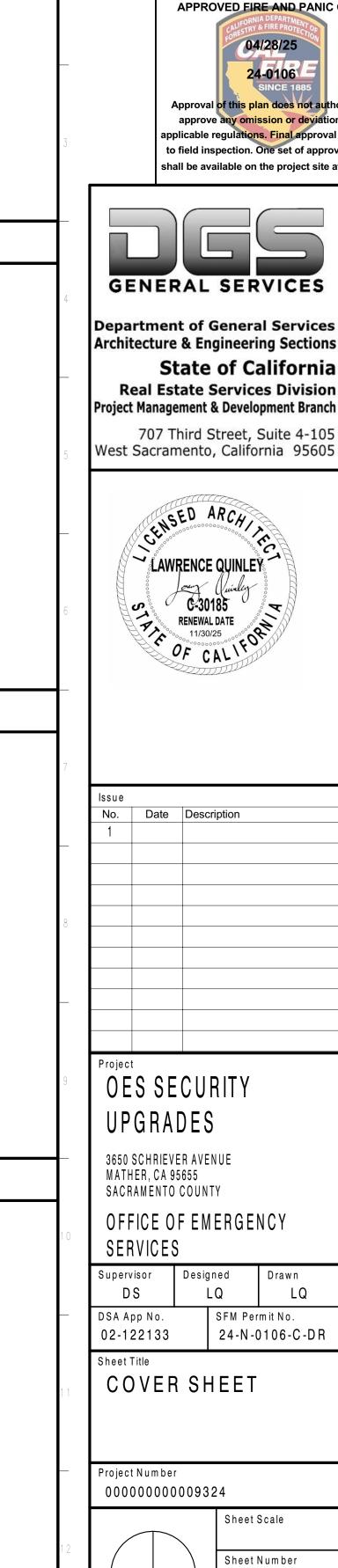


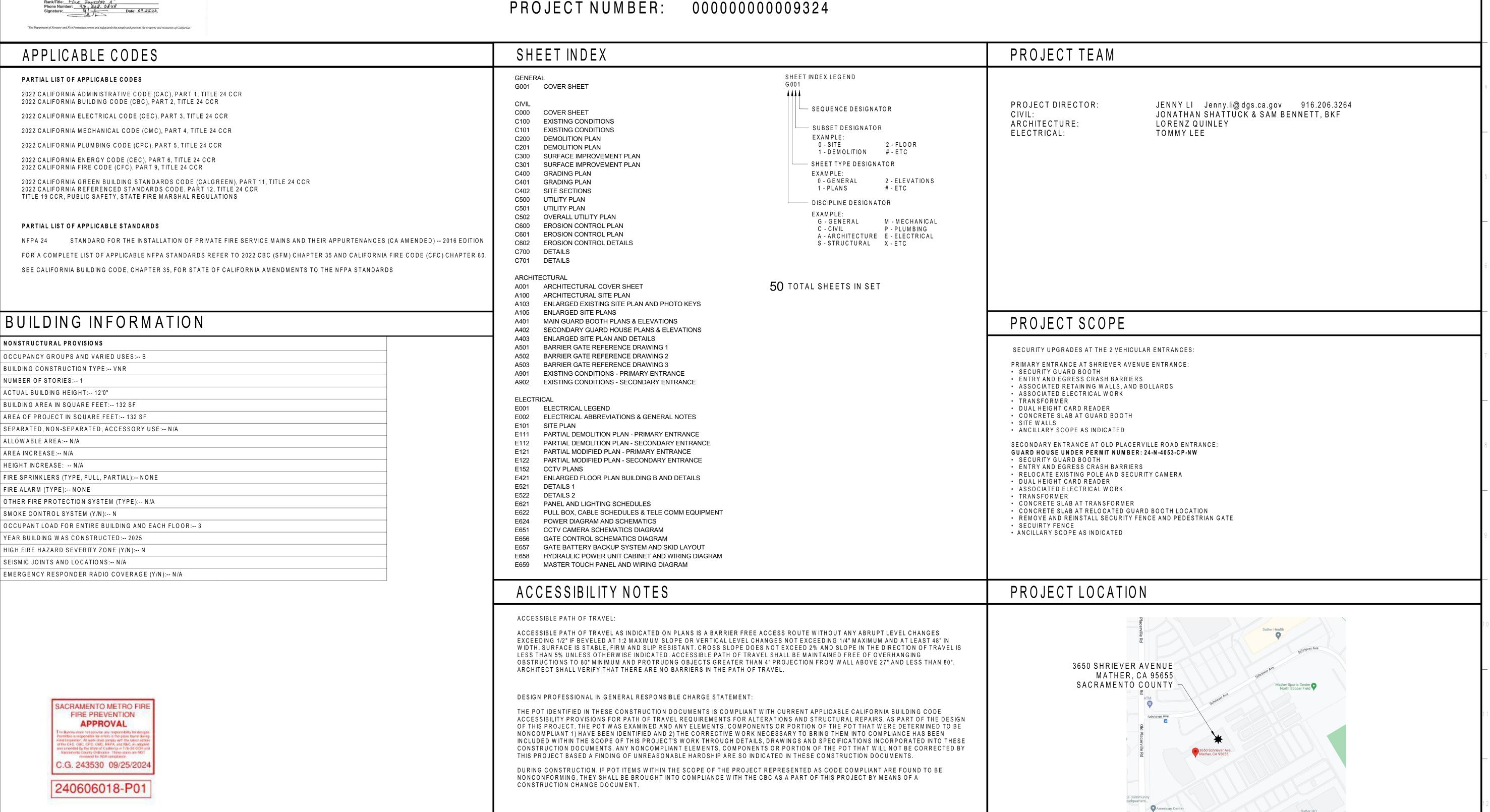
OFFICE OF EMERGENCY SERVICES

OES SECURITY UPGRADES

3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY



RELATIVE BORDER SCALE IN INCHES



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SFM Permit No.

Sheet Scale

Sheet Number

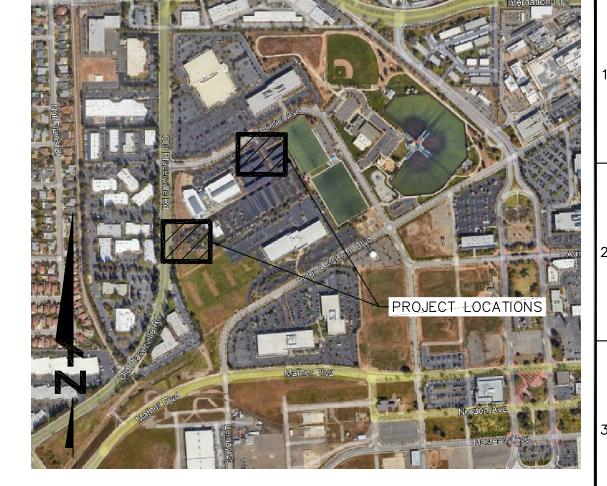
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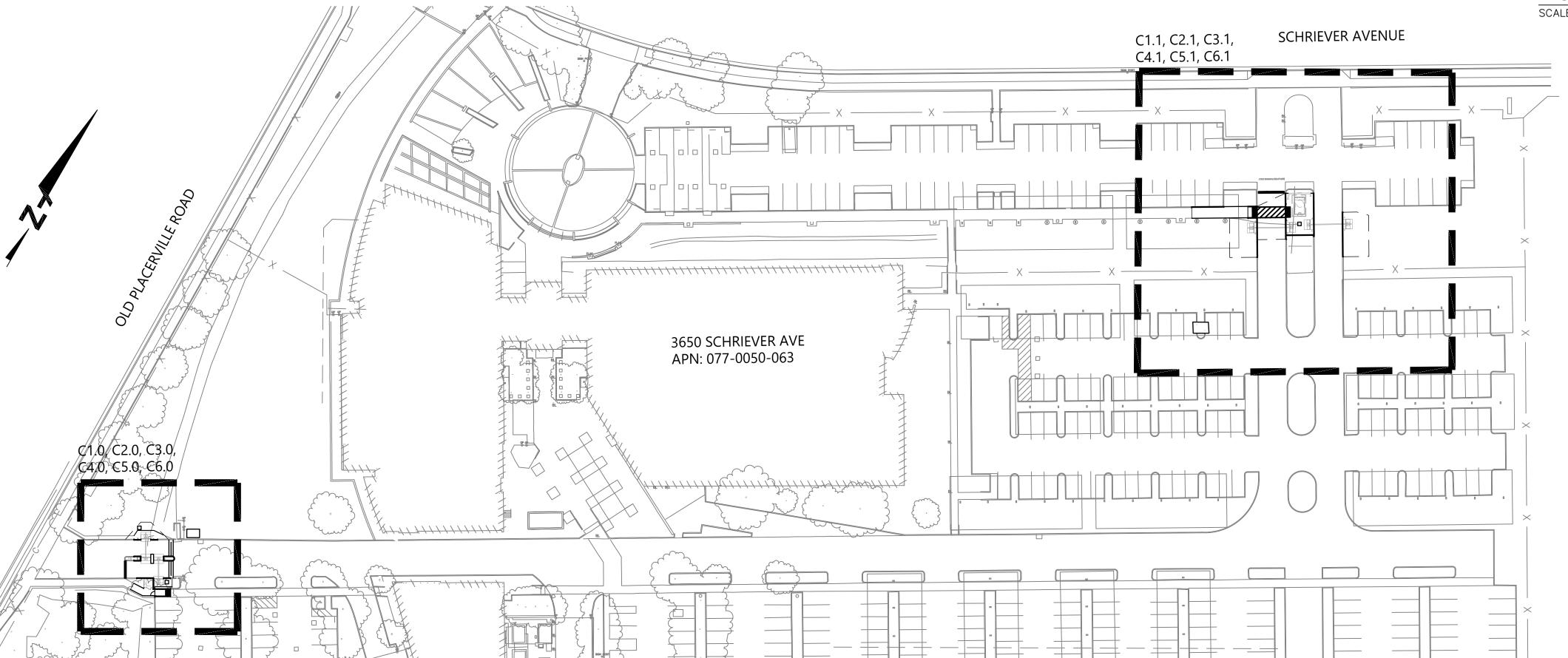
OFFICE OF EMERGENCY SERVICES

OES SECURITY UPGRADES

MATHER, CA



VICINITY MAP
SCALE: NOT TO SCALE



VERTICAL DATUM

P230, P270, AND CMBB.

THE VERTICAL DATUM OF THIS MAPPING IS THE NATIONAL GEODETIC VERTICAL DATUM OF 1988 (NAVD 88) BASED ON THE COUNTY OF SACRAMENTO BENCHMARK 1B-102.

BKF ENGINEERS RECEIVED THE HORIZONTAL DATUM, VERTICAL DATUM. AND COORDINATE INFORMATION FOR THE PROJECT SITE FROM THE TOPOGRAPHIC SURVEY CONDUCTED NOVEMBER 7, 2022, BY

THE HORIZONTAL DATUM FOR THIS PROJECT IS BASED UPON THE CALIFORNIA COORDINATE SYSTEM OF 1983, CCS83, ZONE 2, (2017.5

EPOCH) IN ACCORDANCE WITH THE CALIFORNIA

SAID DATUM IS BASED LOCALLY UPON FIELD-OBSERVED TIES TO THE CALIFORNIA SPATIAL REFERENCE NETWORK STATIONS P146,

PUBLIC RESOURCES CODE SECTIONS 8801-8819;

COORDINATE SYSTEM

COORDINATE VALUES SHOWN HEREON ARE CALIFORNIA COORDINATE SYSTEM OF 1983 (CCS83) ZONE 2 (2017.5 EPOCH) GRID COORDINATES.

9 C401

GENERAL NOTES:

- 1. THE COUNTY OF SACRAMENTO IS A MEMBER OF THE UNDERGROUND SERVICE ALERT (USA) ONE CALL PROGRAM. THE CONTRACTOR OR ANY SUBCONTRACTOR FOR THIS CONTRACT SHALL NOTIFY MEMBERS OF USA TWO (2) WORKING DAYS IN ADVANCE OF PERFORMING ANY EXCAVATION WORK BY CALLING THE TOLL—FREE NUMBER: 1(800) 227—2600.
- 2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION OF ALL EXISTING SURVEY MONUMENTS OR MARKERS. MONUMENTS OR MARKERS DESTROYED DURING CONSTRUCTION SHALL BE REPLACED AT THE CONTRACTOR S EXPENSE.

ABBREVIATIONS:			MANHOLE MINIMUM	
CB CC,CONC CI CO COM(M) CMP CP DEMO DI E E (E),EX EL EOP EOT FC FF FH G GB GBX HVE IRR MAG MAX.	BACK OF CURB BUILDING BOTTOM BACK OF WALK CATCH BASIN CONCRETE CAST IRON CLEAN OUT COMMUNICATIONS CORRUGATED METAL PIPE CONTROL POINT CORROSION PROTECTION BOX DEMOLITION DRAINAGE INLET EAST ELECTRICAL EXISTING ELEVATION END OF PIPE END OF TRACE FACE OF CURB FINISH FLOOR FIRE HYDRANT GAS GRADE BREAK GAS BOX HIGH VOLTAGE ELECTRICAL IRRIGATION MAGNETIC MAXIMUM	PCC PR P PREP RCB S SAP SEP SD SL STA STM SW TC TELE TEMP	NORTH NOT LOCATED NOT TO SCALE PORTLAND CEMENT CONCRET PREPARE POINT PREP REINFORCED CONCRETE BOX SOUTH SEE ARCHITECTURAL PLANS SEE ELECTRICAL PLANS STORM DRAIN STREET LIGHT SANITARY SEWER STATION STEAM SIDEWALK TOP OF CURB TELEPHONE TEMPORARY THRESHOLD	
MEP	MECHANICAL, ELECTRICAL,			

PLUMBING

Know what's below.
Call before you dig.

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CALIFORNIA DEPARTMENT OF PROPERTY & FIRE PROTECTION
04/28/25

24-0106
SINCE 1885

Approval of this plan does not authorize or approve any omission or deviation from applicable regulations. Final approval is subject to field inspection. One set of approved plans shall be available on the project site at all times



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Architecture & Engineering Sections

State of California

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No. Date Description

1 1/5/24 WD Set

OES SECURITY UPGRADES

3650 SCHRIEVER AVENUE
MATHER, CA 95655
SACRAMENTO COUNTY
OFFICE OF EMERO

OFFICE OF EMERGENCY
SERVICES

Supervisor Designed Drawn

 JS
 BKF
 SH

 DSA App No.
 SFM Permit No.

 02-122133
 24-N-0106-C-DR

 Sheet Title

CIVIL COVER SHEET

Project Number
0000000000009324

Reference North
Sheet Scale
AS SHOWN
Sheet Number
C000

10 C402 SITE SECTIONS
11 C500 UTILITY PLAN
12 C501 UTILITY PLAN
13 C502 OVERALL UTILITY PLAN
14 C600 EROSION CONTROL PLAN
15 C601 EROSION CONTROL PLAN
16 C602 EROSION CONTROL DETAILS
17 C700 DETAILS
18 C701 DETAILS

SHEET INDEX

CIVIL SHEET INDEX

CIVIL COVER SHEET
EXISTING CONDITIONS

EXISTING CONDITIONS

SURFACE IMPROVEMENT PLAN
SURFACE IMPROVEMENT PLAN

DEMOLITION PLAN

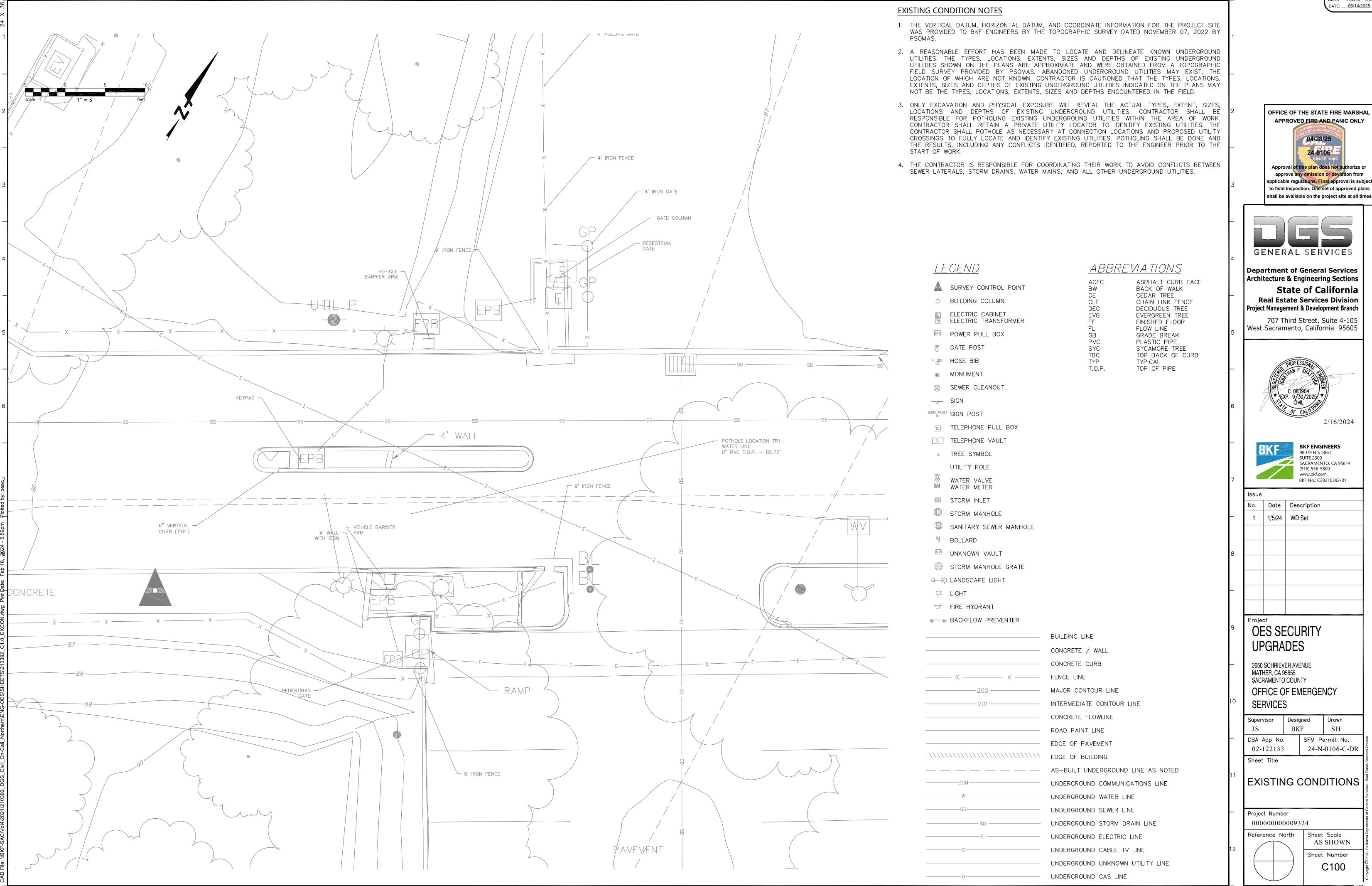
GRADING PLAN

GRADING PLAN

DWG # SHEET # DESCRIPTION

4 C200 DEMOLITION PLAN

APPROVED DIV. OF THE STATE ARCHITE APP: 02-122133 INC: REVIEWED FOR SS□ FLS□ ACS☑ DATE: <u>05/14/2025</u>





Architecture & Engineering Sections State of California Real Estate Services Division Project Management & Development Branch

West Sacramento, California 95605

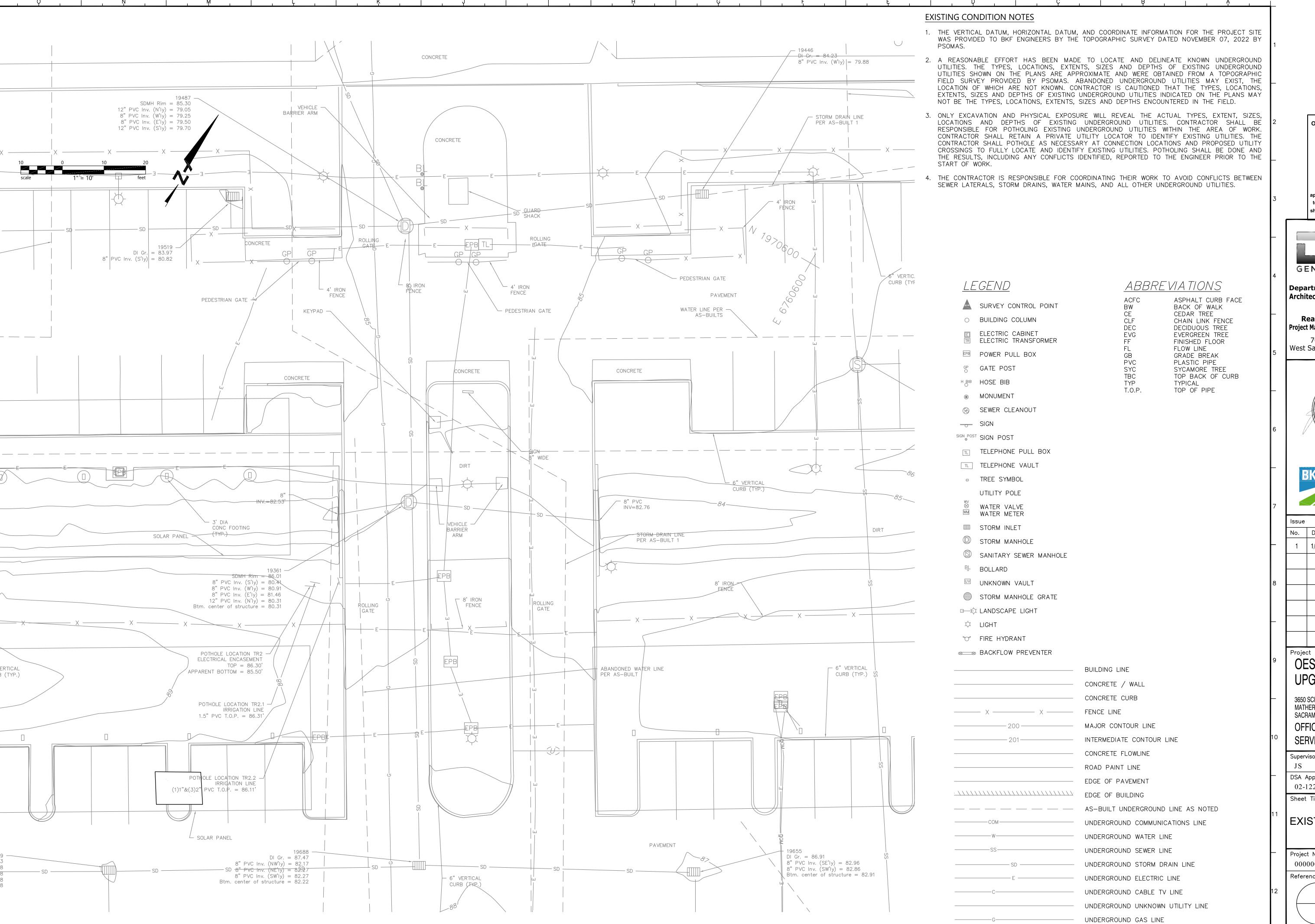


SFM Permit No. 24-N-0106-C-DR

EXISTING CONDITIONS

AS SHOWN Sheet Number

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DIV. OF THE STATE ARCHITECT
APP: 02-122133 INC:
REVIEWED FOR
SS□ FLS□ ACS ☑
DATE: 05/14/2025



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980 9TH STREET SUITE 2300 SACRAMENTO, CA 95814 (916) 556-5800 www.bkf.com BKF No.: C20210392-01

No. Date Description

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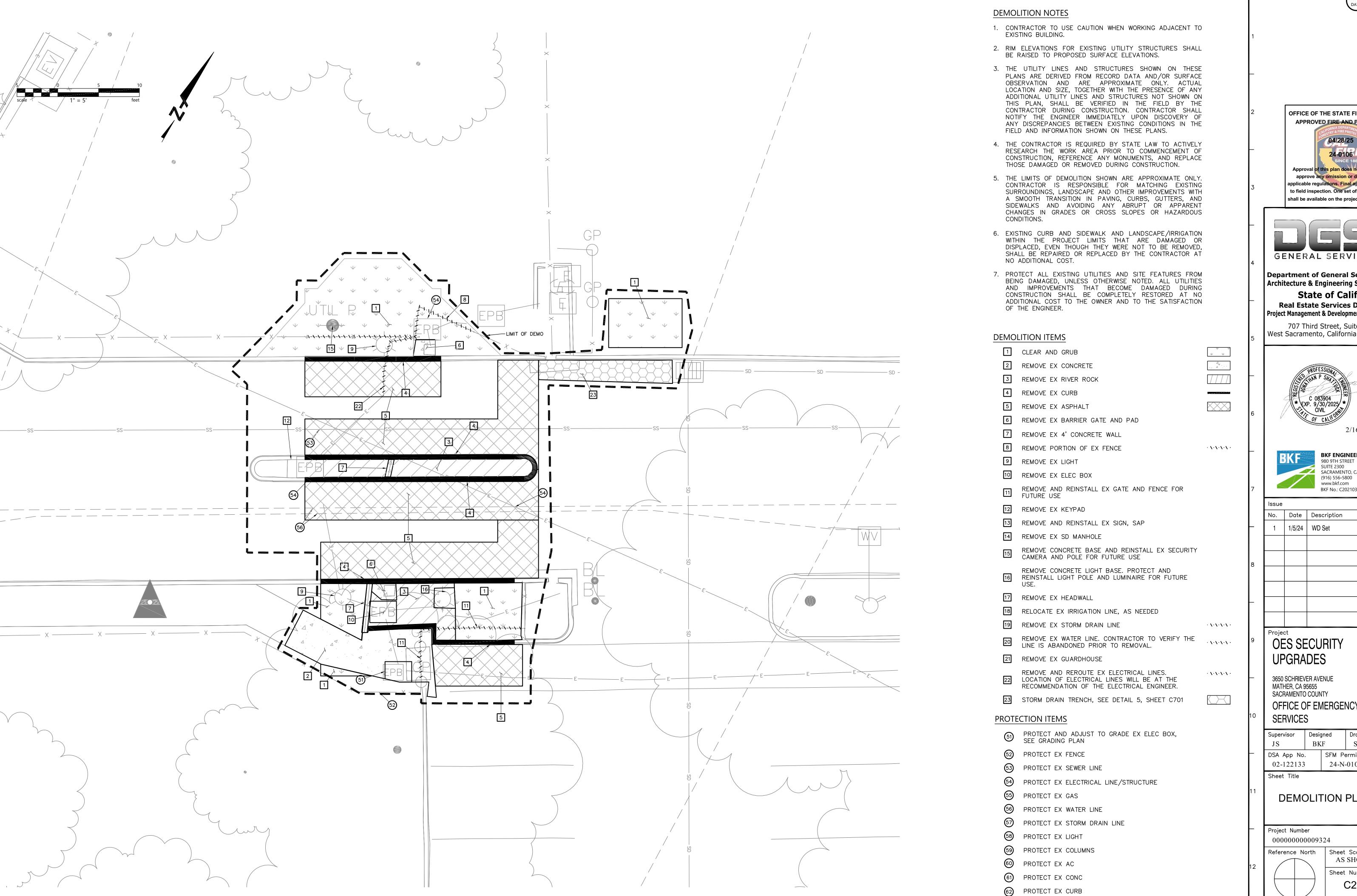
3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY

OFFICE OF EMERGENCY SERVICES

Supervisor	Designed		Drawn
JS	BKF		SH
DSA App No	•	SFM Pe	ermit No.
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EXISTING CONDITIONS

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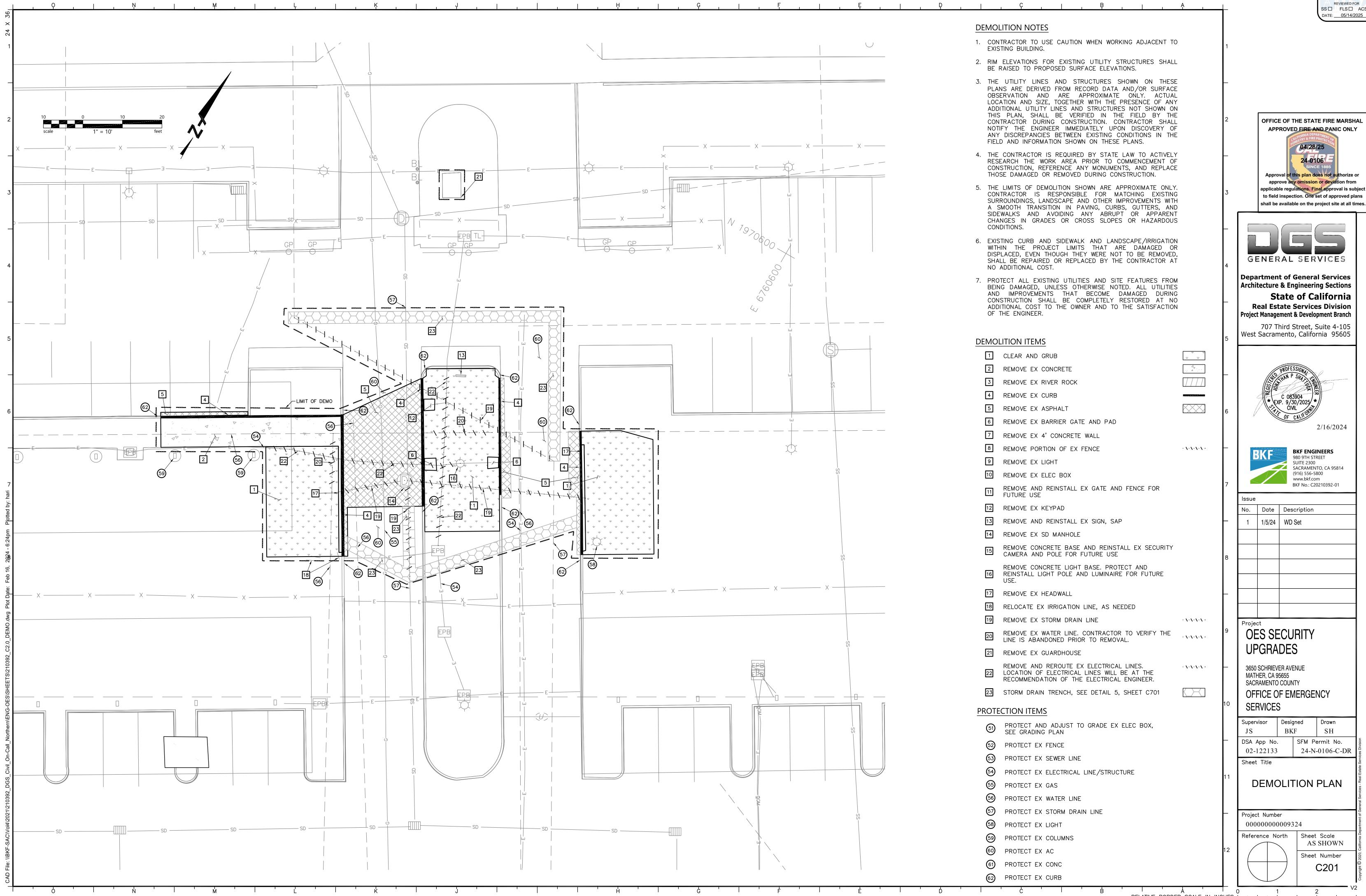
OFFICE OF EMERGENCY SERVICES

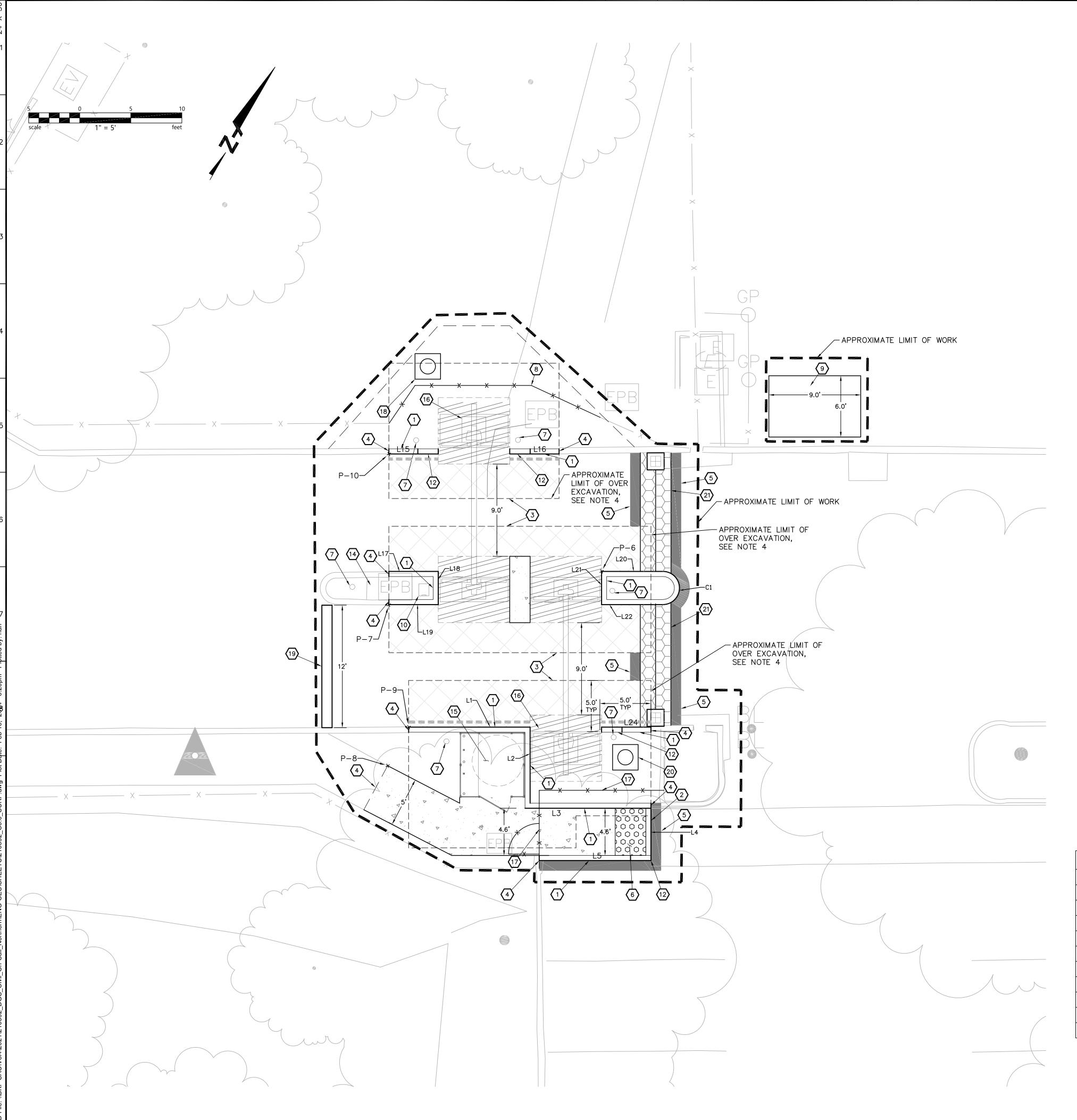
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JS	BKF		SH	
DSA App No. 02-122133		SFM Permit No. 24-N-0106-C-DR		
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DEMOLITION PLAN

Project Number

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		Sheet Numbe		
	\int	C200		





LEGEND

ASPHALT CONCRETE (4" AC/13" CLASS II AB)

CONCRETE PAVEMENT (6" PCC W/#3 REBAR AT 18" O.C.E.W./6" CLASS II AB)



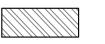
VEHICULAR CONCRETE (8" PCC W/#3 REBAR AT 18" O.C.E.W./12" CLASS II AB)



AC PLUG



CURB PAINTED WITH TRAFFIC RED AND "NO PARKING FIRE LANE" MARKING, SEE DETAIL 4, SHEET C7.1



BARRIER ARM FOUNDATION, SAP

SURFACE IMPROVEMENTS NOTES

- 1. THE LIMITS OF WORK ARE APPROXIMATE ONLY. CONTRACTOR IS RESPONSIBLE FOR MATCHING EXISTING SURROUNDINGS, LANDSCAPE, AND OTHER IMPROVEMENTS WITH A SMOOTH TRANSITION, AVOIDING ANY ABRUPT OR APPARENT CHANGES IN GRADES OR CROSS-SLOPES OR HAZARDOUS CONDITIONS.
- 2. NEW WORK SHALL MATCH EXISTING AS CLOSELY AS POSSIBLE IN FINISH, SCORING, AND COLOR.
- 3. EXISTING SITE FEATURES (CURBS, CONCRETE WALKS, LANDSCAPE, IRRIGATION, ETC.)
 DEMOLISHED DURING CONSTRUCTION SHALL BE REPLACED IN KIND.
- 4. SEE GEOTECHNICAL REPORT FOR OVEREXCAVATION RECOMMENDATIONS. WORK REQUIRED TO MEET OVEREXCAVATION REQUIREMENTS BEYOND WHAT HAS BEEN SPECIFIED IN THIS PLAN SHEET SHALL MATCH EXISTING CONDITIONS.

