Angeles High	57/64733-00-694	05/22/18	\$ 3,975,731	\$ -	
Los Angeles Unified	Los Angeles	Garden Grove Elementary	57/64733-00-695	05/22/18	\$ 711,536	\$ -	
Round Valley Unified	Mendocino	Round Valley High	57/65607-00-001	05/22/18	\$ 1,003,579	\$ -	
Round Valley Unified	Mendocino	Round Valley Elementary	57/65607-00-002	05/22/18	\$ 1,554,144	\$ -	
Jurupa Unified	Riverside	Glen Avon Elementary	57/67090-00-015	05/22/18	\$ 3,271,033	\$ -	
Grossmont Union High	San Diego	Valhalla High	57/68130-12-001	05/22/18	\$ 424,477	\$ -	
San Dieguito Union High	San Diego	Torrey Pines High	57/68346-00-007	05/22/18	\$ 13,663,077	\$ -	
Morgan Hill Unified	Santa Clara	Paradise Valley Engineering Academy	57/69583-00-012	05/22/18	\$ 2,318,970	\$ -	
Morgan Hill Unified	Santa Clara	Paradise Valley Engineering Academy	57/69583-00-013	05/22/18	\$ 614,091	\$ -	
Oxnard	Ventura	Lemonwood Elementary	57/72538-00-028	05/24/18	\$ 818,846	\$ -	
Elk Grove Unified	Sacramento	John Reith Elementary	57/67314-00-027	05/25/18	\$ 2,635,486	\$ -	
Los Angeles Unified	Los Angeles	Emerson (Ralph Waldo) Junior M	57/64733-00-696	05/29/18	\$ 1,002,746	\$ -	
Los Angeles Unified	Los Angeles	Johnnie Cochran, Jr, Middle	57/64733-00-697	05/29/18	\$ 2,116,017	\$ -	
Los Angeles Unified	Los Angeles	North Hollywood Senior High	57/64733-22-014	05/29/18	\$ 3,567,845	\$ -	
West Covina Unified	Los Angeles	West Covina High	57/65094-00-014	05/30/18	\$ 4,443,279	\$ -	
San Juan Unified	Sacramento	Fair Oaks Elementary	57/67447-00-063	05/30/18	\$ 1,347,587	\$ -	
Hollister	San Benito	R O Hardin Elementary	57/67470-00-005	05/30/18	\$ 4,306,262	\$ -	
Atascadero Unified	San Luis Obispo	Santa Margarita Elementary	57/68700-00-007	05/30/18	\$ 2,043,520	\$ -	
Santa Ana Unified	Orange	Washington Elementary	57/66670-00-053	05/31/18	\$ 4,236,001	\$ -	
Cambrian	Santa Clara	Ida Price Middle	57/69385-00-014	06/04/18	\$ 2,259,551	\$ -	
Cambrian	Santa Clara	Steindorf STEAM K-8 Magnet	57/69385-00-015	06/04/18	\$ 2,739,367	\$ -	
Cambrian	Santa Clara	Bagby Elementary	57/69385-00-016	06/04/18	\$ 410,783	\$ -	
Cambrian	Santa Clara	Farnham Elementary	57/69385-00-017	06/04/18	\$ 874,369	\$ -	
Cambrian	Santa Clara	Fammatre Elementary	57/69385-00-018	06/04/18	\$ 884,080	\$ -	
Dublin Unified	Alameda	Murray Elementary	57/75093-00-011	06/05/18	\$ 2,238,407	\$ -	
Clovis Unified	Fresno	Lincoln Elementary	57/62117-00-057	06/06/18	\$ 616,620	\$ -	
Dublin Unified	Alameda	Wells Middle	57/75093-00-012	06/06/18	\$ 1,048,020	\$ -	
Dublin Unified	Alameda	Wells Middle	57/75093-00-013	06/06/18	\$ 1,870,401	\$ -	
Dublin Unified	Alameda	Dublin Elementary	57/75093-00-014	06/06/18	\$ 2,924,401	\$ -	
Galt Joint Union High	Sacramento	Galt High	57/67355-00-002	06/08/18	\$ 4,162,983	\$ -	
San Bernardino City Unified	San Bernardino	San Bernardino High	57/67876-00-108	06/12/18	\$ 2,511,541	\$ -	
Los Angeles Unified	Los Angeles	Cienega Elementary	57/64733-00-698	06/13/18	\$ 1,370,920	\$ -	
Los Angeles Unified	Los Angeles	Canoga Park Senior High	57/64733-00-699	06/13/18	\$ 4,964,944	\$ -	
Los Angeles Unified	Los Angeles	Harrison Street Elementary	57/64733-00-700	06/13/18	\$ 1,024,516	\$ -	
Riverdale Joint Unified	Fresno	Riverdale Elementary	57/75408-00-006	06/14/18	\$ 690,356	\$ -	
Tracy Joint Unified	San Joaquin	Central Elementary	57/75499-00-012	06/14/18	\$ 2,987,345	\$ -	
Solana Beach Elementary	San Diego	Solana Highlands Elementary	57/68387-00-003	06/15/18	\$ 2,573,516	\$ -	
Barstow Unified	San Bernardino	Barstow Fine Arts Academy (formerly Barstow Intermediate)	57/67611-00-003	06/18/18	\$ 4,053,288	\$ -	
Pleasant View Elementary	Tulare	Pleasant View Elementary	57/72058-00-002	06/18/18	\$ 1,278,676	\$ 852,451	
Twin Rivers Unified	Sacramento	Harmon Johnson Elementary	57/76505-00-064	06/19/18	\$ 4,102,973	\$ -	
Centralia Elementary	Orange	George B Miller Elementary	57/66472-00-011	06/22/18	\$ 332,218	\$ -	
Centralia Elementary	Orange	Raymond Temple Elementary	57/66472-00-012	06/22/18	\$ 687,831	\$ -	
Grossmont Union High	San Diego	El Cajon Valley High	57/68130-00-028	06/22/18	\$ 3,143,831	\$ -	
Sweetwater Union High	San Diego	Bonita Vista Middle	57/68411-00-049	06/25/18	\$ 1,419,295	\$ -	
San Marcos Unified	San Diego	La Costa Meadows Elementary	57/73791-00-008	06/25/18	\$ 4,494,708	\$ -	
Colton Joint Unified	San Bernardino	Michael D'Arcy Elementary	57/67686-00-025	06/26/18	\$ 607,820	\$ -	
San Ramon Valley Unified	Contra Costa	California High	57/61804-00-034	06/28/18	\$ 3,194,794	\$ -	
Clovis Unified	Fresno	Alta Sierra Intermediate	57/62117-00-058	06/28/18	\$ 4,357,733	\$ -	
Santa Ana Unified	Orange	Garfield Elementary	57/66670-00-054	06/28/18	\$ 3,245,002	\$ -	
Grossmont Union High	San Diego	West Hills High	57/68130-00-029	06/28/18	\$ 6,613,614	\$ -	
Rescue Union Elementary	El Dorado	Lake Forest Elementary	57/61978-00-004	06/29/18	\$ 1,988,626	\$ -	
Western Placer Unified	Placer	Glen Edwards Middle	57/66951-00-003	06/29/18	\$ 5,187,814	\$ -	
Wright Elementary	Sonoma	J X Wilson Elementary	57/71035-00-003	07/03/18	\$ 290,190	\$ -	
Hydesville Elementary	Humboldt	Hydesville Elementary	57/62885-00-002	07/06/18	\$ 259,295	\$ -	
Elk Grove Unified	Sacramento	Samuel Jackman Middle	57/67314-00-028	07/09/18	\$ 3,294,373	\$ -	
Elk Grove Unified	Sacramento	Eddy Middle School	57/67314-00-029	07/09/18	\$ 4,124,718	\$ -	
Elk Grove Unified	Sacramento	David Reese Elementary	57/67314-00-030	07/09/18	\$ 1,585,986	\$ -	
Elk Grove Unified	Sacramento	Jackson Elementary	57/67314-00-031	07/09/18	\$ 1,792,428	\$ -	
Elk Grove Unified	Sacramento	Florin Elementary	57/67314-00-032	07/10/18	\$ 2,821,509	\$ -	

SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Los Angeles Unified	Los Angeles	Dodson Middle School	57/64733-20-020	07/11/18	\$ 2,394,270	\$ -	
Muroc Joint Unified	Kern	Boron Junior-Senior High	57/63685-00-010	07/12/18	\$ 3,108,287	\$ -	
Del Norte County Unified	Del Norte	Joe Hamilton Elementary	57/61820-00-007	07/13/18	\$ 500,295	\$ -	
Golden Plains Unified	Fresno	San Joaquin Elementary	57/75234-00-007	07/13/18	\$ 3,776,997	\$ -	
Imperial County Office of Education	Imperial	De Anza 9th Grade Academy	57/10132-00-002	07/16/18	\$ 319,723	\$ 213,149	
Elk Grove Unified	Sacramento	Florin High	57/67314-00-033	07/16/18	\$ 6,021,182	\$ -	
Solana Beach Elementary	San Diego	Skyline Elementary	57/68387-00-004	07/17/18	\$ 591,537	\$ -	
Firebaugh-Las Deltas Unified	Fresno	Firebaugh Middle	57/73809-00-006	07/17/18	\$ 513,079	\$ -	
Norwalk-La Mirada Unified	Los Angeles	Los Alisos Middle	57/64840-00-031	07/18/18	\$ 1,508,943	\$ -	
Fountain Valley Elementary	Orange	Masuda (Kazuo) Middle	57/66498-00-012	07/19/18	\$ 2,829,122	\$ -	
La Honda-Pescadero Unified	San Mateo	La Honda Elementary	57/68940-00-001	07/19/18	\$ 769,626	\$ -	
Sequoia Union High	San Mateo	Sequoia High	57/69062-00-038	07/19/18	\$ 2,850,756	\$ -	
Franklin-McKinley Elementary	Santa Clara	Windmill Springs Elementary	57/69450-00-011	07/19/18	\$ 2,646,603	\$ -	
Franklin-McKinley Elementary	Santa Clara	Windmill Springs Elementary	57/69450-00-012	07/19/18	\$ 577,483	\$ -	
Torrance Unified	Los Angeles	Edward J Richardson Middle	57/65060-00-046	07/20/18	\$ 855,104	\$ -	
Ocean View Elementary	Orange	Westmont Elementary	57/66613-00-023	07/20/18	\$ 148,414	\$ -	
William S. Hart Union High	Los Angeles	Sierra Vista Junior High	57/65136-00-011	07/24/18	\$ 121,354	\$ -	
Fullerton Joint Union High	Orange	La Habra High	57/66514-00-021	07/24/18	\$ 964,915	\$ -	
Atascadero Unified	San Luis Obispo	Atascadero High	57/68700-00-008	07/24/18	\$ 1,343,650	\$ -	
Fairfield-Suisun Unified	Solano	Fairview Elementary	57/70540-00-018	07/24/18	\$ 2,802,793	\$ -	
Fairfield-Suisun Unified	Solano	Grange Middle	57/70540-00-019	07/24/18	\$ 1,245,177	\$ -	
Dublin Unified	Alameda	Dublin Elementary	57/75093-00-015	07/24/18	\$ 1,034,478	\$ -	
Norwalk-La Mirada Unified	Los Angeles	Arlie F Hutchinson Middle	57/64840-00-032	07/26/18	\$ 790,339	\$ -	
Norwalk-La Mirada Unified	Los Angeles	Gardenhill Elementary	57/64840-00-033	07/26/18	\$ 197,889	\$ -	
Garden Grove Unified	Orange	Merton E Hill Elementary	57/66522-00-087	07/26/18	\$ 228,917	\$ -	
Garden Grove Unified	Orange	C C Violette Elementary	57/66522-00-088	07/26/18	\$ 697,426	\$ -	
Garden Grove Unified	Orange	Heritage Elementary	57/66522-00-089	07/26/18	\$ 794,110	\$ -	
Oxnard Elementary	Ventura	Elm Street Elementary	57/72538-00-029	07/27/18	\$ 404,879	\$ -	
Oxnard Elementary	Ventura	McKinna Elementary	57/72538-00-030	07/27/18	\$ 467,912	\$ -	
Healdsburg Unified	Sonoma	Healdsburg Junior High	57/75390-00-003	07/30/18	\$ 2,573,598	\$ -	
Healdsburg Unified	Sonoma	Healdsburg High	57/75390-00-004	07/30/18	\$ 5,546,148	\$ -	
Barstow Unified	San Bernardino	Barstow Junior High	57/67611-00-004	07/31/18	\$ 5,061,294	\$ -	
Natomas Unified	Sacramento	Jefferson Elementary	57/75283-00-005	07/31/18	\$ 2,663,525	\$ -	
Los Angeles Unified	Los Angeles	Walnut Park Elementary	57/64733-00-701	08/01/18	\$ 454,404	\$ -	
Los Angeles Unified	Los Angeles	Fairfax Senior High	57/64733-00-702	08/01/18	\$ 1,160,178	\$ -	
Anaheim Union High	Orange	John F Kennedy High	57/66431-00-018	08/02/18	\$ 1,533,622	\$ -	
Anaheim Union High	Orange	John F Kennedy High	57/66431-00-019	08/02/18	\$ 1,942,357	\$ -	
Exeter Unified	Tulare	Wilson Middle	57/76836-00-001	08/02/18	\$ 988,148	\$ -	
Konocti Unified	Lake	Lower Lake Elementary	57/64022-00-013	08/06/18	\$ 2,618,613	\$ -	
Pomona Unified	Los Angeles	Alcott Elementary	57/64907-00-032	08/06/18	\$ 583,195	\$ -	
Pomona Unified	Los Angeles	Washington Elementary	57/64907-00-033	08/07/18	\$ 1,677,895	\$ -	
Newcastle Elementary	Placer	Newcastle Elementary	57/66852-00-002	08/07/18	\$ 756,513	\$ 504,342	
Los Nietos Elementary	Los Angeles	Los Nietos Middle	57/64758-00-005	08/08/18	\$ 4,492,891	\$ -	
Whittier City Elementary	Los Angeles	Walter F Dexter Middle	57/65110-00-014	08/08/18	\$ 4,321,829	\$ -	
Saddleback Valley Unified	Orange	Portola Hills Elementary	57/73635-00-040	08/08/18	\$ 4,443,161	\$ -	
Berkeley Unified	Alameda	John Muir Elementary	57/61143-00-018	08/09/18	\$ 2,594,312	\$ -	
Chico Unified	Butte	Neal Dow Elementary	57/61424-00-006	08/10/18	\$ 2,038,050	\$ -	
Chico Unified	Butte	Marigold Elementary	57/61424-00-007	08/10/18	\$ 2,585,715	\$ -	
Chico Unified	Butte	Loma Vista	57/61424-00-008	08/10/18	\$ 246,682	\$ -	
Chico Unified	Butte	Shasta Elementary	57/61424-00-009	08/10/18	\$ 2,133,364	\$ -	
San Antonio Union Elementary	Monterey	San Antonio Elementary	57/66167-00-002	08/13/18	\$ 196,390	\$ -	
Fruitvale Elementary	Kern	Discovery Elementary	57/63479-00-003	08/14/18	\$ 3,053,627	\$ -	
Fruitvale Elementary	Kern	Quailwood Elementary	57/63479-00-004	08/14/18	\$ 98,944	\$ -	
Fruitvale Elementary	Kern	Fruitvale Junior High	57/63479-00-005	08/14/18	\$ 944,020	\$ -	
Roberts Ferry Union Elementary	Stanislaus	Roberts Ferry Union Elementary	57/71233-00-002	08/15/18	\$ 53,085	\$ 35,390	
Los Angeles Unified	Los Angeles	Widney (Joseph Pomeroy) High	58/64733-00-004*	08/15/18	\$ 464,881	\$ -	
Willows Unified	Glenn	Willows Intermediate	57/62661-00-006	08/17/18	\$ 587,603	\$ -	
Willows Unified	Glenn	Murdock Elementary	57/62661-00-007	08/17/18	\$ 2,003,968	\$ -	
Santa Ana Unified	Orange	George Washington Carver Elementary	57/66670-00-055	08/17/18	\$ 2,972,873	\$ -	
Irvine Unified	Orange	Canyon View Elementary	57/73650-00-032	08/17/18	\$ 1,671,074	\$ -	
Hughson Unified	Stanislaus	Emilie J Ross Middle	57/75549-00-004	08/17/18	\$ 422,593	\$ -	
Hughson Unified	Stanislaus	Hughson Elementary	57/75549-00-005	08/17/18	\$ 1,813,478	\$ -	

SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Central Union Elementary	Kings	Akers Elementary	57/63883-00-001	08/22/18	\$ 3,604,760	\$ 2,403,173	
Central Union Elementary	Kings	R J Neutra Elementary	57/63883-00-002	08/22/18	\$ 334,924	\$ 223,283	
Central Union Elementary	Kings	Central Elementary	57/63883-00-003	08/22/18	\$ 210,870	\$ 140,580	
Central Union Elementary	Kings	Stratford Elementary	57/63883-00-004	08/22/18	\$ 204,582	\$ 136,388	
San Dieguito Union High	San Diego	San Dieguito High Academy	57/68346-00-008	08/23/18	\$ 5,284,508	\$ -	
Ballico-Cressey Elementary	Merced	Ballico Elementary	57/65649-00-001	08/24/18	\$ 1,457,146	\$ 971,431	
Ballico-Cressey Elementary	Merced	Cressey Elementary	57/65649-00-002	08/24/18	\$ 796,291	\$ 530,861	
Huntington Beach City Elementary	Orange	Ralph E Hawes Elementary	57/66530-00-019	08/24/18	\$ 878,806	\$ -	
Tahoe-Truckee Unified	Placer	Kings Beach Elementary	57/66944-00-015	08/29/18	\$ 1,334,568	\$ -	
Irvine Unified	Orange	Meadow Park Elementary	57/73650-00-033	08/29/18	\$ 2,526,142	\$ -	
Lake Elementary	Glenn	Lake Elementary	57/62596-00-002	08/30/18	\$ 199,611	\$ 133,074	
Rescue Union Elementary	El Dorado	Marina Village Middle	57/61978-00-005	08/31/18	\$ 3,517,807	\$ -	
Nevada Joint Union High	Nevada	Bear River High	57/66357-00-011	08/31/18	\$ 1,701,785	\$ -	
Nevada Joint Union High	Nevada	Nevada Union High	57/66357-00-012	08/31/18	\$ 2,688,984	\$ -	
Galt Joint Union High	Sacramento	Galt High	57/67355-00-003	09/04/18	\$ 6,409,302	\$ -	
Golden Plains Unified	Fresno	Tranquillity Elementary	57/75234-00-008	09/04/18	\$ 292,319	\$ -	
Anaheim Union High	Orange	Dale Junior High	57/66431-00-020	09/05/18	\$ 2,140,488	\$ -	
Alta Loma Elementary	San Bernardino	Hermosa Elementary	57/67595-00-007	09/05/18	\$ 2,690,494	\$ -	
Alta Loma Elementary	San Bernardino	Deer Canyon Elementary	57/67595-00-008	09/05/18	\$ 2,877,659	\$ -	
Central Union High	Imperial	Southwest High	57/63115-00-004	09/06/18	\$ 1,517,899	\$ -	
Robla Elementary	Sacramento	Main Avenue Elementary	57/67421-00-002	09/06/18	\$ 1,349,608	\$ -	
Campbell Union High	Santa Clara	Branham High	57/69401-00-022	09/06/18	\$ 1,886,758	\$ -	
Jacoby Creek Elementary	Humboldt	Jacoby Creek	57/62893-00-002	09/07/18	\$ 226,432	\$ 150,955	
Twin Rivers Unified	Sacramento	Vineland Elementary	57/76505-00-065	09/07/18	\$ 987,407	\$ -	
Clovis Unified	Fresno	Liberty Elementary	57/62117-00-059	09/10/18	\$ 2,193,297	\$ -	
Ripon Unified	San Joaquin	Colony Oak Elementary	57/68650-00-004	09/10/18	\$ 2,462,491	\$ -	
South San Francisco Unified	San Mateo	Westborough Middle	57/69070-00-020	09/12/18	\$ 304,412	\$ -	
Gilroy Unified	Santa Clara	Gilroy High	57/69484-00-009	09/12/18	\$ 919,980	\$ -	
Anaheim Union High	Orange	Savanna High	57/66431-00-022	09/13/18	\$ 3,673,572	\$ -	
Tahoe-Truckee Unified	Placer	Donner Trail Elementary	57/66944-00-016	09/13/18	\$ 326,254	\$ -	
Berkeley Unified	Alameda	Berkeley High	57/61143-00-019	09/14/18	\$ 17,680,064	\$ -	
Berkeley Unified	Alameda	Jefferson Elementary	57/61143-00-020	09/14/18	\$ 841,012	\$ -	
Burbank Unified	Los Angeles	George Washington Elementary	57/64337-00-021	09/14/18	\$ 565,643	\$ -	
Burbank Unified	Los Angeles	Theodore Roosevelt Elementary	57/64337-00-022	09/14/18	\$ 1,282,669	\$ -	
Castro Valley Unified	Alameda	Canyon Middle	57/61150-00-025	09/17/18	\$ 1,369,317	\$ -	
Colton Joint Unified	San Bernardino	Colton Middle	57/67686-00-026	09/17/18	\$ 2,585,057	\$ -	
Franklin-McKinley Elementary	Santa Clara	G W Hellyer Elementary	57/69450-00-013	09/17/18	\$ 1,394,725	\$ -	
Washington Colony Elementary	Fresno	Washington Colony Elementary	57/62513-00-002	09/18/18	\$ 169,187	\$ 112,791	
Elk Grove Unified	Sacramento	Union House Elementary	57/67314-00-034	09/18/18	\$ 1,338,228	\$ -	
Kings River Union Elementary	Tulare	Kings River Elementary	57/71969-00-002	09/18/18	\$ 192,184	\$ 128,122	
Anaheim Union High	Orange	Oxford Academy	57/66431-00-023	09/19/18	\$ 2,216,299	\$ -	
Twin Rivers Unified	Sacramento	Frederick Joyce Elementary	57/76505-00-066	09/19/18	\$ 3,874,280	\$ -	
Yuba County Office of Education	Yuba	Goldfield School (SdI)	57/10587-00-003	09/20/18	\$ 367,576	\$ 245,051	
Live Oak Unified	Sutter	Live Oak Middle	57/71399-00-002	09/21/18	\$ 1,003,548	\$ -	
Live Oak Unified	Sutter	Luther Elementary	57/71399-00-003	09/21/18	\$ 610,682	\$ -	
Clear Creek Elementary	Nevada	Clear Creek Elementary	57/66324-00-002	09/24/18	\$ 39,656	\$ 26,437	
Anaheim Elementary	Orange	Marshall (John) Elementary	57/66423-00-032	09/24/18	\$ 8,260,797	\$ -	
Berkeley Unified	Alameda	Willard Middle	57/61143-00-021	09/25/18	\$ 1,854,825	\$ -	
Monroe Elementary	Fresno	Monroe Elementary	57/62323-00-001	09/25/18	\$ 153,017	\$ 102,011	
Lakeport Unified	Lake	Terrace Middle	57/64030-00-009	09/25/18	\$ 1,743,589	\$ -	
Fairfield-Suisun Unified	Solano	Dan O Root Elementary	57/70540-00-020	09/25/18	\$ 3,261,347	\$ -	
Riverside Unified	Riverside	Polytechnic High	57/67215-00-035	09/26/18	\$ 3,692,426	\$ -	
Pomona Unified	Los Angeles	Diamond Point Elementary	57/64907-00-034	09/27/18	\$ 468,070	\$ -	
Pomona Unified	Los Angeles	Montvue Elementary	57/64907-00-035	09/27/18	\$ 472,591	\$ -	
Folsom-Cordova Unified	Sacramento	Oak Chan Elementary	57/67330-21-006	09/28/18	\$ 2,362,326	\$ -	
Ripon Unified	San Joaquin	Weston Elementary	57/68650-00-005	09/28/18	\$ 2,288,270	\$ -	
Roseville Joint Union High	Placer	Oakmont High	57/66928-00-004	10/01/18	\$ 2,152,365	\$ -	
San Ramon Valley Unified	Contra Costa	Montevideo Elementary	57/61804-00-035	10/02/18	\$ 2,858,942	\$ -	
Norwalk-La Mirada Unified	Los Angeles	Norwalk High	57/64840-00-034	10/03/18	\$ 1,726,535	\$ -	
San Ramon Valley Unified	Contra Costa	Green Valley Elementary	57/61804-00-036	10/04/18	\$ 3,312,817	\$ -	
Grossmont Union High	San Diego	Grossmont High	57/68130-00-030	10/05/18	\$ 3,110,103	\$ -	
Grossmont Union High	San Diego	Helix High	57/68130-00-031	10/08/18	\$ 3,895,700	\$ -	

SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Alameda Unified	Alameda	Edison Elementary	57/61119-00-020	10/09/18	\$ 974,685	\$ -	
San Ramon Valley Unified	Contra Costa	Golden View Elementary	57/61804-00-037	10/09/18	\$ 3,191,788	\$ -	
Westside Elementary	Fresno	Westside Elementary	57/62547-00-001	10/09/18	\$ 160,144	\$ 106,763	
Compton Unified	Los Angeles	Centennial High	57/73437-01-042	10/10/18	\$ 855,992	\$ -	
Compton Unified	Los Angeles	Dominguez High	57/73437-01-043	10/10/18	\$ 1,833,817	\$ -	
San Ramon Valley Unified	Contra Costa	Rancho Romero Elementary	57/61804-00-038	10/12/18	\$ 659,074	\$ -	
Alvina Elementary	Fresno	Alvina Elementary Charter	57/61994-00-001	10/12/18	\$ 125,412	\$ 83,608	
Grossmont Union High	San Diego	Granite Hills High	57/68130-00-032	10/12/18	\$ 1,031,181	\$ -	
San Marcos Unified	San Diego	San Marcos Middle	57/73791-00-009	10/15/18	\$ 2,917,239	\$ -	
Alview-Dairyland Union Elementary	Madera	Alview Elementary	57/65177-00-003	10/16/18	\$ 126,175	\$ 84,116	
Alview-Dairyland Union Elementary	Madera	Dairyland Elementary	57/65177-00-004	10/16/18	\$ 137,620	\$ 91,747	
San Diego Unified	San Diego	Logan K-8	57/68338-00-231	10/16/18	\$ 2,655,019	\$ -	
Nevada Joint Union High	Nevada	Bear River High	57/66357-00-013	10/17/18	\$ 894,488	\$ -	
Nevada Joint Union High	Nevada	Bear River High	57/66357-00-014	10/17/18	\$ 1,538,138	\$ -	
Anaheim Union High	Orange	Polaris High (Alternative)	57/66431-00-024	10/17/18	\$ 3,621,798	\$ -	
Visalia Unified	Tulare	Ivanhoe Elementary	57/72256-00-027	10/17/18	\$ 2,980,599	\$ -	
Visalia Unified	Tulare	Washington Elementary	57/72256-00-028	10/17/18	\$ 1,855,395	\$ -	
Visalia Unified	Tulare	Crowley Elementary	57/72256-00-029	10/17/18	\$ 3,280,063	\$ -	
Contra Costa County Office of Education	Contra Costa	Liberty High	57/10074-00-004	10/18/18	\$ 160,969	\$ 107,312	
Chicago Park Elementary	Nevada	Chicago Park Elementary	57/66316-00-002	10/18/18	\$ 21,527	\$ 14,351	
Chicago Park Elementary	Nevada	Chicago Park Community Charter	57/66316-00-003	10/18/18	\$ 42,717	\$ 28,478	
Rescue Union Elementary	El Dorado	Green Valley Elementary	57/61978-00-006	10/22/18	\$ 2,690,494	\$ -	
Alta Loma Elementary	San Bernardino	Vineyard Junior High	57/67595-00-009	10/22/18	\$ 3,973,736	\$ -	
Alta Loma Elementary	San Bernardino	Victoria Groves Elementary	57/67595-00-010	10/23/18	\$ 2,716,628	\$ -	
Long Beach Unified	Los Angeles	Webster Elementary	57/64725-00-022	10/24/18	\$ 4,070,543	\$ -	
Davis Joint Unified	Yolo	Cesar Chavez Elementary	57/72678-00-015	10/24/18	\$ 1,251,636	\$ -	
Lafayette Elementary	Contra Costa	M H Stanley Middle	57/61713-00-005	10/25/18	\$ 3,057,118	\$ -	
Lafayette Elementary	Contra Costa	Lafayette Elementary	57/61713-00-006	10/25/18	\$ 201,590	\$ -	
Lafayette Elementary	Contra Costa	Happy Valley Elementary	57/61713-00-007	10/25/18	\$ 802,496	\$ -	
Long Beach Unified	Los Angeles	Mann Elementary	57/64725-00-023	10/25/18	\$ 1,187,052	\$ -	
Long Beach Unified	Los Angeles	Lindsey Academy	57/64725-00-024	10/25/18	\$ 2,263,506	\$ -	
Long Beach Unified	Los Angeles	Garfield Elementary	57/64725-00-025	10/25/18	\$ 2,719,384	\$ -	
Long Beach Unified	Los Angeles	Stephens Middle	57/64725-00-026	10/25/18	\$ 3,365,831	\$ -	
Long Beach Unified	Los Angeles	Rogers Middle	57/64725-00-027	10/25/18	\$ 1,501,644	\$ -	
Long Beach Unified	Los Angeles	Lowell Elementary	57/64725-00-028	10/25/18	\$ 6,454,309	\$ -	
Long Beach Unified	Los Angeles	Kettering Elementary	57/64725-00-029	10/25/18	\$ 2,974,945	\$ -	
Long Beach Unified	Los Angeles	Jefferson Leadership Academies	57/64725-00-030	10/25/18	\$ 10,307,408	\$ -	
Long Beach Unified	Los Angeles	McKinley Elementary	57/64725-00-031	10/25/18	\$ 4,860,576	\$ -	
Napa Valley Unified	Napa	River Charter	57/66266-00-031	10/25/18	\$ 725,438	\$ -	
Cupertino Union	Santa Clara	John F Kennedy Middle	57/69419-00-030	10/26/18	\$ 1,171,653	\$ -	
Sylvan Union Elementary	Stanislaus	Orchard Elementary	57/71290-00-009	10/26/18	\$ 2,920,825	\$ -	
Sylvan Union Elementary	Stanislaus	Sylvan Elementary	57/71290-00-010	10/26/18	\$ 2,914,989	\$ -	
Castro Valley Unified	Alameda	Castro Valley High	57/61150-00-026	10/29/18	\$ 2,534,802	\$ -	
Dixie Elementary	Marin	Dixie Elementary	57/65318-00-005	10/29/18	\$ 1,046,163	\$ -	
Dixie Elementary	Marin	Mary E Silveira Elementary	57/65318-00-006	10/29/18	\$ 1,672,947	\$ -	
Dixie Elementary	Marin	Vallecito Elementary	57/65318-00-007	10/29/18	\$ 2,100,176	\$ -	
Grossmont Union High	San Diego	Monte Vista High	57/68130-00-033	10/29/18	\$ 182,570	\$ -	
Monterey Peninsula Unified	Monterey	Central Coast High	57/66092-00-027	10/30/18	\$ 753,791	\$ -	
Orange Unified	Orange	Orange High	57/66621-00-054	10/30/18	\$ 4,111,981	\$ -	
Tahoe-Truckee Unified	Placer	Truckee Elementary	57/66944-00-017	10/30/18	\$ 2,843,377	\$ -	
South San Francisco Unified	San Mateo	Junipero Serra Elementary	57/69070-00-021	10/30/18	\$ 719,036	\$ -	
Coalinga-Huron Unified	Fresno	Coalinga High	57/62125-00-011	10/31/18	\$ 2,081,923	\$ -	
Central Union High	Imperial	Central Union High	57/63115-00-005	10/31/18	\$ 7,303,418	\$ 4,868,945	
McSwain Union Elementary	Merced	McSwain Elementary	57/65763-00-004	10/31/18	\$ 1,413,052	\$ 942,035	
San Juan Unified	Sacramento	Dyer-Kelly Elementary	57/67447-00-064	10/31/18	\$ 941,416	\$ -	
San Juan Unified	Sacramento	Greer Elementary	57/67447-00-065	10/31/18	\$ 731,760	\$ -	
San Ramon Valley Unified	Contra Costa	Vista Grande Elementary	57/61804-00-039	11/01/18	\$ 650,568	\$ -	
Centralia Elementary	Orange	Buena Terra Elementary	57/66472-00-013	11/02/18	\$ 102,941	\$ -	
Corcoran Joint Unified	Kings	Corcoran High	57/63891-00-013	11/05/18	\$ 1,150,070	\$ -	
Long Beach Unified	Los Angeles	Lakewood High	57/64725-00-032	11/06/18	\$ 2,119,315	\$ -	
Long Beach Unified	Los Angeles	Riley Elementary	57/64725-00-033	11/06/18	\$ 5,656,656	\$ -	
Long Beach Unified	Los Angeles	MacArthur Elementary	57/64725-00-034	11/06/18	\$ 4,787,307	\$ -	



SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Caruthers Unified	Fresno	Caruthers Elementary	57/75598-00-004	11/06/18	\$ 4,296,680	\$ -	-
Clovis Unified	Fresno	Clovis East High	57/62117-00-060	11/07/18	\$ 4,150,531	\$ -	-
Clovis Unified	Fresno	Reyburn Intermediate	57/62117-00-061	11/07/18	\$ 2,134,400	\$ -	-
Carpinteria Unified	Santa Barbara	Carpinteria Senior High	57/69146-00-005	11/08/18	\$ 2,701,648	\$ -	-
Carpinteria Unified	Santa Barbara	Carpinteria Senior High	57/69146-00-006	11/08/18	\$ 4,918,787	\$ -	-
Fairfield-Suisun Unified	Solano	E Ruth Sheldon Academy of Innovative Learning	57/70540-00-021	11/08/18	\$ 2,257,059	\$ -	-
Jurupa Unified	Riverside	West Riverside Elementary	57/67090-00-016	11/09/18	\$ 3,725,685	\$ -	-
Val Verde Unified	Riverside	Rancho Verde High	57/75242-00-003	11/09/18	\$ 12,507,420	\$ -	-
Galt Joint Union Elementary	Sacramento	Valley Oaks Elementary	57/67348-00-002	11/13/18	\$ 3,144,369	\$ -	-
Mountain View Whisman	Santa Clara	Gabriela Mistral Elementary	57/69591-00-005	11/13/18	\$ 2,919,174	\$ -	-
Centralia Elementary	Orange	Danbrook Elementary	57/66472-00-014	11/14/18	\$ 193,776	\$ -	-
Santa Ana Unified	Orange	Valley High	57/66670-00-056	11/14/18	\$ 2,414,147	\$ -	-
Western Placer Unified	Placer	Lincoln High	57/66951-00-004	11/14/18	\$ 5,731,319	\$ -	-
San Rafael City High	Marin	San Rafael High	57/65466-00-005	11/16/18	\$ 1,721,260	\$ -	-
Chino Valley Unified	San Bernardino	Oak Ridge Elementary	57/67678-00-024	11/16/18	\$ 3,248,313	\$ -	-
Chino Valley Unified	San Bernardino	Gerald F Litel Elementary	57/67678-00-025	11/16/18	\$ 2,769,885	\$ -	-
Chino Valley Unified	San Bernardino	Howard Cattle Elementary	57/67678-00-026	11/16/18	\$ 3,393,365	\$ -	-
Carpinteria Unified	Santa Barbara	Carpinteria Junior High	57/69146-00-007	11/16/18	\$ 728,598	\$ -	-
Cutler-Orosi Joint Unified	Tulare	Cutler Elementary	57/71860-00-013	11/19/18	\$ 2,648,382	\$ -	-
Twin Rivers Unified	Sacramento	Creative Connections Arts Academy	57/76505-00-067	11/19/18	\$ 214,532	\$ -	-
Long Beach Unified	Los Angeles	Cleveland Elementary	57/64725-00-035	11/20/18	\$ 1,198,670	\$ -	-
Long Beach Unified	Los Angeles	Longfellow Elementary	57/64725-00-036	11/20/18	\$ 1,748,164	\$ -	-
Carpinteria Unified	Santa Barbara	Aliso Elementary	57/69146-00-008	11/20/18	\$ 491,094	\$ -	-
Ramona City Unified	San Diego	James Dukes Elementary	57/68304-00-005	11/26/18	\$ 347,419	\$ 231,613	-
Ramona City Unified	San Diego	Barnett Elementary	57/68304-00-006	11/26/18	\$ 347,419	\$ 231,613	-
Ramona City Unified	San Diego	Olive Peirce Middle	57/68304-00-007	11/26/18	\$ 653,129	\$ 435,420	-
Ramona City Unified	San Diego	Mt Woodson Elementary	57/68304-00-008	11/26/18	\$ 387,631	\$ 258,420	-
Lucia Mar Unified	San Luis Obispo	Arroyo Grande High	57/68759-00-013	11/27/18	\$ 1,978,891	\$ -	-
West Contra Costa Unified	Contra Costa	Helms Middle	57/61796-00-052	11/28/18	\$ 4,133,414	\$ -	-
William S. Hart Union High	Los Angeles	William S Hart High	57/65136-00-012	11/29/18	\$ 6,141,672	\$ -	-
Carpinteria Unified	Santa Barbara	Canalino Elementary	57/69146-00-009	11/29/18	\$ 3,842,590	\$ -	-
Ocean View	Ventura	Ocean View Junior High	57/72512-00-005	11/29/18	\$ 1,787,081	\$ -	-
Charter Oak Unified	Los Angeles	Willow Elementary	57/64378-00-012	11/30/18	\$ 903,779	\$ -	-
San Juan Unified	Sacramento	Ottomon Way Elementary	57/67447-00-066	12/03/18	\$ 1,837,923	\$ -	-
San Juan Unified	Sacramento	Carriage Drive Elementary	57/67447-00-067	12/03/18	\$ 2,938,487	\$ -	-
San Juan Unified	Sacramento	Twin Lakes Elementary	57/67447-00-068	12/03/18	\$ 2,502,662	\$ -	-
Big Springs Union Elementary	Siskiyou	Big Springs Elementary	57/70185-00-002	12/03/18	\$ 587,555	\$ 391,703	-
Inglewood Unified	Los Angeles	Monroe (Albert F) Magnet Middle School	57/64634-00-003	12/04/18	\$ 2,832,675	\$ -	-
San Rafael City High	Marin	Terra Linda High	57/65466-00-006	12/04/18	\$ 2,142,720	\$ -	-
Kings Canyon Joint Unified	Fresno	Jefferson Elementary	57/62265-00-025	12/05/18	\$ 1,871,766	\$ -	-
Kings Canyon Joint Unified	Fresno	Dunlap Elementary	57/62265-00-026	12/05/18	\$ 1,162,498	\$ -	-
Lafayette Elementary	Contra Costa	Springhill Elementary	57/61713-00-008	12/06/18	\$ 504,351	\$ -	-
Chino Valley Unified	San Bernardino	Ruben S Ayala High	57/67678-00-027	12/06/18	\$ 2,428,639	\$ -	-
Los Angeles Unified	Los Angeles	Reseda High	57/64733-39-009	12/10/18	\$ 948,526	\$ -	-
Los Angeles Unified	Los Angeles	Wilshire Crest Elementary	57/64733-31-008	12/11/18	\$ 1,707,891	\$ -	-
Newport-Mesa Unified	Orange	Mariners Elementary	57/66597-00-043	12/12/18	\$ 853,087	\$ -	-
Alta Loma Elementary	San Bernardino	Floyd M Stork Elementary	57/67595-00-011	12/12/18	\$ 3,041,428	\$ -	-
Alta Loma Elementary	San Bernardino	Jasper Elementary	57/67595-00-012	12/12/18	\$ 2,899,744	\$ -	-
San Francisco Unified	San Francisco	Wells (Ida B) High	57/68478-63-005	12/13/18	\$ 1,522,603	\$ -	-
Konociti Unified	Lake	Konociti Education Center	57/64022-00-014	12/17/18	\$ 666,518	\$ -	-
Los Angeles Unified	Los Angeles	Lassen Elementary	57/64733-00-703	12/17/18	\$ 906,125	\$ -	-
Monterey Peninsula Unified	Monterey	Seaside High	57/66092-00-028	12/17/18	\$ 420,057	\$ -	-
East Side Union High	Santa Clara	James Lick High	57/69427-00-036	12/17/18	\$ 204,961	\$ -	-
Santa Monica-Malibu Unified	Los Angeles	Franklin Elementary	57/64980-00-016	12/18/18	\$ 604,818	\$ -	-
Campbell Union High	Santa Clara	Westmont High	57/69401-00-023	12/18/18	\$ 441,170	\$ -	-
Santa Monica-Malibu Unified	Los Angeles	Webster Elementary	57/64980-00-017	12/19/18	\$ 146,832	\$ -	-
Santa Monica-Malibu Unified	Los Angeles	Roosevelt Elementary	57/64980-00-018	12/19/18	\$ 733,608	\$ -	-
Santa Monica-Malibu Unified	Los Angeles	McKinley Elementary	57/64980-00-019	12/19/18	\$ 359,546	\$ -	-
Tahoe-Truckee Unified	Placer	Tahoe Lake Elementary	57/66944-00-018	12/19/18	\$ 742,372	\$ -	-
Solvang Elementary	Santa Barbara	Solvang Elementary	57/69336-00-003	12/20/18	\$ 686,194	\$ -	-
Ontario-Montclair	San Bernardino	Euclid Elementary	57/67819-00-031	12/21/18	\$ 306,982	\$ -	-
Ontario-Montclair	San Bernardino	Lehigh Elementary	57/67819-00-032	12/21/18	\$ 1,222,986	\$ -	-

SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Ontario-Montclair	San Bernardino	Central Language Academy	57/67819-00-033	12/21/18	\$ 2,554,618	\$ -	
Santa Barbara Unified	Santa Barbara	McKinley Elementary	57/76786-00-010	12/21/18	\$ 2,115,033	\$ -	
Santa Barbara Unified	Santa Barbara	San Marcos Senior High	57/76786-00-011	12/21/18	\$ 1,017,157	\$ -	
Banning Unified	Riverside	Banning High	57/66985-00-006	12/24/18	\$ 7,016,067	\$ 4,677,378	
Liberty Union High	Contra Costa	Liberty High	57/61721-00-003	12/26/18	\$ 2,120,240	\$ -	
Los Angeles Unified	Los Angeles	Kenter Canyon Elementary	57/64733-47-011	12/26/18	\$ 2,840,465	\$ -	
Ontario-Montclair	San Bernardino	Vina Danks Middle	57/67819-00-034	12/26/18	\$ 296,984	\$ -	
Knights Ferry Elementary	Stanislaus	Knights Ferry Elementary	57/71142-00-001	12/26/18	\$ 103,460	\$ 68,973	
Orange Unified	Orange	El Modena High	57/66621-00-055	01/02/19	\$ 10,356,704	\$ -	
Orange Unified	Orange	Fletcher Elementary	57/66621-00-056	01/02/19	\$ 444,804	\$ -	
Santa Barbara Unified	Santa Barbara	Harding University Partnership	57/76786-00-012	01/02/19	\$ 212,713	\$ -	
Humboldt County Office of Education	Humboldt	Glen Paul	57/10124-00-001	01/03/19	\$ 138,966	\$ 92,644	
San Ramon Valley Unified	Contra Costa	John Baldwin Elementary	57/61804-00-040	01/07/19	\$ 136,084	\$ -	
Alameda Unified	Alameda	Franklin Elementary	57/61119-00-021	01/09/19	\$ 890,102	\$ -	
Los Angeles Unified	Los Angeles	Pio Pico Middle	57/64733-00-704	01/09/19	\$ 2,295,835	\$ -	
Los Angeles Unified	Los Angeles	President Avenue Elementary	57/64733-29-016	01/09/19	\$ 1,297,297	\$ -	
Alta Loma Elementary	San Bernardino	Alta Loma Junior High	57/67595-00-013	01/09/19	\$ 4,606,096	\$ -	
Ocean View	Ventura	Mar Vista Elementary	57/72512-00-006	01/10/19	\$ 373,353	\$ -	
Berkeley Unified	Alameda	Longfellow Arts and Technology Middle	57/61143-00-022	01/11/19	\$ 985,988	\$ -	
Fremont Unified	Alameda	Irvington High	57/61176-00-038	01/11/19	\$ 1,839,676	\$ -	
Fremont Unified	Alameda	Washington High	57/61176-00-039	01/11/19	\$ 351,297	\$ -	
Fremont Unified	Alameda	Oliveira Elementary	57/61176-00-040	01/11/19	\$ 517,558	\$ -	
Fremont Unified	Alameda	Patterson Elementary	57/61176-00-041	01/11/19	\$ 562,478	\$ -	
Fremont Unified	Alameda	Parkmont Elementary	57/61176-00-042	01/11/19	\$ 730,776	\$ -	
Santa Ana Unified	Orange	Century High	57/66670-00-057	01/11/19	\$ 12,511,940	\$ -	
Santa Ana Unified	Orange	Santa Ana High	57/66670-00-058	01/11/19	\$ 14,050,434	\$ -	
East Side Union High	Santa Clara	Mt Pleasant High	57/69427-00-037	01/11/19	\$ 677,533	\$ -	
Dixon Unified	Solano	Dixon High	57/70532-00-005	01/11/19	\$ 3,378,143	\$ -	
Ceres Unified	Stanislaus	Carroll Fowler Elementary	57/71043-00-015	01/11/19	\$ 2,643,935	\$ -	
Los Angeles Unified	Los Angeles	Menlo Avenue Elementary	57/64733-00-705	01/14/19	\$ 4,440,414	\$ -	
Los Angeles Unified	Los Angeles	Elizabeth Learning Center	57/64733-00-706	01/14/19	\$ 6,683,235	\$ -	
Los Angeles Unified	Los Angeles	Twenty-Eighth Street Elementary	57/64733-00-707	01/14/19	\$ 10,035,126	\$ -	
Los Angeles Unified	Los Angeles	Madison Elementary	57/64733-00-708	01/14/19	\$ 1,053,241	\$ -	
Los Angeles Unified	Los Angeles	Revere (Paul) Junior Midsite	57/64733-21-034	01/14/19	\$ 1,219,332	\$ -	
Lemoore Union High	Kings	Lemoore High	57/63982-00-004	01/15/19	\$ 1,004,112	\$ -	
Duarte Unified	Los Angeles	Royal Oaks STEAM Academy (K-8)	57/64469-00-012	01/15/19	\$ 1,258,856	\$ -	
South Whittier Elementary	Los Angeles	Lake Marie Elementary	57/65037-00-009	01/15/19	\$ 297,658	\$ -	
South Whittier Elementary	Los Angeles	Los Altos Elementary	57/65037-00-010	01/15/19	\$ 143,827	\$ -	
Galt Joint Union Elementary	Sacramento	River Oaks Elementary	57/67348-00-003	01/15/19	\$ 878,806	\$ -	
Wheatland Union High	Yuba	Wheatland Union High	57/72769-00-001	01/15/19	\$ 1,769,188	\$ -	
Capistrano Unified	Orange	Capistrano Valley High	57/66464-00-019	01/16/19	\$ 1,608,184	\$ -	
Lucia Mar Unified	San Luis Obispo	Grover Beach Elementary	57/68759-00-014	01/16/19	\$ 2,234,152	\$ -	
Lucia Mar Unified	San Luis Obispo	Harloe Elementary	57/68759-00-015	01/16/19	\$ 2,311,485	\$ -	
El Centro Elementary	Imperial	Harding Elementary	57/63123-00-015	01/18/19	\$ 1,700,340	\$ -	
South Pasadena Unified	Los Angeles	South Pasadena Senior High	57/65029-00-006	01/18/19	\$ 3,031,556	\$ -	
Chaffey Joint Union High	San Bernardino	Rancho Cucamonga High	57/67652-00-007	01/18/19	\$ 2,602,347	\$ -	
Hope Elementary	Tulare	Hope Elementary	57/71944-00-002	01/18/19	\$ 113,636	\$ 75,757	
Capistrano Unified	Orange	Dana Hills High	57/66464-00-020	01/22/19	\$ 1,832,693	\$ -	
Capistrano Unified	Orange	San Clemente High	57/66464-00-021	01/22/19	\$ 1,501,778	\$ -	
Capistrano Unified	Orange	Tesoro High	57/66464-00-022	01/22/19	\$ 1,938,922	\$ -	
Corona-Norco Unified	Riverside	John Adams Elementary	57/67033-00-018	01/22/19	\$ 1,565,633	\$ -	
Corona-Norco Unified	Riverside	Garretson Elementary	57/67033-00-019	01/22/19	\$ 1,169,780	\$ -	
Corona-Norco Unified	Riverside	Lincoln Fundamental Elementary	57/67033-00-020	01/22/19	\$ 1,169,780	\$ -	
Corona-Norco Unified	Riverside	Norco Elementary	57/67033-00-021	01/22/19	\$ 753,650	\$ -	
Temecula Valley Unified	Riverside	Rancho Vista High	57/75192-00-013	01/22/19	\$ 1,464,893	\$ -	
Temecula Valley Unified	Riverside	Susan H Nelson	57/75192-00-014	01/22/19	\$ 1,040,845	\$ -	
Pierce Joint Unified	Colusa	Arbuckle Elementary	57/61614-00-008	01/23/19	\$ 1,771,025	\$ -	
Pajaro Valley Unified	Santa Cruz	H A Hyde Elementary	57/69799-00-025	01/23/19	\$ 1,856,309	\$ -	
Ventura County Office of Education	Ventura	Dean Triggs School	57/10561-00-007	01/24/19	\$ 17,762	\$ 11,842	
Fremont Unified	Alameda	Steven Millard Elementary	57/61176-00-043	01/24/19	\$ 582,885	\$ -	
Fremont Unified	Alameda	Mission San Jose Elementary	57/61176-00-044	01/24/19	\$ 1,448,830	\$ -	
Duarte Unified	Los Angeles	Beardslee Dual Language Immersion Academy (PK-8)	57/64469-00-013	01/24/19	\$ 1,899,981	\$ -	

SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Anaheim Elementary	Orange	Roosevelt (Theodore) Elementary	57/66423-00-033	01/24/19	\$ 6,206,326	\$ -	
Chino Valley Unified	San Bernardino	Rolling Ridge Elementary	57/67678-00-028	01/24/19	\$ 3,126,978	\$ -	
Chino Valley Unified	San Bernardino	Country Springs Elementary	57/67678-00-029	01/24/19	\$ 3,261,560	\$ -	
Del Norte County Unified	Del Norte	Crescent Elk Middle	57/61820-00-008	01/25/19	\$ 1,243,880	\$ -	
Lemoore Union High	Kings	Lemoore High	57/63982-00-005	01/25/19	\$ 1,410,412	\$ -	
Madera Unified	Madera	Madera South High	57/65243-00-007	01/25/19	\$ 4,674,702	\$ -	
Kentfield Elementary	Marin	Anthony G Bacich Elementary	57/65334-00-004	01/25/19	\$ 1,263,559	\$ -	
Huntington Beach City Elementary	Orange	Ethel Dwyer Middle	57/66530-00-020	01/25/19	\$ 2,955,708	\$ -	
San Diego Unified	San Diego	Boone Elementary	57/68338-00-232	01/25/19	\$ 9,903	\$ -	
San Diego Unified	San Diego	Hickman Elementary	57/68338-00-233	01/25/19	\$ 1,434,996	\$ -	
San Diego Unified	San Diego	Penn Elementary	57/68338-00-234	01/25/19	\$ 1,578,960	\$ -	
San Diego Unified	San Diego	Spreckels Elementary	57/68338-00-235	01/25/19	\$ 821,988	\$ -	
San Diego Unified	San Diego	De Portola Middle	57/68338-00-236	01/25/19	\$ 3,561,465	\$ -	
San Diego Unified	San Diego	Bethune K-8	57/68338-00-237	01/25/19	\$ 3,189,468	\$ -	
San Diego Unified	San Diego	La Jolla High	57/68338-00-238	01/25/19	\$ 4,024,308	\$ -	
San Diego Unified	San Diego	Riley	57/68338-00-239	01/25/19	\$ 1,999,658	\$ -	
San Diego Unified	San Diego	Emerson Bandini Elementary	57/68338-00-240	01/25/19	\$ 4,168,015	\$ -	
San Diego Unified	San Diego	Zamorano Elementary	57/68338-00-241	01/25/19	\$ 1,843,377	\$ -	
San Diego Unified	San Diego	Sandburg Elementary	57/68338-00-242	01/25/19	\$ 1,750,788	\$ -	
San Diego Unified	San Diego	Serra High	57/68338-00-243	01/25/19	\$ 3,050,850	\$ -	
San Diego Unified	San Diego	Mira Mesa High	57/68338-00-244	01/25/19	\$ 7,499,848	\$ -	
San Diego Unified	San Diego	Standley Middle	57/68338-00-245	01/25/19	\$ 1,655,344	\$ -	
San Diego Unified	San Diego	Pacific View (Lee) Elementary	57/68338-00-246	01/25/19	\$ 1,068,120	\$ -	
San Diego Unified	San Diego	Mira Mesa High	57/68338-00-247	01/25/19	\$ 1,864,990	\$ -	
San Diego Unified	San Diego	Morse High	57/68338-00-248	01/25/19	\$ 726,703	\$ -	
San Diego Unified	San Diego	Miramar Ranch Elementary	57/68338-00-249	01/25/19	\$ 766,260	\$ -	
San Diego Unified	San Diego	Franklin Elementary	57/68338-00-250	01/25/19	\$ 1,202,796	\$ -	
San Diego Unified	San Diego	Vista Grande Elementary	57/68338-00-251	01/25/19	\$ 520,128	\$ -	
San Diego Unified	San Diego	De Portola Middle	57/68338-00-252	01/25/19	\$ 3,561,465	\$ -	
San Diego Unified	San Diego	Doyle Elementary	57/68338-00-253	01/25/19	\$ 445,824	\$ -	
San Diego Unified	San Diego	University City High	57/68338-00-254	01/25/19	\$ 2,778,192	\$ -	
San Diego Unified	San Diego	Iftin Charter	57/68338-00-255	01/25/19	\$ 2,674,944	\$ -	
Garden Grove Unified	Orange	Thomas Paine Elementary	57/66522-00-090	01/28/19	\$ 1,038,367	\$ -	
Sonora Elementary	Tuolumne	Sonora Elementary	57/72371-00-005	01/28/19	\$ 1,990,027	\$ -	
Duarte Unified	Los Angeles	Duarte High	57/64469-00-014	01/29/19	\$ 804,640	\$ -	
San Rafael City Elementary	Marin	Laurel Dell Elementary	57/65458-00-013	01/29/19	\$ 1,725,432	\$ -	
Fairfield-Suisun Unified	Solano	K I Jones Elementary	57/70540-00-022	01/29/19	\$ 3,272,209	\$ -	
Waukena Joint Union Elementary	Tulare	Waukena Joint Union Elementary	57/72264-00-001	01/29/19	\$ 170,358	\$ 113,572	
Rescue Union Elementary	El Dorado	Rescue Elementary	57/61978-00-007	01/30/19	\$ 1,130,547	\$ -	
Los Angeles Unified	Los Angeles	Ninety-Third Street Elementary	57/64733-00-709	01/30/19	\$ 3,491,576	\$ -	
Fremont Unified	Alameda	Harvey Green Elementary	57/61176-00-045	01/31/19	\$ 620,916	\$ -	
Fremont Unified	Alameda	Forest Park Elementary	57/61176-00-046	01/31/19	\$ 641,798	\$ -	
Fremont Unified	Alameda	J Haley Durham Elementary	57/61176-00-047	01/31/19	\$ 638,231	\$ -	
Fremont Unified	Alameda	Joshua Chadbourne Elementary	57/61176-00-048	01/31/19	\$ 829,945	\$ -	
Wasco Union High	Kern	Wasco High	57/63859-00-001	01/31/19	\$ 1,200,674	\$ -	
Brittan Elementary	Sutter	Brittan Elementary	57/71357-00-003	01/31/19	\$ 1,386,987	\$ 924,658	
Fremont Unified	Alameda	Warwick Elementary	57/61176-00-049	02/01/19	\$ 836,828	\$ -	
West Contra Costa Unified	Contra Costa	Crespi Junior High	57/61796-00-053	02/01/19	\$ 3,482,164	\$ -	
Edison Elementary	Kern	Orangewood Elementary	57/63438-00-003	02/01/19	\$ 412,895	\$ 275,263	
Edison Elementary	Kern	Edison Middle	57/63438-00-004	02/01/19	\$ 69,429	\$ 46,286	
Newport-Mesa Unified	Orange	College Park Elementary	57/66597-00-044	02/01/19	\$ 2,214,508	\$ -	
Newport-Mesa Unified	Orange	Pomona Elementary	57/66597-00-045	02/01/19	\$ 1,189,179	\$ -	
Santa Ana Unified	Orange	Martin Luther King Jr Elementary	57/66670-00-059	02/01/19	\$ 4,421,914	\$ -	
San Diego Unified	San Diego	Foster Elementary	57/68338-00-256	02/01/19	\$ 334,368	\$ -	
San Diego Unified	San Diego	Chesterton Elementary	57/68338-00-257	02/01/19	\$ 292,572	\$ -	
San Diego Unified	San Diego	Garfield Elementary	57/68338-00-258	02/01/19	\$ 2,509,653	\$ -	
San Diego Unified	San Diego	Bethune K-8	57/68338-00-259	02/01/19	\$ 3,189,468	\$ -	
San Diego Unified	San Diego	Millennial Tech Middle	57/68338-00-260	02/01/19	\$ 2,544,969	\$ -	
San Diego Unified	San Diego	Mira Mesa High	57/68338-00-261	02/01/19	\$ 1,864,990	\$ -	
San Diego Unified	San Diego	Oak Park Elementary	57/68338-00-262	02/01/19	\$ 154,698	\$ -	
San Diego Unified	San Diego	Perry Elementary	57/68338-00-263	02/01/19	\$ 250,776	\$ -	
San Diego Unified	San Diego	Millennial Tech Middle	57/68338-00-264	02/01/19	\$ 2,544,969	\$ -	



SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
San Diego Unified	San Diego	Holmes Elementary	57/68338-00-265	02/01/19	\$ 1,086,696	\$ -	-
Livermore Valley Joint Unified	Alameda	Emma C Smith Elementary	57/61200-00-021	02/04/19	\$ 806,840	\$ -	-
Livermore Valley Joint Unified	Alameda	Sunset Elementary	57/61200-00-022	02/04/19	\$ 954,394	\$ -	-
Livermore Valley Joint Unified	Alameda	Livermore High	57/61200-00-023	02/04/19	\$ 6,138,167	\$ -	-
Livermore Valley Joint Unified	Alameda	Granada High	57/61200-00-024	02/04/19	\$ 14,488,238	\$ -	-
Livermore Valley Joint Unified	Alameda	Junction K-8	57/61200-00-025	02/04/19	\$ 1,042,102	\$ -	-
Livermore Valley Joint Unified	Alameda	Rancho Las Positas Elementary	57/61200-00-026	02/04/19	\$ 731,931	\$ -	-
Livermore Valley Joint Unified	Alameda	Jackson Avenue Elementary	57/61200-00-027	02/04/19	\$ 425,578	\$ -	-
Livermore Valley Joint Unified	Alameda	Leo R Croce Elementary	57/61200-00-028	02/04/19	\$ 1,635,895	\$ -	-
Livermore Valley Joint Unified	Alameda	Arroyo Seco Elementary	57/61200-00-029	02/04/19	\$ 1,029,485	\$ -	-
Los Angeles Unified	Los Angeles	Alain Leroy Locke College Preparatory Academy	57/64733-00-710	02/04/19	\$ 3,102,815	\$ -	-
Los Angeles Unified	Los Angeles	Serrania Avenue Elementary	57/64733-00-711	02/04/19	\$ 567,652	\$ -	-
Los Angeles Unified	Los Angeles	Thirty-Second Street USC Performing Arts	57/64733-00-712	02/04/19	\$ 3,722,787	\$ -	-
Los Angeles Unified	Los Angeles	Belvedere Middle	57/64733-09-011	02/04/19	\$ 530,839	\$ -	-
Los Angeles Unified	Los Angeles	Palisades Charter Elementary	57/64733-47-012	02/04/19	\$ 696,398	\$ -	-
San Bernardino City Unified	San Bernardino	Sierra High	57/67876-00-109	02/04/19	\$ 2,676,097	\$ -	-
Fremont Unified	Alameda	Tom Maloney Elementary	57/61176-00-050	02/05/19	\$ 619,428	\$ -	-
Fremont Unified	Alameda	Cabrillo Elementary	57/61176-00-051	02/05/19	\$ 590,224	\$ -	-
Los Angeles Unified	Los Angeles	Chatsworth Charter High	57/64733-00-713	02/05/19	\$ 7,480,405	\$ -	-
William S. Hart Union High	Los Angeles	William S Hart High	57/65136-00-013	02/05/19	\$ 4,608,312	\$ -	-
San Diego Unified	San Diego	Tierrasanta Elementary	57/68338-00-266	02/05/19	\$ 928,800	\$ -	-
Lucia Mar Unified	San Luis Obispo	Nipomo Elementary	57/68759-00-016	02/05/19	\$ 1,371,741	\$ -	-
Garden Grove Unified	Orange	Bryant Elementary	57/66522-00-091	02/06/19	\$ 513,322	\$ -	-
Garden Grove Unified	Orange	Woodbury Elementary	57/66522-00-092	02/06/19	\$ 645,227	\$ -	-
San Juan Unified	Sacramento	Del Paso Manor Elementary	57/67447-00-069	02/06/19	\$ 3,154,346	\$ -	-
Morgan Hill Unified	Santa Clara	Lewis H Britton Middle	57/69583-00-014	02/06/19	\$ 5,996,563	\$ -	-
Alameda Unified	Alameda	Lincoln Middle	57/61119-00-022	02/08/19	\$ 338,327	\$ -	-
Fountain Valley Elementary	Orange	Plavan (Urbain H) Elementary	57/66498-00-013	02/08/19	\$ 1,080,941	\$ -	-
Red Bluff Joint Union High	Tehama	Red Bluff High	57/71639-00-004	02/08/19	\$ 8,377,107	\$ -	-
Temecula Valley Unified	Riverside	Vail Elementary	57/75192-00-015	02/08/19	\$ 2,704,612	\$ -	-
Berkeley Unified	Alameda	Washington Elementary	57/61143-00-023	02/11/19	\$ 1,601,011	\$ -	-
Bakersfield City	Kern	Voorhies Elementary	57/63321-00-017	02/11/19	\$ 4,528,560	\$ -	-
Los Angeles Unified	Los Angeles	Northridge Middle	57/64733-00-714	02/11/19	\$ 3,303,498	\$ -	-
Los Angeles Unified	Los Angeles	Sylmar High	57/64733-00-715	02/11/19	\$ 4,850,619	\$ -	-
Los Angeles Unified	Los Angeles	Carpenter Community Charter	57/64733-00-716	02/11/19	\$ 539,095	\$ -	-
Los Angeles Unified	Los Angeles	John Muir Middle	57/64733-14-004	02/11/19	\$ 2,652,764	\$ -	-
Corning Union High	Tehama	Corning High	57/71506-00-002	02/11/19	\$ 1,533,448	\$ -	-
Davis Joint Unified	Yolo	North Davis Elementary	57/72678-00-016	02/11/19	\$ 669,113	\$ -	-
Davis Joint Unified	Yolo	Valley Oak Elementary	57/72678-00-017	02/11/19	\$ 951,148	\$ -	-
Del Norte County Unified	Del Norte	Pine Grove Elementary	57/61820-00-009	02/12/19	\$ 156,735	\$ 104,490	-
Del Norte County Unified	Del Norte	Bess Maxwell Elementary	57/61820-00-010	02/12/19	\$ 193,436	\$ 128,957	-
Del Norte County Unified	Del Norte	Mary Peacock Elementary	57/61820-00-011	02/12/19	\$ 248,274	\$ 165,516	-
Monterey Peninsula Unified	Monterey	Los Arboles Middle	57/66092-00-029	02/12/19	\$ 1,104,890	\$ -	-
Etiwanda Elementary	San Bernardino	Caryn Elementary	57/67702-00-002	02/12/19	\$ 2,595,452	\$ -	-
Fremont Unified	Alameda	Niles Elementary	57/61176-00-052	02/13/19	\$ 525,412	\$ -	-
Red Bluff Joint Union High	Tehama	Red Bluff High	57/71639-00-003	02/13/19	\$ 8,160,549	\$ -	-
Fresno Unified	Fresno	Irwin O Addicott Elementary	57/62166-00-142	02/14/19	\$ 889,302	\$ -	-
Fresno Unified	Fresno	Fresno High	57/62166-00-143	02/14/19	\$ 417,237	\$ -	-
Monterey Peninsula Unified	Monterey	Central Coast High	57/66092-00-030	02/14/19	\$ 157,663	\$ -	-
Monterey Peninsula Unified	Monterey	Stilwell (Joseph W) Elementary	57/66092-00-031	02/14/19	\$ 828,437	\$ -	-
Redwood City Elementary	San Mateo	North Star Academy	57/69005-00-006	02/14/19	\$ 694,190	\$ -	-
East Side Union High	Santa Clara	Foothill High	57/69427-00-038	02/14/19	\$ 1,048,606	\$ -	-
Brawley Elementary	Imperial	Barbara Worth Junior High	57/63073-00-004	02/15/19	\$ 591,616	\$ 394,410	-
Brawley Elementary	Imperial	Miguel Hidalgo Elementary	57/63073-00-005	02/15/19	\$ 259,394	\$ 172,929	-
Brawley Elementary	Imperial	Phil D Swing Elementary	57/63073-00-006	02/15/19	\$ 107,415	\$ 71,610	-
Brawley Elementary	Imperial	Myron D Witter Elementary	57/63073-00-007	02/15/19	\$ 323,175	\$ 215,450	-
Brawley Elementary	Imperial	J W Oakley Elementary	57/63073-00-008	02/15/19	\$ 738,805	\$ 492,537	-
Napa Valley Unified	Napa	El Centro Elementary	57/66266-00-032	02/15/19	\$ 621,034	\$ -	-
San Bernardino City Unified	San Bernardino	North Park Elementary	57/67876-00-110	02/15/19	\$ 1,263,683	\$ -	-
Davis Joint Unified	Yolo	Oliver Wendell Holmes Junior High	57/72678-00-018	02/15/19	\$ 1,513,033	\$ -	-
Temecula Valley Unified	Riverside	James L Day Middle	57/75192-00-016	02/15/19	\$ 3,086,295	\$ -	-
Del Norte County Unified	Del Norte	Mountain Elementary	57/61820-00-012	02/19/19	\$ 81,194	\$ 54,130	-

SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Del Norte County Unified	Del Norte	Redwood Elementary	57/61820-00-013	02/19/19	\$ 132,303	\$ 88,202	
Del Norte County Unified	Del Norte	Smith River Elementary	57/61820-00-014	02/19/19	\$ 105,975	\$ 70,650	
Centinela Valley Union High	Los Angeles	Hawthorne High	57/64352-00-008	02/19/19	\$ 900,114	\$ -	
Downey Unified	Los Angeles	Rio San Gabriel Elementary	57/64451-00-032	02/19/19	\$ 2,440,923	\$ -	
Los Angeles Unified	Los Angeles	Corona Avenue Elementary	57/64733-00-717	02/19/19	\$ 8,172,218	\$ -	
Los Angeles Unified	Los Angeles	Manchester Avenue Elementary	57/64733-00-718	02/19/19	\$ 853,629	\$ -	
Moreno Valley Unified	Riverside	Landmark Middle	57/67124-00-011	02/19/19	\$ 6,394,314	\$ -	
Atascadero Unified	San Luis Obispo	Creston Elementary	57/68700-00-009	02/19/19	\$ 609,289	\$ -	
Dublin Unified	Alameda	Frederiksen Elementary	57/75093-00-016	02/19/19	\$ 532,488	\$ -	
West Park Elementary	Fresno	West Park Elementary	57/62539-00-001	02/20/19	\$ 2,451,741	\$ -	
Wasco Union High	Kern	Westside High (Continuation)	57/63859-00-002	02/20/19	\$ 4,563,812	\$ -	
Fountain Valley Elementary	Orange	Cox (James H) Elementary	57/66498-00-014	02/20/19	\$ 410,145	\$ -	
Fountain Valley Elementary	Orange	Oka (Isojiro) Elementary	57/66498-00-015	02/20/19	\$ 684,338	\$ -	
Ocean View	Orange	College View Elementary	57/66613-00-024	02/20/19	\$ 137,761	\$ -	
South San Francisco Unified	San Mateo	Alta Loma Middle	57/69070-00-022	02/20/19	\$ 480,530	\$ -	
Montecito Union Elementary	Santa Barbara	Montecito Union	57/69252-00-001	02/20/19	\$ 3,465,601	\$ 2,310,401	
Rosemead Elementary	Los Angeles	Emma W Shuey Elementary	57/64931-00-013	02/21/19	\$ 2,236,172	\$ -	
Rosemead Elementary	Los Angeles	Encinita Elementary	57/64931-00-014	02/21/19	\$ 2,744,406	\$ -	
San Rafael City Elementary	Marin	James B Davidson Middle	57/65458-00-014	02/21/19	\$ 2,375,446	\$ -	
Castro Valley Unified	Alameda	Castro Valley High	57/61150-00-027	02/22/19	\$ 4,392,880	\$ -	
Los Angeles Unified	Los Angeles	Christopher Columbus Middle	57/64733-00-719	02/22/19	\$ 5,588,324	\$ -	
Los Angeles Unified	Los Angeles	Phineas Banning Senior High	57/64733-00-720	02/22/19	\$ 5,499,604	\$ -	
Westminster Elementary	Orange	DeMille Elementary	57/66746-00-019	02/22/19	\$ 1,006,950	\$ -	
San Diego Unified	San Diego	Pacific Beach Middle	57/68338-00-267	02/22/19	\$ 3,742,898	\$ -	
San Diego Unified	San Diego	Longfellow K-8	57/68338-00-268	02/22/19	\$ 3,593,476	\$ -	
Los Angeles Unified	Los Angeles	San Pedro Senior High	57/64733-20-021	02/25/19	\$ 1,985,912	\$ -	
Los Angeles Unified	Los Angeles	University High	57/64733-21-035	02/25/19	\$ 14,715,719	\$ -	
Garden Grove Unified	Orange	Brookhurst Elementary	57/66522-00-093	02/25/19	\$ 856,739	\$ -	
Roseville Joint Union High	Placer	Roseville High	57/66928-00-005	02/25/19	\$ 9,190,283	\$ -	
Barstow Unified	San Bernardino	Montara Elementary	57/67611-00-005	02/25/19	\$ 492,636	\$ -	
San Rafael City Elementary	Marin	San Pedro Elementary	57/65458-00-015	02/26/19	\$ 1,342,919	\$ -	
Chula Vista Elementary	San Diego	Harborside Elementary	57/68023-00-018	02/26/19	\$ 1,727,012	\$ -	
Chula Vista Elementary	San Diego	Sunnyside Elementary	57/68023-00-019	02/26/19	\$ 1,603,654	\$ -	
Grossmont Union High	San Diego	Mount Miguel High	57/68130-00-034	02/26/19	\$ 171,453	\$ -	
San Ramon Valley Unified	Contra Costa	San Ramon Valley High	57/61804-00-042	02/27/19	\$ 1,466,180	\$ -	
Newport-Mesa Unified	Orange	Newport Heights Elementary	57/66597-00-046	02/27/19	\$ 1,357,631	\$ -	
Riverside Unified	Riverside	Highgrove Elementary	57/67215-00-036	02/27/19	\$ 2,343,802	\$ -	
Ceres Unified	Stanislaus	Caswell Elementary	57/71043-00-016	02/27/19	\$ 806,252	\$ -	
Reef-Sunset Unified	Kings	Reef Sunset Middle	57/73932-00-010	02/27/19	\$ 1,683,520	\$ 1,122,347	
Castro Valley Unified	Alameda	Palomares Elementary	57/61150-00-028	02/28/19	\$ 219,553	\$ -	
San Ramon Valley Unified	Contra Costa	California High	57/61804-00-041	02/28/19	\$ 1,593,117	\$ -	
Sanger Unified	Fresno	Washington Academic Middle	57/62414-00-018	02/28/19	\$ 1,338,565	\$ -	
Los Angeles Unified	Los Angeles	Crenshaw Senior High	57/64733-00-721	02/28/19	\$ 13,126,327	\$ -	
Los Angeles Unified	Los Angeles	San Fernando Senior High	57/64733-73-006	02/28/19	\$ 1,028,847	\$ -	
Mountain View Elementary	Los Angeles	Baker Elementary	57/64816-00-001	02/28/19	\$ 6,818,888	\$ -	
Mountain View Elementary	Los Angeles	Willard F Payne Elementary	57/64816-00-002	02/28/19	\$ 2,822,355	\$ -	
Mountain View Elementary	Los Angeles	Parkview Elementary	57/64816-00-003	02/28/19	\$ 3,924,977	\$ -	
Mountain View Elementary	Los Angeles	Maxson Elementary	57/64816-00-004	02/28/19	\$ 4,447,828	\$ -	
Mountain View Elementary	Los Angeles	Alfred S Madrid Middle	57/64816-00-005	02/28/19	\$ 2,991,065	\$ -	
Mountain View Elementary	Los Angeles	Twin Lakes Elementary	57/64816-00-006	02/28/19	\$ 2,713,876	\$ -	
Mountain View Elementary	Los Angeles	La Primavera Elementary	57/64816-00-007	02/28/19	\$ 1,803,109	\$ -	
Mountain View Elementary	Los Angeles	Jerry Voorhis Elementary	57/64816-00-008	02/28/19	\$ 3,198,061	\$ -	
Manhattan Beach Unified	Los Angeles	Mira Costa High	57/75333-00-007	02/28/19	\$ 2,548,471	\$ -	
Gorman Joint School District	Los Angeles	Gorman Elementary	58/64584-00-001	08/19/19	\$ 52,652	\$ -	
Temecula Valley Unified	Riverside	Vail Elementary	58/75192-00-001	10/15/19	\$ 394,879	\$ -	
Calexico Unified	Imperial	Calexico High	58/63099-00-001*	12/20/19	\$ 1,224,264	\$ -	
Los Angeles Unified	Los Angeles	Venice Senior High	58/64733-00-005*	02/07/20	\$ 720,104	\$ -	
Greenfield Union Elementary	Monterey	Mary Chapa Academy	58/66035-00-004	02/07/20	\$ 2,905,611	\$ -	
Greenfield Union Elementary	Monterey	Mary Chapa Academy	58/66035-00-006	02/07/20	\$ 122,725	\$ -	
Galt Joint Union High	Sacramento	Liberty Ranch High	58/67355-00-001	02/13/20	\$ 2,143,359	\$ -	
Greenfield Elementary	Monterey	Vista Verde Middle	58/66035-00-001	04/08/20	\$ 527,220	\$ -	
Greenfield Elementary	Monterey	Mary Chapa Academy	58/66035-00-002	04/08/20	\$ 370,939	\$ -	

SFP APPLICATIONS  
Modernization School Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Notification Occurred**
Greenfield Elementary	Monterey	Oak Avenue Elementary	58/66035-00-003	04/08/20	\$ 437,086	\$ -	
Albany Unified	Alameda	Albany High	58/61127-00-001	04/10/20	\$ 1,341,412	\$ -	
Del Norte County Unified	Del Norte	Redwood Elementary	58/61820-00-006	04/10/20	\$ 108,782	\$ -	
Atwater Elementary	Merced	Mitchell Elementary	58/65631-00-002	04/13/20	\$ 225,737	\$ -	
Island Union Elementary	Kings	Island Elementary	58/63933-00-001	04/17/20	\$ 23,771	\$ -	
Benicia Unified	Solano	Liberty Continuation High	58/70524-00-002	04/22/20	\$ 265,048	\$ -	
Temecula Valley Unified	Riverside	Vail Elementary	58/75192-00-001	04/30/20	\$ 394,879	\$ -	

Summary of Modernization Funding	Total (in Dollars)
<b>Estimated State Grant (Column F)</b>	\$ 1,883,913,923
<b>Financial Hardship (Column G)</b>	\$ 37,859,183
<b>Total of Estimated State Grant and Financial Hardship</b>	<b>\$ 1,921,773,107</b>

Modernization Funding	Estimated State Grant	Financial Hardship
<b>Funding Sub-totals</b>	<b>\$ 1,872,970,575</b>	<b>\$ 37,859,183</b>
<b>Facility Hardship - Non-Seismic</b>	<b>\$ 9,314,100</b>	
<b>Funding Total</b>		<b>\$ 1,919,363,858</b>
<b>Facility Hardship - Seismic</b>	<b>\$ 2,409,249</b>	

(a) Represents estimated 60% state share of project including excessive cost grants. Seismic Mitigation Program projects represents the estimated 50% state share of project. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

(b) Represents estimated financial hardship. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

\*Facility Hardship project requesting Seismic Mitigation Program funding.

\*\*School districts have been notified that the Office of Public School Construction will begin processing the district's application in the near future.

**SFP APPLICATIONS**  
**Career Technical Education Facilities Program**  
**- Workload as of April 30, 2020 -**

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Requested Loan Amount
West Contra Costa Unified	Contra Costa	De Anza Senior High	55/61796-01-003	09/06/2019	\$ 462,308	\$ -
West Contra Costa Unified	Contra Costa	De Anza Senior High	55/61796-01-004	09/06/2019	\$ 1,223,970	\$ -
West Contra Costa Unified	Contra Costa	El Cerrito Senior High	55/61796-02-002	09/06/2019	\$ 1,037,417	\$ -
San Luis Coastal Unified	San Luis Obispo	San Luis Obispo High	59/68809-00-010	09/27/2019	\$ 1,500,000	\$ -
San Luis Coastal Unified	San Luis Obispo	Morro Bay High	59/68809-00-011	09/27/2019	\$ 1,500,000	\$ -
Sonoma Valley Unified	Sonoma	Sonoma Valley High	59/70953-00-003	10/11/2019	\$ 1,500,000	\$ -
Santa Barbara Unified	Santa Barbara	Dos Pueblos High	55/76786-00-004	11/18/2019	\$ 1,700,000	\$ -
Hacienda La Puente Unified	Los Angeles	Los Altos High	59/73445-00-003	11/21/2019	\$ 1,227,681	\$ -
Center Joint Unified	Sacramento	Center High	59/73973-00-004	12/06/2019	\$ 280,817	\$ -
Benicia Unified	Solano	Benicia High	55/70524-00-003	12/11/2019	\$ 2,783,347	\$ -
Siskiyou Union High	Siskiyou	Mt. Shasta High	59/70466-00-003	12/11/2019	\$ 488,795	\$ -
Los Alamitos Unified	Orange	Los Alamitos High	55/73924-00-002	12/17/2019	\$ 1,172,560	\$ -
Liberty Union High	Contra Costa	Heritage High	55/61721-00-002	12/20/2019	\$ 1,727,095	\$ -
West Covina Unified	Los Angeles	West Covina High	55/65094-00-005	01/14/2020	\$ 3,000,000	\$ -
West Covina Unified	Los Angeles	Edgewood High	55/65094-00-006	01/14/2020	\$ 3,000,000	\$ -
Santa Ynez Valley Union High	Santa Barbara	Santa Ynez Valley Union High	55/69328-00-002	02/06/2020	\$ 3,000,000	\$ -
John Swett Unified	Contra Costa	John Swett High	59/61697-00-003	02/11/2020	\$ 790,530	\$ -
Mission Valley Rop	Alameda	Mission Valley Rop	59/74021-00-002	02/11/2020	\$ 450,000	\$ -
Laytonville Unified	Mendocino	Laytonville High	55/73916-00-002	02/14/2020	\$ 2,807,615	\$ -
Davis Joint Unified	Yolo	Davis Senior High	55/72678-00-002	02/18/2020	\$ 3,000,000	\$ -
Davis Joint Unified	Yolo	Davis Senior High	55/72678-00-003	02/18/2020	\$ 1,683,299	\$ -
Davis Joint Unified	Yolo	Davis Senior High	59/72678-00-001	02/18/2020	\$ 1,500,000	\$ -
Mammoth Unified	Mono	Mammoth High	59/73692-00-002	02/18/2020	\$ 1,500,000	\$ -
Rocklin Unified	Placer	Whitney High	59/75085-00-006	02/18/2020	\$ 1,500,000	\$ -
Del Norte County Unified	Del Norte	Del Norte High	55/61820-00-001	02/20/2020	\$ 545,076	\$ -
Del Norte County Unified	Del Norte	Del Norte High	59/61820-00-001	02/20/2020	\$ 177,987	\$ -
Del Norte County Unified	Del Norte	Del Norte High	59/61820-00-002	02/20/2020	\$ 211,335	\$ -
Colton Joint Unified	San Bernardino	Colton High	55/67686-00-001	02/25/2020	\$ 2,820,444	\$ -
Banning Unified	Riverside	Banning High	55/66985-00-003	02/27/2020	\$ 3,000,000	\$ -
Poway Unified	San Diego	Poway High	55/68296-00-008	02/27/2020	\$ 321,616	\$ -
San Luis Coastal Unified	San Luis Obispo	Morro Bay High	59/68809-00-012	03/02/2020	\$ 1,213,202	\$ -
San Luis Coastal Unified	San Luis Obispo	San Luis Obispo High	55/68809-00-002	03/03/2020	\$ 3,000,000	\$ -
Grossmont Union High	San Diego	Mt. Miguel High	59/68130-00-005	03/03/2020	\$ 1,399,749	\$ -
San Luis Coastal Unified	San Luis Obispo	Morro Bay High	59/68809-00-013	03/03/2020	\$ 1,437,258	\$ -
Davis Joint Unified	Yolo	Da Vinci Charter School	55/72678-00-004	03/04/2020	\$ 3,000,000	\$ -
Porterville Unified	Tulare	Monache High	55/75523-00-006	03/04/2020	\$ 3,000,000	\$ -
Hanford Joint Union High	Kings	Sierra Pacific High	55/63925-00-004	03/09/2020	\$ 1,294,928	\$ -
Tustin Unified	Orange	Beckman High	55/73643-00-003	03/09/2020	\$ 3,000,000	\$ -
Tustin Unified	Orange	Legacy Magnet Academy	55/73643-00-004	03/09/2020	\$ 3,000,000	\$ -
Acalanes Union High	Contra Costa	Las Lomas High	55/61630-00-001	03/10/2020	\$ 1,747,624	\$ -
Tahoe-Truckee Unified	Placer	Truckee High School	55/66944-00-006	03/11/2020	\$ 1,672,180	\$ -
Tahoe-Truckee Unified	Placer	Truckee High School	55/66944-00-007	03/11/2020	\$ 1,956,821	\$ -
Tahoe-Truckee Unified	Placer	Truckee High School	55/66944-00-008	03/11/2020	\$ 1,477,954	\$ -
Tahoe-Truckee Unified	Placer	Sierra Continuation High	59/66944-00-002	03/11/2020	\$ 256,250	\$ -
San Francisco Unified	San Francisco	Marshall (Thurgood) Academic H	59/68478-27-001	03/12/2020	\$ 1,294,499	\$ -
Alhambra Unified	Los Angeles	Mark Keppel High	55/75713-00-003	03/16/2020	\$ 2,201,792	\$ -
Fresno Unified	Fresno	Fresno High	55/62166-00-013	03/17/2020	\$ 1,888,000	\$ -
Fresno Unified	Fresno	Sunnyside High	55/62166-00-014	03/17/2020	\$ 3,000,000	\$ -
Fresno Unified	Fresno	Edison High	55/62166-00-015	03/17/2020	\$ 3,000,000	\$ -