CONSTRUCTION KEYNOTES

- (1) 6" VERTICAL CURB, SEE DETAIL 1, SHEET C700
- (2) FLUSH CURB, SEE DETAIL 2, SHEET C700
- (3) CONFORM TO EXISTING AC, SEE DETAIL 3, SHEET C700
- (4) CONFORM TO EXISTING CONCRETE, SEE DETAIL 4, SHEET C700
- 5 12" WIDE FULL DEPTH AC PLUG
- 6 DETECTABLE WARNING SURFACE, SEE DETAIL 6, SHEET C700
- BOLLARD, SEE DETAIL 5, SHEET C700
- 8 FENCE, SAP
- 9 ELECTRICAL PAD, SEP FOR CONCRETE SECTION
- GOOSENECK PEDESTAL, SAP, SEP
- SITE WALL, SEE DETAIL 2, SHEET C701
- CURB TAPER, SEE DETAIL 6, SHEET C701
- CURB RAMP, SEE DETAIL 7, SHEET C700
- (14) BOLLARD LIGHT, SAP
- GUARDHOUSE, SAP. FOUNDATION PER MANUFACTURER'S RECOMMENDATIONS.
- BARRIER PIVOT ARM, SAP. FOUNDATION PER MANUFACTURER'S RECOMMENDATIONS. SEP FOR CONDUIT CONNECTION.
- (17) RELOCATED FENCE AND GATE
- CONCRETE BASE WITH RELOCATED SECURITY CAMERA, SEE DETAIL 1, SHEET C701
- SPEED BUMP, SEE DETAIL 3, SHEET C701
- CONCRETE BASE WITH RELOCATED LIGHT STRUCTURE, SEE DETAIL 1, SHEET
- VALLEY GUTTER, SEE DETAIL 8, SHEET C701
- TRANSITION CURB, SEE GRADING SHEET C400

P #	NORTHING	EASTING	
1	1970507.99	6760593.19	
2	1970511.07	6760568.16	
3	1970498.56	6760552.31	
4	1970477.67	6760541.48	
5	1970485.17	6760483.56	
6	1969910.05	6759979.63	
7	1969896.79	6759963.23	
8	1969883.09	6759971.00	
9	1969887.39	6759970.89	
10	1969909.59	6759955.84	

	LINE TABLE					
LINE NO.	LENGTH	DIRECTION				
L1	11.90'	S60° 00' 00.00"W				
L2	7.44'	N30° 00' 00.00"W				
L3	12.33'	S60° 00' 00.00"W				
L4	4.63'	N30° 00' 00.00"W				
L5	10.94	N60° 00' 00.00"E				
L6	27.86	N30° 30' 39.86"W				
L7	7.50'	N30° 30' 39.86"W				
L8	22.69'	S59° 29' 20.14"W				
L9	15.37'	N30° 30' 39.86"W				
L10	7.50'	N30° 30' 39.86"W				
L11	9.53'	N30° 30' 39.86"W				
L12	30.40'	S30° 30′ 39.86″E				
L13	19.00'	N59° 29' 15.49"E				

LINE TABLE					LINE	TABLE	
10.	LENGTH	DIRECTION		LINE NO.	LENGTH	DIREC	TION
	11.90'	S60° 00' 00.00"W		L14	31.30'	N30° 30'	39.86"W
	7.44'	N30° 00' 00.00"W		L15	4.83'	N60° 00'	00.00"E
	12.33'	S60° 00' 00.00"W		L16	4.83'	N60° 00'	00.00"E
	4.63'	N30° 00' 00.00"W		L17	4.83'	S60° 00'	00.00"W
	10.94	N60° 00' 00.00"E		L18	3.25'	S30° 00'	00.00"E
	27.86'	N30° 30' 39.86"W		L19	4.83'	S60° 00'	00.00"W
	7.50'	N30° 30' 39.86"W		L20	6.00'	N60° 00'	00.00"E
	22.69'	S59° 29' 20.14"W		L21	3.25'	S30° 00'	00.00"E
	15.37'	N30° 30' 39.86"W		L22	6.00'	N60° 00'	00.00"E
)	7.50'	N30° 30' 39.86"W		L24	4.83'	N60° 00'	00.00 " E
	9.53'	N30° 30' 39.86"W					
<u>)</u>	30.40'	S30° 30′ 39.86″E			CURVE	TABLE	
ζ	19 00'	N59° 29' 15 49"F		CURVE NO). LENGTH	RADIUS	DELTA



Department of General Services Architecture & Engineering Sections State of California Real Estate Services Division Project Management & Development Branch

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No. Date Description 1 | 1/5/24 | WD Set

OES SECURITY UPGRADES

3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY

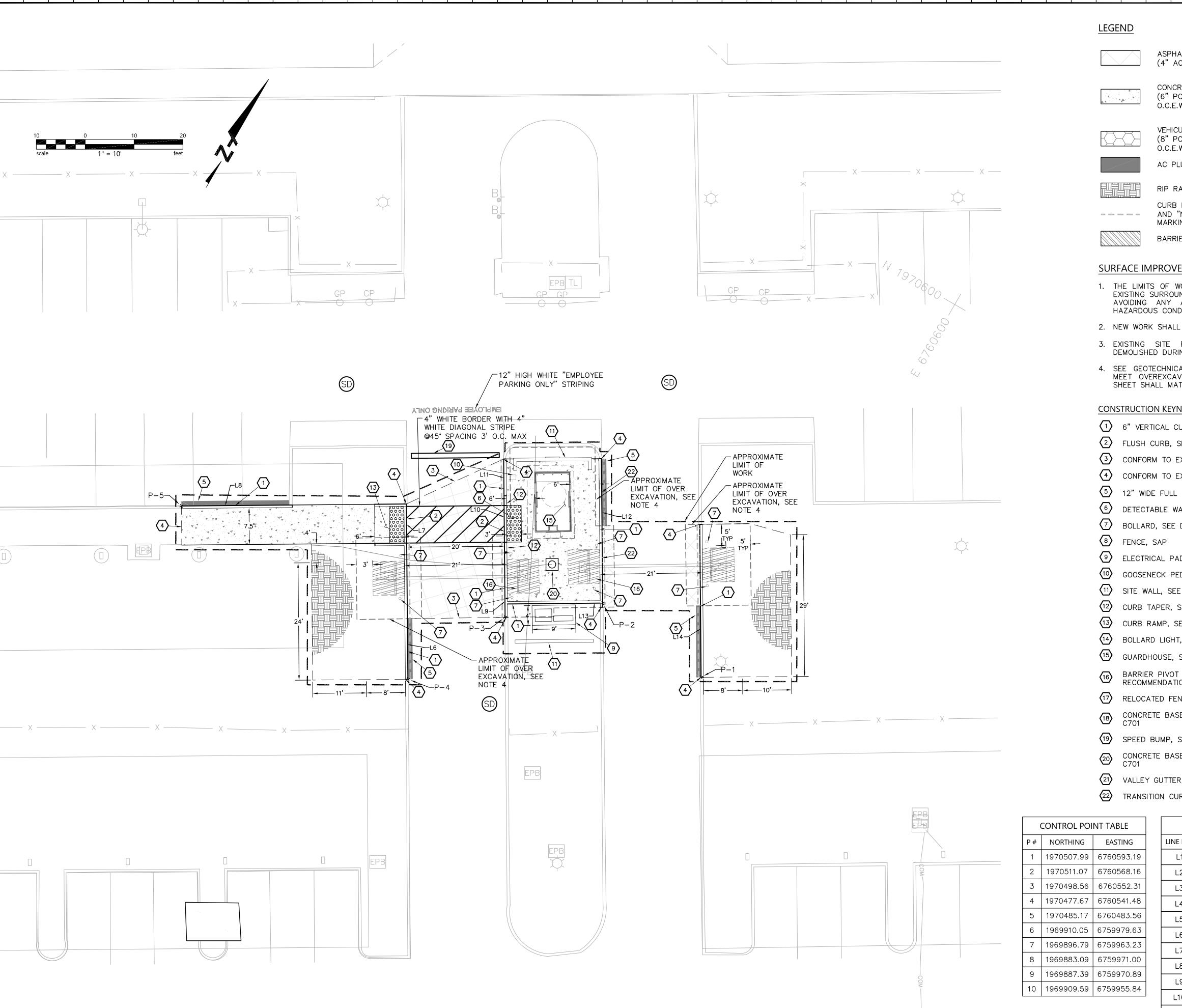
SERVICES Supervisor Designed Drawn DSA App No. SFM Permit No.

02-122133 24-N-0106-C-DR Sheet Title

SURFACE IMPROVEMENT PLAN

Project Number 000000000009324 Reference North Sheet Scale AS SHOWN Sheet Number C300

5.11' | 1.63' | 180.00'



ASPHALT CONCRETE (4" AC/13" CLASS II AB)

> CONCRETE PAVEMENT (6" PCC W/#3 REBAR AT 18" O.C.E.W./6" CLASS II AB)

VEHICULAR CONCRETE (8" PCC W/#3 REBAR AT 18" O.C.E.W./12" CLASS II AB)

AC PLUG

CURB PAINTED WITH TRAFFIC RED AND "NO PARKING FIRE LANE" MARKING, SEE DETAIL 4, SHEET C7.1

BARRIER ARM FOUNDATION, SAP

SURFACE IMPROVEMENTS NOTES

- 1. THE LIMITS OF WORK ARE APPROXIMATE ONLY. CONTRACTOR IS RESPONSIBLE FOR MATCHING EXISTING SURROUNDINGS, LANDSCAPE, AND OTHER IMPROVEMENTS WITH A SMOOTH TRANSITION, AVOIDING ANY ABRUPT OR APPARENT CHANGES IN GRADES OR CROSS-SLOPES OR HAZARDOUS CONDITIONS.
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CONSTRUCTION KEYNOTES

- (1) 6" VERTICAL CURB, SEE DETAIL 1, SHEET C700
- (2) FLUSH CURB, SEE DETAIL 2, SHEET C700
- (3) CONFORM TO EXISTING AC, SEE DETAIL 3, SHEET C700
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- GUARDHOUSE, SAP. FOUNDATION PER MANUFACTURER'S RECOMMENDATIONS.
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- (17) RELOCATED FENCE AND GATE
- CONCRETE BASE WITH RELOCATED SECURITY CAMERA, SEE DETAIL 1, SHEET
- SPEED BUMP, SEE DETAIL 3, SHEET C701
- CONCRETE BASE WITH RELOCATED LIGHT STRUCTURE, SEE DETAIL 1, SHEET
- VALLEY GUTTER, SEE DETAIL 8, SHEET C701
- TRANSITION CURB, SEE GRADING SHEET C400

- "						
P#	NORTHING	EASTING				
1	1970507.99	6760593.19				
2	1970511.07	6760568.16				
3	1970498.56	6760552.31				
4 1970477.67 5 1970485.17 6 1969910.05		6760541.48				
		6760483.56				
		6759979.63				
7	1969896.79	6759963.23				
8	1969883.09	6759971.00				
9	1969887.39	6759970.89				
10	1969909.59	6759955.84				

TABLE		LINE TABLE			
EASTING		LINE NO.	LENGTH	DIRECTION	
760593.19		L1	11.90'	S60° 00' 00.00"W	
760568.16		L2	7.44'	N30° 00' 00.00"W	
760552.31		L3	12.33'	S60° 00' 00.00"W	
760541.48		L4	4.63'	N30° 00' 00.00"W	
760483.56		L5	10.94	N60° 00' 00.00"E	
759979.63		L6	27.86	N30° 30' 39.86"W	
759963.23		L7	7.50'	N30° 30' 39.86"W	
759971.00		L8	22.69	S59° 29' 20.14"W	
759970.89		L9	15.37'	N30° 30′ 39.86″W	
759955.84		L10	7.50'	N30° 30′ 39.86″W	
		L11	9.53'	N30° 30′ 39.86″W	
		L12	30.40'	S30° 30′ 39.86″E	
		L13	19.00'	N59° 29' 15.49"E	

LINE TABLE					LINE	TABLE	
10.	LENGTH	DIRECTION		LINE NO.	LENGTH	DIREC	TION
	11.90'	S60° 00' 00.00"W		L14	31.30'	N30° 30'	39.86"W
	7.44'	N30° 00' 00.00"W		L15	4.83'	N60° 00'	00.00"E
	12.33'	S60° 00' 00.00"W		L16	4.83'	N60° 00'	00.00"E
	4.63'	N30° 00' 00.00"W		L17	4.83'	S60° 00'	00.00"W
	10.94'	N60° 00' 00.00"E		L18	3.25'	S30° 00'	00.00"E
	27.86'	N30° 30' 39.86"W		L19	4.83'	S60° 00'	00.00"W
	7.50'	N30° 30' 39.86"W		L20	6.00'	N60° 00'	00.00"E
	22.69'	S59° 29' 20.14"W		L21	3.25'	S30° 00'	00.00"E
	15.37'	N30° 30' 39.86"W		L22	6.00'	N60° 00'	00.00"E
)	7.50'	N30° 30' 39.86"W		L24	4.83'	N60° 00'	00.00"E
	9.53'	N30° 30' 39.86"W					
<u>)</u>	30.40'	S30° 30′ 39.86″E			CURVE	TABLE	
ζ.	19 00'	N59° 29' 15 49"F		CURVE NO	. LENGTH	RADIUS	DELTA





Department of General Services Architecture & Engineering Sections **State of California Real Estate Services Division** Project Management & Development Branch

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	No.	Date	Description				
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Supervisor Designed Drawn DSA App No. SFM Permit No.

24-N-0106-C-DR

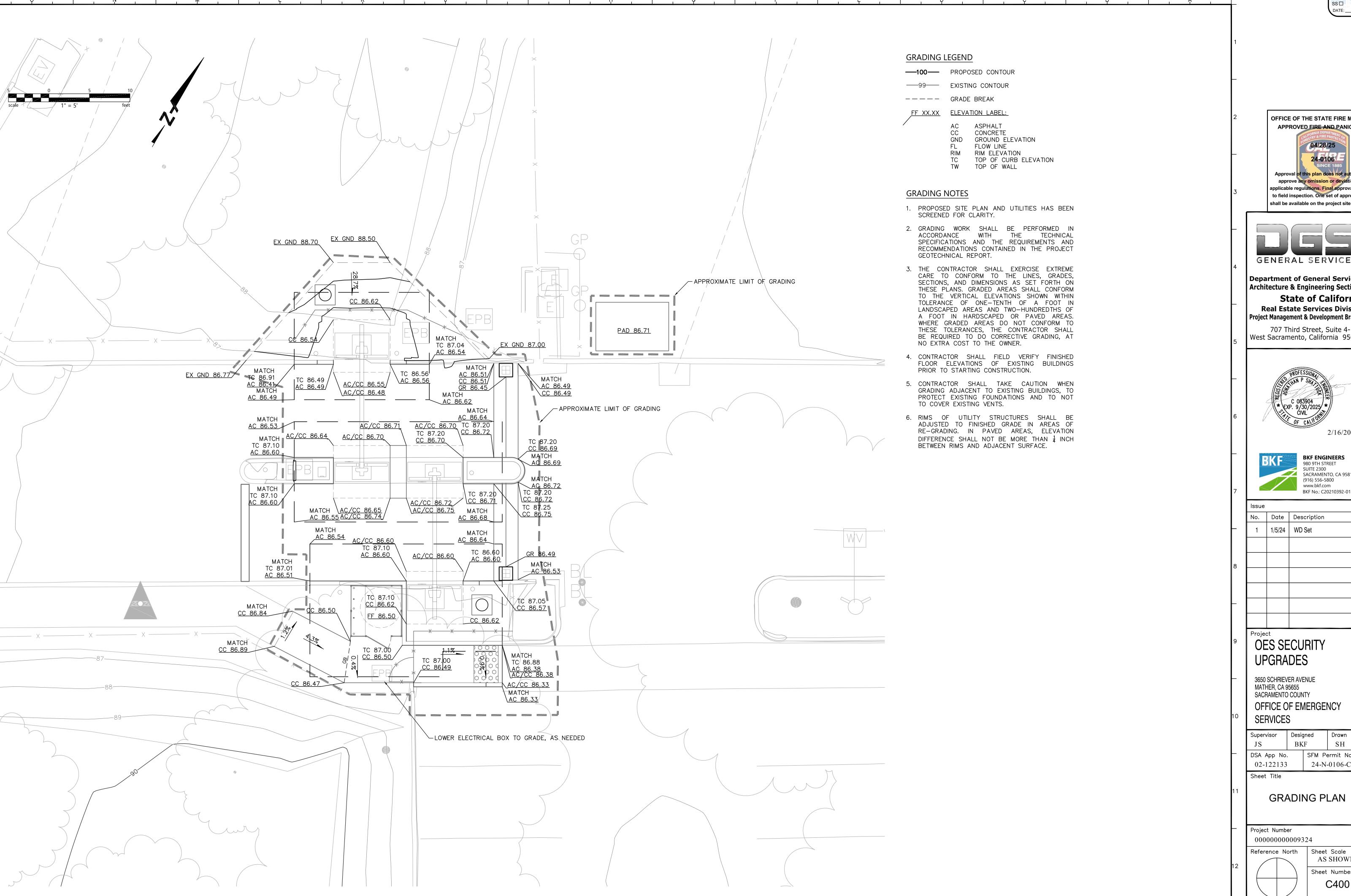
Sheet Title SURFACE IMPROVEMENT PLAN

Project Number 000000000009324

02-122133

Reference North | Sheet Scale AS SHOWN Sheet Number

5.11' | 1.63' | 180.00'





Department of General Services Architecture & Engineering Sections State of California **Real Estate Services Division** Project Management & Development Branch

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	Issue						
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•	1	1/5/24	WD Set				
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OES SECURITY UPGRADES

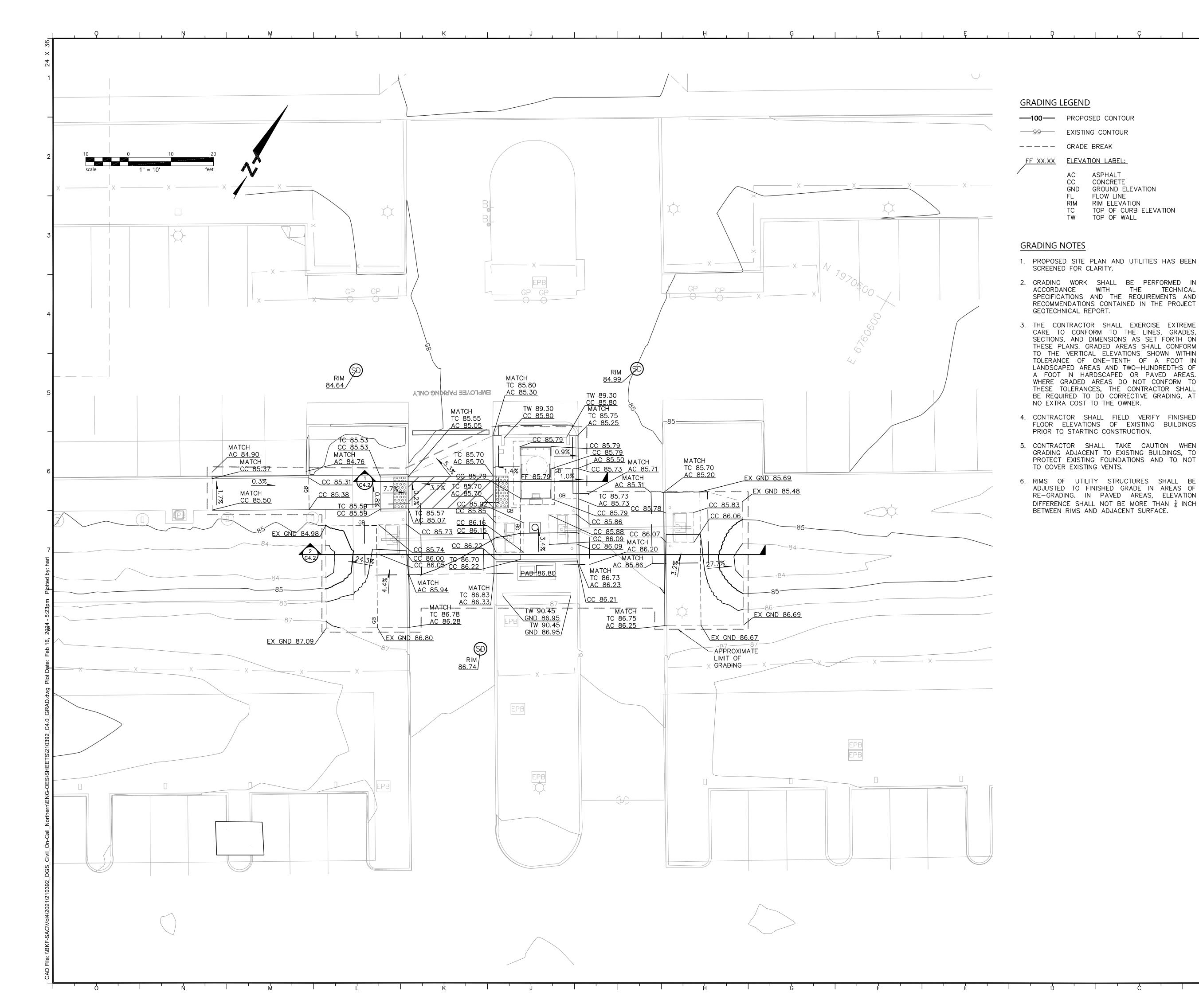
3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY

OFFICE OF EMERGENCY **SERVICES**

JS	BK	F	SH
DSA App No. 02-122133		SFM Permit No. 24-N-0106-C-DR	
Sheet Title			

GRADING PLAN

000000000009324 Reference North Sheet Scale AS SHOWN Sheet Number



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CALIFORNIA DEPARTMENT OF
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Architecture & Engineering Sections

State of California

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No. Date Description

1 1/5/24 WD Set

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3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY

OFFICE OF EMERGENCY SERVICES

Supervisor	Desig	gned	Drawn
JS	BK	F	SH
DSA App No		SFM P	ermit No.
02-122133		24-N-	-0106-C-DF

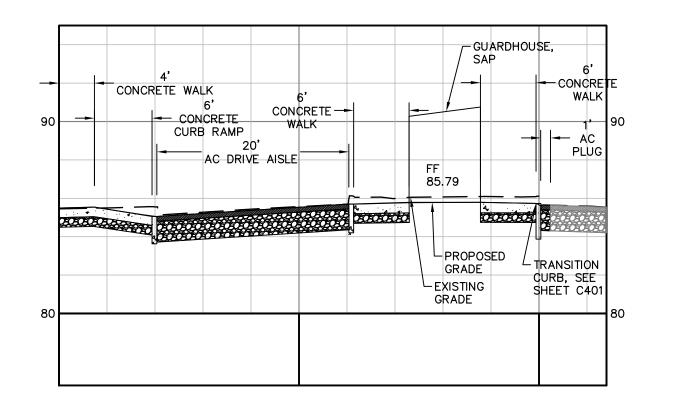
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Project Number

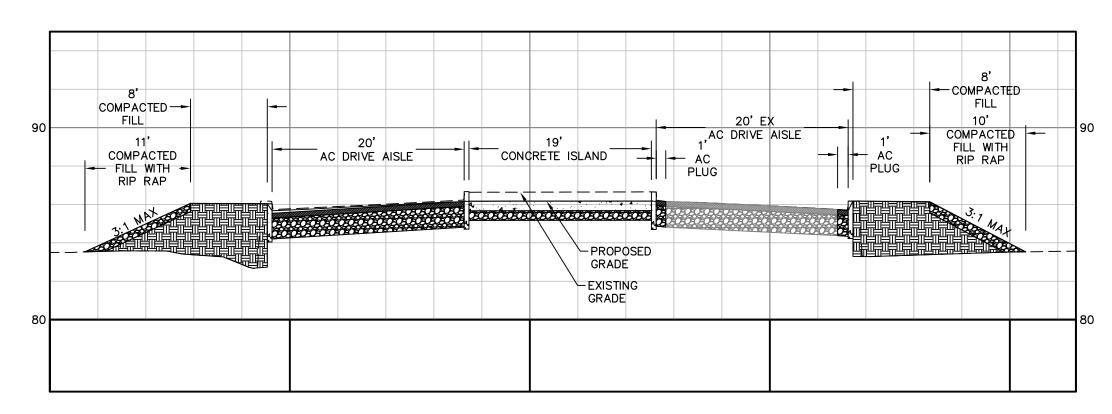
GRADING PLAN

Reference North
Sheet Scale
AS SHOWN
Sheet Number
C401





Section 1 H: 1"=10' V: 1"=5'



Section 2 H: 1"=10' V: 1"=5'





Department of General Services Architecture & Engineering Sections State of California Real Estate Services Division Project Management & Development Branch

707 Third Street, Suite 4-105 West Sacramento, California 95605





BKF ENGINEERS 980 9TH STREET SUITE 2300 SUITE 2500 SACRAMENTO, CA 95814 (916) 556-5800 www.bkf.com BKF No.: C20210392-01

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Project **OES SECURITY UPGRADES**

3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY

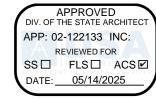
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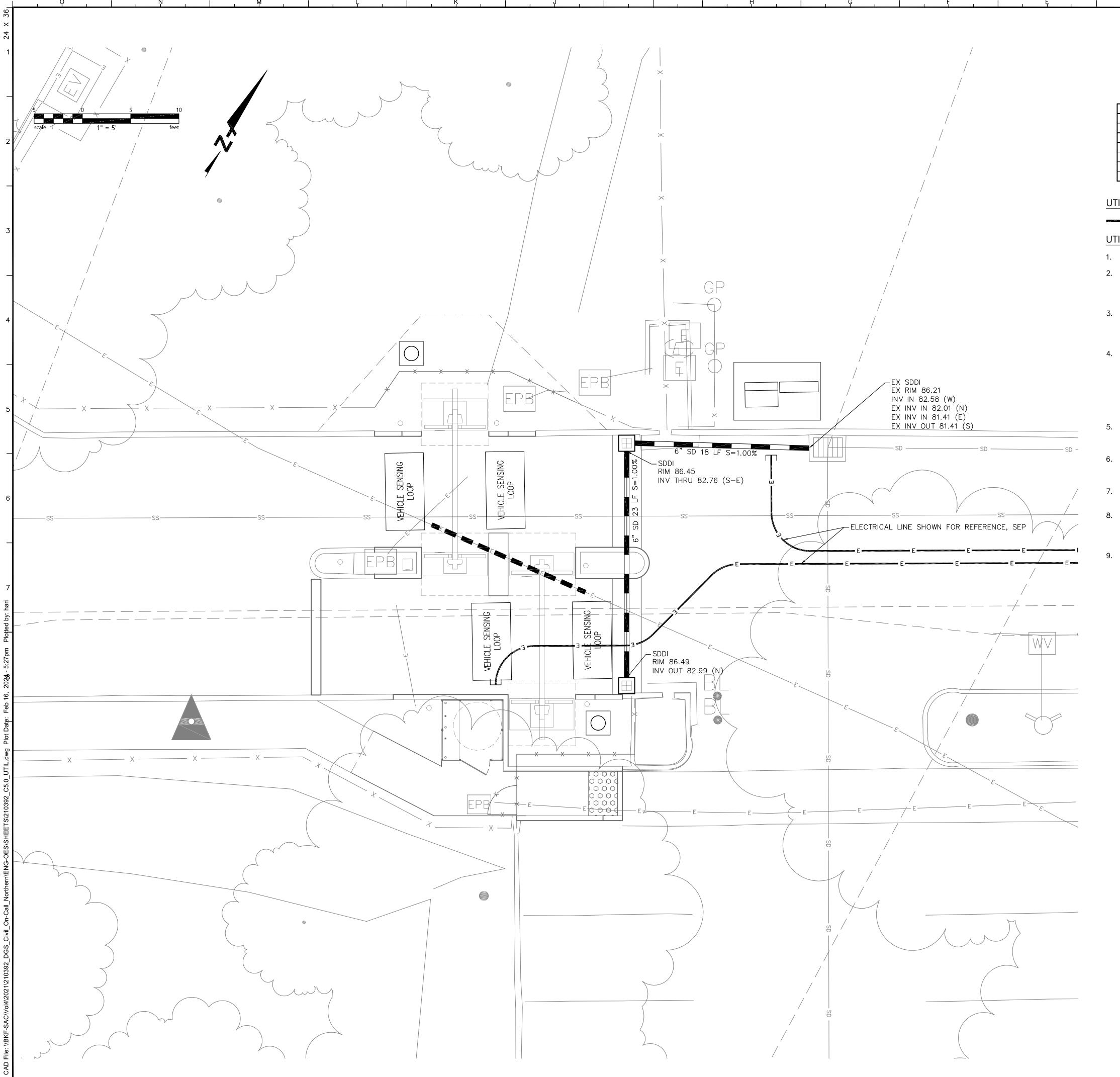
Supervisor Designed Drawn DSA App No. SFM Permit No. 24-N-0106-C-DR 02-122133 Sheet Title

SITE SECTIONS

Project Number 000000000009324

Reference North | Sheet Scale AS SHOWN Sheet Number C402





UTILITY SCHEDULE

	<u> </u>				
PIPING					
SYSTEM:	MATERIAL				
STORM DRAIN	PVC SDR-35				
STRUCTURES					
SYSTEM:	DETAIL / SHEET				
STORM DRAIN					
SDMH	C700/DETAIL 8				
SDDI	C701/DETAIL 9				

UTILITY LEGEND

CONCRETE ENCASEMENT, SEE DETAIL 7, SHEET C701

UTILITY NOTES

- 1. PROPOSED SITE PLAN HAS BEEN SCREENED FOR CLARITY.
- 2. RIM ELEVATIONS FOR EXISTING UTILITY STRUCTURES SHALL BE RAISED TO PROPOSED SURFACE ELEVATIONS. EXISTING STRUCTURES LOCATED WITHIN PROPOSED VEHICULAR ROADWAY, AN H-20 TRAFFIC-RATED TOP SHALL BE USED TO REPLACE THE EXISTING TOP OF THE ADJUSTED STRUCTURE.
- 3. PROTECT ALL EXISTING UTILITIES AND SITE FEATURES FROM BEING DAMAGED, UNLESS OTHERWISE NOTED. ALL UTILITIES AND IMPROVEMENTS THAT BECOME DAMAGED DURING CONSTRUCTION SHALL BE COMPLETELY RESTORED AT NO ADDITIONAL COST TO THE OWNER AND TO THE SATISFACTION OF THE ENGINEER.
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- 5. EXISTING UNDERGROUND UTILITIES, INCLUDING THOSE MARKED UNKNOWN, ARE BASED ON SURVEY COMPLETED BY OTHERS AND PROVIDED TO BKF ENGINEERS FOR INCLUSION IN PLANS.
- 6. EXISTING PIPE LINES MAY HAVE CATHODIC PROTECTION. CONTRACTOR SHALL ENSURE THAT ALL CONNECTIONS TO EXISTING PIPE LINES ARE ELECTRICALLY COMMON WITH THE PIPE LINE.
- 7. CONTRACTOR SHALL FIELD VERIFY LOCATION AND ELEVATION OF ALL EXISTING UTILITIES PRIOR TO THE START OF CONSTRUCTION.
- 8. LENGTH OF PIPES ARE HORIZONTAL DISTANCES FROM CENTER TO CENTER OF STRUCTURES, ROUNDED TO THE NEAREST FOOT AND ARE SHOWN FOR ENGINEERING CALCULATIONS ONLY. CONTRACTOR SHALL ESTIMATE THEIR OWN PIPE LENGTHS PRIOR TO BIDDING.
- 9. CONTRACTOR TO FIELD VERIFY SIZE AND LOCATION OF EXISTING STORM DRAIN LINE. CONTRACTOR TO PROVIDE MAXIMUM SLOPE POSSIBLE TO CONNECT INVERTS AT EXISTING POINTS OF CONNECTION.