**SFP APPLICATIONS**  
**Career Technical Education Facilities Program**  
**- Workload as of April 30, 2020 -**

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Requested Loan Amount
Fresno Unified	Fresno	Edison High	55/62166-00-016	03/17/2020	\$ 1,698,775	\$ -
Fresno Unified	Fresno	Edison High	55/62166-00-017	03/17/2020	\$ 1,608,404	\$ -
Palm Springs Unified	Riverside	Desert Hot Springs High	55/67173-00-003	03/17/2020	\$ 2,607,547	\$ -
William S. Hart Union High	Los Angeles	Castaic High	55/65136-00-003	03/18/2020	\$ 638,466	\$ -
Center Joint Unified	Sacramento	Center High	55/73973-00-001	03/18/2020	\$ 1,808,660	\$ -
Center Joint Unified	Sacramento	Center High	55/73973-00-002	03/18/2020	\$ 2,247,127	\$ -
Center Joint Unified	Sacramento	Center High	55/73973-00-003	03/18/2020	\$ 1,378,144	\$ -
Center Joint Unified	Sacramento	Center High	55/73973-00-004	03/18/2020	\$ 1,856,948	\$ -
Mountain Valley Unified	Trinity	Hayfork High	55/75028-00-002	03/18/2020	\$ 3,000,000	\$ -
Reef-Sunset Unified	Kings	Avenal High	55/73932-00-001	03/19/2020	\$ 2,999,950	\$ -
Imperial Valley Rop	Imperial	Imperial Valley Rop	59/74401-00-001	03/19/2020	\$ 261,000	\$ -
Porterville Unified	Tulare	Strathmore High	55/75523-00-007	03/20/2020	\$ 3,000,000	\$ -
Klamath-Trinity Joint Unified	Humboldt	Hoopa Valley High	55/62901-00-001	03/23/2020	\$ 3,000,000	\$ -
Folsom-Cordova Unified	Sacramento	Folsom High-Prairie City	55/67330-21-006	03/23/2020	\$ 2,760,820	\$ -
Folsom-Cordova Unified	Sacramento	Folsom High	55/67330-21-007	03/23/2020	\$ 3,000,000	\$ -
Northern Humboldt Union High	Humboldt	Arcata High	59/62687-00-007	03/23/2020	\$ 42,933	\$ -
Northern Humboldt Union High	Humboldt	Arcata High	59/62687-00-008	03/23/2020	\$ 1,394,648	\$ -
Downey Unified	Los Angeles	Warren High	55/64451-00-004	03/24/2020	\$ 3,000,000	\$ -
Downey Unified	Los Angeles	Warren High	55/64451-00-005	03/24/2020	\$ 3,000,000	\$ -
Downey Unified	Los Angeles	Warren High	55/64451-00-006	03/24/2020	\$ 3,000,000	\$ -
Castro Valley Unified	Alameda	Castro Valley High	55/61150-00-002	03/25/2020	\$ 1,946,644	\$ -
Manteca Unified	San Joaquin	East Union High	55/68593-03-001	03/25/2020	\$ 3,000,000	\$ -
Nevada Joint Union High	Nevada	Nevada Union High	59/66357-00-002	03/25/2020	\$ 1,163,704	\$ -
Nevada Joint Union High	Nevada	Nevada Union High	59/66357-00-003	03/25/2020	\$ 1,500,000	\$ -
El Monte Union High	Los Angeles	Mountain View High	59/64519-00-008	03/26/2020	\$ 1,406,755	\$ -
San Juan Unified	Sacramento	Del Campo High	59/67447-00-004	03/26/2020	\$ 908,534	\$ -
San Juan Unified	Sacramento	Del Campo High	59/67447-00-005	03/26/2020	\$ 1,078,930	\$ -
West Contra Costa Unified	Contra Costa	De Anza Senior High	55/61796-01-005	03/27/2020	\$ 1,348,434	\$ -
West Contra Costa Unified	Contra Costa	El Cerrito Senior High	55/61796-02-003	03/27/2020	\$ 653,042	\$ -
West Contra Costa Unified	Contra Costa	Pinole Valley High	55/61796-04-001	03/27/2020	\$ 2,003,776	\$ -
West Contra Costa Unified	Contra Costa	Pinole Valley High	55/61796-04-002	03/27/2020	\$ 1,201,883	\$ -
West Contra Costa Unified	Contra Costa	Pinole Valley High	55/61796-04-003	03/27/2020	\$ 1,206,614	\$ -
Kings Canyon Joint Unified	Fresno	Reedley High	55/62265-00-004	03/27/2020	\$ 2,373,375	\$ -
San Bernardino City Unified	San Bernardino	San Geronio High	55/67876-00-004	03/27/2020	\$ 3,000,000	\$ -
San Bernardino City Unified	San Bernardino	Pacific High	55/67876-00-005	03/27/2020	\$ 3,000,000	\$ -
San Bernardino City Unified	San Bernardino	Indian Springs High	55/67876-00-006	03/27/2020	\$ 996,235	\$ -
Kings Canyon Joint Unified	Fresno	Reedley High	59/62265-00-003	03/27/2020	\$ 318,133	\$ -
Kings Canyon Joint Unified	Fresno	Reedley High	59/62265-00-004	03/27/2020	\$ 429,338	\$ -
San Rafael City High	Marin	Terra Linda High	59/65466-00-002	03/27/2020	\$ 1,364,808	\$ -
Parlier Unified	Fresno	Parlier High	55/62364-00-001	03/30/2020	\$ 1,497,769	\$ -
Centinela Valley Union High	Los Angeles	Hawthorne High	55/64352-00-007	03/30/2020	\$ 1,881,729	\$ -
Madera Unified	Madera	Matilda Torres High	55/65243-00-008	03/30/2020	\$ 1,087,293	\$ -
Nevada Joint Union High	Nevada	Silver Springs Continuation High	55/66357-00-001	03/30/2020	\$ 1,182,648	\$ -
Geyserville Unified	Sonoma	Geyserville New Tech Academy	55/70706-00-001	03/30/2020	\$ 2,006,040	\$ -
Williams Unified	Colusa	Williams High	59/61622-00-002	03/30/2020	\$ 1,500,000	\$ -
Kings Canyon Joint Unified	Fresno	Reedley High	59/62265-00-005	03/30/2020	\$ 237,004	\$ -
Santa Ana Unified	Orange	Valley High	55/66670-00-001	03/31/2020	\$ 3,000,000	\$ -
Santa Ana Unified	Orange	Seegerstrom High	55/66670-00-002	03/31/2020	\$ 3,000,000	\$ -
Lodi Unified	San Joaquin	Bear Creek High	55/68585-00-003	03/31/2020	\$ 1,834,512	\$ -



**SFP APPLICATIONS**  
**Career Technical Education Facilities Program**  
**- Workload as of April 30, 2020 -**

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Requested Loan Amount
Ripon Unified	San Joaquin	Ripon High	55/68650-00-001	03/31/2020	\$ 1,582,695	\$ -
Lucia Mar Unified	San Luis Obispo	Arroyo Grande High	55/68759-00-005	03/31/2020	\$ 1,756,962	\$ -
Lucia Mar Unified	San Luis Obispo	Nipomo High	55/68759-00-006	03/31/2020	\$ 613,177	\$ -
Lucia Mar Unified	San Luis Obispo	Arroyo Grande High	55/68759-00-007	03/31/2020	\$ 613,177	\$ -
Santa Ana Unified	Orange	Saddleback High	59/66670-00-008	03/31/2020	\$ 1,500,000	\$ -
Santa Ana Unified	Orange	Century High	59/66670-00-009	03/31/2020	\$ 1,345,256	\$ -
Atascadero Unified	San Luis Obispo	Atascadero High	59/68700-00-003	03/31/2020	\$ 919,970	\$ -
Kern High	Kern	Arvin High	55/63529-00-020	04/01/2020	\$ 2,080,999	\$ -
Corona-Norco Unified	Riverside	Eleanor Roosevelt High	55/67033-00-002	04/01/2020	\$ 1,838,564	\$ -
Corona-Norco Unified	Riverside	Roosevelt High	55/67033-00-003	04/01/2020	\$ -	\$ -
San Diego Unified	San Diego	Morse Senior High	55/68338-00-005	04/01/2020	\$ 3,000,000	\$ -
Atascadero Unified	San Luis Obispo	Atascadero High	55/68700-00-002	04/01/2020	\$ 2,180,967	\$ -
Atascadero Unified	San Luis Obispo	Atascadero High	55/68700-00-003	04/01/2020	\$ 532,386	\$ -
Modesto City High	Stanislaus	Grace M. Davis High	55/71175-00-005	04/01/2020	\$ 1,501,533	\$ -
Modesto City High	Stanislaus	Modesto High	55/71175-00-006	04/01/2020	\$ 1,164,130	\$ -
Kings Canyon Joint Unified	Fresno	Reedley High	59/62265-00-006	04/01/2020	\$ 1,243,278	\$ -
San Diego Unified	San Diego	La Jolla Senior High	59/68338-00-023	04/01/2020	\$ 744,868	\$ -
San Diego Unified	San Diego	Serra Senior High	59/68338-00-024	04/01/2020	\$ 1,329,613	\$ -
San Diego Unified	San Diego	San Diego High School Ed Complex	59/68338-00-025	04/01/2020	\$ 1,440,629	\$ -
San Diego Unified	San Diego	Mission Bay Senior High	59/68338-00-026	04/01/2020	\$ 1,500,000	\$ -
San Diego Unified	San Diego	Hoover Senior High	59/68338-00-027	04/01/2020	\$ 1,418,508	\$ -
San Diego Unified	San Diego	Lincoln High School	59/68338-00-028	04/01/2020	\$ 636,004	\$ -
San Diego Unified	San Diego	Mira Mesa Senior High	59/68338-00-029	04/01/2020	\$ 948,999	\$ -
San Diego Unified	San Diego	Lincoln High School	59/68338-00-030	04/01/2020	\$ 619,549	\$ -
San Diego Unified	San Diego	University City High	59/68338-00-031	04/01/2020	\$ 1,500,000	\$ -
San Diego Unified	San Diego	Hoover Senior High	59/68338-00-032	04/01/2020	\$ 523,002	\$ -
San Diego Unified	San Diego	Hoover Senior High	59/68338-00-033	04/01/2020	\$ 1,027,130	\$ -
San Diego Unified	San Diego	Crawford Senior High	59/68338-00-034	04/01/2020	\$ 1,251,938	\$ -
San Diego Unified	San Diego	Clairemont Senior High	59/68338-00-035	04/01/2020	\$ 1,500,000	\$ -
San Diego Unified	San Diego	Kearny Sct	59/68338-00-036	04/01/2020	\$ 1,498,092	\$ -
San Diego Unified	San Diego	Serra Senior High	59/68338-08-001	04/01/2020	\$ 1,490,195	\$ -
Santa Cruz City High	Santa Cruz	Soquel High	59/69823-00-003	04/01/2020	\$ 372,071	\$ -
Modesto City High	Stanislaus	Fred C. Beyer High	59/71175-00-002	04/01/2020	\$ 277,049	\$ -
Rowland Unified	Los Angeles	John A. Rowland High	59/73452-00-007	04/01/2020	\$ 508,400	\$ -
Rowland Unified	Los Angeles	Nogales High	59/73452-00-008	04/01/2020	\$ 264,046	\$ -
Abc Unified	Los Angeles	Artesia High	55/64212-00-001	04/02/2020	\$ 2,673,655	\$ -
Torrance Unified	Los Angeles	North High	55/65060-00-007	04/02/2020	\$ 3,000,000	\$ -
Torrance Unified	Los Angeles	West High	55/65060-00-008	04/02/2020	\$ 3,000,000	\$ -
Moreno Valley Unified	Riverside	March Mountain (Cont.)	59/67124-00-001	04/02/2020	\$ 470,000	\$ -
Liberty Union High	Contra Costa	Freedom High	55/61721-00-003	04/03/2020	\$ 1,166,863	\$ -
Lynwood Unified	Los Angeles	Marco Antonio Firebaugh High	55/64774-00-001	04/03/2020	\$ 600,000	\$ -
Le Grand Union High	Merced	Le Grand High	55/65730-00-001	04/03/2020	\$ 4,027,111	\$ -
Anaheim Union High	Orange	Magnolia High	55/66431-05-001	04/03/2020	\$ 1,316,065	\$ -
Moreno Valley Unified	Riverside	Moreno Valley High	55/67124-00-004	04/03/2020	\$ 2,800,000	\$ -
Moreno Valley Unified	Riverside	Vista Del Lago High	55/67124-00-005	04/03/2020	\$ 2,800,000	\$ -
Moreno Valley Unified	Riverside	Vista Del Lago High	55/67124-00-006	04/03/2020	\$ 3,000,000	\$ -
Riverside Unified	Riverside	Riverside Stem Academy	55/67215-00-002	04/03/2020	\$ 3,000,000	\$ -
Elk Grove Unified	Sacramento	Elk Grove High	55/67314-00-013	04/03/2020	\$ 2,474,169	\$ -
Elk Grove Unified	Sacramento	Pleasant Grove High	55/67314-00-014	04/03/2020	\$ 943,407	\$ -

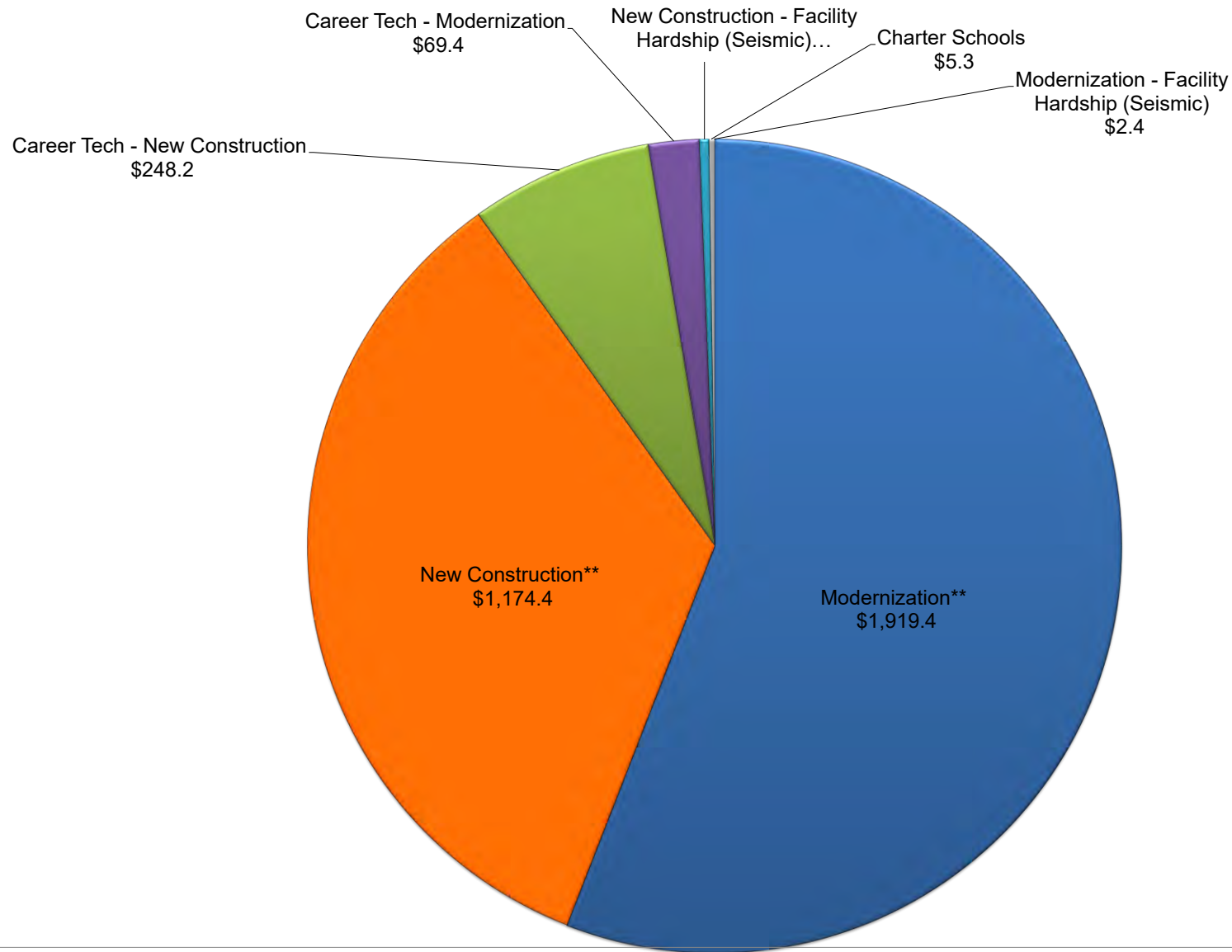
SFP APPLICATIONS  
Career Technical Education Facilities Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Requested Loan Amount
Santa Rosa High	Sonoma	Santa Rosa High	55/70920-00-004	04/03/2020	\$ 1,224,454	\$ -
Caruthers Unified	Fresno	Caruthers High	55/75598-00-002	04/03/2020	\$ 667,389	\$ -
Santa Barbara Unified	Santa Barbara	Santa Barbara Senior High	55/76786-00-005	04/03/2020	\$ 2,203,743	\$ -
Oakland Unified	Alameda	Fremont High	59/61259-00-004	04/03/2020	\$ 1,500,000	\$ -
Lynwood Unified	Los Angeles	Lynwood Jr. High	59/64774-00-003	04/03/2020	\$ 675,000	\$ -
Le Grand Union High	Merced	Le Grand High	59/65730-00-001	04/03/2020	\$ 1,877,178	\$ -
Anaheim Union High	Orange	Katella High	59/66431-02-001	04/03/2020	\$ 1,178,380	\$ -
Moreno Valley Unified	Riverside	Moreno Valley High	59/67124-00-002	04/03/2020	\$ 1,200,000	\$ -
San Dieguito Union High	San Diego	La Costa Canyon High	59/68346-00-002	04/03/2020	\$ 858,291	\$ -
San Dieguito Union High	San Diego	Torrey Pines High	59/68346-00-003	04/03/2020	\$ 1,041,747	\$ -
Caruthers Unified	Fresno	Caruthers High	59/75598-00-001	04/03/2020	\$ 1,500,000	\$ -
Washington Unified	Fresno	Washington High	59/76778-00-002	04/03/2020	\$ 1,194,084	\$ -
Glenn County Office Of Education	Glenn	Orland Community	55/10116-00-001	04/06/2020	\$ 880,923	\$ -
Imperial Unified	Imperial	Imperial High	55/63164-00-003	04/06/2020	\$ 3,000,000	\$ -
Imperial Unified	Imperial	Imperial High	55/63164-00-004	04/06/2020	\$ 2,309,680	\$ -
Centinela Valley Union High	Los Angeles	Hawthorne High	55/64352-00-008	04/06/2020	\$ 3,000,000	\$ -
Centinela Valley Union High	Los Angeles	Hawthorne High	55/64352-00-009	04/06/2020	\$ 1,393,286	\$ -
Palo Verde Unified	Riverside	Palo Verde High	55/67181-00-001	04/06/2020	\$ 3,000,000	\$ -
Esparto Unified	Yolo	Esparto High	55/72686-00-002	04/06/2020	\$ 1,152,561	\$ -
Esparto Unified	Yolo	Esparto High	55/72686-00-003	04/06/2020	\$ 786,158	\$ -
Esparto Unified	Yolo	Esparto High	55/72686-00-004	04/06/2020	\$ 1,225,224	\$ -
Mendota Unified	Fresno	Mendota High	55/75127-00-002	04/06/2020	\$ 297,972	\$ -
Jurupa Unified	Riverside	Rubidoux High	59/67090-00-005	04/06/2020	\$ 122,769	\$ -
Jurupa Unified	Riverside	Jurupa Valley High	59/67090-00-006	04/06/2020	\$ 77,830	\$ -
Jurupa Unified	Riverside	Jurupa Valley High	59/67090-00-007	04/06/2020	\$ 77,576	\$ -
Santa Paula Unified	Ventura	Santa Paula Union High	59/76828-00-002	04/06/2020	\$ 840,332	\$ -
Siskiyou Union High	Siskiyou	Mt. Shasta High	55/70466-00-004	04/07/2020	\$ 257,615	\$ -
Natomas Unified	Sacramento	Natomas High	55/75283-00-001	04/07/2020	\$ 2,113,763	\$ -
Dinuba Unified	Tulare	Dinuba High	55/75531-00-006	04/07/2020	\$ 6,000,000	\$ -
Dinuba Unified	Tulare	Dinuba High	55/75531-00-007	04/07/2020	\$ 6,000,000	\$ -
Glendale Unified	Los Angeles	Glendale Senior High	59/64568-00-002	04/07/2020	\$ 886,654	\$ -
Moreno Valley Unified	Riverside	Canyon Springs High	59/67124-00-003	04/07/2020	\$ 750,000	\$ -
Natomas Unified	Sacramento	Inderkum High	55/75283-00-002	04/08/2020	\$ 3,000,000	\$ -
Selma Unified	Fresno	Selma High	55/62430-00-001	04/10/2020	\$ 3,000,000	\$ -
Selma Unified	Fresno	Selma High	55/62430-00-002	04/10/2020	\$ 2,980,536	\$ -
Selma Unified	Fresno	Selma High	55/62430-00-003	04/10/2020	\$ 3,000,000	\$ -
Morgan Hill Unified	Santa Clara	Ann Sobrato High	55/69583-00-003	04/10/2020	\$ 3,000,000	\$ -
Morgan Hill Unified	Santa Clara	Ann Sobrato High	55/69583-00-004	04/10/2020	\$ 3,000,000	\$ -
Anderson Union High	Shasta	Anderson High	55/69856-00-001	04/13/2020	\$ 682,615	\$ -
Sequoia Union High	San Mateo	Carlmont High	59/69062-00-002	04/15/2020	\$ 1,500,000	\$ -
Long Beach Unified	Los Angeles	Jordan High	55/64725-00-009	04/17/2020	\$ 3,000,000	\$ -

Summary of CTE Funding	Total (in Dollars)
<b>New Construction</b>	<b>\$ 248,190,650</b>
<b>Modernization</b>	<b>\$ 69,442,321</b>
<b>Total CTEFP</b>	<b>\$ 317,632,971</b>

\* OPSC has not yet reviewed the total grant requested and the total number of projects may exceed available bond authority. Placement on this list does not confirm funding.

**School Facility Program Applications within Bond Authority\***  
**- in millions of dollars, as of April 30, 2020-**



\*The projects on this report only represents completed applications that are awaiting Office of Public School Construction (OPSC) processing and scheduling to the State Allocation Board. It does not reflect the OPSC's complete workload or guarantee the project is within available bond authority.

\*\* Includes Facility Hardship Non-Seismic applications.

This list includes future workload that is identified as:

- Pending reflects workload that has been processed by OPSC but awaiting further information/documentation from the district.
- Reviewing reflects currently being processed by OPSC.



## **INFORMATION ITEM**

### **FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM** (as of April 30, 2020)

The applications on this list represent Full-Day Kindergarten Facilities Grant Program projects in date order received through April 30, 2020. These applications have been received and are currently being reviewed by the Office of Public School Construction.

Published monthly in the SAB Agenda.

This report is also located on the [OPSC Website](#)

Full-Day Kindergarten Facilities Grant Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Estimated SAB Date
Chico Unified	Butte	Emma Wilson Elementary	70/61424-00-007	5/30/2019	\$ 1,251,446	TBD	TBD
Chico Unified	Butte	Mcmanus Elementary	70/61424-00-008	5/30/2019	\$ 1,668,595	TBD	TBD
Chico Unified	Butte	Marigold Elementary	70/61424-00-009	5/30/2019	\$ 1,668,595	TBD	TBD
Chico Unified	Butte	Neal Dow Elementary	70/61424-00-010	5/30/2019	\$ 414,149	TBD	TBD
Chico Unified	Butte	Sierra View Elementary	70/61424-00-011	5/30/2019	\$ 1,251,446	TBD	TBD
Chico Unified	Butte	Rosedale Elementary	70/61424-00-012	5/30/2019	\$ 1,668,595	TBD	TBD
Chico Unified	Butte	Hooker Oak Elementary	70/61424-00-013	5/30/2019	\$ 1,251,446	TBD	TBD
Martinez Unified	Contra Costa	John Muir Elementary	70/61739-00-002	5/30/2019	\$ 834,298	TBD	TBD
West Contra Costa Unified	Contra Costa	Wilson Elementary	70/61796-00-001	5/29/2019	\$ 1,251,446	TBD	TBD
Fowler Unified	Fresno	Marshall Elementary	70/62158-00-003	5/30/2019	\$ 2,920,041	TBD	TBD
Fowler Unified	Fresno	Malaga Elementary	70/62158-00-004	5/30/2019	\$ 834,298	TBD	TBD
Fresno Unified	Fresno	Addams Elementary	70/62166-00-006	5/9/2019	\$ 834,298	TBD	TBD
Fresno Unified	Fresno	Del Mar Elementary	70/62166-00-007	5/9/2019	\$ 1,251,446	TBD	TBD
Fresno Unified	Fresno	Ewing Elementary	70/62166-00-008	5/9/2019	\$ 1,668,595	TBD	TBD
Sanger Unified	Fresno	Lone Star Elementary	70/62414-00-005	5/20/2019	\$ 1,251,446	TBD	TBD
Sanger Unified	Fresno	Lincoln Elementary	70/62414-00-006	5/20/2019	\$ 834,298	TBD	TBD
Sanger Unified	Fresno	Wilson Elementary	70/62414-00-007	5/20/2019	\$ 834,298	TBD	TBD
Sanger Unified	Fresno	Madison Elementary	70/62414-00-008	5/20/2019	\$ 834,298	TBD	TBD
Sanger Unified	Fresno	John Wash Elementary	70/62414-00-009	5/20/2019	\$ 834,298	TBD	TBD
Selma Unified	Fresno	Andrew Jackson Elementary	70/62430-00-008	5/9/2019	\$ 1,668,595	TBD	TBD
Selma Unified	Fresno	Theodore Roosevelt Elementary	70/62430-00-009	5/9/2019	\$ 1,668,595	TBD	TBD
Selma Unified	Fresno	George Washington Elementary	70/62430-00-010	5/9/2019	\$ 1,668,595	TBD	TBD
Selma Unified	Fresno	Indianola Elementary	70/62430-00-011	5/9/2019	\$ 834,298	TBD	TBD
Selma Unified	Fresno	Woodrow Wilson Elementary	70/62430-00-012	5/9/2019	\$ 834,298	TBD	TBD
Selma Unified	Fresno	Garfield Elementary	70/62430-00-013	5/9/2019	\$ 834,298	TBD	TBD
Selma Unified	Fresno	Terry Elementary	70/62430-00-014	5/9/2019	\$ 417,149	TBD	TBD
El Centro Elementary	Imperial	Lincoln Elementary	70/63123-00-004	5/15/2019	\$ 834,298	TBD	TBD
El Centro Elementary	Imperial	Hendrick Elementary	70/63123-00-005	5/15/2019	\$ 834,298	TBD	TBD
El Centro Elementary	Imperial	Harding Elementary	70/63123-00-006	5/15/2019	\$ 834,298	TBD	TBD
Delano Union Elementary	Kern	Morningside Elementary	70/63404-00-006	5/9/2019	\$ 834,298	TBD	TBD
Delano Union Elementary	Kern	Terrace Elementary	70/63404-00-007	5/9/2019	\$ 417,149	TBD	TBD
Delano Union Elementary	Kern	Princeton Street Elementary	70/63404-00-008	5/9/2019	\$ 417,149	TBD	TBD
Greenfield Union	Kern	Palla Elementary	70/63503-00-002	5/15/2019	\$ 2,085,744	TBD	TBD
Greenfield Union	Kern	Plantation Elementary	70/63503-00-003	5/15/2019	\$ 834,298	TBD	TBD
Greenfield Union	Kern	Kendrick Elementary	70/63503-00-004	5/15/2019	\$ 1,251,446	TBD	TBD
Greenfield Union	Kern	Fairview Elementary	70/63503-00-005	5/15/2019	\$ 834,298	TBD	TBD
Greenfield Union	Kern	Valle Verde Elementary	70/63503-00-006	5/15/2019	\$ 2,085,744	TBD	TBD
Greenfield Union	Kern	Granite Pointe Elementary	70/63503-00-007	5/15/2019	\$ 1,251,446	TBD	TBD
Greenfield Union	Kern	Horizon Elementary	70/63503-00-008	5/15/2019	\$ 417,149	TBD	TBD
Southern Kern Unified	Kern	Westpark Elementary	70/63776-00-004	5/9/2019	\$ 1,668,595	TBD	TBD
Standard Elementary	Kern	Wingland Elementary	70/63792-00-005	5/14/2019	\$ 2,502,893	TBD	TBD
Standard Elementary	Kern	Highland Elementary	70/63792-00-006	5/14/2019	\$ 2,085,744	TBD	TBD
Armona Union Elementary	Kings	Armona Elementary	70/63875-00-002	5/13/2019	\$ 1,676,055	TBD	TBD
Hanford Elementary	Kings	Lincoln Elementary	70/63917-00-003	5/6/2019	\$ 1,258,906	TBD	TBD
Hanford Elementary	Kings	Monroe Elementary	70/63917-00-004	5/6/2019	\$ 841,758	TBD	TBD
Kit Carson Union Elementary	Kings	Kit Carson Elementary	70/63958-00-002	5/1/2019	\$ 424,609	TBD	TBD
Lennox Elementary	Los Angeles	Moffett Elementary	70/64709-00-002	5/23/2019	\$ 1,668,595	TBD	TBD
Lennox Elementary	Los Angeles	Dolores Huerta Elementary	70/64709-00-003	5/23/2019	\$ 1,668,595	TBD	TBD
Lennox Elementary	Los Angeles	Jefferson Elementary	70/64709-00-004	5/23/2019	\$ 3,337,190	TBD	TBD
San Marino Unified	Los Angeles	Carver Elementary	70/64964-00-001	5/30/2019	\$ 834,298	TBD	TBD
San Marino Unified	Los Angeles	Valentine Elementary	70/64964-00-002	5/30/2019	\$ 834,298	TBD	TBD
Sulphur Springs Union	Los Angeles	Pinetree Community	70/65045-00-010	5/9/2019	\$ 2,085,744	TBD	TBD
Sulphur Springs Union	Los Angeles	Mitchell Community	70/65045-00-011	5/9/2019	\$ 2,085,744	TBD	TBD
Sulphur Springs Union	Los Angeles	Sulphur Springs Community	70/65045-00-012	5/9/2019	\$ 1,668,595	TBD	TBD
Sulphur Springs Union	Los Angeles	Leona Cox Community	70/65045-00-013	5/9/2019	\$ 1,251,446	TBD	TBD

Full-Day Kindergarten Facilities Grant Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Estimated SAB Date
Sulphur Springs Union	Los Angeles	Canyon Springs Community	70/65045-00-014	5/9/2019	\$ 1,251,446	TBD	TBD
Sulphur Springs Union	Los Angeles	Mint Canyon Community	70/65045-00-015	5/9/2019	\$ 1,251,446	TBD	TBD
Sulphur Springs Union	Los Angeles	Fair Oaks Ranch Community	70/65045-00-016	5/9/2019	\$ 2,920,041	TBD	TBD
Sulphur Springs Union	Los Angeles	Golden Oak Community	70/65045-00-017	5/9/2019	\$ 1,251,446	TBD	TBD
San Rafael City Schools	Marin	San Padro Elementary	70/65458-00-002	5/2/2019	\$ 1,668,595	TBD	TBD
Alisal Union	Monterey	Oscar F. Loya Elementary	70/65961-00-009	5/8/2019	\$ 1,251,446	TBD	TBD
Alisal Union	Monterey	Cesar E. Chavez Elementary	70/65961-00-010	5/8/2019	\$ 1,251,446	TBD	TBD
Alisal Union	Monterey	Creekside Elementary	70/65961-00-011	5/8/2019	\$ 1,251,446	TBD	TBD
Alisal Union	Monterey	Virginia Rocca Barton Elementary	70/65961-00-012	5/8/2019	\$ 1,251,446	TBD	TBD
Alisal Union	Monterey	Dr. Martin Luther King Jr Academy	70/65961-00-013	5/8/2019	\$ 834,298	TBD	TBD
Alisal Union	Monterey	John E. Steinbeck Elementary	70/65961-00-014	5/8/2019	\$ 834,298	TBD	TBD
Alisal Union	Monterey	Monte Bella Elementary	70/65961-00-015	5/8/2019	\$ 417,149	TBD	TBD
Alisal Union	Monterey	Alisal Community	70/65961-00-016	5/8/2019	\$ 417,149	TBD	TBD
Chualar Union Elementary	Monterey	Chualar Elementary	70/65995-00-001	5/28/2019	\$ 841,758	TBD	TBD
Salinas City Elementary	Monterey	University Park Elementary	70/66142-00-001	5/22/2019	\$ 2,085,744	TBD	TBD
Salinas City Elementary	Monterey	Henry F. Kammann Elementary	70/66142-00-002	5/22/2019	\$ 1,668,595	TBD	TBD
Salinas City Elementary	Monterey	Los Padres Elementary	70/66142-00-003	5/22/2019	\$ 1,668,595	TBD	TBD
Salinas City Elementary	Monterey	Mission Park Elementary	70/66142-00-004	5/22/2019	\$ 1,668,595	TBD	TBD
Salinas City Elementary	Monterey	Monterey Park Elementary	70/66142-00-005	5/22/2019	\$ 1,251,446	TBD	TBD
Centralia Elementary	Orange	Los Coyotes Elementary	70/66472-00-006	5/9/2019	\$ 417,149	TBD	TBD
Centralia Elementary	Orange	Raymond Temple Elementary	70/66472-00-007	5/9/2019	\$ 1,251,446	TBD	TBD
Centralia Elementary	Orange	George B. Miller Elementary	70/66472-00-008	5/9/2019	\$ 417,149	TBD	TBD
Centralia Elementary	Orange	Dysinger Elementary	70/66472-00-009	5/9/2019	\$ 417,149	TBD	TBD
Centralia Elementary	Orange	San Marino Elementary	70/66472-00-010	5/9/2019	\$ 417,149	TBD	TBD
Santa Ana Unified	Orange	George Washington Elementary	70/66670-00-015	5/1/2019	\$ 2,502,893	TBD	TBD
Santa Ana Unified	Orange	Dr. Martin Luther King Jr Elementary	70/66670-00-016	5/1/2019	\$ 417,149	TBD	TBD
Santa Ana Unified	Orange	Thomas A. Edison Elementary	70/66670-00-017	5/1/2019	\$ 1,668,595	TBD	TBD
Santa Ana Unified	Orange	John Muir Fundamental Elementary	70/66670-00-018	5/1/2019	\$ 834,298	TBD	TBD
Santa Ana Unified	Orange	Pio Pico Elementary	70/66670-00-019	5/1/2019	\$ 834,298	TBD	TBD
Santa Ana Unified	Orange	Jim Thorpe Fundamental Elementary	70/66670-00-020	5/1/2019	\$ 1,251,446	TBD	TBD
Santa Ana Unified	Orange	Walker Elementary	70/66670-00-021	5/1/2019	\$ 417,149	TBD	TBD
Santa Ana Unified	Orange	James A. Garfield Elementary	70/66670-00-022	5/1/2019	\$ 1,251,446	TBD	TBD
Santa Ana Unified	Orange	Greenville Fundamental Elementary	70/66670-00-023	5/1/2019	\$ 1,668,595	TBD	TBD
Santa Ana Unified	Orange	Abraham Lincoln Elementary	70/66670-00-024	5/1/2019	\$ 1,668,595	TBD	TBD
Santa Ana Unified	Orange	Monte Vista Elementary	70/66670-00-025	5/1/2019	\$ 834,298	TBD	TBD
Santa Ana Unified	Orange	Theodore Roosevelt Elementary	70/66670-00-026	5/1/2019	\$ 834,298	TBD	TBD
Santa Ana Unified	Orange	Sepulveda Elementary	70/66670-00-027	5/1/2019	\$ 417,149	TBD	TBD
Santa Ana Unified	Orange	Woodrow Wilson Elementary	70/66670-00-028	5/1/2019	\$ 834,298	TBD	TBD
Alvord Unified	Riverside	Valley View Elementary	70/66977-00-014	5/1/2019	\$ 1,251,446	TBD	TBD
Alvord Unified	Riverside	Foothill Elementary	70/66977-00-015	5/1/2019	\$ 1,251,446	TBD	TBD
Alvord Unified	Riverside	Mcauliffe Elementary	70/66977-00-016	5/1/2019	\$ 1,668,595	TBD	TBD
Alvord Unified	Riverside	Promendade Elementary	70/66977-00-017	5/1/2019	\$ 1,251,446	TBD	TBD
Alvord Unified	Riverside	Terrace Elementary	70/66977-00-018	5/1/2019	\$ 1,668,595	TBD	TBD
Alvord Unified	Riverside	Orrenmaa Elementary	70/66977-00-019	5/1/2019	\$ 834,298	TBD	TBD
Alvord Unified	Riverside	Myra Linn Elementary	70/66977-00-020	5/1/2019	\$ 834,298	TBD	TBD
Alvord Unified	Riverside	Rosemary Kennedy Elementary	70/66977-00-021	5/1/2019	\$ 834,298	TBD	TBD
Alvord Unified	Riverside	Arlanza Elementary	70/66977-00-022	5/1/2019	\$ 834,298	TBD	TBD
Alvord Unified	Riverside	Collett Elementary	70/66977-00-023	5/1/2019	\$ 1,251,446	TBD	TBD
Alvord Unified	Riverside	Lake Hills Elementary	70/66977-00-024	5/1/2019	\$ 1,251,446	TBD	TBD
Alvord Unified	Riverside	La Granada Elementary	70/66977-00-025	5/1/2019	\$ 1,251,446	TBD	TBD
Alvord Unified	Riverside	Twinhill Elementary	70/66977-00-026	5/1/2019	\$ 834,298	TBD	TBD
Desert Sands Unified	Riverside	Kennedy Elementary	70/67058-00-001	5/23/2019	\$ 620,850	TBD	TBD
Moreno Valley Unified	Riverside	Butterfield Elementary	70/67124-00-009	5/30/2019	\$ 1,251,446	TBD	TBD
Moreno Valley Unified	Riverside	Honey Hollow Elementary	70/67124-00-010	5/30/2019	\$ 1,251,446	TBD	TBD
Moreno Valley Unified	Riverside	North Ridge Elementary	70/67124-00-011	5/30/2019	\$ 1,251,446	TBD	TBD

Full-Day Kindergarten Facilities Grant Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Estimated SAB Date
Moreno Valley Unified	Riverside	Ridge Crest Elementary	70/67124-00-012	5/30/2019	\$ 834,298	TBD	TBD
Moreno Valley Unified	Riverside	Seneca Elementary	70/67124-00-013	5/30/2019	\$ 834,298	TBD	TBD
Moreno Valley Unified	Riverside	Serrano Elementary	70/67124-00-014	5/30/2019	\$ 834,298	TBD	TBD
Moreno Valley Unified	Riverside	Bear Valley Elementary	70/67124-00-015	5/30/2019	\$ 417,149	TBD	TBD
Moreno Valley Unified	Riverside	Cloverdale Elementary	70/67124-00-016	5/30/2019	\$ 417,149	TBD	TBD
Moreno Valley Unified	Riverside	Creeside Elementary	70/67124-00-017	5/30/2019	\$ 417,149	TBD	TBD
Moreno Valley Unified	Riverside	Hidden Springs Elementary	70/67124-00-018	5/30/2019	\$ 417,149	TBD	TBD
Nuvview Union	Riverside	Valley View Elementary	70/67157-00-001	5/24/2019	\$ 841,758	TBD	TBD
Riverside Unified	Riverside	Highgrove Elementary	70/67215-00-001	5/14/2019	\$ 1,361,219	TBD	TBD
Riverside Unified	Riverside	Jefferson Elementary	70/67215-00-002	5/14/2019	\$ 1,668,595	TBD	TBD
Riverside Unified	Riverside	Madison Elementary	70/67215-00-003	5/15/2019	\$ 2,085,744	TBD	TBD
Riverside Unified	Riverside	Longfellow Elementary	70/67215-00-004	5/14/2019	\$ 2,085,744	TBD	TBD
Riverside Unified	Riverside	Monroe Elementary	70/67215-00-005	5/14/2019	\$ 2,085,744	TBD	TBD
Riverside Unified	Riverside	Adams Elementary	70/67215-00-006	5/14/2019	\$ 1,251,446	TBD	TBD
Riverside Unified	Riverside	Alcott Elementary	70/67215-00-007	5/14/2019	\$ 834,298	TBD	TBD
Riverside Unified	Riverside	Fremont Elementary	70/67215-00-008	5/14/2019	\$ 907,480	TBD	TBD
San Jacinto Unified	Riverside	San Jacinto Elementary	70/67249-00-001	5/24/2019	\$ 1,668,595	TBD	TBD
San Jacinto Unified	Riverside	Edward Hyatt Elementary	70/67249-00-002	5/24/2019	\$ 417,149	TBD	TBD
Robla Elementary	Sacramento	Bell Avenue Elementary	70/67421-00-004	5/9/2019	\$ 841,758	TBD	TBD
Robla Elementary	Sacramento	Glenwood Elementary	70/67421-00-005	5/9/2019	\$ 1,258,906	TBD	TBD
Robla Elementary	Sacramento	Taylor Street Elementary	70/67421-00-006	5/9/2019	\$ 841,758	TBD	TBD
Hollister	San Benito	Calaveras Elementary	70/67470-00-005	5/30/2019	\$ 1,668,595	TBD	TBD
Hollister	San Benito	Ro Hardin Elementary	70/67470-00-006	5/30/2019	\$ 1,668,595	TBD	TBD
Hollister	San Benito	Gabilan Hills Elementary/Hdla	70/67470-00-007	5/30/2019	\$ 2,085,744	TBD	TBD
Hollister	San Benito	Cerra Vista Elementary	70/67470-00-008	5/30/2019	\$ 2,085,744	TBD	TBD
Colton Joint Unified	San Bernardino	Mckinley Elementary	70/67686-00-001	5/30/2019	\$ 834,298	TBD	TBD
Colton Joint Unified	San Bernardino	Ruth Grimes Elementary	70/67686-00-002	5/30/2019	\$ 1,251,446	TBD	TBD
Colton Joint Unified	San Bernardino	Wilson Elementary	70/67686-00-003	5/30/2019	\$ 834,298	TBD	TBD
Colton Joint Unified	San Bernardino	Rogers Elementary	70/67686-00-004	5/30/2019	\$ 834,298	TBD	TBD
Colton Joint Unified	San Bernardino	Crestmore Elementary	70/67686-00-005	5/30/2019	\$ 417,149	TBD	TBD
Colton Joint Unified	San Bernardino	Zimmerman Elementary	70/67686-00-006	5/30/2019	\$ 417,149	TBD	TBD
Cucamonga Elementary	San Bernardino	Cucamonga Elementary	70/67694-00-001	5/22/2019	\$ 1,258,906	TBD	TBD
Fontana Unified	San Bernardino	Locust Elementary	70/67710-00-021	5/30/2019	\$ 417,149	TBD	TBD
Fontana Unified	San Bernardino	Primrose Elementary	70/67710-00-022	5/30/2019	\$ 834,298	TBD	TBD
Fontana Unified	San Bernardino	Prothmy Grant Elementary	70/67710-00-023	5/30/2019	\$ 417,149	TBD	TBD
Fontana Unified	San Bernardino	Hemlock Elementary	70/67710-00-024	5/30/2019	\$ 834,298	TBD	TBD
Fontana Unified	San Bernardino	Poplar Elementary	70/67710-00-025	5/30/2019	\$ 834,298	TBD	TBD
Fontana Unified	San Bernardino	Sierra Lakes Elementary	70/67710-00-026	5/30/2019	\$ 417,149	TBD	TBD
Fontana Unified	San Bernardino	Oleander Elementary	70/67710-00-027	5/30/2019	\$ 1,668,595	TBD	TBD
Fontana Unified	San Bernardino	Porter Elementary	70/67710-00-028	5/30/2019	\$ 1,251,446	TBD	TBD
Fontana Unified	San Bernardino	Beech Elementary	70/67710-00-029	5/30/2019	\$ 834,298	TBD	TBD
Fontana Unified	San Bernardino	Palmetto Elementary	70/67710-00-030	5/30/2019	\$ 1,251,446	TBD	TBD
Fontana Unified	San Bernardino	Date Elementary	70/67710-00-031	5/30/2019	\$ 1,251,446	TBD	TBD
Fontana Unified	San Bernardino	Randall Pepper Elementary	70/67710-00-032	5/30/2019	\$ 834,298	TBD	TBD
Fontana Unified	San Bernardino	Citrus Elementary	70/67710-00-033	5/30/2019	\$ 834,298	TBD	TBD
Fontana Unified	San Bernardino	Cypress Elementary	70/67710-00-034	5/30/2019	\$ 1,251,446	TBD	TBD
Fontana Unified	San Bernardino	Canyon Crest Elementary	70/67710-00-035	5/30/2019	\$ 834,298	TBD	TBD
Fontana Unified	San Bernardino	Live Oak Elementary	70/67710-00-036	5/30/2019	\$ 834,298	TBD	TBD
Fontana Unified	San Bernardino	West Randall Elementary	70/67710-00-037	5/30/2019	\$ 417,149	TBD	TBD
Fontana Unified	San Bernardino	N. Tamarind Elementary	70/67710-00-038	5/30/2019	\$ 417,149	TBD	TBD
Rialto Unified	San Bernardino	Lm Preston Elementary	70/67850-00-005	5/29/2019	\$ 417,149	TBD	TBD
Rialto Unified	San Bernardino	Trapp Elementary	70/67850-00-006	5/29/2019	\$ 417,149	TBD	TBD
Dehesa Elementary	San Diego	Dehesa Elementary	70/68049-00-002	5/15/2019	\$ 841,758	TBD	TBD
Escondido Union Elementary	San Diego	Orange Glen Elementary	70/68098-00-001	5/22/2019	\$ 1,251,446	TBD	TBD
Mountain Empire Unified	San Diego	Campo Elementary	70/68213-00-005	5/21/2019	\$ 834,298	TBD	TBD

Full-Day Kindergarten Facilities Grant Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Estimated SAB Date
Mountain Empire Unified	San Diego	Clover Flat Elementary	70/68213-00-006	5/21/2019	\$ 834,298	TBD	TBD
Mountain Empire Unified	San Diego	Potrero Elementary	70/68213-00-007	5/21/2019	\$ 834,298	TBD	TBD
Mountain Empire Unified	San Diego	Descanso Elementary	70/68213-00-008	5/21/2019	\$ 834,298	TBD	TBD
Santee Elementary	San Diego	Sycamore Canyon Elementary	70/68361-00-006	5/23/2019	\$ 1,258,906	TBD	TBD
Santee Elementary	San Diego	Pride Academy	70/68361-00-007	5/23/2019	\$ 1,258,906	TBD	TBD
Santee Elementary	San Diego	Carlton Hills Elementary	70/68361-00-008	5/23/2019	\$ 1,258,906	TBD	TBD
Santee Elementary	San Diego	Cajon Park Elementary	70/68361-00-009	5/23/2019	\$ 1,258,906	TBD	TBD
Lincoln Unified	San Joaquin	John R. Williams	70/68569-00-001	5/2/2019	\$ 417,149	TBD	TBD
Lincoln Unified	San Joaquin	Brookside Elementary	70/68569-00-002	5/2/2019	\$ 417,149	TBD	TBD
Lincoln Unified	San Joaquin	Don Riggio	70/68569-00-003	5/2/2019	\$ 417,149	TBD	TBD
Lucia Mar Unified	San Luis Obispo	Dorthea Lange Elementary	70/68759-00-003	5/1/2019	\$ 834,298	TBD	TBD
Lucia Mar Unified	San Luis Obispo	Dana Elementary	70/68759-00-004	5/1/2019	\$ 834,298	TBD	TBD
Lucia Mar Unified	San Luis Obispo	Shell Beach Elementary	70/68759-00-005	5/29/2019	\$ 834,298	TBD	TBD
College Elementary	Santa Barbara	College Elementary	70/69179-00-001	5/28/2019	\$ 424,609	TBD	TBD
Lompoc Unified	Santa Barbara	Arthur Hapgood Elementary	70/69229-00-001	5/24/2019	\$ 1,251,446	TBD	TBD
Lompoc Unified	Santa Barbara	La Canada Elementary	70/69229-00-002	5/24/2019	\$ 1,251,446	TBD	TBD
Lompoc Unified	Santa Barbara	Miguelito Elementary	70/69229-00-003	5/24/2019	\$ 1,251,446	TBD	TBD
Lompoc Unified	Santa Barbara	Leonora Fillmore Elementary	70/69229-00-004	5/24/2019	\$ 834,298	TBD	TBD
Lompoc Unified	Santa Barbara	Buena Vista Elementary	70/69229-00-005	5/24/2019	\$ 834,298	TBD	TBD
Lompoc Unified	Santa Barbara	Clarence Ruth Elementary	70/69229-00-006	5/24/2019	\$ 834,298	TBD	TBD
Lompoc Unified	Santa Barbara	La Honda Elementary	70/69229-00-007	5/24/2019	\$ 834,298	TBD	TBD
Lompoc Unified	Santa Barbara	Crestview Elementary	70/69229-00-008	5/24/2019	\$ 834,298	TBD	TBD
Lompoc Unified	Santa Barbara	Los Berros Elementary	70/69229-00-009	5/24/2019	\$ 834,298	TBD	TBD
Luther Burbank Elementary	Santa Clara	Luther Burbank Elementary	70/69542-00-002	5/9/2019	\$ 1,258,906	TBD	TBD
Morgan Hill Unified	Santa Clara	Nordstrom Elementary	70/69583-00-004	5/30/2019	\$ 2,085,744	TBD	TBD
Morgan Hill Unified	Santa Clara	Jackson Academy	70/69583-00-005	5/30/2019	\$ 1,251,446	TBD	TBD
Morgan Hill Unified	Santa Clara	San Martin/Gwinn Elementary	70/69583-00-006	5/30/2019	\$ 1,251,446	TBD	TBD
San Jose Unified	Santa Clara	Booksin Elementary	70/69666-00-001	5/7/2019	\$ 1,668,595	TBD	TBD
San Jose Unified	Santa Clara	Los Alamitos Elementary	70/69666-00-002	5/7/2019	\$ 1,251,446	TBD	TBD
Union Elementary	Santa Clara	Guadalupe Elementary	70/69708-00-001	5/30/2019	\$ 834,298	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Hall District Elementary	70/69799-00-001	5/30/2019	\$ 1,251,446	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Calabasas Elementary	70/69799-00-002	5/30/2019	\$ 2,085,744	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Amesti Elementary	70/69799-00-003	5/30/2019	\$ 1,668,595	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Starlight Elementary	70/69799-00-004	5/30/2019	\$ 2,085,744	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Freedom Elementary	70/69799-00-005	5/30/2019	\$ 1,251,446	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Ann Soldo Elementary	70/69799-00-006	5/30/2019	\$ 834,298	TBD	TBD
Pajaro Valley Unified	Santa Cruz	H.A. Hyde Elementary	70/69799-00-007	5/30/2019	\$ 1,251,446	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Mar Vista Elementary	70/69799-00-008	5/30/2019	\$ 834,298	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Radcliff Elementary	70/69799-00-009	5/30/2019	\$ 1,668,595	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Mintie White Elementary	70/69799-00-010	5/30/2019	\$ 2,085,744	TBD	TBD
Pajaro Valley Unified	Santa Cruz	T.S. Macquiddy Elementary	70/69799-00-011	5/30/2019	\$ 1,251,446	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Landmark Elementary	70/69799-00-012	5/30/2019	\$ 1,251,446	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Bradley Elementary	70/69799-00-013	5/30/2019	\$ 1,251,446	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Ohlone Elementary	70/69799-00-014	5/30/2019	\$ 417,149	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Valencia Elementary	70/69799-00-015	5/30/2019	\$ 1,668,595	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Rio Del Mar Elementary	70/69799-00-016	5/30/2019	\$ 834,298	TBD	TBD
Pajaro Valley Unified	Santa Cruz	Alianza Charter	70/69799-00-017	5/30/2019	\$ 1,668,595	TBD	TBD
Fairfield-Suisun Unified	Solano	Suisun Elementary	70/70540-00-003	5/2/2019	\$ 834,298	TBD	TBD
Fairfield-Suisun Unified	Solano	David Weir Elementary	70/70540-00-004	5/2/2019	\$ 417,149	TBD	TBD
Vacaville Unified	Solano	Edwin Markham Elementary	70/70573-00-002	5/2/2019	\$ 2,085,744	TBD	TBD
Ceres Unified	Stanislaus	Sam Vaughn Elementary	70/71043-00-002	5/23/2019	\$ 824,047	TBD	TBD
Cutler-Orosi Joint Unified	Tulare	Palm Elementary	70/71860-00-005	5/1/2019	\$ 2,502,893	TBD	TBD
Lindsay Unified	Tulare	Jefferson Elementary	70/71993-00-007	5/9/2019	\$ 834,298	TBD	TBD
Lindsay Unified	Tulare	Reagan Elementary	70/71993-00-008	5/9/2019	\$ 834,298	TBD	TBD
Lindsay Unified	Tulare	Kennedy Elementary	70/71993-00-009	5/9/2019	\$ 417,149	TBD	TBD



Full-Day Kindergarten Facilities Grant Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Estimated SAB Date
Sequoia Union Elementary	Tulare	Sequoia Elementary	70/72116-00-001	5/20/2019	\$ 841,758	TBD	TBD
Tulare City Elementary	Tulare	Roosevelt Elementary	70/72231-00-002	5/6/2019	\$ 2,510,353	TBD	TBD
Visalia Unified	Tulare	Goshen Elementary	70/72256-00-002	5/13/2019	\$ 1,676,055	TBD	TBD
Sonora Elementary	Toulumne	Sonora Elementary	70/72371-00-002	5/7/2019	\$ 824,048	TBD	TBD
Oxnard Elementary	Ventura	Marina West Elementary	70/72538-00-005	5/9/2019	\$ 2,085,744	TBD	TBD
Oxnard Elementary	Ventura	Rose Avenue Elementary	70/72538-00-006	5/9/2019	\$ 1,668,595	TBD	TBD
Oxnard Elementary	Ventura	Ramona Elementary	70/72538-00-007	5/9/2019	\$ 834,298	TBD	TBD
Oxnard Elementary	Ventura	Sierra Linda Elementary	70/72538-00-008	5/9/2019	\$ 2,502,893	TBD	TBD
Reef-Sunset Unified	Kings	Tamarack Elementary	70/73932-00-002	5/20/2019	\$ 1,668,595	TBD	TBD
Center Joint Unified	Sacramento	North Country Elementary	70/73973-00-006	5/9/2019	\$ 1,251,446	TBD	TBD
Center Joint Unified	Sacramento	Arthur Dudley Elementary	70/73973-00-007	5/9/2019	\$ 834,298	TBD	TBD
Center Joint Unified	Sacramento	Cyril Spinelli Elementary	70/73973-00-008	5/9/2019	\$ 834,298	TBD	TBD
Lake Elsinore Unified	Riverside	Railroad Canyon Elementary	70/75176-00-001	5/22/2019	\$ 1,648,095	TBD	TBD
Porterville Unified	Tulare	Santa Fe Elementary	70/75523-00-002	5/29/2019	\$ 1,676,055	TBD	TBD
Santa Barbara Unified	Santa Barbara	Adams Elementary	70/76786-00-002	5/9/2019	\$ 1,251,446	TBD	TBD
Santa Barbara Unified	Santa Barbara	Harding University Partnership	70/76786-00-003	5/9/2019	\$ 1,251,446	TBD	TBD
Upper Lake Unified	Lake	Upper Lake Elementary	70/76976-00-002	5/9/2019	\$ 1,258,906	TBD	TBD
Kelseyville Unified	Lake	Kelseyville Elementary	71/64014-00-002	5/23/2019	\$ 806,528	TBD	TBD
Los Nietos Elementary	Los Angeles	Nelson Elementary	71/64758-00-002	5/29/2019	\$ 359,828	TBD	TBD
Sulphur Springs Union	Los Angeles	Valley View Community	71/65045-00-001	5/9/2019	\$ 711,700	TBD	TBD
Whittier City	Los Angeles	Phelan Elementary	71/65110-00-003	5/13/2019	\$ 355,850	TBD	TBD
Whittier City	Los Angeles	Jackson Elementary	71/65110-00-004	5/13/2019	\$ 242,393	TBD	TBD
Whittier City	Los Angeles	Mill Elementary	71/65110-00-005	5/13/2019	\$ 121,196	TBD	TBD
Livingston Union	Merced	Campus Park Elementary	71/65748-00-001	5/30/2019	\$ 359,828	TBD	TBD
Livingston Union	Merced	Selma Herndon Elementary	71/65748-00-002	5/30/2019	\$ 893,603	TBD	TBD
Ocean View Elementary	Orange	Westmont Elementary	71/66613-00-001	5/13/2019	\$ 177,925	TBD	TBD
Ocean View Elementary	Orange	College View Elementary	71/66613-00-002	5/13/2019	\$ 177,925	TBD	TBD
Santa Ana Unified	Orange	Romero-Cruz Academy	71/66670-00-020	5/1/2019	\$ 242,393	TBD	TBD
Santa Ana Unified	Orange	George Washington Carver Elementary	71/66670-00-021	5/1/2019	\$ 242,393	TBD	TBD
Santa Ana Unified	Orange	Thomas Jefferson Elementary	71/66670-00-022	5/1/2019	\$ 363,589	TBD	TBD
Santa Ana Unified	Orange	Andrew Jackson Elementary	71/66670-00-023	5/1/2019	\$ 686,450	TBD	TBD
Santa Ana Unified	Orange	Martin R. Heninger Elementary	71/66670-00-024	5/1/2019	\$ 363,589	TBD	TBD
Santa Ana Unified	Orange	John Adams Elementary	71/66670-00-025	5/1/2019	\$ 242,393	TBD	TBD
Santa Ana Unified	Orange	John Muir Fundamental Elementary	71/66670-00-026	5/1/2019	\$ 363,589	TBD	TBD
Santa Ana Unified	Orange	Santiago Elementary	71/66670-00-027	5/1/2019	\$ 533,775	TBD	TBD
Santa Ana Unified	Orange	John C. Fremont Elementary	71/66670-00-028	5/1/2019	\$ 121,196	TBD	TBD
Santa Ana Unified	Orange	Heroes Elementary	71/66670-00-029	5/1/2019	\$ 121,196	TBD	TBD
Santa Ana Unified	Orange	John F. Kennedy Elementary	71/66670-00-030	5/1/2019	\$ 484,785	TBD	TBD
Santa Ana Unified	Orange	James Madison Elementary	71/66670-00-031	5/1/2019	\$ 1,245,475	TBD	TBD
Santa Ana Unified	Orange	Glenn L. Martin Elementary	71/66670-00-032	5/1/2019	\$ 484,785	TBD	TBD
Santa Ana Unified	Orange	William Howard Taft Elementary	71/66670-00-033	5/1/2019	\$ 121,196	TBD	TBD
Santa Ana Unified	Orange	Wallace R. Davis Elementary	71/66670-00-034	5/1/2019	\$ 355,850	TBD	TBD
Santa Ana Unified	Orange	Diamond Elementary	71/66670-00-035	5/1/2019	\$ 355,850	TBD	TBD
Santa Ana Unified	Orange	Carl Harvey Elementary	71/66670-00-036	5/1/2019	\$ 121,196	TBD	TBD
Santa Ana Unified	Orange	Herbert Hoover Elementary	71/66670-00-037	5/1/2019	\$ 121,196	TBD	TBD
Santa Ana Unified	Orange	James Russell Elementary	71/66670-00-038	5/1/2019	\$ 605,981	TBD	TBD
Santa Ana Unified	Orange	James Monroe Elementary	71/66670-00-039	5/1/2019	\$ 121,196	TBD	TBD
Centralia Elementary	Orange	Danbrook Elementary	71/66742-00-002	5/9/2019	\$ 711,700	TBD	TBD
Moreno Valley Unified	Riverside	Butterfield Elementary	71/67124-00-007	5/30/2019	\$ 242,393	TBD	TBD
Moreno Valley Unified	Riverside	Bear Valley Elementary	71/67124-00-008	5/30/2019	\$ 363,589	TBD	TBD
Moreno Valley Unified	Riverside	Cloverdale Elementary	71/67124-00-009	5/30/2019	\$ 363,589	TBD	TBD
Moreno Valley Unified	Riverside	Creekside Elementary	71/67124-00-010	5/30/2019	\$ 363,589	TBD	TBD
Moreno Valley Unified	Riverside	Hidden Springs Elementary	71/67124-00-011	5/30/2019	\$ 242,393	TBD	TBD
Riverside Unified	Riverside	Harrison Elementary	71/67215-00-001	5/15/2019	\$ 242,393	TBD	TBD
Riverside Unified	Riverside	Jackson Elementary	71/67215-00-002	5/14/2019	\$ 242,393	TBD	TBD