Department of General Services
Architecture & Engineering Sections

State of California

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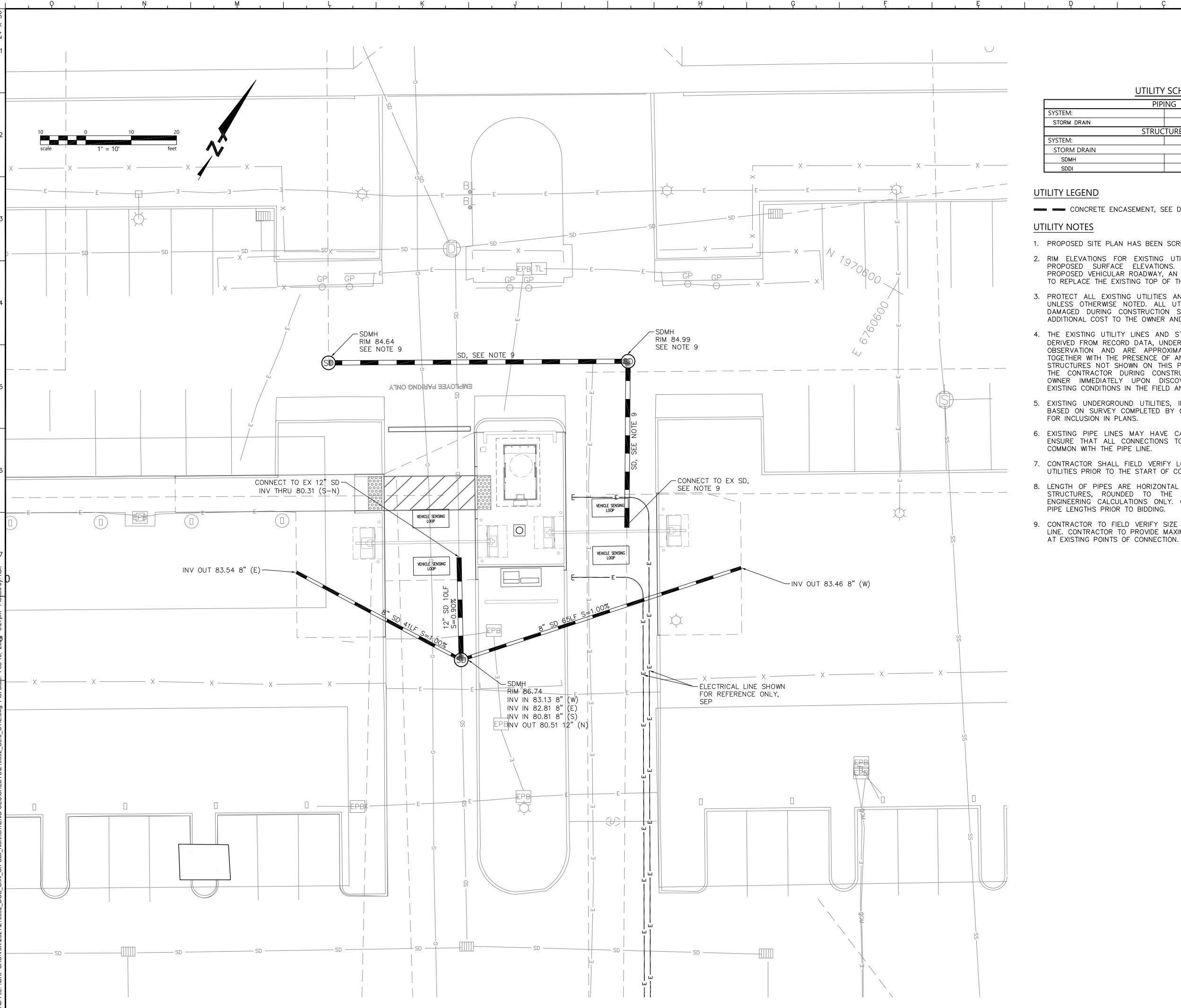
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JS	BK	F	SH	
DSA App No	,	SFM Permit No.		
02-122133		24-N	I-0106-C-DR	
Sheet Title				

UTILITY PLAN

Project Number

000000000009324

Reference North	Sheet Scale AS SHOW
	Sheet Numbe
	C500



UTILITY SCHEDULE

	<u> </u>	
	PIP	ING
SYSTEM:		MATERIAL
STORM DRAIN		PVC SDR-35
STRUCTURES		
SYSTEM:		DETAIL / SHEET
STORM DRAIN		
SDMH		C700/DETAIL 8
SDDI		C701/DETAIL 9

UTILITY LEGEND

CONCRETE ENCASEMENT, SEE DETAIL 7, SHEET C701

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Supervisor Designed Drawn DSA App No. SFM Permit No. 24-N-0106-C-DR 02-122133

UTILITY PLAN

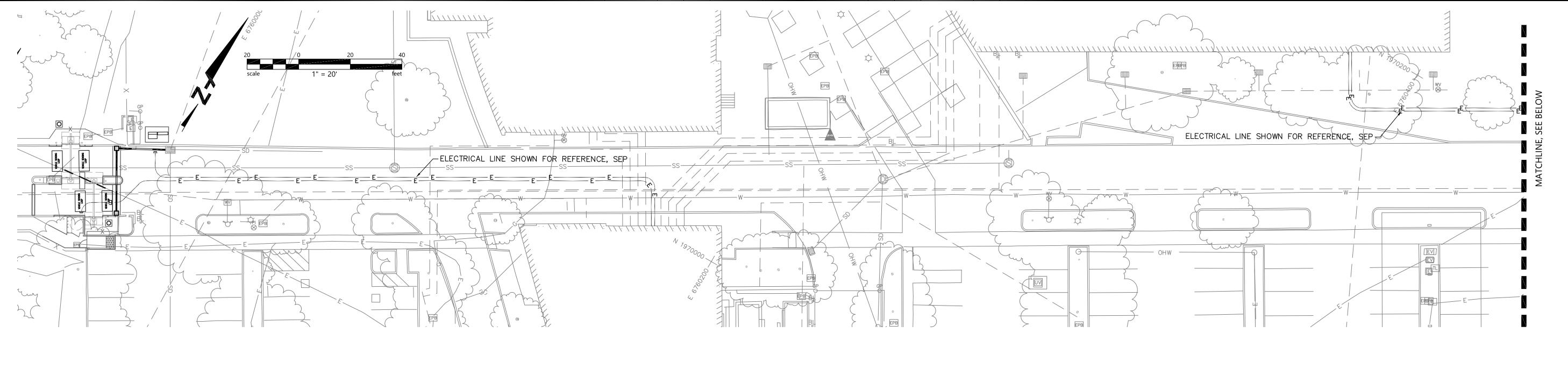
Sheet Title

Project Number

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Reference North Sheet Scale AS SHOWN Sheet Number

APPROVED DIV. OF THE STATE ARCHITE APP: 02-122133 INC: REVIEWED FOR SS ☐ FLS ☐ ACS ☑ DATE: 05/14/2025



UTILITY SCHEDULE PIPING SYSTEM: MATERIAL STORM DRAIN PVC SDR-35 STRUCTURES SYSTEM: DETAIL / SHEET STORM DRAIN C700/DETAIL 8 SDMH VEHICLE SENSING LOOP C701/DETAIL 9 SDDI

UTILITY LEGEND

CONCRETE ENCASEMENT, SEE DETAIL 7, SHEET C701

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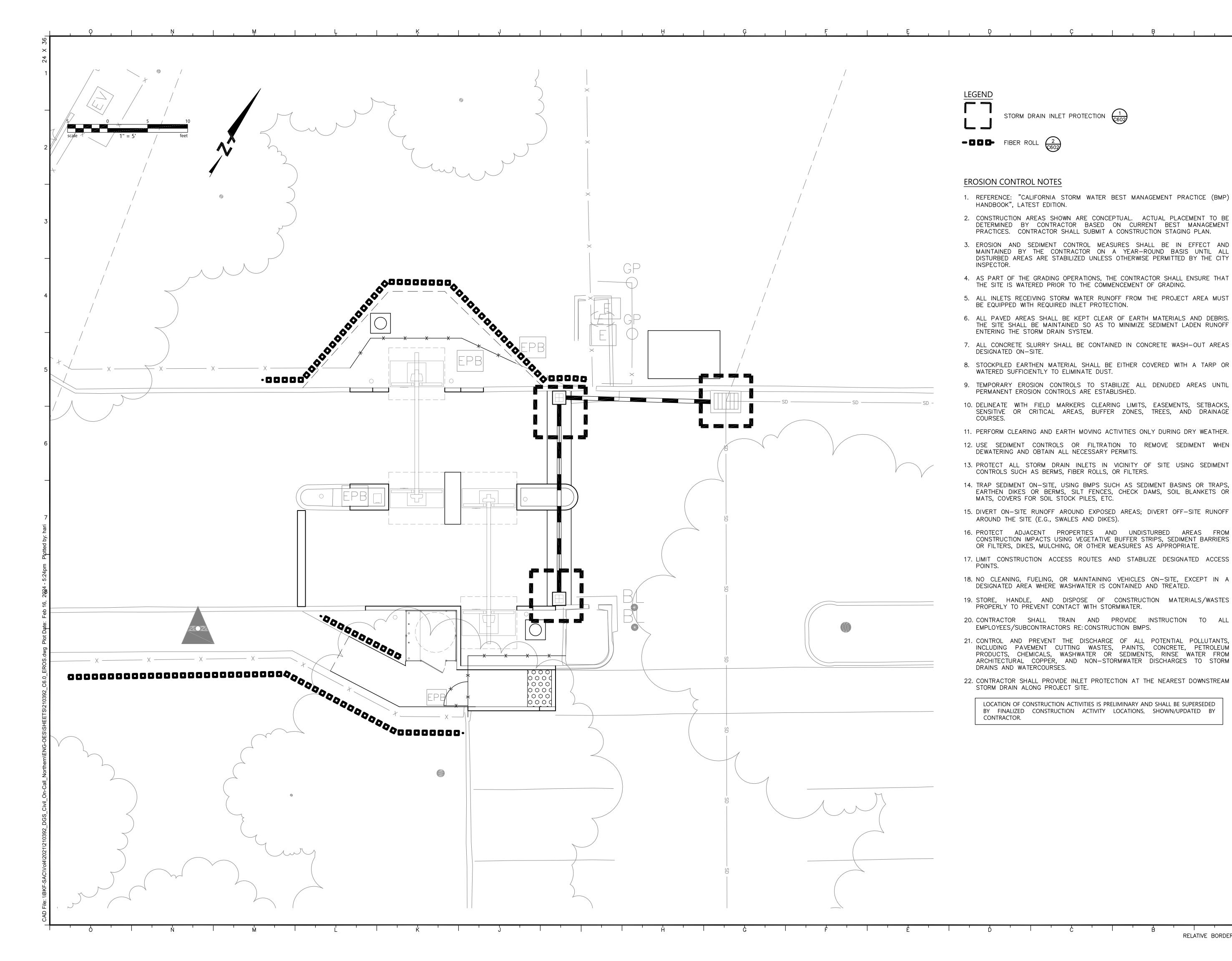
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02-122133		24-N-	-0106-C-
Sheet Title			

Supervisor Designed Drawn

OVERALL UTILITY PLAN

Project Number 000000000009324 Reference North Sheet Scale AS SHOWN Sheet Number



OFFICE OF THE STATE FIRE MARSHAL APPROVED FIRE AND PANIC ONLY approve any omission or deviation from applicable regulations. Final approval is subject to field inspection. One set of approved plans shall be available on the project site at all times



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2/16/2024



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Project

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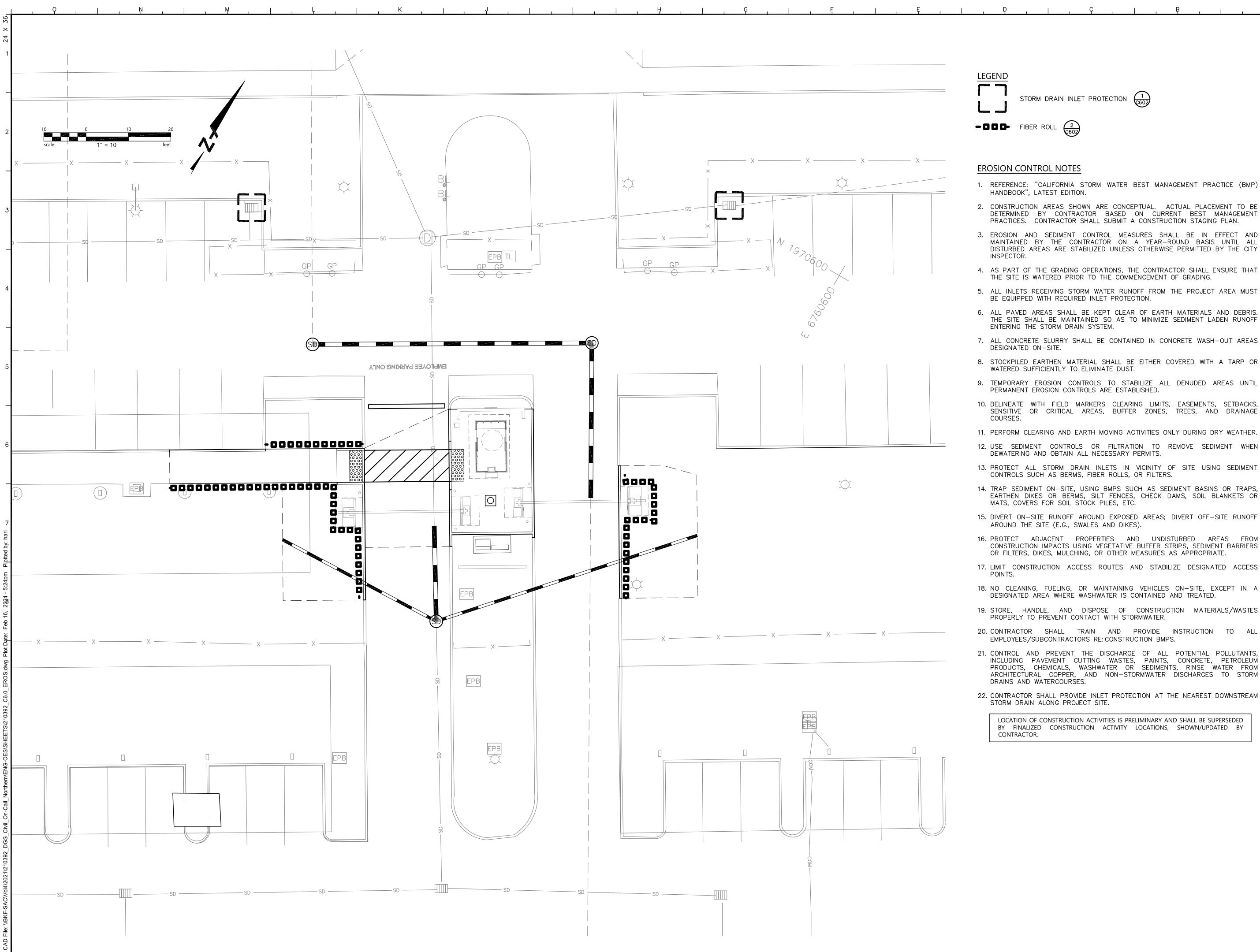
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Supervisor Designed Drawn DSA App No. SFM Permit No. 02-122133 24-N-0106-C-DR Sheet Title

> **EROSION** CONTROL PLAN

Project Number 000000000009324

Reference North Sheet Scale AS SHOWN Sheet Number







STORM DRAIN INLET PROTECTION $\begin{pmatrix} 1 \\ C602 \end{pmatrix}$



- \square \square \square FIBER ROLL $2 \bigcirc (602)$

EROSION CONTROL NOTES

- 1. REFERENCE: "CALIFORNIA STORM WATER BEST MANAGEMENT PRACTICE (BMP) HANDBOOK", LATEST EDITION.
- 2. CONSTRUCTION AREAS SHOWN ARE CONCEPTUAL. ACTUAL PLACEMENT TO BE DETERMINED BY CONTRACTOR BASED ON CURRENT BEST MANAGEMENT PRACTICES. CONTRACTOR SHALL SUBMIT A CONSTRUCTION STAGING PLAN.
- 3. EROSION AND SEDIMENT CONTROL MEASURES SHALL BE IN EFFECT AND MAINTAINED BY THE CONTRACTOR ON A YEAR-ROUND BASIS UNTIL ALL DISTURBED AREAS ARE STABILIZED UNLESS OTHERWISE PERMITTED BY THE CITY INSPECTOR.
- 4. AS PART OF THE GRADING OPERATIONS, THE CONTRACTOR SHALL ENSURE THAT THE SITE IS WATERED PRIOR TO THE COMMENCEMENT OF GRADING.
- 5. ALL INLETS RECEIVING STORM WATER RUNOFF FROM THE PROJECT AREA MUST BE EQUIPPED WITH REQUIRED INLET PROTECTION.
- 6. ALL PAVED AREAS SHALL BE KEPT CLEAR OF EARTH MATERIALS AND DEBRIS. THE SITE SHALL BE MAINTAINED SO AS TO MINIMIZE SEDIMENT LADEN RUNOFF ENTERING THE STORM DRAIN SYSTEM.
- 7. ALL CONCRETE SLURRY SHALL BE CONTAINED IN CONCRETE WASH-OUT AREAS DESIGNATED ON-SITE.
- 8. STOCKPILED EARTHEN MATERIAL SHALL BE EITHER COVERED WITH A TARP OR WATERED SUFFICIENTLY TO ELIMINATE DUST.
- PERMANENT EROSION CONTROLS ARE ESTABLISHED.
- 10. DELINEATE WITH FIELD MARKERS CLEARING LIMITS, EASEMENTS, SETBACKS, SENSITIVE OR CRITICAL AREAS, BUFFER ZONES, TREES, AND DRAINAGE COURSES.
- 11. PERFORM CLEARING AND EARTH MOVING ACTIVITIES ONLY DURING DRY WEATHER.
- 12. USE SEDIMENT CONTROLS OR FILTRATION TO REMOVE SEDIMENT WHEN DEWATERING AND OBTAIN ALL NECESSARY PERMITS.
- 13. PROTECT ALL STORM DRAIN INLETS IN VICINITY OF SITE USING SEDIMENT CONTROLS SUCH AS BERMS, FIBER ROLLS, OR FILTERS.
- 14. TRAP SEDIMENT ON-SITE, USING BMPS SUCH AS SEDIMENT BASINS OR TRAPS, EARTHEN DIKES OR BERMS, SILT FENCES, CHECK DAMS, SOIL BLANKETS OR MATS, COVERS FOR SOIL STOCK PILES, ETC.
- 15. DIVERT ON-SITE RUNOFF AROUND EXPOSED AREAS; DIVERT OFF-SITE RUNOFF
- 16. PROTECT ADJACENT PROPERTIES AND UNDISTURBED AREAS FROM CONSTRUCTION IMPACTS USING VEGETATIVE BUFFER STRIPS, SEDIMENT BARRIERS OR FILTERS, DIKES, MULCHING, OR OTHER MEASURES AS APPROPRIATE.
- 17. LIMIT CONSTRUCTION ACCESS ROUTES AND STABILIZE DESIGNATED ACCESS
- 18. NO CLEANING, FUELING, OR MAINTAINING VEHICLES ON-SITE, EXCEPT IN A
- 19. STORE, HANDLE, AND DISPOSE OF CONSTRUCTION MATERIALS/WASTES PROPERLY TO PREVENT CONTACT WITH STORMWATER.
- 20. CONTRACTOR SHALL TRAIN AND PROVIDE INSTRUCTION TO ALL
- 21. CONTROL AND PREVENT THE DISCHARGE OF ALL POTENTIAL POLLUTANTS, INCLUDING PAVEMENT CUTTING WASTES, PAINTS, CONCRETE, PETROLEUM PRODUCTS, CHEMICALS, WASHWATER OR SEDIMENTS, RINSE WATER FROM ARCHITECTURAL COPPER, AND NON-STORMWATER DISCHARGES TO STORM
- 22. CONTRACTOR SHALL PROVIDE INLET PROTECTION AT THE NEAREST DOWNSTREAM STORM DRAIN ALONG PROJECT SITE.

LOCATION OF CONSTRUCTION ACTIVITIES IS PRELIMINARY AND SHALL BE SUPERSEDED BY FINALIZED CONSTRUCTION ACTIVITY LOCATIONS, SHOWN/UPDATED BY





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3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY

Supervisor Designed

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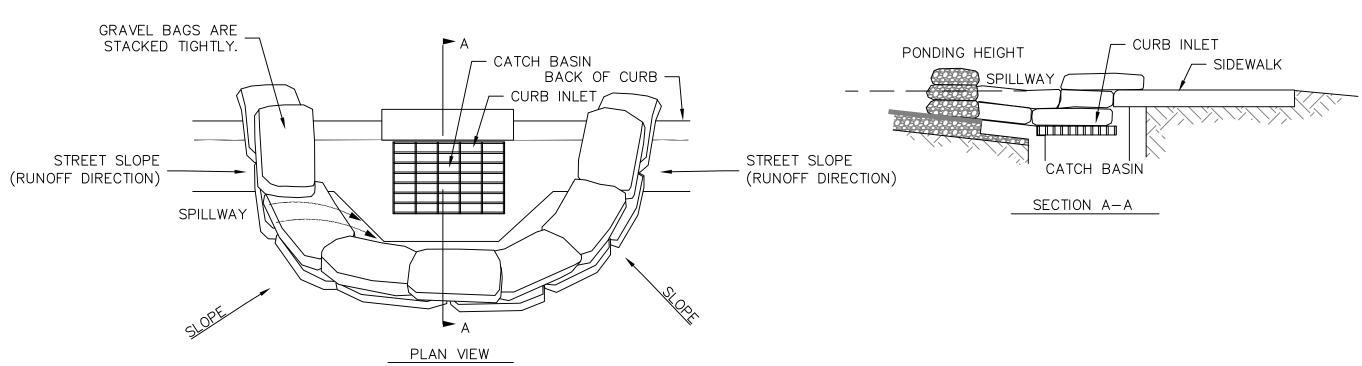
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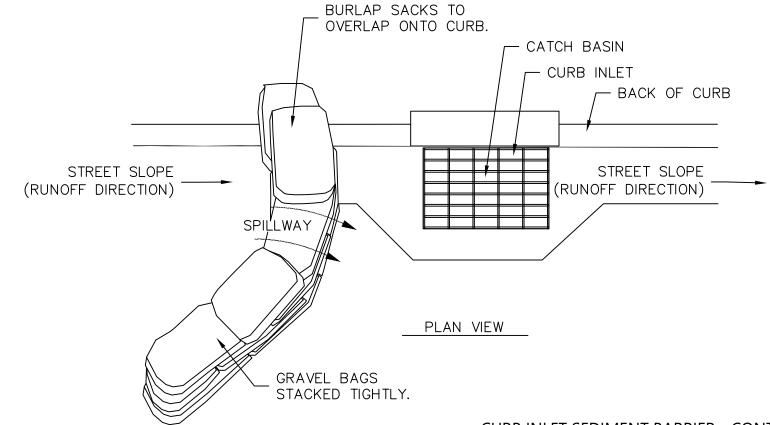
Project Number

EROSION CONTROL PLAN

000000000009324 Reference North | Sheet Scale AS SHOWN Sheet Number



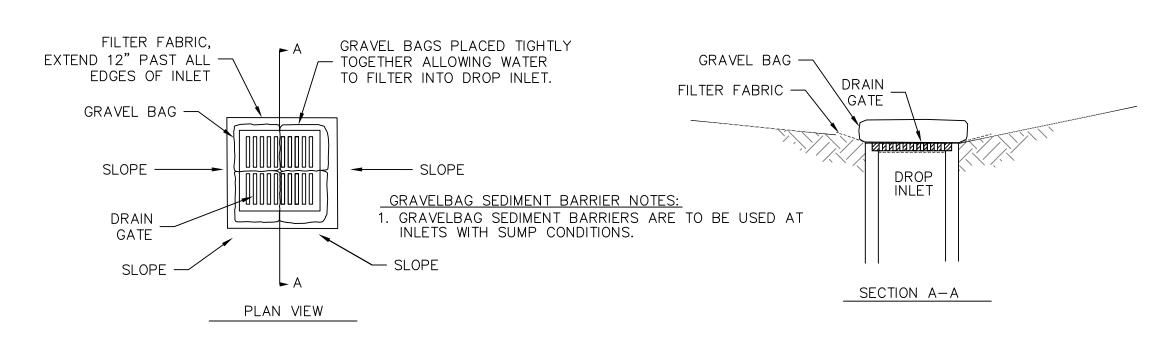
CURB INLET SEDIMENT BARRIER - SUMP



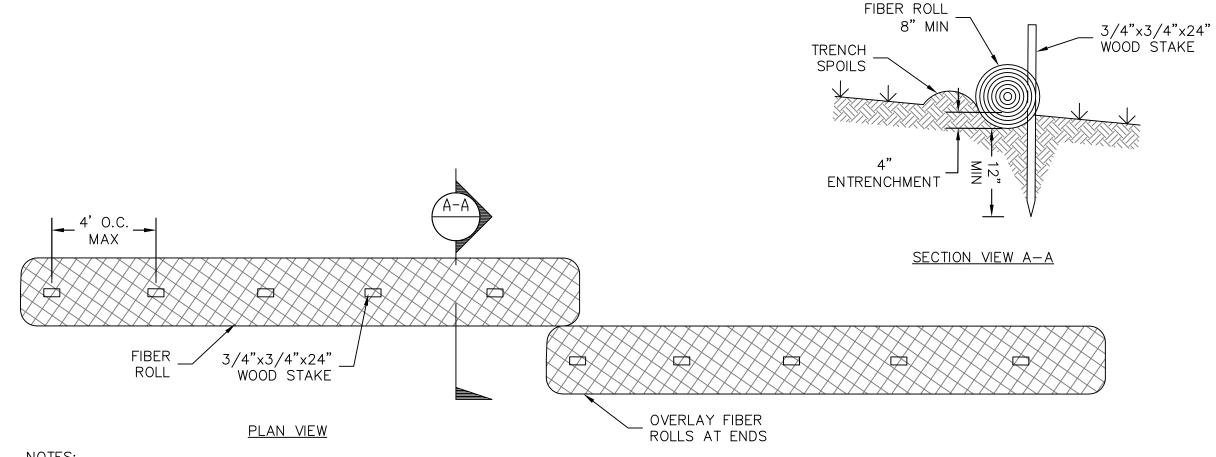
CURB INLET SEDIMENT BARRIER NOTES: 1. PLACE CURB TYPE SEDIMENT BARRIERS ON GENTLY SLOPING STREETS, WHERE WATER CAN POND AND ALLOW SEDIMENT TO SEPARATE FROM RUNOFF.

- 2. BAGS OF EITHER BURLAP OR WOVEN GEOTEXTILE FABRIC ARE FILLED WITH GRAVEL, LAYERED AND PACKED
- 3. LEAVE ONE GRAVELBAG GAP IN THE TOP ROW TO PROVIDE A SPILLWAY OVERFLOW. TOP OF SPILLWAY SHALL BE LOWER THAN TOP OF CURB.
- 4. INSPECT BARRIERS AND REMOVE SEDIMENT AFTER EACH STORM EVENT, SEDIMENT AND GRAVEL MUST BE REMOVED FROM THE TRAVELED WAY IMMEDIATELY.

CURB INLET SEDIMENT BARRIER - CONTINUOS GRADE



DRAINAGE INLET GRAVELBAG SEDIMENT BARRIER NTS



<u>NOTES:</u> 1. INSTALL FIBER ROLLS ALONG A LEVEL CONTOUR. 2. ON 2:1 SLOPES, FIBER ROLLS SHALL BE PLACED ON 10' SPACINGS. 3. ON 4:1 SLOPES OR SHALLOWER, FIBER ROLLS SHALL BE PLACED ON 20' SPACINGS.

> FIBER ROLL NTS





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Sheet Title **EROSION** CONTROL

DETAILS

Project Number 000000000009324

Reference North | Sheet Scale AS SHOWN Sheet Number

RELATIVE BORDER SCALE IN INCHES L...