Full-Day Kindergarten Facilities Grant Program  
- Workload as of April 30, 2020 -

District	County	Site Name	Application Number	OPSC Date Received	Estimated State Grant (a)	Financial Hardship (b)	Estimated SAB Date
Colton Joint Unified	San Bernardino	Crestmore Elementary	71/67686-00-001	5/30/2019	\$ 533,775	TBD	TBD
Colton Joint Unified	San Bernardino	Zimmerman Elementary	71/67686-00-002	5/30/2019	\$ 533,775	TBD	TBD
Fontana Unified	San Bernardino	Locust Elementary	71/67710-00-012	5/30/2019	\$ 242,393	TBD	TBD
Fontana Unified	San Bernardino	Primrose Elementary	71/67710-00-013	5/30/2019	\$ 242,393	TBD	TBD
Fontana Unified	San Bernardino	Juniper Elementary	71/67710-00-014	5/30/2019	\$ 355,850	TBD	TBD
Fontana Unified	San Bernardino	Tokay Elementary	71/67710-00-016	5/30/2019	\$ 355,850	TBD	TBD
Fontana Unified	San Bernardino	Randall Pepper Elementary	71/67710-00-017	5/30/2019	\$ 242,393	TBD	TBD
Fontana Unified	San Bernardino	South Tamarind Elementary	71/67710-00-018	5/30/2019	\$ 533,775	TBD	TBD
Fontana Unified	San Bernardino	Chaparral Elementary	71/67710-00-019	5/30/2019	\$ 121,196	TBD	TBD
Fontana Unified	San Bernardino	Shadow Hills Elementary	71/67710-00-020	5/30/2019	\$ 121,196	TBD	TBD
Fontana Unified	San Bernardino	Maple Elementary	71/67710-00-021	5/30/2019	\$ 533,775	TBD	TBD
Fontana Unified	San Bernardino	Almond Elementary	71/67710-00-022	5/30/2019	\$ 121,196	TBD	TBD
Fontana Unified	San Bernardino	Oak Park Elementary	71/67710-00-015	5/30/2019	\$ 121,196	TBD	TBD
Rialto Unified	San Bernardino	Lm Preston Elementary	71/67850-00-008	5/29/2019	\$ 355,850	TBD	TBD
Rialto Unified	San Bernardino	Morgan Elementary	71/67850-00-009	5/29/2019	\$ 363,589	TBD	TBD
Rialto Unified	San Bernardino	Morris Elementary	71/67850-00-010	5/29/2019	\$ 242,393	TBD	TBD
Rialto Unified	San Bernardino	Dollahan Elementary	71/67850-00-011	5/29/2019	\$ 242,393	TBD	TBD
Rialto Unified	San Bernardino	J.C. Boyd Elementary	71/67850-00-012	5/29/2019	\$ 242,393	TBD	TBD
Rialto Unified	San Bernardino	Dunn Elementary	71/67850-00-013	5/29/2019	\$ 121,196	TBD	TBD
Santee Elementary	San Diego	Hill Creek Elementary	71/68361-00-008	5/23/2019	\$ 359,828	TBD	TBD
Banta Elementary	San Joaquin	Banta Elementary	71/68486-00-001	5/29/2019	\$ 181,903	TBD	TBD
Banta Elementary	San Joaquin	Nextgeneration Steam Academy	71/68486-00-002	5/29/2019	\$ 164,488	TBD	TBD
Lincoln Unified	San Joaquin	John R. Williams	71/68569-00-001	5/3/2019	\$ 177,925	TBD	TBD
Lincoln Unified	San Joaquin	Tully C. Knoles	71/68569-00-002	5/2/2019	\$ 121,196	TBD	TBD
Lincoln Unified	San Joaquin	Claudia Landeen	71/68569-00-003	5/2/2019	\$ 242,393	TBD	TBD
Lincoln Unified	San Joaquin	Colonial Heights	71/68569-00-004	5/2/2019	\$ 121,196	TBD	TBD
Lincoln Unified	San Joaquin	Mable Barron	71/68569-00-005	5/2/2019	\$ 121,196	TBD	TBD
Morgan Hill Unified	Santa Clara	El Toro Elementary	71/69583-00-006	5/30/2019	\$ 363,589	TBD	TBD
Morgan Hill Unified	Santa Clara	Los Paseos Elementary	71/69583-00-007	5/30/2019	\$ 484,785	TBD	TBD
Morgan Hill Unified	Santa Clara	Paradise Valley Elementary	71/69583-00-008	5/30/2019	\$ 242,393	TBD	TBD
Morgan Hill Unified	Santa Clara	Pa Walsh Elementary	71/69583-00-009	5/30/2019	\$ 484,785	TBD	TBD
Morgan Hill Unified	Santa Clara	Barrett Elementary	71/69583-00-010	5/30/2019	\$ 121,196	TBD	TBD
Strathmore Union Elementary	Tulare	Strathmore Elementary	71/72157-00-001	5/13/2019	\$ 164,488	TBD	TBD
Sunnyside Union Elementary	Tulare	Sunnyside Elementary	71/72181-00-001	5/20/2019	\$ 164,488	TBD	TBD
Compton Unified	Los Angeles	Martin Luther King Elementary	71/73437-00-001	5/29/2019	\$ 363,589	TBD	TBD

Summary of Full-Day Kindergarten Facilities Grant Program		Total (in Dollars)
New Construction	\$	274,573,543
Retrofit	\$	23,782,903
<b>Full-Day Kindergarten Total</b>	<b>\$</b>	<b>298,356,446</b>

\* Full-Day Kindergarten Facilities Grant Program applications received by OPSC for the May 2019 Filing Round. OPSC has not yet reviewed the total grant requested and the total number of projects may exceed available expenditure authority. Placement on this list does not confirm funding.

## **INFORMATION ITEM**

### **SCHOOL FACILITY PROGRAM APPLICATIONS RECEIVED BEYOND BOND AUTHORITY LIST (as of April 30, 2020)**

The applications on this list represent School Facility Program (SFP) New Construction and Modernization projects in date order received that were received on or after September 13, 2018 through April 30, 2020. These applications have been received, but not reviewed, by the Office of Public School Construction (OPSC). This list is presented to the State Allocation Board for acknowledgement, but not approval pursuant to SFP Regulation Section 1859.95.1.

Published monthly in the SAB Agenda.

This report is also on the [OPSC Website](http://www.dgs.ca.gov/opsc) at:  
[www.dgs.ca.gov/opsc](http://www.dgs.ca.gov/opsc)



SFP APPLICATIONS  
New Construction Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Imperial County Office of Education	Imperial	La Paloma Middle	04-116828	09/14/18	\$ 1,442,651	\$ 1,442,651
Winters Joint Unified	Yolo	Winters High	02-115475	09/14/18	\$ 2,188,077	\$ -
Plaza Elementary	Glenn	Plaza Elementary	02-116764	09/18/18	\$ 2,672,913	\$ 2,672,913
Gustine Unified	Merced	Gustine High	02-116135	09/19/18	\$ 4,814,849	\$ 4,814,849
Corona-Norco Unified	Riverside	Roosevelt High	04-115480	09/21/18	\$ 15,085,368	\$ -
Round Valley Unified	Mendocino	Round Valley High	01-117277	09/24/18	\$ 2,353,745	\$ 2,353,745
Live Oak Unified	Sutter	Live Oak Middle	02-116511	09/24/18	\$ 1,776,402	\$ -
Corona-Norco Unified	Riverside	Garretson Elementary	04-115277	10/01/18	\$ 3,682,897	\$ -
Lammersville Joint Unified	San Joaquin	Cordes Elementary	02-116707	10/04/18	\$ 14,117,100	\$ -
San Benito High	San Benito	San Benito High	01-117136	10/08/18	\$ 6,418,818	\$ -
Fairfield-Suisun Unified	Solano	E Ruth Sheldon Academy of Innovative Learning	02-116436	10/10/18	\$ 1,574,262	\$ -
Grossmont Union High	San Diego	Granite Hills High	04-116776	10/12/18	\$ 966,051	\$ -
El Centro Elementary	Imperial	Harding Elementary	04-117257	10/15/18	\$ 1,656,420	\$ -
Wasco Union Elementary	Kern	James A Forrest Elementary	03-117605	10/15/18	\$ 11,839,197	\$ 11,839,197
Alview-Dairyland Union Elementary	Madera	Alview Elementary	Site/Design	10/16/18	\$ 122,877	\$ 122,877
Alview-Dairyland Union Elementary	Madera	Dairyland Elementary	Site/Design	10/16/18	\$ 122,877	\$ 122,877
Kings River Union Elementary	Tulare	Kings River Elementary	Site/Design	10/16/18	\$ 1,869,396	\$ 1,869,396
Fremont Union High	Santa Clara	Homestead High	01-116560	10/23/18	\$ 3,185,692	\$ -
Fremont Unified	Alameda	G M Walters Junior High	01-115744	10/24/18	\$ 7,741,378	\$ -
Grossmont Union High	San Diego	El Capitan High	04-116979	10/25/18	\$ 2,379,500	\$ -
Corning Union High	Tehama	Corning High	02-116489	10/26/18	\$ 3,546,223	\$ -
Castro Valley Unified	Alameda	Castro Valley High	01-116720	10/29/18	\$ 1,380,830	\$ -
Castro Valley Unified	Alameda	Castro Valley High	01-116816	10/29/18	\$ 1,625,897	\$ -
Grossmont Union High	San Diego	Monte Vista High	04-116978	10/29/18	\$ 1,536,016	\$ -
West Park Elementary	Fresno	West Park Elementary	02-116848	10/30/18	\$ 3,948,406	\$ 3,948,406
Campbell Union High	Santa Clara	Leigh High	01-117171	10/30/18	\$ 4,203,090	\$ -
Central Union High	Imperial	Central Union High	04-116825	10/31/18	\$ 11,738,874	\$ 11,738,874
Pajaro Valley Unified	Santa Cruz	Pajaro Valley High	01-116514	10/31/18	\$ 1,905,424	\$ -
Fairfield-Suisun Unified	Solano	E Ruth Sheldon Academy of Innovative Learning	02-116436	10/31/18	\$ 4,711,065	\$ -
Fresno County Office of Education	Fresno	Selma High	02-116799	11/06/18	\$ 295,279	\$ -
Jurupa Unified	Riverside	West Riverside Elementary	04-115786	11/09/18	\$ 4,338,436	\$ -
Sunnyside Union Elementary	Tulare	Sunnyside Elementary	Site/Design	11/14/18	\$ 4,562,914	\$ 4,562,914
Santa Maria-Bonita	Santa Barbara	Measure T Elementary	03-118839	11/16/18	\$ 11,229,282	\$ -
Williams Unified	Colusa	Williams Elementary	Site/Design	11/19/18	\$ 867,525	\$ 867,525
Williams Unified	Colusa	Williams High	Site/Design	11/19/18	\$ 1,429,051	\$ 1,429,051
Pierce Joint Unified	Colusa	Arbuckle Elementary	02-116802	11/20/18	\$ 1,941,453	\$ -
Los Angeles Unified	Los Angeles	International Studies Learning Center	03-117730	11/26/18	\$ 8,212,769	\$ -
William S. Hart Union High	Los Angeles	William S Hart High	03-118530	11/29/18	\$ 9,813,917	\$ -
Oxnard	Ventura	Seabridge Elementary	03-118672	12/07/18	\$ 13,517,344	\$ -
Oxnard	Ventura	Seabridge Elementary	03-118672	12/07/18	\$ 786,556	\$ -
Porterville Unified	Tulare	Porterville Military Academy	02-115851	12/07/18	\$ 2,092,468	\$ -
Arvin Union	Kern	Bear Mountain Elementary	03-119081	12/14/18	\$ 3,118,320	\$ -
Meadows Union Elementary	Imperial	Meadows Elementary	04-116690	12/20/18	\$ 2,874,742	\$ -
Blochman Union Elementary	Santa Barbara	Benjamin Foxen Elementary	03-119221	12/21/18	\$ 1,308,316	\$ -
Sanger Unified	Fresno	Washington Academic Middle	02-117046	12/24/18	\$ 560,664	\$ -
Etiwanda Elementary	San Bernardino	John L Golden Elementary	04-116718	01/15/19	\$ 1,331,474	\$ -
Tulare Joint Union High	Tulare	Tulare Union High	02-116884	01/15/19	\$ 4,426,098	\$ -

SFP APPLICATIONS  
New Construction Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Lemoore Union High	Kings	Lemoore High	02-116535	01/18/19	\$ 5,710,055	\$ -
South Pasadena Unified	Los Angeles	South Pasadena Senior High	03-117509	01/18/19	\$ 1,814,372	\$ -
South Pasadena Unified	Los Angeles	South Pasadena Senior High	03-118006	01/18/19	\$ 478,063	\$ -
Etiwanda Elementary	San Bernardino	David W Long Elementary	04-117113	01/18/19	\$ 1,296,904	\$ -
Hope Elementary	Tulare	Hope Elementary	Site/Design	01/18/19	\$ 885,316	\$ 885,316
Kings Canyon Joint Unified	Fresno	Reedley Middle College High	02-115465	01/28/19	\$ 3,851,979	\$ -
Etiwanda Elementary	San Bernardino	Caryn Elementary	04-117369	02/12/19	\$ 1,366,064	\$ -
Hanford Elementary	Kings	Lincoln Elementary	02-117050	02/27/19	\$ 1,641,316	\$ -
Ceres Unified	Stanislaus	Caswell Elementary	02-116128	02/27/19	\$ 1,519,834	\$ -
Ceres Unified	Stanislaus	Caswell Elementary	02-116128	02/27/19	\$ 714,666	\$ -
Sanger Unified	Fresno	Sanger High	02-117029	03/12/19	\$ 453,990	\$ -
Huntington Beach City Elementary	Orange	Ethel Dwyer Middle	04-116716	03/13/19	\$ 1,602,035	\$ -
Elk Grove Unified	Sacramento	Pleasant Grove High	02-116618	03/14/19	\$ 1,089,046	\$ -
William S. Hart Union High	Los Angeles	Sierra Vista Junior High	03-117759	03/19/19	\$ 3,277,471	\$ -
Robla Elementary	Sacramento	Taylor Street Elementary	02-116689	03/19/19	\$ 1,493,548	\$ -
Sonora Elementary	Tuolumne	Sonora Elementary	02-114452	03/19/19	\$ 1,799,125	\$ -
Soquel Union Elementary	Santa Cruz	New Brighton Middle	01-117113	03/21/19	\$ 1,199,142	\$ -
Pittsburg Unified	Contra Costa	Parkside Elementary	01-117089	03/28/19	\$ 3,724,122	\$ -
Panama-Buena Vista Union	Kern	Panama Elementary	03-118288	04/02/19	\$ 8,150,119	\$ -
Soquel Union Elementary	Santa Cruz	Santa Cruz Gardens Elementary	01-117493	04/02/19	\$ 1,400,353	\$ -
Riverside Unified	Riverside	Harrison Elementary	04-117796	04/04/19	\$ 1,936,737	\$ -
Riverside Unified	Riverside	Jefferson Elementary	04-117816	04/05/19	\$ 2,518,888	\$ -
Capistrano Unified	Orange	Aliso Niguel High	04-117480	04/10/19	\$ 3,773,236	\$ -
Capistrano Unified	Orange	Newhart Middle	04-117479	04/10/19	\$ 4,318,962	\$ -
Riverside Unified	Riverside	Highgrove Elementary	04-117600	04/12/19	\$ 4,568,978	\$ -
Long Beach Unified	Los Angeles	Eunice Sato Academy of Math & Science	03-118586	04/15/19	\$ 8,094,645	\$ -
Riverside Unified	Riverside	Madison Elementary	04-117805	04/18/19	\$ 2,934,170	\$ -
Grossmont Union High	San Diego	Santana High	04-116449	04/19/19	\$ 2,172,279	\$ -
Walnut Valley Unified	Los Angeles	Collegewood Elementary	03-118931	04/24/19	\$ 4,680,284	\$ -
Freshwater Elementary	Humboldt	Freshwater Elementary	Site/Design	04/30/19	\$ 159,972	\$ 159,972
Escalon Unified	San Joaquin	Dent Elementary	02-116870	05/03/19	\$ 4,671,640	\$ -
Fairfield-Suisun Unified	Solano	Suisun Valley Elementary	02-116558	05/08/19	\$ 1,308,175	\$ -
San Joaquin County Office of Education	San Joaquin	John J McFall Elementary	Site/Design	06/13/19	\$ 495,038	\$ 495,038
Rocklin Unified	Placer	Rocklin High	02-117520	06/13/19	\$ 1,031,421	\$ -
Walnut Valley Unified	Los Angeles	Diamond Bar High	03-119137	06/14/19	\$ 1,923,950	\$ -
Piedmont City Unified	Alameda	Piedmont High	01-117533	06/18/19	\$ 7,223,659	\$ -
Porterville Unified	Tulare	Monache High	02-115643	06/25/19	\$ 7,475,880	\$ -
Stockton Unified	San Joaquin	Rio Calaveras Elementary	02-117206	06/26/19	\$ 1,481,638	\$ -
Yuba County Office of Education	Yuba	Virginia School @ Yuba College	02-117118	07/16/19	\$ 656,120	\$ 656,120
Yuba County Office of Education	Yuba	Virginia School @ Yuba College	02-117118	07/16/19	\$ 239,918	\$ 239,918
Los Banos Unified	Merced	San Luis High	02-117464	07/18/19	\$ 634,177	\$ -
Long Beach Unified	Los Angeles	Millikan High	03-118323	07/22/19	\$ 7,648,691	\$ -
Natomas Unified	Sacramento	Natomas High	02-116582	07/23/19	\$ 1,197,332	\$ -
Sanger Unified	Fresno	Madison Elementary	02-117601	07/29/19	\$ 365,374	\$ -
Fremont Unified	Alameda	John M Horner Junior High	01-116600	08/02/19	\$ 11,743,315	\$ -
Palm Springs Unified	Riverside	Desert Hot Springs High	04-117776	08/02/19	\$ 1,237,991	\$ -
Palm Springs Unified	Riverside	Desert Hot Springs High	04-117464	08/02/19	\$ 1,558,238	\$ -

SFP APPLICATIONS  
New Construction Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Los Banos Unified	Merced	Volta Elementary	02-117560	08/09/19	\$ 640,355	\$ -
Campbell Union High	Santa Clara	Branham High	01-117117	08/09/19	\$ 6,914,835	\$ -
Hesperia Unified	San Bernardino	Topaz Preparatory Academy	04-117777	08/09/19	\$ 685,886	\$ -
Sanger Unified	Fresno	John S Wash Elementary	02-117663	08/12/19	\$ 368,316	\$ -
Kern High	Kern	Vista Continuation High	03-119958	08/12/19	\$ 276,267	\$ -
Traver Joint Elementary	Tulare	Traver Elementary	Site/Design	08/14/19	\$ 419,767	\$ 419,767
Kern County Office of Education	Kern	Aurora Program School	03-119202	08/16/19	\$ 5,391,482	\$ -
Clovis Unified	Fresno	Clovis East High	02-117406	08/16/19	\$ 493,373	\$ -
Clovis Unified	Fresno	Reagan Elementary	02-117413	08/16/19	\$ 191,459	\$ -
Clovis Unified	Fresno	James S Fugman Elementary	02-117412	08/16/19	\$ 230,687	\$ -
Clovis Unified	Fresno	Roger S Orazo Elementary	02-117414	08/16/19	\$ 387,058	\$ -
Ventura Unified	Ventura	Mound Elementary	03-119844	08/20/19	\$ 514,427	\$ -
Las Virgenes Unified	Los Angeles	Lupin Hill Elementary	03-119279	08/21/19	\$ 798,316	\$ -
Western Placer Unified	Placer	Twelve Bridges High	02-116896	08/22/19	\$ 36,763,875	\$ -
Fremont Unified	Alameda	Washington High	01-117422	08/27/19	\$ 4,885,235	\$ -
Elk Grove Unified	Sacramento	James Rutter Middle School	02-117160	08/28/19	\$ 3,141,303	\$ -
Riverside Unified	Riverside	Magnolia Elementary	04-117814	08/29/19	\$ 3,558,595	\$ -
Folsom Cordova Unified	Sacramento	Mangini Ranch Elementary	02-117008	09/04/19	\$ 11,069,618	\$ -
Western Placer Unified	Placer	Scott Leaman Elementary	02-117173	09/16/19	\$ 12,794,910	\$ -
Fountain Valley	Orange	Masuda Middle	04-118487	09/17/19	\$ 1,085,890	\$ -
Riverside Unified	Riverside	Adams Elementary	04-118175	09/19/19	\$ 2,440,522	\$ -
Ballico-Cressey Elementary	Merced	Ballico Elementary	02-116471	09/24/19	\$ 2,778,665	\$ -
Saugus Union Elementary	Los Angeles	Plum Canyon Elementary	03-119335	09/26/19	\$ 1,389,799	\$ -
Oxnard Elementary	Ventura	Rose Avenue Elementary	03-119284	10/11/19	\$ 10,743,903	\$ 10,743,903
Poway Unified	San Diego	Oak Valley Middle	04-117958	10/16/19	\$ 3,018,181	\$ -
Rocklin Unified	Placer	Ruhkala Elementary	02-117477	10/17/19	\$ 3,108,505	\$ -
Lake Elsinore Unified	Riverside	Alberhill Elementary	04-117782	10/18/19	\$ 12,267,331	\$ -
North Cow Creek Elementary	Shasta	North Cow Creek Elementary	Site/Design	10/25/19	\$ 121,970	\$ 121,970
El Centro Elementary	Imperial	De Anza Magnet	04-117804	10/30/19	\$ 2,800,536	\$ -
Maple Elementary	Kern	Maple Elementary	Site/Design	10/30/19	\$ 385,052	\$ 385,052
Standard Elementary	Kern	Standard Elementary	03-119797	10/31/19	\$ 4,665,935	\$ -
Madera Unified	Madera	Concurrent Enrollment Middle	02-117204	10/31/19	\$ 4,134,537	\$ -
Tustin Unified	Orange	Legacy Magnet Academy	04-116856	11/07/19	\$ 31,899,239	\$ -
Riverside Unified	Riverside	Jackson Elementary	04-117815	11/15/19	\$ 3,059,678	\$ -
Chowchilla Elementary	Madera	Wilson Middle	02-116477	12/03/19	\$ 723,007	\$ -
Riverside Unified	Riverside	University Heights Middle	04-117674	12/06/19	\$ 2,699,011	\$ -
Dublin Unified	Alameda	Dublin High	01-117208	12/18/19	\$ 6,412,551	\$ -
Riverside Unified	Riverside	King (Martin Luther Jr.) High	04-117852	01/06/20	\$ 514,585	\$ -
Napa Valley Unified	Napa	River Charter	01-117207	01/10/20	\$ 4,042,028	\$ -
Corona-Norco Unified	Riverside	Jefferson Elementary	04-118005	01/15/20	\$ 4,797,972	\$ -
Murrieta Valley Unified	Riverside	Murrieta Mesa High	04-118451	01/24/20	\$ 5,113,657	\$ -
Fountain Valley Elementary	Orange	Fulton (Harry C) Middle	04-118883	02/14/20	\$ 1,061,790	\$ -
Natomas Unified	Sacramento	Paso Verde	02-117126	02/18/20	\$ 20,495,845	\$ -
Irvine Unified	Orange	Heritage Field K-8	04-118047	02/20/20	\$ 47,744,919	\$ -
Albany City Unified	Alameda	Albany High	01-117541	02/21/20	\$ 4,370,747	\$ -
Martinez Unified	Contra Costa	John Muir Elementary	01-118033	02/24/20	\$ 4,662,545	\$ -
Salinas Union High	Monterey	Dolores Huerta Middle	01-117098	03/02/20	\$ 21,431,900	\$ -

SFP APPLICATIONS  
New Construction Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Stockton Unified	San Joaquin	Valentine Peyton Elementary	02-117686	03/26/20	\$ 1,508,086	\$ -
Mendota Unified	Fresno	Mendota Junior High	50/75127-00-005	04/13/20	\$ 1,338,852	\$ -
Mendota Unified	Fresno	Mendota High	50/75127-00-006	04/13/20	\$ 74,948	\$ -
Mendota Unified	Fresno	Mendota High	50/75127-00-007	04/13/20	\$ 74,948	\$ -
Mendota Unified	Fresno	Mendota High	50/75127-00-008	04/13/20	\$ 74,948	\$ -
Humboldt County Office of Education	Humboldt	Glen W Paul School for PH	50/10124-00-002	04/21/20	\$ 251,906	\$ 251,906
Piedmont City Unified	Alameda	Piedmont High	50/61275-00-004	04/27/20	\$ 1,131,739	\$ -

Summary of Received-Exceeds for New Construction Funding	Total (in Dollars)
<b>Subtotal of Estimated State Grant (Column F)</b>	\$ 624,782,622
<b>Subtotal of Estimated Financial Hardship (Column G)</b>	\$ 62,144,237
<b>Total of Estimated State Grant and Financial Hardship</b>	<b>\$ 686,926,860</b>

SFP APPLICATIONS  
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Moreno Valley Unified	Riverside	Moreno Valley High	04-114833	03/01/19	\$ 7,827,616	\$ -
Atascadero Unified	San Luis Obispo	Atascadero High	03-117825	03/01/19	\$ 7,108,925	\$ -
Los Angeles Unified	Los Angeles	One Hundred Thirty-Fifth Street Elementary	03-118219	03/04/19	\$ 2,209,982	\$ -
Garden Grove Unified	Orange	Excelsior Elementary	04-116422	03/04/19	\$ 422,067	\$ -
Franklin-McKinley Elementary	Santa Clara	Santee Elementary	01-117034	03/04/19	\$ 519,956	\$ -
Fresno Unified	Fresno	Slater Elementary	02-115550	03/05/19	\$ 5,193,147	\$ -
Stockton Unified	San Joaquin	Edison High	02-115414	03/06/19	\$ 944,567	\$ -
Temecula Valley Unified	Riverside	Vail Ranch Middle	04-117890	03/06/19	\$ 5,073,700	\$ -
Los Angeles Unified	Los Angeles	Thomas A Edison Middle	03-116609	03/07/19	\$ 9,317,708	\$ -
Garden Grove Unified	Orange	Genevieve M Crosby Elementary	04-116372	03/08/19	\$ 887,314	\$ -
Garden Grove Unified	Orange	Alamitos Intermediate	04-114039	03/08/19	\$ 319,123	\$ -
Atascadero Unified	San Luis Obispo	Fine Arts Academy	03-117570	03/08/19	\$ 1,152,837	\$ -
Los Angeles Unified	Los Angeles	David Starr Jordan Senior High	03-118627	03/11/19	\$ 3,876,338	\$ -
Visalia Unified	Tulare	Redwood High	02-113431	03/13/19	\$ 1,463,385	\$ -
Reef-Sunset Unified	Kings	Kettleman City Elementary	02-116806	03/13/19	\$ 1,028,235	\$ 685,490
Culver City Unified	Los Angeles	El Marino Elementary	03-117814	03/15/19	\$ 741,980	\$ -
Fountain Valley Elementary	Orange	Courreges (Roch) Elementary	04-116586	03/18/19	\$ 608,684	\$ -
Fountain Valley Elementary	Orange	Fulton (Harry C) Middle	04-117590	03/18/19	\$ 2,686,984	\$ -
Robla Elementary	Sacramento	Taylor Street Elementary	02-116689	03/19/19	\$ 2,097,086	\$ -
Moreno Valley Unified	Riverside	Sunnymead Middle	04-117813	03/20/19	\$ 6,321,857	\$ -
Sonora Elementary	Tuolumne	Sonora Elementary	02-114452	03/20/19	\$ 1,993,496	\$ -
Santa Paula Unified	Ventura	Isbell Middle	03-117726	03/20/19	\$ 5,947,976	\$ -
Williams Unified	Colusa	Williams Junior Senior High	Site/Design	03/21/19	\$ 3,405,269	\$ 2,270,179
Novato Unified	Marin	San Jose Middle	01-117262	03/21/19	\$ 1,326,577	\$ -
Soquel Union Elementary	Santa Cruz	Capitola Elementary	01-117113	03/21/19	\$ 1,293,610	\$ -
Soquel Union Elementary	Santa Cruz	Capitola Elementary	01-117113	03/21/19	\$ 3,326,753	\$ -
Glendale Unified	Los Angeles	Crescenta Valley High	03-115497	03/22/19	\$ 4,988,862	\$ -
Pope Valley Union Elementary	Napa	Pope Valley Elementary	01-117294	03/22/19	\$ 322,239	\$ -
Fairfield-Suisun Unified	Solano	Suisun Valley Elementary	02-115701	03/25/19	\$ 2,430,878	\$ -
Azusa Unified	Los Angeles	Center Middle	03-118262	03/27/19	\$ 2,285,349	\$ -
Azusa Unified	Los Angeles	Charles H Lee Elementary	03-118035	03/27/19	\$ 6,076,635	\$ -
Pittsburg Unified	Contra Costa	Parkside Elementary	01-117089	03/28/19	\$ 2,120,250	\$ -
South Fork Union	Kern	South Fork Elementary	Site/Design	04/02/19	\$ 191,565	\$ 127,710
Los Angeles Unified	Los Angeles	George K Porter Middle	03-114965	04/02/19	\$ 7,598,046	\$ -
Chowchilla Elementary	Madera	Merle L Fuller Elementary	02-116478	04/02/19	\$ 2,416,860	\$ -
Huntington Beach City Elementary	Orange	S A Moffett Elementary	04-116538	04/02/19	\$ 424,168	\$ -
Tahoe-Truckee Unified	Placer	Tahoe Truckee High	02-115331	04/02/19	\$ 3,467,947	\$ -
Soquel Union Elementary	Santa Cruz	Main Street Elementary	01-117139	04/02/19	\$ 2,095,486	\$ -
Templeton Unified	San Luis Obispo	Templeton Elementary	03-117573	04/03/19	\$ 1,957,550	\$ -
Armona Union Elementary	Kings	Armona Elementary	02-117025	04/04/19	\$ 2,854,069	\$ 1,902,713
Riverside Unified	Riverside	Harrison Elementary	04-117796	04/04/19	\$ 1,458,062	\$ -
Temecula Valley Unified	Riverside	Helen Hunt Jackson Elementary	04-117950	04/04/19	\$ 1,522,390	\$ -
Riverside Unified	Riverside	Jefferson Elementary	04-117816	04/05/19	\$ 1,110,222	\$ -
Fresno Unified	Fresno	Florence E Rata	02-116111	04/08/19	\$ 819,553	\$ -
Guerneville Elementary	Sonoma	Guerneville Elementary	01-117460	04/08/19	\$ 421,564	\$ -
Moreno Valley Unified	Riverside	Palm Middle	04-117812	04/09/19	\$ 6,732,139	\$ -
Downey Unified	Los Angeles	Downey High	03-118501	04/11/19	\$ 18,649,535	\$ -



SFP APPLICATIONS  
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Downey Unified	Los Angeles	Old River Elementary	03-118264	04/11/19	\$ 467,316	\$ -
Downey Unified	Los Angeles	Unsworth (Edith) Elementary	03-118550	04/11/19	\$ 1,821,033	\$ -
Santa Paula Unified	Ventura	Blanchard Elementary	03-117337	04/12/19	\$ 647,211	\$ -
Fremont Unified	Alameda	Mission Valley Elementary	01-117258	04/15/19	\$ 1,367,183	\$ -
Riverside Unified	Riverside	Sunshine Special Education	04-117554	04/15/19	\$ 303,327	\$ -
Fremont Unified	Alameda	Oliveira Elementary	01-117218	04/16/19	\$ 2,381,856	\$ -
Kelseyville Unified	Lake	Kelseyville Elementary	01-111111	04/17/19	\$ 2,020,798	\$ 1,347,199
Azusa Unified	Los Angeles	Paramount Elementary	03-119621	04/17/19	\$ 2,097,086	\$ -
Riverside Unified	Riverside	Madison Elementary	04-117805	04/18/19	\$ 2,213,564	\$ -
Richgrove Elementary	Tulare	Richgrove Elementary	02-117127	04/18/19	\$ 1,293,545	\$ 862,363
Moreno Valley Unified	Riverside	Seneca Elementary	04-117868	04/23/19	\$ 2,519,257	\$ -
Moreno Valley Unified	Riverside	Butterfield Elementary	04-117819	04/23/19	\$ 4,465,560	\$ -
Duarte Unified	Los Angeles	Maxwell Academy (PK-8)	03-118014	04/24/19	\$ 1,196,426	\$ -
Hermosa Beach City Elementary	Los Angeles	North Elementary	03-118625	04/24/19	\$ 2,762,013	\$ -
Grossmont Union High	San Diego	West Hills High	04-116370	04/24/19	\$ 1,903,755	\$ -
San Rafael City Elementary	Marin	Venetia Valley K-8	01-117438	04/25/19	\$ 880,542	\$ -
Capistrano Unified	Orange	Harold Ambuehl Elementary	04-118034	04/25/19	\$ 3,674,147	\$ -
Simi Valley Unified	Ventura	Royal High	03-117455	04/25/19	\$ 1,090,764	\$ -
Parlier Unified	Fresno	Mathew J Brletic Elementary	Site/Design	04/30/19	\$ 318,346	\$ 212,231
Parlier Unified	Fresno	Cesar E Chavez Elementary	Site/Design	04/30/19	\$ 148,376	\$ 98,917
Parlier Unified	Fresno	John C Martinez Elementary	Site/Design	04/30/19	\$ 341,334	\$ 227,556
Parlier Unified	Fresno	Parlier High	Site/Design	04/30/19	\$ 366,567	\$ 244,378
Parlier Unified	Fresno	Parlier Junior High	Site/Design	04/30/19	\$ 159,149	\$ 106,099
Parlier Unified	Fresno	San Joaquin Valley High	Site/Design	04/30/19	\$ 70,419	\$ 46,946
Santa Ana Unified	Orange	Wallace R Davis Elementary	04-117485	05/01/19	\$ 1,431,326	\$ -
Santa Ana Unified	Orange	Martin R Heninger Elementary	04-117486	05/01/19	\$ 1,709,223	\$ -
Orange Unified	Orange	Villa Park Elementary	04-116788	05/02/19	\$ 14,189,194	\$ -
Cupertino Union	Santa Clara	William Faria Elementary	01-116964	05/02/19	\$ 2,277,380	\$ -
Cupertino Union	Santa Clara	Abraham Lincoln Elementary	01-117305	05/02/19	\$ 1,935,966	\$ -
Cupertino Union	Santa Clara	Dwight D Eisenhower Elementary	01-117338	05/02/19	\$ 982,152	\$ -
Cupertino Union	Santa Clara	Chester W Nimitz Elementary	01-117337	05/02/19	\$ 534,543	\$ -
Center Joint Unified	Sacramento	North Country Elementary	02-117134	05/02/19	\$ 3,124,267	\$ 2,082,845
Ontario-Montclair	San Bernardino	Elderberry Elementary	04-116400	05/03/19	\$ 551,893	\$ -
Ontario-Montclair	San Bernardino	Corona Elementary	04-116266	05/03/19	\$ 568,368	\$ -
Escalon Unified	San Joaquin	Dent Elementary	02-116870	05/03/19	\$ 5,066,054	\$ -
Whittier City Elementary	Los Angeles	Wallen L Andrews Elementary	03-115641	05/06/19	\$ 2,226,525	\$ -
Ontario-Montclair	San Bernardino	Del Norte Elementary	04-116398	05/06/19	\$ 636,744	\$ -
Ontario-Montclair	San Bernardino	Vernon Middle	04-116474	05/06/19	\$ 307,389	\$ -
Templeton Unified	San Luis Obispo	Templeton High	03-118310	05/06/19	\$ 3,459,192	\$ -
Mesa Union Elementary	Ventura	Mesa Elementary	Site/Design	05/06/19	\$ 220,709	\$ 147,140
Azusa Unified	Los Angeles	Henry Dalton Elementary	03-118729	05/07/19	\$ 629,912	\$ -
Mountain View Elementary	Los Angeles	Cogswell Elementary	03-119711	05/07/19	\$ 5,784,370	\$ -
Mountain View Elementary	Los Angeles	Monte Vista Elementary	03-119713	05/07/19	\$ 5,959,609	\$ -
Mountain View Elementary	Los Angeles	Charles T Kranz Intermediate	03-119702	05/07/19	\$ 7,017,104	\$ -
Mountain View Elementary	Los Angeles	Miramonte Elementary	03-119021	05/07/19	\$ 3,115,962	\$ -
Mountain View Elementary	Los Angeles	Miramonte Elementary	03-119684	05/07/19	\$ 2,793,804	\$ -
Riverside Unified	Riverside	Sierra Middle	04-117469	05/08/19	\$ 98,997	\$ -

SFP APPLICATIONS  
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Redding Elementary	Shasta	Manzanita Elementary	02-117223	05/08/19	\$ 705,100	\$ -
Grossmont Union High	San Diego	El Capitan High	04-117430	05/09/19	\$ 155,309	\$ -
Templeton Unified	San Luis Obispo	Templeton High	03-116805	05/09/19	\$ 1,467,363	\$ -
Edison Elementary	Kern	Orangewood Elementary	03-113574	05/10/19	\$ 740,114	\$ 493,409
Paramount Unified	Los Angeles	Lakewood Elementary	03-118687	05/15/19	\$ 2,643,486	\$ -
Folsom-Cordova Unified	Sacramento	Theodore Judah Elementary	02-117436	05/16/19	\$ 1,638,194	\$ -
Capistrano Unified	Orange	Palisades Elementary	04-118015	05/20/19	\$ 3,509,415	\$ -
Saddleback Valley Unified	Orange	Lake Forest Elementary	04-117699	05/20/19	\$ 4,906,308	\$ -
Coachella Valley Unified	Riverside	Palm View Elementary	04-117174	05/20/19	\$ 2,729,876	\$ -
El Tejon Unified	Kern	Frazier Park Elementary	Site/Design	05/20/19	\$ 234,941	\$ 156,627
El Tejon Unified	Kern	Frazier Mountain High	Site/Design	05/20/19	\$ 253,703	\$ 169,135
El Tejon Unified	Kern	El Tejon Elementary	Site/Design	05/20/19	\$ 194,246	\$ 129,498
Island Union Elementary	Kings	Island Elementary	Site/Design	05/23/19	\$ 252,264	\$ 168,176
Downey Unified	Los Angeles	Lewis (Ed C) Elementary	03-117694	05/23/19	\$ 1,209,734	\$ -
Novato Unified	Marin	Loma Verde Elementary	01-118002	05/23/19	\$ 472,056	\$ -
Novato Unified	Marin	Lynwood Elementary	01-118003	05/23/19	\$ 1,184,380	\$ -
Folsom-Cordova Unified	Sacramento	Folsom Hills Elementary	02-117187	05/23/19	\$ 3,060,565	\$ -
Oxnard	Ventura	Christa McAuliffe Elementary	03-115302	05/29/19	\$ 119,762	\$ -
Greenfield Union Elementary	Monterey	Vista Verde Middle	Site/Design	05/31/19	\$ 174,974	\$ 116,649
Greenfield Union Elementary	Monterey	Mary Chapa Academy	Site/Design	05/31/19	\$ 342,363	\$ 228,242
Greenfield Union Elementary	Monterey	Oak Avenue Elementary	Site/Design	05/31/19	\$ 235,195	\$ 156,797
Capistrano Unified	Orange	Aliso Niguel High	04-117252	05/31/19	\$ 2,455,487	\$ -
Santa Ynez Valley Union High	Santa Barbara	Santa Ynez Valley Union High	03-119086	05/31/19	\$ 1,583,921	\$ -
Tustin Unified	Orange	C C Lambert Elementary	04-114722	05/31/19	\$ 563,209	\$ -
Tustin Unified	Orange	C E Utt Middle	04-117972	05/31/19	\$ 1,823,626	\$ -
Tustin Unified	Orange	Robert Heideman Elementary	04-115919	05/31/19	\$ 921,615	\$ -
Tustin Unified	Orange	Tustin High	04-114732	05/31/19	\$ 2,301,359	\$ -
Tustin Unified	Orange	Tustin High	04-113709	05/31/19	\$ 2,301,359	\$ -
Manhattan Beach Unified	Los Angeles	Pacific Elementary	03-119544	05/31/19	\$ 2,064,634	\$ -
Manhattan Beach Unified	Los Angeles	Mira Costa High	03-119547	05/31/19	\$ 1,769,028	\$ -
Placer Union High	Placer	Colfax High	02-117341	06/04/19	\$ 1,471,979	\$ -
Placer Union High	Placer	Placer High	02-117359	06/04/19	\$ 3,804,717	\$ -
Freshwater Elementary	Humboldt	Freshwater Elementary	01-118041	06/05/19	\$ 415,960	\$ 277,307
San Jose Unified	Santa Clara	Willow Glen Elementary	01-108097	06/05/19	\$ 1,651,049	\$ -
Irvine Unified	Orange	Lakeside Middle	04-116529	06/06/19	\$ 435,346	\$ -
Irvine Unified	Orange	Bonita Canyon Elementary	04-115833	06/06/19	\$ 152,715	\$ -
Irvine Unified	Orange	Greentree Elementary	04-115813	06/06/19	\$ 249,055	\$ -
John Swett Unified	Contra Costa	John Swett High	01-117014	06/11/19	\$ 3,398,076	\$ -
Newport-Mesa Unified	Orange	Harbor View Elementary	04-118010	06/12/19	\$ 2,603,395	\$ -
Newport-Mesa Unified	Orange	Maude B Davis Elementary	04-116609	06/12/19	\$ 1,087,192	\$ -
Santa Barbara Unified	Santa Barbara	Washington Elementary	03-118821	06/12/19	\$ 760,269	\$ -
Santa Barbara Unified	Santa Barbara	Cleveland Elementary	03-118822	06/12/19	\$ 860,420	\$ -
San Joaquin County Office of Education	San Joaquin	John J McFall Elementary	Site/Design	06/13/19	\$ 496,086	\$ 330,724
Yuba County Office of Education	Yuba	Virginia School	02-117118	06/13/19	\$ 282,975	\$ 188,650
Whittier City Elementary	Los Angeles	Orange Grove Elementary	03-105736	06/13/19	\$ 1,689,998	\$ -
Norris Elementary	Kern	Olive Drive Elementary	03-118389	06/14/19	\$ 2,343,802	\$ -
San Francisco Unified	San Francisco	Washington (George) High	01-117610	06/14/19	\$ 16,508,360	\$ -

SFP APPLICATIONS  
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Piedmont City Unified	Alameda	Piedmont High	01-117533	06/18/19	\$ 2,058,582	\$ -
San Jose Unified	Santa Clara	Peter Burnett Middle	01-115531	06/18/19	\$ 1,177,524	\$ -
San Jose Unified	Santa Clara	Willow Glen Middle	01-108624	06/18/19	\$ 1,256,733	\$ -
Santa Ana Unified	Orange	Walker Elementary	04-117489	06/19/19	\$ 2,465,677	\$ -
Santa Ana Unified	Orange	Cesar E Chavez High	04-117484	06/19/19	\$ 1,141,119	\$ -
Santa Ana Unified	Orange	Pio Pico Elementary	04-117488	06/19/19	\$ 2,116,589	\$ -
Elk Grove Unified	Sacramento	Sheldon High	02-117205	06/19/19	\$ 3,424,572	\$ -
Newport-Mesa Unified	Orange	Estancia High	04-115751	06/21/19	\$ 2,220,906	\$ -
Newport-Mesa Unified	Orange	Heinz Kaiser Elementary	04-116993	06/21/19	\$ 1,742,838	\$ -
Tustin Unified	Orange	Foothill High	04-113765	06/24/19	\$ 1,730,669	\$ -
Yuba County Office of Education	Yuba	Anna Bell Karr	02-117468	06/25/19	\$ 195,789	\$ 130,526
San Ramon Valley Unified	Contra Costa	Twin Creeks Elementary	01-114608	06/25/19	\$ 716,811	\$ -
Kings Canyon Joint Unified	Fresno	Great Western Elementary	02-116561	06/25/19	\$ 2,240,181	\$ -
Whittier City Elementary	Los Angeles	Lou Henry Hoover Elementary	03-105735	06/26/19	\$ 2,910,388	\$ -
San Marcos Unified	San Diego	Alvin M Dunn Elementary	04-116805	06/26/19	\$ 1,013,632	\$ -
Garden Grove Unified	Orange	Faylane Elementary	04-113987	06/27/19	\$ 337,455	\$ -
Garden Grove Unified	Orange	Riverdale Elementary	04-116420	06/27/19	\$ 715,239	\$ -
Garden Grove Unified	Orange	Parkview Elementary	04-116276	06/27/19	\$ 535,442	\$ -
Garden Grove Unified	Orange	R F Hazard Elementary	04-115414	06/27/19	\$ 138,941	\$ -
Garden Grove Unified	Orange	Donald S Jordan Intermediate	04-114033	06/27/19	\$ 257,453	\$ -
Monterey Peninsula Unified	Monterey	Monterey High	01-117753	06/28/19	\$ 1,847,583	\$ -
Eureka City Schools	Humboldt	Lincoln Elementary	01-111362	06/28/19	\$ 2,151,390	\$ -
San Francisco Unified	San Francisco	Lafayette Elementary	01-117769	07/01/19	\$ 1,746,645	\$ -
San Ramon Valley Unified	Contra Costa	Sycamore Valley Elementary	01-117096	07/02/19	\$ 3,098,753	\$ -
Davis Joint Unified	Yolo	Ralph Waldo Emerson Junior High	02-114292	07/03/19	\$ 1,957,608	\$ -
Santa Barbara Unified	Santa Barbara	Santa Barbara Junior High	03-118649	07/03/19	\$ 5,836,750	\$ -
Pomona Unified	Los Angeles	Roosevelt Elementary	03-119226	07/11/19	\$ 3,700,706	\$ -
Moreno Valley Unified	Riverside	Serrano Elementary	04-117854	07/11/19	\$ 3,284,803	\$ 2,189,869
Moreno Valley Unified	Riverside	Hidden Springs Elementary	04-117846	07/11/19	\$ 1,277,989	\$ 851,993
Moreno Valley Unified	Riverside	Hendrick Ranch Elementary	04-117881	07/11/19	\$ 1,818,818	\$ 1,212,545
Moreno Valley Unified	Riverside	Cloverdale Elementary	04-117856	07/11/19	\$ 3,815,272	\$ 2,543,515
Moreno Valley Unified	Riverside	Bear Valley Elementary	04-117898	07/11/19	\$ 4,476,071	\$ 2,984,047
Moreno Valley Unified	Riverside	Mountain View Middle	04-117823	07/11/19	\$ 6,770,235	\$ 4,513,490
Moreno Valley Unified	Riverside	Honey Hollow Elementary	04-117855	07/11/19	\$ 3,141,216	\$ 2,094,144
Moreno Valley Unified	Riverside	Ridge Crest Elementary	04-117820	07/11/19	\$ 2,695,299	\$ 1,796,866
Yuba County Office of Education	Yuba	Virginia School	02-117579	07/19/19	\$ 843,714	\$ 562,476
Placer Union High	Placer	Del Oro High	02-117360	07/19/19	\$ 3,939,831	\$ -
Azusa Unified	Los Angeles	Charles H Lee Elementary	03-120002	07/22/19	\$ 2,799,664	\$ -
Azusa Unified	Los Angeles	Gladstone High	03-116754	07/22/19	\$ 867,640	\$ -
Galt Joint Union Elementary	Sacramento	Vernon E Greer Elementary	02-116669	07/22/19	\$ 2,249,078	\$ -
Washington Unified	Yolo	Elkhorn Village Elementary	02-114393	07/23/19	\$ 1,425,135	\$ -
San Jose Unified	Santa Clara	Leland High	01-109290	07/26/19	\$ 2,172,167	\$ -
Montague Elementary	Siskiyou	Montague Elementary	Site/Design	07/26/19	\$ 1,221,836	\$ 814,557
Tulare County Office of Education	Tulare	LB Hill Learning Cntr	02-117142	08/02/19	\$ 1,360,110	\$ 906,740
Fremont Unified	Alameda	John M Horner Junior High	01-116600	08/02/19	\$ 3,154,754	\$ -
San Francisco Unified	San Francisco	Milk (Harvey) Civil Rights Elementary	01-118065	08/05/19	\$ 1,059,695	\$ -
Novato Unified	Marin	San Marin High	01-117833	08/07/19	\$ 756,041	\$ -



SFP APPLICATIONS  
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Redwood City Elementary	San Mateo	John F Kennedy Middle	01-117968	08/08/19	\$ 3,277,173	\$ -
Los Angeles Unified	Los Angeles	Audubon Middle	03-117732	08/09/19	\$ 2,245,921	\$ -
Los Angeles Unified	Los Angeles	Tenth Street Elementary	03-114945	08/09/19	\$ 2,319,140	\$ -
Roseville Joint Union High	Placer	Granite Bay High	02-117352	08/09/19	\$ 2,784,623	\$ -
Roseville Joint Union High	Placer	Oakmont High	02-117308	08/09/19	\$ 3,192,270	\$ -
Monson-Sultana Joint Union Elementary	Tulare	Monson-Sultana Elementary	02-117490	08/09/19	\$ 905,713	\$ -
Culver City Unified	Los Angeles	La Ballona Elementary	03-117972	08/12/19	\$ 448,287	\$ -
Novato Unified	Marin	Novato High	01-117947	08/12/19	\$ 1,432,028	\$ -
Corona-Norco Unified	Riverside	Norco Intermediate	04-117938	08/12/19	\$ 812,816	\$ -
Stockton Unified	San Joaquin	Cleveland Elementary	02-116886	08/12/19	\$ 3,874,216	\$ -
Moreno Valley Unified	Riverside	Canyon Springs High	04-117843	08/13/19	\$ 15,244,687	\$ -
Orange Unified	Orange	Canyon High	04-117300	08/14/19	\$ 7,032,986	\$ -
Kern High	Kern	Bakersfield High	03-118972	08/16/19	\$ 13,705,939	\$ -
Tahoe-Truckee Unified	Placer	Sierra Expeditionary Learning	02-114939	08/16/19	\$ 1,146,384	\$ -
Los Angeles Unified	Los Angeles	Sixty-Eight Street Elementary	03-118160	08/19/19	\$ 1,690,286	\$ -
Whittier City Elementary	Los Angeles	Mill Elementary	03-106560	08/19/19	\$ 1,393,200	\$ -
Grass Valley Elementary	Nevada	Grass Valley Charter	02-117269	08/19/19	\$ 2,556,209	\$ -
Grass Valley Elementary	Nevada	Margaret G Scotten Elementary	02-117268	08/19/19	\$ 2,476,211	\$ -
Los Nietos	Los Angeles	Aeolian Elementary	03-114092	08/23/19	\$ 2,812,991	\$ -
Elk Grove Unified	Sacramento	Joseph Kerr Middle	02-117149	08/23/19	\$ 2,188,989	\$ -
Lucia Mar Unified	San Luis Obispo	Oceano Elementary	03-118642	08/26/19	\$ 1,690,526	\$ -
Lucia Mar Unified	San Luis Obispo	Mesa Middle	03-118807	08/26/19	\$ 2,934,810	\$ -
Moraga Elementary	Contra Costa	Camino Pablo Elementary	01-117857	08/26/19	\$ 701,440	\$ -
Le Grand Union	Merced	Le Grand Elementary	Site/Design	08/26/19	\$ 302,660	\$ 201,774
Colusa Unified	Colusa	Burchfield Primary	02-114561	08/28/19	\$ 1,147,073	\$ -
Colusa Unified	Colusa	Colusa High	02-114560	08/28/19	\$ 1,178,921	\$ -
Colusa Unified	Colusa	Egling Middle	02-114558	08/28/19	\$ 1,413,093	\$ -
Saddleback Valley Unified	Orange	Rancho Santa Margarita	04-117874	08/29/19	\$ 6,019,974	\$ -
Desert Sands Unified	Riverside	Indio Middle	04-117991	08/29/19	\$ 4,500,965	\$ -
Riverside Unified	Riverside	Magnolia Elementary	04-117814	08/29/19	\$ 670,308	\$ -
Riverside Unified	Riverside	Fremont Elementary	04-117892	08/29/19	\$ 1,494,294	\$ -
Azusa Unified	Los Angeles	Murray Elementary	03-118150	08/30/19	\$ 1,372,382	\$ -
San Francisco Unified	San Francisco	Garfield Elementary	01-117815	08/30/19	\$ 1,805,257	\$ -
Kern Union High	Kern	North High	03-114830	09/03/19	\$ 4,559,315	\$ -
Chicago Park Elementary	Nevada	Chicago Park Elementary	02-117469	09/04/19	\$ 242,080	\$ 161,387
Chicago Park Elementary	Nevada	Chicago Park Community Charter	02-117469	09/04/19	\$ 439,813	\$ 293,209
Bennett Valley Union Elementary	Sonoma	Yulupa Elementary	01-112640	09/12/19	\$ 264,042	\$ -
Hanford Elementary	Kings	Lincoln Elementary	02-117625	09/13/19	\$ 2,683,314	\$ -
Hanford Elementary	Kings	George Washington	02-117307	09/13/19	\$ 2,476,072	\$ -
Desert Sands Unified	Riverside	Kennedy Elementary	04-118249	09/16/19	\$ 402,918	\$ -
Newport-Mesa Unified	Orange	Wilson Elementary	04-116611	09/17/19	\$ 1,802,983	\$ -
San Jose Unified	Santa Clara	Willow Glen High	01-108611	09/17/19	\$ 2,212,543	\$ -
San Jose Unified	Santa Clara	Lincoln High	01-117168	09/17/19	\$ 2,538,379	\$ -
Moreno Valley Unified	Riverside	Vista Heights	04-117821	09/19/19	\$ 6,163,856	\$ 4,109,237
Riverside Unified	Riverside	Adams Elementary	04-118175	09/19/19	\$ 1,012,227	\$ -
Panama-Buena Vista Union	Kern	Panama Elementary	03-118288	09/26/19	\$ 3,301,060	\$ -
Saugus Union Elementary	Los Angeles	Plum Canyon Elementary	03-119335	09/26/19	\$ 1,233,580	\$ -