ISSUE DATE: SEPTEMBER 4, 2025

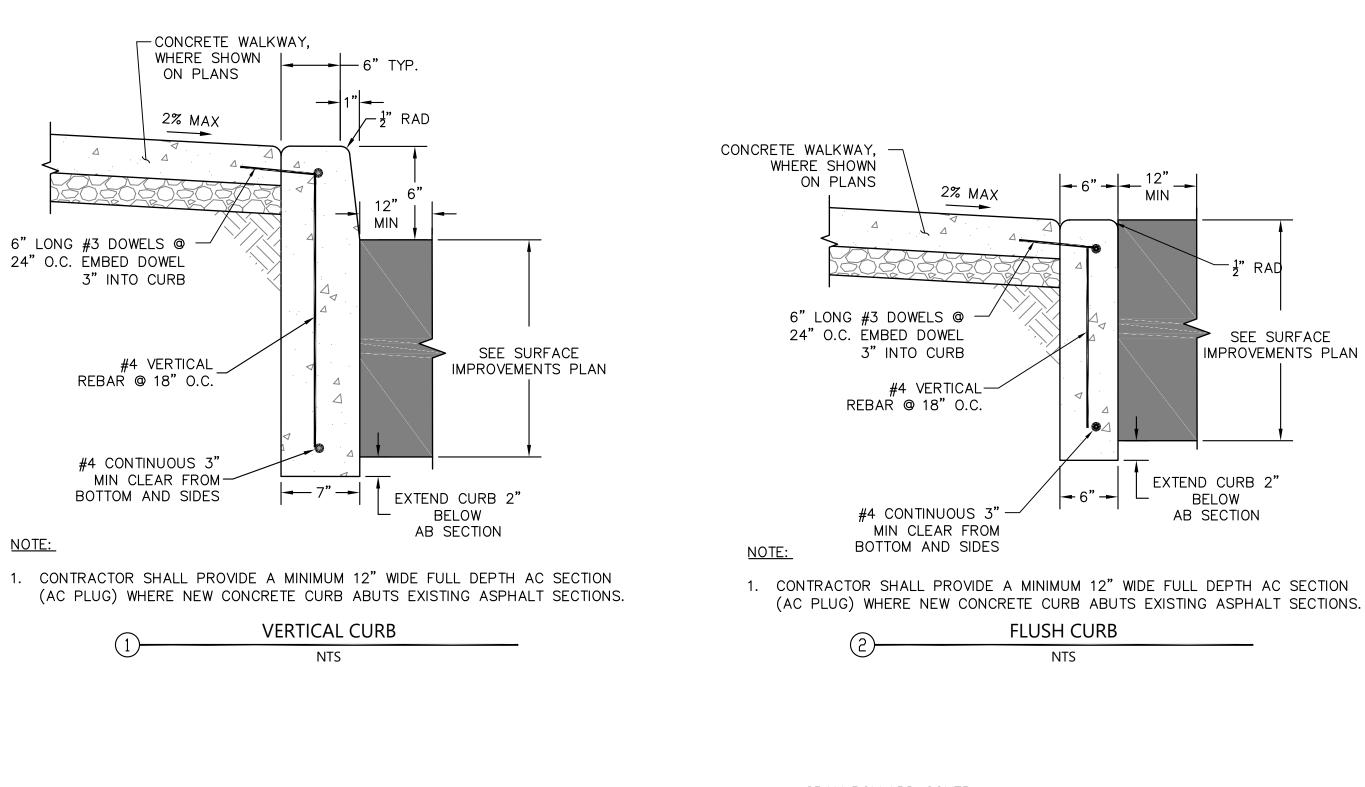
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APPLY EPOXY

AROUND DOWEL

EX PCC

DRILL HOLE INTO

EX. PCC, 8" MIN.

SUBGRADE -

1. CHANGE IN LEVEL BETWEEN EXISTING AND PROPOSED

2. WHERE CONNECTING NEW CONCRETE CURB TO EXISTING

CONCRETE CURB. INSTALL #4 SMOOTH DOWELS AT TOP &

CONCRETE CONFORM

NTS

8" #4 SMOOTH

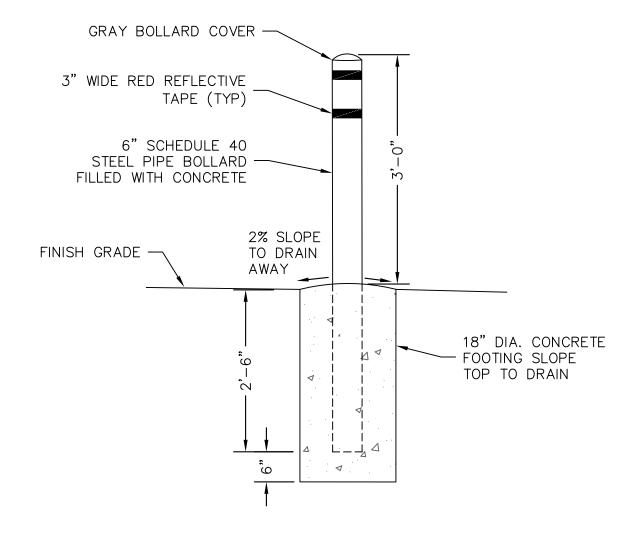
CANNOT EXCEED 1/4-INCH.

BOTTOM WITH 2" MIN COVER.

DOWEL @ 18" O.C.

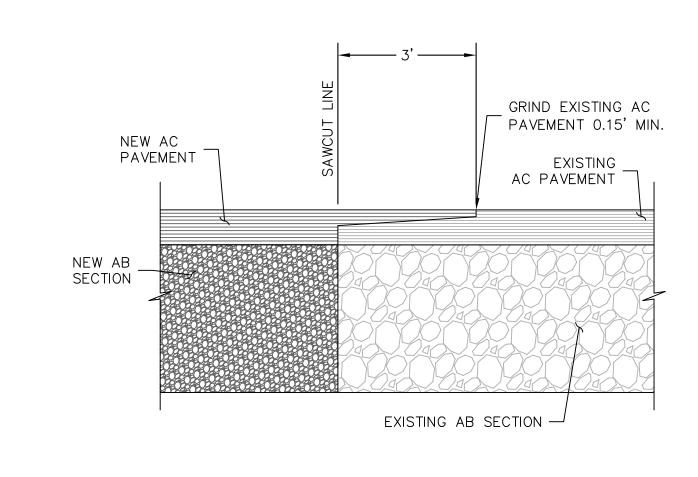
PR PCC —

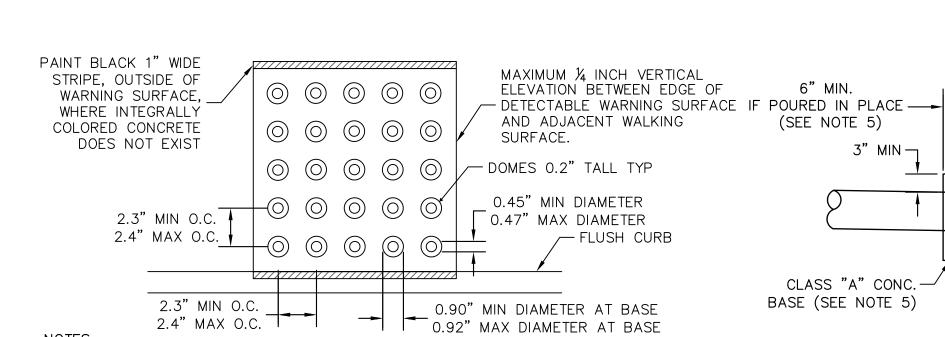
NOTES:



BOLLARD

NTS



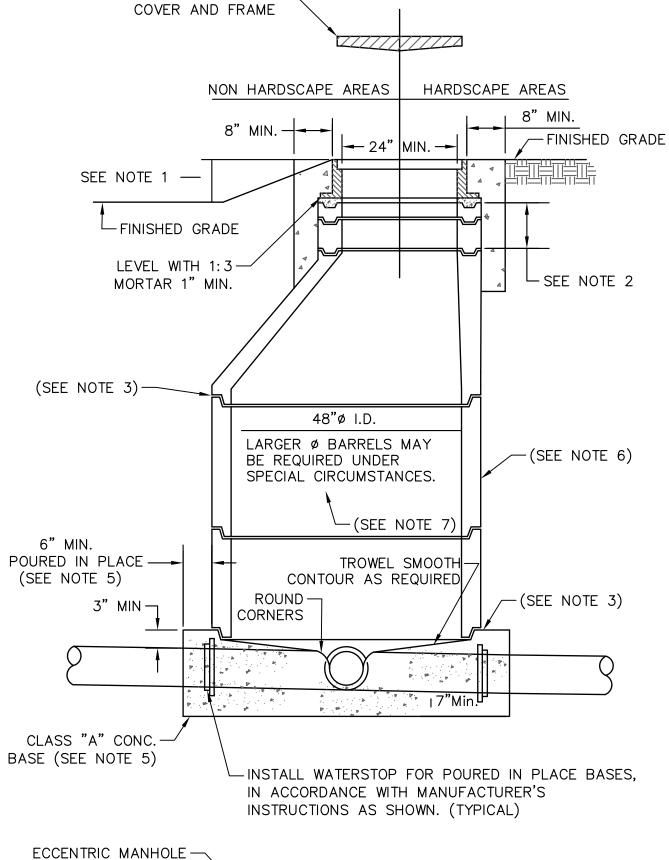


PAVEMENT CONFORM

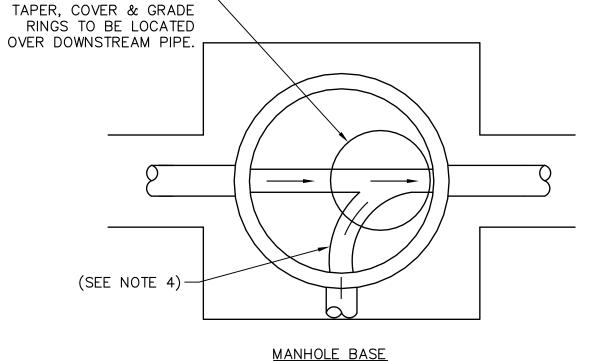
NTS

- 1. DETECTABLE WARNING SURFACE SHALL BE CAST-IN PLACE WITHIN CONCRETE ARMOR-TILE OR APPROVED EQUAL.
- 2. THE DETECTABLE WARNING SURFACE SHALL BE INSTALLED ALONG THE FULL WIDTH AND 3' DEPTH ON THE CURB RAMP, EXCLUDING THE FLARED SIDES AND INSIDE THE GROOVED BORDER. THE EDGE OF THE DETECTABLE WARNING SURFACE NEAREST THE STREET SHALL BE PLACED BETWEEN 6 AND 8 INCHES FROM THE FACE OF FLUSH CURB, UNLESS INDICATED OTHERWISE.
- 3. COLOR OF DETECTABLE WARNING SURFACE SHALL BE YELLOW AND APPROXIMATE 33538 OF SAE AMS-STD-595A.
- 4. DETECTABLE WARNING SURFACE SHALL BE SLIP-RESISTANT.
- 5. DETECTABLE WARNING SURFACE SHALL DIFFER FROM ADJOINING SURFACES IN RESILIENCY OR SOUND-ON-CANE CONTACT.

DETECTABLE WARNING SURFACE NTS

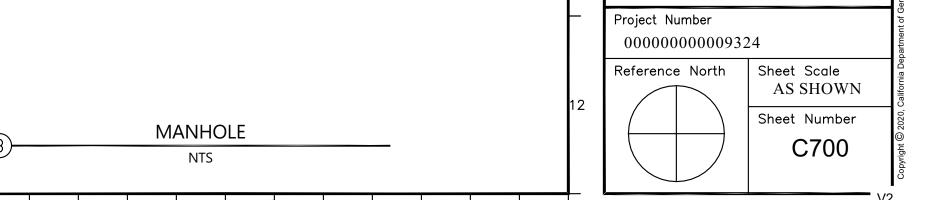


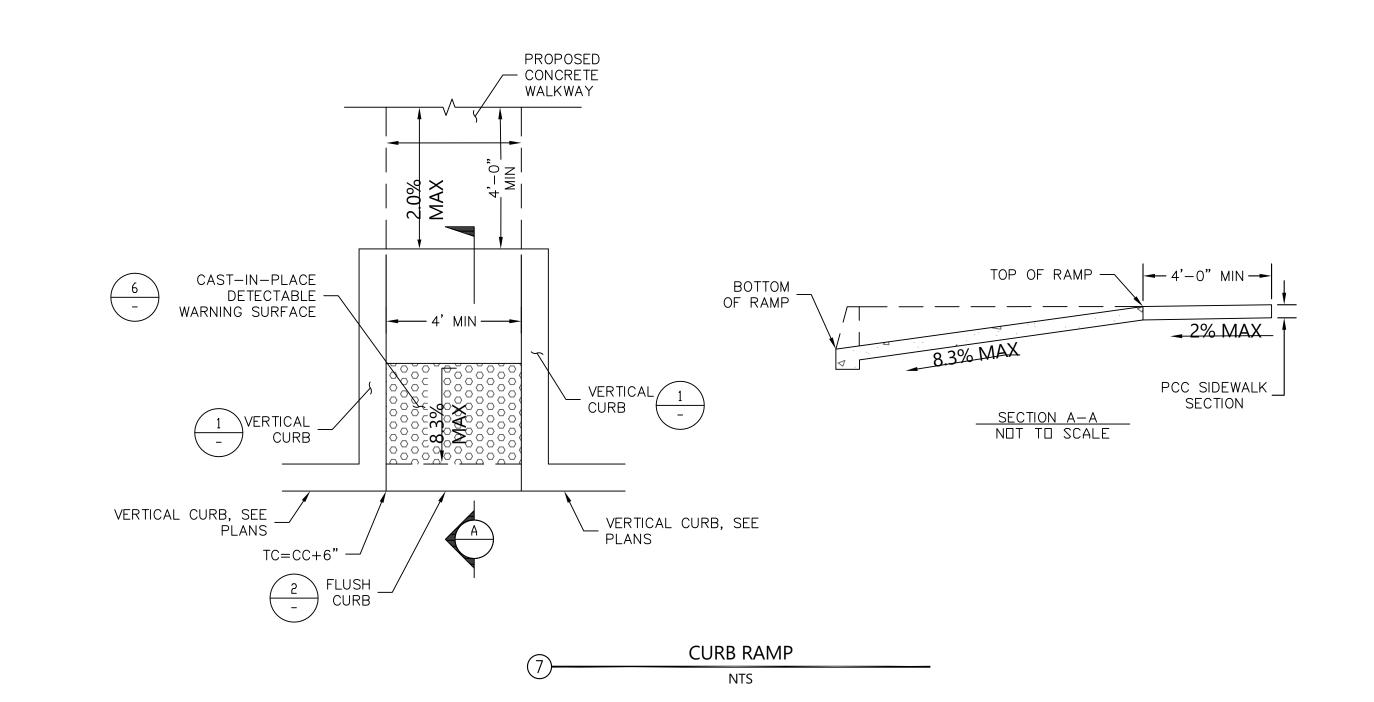
TRAFFIC RATED MANHOLE

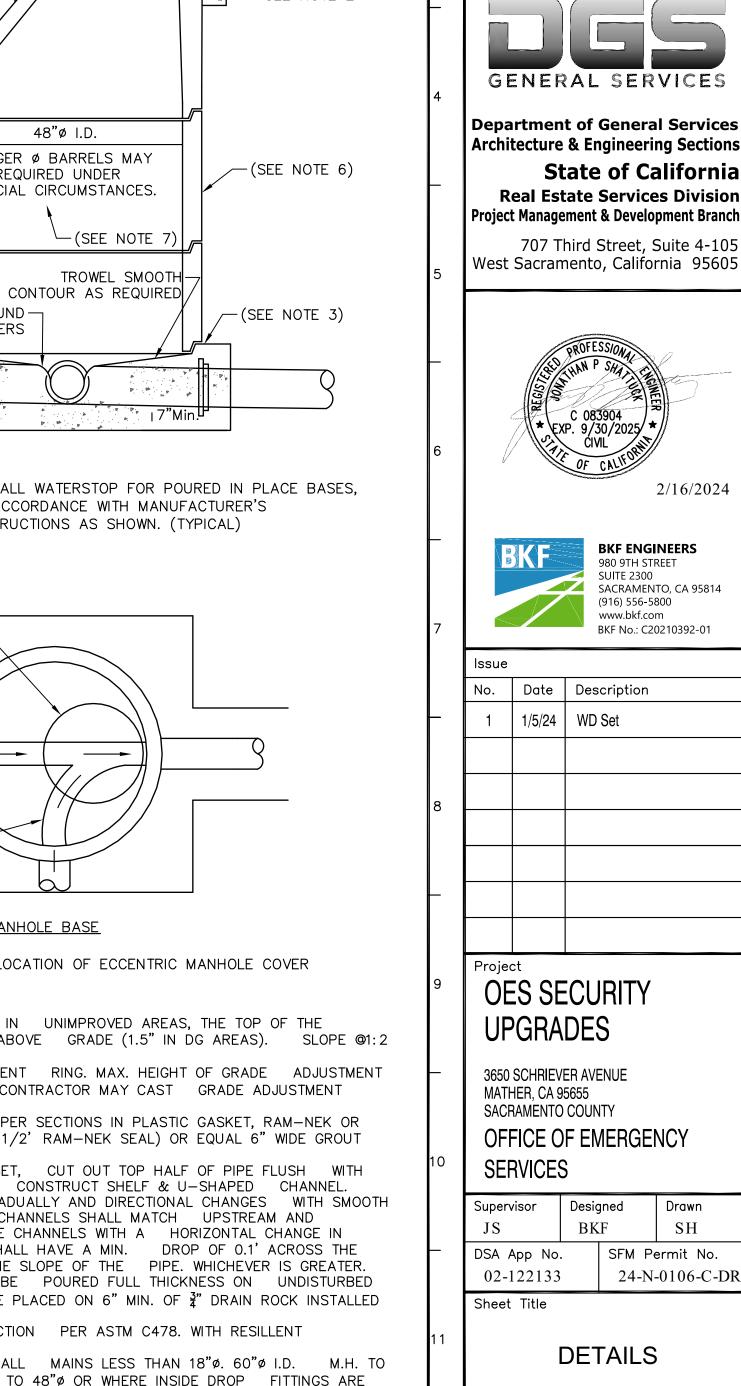


CHANNELIZATION PLAN AND LOCATION OF ECCENTRIC MANHOLE COVER

- 1. WHEN MANHOLES ARE INSTALLED IN UNIMPROVED AREAS, THE TOP OF THE COVER SHALL BE A MIN. OF 6" ABOVE GRADE (1.5" IN DG AREAS). SLOPE @1:2 TO MATCH FINISH GRADE.
- 2. MIN. OF ONE 3" GRADE ADJUSTMENT RING. MAX. HEIGHT OF GRADE ADJUSTMENT RINGS = 20". ALTERNATELY, CONTRACTOR MAY CAST GRADE ADJUSTMENT RINGS IN PLACE.
- 3. SET ALL BARREL SECTIONS & TAPER SECTIONS IN PLASTIC GASKET, RAM-NEK OR EQUAL (TYP. JOINT USE 3/4"x2-1/2' RAM-NEK SEAL) OR EQUAL 6" WIDE GROUT BAND ON INSIDE & OUTSIDE.
- 4. AFTER LOWER RING SECTION IS SET, CUT OUT TOP HALF OF PIPE FLUSH WITH INSIDE FACE OF M.H. WALL AND CONSTRUCT SHELF & U-SHAPED CHANNEL. MAKE ELEVATION CHANGES GRADUALLY AND DIRECTIONAL CHANGES WITH SMOOTH CURVES. SLOPE AND SIZE OF CHANNELS SHALL MATCH UPSTREAM AND DOWNSTREAM PIPES. MANHOLE CHANNELS WITH A HORIZONTAL CHANGE IN DIRECTION OF 30° OR MORE SHALL HAVE A MIN. DROP OF 0.1' ACROSS THE
- MANHOLE OR SHALL MATCH THE SLOPE OF THE PIPE. WHICHEVER IS GREATER. 5. POURED-IN-PLACE BASE SHALL BE POURED FULL THICKNESS ON UNDISTURBED SOIL. PRECAST BASE SHALL BE PLACED ON 6" MIN. OF 3" DRAIN ROCK INSTALLED AGAINST UNDISTURBED EARTH.
- 6. STANDARD MANHOLE BARREL SECTION PER ASTM C478. WITH RESILLENT CONNECTORS PER ASTM C923
- 7. 48"ø I.D. M.H. TO BE USED FOR ALL MAINS LESS THAN 18"ø. 60"ø I.D. M.H. TO BE USED FOR ALL MAINS 18" TO 48" OR WHERE INSIDE DROP FITTINGS ARE

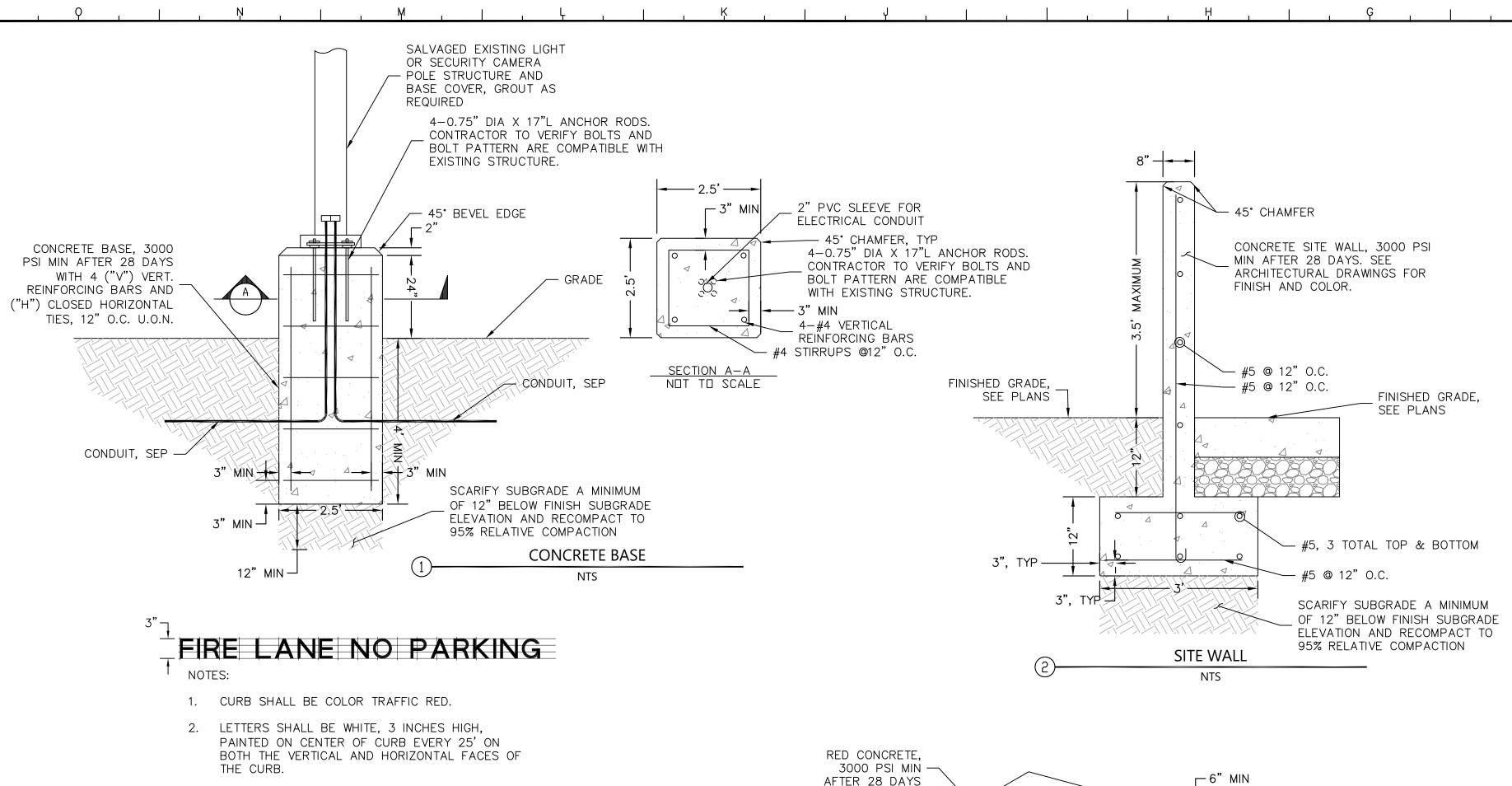






Drawn

SH



"FIRE LANE NO PARKING"

MARKING ON RED CURB

1) BACKFILL MATERIAL AND PLACEMENT WITHIN THE

APPROVED BY THE GEOTECHNICAL ENGINEER.

2 BEDDING AND INITIAL BACKFILL:

SPECIFICATIONS

AREAS OF SELECT FILL OR LIME TREAT SHALL BE

DRAINAGE SHALL BE CLASS 2 AGGREGATE BASE PER

1. JETTING OF TRENCH BACKFILL IS NOT ALLOWED.

EXPANSION INDEX LESS THAN 50

PLASTICITY INDEX LESS THAN 15

ABOVE OPTIMUM MOISTURE CONTENT.

TRANSPORTATION TO THE SITE.

FINISHED GRADE

SUBGRADE

BACKFILL

MATERIAL 90% R.C.

BEDDING

MATERIAL

• FREE OF DELETERIOUS MATTER, VEGETATION, OR CEMENTATION LARGER THAN 6" IN MAXIMUM DIMENSION

UTILITY TRENCH

CURB TAPER

NTS

MATERIAL EXCAVATED FROM TRENCHES SHOULD BE ADEQUATE FOR USE AS GENERAL BACKFILL AND SHALL BE PLACED IN

4. ALL TRENCHING SHALL BE A MINIMUM OF 5 FEET AWAY OF ANY EXISTING OR PROPOSED FOUNDATION. IF THIS IS NOT

FEASIBLE THAN THE TRENCH SHALL NOT ENCROACH INTO A ZONE EXTENDING 1H: 1V INCLINATION BELOW THE FOUNDATIONS.

5. THIS DETAIL DOES NOT APPLY TO DRY UTILITIES OR GAS. FOR CONDUIT TRENCHING AND BACKFILL, SEE ELECTRICAL DRAWINGS.

6. PROPOSED IMPORT MATERIAL SHOULD BE SAMPLED, TESTED, AND APPROVED BY THE GEOTECHNICAL ENGINEER PRIOR TO ITS

LOOSE LIFTS NOT EXCEEDING 8 INCHES. LIFTS SHALL BE COMPACTED TO A MINIMUM OF 90% RELATIVE COMPACTION AT OR

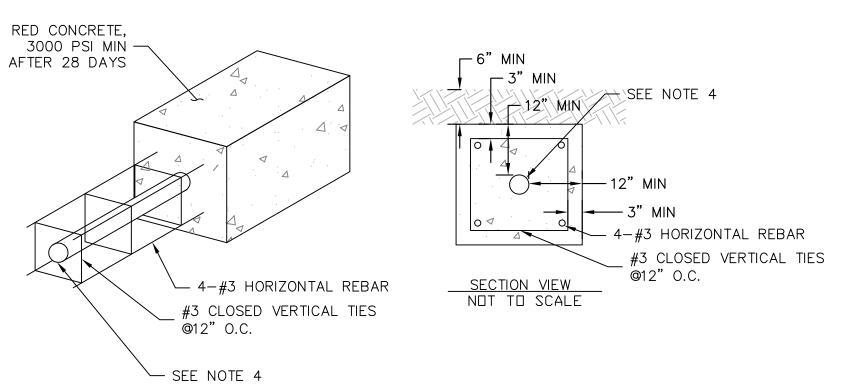
2. IMPORTED OR ONSITE SELECT FILL MATERIAL SHALL HAVE THE FOLLOWING PROPERTIES:

---- BACKFILL MATERIAL (1)

- WARNING TAPE

- TRACER WIRE

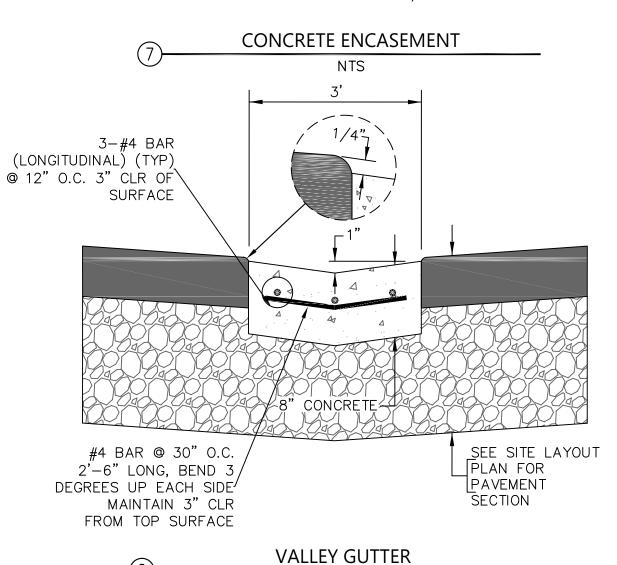
— BEDDING AND [2]



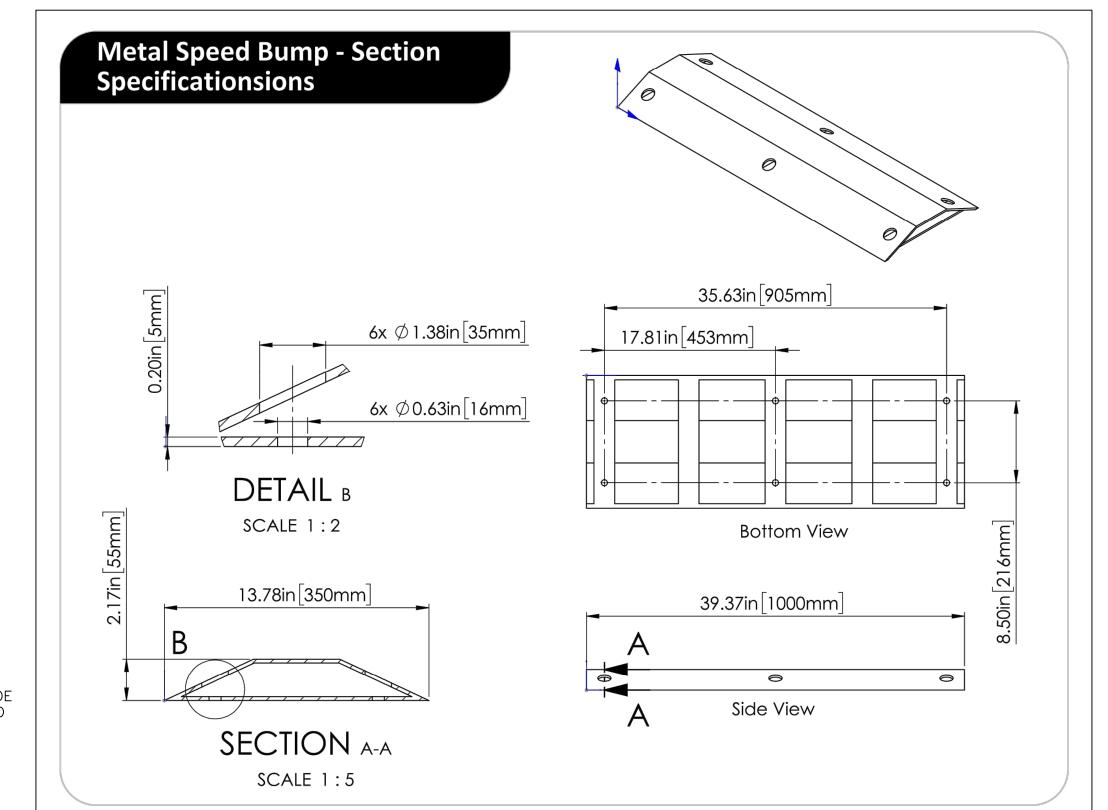
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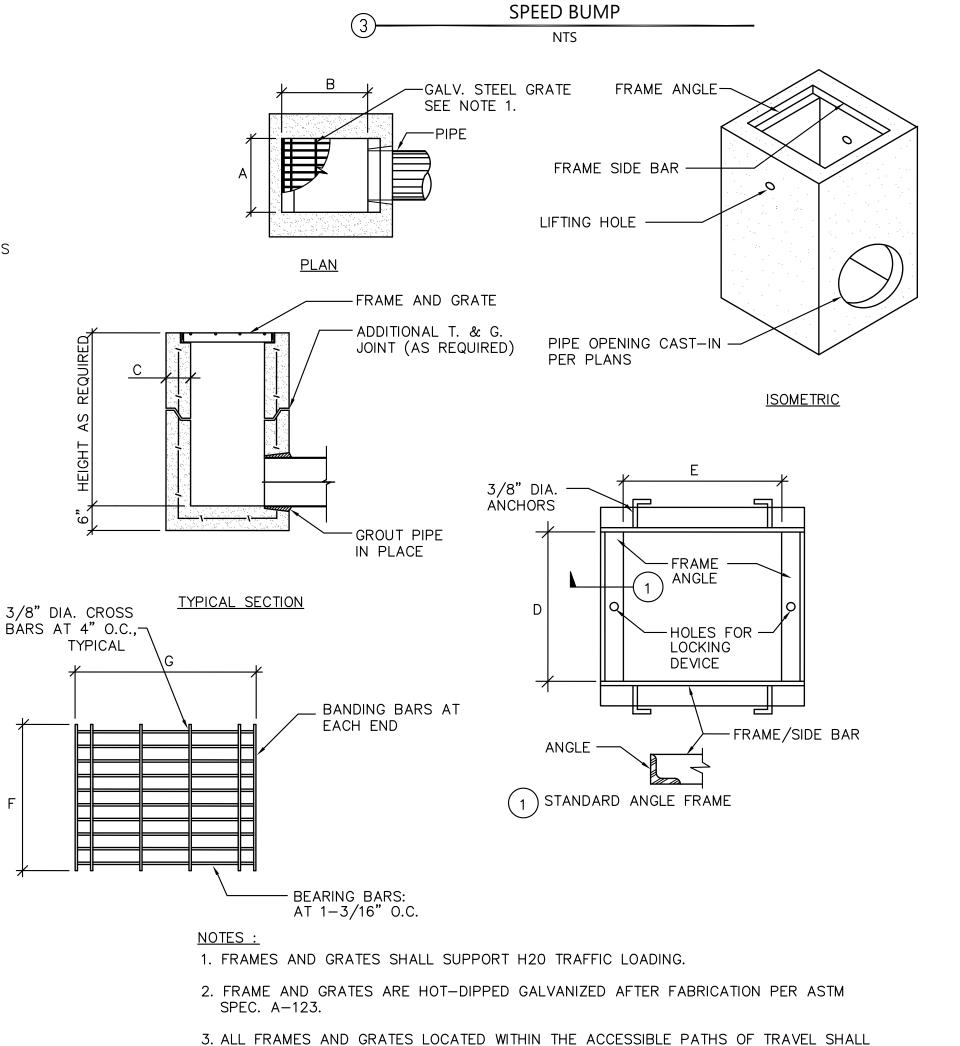
EXCAVATION.

- 1. CONTRACTOR TO PROTECT THE EXISTING ELECTRICAL LINE DURING
- 2. CONCRETE ENCASEMENT SHALL BE 12" MINIMUM FROM EDGE OF
- CONDUIT SLEEVE ON ALL SIDES. THE CONDITION OF THE EXISTING ELECTRICAL LINE IS UNKNOWN.
- ANY REPAIR TO THE ELECTRICAL LINE WILL BE AT THE RECOMMENDATION OF THE ELECTRICAL ENGINEER. THE SIZE OF THE EXISTING ELECTRICAL CONDUITS IS UNKNOWN.
- CONCRETE ENCASEMENT IS REQUIRED WHERE 24" AND 30" OF COVER IS NOT MET FOR OTHER EXISTING OR PROPOSED SECONDARY AND PRIMARY CONDUITS, RESPECTIVELY.



NTS





MEET CBC CHAPTER 11B REQUIREMENTS FOR ACCESSIBILITY.

12" 1

STRUCTURE

SDDI - 12"x12"

A B C D E F G

STORM DRAIN INLET

NTS

| 12" | 4" | 12¾" | 12¾" | 12½" |14½6"





Department of General Services Architecture & Engineering Sections State of California **Real Estate Services Division** Project Management & Development Branch

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SACRAMENTO, CA 95814 BKF No.: C20210392-01

Issue					
No.	Date	Description			
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OES SECURITY UPGRADES

Project

3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY

OFFICE OF EMERGENCY **SERVICES**

Supervisor Designed Drawn DSA App No. SFM Permit No. 02-122133 24-N-0106-C-DR Sheet Title

DETAILS

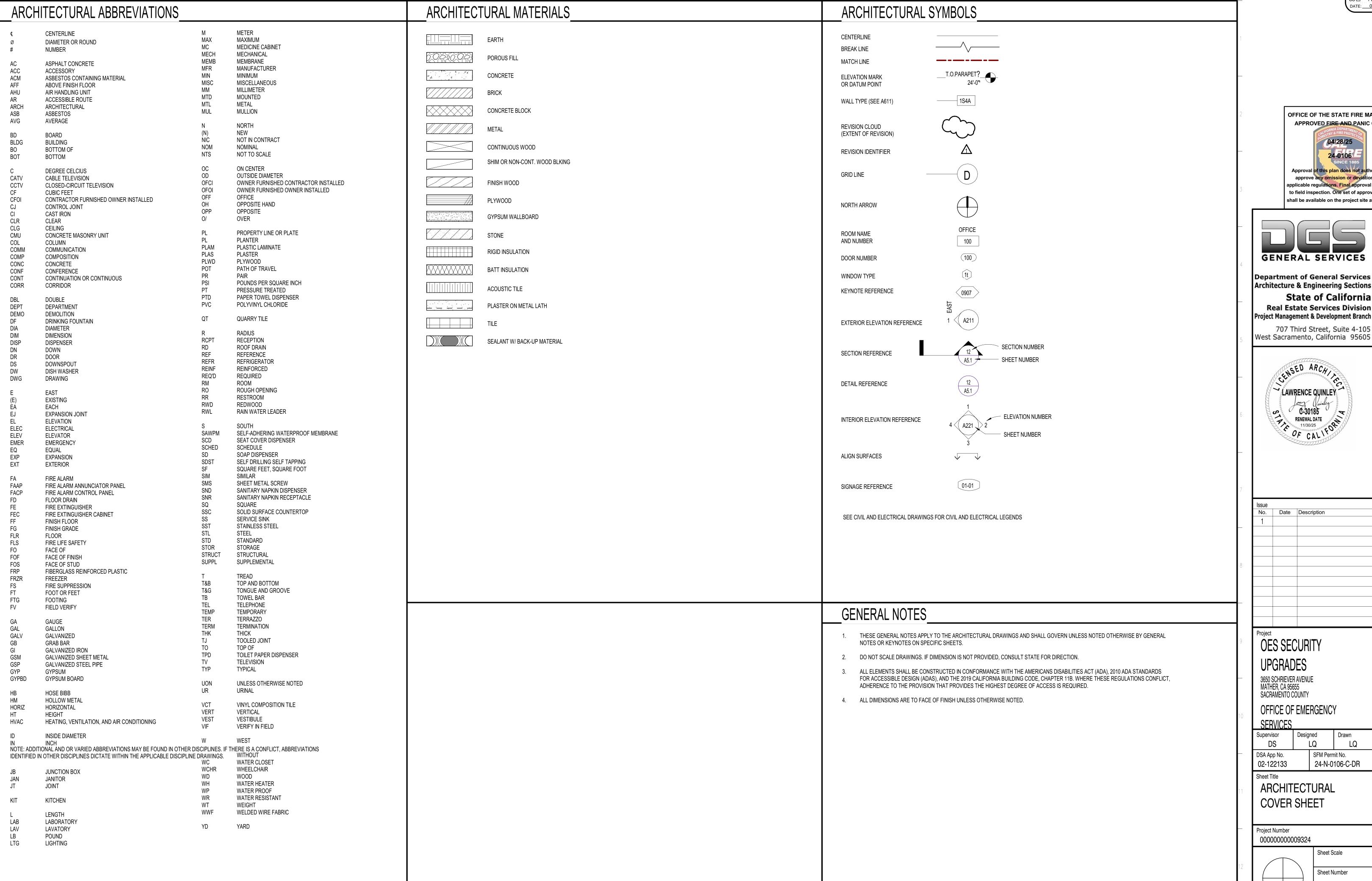
Project Number 000000000009324 Reference North

Sheet Scale AS SHOWN Sheet Number

RELATIVE BORDER SCALE IN INCHES L... L

ISSUE DATE: SEPTEMBER 4, 2025

APPROVED DIV. OF THE STATE ARCHITE APP: 02-122133 INC: REVIEWED FOR SS□ FLS□ ACS☑ DATE: 05/14/2025



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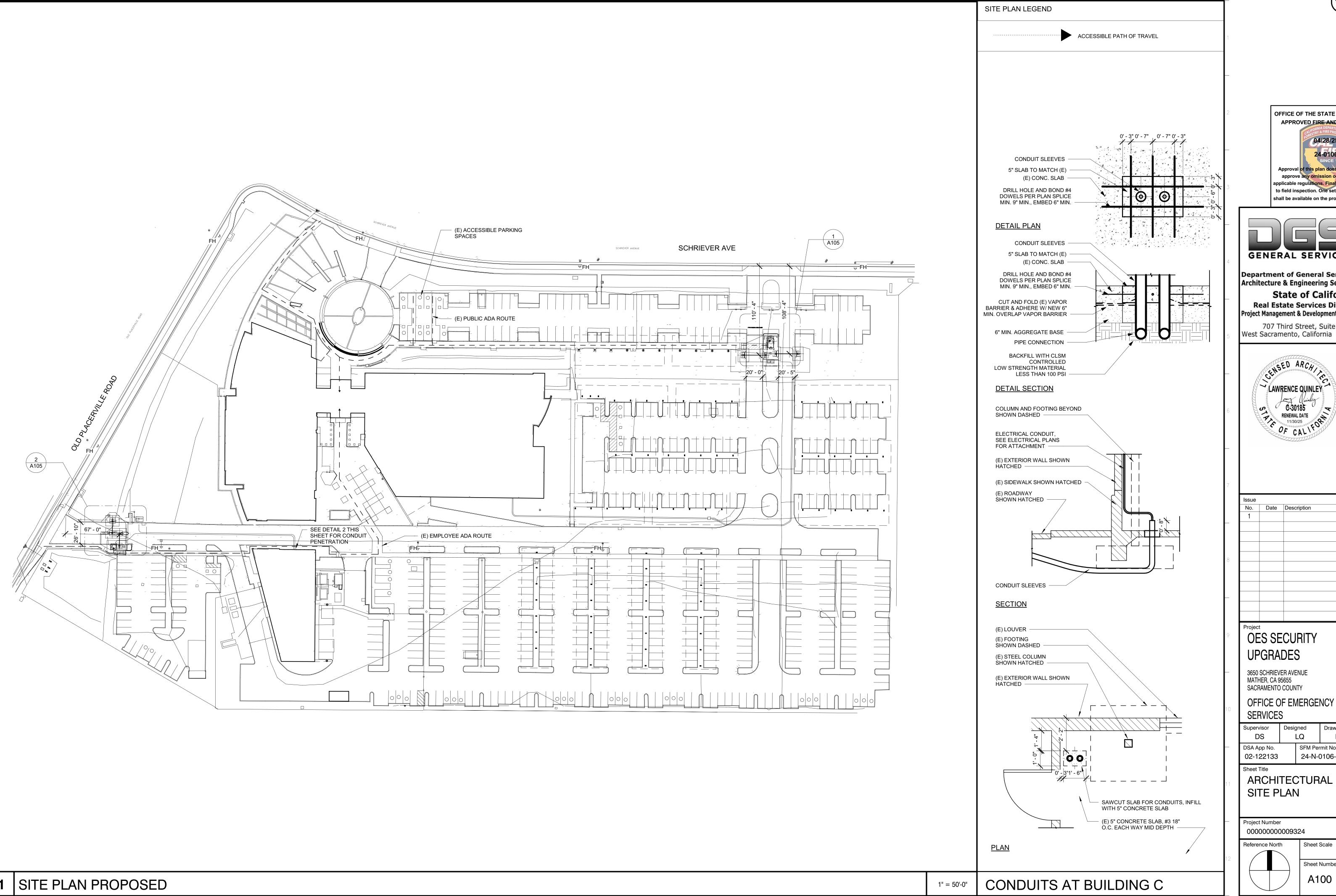


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Sheet Scale Sheet Number

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DATE: 05/14/2025 OFFICE OF THE STATE FIRE MARSHAL APPROVED FIRE AND PANIC ONLY to field inspection. One set of approved plans shall be available on the project site at all times Department of General Services Architecture & Engineering Sections **State of California** 707 Third Street, Suite 4-105 West Sacramento, California 95605 C-30185

RENEWAL DATE

11/30/25 OES SECURITY **UPGRADES** 3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY

6 A902 (A901) 3 A901

1" = 10'-0"

ENLARGED (E) SITE PLAN SHRIEVER AVE

1" = 10'-0"

2 ENLARGED SITE PLAN (E) OLD PLACERVILLE RD



Real Estate Services Division Project Management & Development Branch



No.	Date	Description
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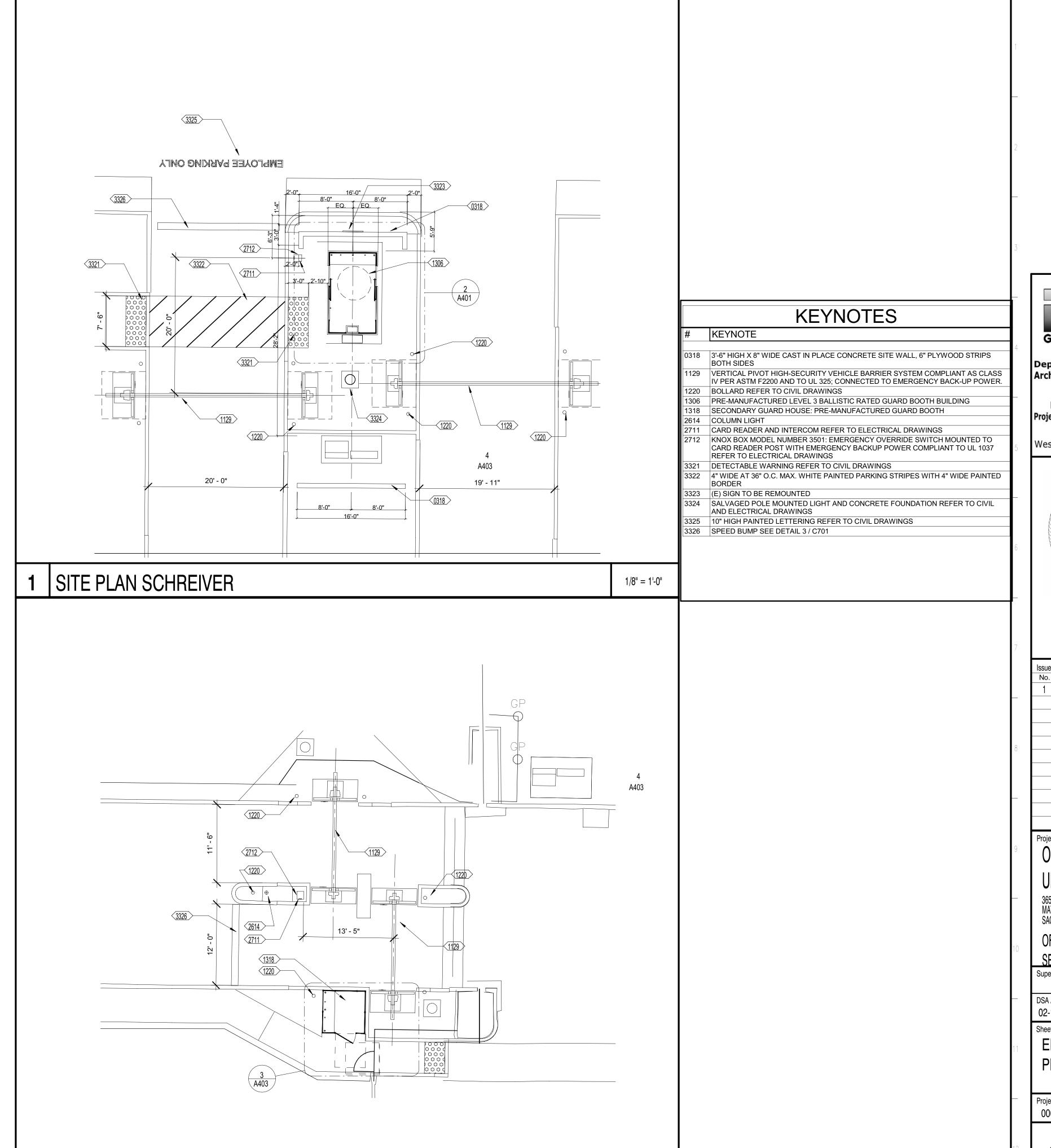
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ENLARGED EXISTING SITE PLAN AND

PHOTO KEYS

Sheet Scale Sheet Number

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DATE: 05/14/2025



1/8" = 1'-0"

2 | SITE PLAN OLD PLACERVILLE

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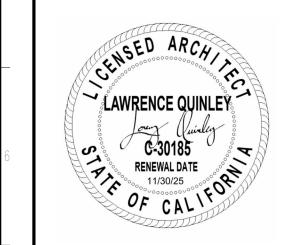


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Architecture & Engineering Sections

State of California

Real Estate Services Division
Project Management & Development Branch

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OES SECURITY
UPGRADES

3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY

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 SFM Permit No.

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 24-N-0106-C-DR

ENLARGED SITE PLANS

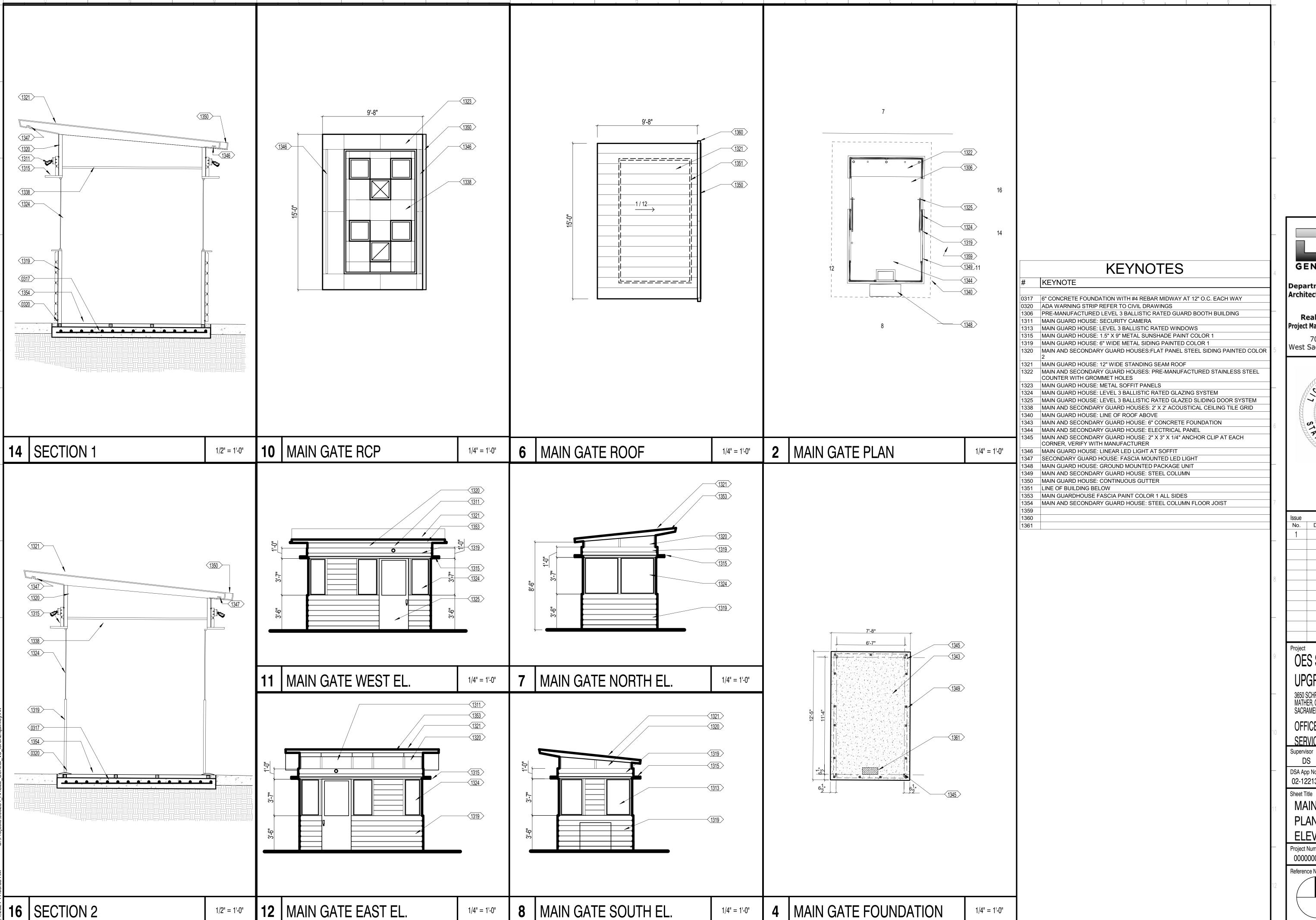
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UPGRADES 3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY

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MAIN GUARD BOOTH PLANS & **ELEVATIONS**

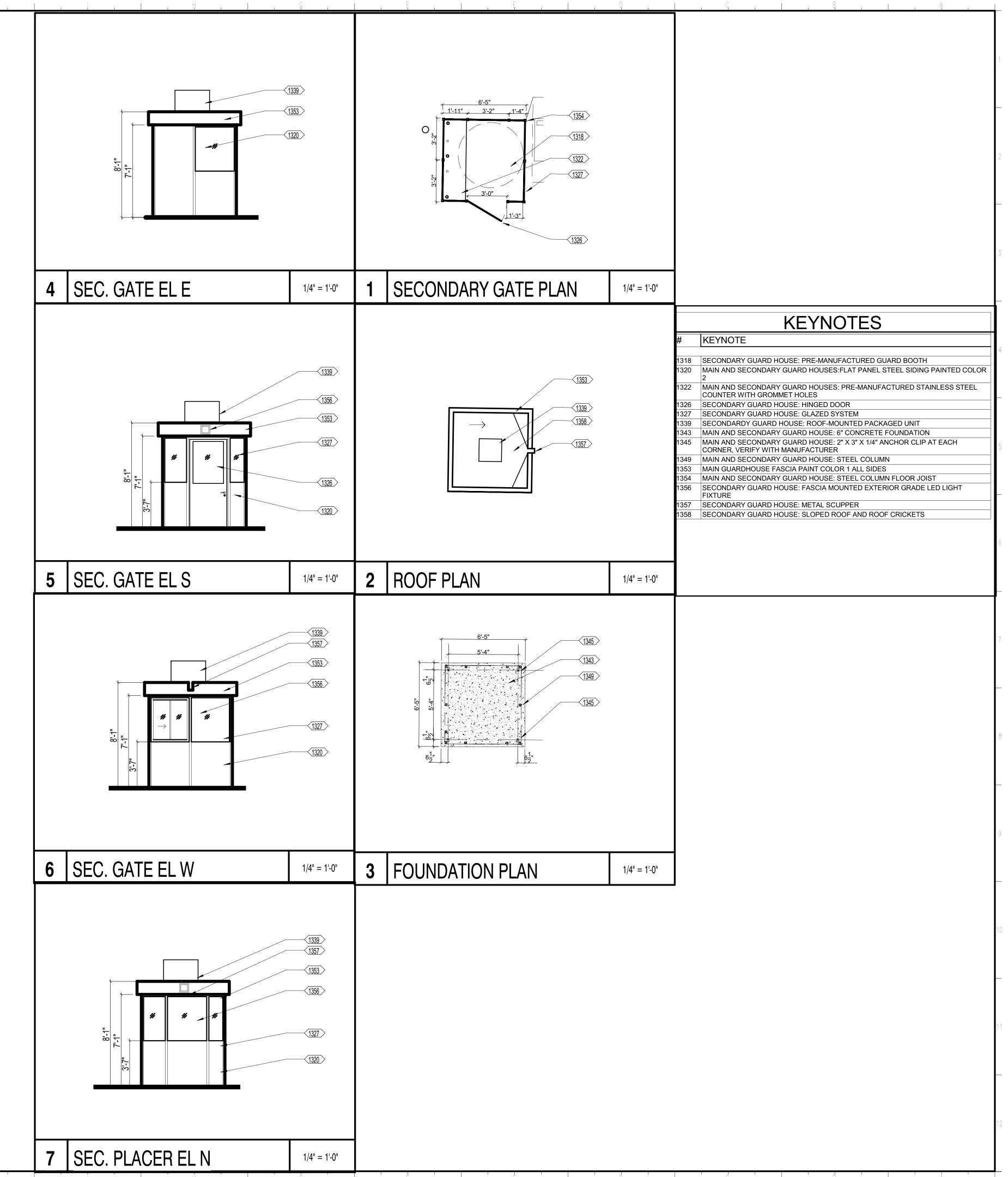
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RENEWAL DATE

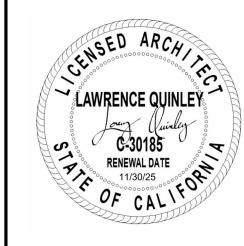
11/30/25 **UPGRADES** 3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY Designed Drawn LQ LQ SFM Permit No. 24-N-0106-C-DR **ELEVATIONS** Project Number Sheet Scale Sheet Number





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SERVICES Supervisor DS

DSA App No. 02-122133

SECONDARY GUARD HOUSE PLANS &

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RELOCATED SALVAGE SIGNAGE 3'-6" HIGH CEMENT WALL 3'-6" HIGH CONCRETE WALL, POURED IN SLOPE WALL TOWARDS PLACE, 6" PLYWOOD STRIPS FORM WORK PROVIDE 1" CHAMFERED EDGES, TYP. 2" RECESS RELOCATED SALVAGED REFER TO CIVIL DRAWINGS FOR WALL **DETAILS** REFER TO CIVIL DRAWINGS FOR **FOUNDATION DETAILS** 5 | SITE WALL SECTION SITE WALL ELEVATION 1/2" = 1'-0" 1/2" = 1'-0" GENERAL SERVICES **Department of General Services** Architecture & Engineering Sections State of California **Real Estate Services Division** Project Management & Development Branch 707 Third Street, Suite 4-105 West Sacramento, California 95605 EXISTING SECURITY FENCE TO BE REMOVED AND REINSTALLED EXISTING GATE TO BE REMOVED AND REINSTALLED EXISTING INTERCOM TO BE REMOVED AND REINSTALLED EXISTING CARD KEY ACCESS TO BE EXISTING CARD KEY ACCESS TO REMOVED AND REINSTALLED C-30185

RENEWAL DATE

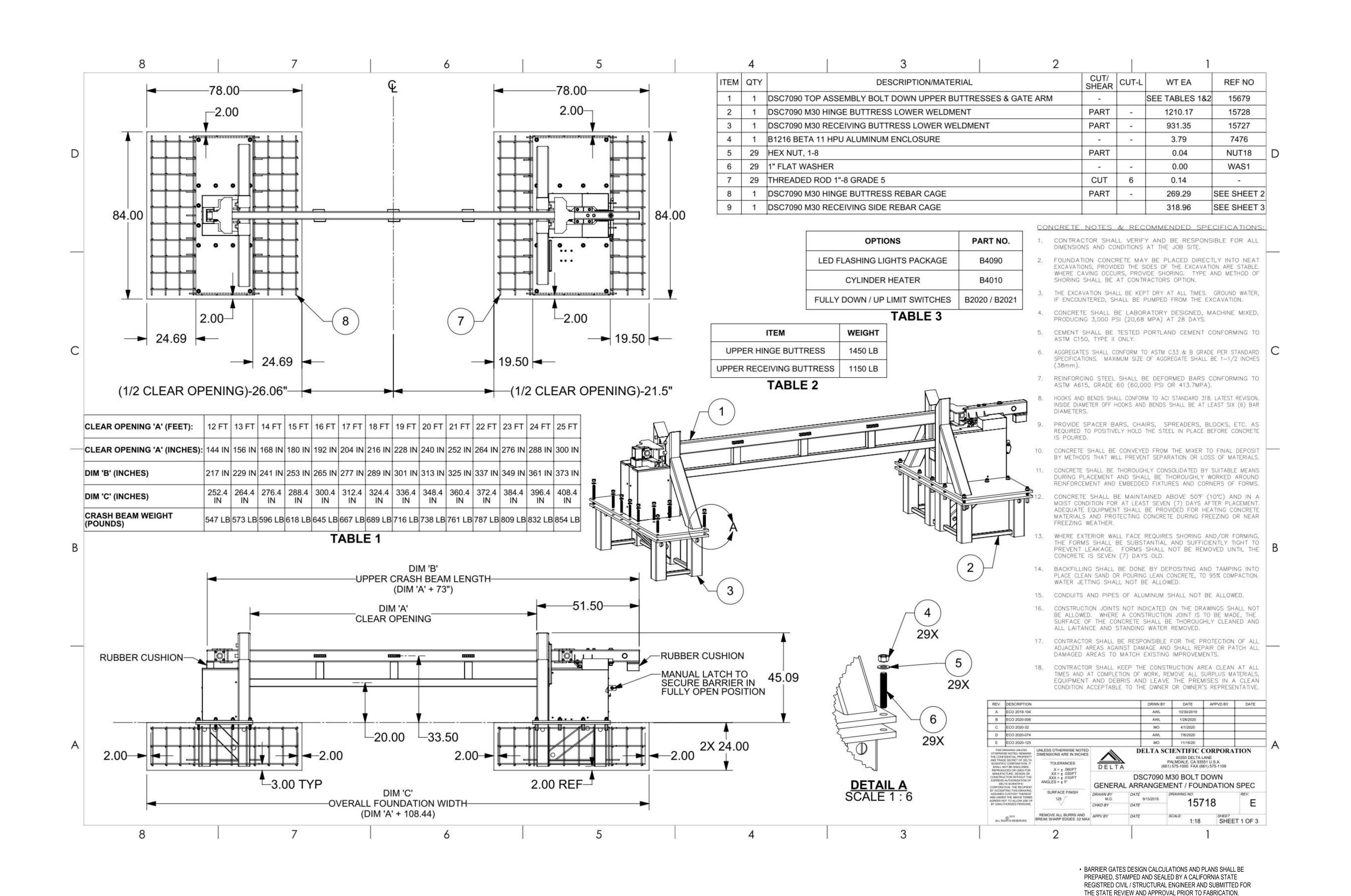
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OF CAL BE REMOVED AND REINSTALLED EXISTING LEVER DOOR HARDWARE TO BE REMOVED AND REINSTALLED EXISTING INTERCOM TO BE REMOVED AND REINSTALLED EXISTING SECURITY FENCE TO BE REMOVED AND REINSTALLED EXISTING GATE TO BE REMOVED AND REINSTALLED Date Description 5' - 0" CLEAR AND LEVEL LANDING, REFER TO STRUCTURAL DRAWINGS **OES SECURITY UPGRADES** 3 OLD PLACERVILLE ENLARGED GATE PLAN 6 GATE ELEVATION 1/2" = 1'-0" 1/2" = 1'-0" 3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY WEATHER GASKET AT SILL OFFICE OF EMERGENCY ACCESSIBLE ALUM. THRESHOLD ______ ELECTRICAL EQUIPMENT, REFER TO ELECTRICAL SERVICES DRAWINGS CONCRETE TOPPING SLAB Supervisor Designed Drawn STAINLESS STEEL FLASHING DS LQ AT GUARD BOOTH EDGE 1/4" ASPHALT EXPANSION 12" CONCRETE SLAB WITH #4 @ 12" O.C. TOP AND DSA App No. SFM Permit No. BOTTOM EACH WAY CONT. STRIP 02-122133 24-N-0106-C-DR - 3" MIN. CONCRETE COVER AT REBAR CONCRETE TOPPING SLAB **ENLARGED SITE** - COMPACT TOP 6" OF EXISTING SUBGRADE @ 90% PLAN AND DETAILS - COMPACT 4" CLASS 2 AB @ 95% MIN. CONCRETE SLAB REFER TO FINISHED GRADE CIVIL DRAWINGS Project Number 000000000009324 NOTE: CONCRETE GRADE FC = 3000 PSI Sheet Scale Sheet Number 7 | SITE WALL THRESHOLD 4 | SITE WALL SECTION SLAB ELEC 1 1/2" = 1'-0" 1/2" = 1'-0" RELATIVE BORDER SCALE IN INCHES ISSUE DATE: SEPTEMBER 4, 2025

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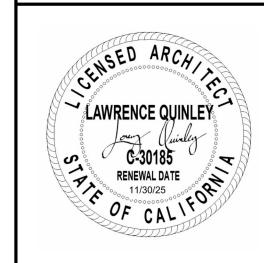