SFP APPLICATIONS  
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Etiwanda Elementary	San Bernardino	Windrows Elementary	04-116986	09/26/19	\$ 3,255,348	\$ 2,170,232
Walnut Valley Unified	Los Angeles	Diamond Bar High	03-119136	09/30/19	\$ 13,519,632	\$ -
Center Joint Unified	Sacramento	Oak Hill Elementary	02-117135	09/30/19	\$ 3,641,528	\$ -
Moreno Valley Unified	Riverside	Badger Springs Middle	04-117899	10/08/19	\$ 5,234,589	\$ 3,489,726
Alta Vista Elementary	Tulare	Alta Vista Elementary	02-117379	10/08/19	\$ 1,656,832	\$ 1,104,555
Rockford Elementary	Tulare	Rockford Elementary	02-117409	10/08/19	\$ 442,844	\$ -
Wheatland Union High	Yuba	Wheatland Union High	02-117351	10/09/19	\$ 3,786,222	\$ -
Monterey Peninsula Unified	Monterey	George C Marshall Elementary	01-118121	10/11/19	\$ 691,138	\$ -
Monterey Peninsula Unified	Monterey	Highland Elementary	01-118108	10/11/19	\$ 550,516	\$ -
Monterey Peninsula Unified	Monterey	Monte Vista Elementary	01-118005	10/11/19	\$ 2,092,964	\$ -
Monterey Peninsula Unified	Monterey	Marina Vista Elementary	01-118107	10/14/19	\$ 754,887	\$ -
Sacramento City Unified	Sacramento	American Legion High (Continuation)	02-116158	10/17/19	\$ 376,386	\$ -
Sacramento City Unified	Sacramento	West Campus	02-115633	10/17/19	\$ 540,268	\$ -
Washington Unified	Yolo	Washington Middle College High	02-114394	10/17/19	\$ 1,243,180	\$ -
Visalia Unified	Tulare	Golden West High	02-116479	10/18/19	\$ 11,715,960	\$ -
Whittier City Elementary	Los Angeles	Daniel Phelan Elementary	03-106561	10/23/19	\$ 1,769,640	\$ -
Whittier City Elementary	Los Angeles	Lydia Jackson Elementary	03-107193	10/23/19	\$ 1,434,996	\$ -
Whittier City Elementary	Los Angeles	West Whittier Elementary	03-107194	10/23/19	\$ 5,566,584	\$ -
Elk Grove Unified	Sacramento	Foulks Ranch Elementary	02-117399	10/24/19	\$ 2,043,360	\$ -
Monterey Peninsula Unified	Monterey	La Mesa Elementary	01-118004	10/25/19	\$ 260,145	\$ -
Monterey Peninsula Unified	Monterey	Foothill Elementary	01-118109	10/25/19	\$ 666,640	\$ -
Redwood City Elementary	San Mateo	Orion Alternative	01-117236	10/25/19	\$ 550,482	\$ -
North Cow Creek Elementary	Shasta	North Cow Creek Elementary	Site/Design	10/25/19	\$ 252,263	\$ 168,176
Palmdale Elementary	Los Angeles	Dos Caminos Elementary	03-115845	10/30/19	\$ 906,607	\$ -
Glendale Unified	Los Angeles	College View	03-115058	10/31/19	\$ 1,313,607	\$ -
Mission Union Elementary	Monterey	Mission Elementary	01-118422	10/31/19	\$ 334,060	\$ 222,707
Corcoran Joint Unified	Kings	John Muir Middle	02-116090	11/08/19	\$ 1,888,499	\$ -
Corcoran Joint Unified	Kings	Mark Twain Elementary	02-116065	11/08/19	\$ 1,668,660	\$ -
Riverside Unified	Riverside	University Heights Middle	04-117674	11/14/19	\$ 418,281	\$ -
Sylvan Union Elementary	Stanislaus	Elizabeth Ustach Middle	02-117460	11/18/19	\$ 5,174,338	\$ -
Plaza Elementary	Glenn	Plaza Elementary	02-117528	11/19/19	\$ 1,022,988	\$ 681,992
Hanford Elementary	Kings	Lee Richmond Elementary	02-117535	11/19/19	\$ 1,533,537	\$ -
Hesperia Unified	San Bernardino	Joshua Circle Elementary	04-117025	11/19/19	\$ 2,061,850	\$ -
Hesperia Unified	San Bernardino	Sultana High	04-117026	11/19/19	\$ 2,040,420	\$ -
Whittier City Elementary	Los Angeles	Christian Sorensen Elementary	03-115379	11/20/19	\$ 3,126,055	\$ -
Centralia Elementary	Orange	San Marino Elementary	04-118111	11/21/19	\$ 532,907	\$ -
Oak Park Unified	Ventura	Brookside Elementary	03-119461	11/21/19	\$ 2,943,843	\$ -
Hanford Elementary	Kings	Roosevelt Elementary	02-117610	11/25/19	\$ 1,205,134	\$ -
Burton Elementary	Tulare	Oak Grove Elementary	02-117043	11/25/19	\$ 2,939,952	\$ -
Burton Elementary	Tulare	Burton Elementary	02-117097	11/25/19	\$ 1,776,355	\$ -
Burton Elementary	Tulare	Jim Maples Academy	02-117158	11/25/19	\$ 2,122,800	\$ -
Santa Paula Unified	Ventura	Barbara Webster Elementary	03-117697	11/25/19	\$ 1,791,587	\$ -
Waterford Unified	Stanislaus	Richard M Moon Primary	Site/Design	11/26/19	\$ 408,014	\$ 272,009
Waterford Unified	Stanislaus	Lucille Whitehead Intermediate	Site/Design	11/26/19	\$ 95,434	\$ 63,623
Waterford Unified	Stanislaus	Waterford Junior High	Site/Design	11/26/19	\$ 230,927	\$ 153,951
Waterford Unified	Stanislaus	Sentinel High	Site/Design	11/26/19	\$ 16,399	\$ 10,933
Moraga Elementary	Contra Costa	Donald L Rheem Elementary	01-117858	12/02/19	\$ 2,671,694	\$ -

SFP APPLICATIONS  
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Morongo Unified	San Bernardino	Yucca Valley High	04-118319	12/02/19	\$ 1,384,070	\$ -
Mountain View-Los Altos Union High	Santa Clara	Mountain View High	01-117904	12/02/19	\$ 3,835,811	\$ -
Los Alamitos Unified	Orange	Rossmoor Elementary	04-114736	12/04/19	\$ 626,198	\$ -
Los Nietos	Los Angeles	Ada S Nelson Elementary	03-114094	12/06/19	\$ 2,021,740	\$ -
Whittier City Elementary	Los Angeles	Katherine Edwards Middle	03-118600	12/18/19	\$ 6,543,024	\$ -
Riverside Unified	Riverside	Alcott Elementary	04-117959	12/19/19	\$ 1,013,094	\$ -
Los Angeles Unified	Los Angeles	Ninety-Third Street Elementary	03-116755	12/20/19	\$ 900,630	\$ -
Los Angeles Unified	Los Angeles	Foshay Learning Center	03-116888	12/20/19	\$ 4,012,461	\$ -
Los Angeles Unified	Los Angeles	Venice Senior High	03-119154	12/20/19	\$ 7,478,560	\$ -
San Rafael City High	Marin	San Rafael High	01-115533	12/20/19	\$ 986,446	\$ -
Monterey Peninsula Unified	Monterey	Seaside Middle	01-118122	12/20/19	\$ 2,011,747	\$ -
Riverside Unified	Riverside	Longfellow Elementary	04-117960	12/26/19	\$ 1,356,938	\$ -
Rosemead Elementary	Los Angeles	Muscatel Middle	03-109178	01/06/20	\$ 4,030,939	\$ -
Little Lake City Elementary	Los Angeles	Lakeside Middle	03-115454	01/13/20	\$ 4,543,695	\$ -
Corona-Norco Unified	Riverside	Jefferson Elementary	04-118005	01/15/20	\$ 2,544,857	\$ -
Center Joint Unified	Sacramento	Center High	02-117487	01/16/20	\$ 8,971,020	\$ 5,980,680
Woodlake Unified	Tulare	Woodlake Valley Middle	02-117237	01/16/20	\$ 1,735,245	\$ -
Calexico Unified	Imperial	Calexico High	04-117794	01/21/20	\$ 18,119,529	\$ -
Redwood City Elementary	San Mateo	Hawes Elementary	01-117951	01/21/20	\$ 491,590	\$ -
Los Nietos	Los Angeles	Los Nietos Middle	03-116199	01/24/20	\$ 569,446	\$ -
Rosemead Elementary	Los Angeles	Muscatel Middle	03-114328	01/24/20	\$ 1,904,011	\$ -
Oak Park Unified	Ventura	Medea Creek Middle	03-119462	01/24/20	\$ 5,746,358	\$ -
Monterey County Office of Education	Monterey	Bard Blades (TMR)	01-117689	01/27/20	\$ 814,737	\$ -
San Lorenzo Unified	Alameda	Colonial Acres Elementary	01-116536	01/27/20	\$ 1,022,207	\$ -
Los Angeles Unified	Los Angeles	Susan Miller Dorsey Senior High	03-117794	01/28/20	\$ 872,225	\$ -
Anaheim Union High	Orange	Western High	04-118221	01/28/20	\$ 2,579,977	\$ -
East Side Union High	Santa Clara	William C Overfelt High	01-117865	01/28/20	\$ 246,855	\$ -
Whittier City Elementary	Los Angeles	Longfellow Elementary	03-106559	01/29/20	\$ 3,420,166	\$ -
Tulare City	Tulare	Roosevelt Elementary	02-114627	01/29/20	\$ 2,470,914	\$ -
Central Union High	Imperial	Southwest High	04-118097	01/31/20	\$ 1,349,208	\$ -
Las Virgenes Unified	Los Angeles	White Oak Elementary	03-101924	02/03/20	\$ 1,351,367	\$ -
Garden Grove Unified	Orange	Morningside Elementary	04-115411	02/04/20	\$ 273,783	\$ -
Walnut Valley Unified	Los Angeles	South Pointe Middle	03-118739	02/04/20	\$ 950,894	\$ -
Los Alamitos Unified	Orange	Jack L Weaver Elementary	04-116464	02/04/20	\$ 355,161	\$ -
Castro Valley Unified	Alameda	Creekside Middle	01-117540	02/05/20	\$ 1,165,308	\$ -
Long Beach Unified	Los Angeles	Alvarado Elementary	03-119262	02/06/20	\$ 2,002,889	\$ -
Long Beach Unified	Los Angeles	Bixby Elementary	03-119200	02/06/20	\$ 2,585,231	\$ -
Greenfield Union	Kern	Planz Elementary	Site/Design	02/07/20	\$ 228,942	\$ 152,628
Greenfield Union	Kern	Plantation Elementary	Site/Design	02/07/20	\$ 172,273	\$ 114,849
Greenfield Union	Kern	Leon H Ollivier Middle	Site/Design	02/07/20	\$ 899,293	\$ 599,529
Greenfield Union	Kern	Raffaello Palla Elementary	Site/Design	02/07/20	\$ 698,160	\$ 465,440
Greenfield Union	Kern	McKee Middle	Site/Design	02/07/20	\$ 655,251	\$ 436,834
Greenfield Union	Kern	W A Kendrick Elementary	Site/Design	02/07/20	\$ 615,801	\$ 410,534
Greenfield Union	Kern	Greenfield Middle	Site/Design	02/07/20	\$ 234,649	\$ 156,433
Greenfield Union	Kern	Fairview Elementary	Site/Design	02/07/20	\$ 423,162	\$ 282,108
Long Beach Unified	Los Angeles	Muir Elementary	03-119244	02/07/20	\$ 7,924,918	\$ -
Centralia Elementary	Orange	Los Coyotes Elementary	04-118606	02/07/20	\$ 125,931	\$ -

SFP APPLICATIONS  
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Fountain Valley Elementary	Orange	Tamura (Hisamatsu) Elementary	04-117588	02/10/20	\$ 1,476,090	\$ -
Fountain Valley Elementary	Orange	Newland (William T) Elementary	04-117591	02/10/20	\$ 2,318,769	\$ -
Del Norte County Unified	Del Norte	Mary Peacock Elementary	01-118086	02/11/20	\$ 1,883,811	\$ 1,255,874
Del Norte County Unified	Del Norte	Bess Maxwell Elementary	01-118085	02/11/20	\$ 1,423,794	\$ 949,196
Del Norte County Unified	Del Norte	Pine Grove Elementary	01-118087	02/11/20	\$ 1,153,663	\$ 769,109
Garden Grove Unified	Orange	Newhope Elementary	04-114093	02/11/20	\$ 432,606	\$ -
San Ramon Valley Unified	Contra Costa	Rancho Romero Elementary	01-116911	02/13/20	\$ 3,143,938	\$ -
San Ramon Valley Unified	Contra Costa	Vista Grande Elementary	01-116980	02/13/20	\$ 2,013,096	\$ -
Redwood City Elementary	San Mateo	Henry Ford Elementary	01-117900	02/18/20	\$ 1,857,848	\$ -
Martinez Unified	Contra Costa	John Muir Elementary	01-118033	02/24/20	\$ 863,677	\$ -
Kelseyville Unified	Lake	Riviera Elementary	01-118093	02/24/20	\$ 1,497,543	\$ 998,362
Kelseyville Unified	Lake	Mountain Vista Middle	01-117974	02/24/20	\$ 2,445,681	\$ -
Palo Alto Unified	Santa Clara	Palo Alto High	01-115352	02/24/20	\$ 2,528,747	\$ -
Kelseyville Unified	Lake	Kelseyville Elementary	01-118115	02/26/20	\$ 1,208,056	\$ 805,371
Chino Valley Unified	San Bernardino	Ruben S Ayala High	04-118029	02/27/20	\$ 7,953,343	\$ -
Moreno Valley Unified	Riverside	North Ridge Elementary	04-117822	02/28/20	\$ 3,739,924	\$ -
Cajon Valley Union	San Diego	Johnson Elementary	04-118531	02/28/20	\$ 126,661	\$ -
Downey Unified	Los Angeles	Stauffer (Mary R) Middle	03-119396	03/02/20	\$ 1,326,775	\$ -
Brentwood Union Elementary	Contra Costa	Edna Hill Middle	01-118117	03/03/20	\$ 3,020,040	\$ -
West Contra Costa Unified	Contra Costa	Wilson Elementary	01-117849	03/03/20	\$ 3,844,145	\$ -
Norwalk-La Mirada Unified	Los Angeles	La Mirada High	03-118224	03/03/20	\$ 976,743	\$ -
Long Beach Unified	Los Angeles	Madison Elementary	03-119241	03/04/20	\$ 3,795,170	\$ -
Carlsbad Unified	San Diego	Magnolia Elementary	04-118609	03/04/20	\$ 881,515	\$ -
Manhattan Beach Unified	Los Angeles	Opal Robinson Elementary	03-120170	03/04/20	\$ 5,158,125	\$ -
West Contra Costa Unified	Contra Costa	Richmond Unified Alter Ed	01-118099	03/05/20	\$ 1,245,850	\$ -
San Francisco Unified	San Francisco	Sheridan Elementary	01-118281	03/05/20	\$ 838,564	\$ -
Sunnyside Union Elementary	Tulare	Sunnyside Elementary	Site/Design	03/06/20	\$ 234,947	\$ 156,631
Santee	San Diego	Pepper Drive Elementary	04-114604	03/09/20	\$ 5,936,708	\$ -
Happy Valley Elementary	Santa Cruz	Happy Valley Elementary	01-117408	03/10/20	\$ 921,035	\$ 614,023
Little Lake City Elementary	Los Angeles	Lake Center Middle	03-115453	03/12/20	\$ 5,032,565	\$ -
Little Lake City Elementary	Los Angeles	Lakeland Elementary	03-116782	03/13/20	\$ 3,256,864	\$ -
Liberty Union High	Contra Costa	Liberty High	01-117742	03/16/20	\$ 5,750,850	\$ -
Los Angeles Unified	Los Angeles	Manhattan Place Elementary	03-117569	03/16/20	\$ 2,228,899	\$ -
Manhattan Beach Unified	Los Angeles	Meadows Avenue Elementary	03-120169	03/16/20	\$ 1,448,092	\$ -
Santee	San Diego	Sycamore Canyon Elementary	04-118743	03/17/20	\$ 280,308	\$ -
Santee	San Diego	PRIDE Academy at Prospect Avenue	04-118742	03/18/20	\$ 280,308	\$ -
Ontario-Montclair	San Bernardino	Central Language Academy	04-118489	03/19/20	\$ 493,206	\$ -
Ontario-Montclair	San Bernardino	Euclid Elementary	04-118364	03/19/20	\$ 493,206	\$ -
Santee	San Diego	Chet F Harritt Elementary	04-118693	03/19/20	\$ 1,391,641	\$ -
Mountain View Elementary	Los Angeles	Cogswell Elementary	03-119020	03/24/20	\$ 747,648	\$ -
Downey Unified	Los Angeles	Doty Middle	03-119313	03/26/20	\$ 6,509,783	\$ -
Anaheim Elementary	Orange	Sunkist Elementary	04-117365	03/31/20	\$ 8,021,867	\$ -
Santa Monica-Malibu Unified	Los Angeles	Malibu High	57/64980-00-020	04/01/20	\$ 238,260	\$ -
Mountain View Elementary	Los Angeles	Jerry Voorhis Elementary	57/64816-00-015	04/08/20	\$ 2,412,065	\$ -
Dinuba Unified	Tulare	Dinuba High	57/75531-00-013	04/08/20	\$ 4,090,672	\$ 2,727,115
Los Nietos	Los Angeles	Rancho Santa Gertrudes Elementary	57/64758-00-009	04/10/20	\$ 1,783,452	\$ -
Little Lake City Elementary	Los Angeles	Cresson Elementary	57/64717-00-013	04/15/20	\$ 3,314,669	\$ -

SFP APPLICATIONS  
Modernization Acknowledged Applications Received Past Existing Authority as of April 30, 2020

District	County	Site Name	DSA Number	50-04 Date Received	Estimated State Grant (a)	Estimated Financial Hardship (b)
Little Lake City Elementary	Los Angeles	William W Orr Elementary	57/64717-00-014	04/15/20	\$ 3,552,290	\$ -
Little Lake City Elementary	Los Angeles	Paddison Elementary	57/64717-00-015	04/15/20	\$ 2,602,126	\$ -
Little Lake City Elementary	Los Angeles	Jersey Avenue Elementary	57/64717-00-016	04/15/20	\$ 4,404,263	\$ -
Little Lake City Elementary	Los Angeles	Lakeview Elementary	57/64717-00-017	04/15/20	\$ 1,334,905	\$ -
Little Lake City Elementary	Los Angeles	Studebaker Elementary	57/64717-00-018	04/15/20	\$ 6,104,596	\$ -
Miller Creek (aka Dixie) Elementary	Marin	Miller Creek Middle	57/65318-00-008	04/20/20	\$ 3,011,768	\$ -
Azusa Unified	Los Angeles	Azusa High	57/64279-00-029	04/23/20	\$ 2,656,453	\$ -
Piedmont City Unified	Alameda	Millennium High Alternative	57/61275-00-007	04/27/20	\$ 1,143,058	\$ -
Piedmont City Unified	Alameda	Piedmont Middle	57/61275-00-008	04/27/20	\$ 3,618,536	\$ -
Woodville Union Elementary	Tulare	Woodville Elementary	57/72298-00-002	04/27/20	\$ 1,384,262	\$ 922,841

Summary of Received-Exceeds for Modernization Funding	Total (in Dollars)
<b>Subtotal of Estimated State Grant (Column F)</b>	\$ 906,733,616
<b>Subtotal of Estimated Financial Hardship (Column G)</b>	\$ 64,278,815
<b>Total of Estimated State Grant and Financial Hardship</b>	<b>\$ 971,012,431</b>

## **INFORMATION ITEM**

### **FACILITY HARDSHIP/REHABILITATION APPROVALS WITHOUT FUNDING**

**As of April 22, 2020**

## FACILITY HARDSHIP/REHABILITATION APPROVALS WITHOUT FUNDING

As of 4/22/2020 State Allocation Board

### FACILITY HARDSHIP

School District	County	Program	Application Number	School Site Name	SAB Approval Date	Funding Application Due Date	Estimated State Grant

**Estimated Total Need (State Share)** \$ -

### REHABILITATION

School District	County	Program	Application Number	School Site Name	SAB Approval Date	Funding Application Due Date	Estimated State Grant
Lewiston Elementary	Trinity	Facility Hardship	58/71746-00-002	Lewiston Elementary	9/25/2019	3/25/2021	\$ 502,314 *

**Estimated Total Need (State Share)** \$ 502,314

***Facility Hardship and Rehabilitation Estimated Total Need (State Share)*** \$ 502,314

\*These projects have received approvals for design funding which are included in the Estimated State Grant amount.



## **Section 1859.81. Financial Hardship.**

Except for Joint-Use Projects and Career Technical Education Facilities Projects, a district is eligible for financial hardship to fund all or a portion of its matching share requirement after demonstrating the requirements of (a), (c), and (d) below:

(a) The district is financially unable to provide all necessary matching funds for an eligible project. To determine this, an analysis shall be made of the district's financial records by the OPSC including data and records maintained by the CDE and the County Office of Education. The analysis shall consist of a review of the district's latest Independent Audit regarding funds available from all capital facility accounts, including, but not limited to, developer fees, funds generated from capital facility certificates of participation, federal grants, redevelopment funds, sale proceeds from surplus property, the appraised value of facilities approved for replacement pursuant to Section 1859.82, bond funds either encumbered, unencumbered or authorized but unsold, and savings from other SFP projects. All funds thus identified that have not been expended or encumbered by a contractual agreement for a specific capital outlay purpose prior to the initial request for financial hardship status shall be deemed available as a matching contribution.

After the initial request for financial hardship status is granted, no further encumbrances will be approved by the OPSC and all prospective revenue made available to the district's capital facility accounts shall be deemed available as matching contribution on the subsequent financial hardship review, with the exception of:

- (1) Approved interim housing expenditures.
- (2) Funding to pay for previously recognized multi-year encumbrances approved at the initial financial hardship approval.
- (3) Funding that is transferred into a Special Reserve Fund and is used for the express purpose of the Federal Renovation Program when the amount expended out of that fund does not exceed the maximum Federal Renovation Grant amount.
- (4) Funding that is transferred into a Special Reserve Fund and is used for the express purpose of the School Facilities Needs Assessment Grant Program or Emergency Repair Program when the amount expended out of that fund does not exceed the maximum grant amount apportioned.
- (5) Funding that is transferred into a Special Reserve Fund and is used for the express purpose of the Career Technical Education Facilities Program when the amount expended out of that fund does not exceed the applicant's share of the maximum grant amount apportioned.
- (6) Funding that is transferred into a Special Reserve Fund and used for the express purpose of the Overcrowding Relief Grant when the amount expended out of that fund does not exceed the amount of the site acquisition and design costs of the project and the district has submitted an approved Form SAB 50-11.
- (7) Funding that is used for the express purpose of reimbursing the State a proportionate share of financial hardship received when there has been a transfer of a special education program and title to the facility. In addition, the funding was used within five years of the title transfer.
- (8) Funding to pay for obtaining a structural report pursuant to Section 1859.82 for an approvable and funded seismic mitigation project.
- (9) All other capital facility funding for a period of three years when no subsequent financial hardship request is made during this period, with the exception of the funding identified in (6). The three-year period begins with the date of the most recent financial hardship new construction or modernization adjusted grant funding apportionment.



When Overcrowding Relief Grant funding is set aside pursuant to (6) and the School District has not submitted, or the OPSC has not accepted, a Form SAB 50-04 for an Overcrowding Relief Grant within three years from the date of deposit into the Special Reserve Fund, or the School District has not met the requirements in Sections 1859.90 or 1859.105, remaining funds plus interest accrued at the Pooled Money Investment Board rate at that time period shall be deemed available as matching contribution on a subsequent financial hardship project or be captured through an audit adjustment pursuant to Section 1859.106.

The financial hardship analysis is subject to approval by the Board.

(b) From the funds deemed available as a matching contribution, the district may retain \$19,776 per classroom in each enrollment reporting period for the cost to provide interim housing for the currently unhoused pupils of the district. The amount shown shall be adjusted annually in the manner prescribed in Section 1859.71. The number of classrooms needed for interim housing for the currently unhoused pupils shall be the sum of the positive numbers determined in (b)(7) as follows:

(1) Determine the current enrollment of the district by grade level as shown on the latest Form SAB 50-01.

(2) Determine the New Construction Grants apportioned by grade level for all SFP projects and LPP funded under the provisions of Sections 1859.12 or 1859.13 where the district has submitted Form SAB 50-06 indicating that the project is 100 percent complete.

(3) Subtract (b)(2) from (b)(1).

(4) Determine the number of classrooms by grade level reported in Part 1, Line 8 on Form SAB 50-02.

(5) Multiply the classrooms determined in (b)(4) by 25 for K-6, 27 for 7-12, 13 for Non-Severe and 9 for Severe.

(6) Subtract the product determined in (b)(5) from the difference determined in (b)(3) by grade level.

(7) Divide the difference by grade level determined in (b)(6) by 25 for K-6, 27 for 7-12, 13 for Non-Severe and 9 for Severe and round up to the nearest whole number.

From the funds deemed available as a matching contribution, the district may also retain \$19,776 per portable toilet unit in each reporting period for the cost to provide necessary interim toilet facilities for the currently unhoused pupils of the district. The amount shown shall be adjusted annually in the manner prescribed in Section 1859.71. The number of toilet facilities needed for interim housing shall be the sum of the positive numbers determined in (b)(7) divided by eight rounded up to the nearest whole number.

From the funds deemed available as a matching contribution, the district may also retain \$19,776 per classroom in each reporting period for the cost to provide necessary interim housing for the currently unhoused pupils displaced as a result of a SAB approved seismic mitigation project pursuant to Section 1859.82. The amount shown shall be adjusted annually in the manner prescribed in Section 1859.71. The number of classrooms needed for interim housing shall be the quotient of the displaced pupils by 25 for K-6, 27 for 7-12, 13 for Non-Severe and 9 for Severe and round up to the nearest whole number.

If the district's available funds, as determined by the OPSC analysis less costs for interim housing, is less than its matching share, the district will be deemed to have met the requirements of this Subsection.

(c) The district has made all reasonable efforts to fund its matching share of the project by demonstrating it is levying the developer fee justified under law or an alternative revenue source equal to or greater than the developer fee otherwise justified under law at the time of request for hardship and the district meets at least one of the following:

(1) The current outstanding bonded indebtedness of the district issued for the purpose of constructing school facilities in accordance with Education Code Section 17072.35 or 17074.25 as appropriate, at the time of request for financial hardship status, is at least 60 percent of the district's total bonding capacity. Outstanding bonded indebtedness includes that part of general obligation bonds, Mello-Roos Bonds, School Facility Improvement District Bonds and certificates of participation which the district is paying a debt service that was issued for capital outlay school facility purposes.

(2) The district had a successful registered voter bond election for at least the maximum amount allowed under Proposition 39 within the previous two years from the date of request for financial hardship status. The proceeds from the bond election that represent the maximum amount allowed under the provisions of Proposition 39 must be used to fund the district's matching share requirement for SFP project(s).

(3) It is a County Superintendent of Schools.

(4) The district's total bonding capacity at the time of the request for financial hardship status is \$5 million or less.

(5) Other evidence of reasonable effort as approved by the SAB.

If the district's request for financial hardship status is denied by the Board, the district may be deemed eligible for rental payments of \$2,000 per year per classroom under the Emergency School Classroom Law of 1979 for a two year period when relocatable classroom buildings are available and the district provides financial documentation that it is unable to afford the full rental amount and any other information satisfactory to the Board that the rental reduction is necessary. The number of classrooms eligible for the \$2,000 rental payments shall be the sum of the numbers determined in (c)(5)(B) as follows:

(A) Determine the number of pupils by grade level that the district requested a New Construction Grant on the Form SAB 50-04 that were denied financial hardship status.

(B) Divide the number by grade level determined in (c)(5)(A) by 25 for K-6, 27 for 7-12, 13 for Non-Severe and 9 for Severe and round up to the nearest whole number.

(d) The district has not signed a contract for acquisition or construction of classrooms that replace existing facility(ies), which were included in the determination of the district's new construction eligibility pursuant to Education Code Section 17071.75, in a locally funded project during the five-year period immediately preceding the district's application for financial hardship assistance. This restriction may be lifted if the Board finds that unforeseen and extenuating circumstances existed that required the district to use local funds to replace the facility(ies).

(e) If the district meets the financial hardship requirements in this Section, the amount of financial hardship is equal to the district's matching share less funds deemed available in (a).

(1) Once a district has been notified by OPSC that it meets the requirements of financial hardship in this Section, the district may file Form SAB 50-04 under the

provisions of financial hardship anytime within a period of 180 calendar days from the date of the OPSC notification.

(2) If the district does not submit Form SAB 50-04 under the provisions of financial hardship within 180 calendar days of the OPSC notification of approval of financial hardship status, the district must re-qualify for financial hardship status under the provisions of this Section by submittal of a new request for financial hardship status.

(3) If the project(s) has been included on an unfunded list for more than 180 calendar days, a review of the district's funds pursuant to (a) will be made to determine if additional district funds are available to fund the district's matching share of the project(s).

Financial hardship approval status by the OPSC for a separate design and/or site apportionment does not apply to any subsequent funding for the project(s).

(f) If the district submits Form SAB 50-04 within 180 calendar days of the OPSC notification of approval of financial hardship and the project(s) has been included on the "Unfunded List (Lack of AB 55 Loans)" for more than 180 calendar days as a result of the State of California's inability to provide interim financing from the Pooled Money Investment Account (AB 55 loans), the Board may suspend the unfunded review requirement as defined in Regulation Section 1859.81(e). Projects added to any other unfunded list shall be subject to the review detailed in Regulation Section 1859.81(e). Regulation Section 1859.81(f) shall become inoperative July 1, 2011.

(g) A project added to an unfunded list on or after July 1, 2011 will be subject to the review detailed in section (e)(3). For projects added to an unfunded list between February 25, 2009 and June 30, 2011, only the district's financial records on or after July 1, 2011 will be considered in calculating any adjustment to the district's matching share.

(h) On or after September 22, 2017, a district may submit a request for funding in advance of obtaining a determination of Financial Hardship.

(1) To be considered for Financial Hardship, the district must check the box on the Form SAB 50-04 requesting Financial Hardship pursuant to this subsection when submitting a request for funding.

(2) Prior to processing an application OPSC will notify the district in writing to submit the necessary documentation for a Financial Hardship analysis pursuant to (a), (b), (c) and (d). OPSC will not accept any documents for a Financial Hardship analysis in advance of the notification. Failure to submit the requested documentation within 60 calendar days of OPSC's notification will result in either a. or b.:

a. District may amend their Form SAB 50-04 to exclude the request for Financial Hardship determination.

b. OPSC will return the request for funding and related materials to the district.

(3) Upon notification of Financial Hardship approval, any Form SAB 50-04 processed within 180 calendar days of the approval date will be included in the approval.

(4) For any Form SAB 50-04 processed more than 180 calendar days after the date of the Financial Hardship approval the district shall re-qualify for Financial Hardship status.

Note: Authority cited: Sections 17070.35, 17075.15, 17078.72 and 17592.73, Education Code.

Reference: Sections 17071.75, 17075.10, 17075.15, and 17079.20, Education Code.