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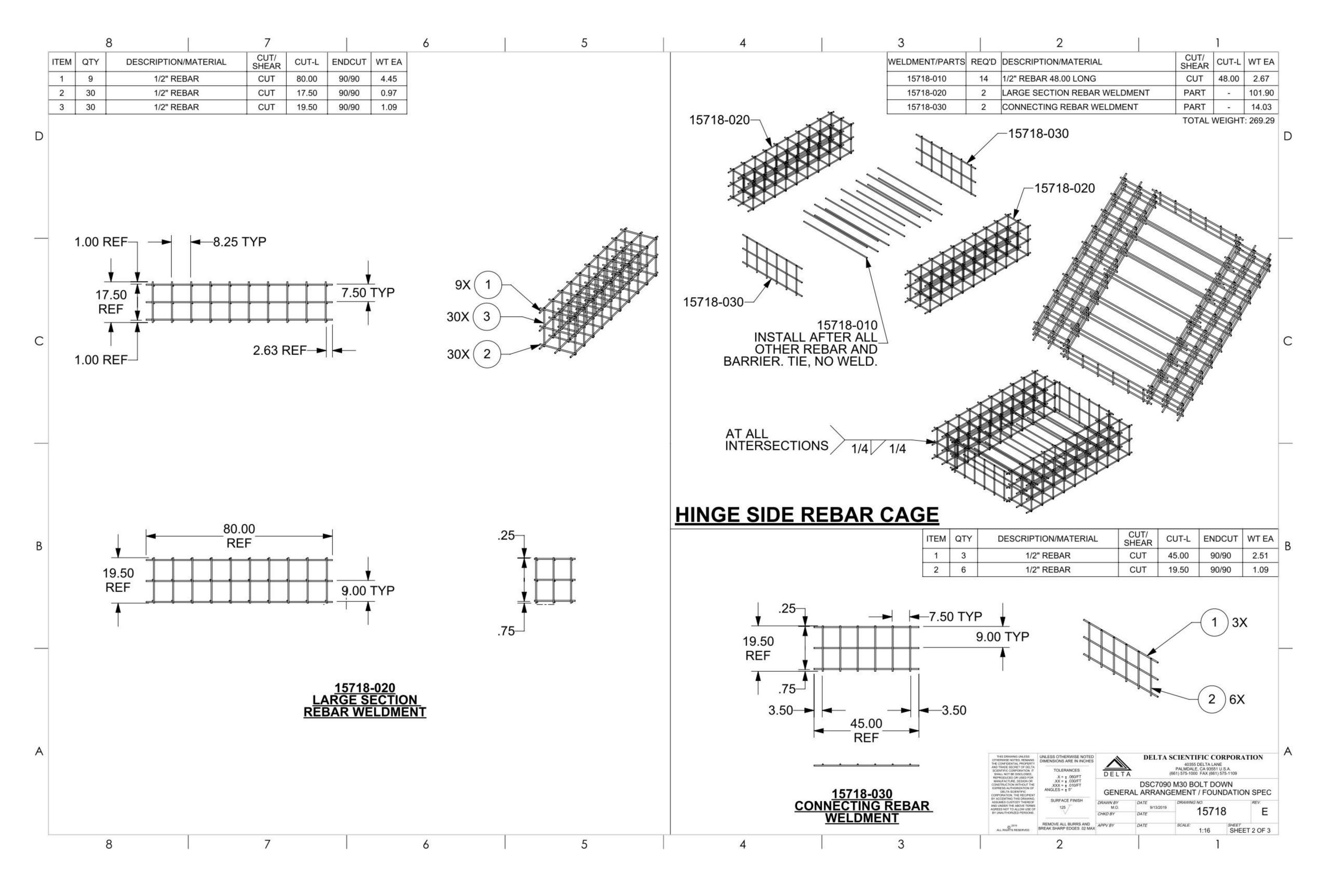
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RELATIVE BORDER SCALE IN INCHES

ISSUE DATE: SEPTEMBER 4, 2025

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APP: 02-122133 INC:
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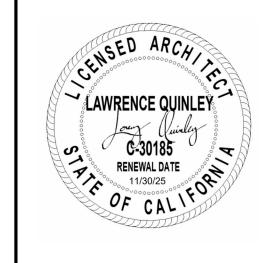
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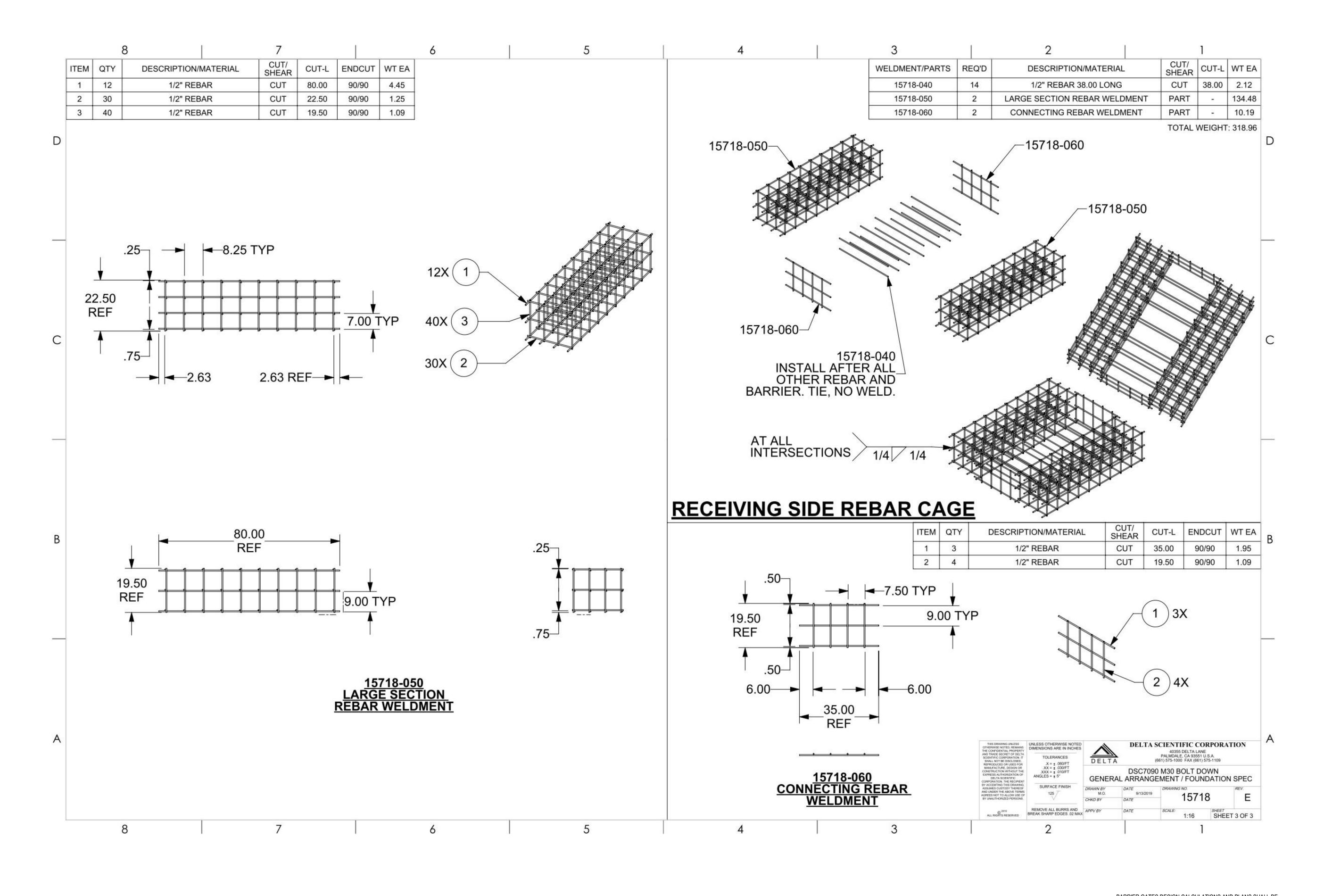
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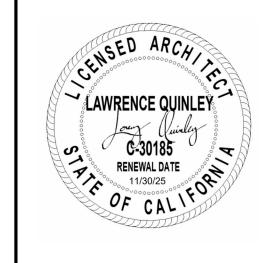
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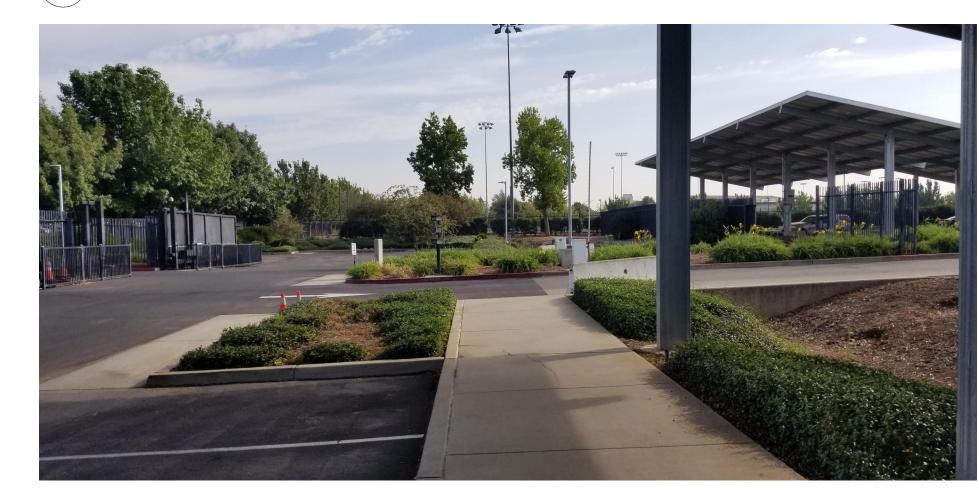
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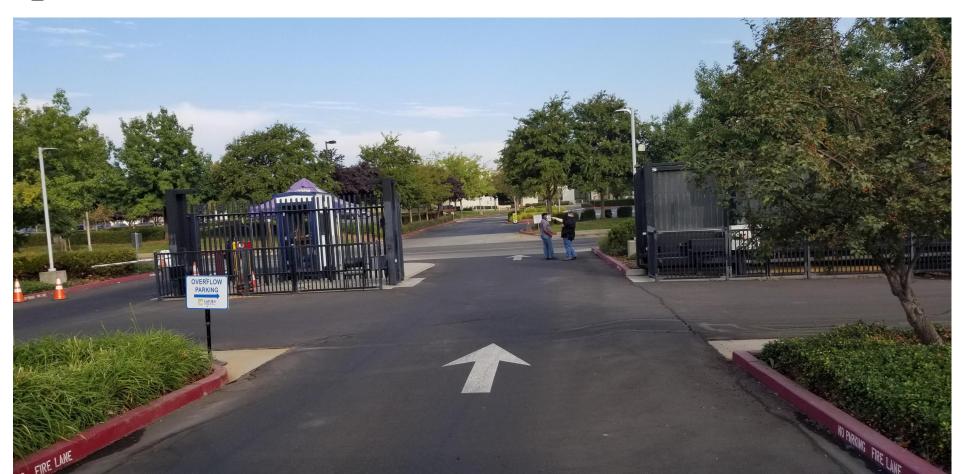














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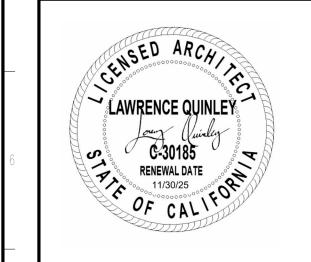


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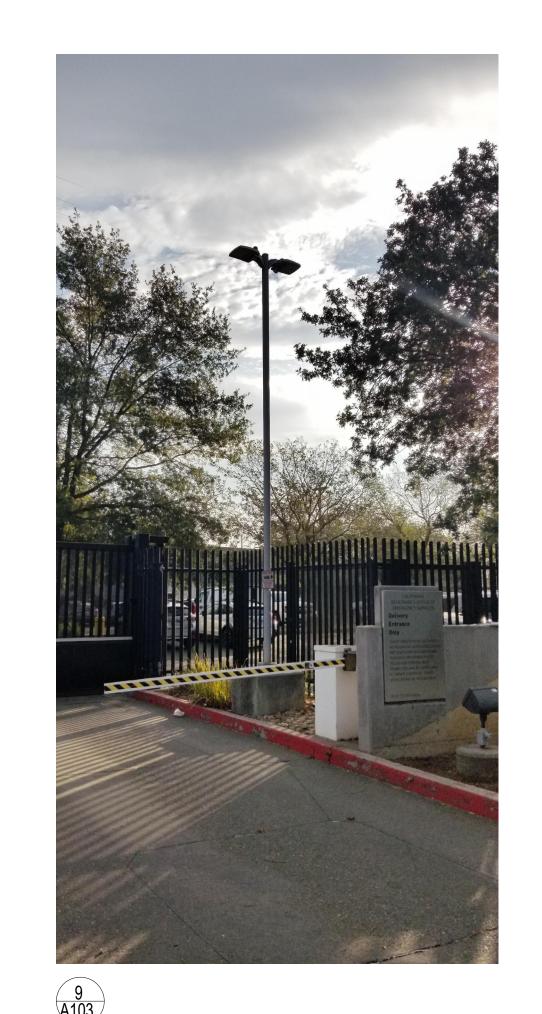
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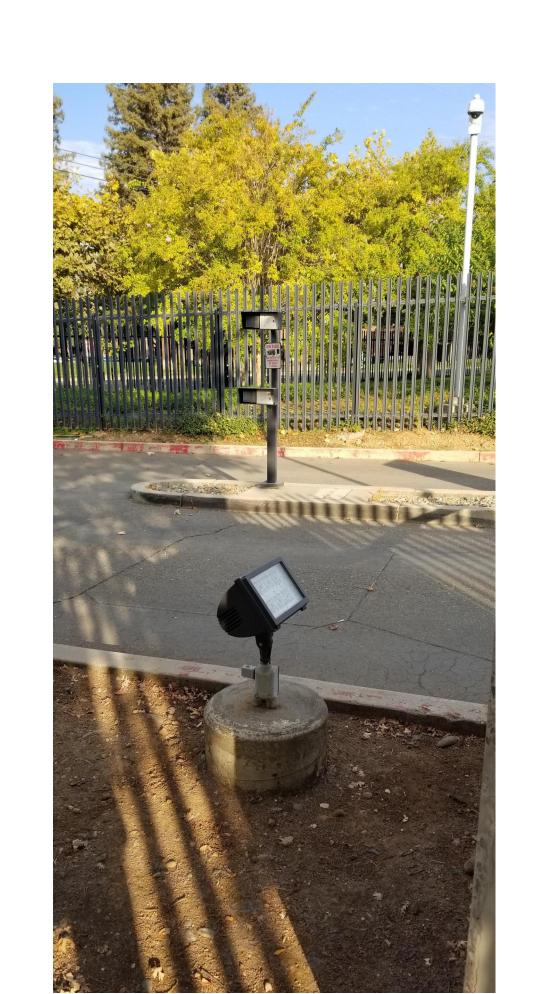
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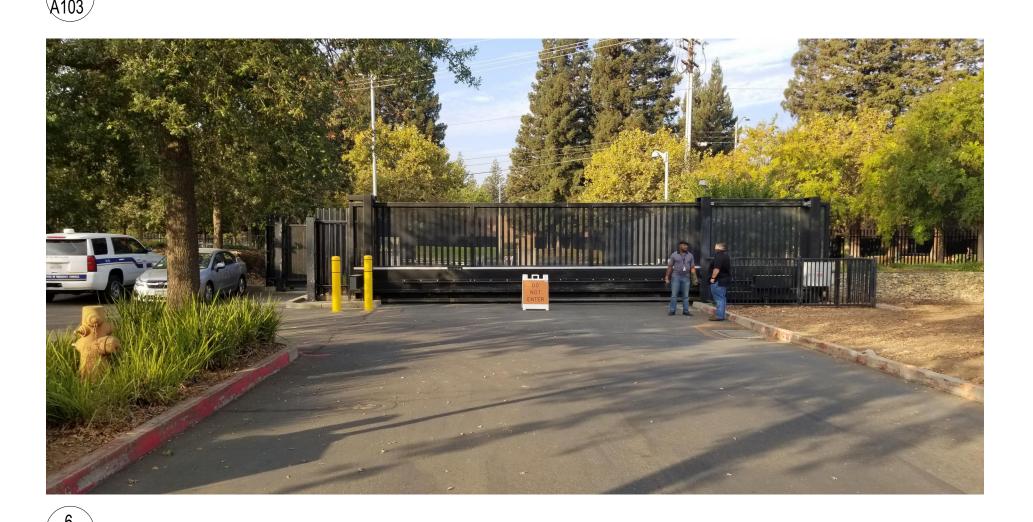
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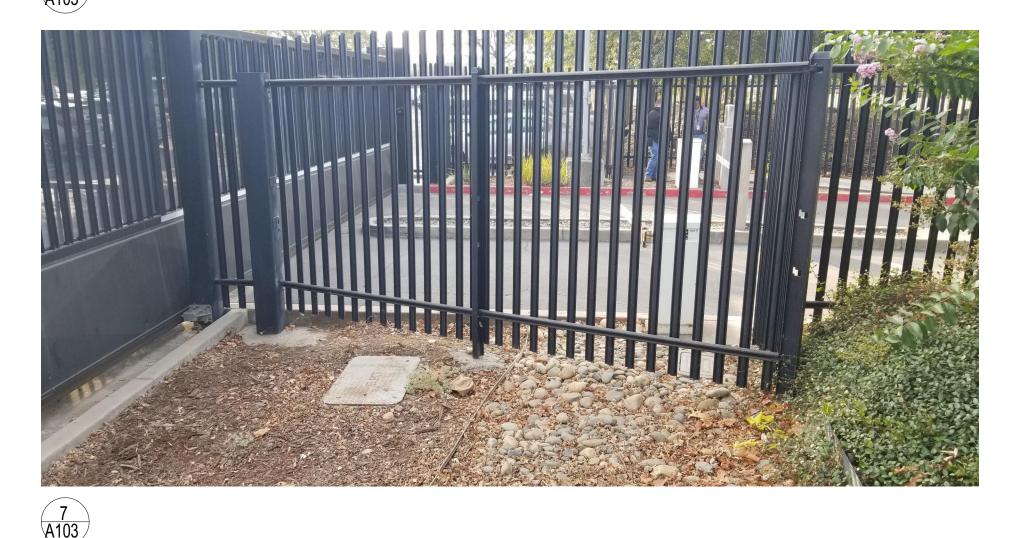
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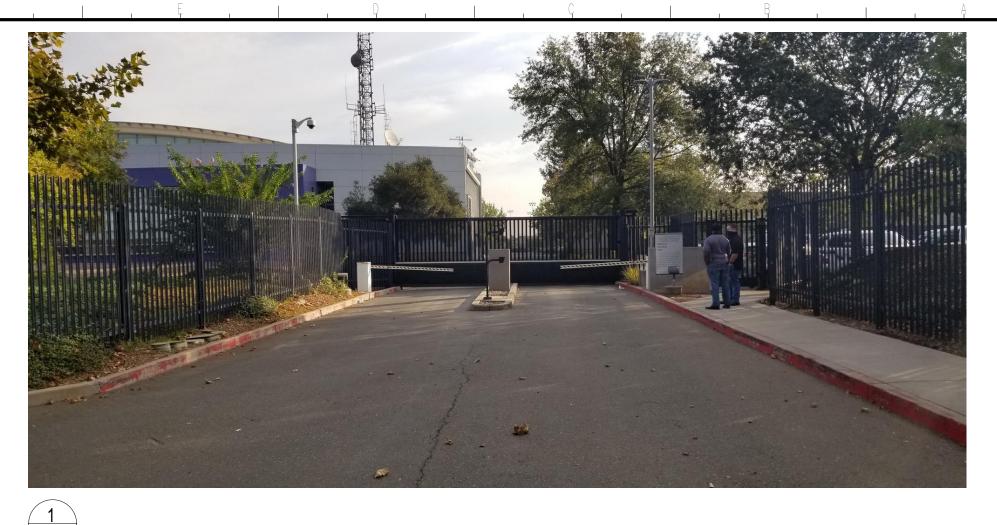


















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UPGRADES 3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY

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Sheet Title **EXISTING** CONDITIONS -

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ISSUE DATE: SEPTEMBER 4, 2025

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	A		F		M		S
Α	AMPERES	F	FUSE	MAX	MAXIMUM	S	STARTER COIL
AC	ALTERNATING CURRENT OR ASPHALT CONCRETE	FC	FIBER CABLE	MB	MAIN BREAKER	SCH	SCHEDULE
A/C	AIR CONDITIONING	FL	FAILURE LIGHT	MC	METALLIC CONDUIT	SD	SERVICE DISCONNECT
AFCI	ARC FAULT CIRCUIT INTERRUPTER	FLA	FULL LOAD AMPERES	MCA	MINIMUM CIRCUIT AMPACITY	SEC	SECONDS
AFF	ABOVE FINISHED FLOOR	FLEX	FLEXIBLE CONDUIT	MCP	MOTOR CIRCUIT PROTECTOR	SFR	SEAL FAILURE RELAY
Al	ANALOG INPUT	FLS	FLOW SWITCH	МСС	MOTOR CONTROL CENTER	SPD	SURGE PROTECTIVE DEVICE
AL	ALARM LIGHT	FO	FIBER OPTIC	MD	MOTOR DISCONNECT	SPR	STANDBY POWER RECEPTACLE
AO	ANALOG OUTPUT	FR	FAILURE RESET/FLAME RESISTANT	МН	MOUNTING HEIGHT	SQ	SQUARE
AR	ALARM RESET	FS	FLOAT SWITCH	MIN	MINIMUM	SS	SELECTOR SWITCH
ATS	AUTOMATIC TRANSFER SWITCH		G	MISC	MISCELLANEOUS	ST	STARTER
AVC	AIR VOLUME CONTROLLER	C A		ММ	FIBER MULTI MODE	STD	STANDARD
		GA GB	GAUGE CROUND BAR	MSF	MODULAR SYSTEM FURNITURE	SV	SOLENOID VALVE
	D		GROUND FALLE CIRCLES INTERPLIPTED	МТ	EMPTY CONDUIT		Т
	В	GFCI	GROUND FAULT CIRCUIT INTERRUPTER		N	TB	TERMINAL BLOCK
BC	BARE COPPER	GND	GROUND STEEL	(1.1)		TC	TELEPHONE CABLE
BD	BUILDING DISCONNECT	GRS	GALVANIZED RIGID STEEL	(N)	NEW	TDR	TIME DELAY RELAY
BLDG	BUILDING		Н	NB	NEUTRAL BUS	TGB	TELECOMMUNICATIONS GROUND BUS BAR
BP	BOOSTER PUMP	HP	HORSEPOWER	NC	NORMALLY CLOSED	TGLS	TOGGLE SWITCH
BRK	BREAKER	HPS	HIGH PRESSURE SODIUM	NO.	NUMBER	TM	TIME METER
	С			NOS.	NUMBERS	TMGB	TELECOMMUNICATIONS MAIN GROUND BUS BAF
С	CONDUIT	IC	IRRIGATION CONTROLLER	NO	NORMALLY OPEN	TOT	TOTAL
CAT	CATEGORY	ICC	IRRIGATION CONTROLLER CABINET	NSW	NEUTRAL SWITCHING BREAKER	TS	TIMER SWITCH
СВ	CIRCUIT BREAKER	IR	INDUCTION RELAY		Ο	TSW	TEST SWITCH
CCTV	CLOSED CIRCUIT TELEVISION	ISR	INTRINSICALLY SAFE RELAY	0/C	ON CENTER	TTB	TELEPHONE TERMINAL BOARD
CD	CONTROL DISCONNECT		J	O/C OG	ORIGINAL GROUND	TYP	TYPICAL
CKT	CIRCUIT	JB	JUNCTION BOX	OH	OVERHEAD		1 1
CL	CHAIN LINK		K	OL	OVERLOAD		U
CLR	CLEAR/CLEARANCE	KV	KILOVOLT	OL		UON	UNLESS OTHERWISE NOTED
COMM	COMMUNICATION	KVA	KILOVOLT AMPERES		Р	UPS	UNINTERRUPTIBLE POWER SUPPLY
CR	CONTROL RELAY	KW	KILOWATT	Р	POLE (CIRCUIT BREAKER)		V
CS	CURRENT SWITCH	r\ vv	RILOWATT	PB	PULL BOX OR PUSHBUTTON	V	VOLT(S)
СТ	CURRENT TRANSFORMER		L	PCP	PUMP CONTROL PANEL	VAR	VARIABLE/VARIES
0 1		L	LIGHT/LENGTH	PD	PUMP DISCONNECT	7 7 (1 X	,
	D	LC	LIGHTING CONTACTOR	PEC	PHOTOELECTRIC CONTROL		W
DC	DIRECT CURRENT	LCD	LIQUID CRYSTAL DISPLAY	PFR	PHASE FAILURE RELAY	W	WATT/WIDTH
DI	DIGITAL INPUT	LCP	LIGHTING CONTROL PANEL	PFRD	PHASE FAILURE RELAY DISCONNECT	WLS	WATER LEVEL SWITCH
DIA	DIAMETER	LD	LIGHTING DISCONNECT	PL	PILOT LIGHT	WP	WEATHERPROOF
DMM	DIGITAL MULTIMETER	LED	LIGHT EMITTING DIODE	PS	PRESSURE SWITCH		X
DO	DIGITAL OUTPUT	LL	LIQUID LEVEL RELAY	PTS	POWER TRANSFER SWITCH	XFMR	TRANSFORMER
DP	DUPLEX PLUG RECEPTACLE	LLC	LIQUID LEVEL CONTROLLER	PV	PHOTOVOLTAIC		
DS	DOOR SWITCH	LP	LIGHT PANEL	PVC	POLYVINYL CHLORIDE		
		LS	LIGHT SWITCH		D		
	Ε	LT	LIGHT TRANSFORMER		R		
(E)	EXISTING	LTO	LIGHT TRANSFORMER OVERLOAD	RES	RESISTOR		
EF	EXHAUST FAN			RGS	RIGID GALVANIZED STEEL		
ELEV	ELEVATION			RTB	RADIO TERMINAL BOARD		
LLL V	LLL VATION						

ABBREVIATIONS

- 1. SEPARATE GROUNDED (NEUTRAL) CONDUCTOR MUST BE USED FOR EACH 120-VOLT CIRCUIT UNLESS OTHERWISE
- 2. HOMERUNS TO PANELBOARDS MUST BE INSTALLED AS SHOWN ON THE PLANS. HOMERUNS MUST NOT BE COMBINED.
- 3. A SINGLE INSULATED EQUIPMENT GROUNDING CONDUCTOR, SIZED AS REQUIRED, MUST BE INSTALLED IN EACH CONDUIT RUN.
- 4. EXISTING CONDITIONS DEPICTED ARE DERIVED FROM EXISTING DRAWINGS AND LIMITED FIELD INVESTIGATION. CONTRACTOR SHALL FIELD VERIFY ALL EXISTING CONDITIONS AND ADJUST ELECTRICAL WORK AS REQUIRED.
- 5. ITEMS SHOWN DASHED ARE EXISTING.
- 6. ITEMS SHOWN DASHED WITH "X's" ARE EXISTING TO BE DEMOLISHED OR REMOVED. THEY SHALL BE REMOVED COMPLETE, INCLUDING BOXES, SUPPORTS, BRANCH CIRCUITRY, ETC. CONDUITS SHALL BE REMOVED TO THE NEAREST ACCESSIBLE REUSED JUNCTION POINT OR SHALL BE CUT-OFF AND CAPPED BEHIND OR BELOW EXISTING FINISHED SURFACES TO REMAIN, AS APPLIES. CONDUCTORS SHALL BE REMOVED TO SOURCE OR TO THE NEAREST REUSED JUNCTION POINT, AS APPLIES.
- 7. EXISTING ELECTRICAL WORK, NOT BEING REUSED, THAT IS NOT SHOWN, DISCOVERED DURING DEMOLITION WORK SHALL BE REMOVED. UNCOVERED ELECTRICAL WORK THAT IS REQUIRED FOR CONTINUED OPERATION SHALL BE RELOCATED AS NECESSARY, EXTEND EXISTING CIRCUITRY AS REQUIRED.
- 8. ALL REMOVED ITEMS THAT, IN THE OPINION OF THE STATE, ARE SALVAGEABLE SHALL REMAIN THE PROPERTY OF THE STATE AND SHALL BE DELIVERED TO THE STATE AT A LOCATION ON SITE OF ITS CHOOSING. ALL OTHER REMOVED ITEMS SHALL BE CONSIDERED SCRAP AND SHALL BE DISPOSED OF OFF-SITE IN A LAWFUL MANNER.
- 9. PROVIDE NEW, UPDATED, TYPEWRITTEN PANEL SCHEDULES IN EACH PANELBOARD WITHIN SCOPE OF WORK.

OFFICE OF THE STATE FIRE MARSHAL APPROVED FIRE AND PANIC ONLY approve any omission or deviation from applicable regulations. Final approval is subject to field inspection. One set of approved plans shall be available on the project site at all times.



Department of General Services Architecture & Engineering Sections State of California Real Estate Services Division

Project Management & Development Branch

707 Third Street, Suite 4-105 West Sacramento, California 95605



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OES SECURITY **UPGRADES**

3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY SERVICES

Supervisor	Designed		Draw	Drawn	
J.ABDELSAYED	T.LEE		T.LEE	Ē	
DSA App No	•	SFM P	ermit	No.	
02-122133)	24-N	-0106	S-C-D	

Sheet Title

ELECTRICAL ABBREVIATIONS & GENERAL NOTES

000000000009324

Sheet Scale Reference North Sheet Number E002

GENERAL NOTES

2" ENT (ELECTRICAL CONDUIT PVC FLEXIBLE NONMETALLIC TUBING 12) 1 TERMINATE FIBER CABLE AT WALL MOUNT FIBER A. FOR TRENCHING, SEE DETAIL 1 ON SHEET E521. TERMINATE 1 FC (MM) ON FIBER PATCH PANEL AND ENCLOSURE. - GREY COLOR), 3#2, 1#8 GND INSIDE EXISTING 4" CONDUIT. 1#8 GND CONDUCTOR AT GROUND BAR. USE LC B. FOR PANEL SCHEDULES, SEE SHEET E621. CONNECTORS TO CONNECT CABLES FIBER PATCH 2 REMOVE AND SALVAGE EXISTING 20A/3P CIRCUIT 6> 2"C, RGS, 3#8, 1#8 GND. PANEL, PATCH PANEL, AND NETWORK POE+ SWITCH C. FOR PULL BOX DETAILS, SEE SHEET E622. DEVICE INSIDE WALL MOUNTED CABINET AS REQUIRED. BREAKERS IN SPACE 25/27/29. INSTALL 40A/3P CIRCUIT BREAKERS AT SAME SPACE. 7> 1"C, RGS, 1 FC (MM), 1#8 GND. D. FOR TELECOMMUNICATION EQUIPMENT SCHEDULES, SEE DETAIL 3 ON SHEET E622. √13 FOR MODIFIED EXISTING SERVICE BOX, SEE DETAIL ON SHEET E522. 3> 1" CORRUGATED CONDUIT - ORANGE COLOR, 1 FC (MM), 8> 2"C, PVC, 3#2, 1#8 GND. E. FOR FIBER CABLE SCHEDULE, SEE DETAIL 4 ON SHEET E622. 1#8 GND INSIDE EXISTING 4" CONDUIT. CORE DRILL THRU EXISTING NON RATED WALL AND 9 2"C, PVC, 3#8, 1#8 GND. F. FOR EXACT TRENCHING ROUTE DETAIL, SEE CIVIL PLAN ON SHEET C502. PROVIDE JOINT SEALANT AROUND PENETRATION ON TERMINATE 3#8 CONDUCTORS AT 40A/3P CIRCUIT BOTH SIDES OF THE WALL. 10> 1"C, PVC, 1 FC (MM), 1#8 GND. BREAKER IN SPACE 25/27/29. LABEL ON THE PANEL G. CONDUITS MOUNTED ON WALL SHALL BE ANCHORED TO EXISTING METAL FRAMING, SCHEDULE AS "SECONDARY ENTRANCE POWER". ROUTED AROUND EXISTING LOUVERS AS REQUIRED. (11) TERMINATE FC (MM) AT PATCH PANEL INSIDE GUARD HOUSE. **KEY NOTES** GENERAL NOTES GENERAL SERVICES SCHRIEVER AVENUE **Department of General Services Architecture & Engineering Sections State of California Real Estate Services Division** Project Management & Development Branch 707 Third Street, Suite 4-105 West Sacramento, California 95605 00 000 000 00 No. | Date | Description **OES SECURITY UPGRADES** 3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY 480/27/V, 3-PHASE, 4-WIRE **2 SERVICES** SFM Permit No. DSA App No. SITE PLAN 000000000009324 Sheet Scale AS SHOWN Sheet Number SITE PLAN - POWER AND SIGNAL 1"=40'-0"

APPROVED DIV. OF THE STATE ARCHITE APP: 02-122133 INC:

OFFICE OF THE STATE FIRE MARSHAL APPROVED FIRE AND PANIC ONLY approve any <mark>omission or dev</mark>iation from applicable regulations. Final approval is subject to field inspection. One set of approved plans shall be available on the project site at all times



24-N-0106-C-DR

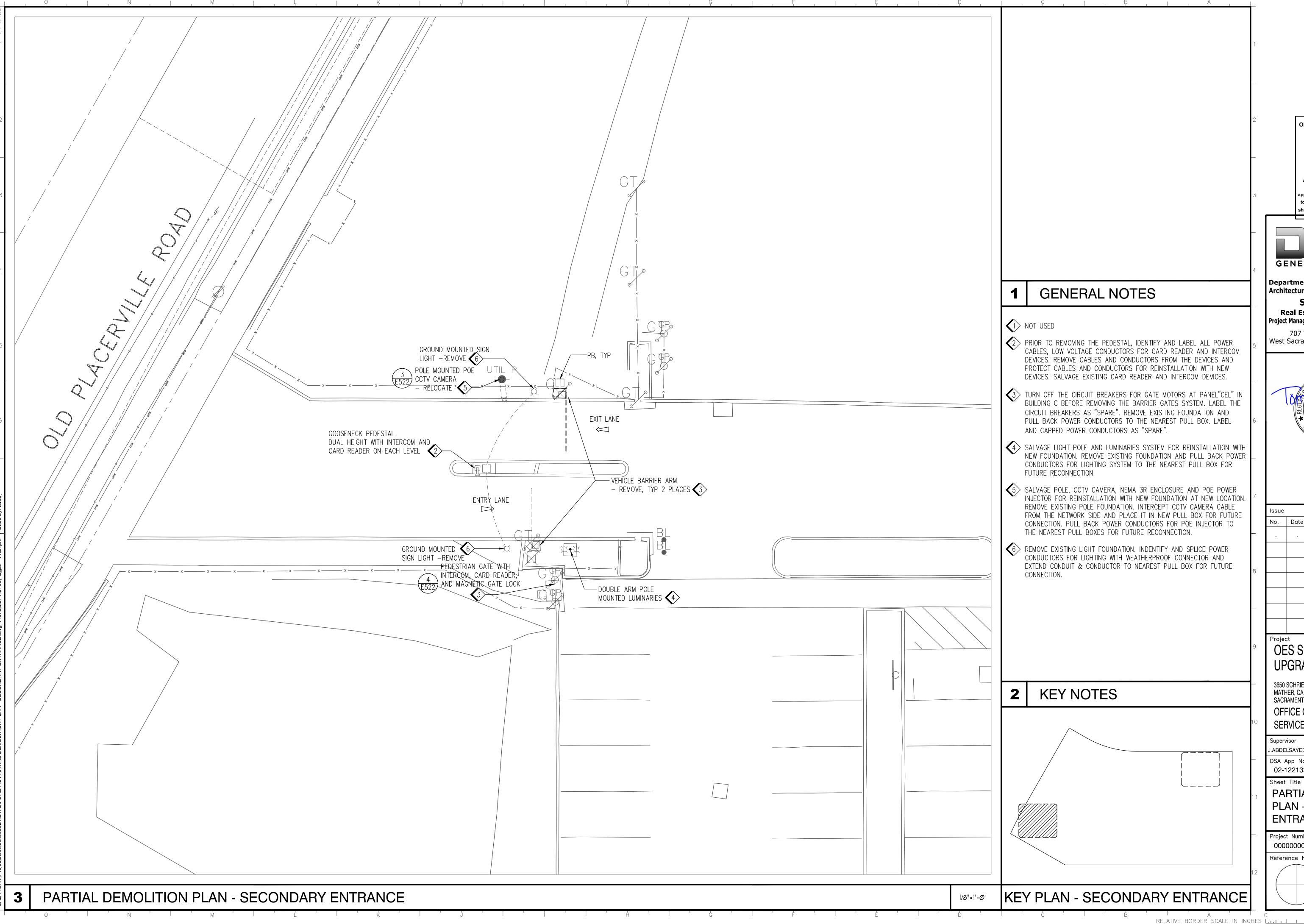
ISSUE DATE: SEPTEMBER 4, 2025

SCHRIEVER AVENUE OFFICE OF THE STATE FIRE MARSHAL -GUARD SHACK -REMOVE LOAD GENTER (1) **GENERAL SERVICES Department of General Services Architecture & Engineering Sections GENERAL NOTES State of California Real Estate Services Division** Project Management & Development Branch REMOVE POWER CABLE FROM LOAD CENTER. CAPPED THE EXPOSED 707 Third Street, Suite 4-105 West Sacramento, California 95605 CONDUCTORS AND COIL THE POWER CABLE INSIDE THE PULL BOX FOR FUTURE USE. 2> PRIOR TO REMOVING THE PEDESTAL, IDENTIFY AND LABEL ALL POWER DEVICES. REMOVE CABLES AND CONDUCTORS FROM THE DEVICES AND PROTECT CABLES AND CONDUCTORS FOR REINSTALLATION WITH NEW DEVICES. SALVAGE EXISTING CARD READER AND INTERCOM DEVICES. TURN OFF THE CIRCUIT BREAKERS FOR GATE MOTORS AT PANEL"BEL1E" IN BUILDING B BEFORE REMOVING THE BARRIER GATES SYSTEM. LABEL THE CIRCUIT BREAKERS AS "SPARE". REMOVE EXISTING FOUNDATION AND PULL BACK POWER CONDUCTORS TO THE NEAREST PULL BOX. LABEL AND CAPPED POWER CONDUCTORS AS "SPARE". SALVAGE LIGHT POLE AND LUMINARIES SYSTEM FOR REINSTALLATION WITH NEW FOUNDATION. REMOVE EXISTING FOUNDATION AND PULL BACK POWER CONDUCTORS FOR LIGHTING SYSTEM TO THE NEAREST PULL BOX FOR FUTURE RECONNECTION. GOOSENECK PEDESTAL DUAL HEIGHT WITH INTERCOM No. | Date | Description AND CARD READER
ON EACH LEVEL 2 VEHICLE BARRIER ARM –
REMOVE, TYP 2 PLACES 3 ENTRY LANE **OES SECURITY** — DOUBLE ARM POLE MOUNTED LUMINARIES 4 **UPGRADES** 3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY **KEY NOTES** EXIT LANE OFFICE OF EMERGENCY **SERVICES** Supervisor Designed DSA App No. SFM Permit No. 02-122133 24-N-0106-C-DR PARTIAL DEMOLITION PLAN - PRIMARY **ENTRANCE** 000000000009324 Sheet Scale **AS SHOWN** Sheet Number E111 **KEY PLAN - PRIMARY ENTRANCE** PARTIAL DEMOLITION PLAN - PRIMARY ENTRANCE 1/8"=1'-0" RELATIVE BORDER SCALE IN INCHES L.I.I.I.I. ISSUE DATE: SEPTEMBER 4, 2025

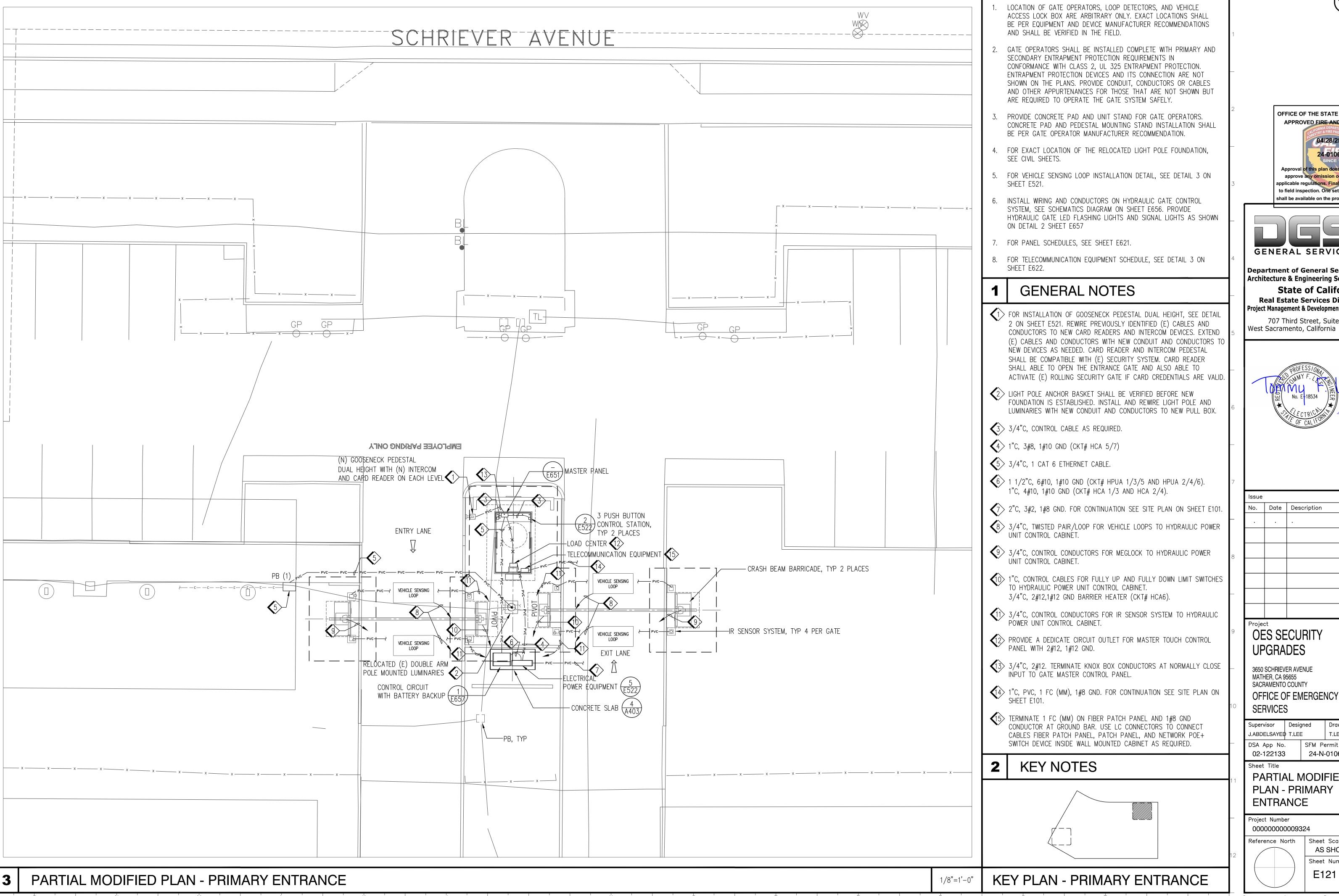
APPROVED DIV. OF THE STATE ARCHITE APP: 02-122133 INC: REVIEWED FOR SS ☐ FLS ☐ ACS ☑ DATE: 05/14/2025

APPROVED FIRE AND PANIC ONLY to field inspection. One set of approved plans shall be available on the project site at all times

APPROVED DIV. OF THE STATE ARCHITE APP: 02-122133 INC: OFFICE OF THE STATE FIRE MARSHAL APPROVED FIRE AND PANIC ONLY to field inspection. One set of approved plans shall be available on the project site at all times GENERAL SERVICES **Department of General Services GENERAL NOTES Architecture & Engineering Sections State of California Real Estate Services Division Project Management & Development Branch** 1> NOT USED 707 Third Street, Suite 4-105 West Sacramento, California 95605 PRIOR TO REMOVING THE PEDESTAL, IDENTIFY AND LABEL ALL POWER CABLES, LOW VOLTAGE CONDUCTORS FOR CARD READER AND INTERCOM DEVICES. REMOVE CABLES AND CONDUCTORS FROM THE DEVICES AND PROTECT CABLES AND CONDUCTORS FOR REINSTALLATION WITH NEW DEVICES. SALVAGE EXISTING CARD READER AND INTERCOM DEVICES. TURN OFF THE CIRCUIT BREAKERS FOR GATE MOTORS AT PANEL"CEL" IN BUILDING C BEFORE REMOVING THE BARRIER GATES SYSTEM. LABEL THE CIRCUIT BREAKERS AS "SPARE". REMOVE EXISTING FOUNDATION AND PULL BACK POWER CONDUCTORS TO THE NEAREST PULL BOX. LABEL AND CAPPED POWER CONDUCTORS AS "SPARE". rack 4 Salvage light pole and luminaries system for reinstallation with NEW FOUNDATION. REMOVE EXISTING FOUNDATION AND PULL BACK POWER CONDUCTORS FOR LIGHTING SYSTEM TO THE NEAREST PULL BOX FOR FUTURE RECONNECTION. SALVAGE POLE, CCTV CAMERA, NEMA 3R ENCLOSURE AND POE POWER INJECTOR FOR REINSTALLATION WITH NEW FOUNDATION AT NEW LOCATION. REMOVE EXISTING POLE FOUNDATION. INTERCEPT CCTV CAMERA CABLE FROM THE NETWORK SIDE AND PLACE IT IN NEW PULL BOX FOR FUTURE No. | Date | Description CONNECTION. PULL BACK POWER CONDUCTORS FOR POE INJECTOR TO THE NEAREST PULL BOXES FOR FUTURE RECONNECTION. 6 REMOVE EXISTING LIGHT FOUNDATION. INDENTIFY AND SPLICE POWER CONDUCTORS FOR LIGHTING WITH WEATHERPROOF CONNECTOR AND EXTEND CONDUIT & CONDUCTOR TO NEAREST PULL BOX FOR FUTURE **OES SECURITY UPGRADES** 3650 SCHRIEVER AVENUE **KEY NOTES** MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY **SERVICES** Supervisor Designed Drawn J.ABDELSAYED T.LEE DSA App No. SFM Permit No. 02-122133 24-N-0106-C-DR PARTIAL DEMOLITION PLAN - SECONDARY **ENTRANCE** Project Number 000000000009324 Reference North Sheet Scale AS SHOWN Sheet Number E112 KEY PLAN - SECONDARY ENTRANCE



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GENERAL SERVICES

Department of General Services Architecture & Engineering Sections

State of California Real Estate Services Division Project Management & Development Branch

707 Third Street, Suite 4-105 West Sacramento, California 95605



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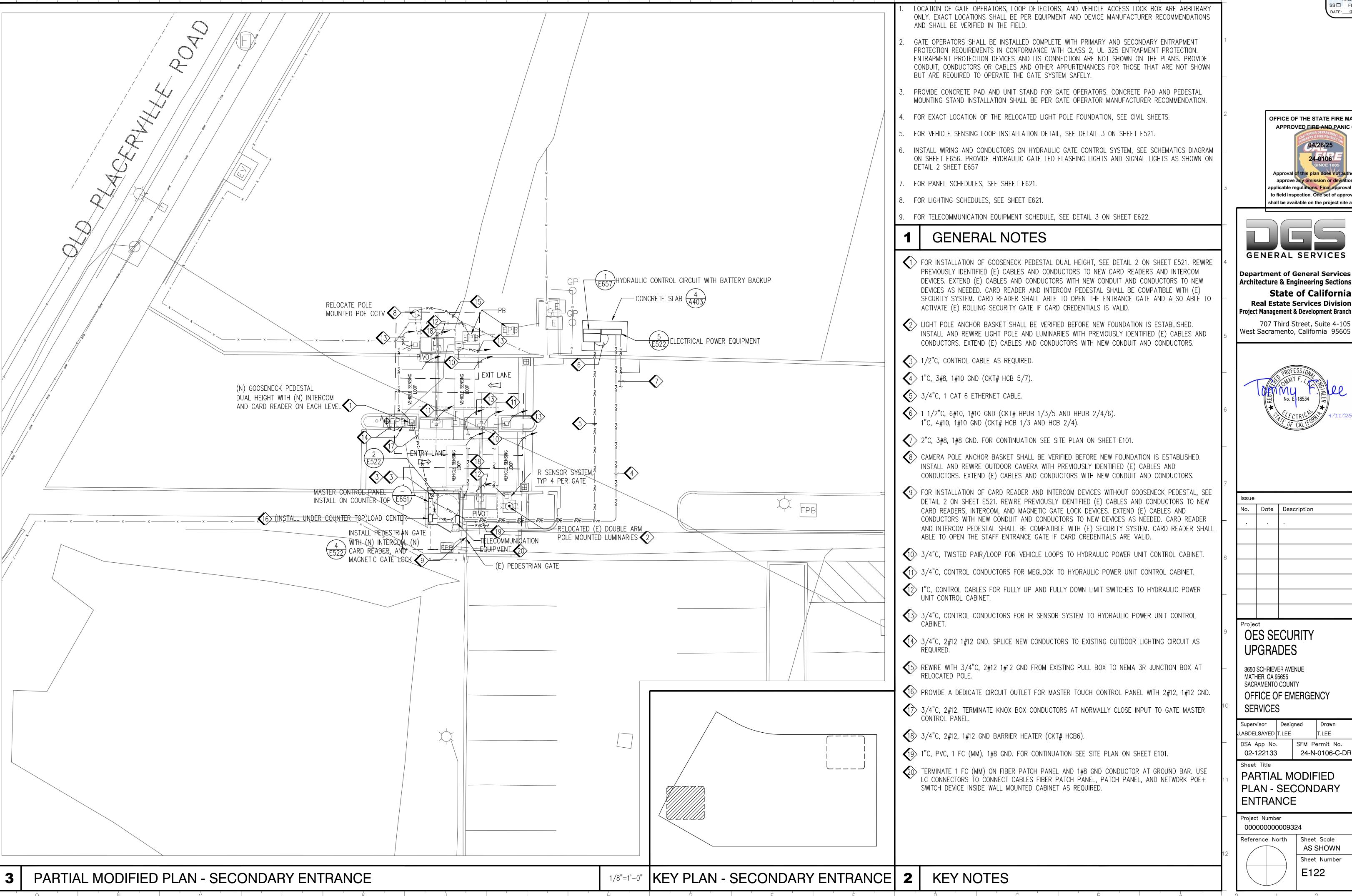
OFFICE OF EMERGENCY

Drawn T.LEE SFM Permit No. 24-N-0106-C-DR

PARTIAL MODIFIED PLAN - PRIMARY

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DIV. OF THE STATE ARCHITE APP: 02-122133 INC: REVIEWED FOR SS□ FLS□ ACS☑ DATE: <u>05/14/2025</u>



GENERAL SERVICES

Architecture & Engineering Sections

State of California Real Estate Services Division Project Management & Development Branch

707 Third Street, Suite 4-105 West Sacramento, California 95605



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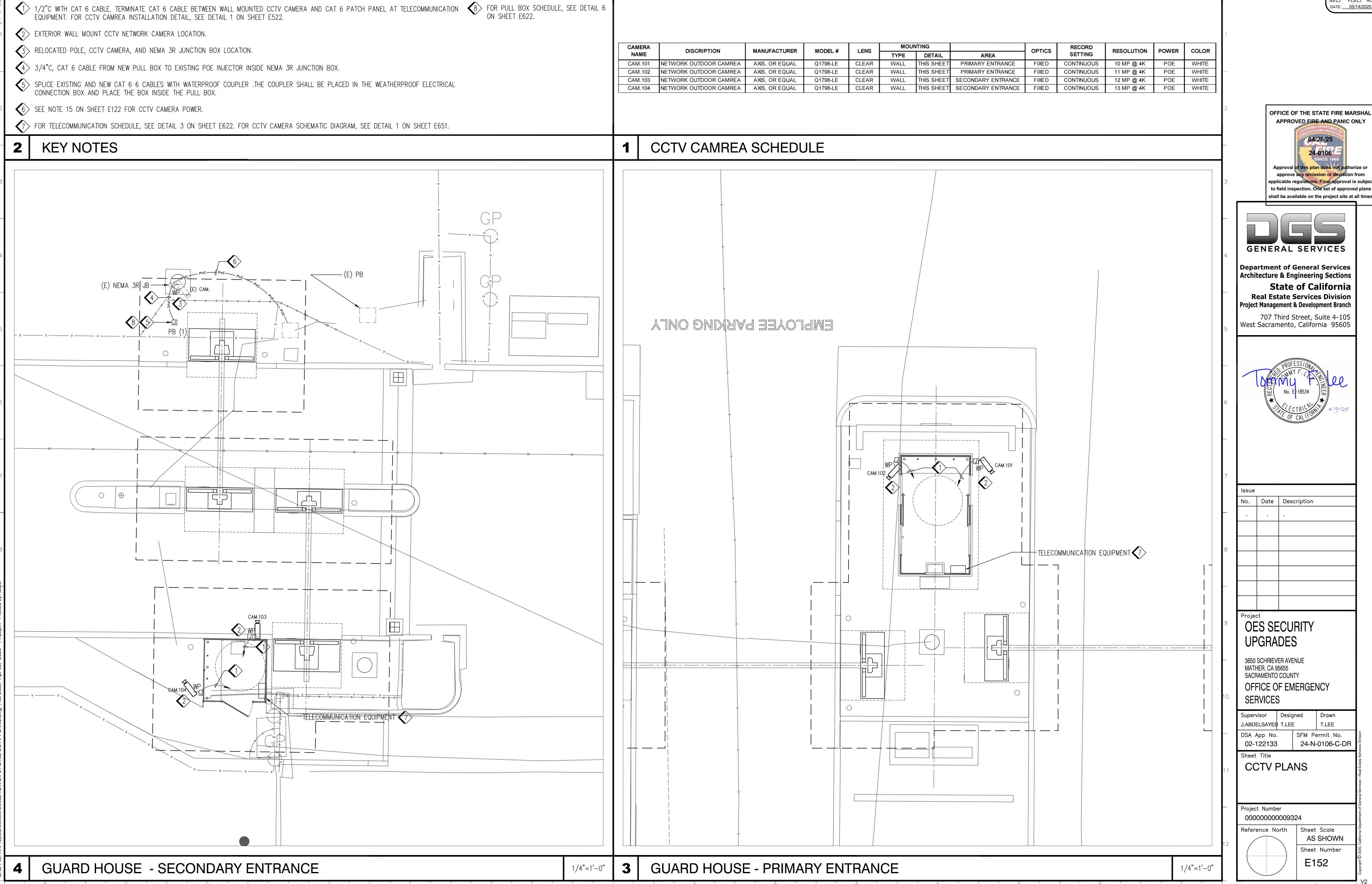
OFFICE OF EMERGENCY

Supervisor	Desig	gned		Draw	'n
J.ABDELSAYED	T.LEE			T.LEE	
DSA App No		SFM	Pe	ermit	No.
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PARTIAL MODIFIED PLAN - SECONDARY

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DIV. OF THE STATE ARCHITECT
APP: 02-122133 INC:
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DATE: 05/14/2025



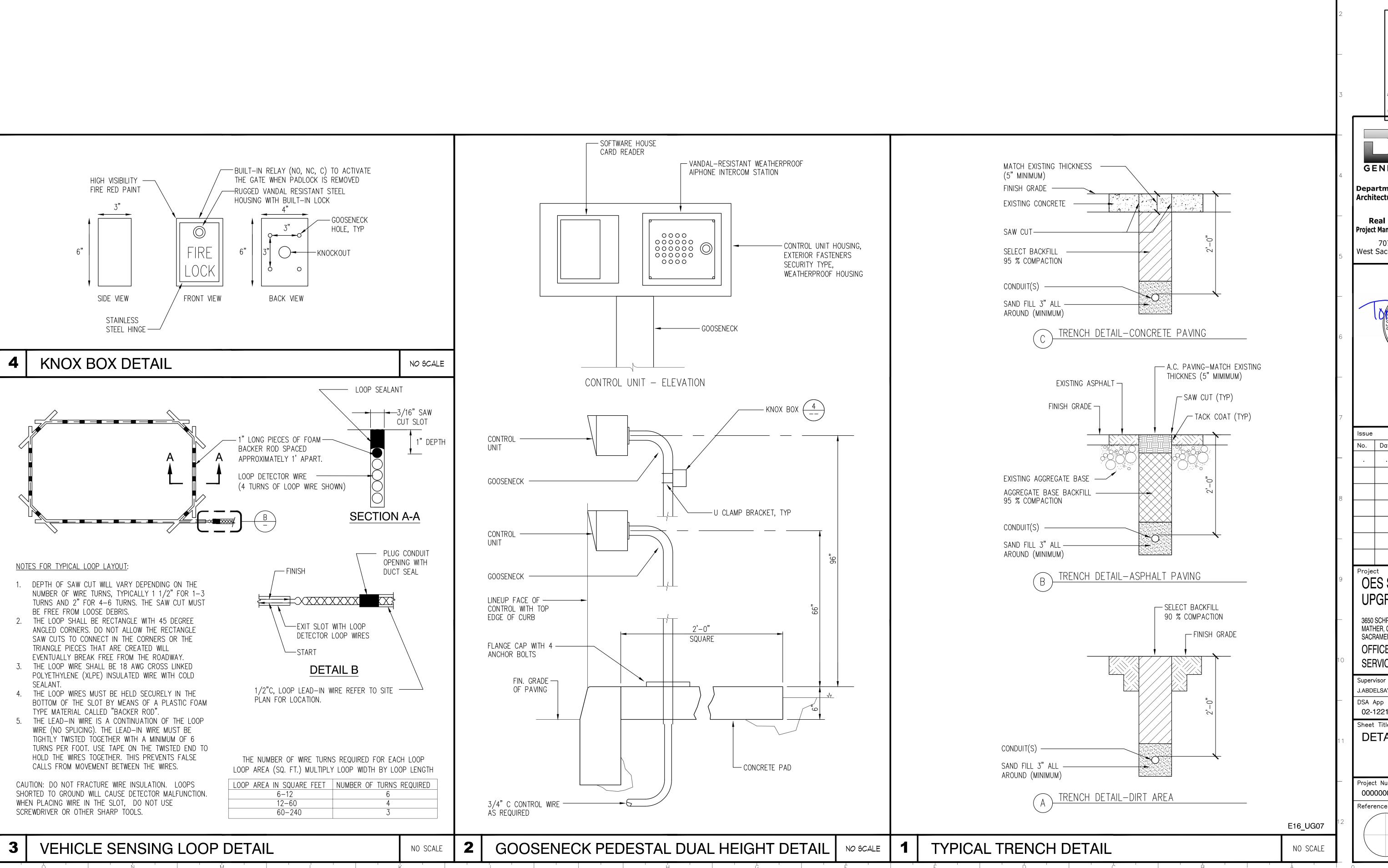
RELATIVE BORDER SCALE IN INCHES L... L

INSTALL 40A/3P CB AT CIRCUIT SPACE NUMBER 8/10/12 ON (E) PANEL BEDP FOR PRIMARY ENTRANCE GATE AND TERMINATE TERMINATE 3#2 CONDUCTORS AT THE CIRCUIT BREAKER. UPDATE THE PANEL DIRECTORY AS "PRIMARY ENTRANCE POWER". CORE DRILL THROUGH THE WALL AS REQUIRED TO INSTALL CONDUIT AND CONDUCTORS. PROVIDE JOINT SEALANT AROUND PENETRATIONS ON BOTH SIDES OF THE WALL. (3) INSTALL 2"C, EMT, 3#2, 1#8 GND ON (E) WALL WITH CONDUIT OFFICE OF THE STATE FIRE MARSHAL 4 (E) 12" WIDE LADDER RACK SYSTEM AT 7'-2" A.F.F. FOR CHANNEL BRACKET INSTALLATION DETAIL, SEE DETAIL 3 ON 2"C, EMT, 3#2, 1#8 GND ON CHANNEL BRACKET WITH CONDUIT CLAMPS. 7> 2" ENT (ELECTRICAL CONDUIT PVC FLEXIBLE NONMETALLIC shall be available on the project site at all times TUBING - GREY COLOR), 3#2, 1#8 GND. FOR CONTINUATION OF CONDUIT AND CONDUCTORS INSIDE (E) 4"C, SEE SITE PLAN ON SHEET E101. 49 1" CORRUGATED CONDUIT — ORANGE COLOR, 1 FC (MM), 1#8 **GENERAL SERVICES** GND (FROM TMGB). **Department of General Services** TERMINATE 1 FC (MM) ON FIBER PATCH PANEL AND 1#8 GND **Architecture & Engineering Sections** CONDUCTOR AT GROUND BAR. USE LC CONNECTORS TO State of California CONNECT CABLES FIBER PATCH PANEL, PATCH PANEL, AND **Real Estate Services Division** NETWORK POE+ SWITCH DEVICE AS REQUIRED. MOUNT Project Management & Development Branch TELECOMMUNICATION EQUIPMENT AT LOWER OPEN SPACE OF RACKING SYSTEM. 707 Third Street, Suite 4-105 West Sacramento, California 95605 **KEY NOTES** NONE a = anchoring channel / zinc-plated cold rolled steel or 304 series stainless steel b = straps / high-impact polystyrene / locking ratchet No. | Date | Description c = cap / translucent polypropylene copolymer ELEC. ROOM OFFICE R155 B154 HEAVY DUTY TOGGLE (E) PANEL BEDP— 3-PHASE, 4WIRE - PROVIDE SNAPTOGGLE HEAVY DUTY TOGGLE WITH 3/8" DIAMETER FASTENER OR APPROVED EQUAL. TYPICAL 2 PLACES PER BRACKET **OES SECURITY** -PROVIDE 2" CONDUIT CLAMP WITH NUT **UPGRADES** AND BOLT, P1111 SS OR APPROVED EQUAL. (E) 19" COMMUNICATION─ ŘÁCK SYSTEM 3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY SERVICES Supervisor Designed Drawn J.ABDELSAYED T.LEE TEL/DATA B153 CONDUIT CLAMP SFM Permit No. DSA App No. CHANNEL BRACKET FS-5638-12 OR APPROVED EQUAL. 02-122133 24-N-0106-C-DR CHANNEL BRACKET **ENLARGED FLOOR** PLAN - BUILDING B AND DETAILS NOTES: CHANNEL BRACKET SHALL BE INSTALLED WITHIN 30" BELOW UNDERSIDE OF METAL DECK COMMUNICATION RACEWAY SYSTEM. CONTRACTOR SHALL PROTECT CABLE TRAY IN-PLACE FOR CONTINUOUS BUILDING OPERATIONS. CONTRACTOR SHALL TAKE INTO CONSIDERATION OF LIMITED ACCESS DUE TO THE EXISTING CABLE TRAY OBSTRUCTION AND 000000000009324 INCLUDE PROVISIONS FOR ACCESS NEEDED FOR CONDUIT INSTALLATION, NOT LIMITED TO SCAFFOLD AS REQUIRED. Sheet Scale Reference North AS SHOWN Sheet Number E421 CONDUIT MOUNTING DETAIL ENLARGED FLOOR PLAN - BUILDING B NO SCALE 3/8" = 1'-0RELATIVE BORDER SCALE IN INCHES L... L ISSUE DATE: SEPTEMBER 4, 2025

APPROVED DIV. OF THE STATE ARCHITE APP: 02-122133 INC: REVIEWED FOR SS□ FLS□ ACS☑ DATE: 05/14/2025

APPROVED FIRE AND PANIC ONLY approve any omission or deviation from applicable regulations. Final approval is subject to field inspection. One set of approved plans

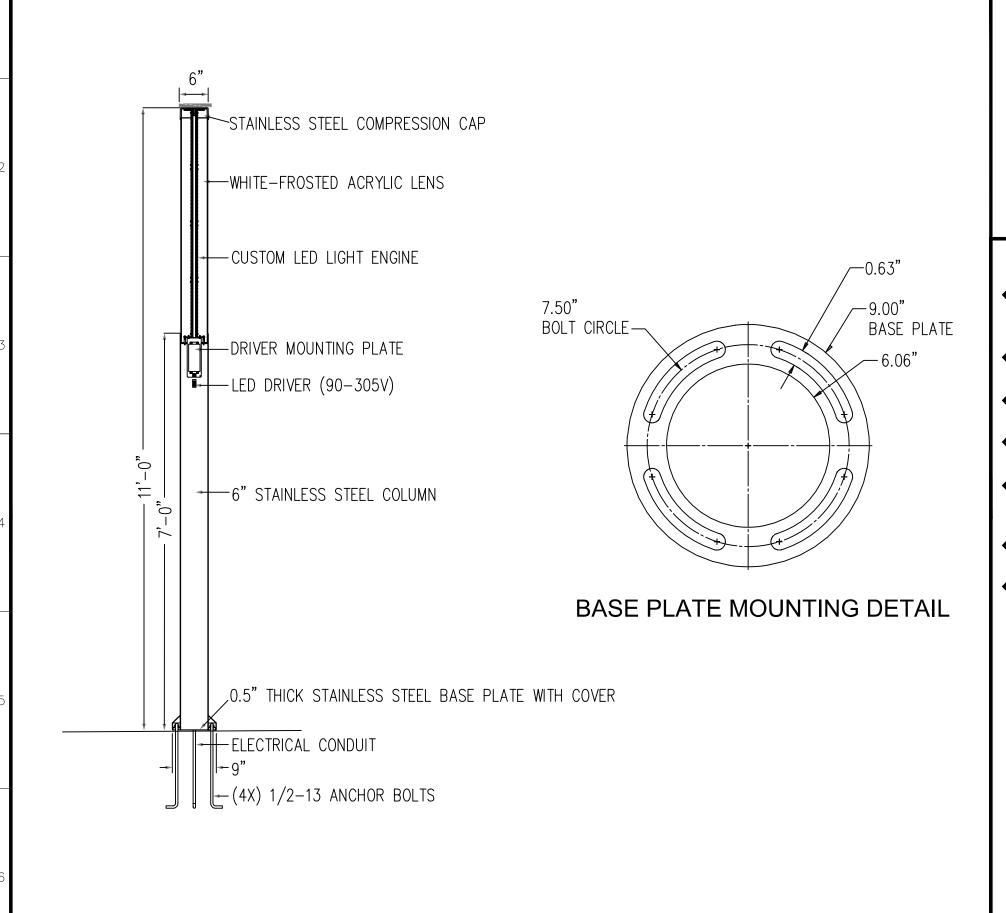
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DIV. OF THE STATE ARCHITECT
APP: 02-122133 INC:
REVIEWED FOR
SS FLS ACS DATE: 05/14/2025



OFFICE OF THE STATE FIRE MARSHAL APPROVED FIRE AND PANIC ONLY approve any omission or deviation from applicable regulations. Final approval is subject to field inspection. One set of approved plans shall be available on the project site at all times **GENERAL SERVICES Department of General Services Architecture & Engineering Sections State of California Real Estate Services Division** Project Management & Development Branch 707 Third Street, Suite 4-105 West Sacramento, California 95605 No. | Date | Description **OES SECURITY UPGRADES** 3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY SERVICES Supervisor Designed Drawn T.LEE J.ABDELSAYED T.LEE SFM Permit No. DSA App No. 02-122133 24-N-0106-C-DR Sheet Title **DETAILS 1** Project Number 000000000009324 Sheet Scale Reference North NONE Sheet Number E521

RELATIVE BORDER SCALE IN INCHES L... L

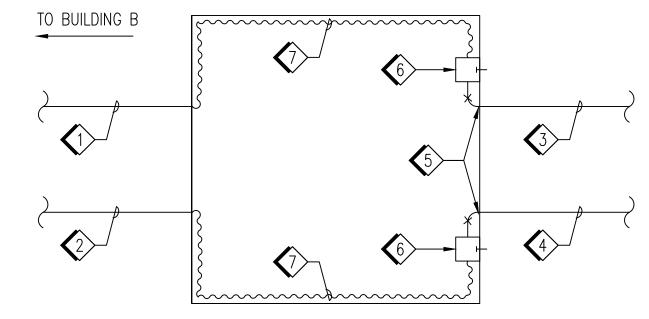
APPROVED DIV. OF THE STATE ARCHITE APP: 02-122133 INC: REVIEWED FOR SS ☐ FLS ☐ ACS ☑ DATE: 05/14/2025



KEY NOTES:

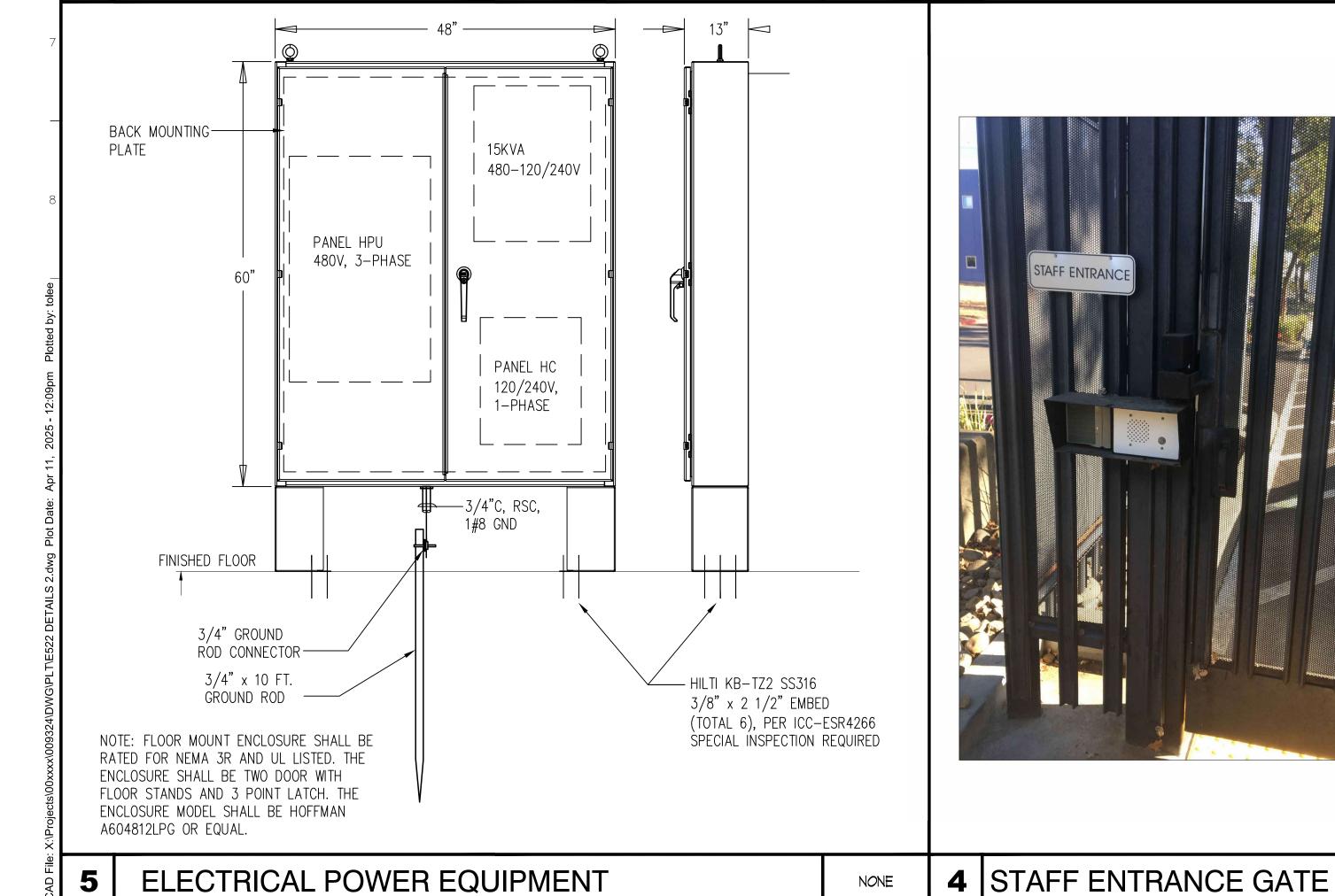
NO SCALE

- 2" ENT (ELECTRICAL CONDUIT PVC FLEXIBLE NONMETALLIC TUBING GREY COLOR), 3#2, 1#8 GND INSIDE (E) 4" CONDUIT.
- \checkmark 2> 1" CORRUGATED CONDUIT ORANGE COLOR, 1 FC (MM), 1#8 GND INSIDE (E) 4" CONDUIT.
- 3> 2"C, PVC, 3#2, 1#8 GND.
- **4**→ 1"C, PVC, 1 FC (MM), 1#8 GND.
- DRILL (E) SERVICE BOX TO SUIT NEW CONDUIT. FILLING GAP WITH MORTAR TO PREVENT WATER PENETRÁTION.
- (6) USE LIQUID TIGHT CONDUIT CONNECTORS TO CONNECT CONDUIT TO NEMA 3R JUNCTION BOX.
- $m \ref{7}$ provide conduit support attach to existing service box.



NOTE: (2) EXISTING 4"C INSIDE THE SERVICE BOX TO EAST END CAMPUS IS NOT SHOWN FOR CEARITY

7 MODIFIED EXISTING SERVICE BOX NO SCALE



LED COLUMN LIGHT DETAIL





RELOCATE EXISTING OUTDOOR 2 3 PUSH BUTTON CONTROL STATION CAMERA, JUNCTION BOX AND POLE

WEATHER-PROOF CAULKING, AND PAINT TO CAMERA POWER CABLES THRU CONCRETE WALL. - CCTV CAMERA PROVIDED AND SURFACE MOUNTED INSTALLED BY OTHERS J-BOX, LOCATE IN AREA OUT OF SIGHT CONDUIT STRAP WITH — 1/4" X 1 1/4" SCREW ANCHOR "HILTI" KWIK-CON II 1/2"C. WITH CONDUCTORS — ÁS NOTED ON PLANS

- COORDINATE WALL TYPE, AND CORE DRILL

EXTERIOR WALLS WHERE APPLICABLE. PROVIDE

1	CCTV CAMERA WALL	MOUNTING	NO SCALE
	⊕ 5" - 2-3/8"	CONTR WIRING DIAGRAM	MAND DSE"
7/	KNOCKOUT HOLES 1 13/16"	SURFACE MOUNT APPLICATION FULLY GUARDED NEMA 1 DIMENSIONS: 5" H X 2-3/8" W BLACK FINISH THREE-BUTTON CONTROL STATIO (OPEN-CLOSE-STOP) IN METAL BUTTON 5AMP @120VAC UL LISTED WIRING COMMAND INFO: OPEN: NORMALLY OPEN CLOSE: NORMALLY OPEN STOP: NORMALLY CLOSED	ON

OFFICE OF THE STATE FIRE MARSHAL APPROVED FIRE AND PANIC ONLY shall be available on the project site at all times

GENERAL SERVICES **Department of General Services**

Architecture & Engineering Sections State of California Real Estate Services Division

Project Management & Development Branch 707 Third Street, Suite 4-105 West Sacramento, California 95605



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OES SECURITY UPGRADES 3650 SCHRIEVER AVENUE MATHER, CA 95655

SACRAMENTO COUNTY OFFICE OF EMERGENCY SERVICES

Supervisor Designed Drawn J ABDELSAYED T.LEE SFM Permit No. DSA App No. 24-N-0106-C-DR 02-122133 Sheet Title **DETAILS 2**

Project Number	
00000000000932	24
Reference North	Sheet Scale
	NONE
	Sheet Number
	E522

ISSUE DATE: SEPTEMBER 4, 2025

			(E) P.	A NEL:	BEDF	•			L	OCATION:	ELECTRICAL ROOM AT BU	JILDING B
CODE	DESCRIPTION	LOAD	BKR	CIR	A	В	С	CIR	BKR	LOAD	DESCRIPTION	CODE
L	DANEL DELIA!	11030		1	21833			2		10803		G
L	PANEL BEH1/ PANEL BEH2	11210	100/3	3		23675	***************************************	4	70/3	12465	TRANSFORMER T10	G
L	FANLE BEITZ	7330	1	5			20210	6		12880		G
G		11518		7	13918			8	***************************************	2400	PANEL HPUA AT PRIMARY	М
G	TRANSFORMER T9	14030	70/3	9		22930		10	40/3	8900	ENTRANCE	M
G		23930		11			32830	12		8900		М
				13	0			14				
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				19	0			20				
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		25500			25500							
	PANEL BEM1	25500	225/3			25500			***************************************			
		25500					25500					
					61251	72105	78540					
SIZE:		400A			GROUND:			STAN			NOTES:	
VOLTA	GE:	480/277			MOUNTIN	G:		SURFA				
PHASE:		3			ENCLOSU			NEMA				
WIRE:		4			FED FROM			SOUR	CE FED			
MAIN:		CIRCUIT E	BREAKER		CONNECT					211.9		
	R AIC RATING:	18K			CONNECT					255.0		
BUS:		COPPER			DEMAND					145.0		
NEUTR/	M M	STANDAF			DEMAND					174.5		
CODE D	ESCRIPTIONS: L = LIGHTING,	R = RECEPTA	ACLE,	G = 0	SENERALEC	QUIPMENT,	C = CC	DUNITAC	OUS,	H = HVA	C, M = MOTOR	

BALLASTS TOTAL WATTS VOLT

182 MVOLT BUG RATING: B1-U5-G2

MTG.

LAMPS

LED 30K, 80CRI

0005	DESCRIPTION	1015			CEH			O.E.		OCATION:		
	DESCRIPTION	LOAD	BKR	CIR	Α	В	С	CIR	BKR		DESCRIPTION	СО
М		1300		1	2600			2		1300		
М	CEC-1	1300	20/3	3		2600		4	20/3	1300	WBP-1	
М		1300		5			2600	6		1300		
М		500		7	2500			8	15/2	2000	WATER JACKET	
M	FC-13	500	15/3	9		2500		10		2000	HEATHER	
M		500		11			500	12		0	SPACE	
М		300		13	4730			14		4430		
М	EF-4	300	15/3	15		4730		16	20/3	4430	EUH-1	
М		300		17			4730	18		4430		
				19	3080			20		3080		
	SPARE		20/3	21		3080		22	40/3	3080	UPS	
			1	23			3080	24]	3080		
М	DANIEL LIBUR AT OFOCNIDARY	2400	00 40/3	25	3400			26		1000	JOCKEY PUMP	
М	PANEL HPUB AT SECONDARY ENTRANCE	8900		27		9900		28	20/3	1000		
М	ENTRANCE	8900		29			9900	30	1	1000		
М		2660		31	2760			32	20/1	100	LCPIC	
М	GEF-1,2	2660	15/3	33		3860		34	20/1	1200	LIGHTING - ELECTRICAL RM	
М		2660	1	35			4460	36	20/1	1800	LIGHTING - CHILLER/BLR	
М		2660		37	4460			38	20/1	1800	LIGHTING - GAGE AREA	
М	GEF - 3,4	2660	15/3	39		4410		40	20/1	1750	OUTSIDE LIGHTING	
М		2660	1	41			4410	42	20/1	1750	OUTSIDE LIGHTING	
					23530	31080	29680					
SIZE:		225A			GROUND:			STAN	DARD		NOTES:	
VOLTA	.GE:	480			M OUNTIN	G:		SURF	ACE			
PHASE:		3			ENCLOSU	RE:		NEMA	1			
WIRE:		4			FED FROM	FED FROM:				FROM		
MAIN:		LUGS			CONNECT	ED KVA:				84.3		
BREAK	ER AIC RATING:	10K			CONNECT	ED AMPS:				101.4		
BUS:		COPPER			DEMAND	WA:				91.9		
NEUTR/	AL:	STANDAF	RD		DEMAND	AMPS:				110.6		
CODE D	DESCRIPTIONS: L = LIGHTING, R	= RECEPTA	CLE	G = 0	SENERAL EC	JUIPMENT.	C = C0	OUNTINU	OUS.	H = HVA	C, M = MOTOR	

CODE	DESCRIPTION	LOAD	BKR	CIR	Α	В	С	CIR	BKR	LOAD	DESCRIPTION	CODE
М	ENITE V CATE	1200		1	2400			2		1200	EVIT OATE	М
М	ENTRY GATE HYDRAULIC POWER UNIT	1200	15/3	3		2400		4	15/3	1200	EXIT GATE HYDRAULIC POWER UNIT	М
М	HIDRAULIC FOWER UNIT	1200		5			2400	6		1200	HIDRAGEIC FOWER ONT	М
G	15KVA 480-120/240V	6500	40/2	7	6500			8		0		
G	TRANSFORMER	6500	40/2	9		6500		10		0		
		0		11			0	12		0		
		0		13	0			14		0		
		0		15		0		16		0		
		0		17			0	18		0		
					8900	8900	2400					
SIZE:		125A			GROUND:			STAN	DARD		NOTES:	
VOLTA	GE:	480			M OUNTING	∋ :		SURFA	ACE .			
PHASE:		3			ENCLOSU	NEMA	1					
WIRE:		4			FED FROM	:		SOUR	CE FED F	ROM		
MAIN:		40A CIRC	UIT BREA	KER	CONNECTI	CONNECTED KVA:				20.2		
BREAKER AIC RATING: 10K		CONNECTI	ED AMPS:				24.3					
BUS:		COPPER			DEM AND K	WA:				20.5		
NEUTR/	AL:	STANDAF	RD		DEM AND A	MPS:				24.7		

NOTE: PANEL HPUB IS SIMILAR TO PANEL HPUA AND PANEL HPUB IS LOCATED INSIDE ELECTRICAL POWER EQUIPMENT AT SECONDARY ENTRANCE.

			H	ANEL:	HCA				OCATION:	INSIDE ELECTRICAL POWER EQ	UIPM EN
CODE	DESCRIPTION	LOAD	BKR	CIR	Α	В	CIR	BKR	LOAD	DESCRIPTION	CODE
G	ENTRY GATE BACKUP POWER	2000	30/2	1	4000		2	30/2	2000	EXIT GATE BACKUP POWER	G
G	ENTRY GATE BACKOF FOWER	2000	30/2	3		4000	4	30/2	2000	CABINET	G
G	GUARD HOUSE	2500	40/2	5	2908		6	20/1	408	BARRIER HEATER	G
G	LOADCENTER	2500	40/2	7		2500	8	20/1		SPARE	
		0		9	0		10		0		
		0		11		0	12		0		
					6908	6500					
SIZE:		125A			GROUND:		STAN	DA RD		NOTES:	
VOLTA	GE:	120/240			M OUNTING:		SURFACE				
PHASE:	:	1			ENCLOSURE: NEW			1			
WIRE:		3			FED FROM: SOUR			SOURCE FED FROM			
MAIN:		80A CIRC	UIT BREA	KER	CONNECTED KVA:				13.4		
BREAK	ER AIC RATING:	10K			CONNECT	CONNECTED AM PS:					
BUS:	BUS: COPPER				DEM AND KVA:			13.4			
NEUTR/	AL:	STANDAF	RD		DEM AND A	AMPS:			55.9		
	DESCRIPTIONS: L = LIGHTING. R :	= RECEPTA	0	2	ENERAL EC		_	CONTIN	11.101.10	H = HVAC. M = MOTOR	

NOTE: PANEL HCB IS SIMILAR TO PANEL HCA AND PANEL HCB IS LOCATED INSIDE ELECTRICAL POWER EQUIPMENT AT SECONDARY ENTRANCE.

OFFICE OF THE STATE FIRE MARSHAL APPROVED FIRE AND PANIC ONLY approve any omission or deviation from applicable regulations. Final approval is subject to field inspection. One set of approved plans shall be available on the project site at all times.



Department of General Services Architecture & Engineering Sections **State of California**

Real Estate Services Division Project Management & Development Branch

707 Third Street, Suite 4-105 West Sacramento, California 95605



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OES SECURITY UPGRADES

3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY SERVICES

Supervisor	Desig	gned	Drawn
J ABDELSAYE	T.LE	≣	T.LEE
DSA App No		SFM P	ermit No.
02-122133	;	24-N-	-0106-C-DF
Sheet Title			

PANEL AND LIGHTING SCHEDULES

Project Number 000000000009324

Reference No	rth	Ç
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	\supset	

Sheet Scale NONE Sheet Number E621

RELATIVE BORDER SCALE IN INCHES LILL | | ISSUE DATE: SEPTEMBER 4, 2025

DESCRIPTION

7' TALL 6"DIA STAINLESS STEEL COLUMN BOTTOM BASE PLATE AND GROUND MOUNT BRACKET

6" DIA LED COLUMN LIGHT FIXTURE, 11' TALL

4' TALL, 360 DEGREE WIDE DISTRIBUTION

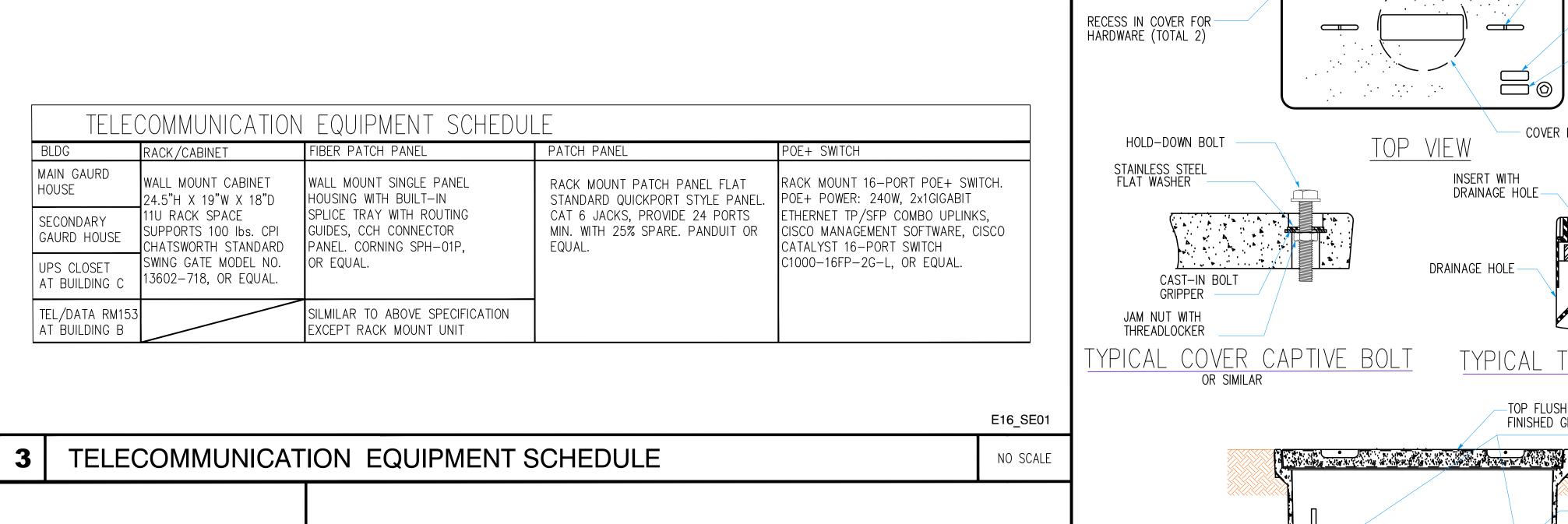
FROSTED WHITE ACRYLIC LENS CUSTOM LED LIGHT ENGINE

A WET LOCATION LISTED

MANUFACTURER

FORMS SURFACES

LPLCO-612 OR EQUAL



MANUFACTURER DESCRIPTION BELDEN, CORNING, PANDUIT S STRAND MULTI MODE OR EQUAL MM NETWORK CONNECTION FIBER CABLE (OM3)

HT 1324 B1324

5(T)

JENSEN PRECAST

CHISTY

FIBER CABLE SCHEDULE

PULL BOX SCHEDULE

USE	DESCRIPTION	MANUFACTURER
NETWORKED CONTROLS		BELDEN, BERK-TEK, MOHAWK
CONNECTION	CATEGORY 6	
CONNECTION		OR EQUAL

CAT 6 CABLE SCHEDULE

24

13

12

PULL BOX SCHEDULE NOMINAL DIMENSIONS (IN) BASIS OF DESIGN DISCRIPTION MODEL REMARKS MANUFACTURERS PB SIZE **RATED** WIDTH LENGTH DEPTH COVER BODY JENSEN PRECAST HN 1017 N09 17 3 1/2 POLYMER CONCRETE OPEN BOTTOM, BOLT-DOWN COVER.

OPEN BOTTOM, BOLT-DOWN COVER.

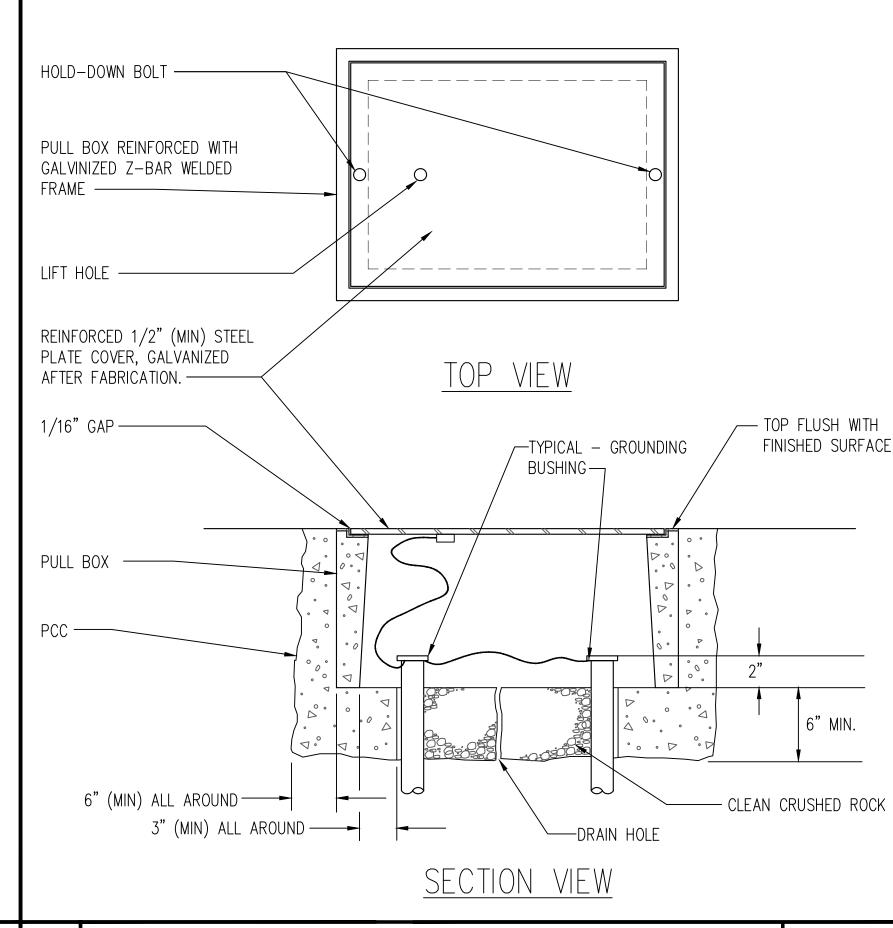
CONCRETE

STEEL DIAMOND

PLATE LID

CONCRETE BOX

NO SCALE



TRAFFIC PULLBOX DETAIL

GROUND CLAMP

GROUNDING ELECTRODE

NO SCALE

NO SCALE

PULLBOX DETAIL

RELATIVE BORDER SCALE IN INCHES L.I.I.I.

-PULL SLOT WITH CENTER PIN

LOAD RATING

COVER MARKING AREA

OR SIMILAR

BONDING JUMPER

GROUNDING BUSHING

TOP FLUSH WITH FINISHED GRADE

INSERT WITH

DRAINAGE HOLE

DRAINAGE HOLE-

-DRAIN HOLE

SECTION VIEW

ISSUE DATE: SEPTEMBER 4, 2025

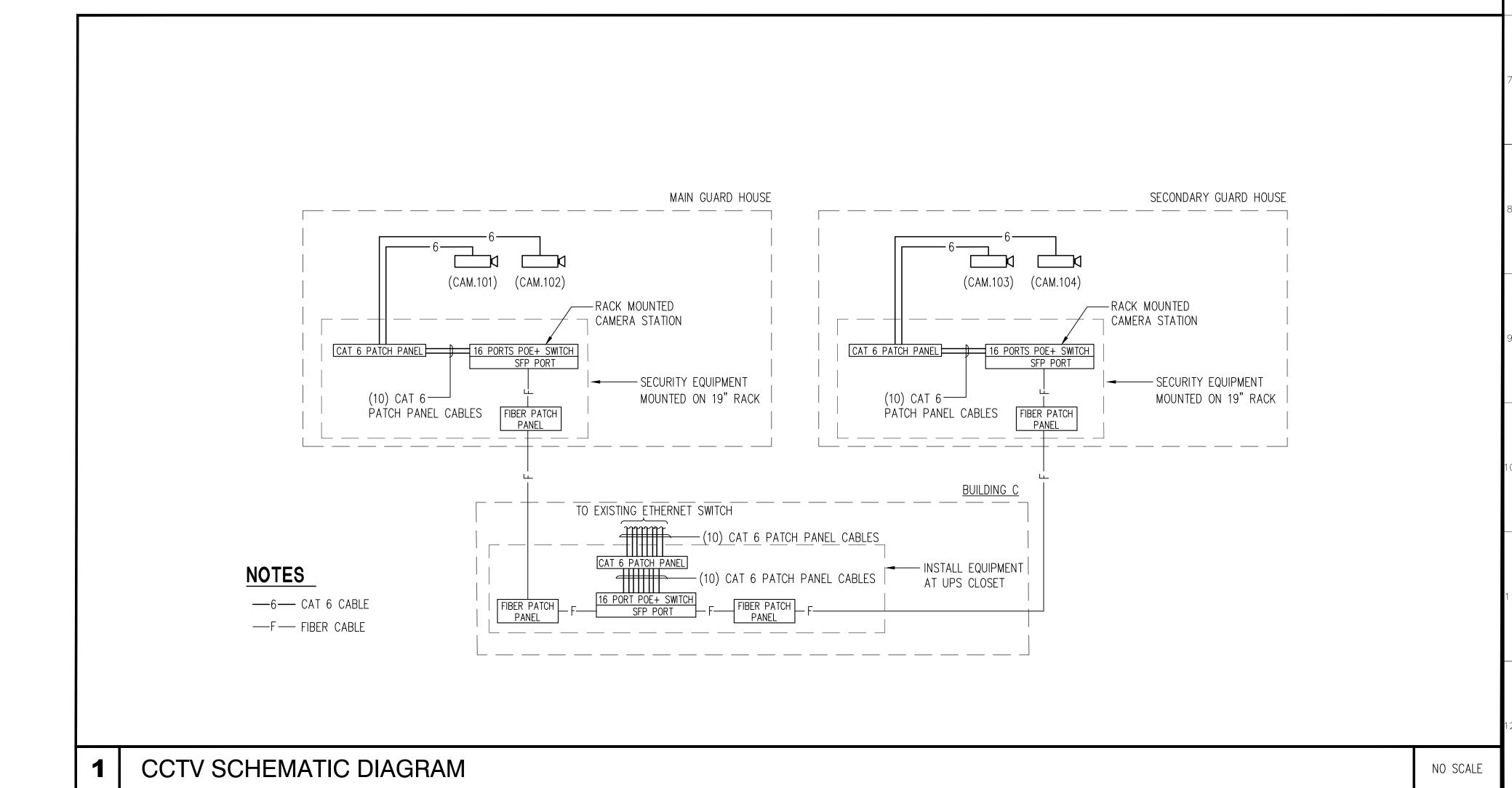
OFFICE OF THE STATE FIRE MARSHAL APPROVED FIRE AND PANIC ONLY approve any omission or deviation from applicable regulations. Final approval is subject to field inspection. One set of approved plans shall be available on the project site at all times GENERAL SERVICES **Department of General Services Architecture & Engineering Sections State of California Real Estate Services Division** Project Management & Development Branch 707 Third Street, Suite 4-105 West Sacramento, California 95605 PANEL BEDP AT BUILDING B (PANEL CEH AT BUILDING C) 480/277V , 3-PHASE, 4-WIRE PANEL HPUA AT PRIMARY ENTRANCE No. Date Description (PANEL HPUB AT SECONDARY ENTRANCE) 480/277V, 3-PHASE, 4-WIRE MAIN BREAKER, MB ⁾ 40A/3P A1 B1 C1 TD, 40A/2P **OES SECURITY** TRANSFORMER **UPGRADES** 15 KVA 480V-120/240V 3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY $\pm /$ PANEL HCA AT PRIMARY ENTRANCE SERVICES (PANEL HCB AT SECONDARY ENTRANCE) 120/240V, SINGLE PHASE, 3-WIRE Supervisor Designed Drawn J.ABDELSAYED T.LEE T.LEE → 80A/2P 15A/3P) 15A/3P DSA App No. SFM Permit No. 02-122133 24-N-0106-C-DR A2 B2 C2 A3 B3 C3 20A/1P SPARE ENTRY GATE CONTROL 20A/1P Sheet Title **POWER DIAGRAM** ENTRY GATE GUARD HOUSE AND SCHEMATICS BACKUP POWER LOAD CENTER 3#10 1#10 GND 3#10 1#10 GND EXIT GATE BACKUP POWER EXIT GATE ENTRY GATE Project Number 000000000009324 HYDRAULIC POWER UNIT HYDRAULIC POWER UNIT CONTROL CABINET CONTROL CABINET Reference North Sheet Scale NONE Sheet Number E624 1 ELECTRICAL POWER EQUIPMENT WIRING DIAGRAM NO SCALE RELATIVE BORDER SCALE IN INCHES L.L. L. L. ISSUE DATE: SEPTEMBER 4, 2025

APPROVED
DIV. OF THE STATE ARCHITECT
APP: 02-122133 INC:
REVIEWED FOR
SS FLS ACS
DATE: 05/14/2025

APPROVED
DIV. OF THE STATE ARCHITECT
APP: 02-122133 INC:
REVIEWED FOR
SS□ FLS□ ACS☑
DATE: 05/14/2025

OFFICE OF THE STATE FIRE MARSHAL APPROVED FIRE AND PANIC ONLY

approve any omission or deviation from applicable regulations. Final approval is subject to field inspection. One set of approved plans shall be available on the project site at all times. GENERAL SERVICES **Department of General Services** Architecture & Engineering Sections **State of California Real Estate Services Division** Project Management & Development Branch 707 Third Street, Suite 4-105 West Sacramento, California 95605 No. Date Description **OES SECURITY UPGRADES** 3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY SERVICES Supervisor Designed Drawn J.ABDELSAYED T.LEE SFM Permit No. DSA App No. 02-122133 24-N-0106-C-DR



Sheet Scale

NONE

E651

Sheet Number

Sheet Title

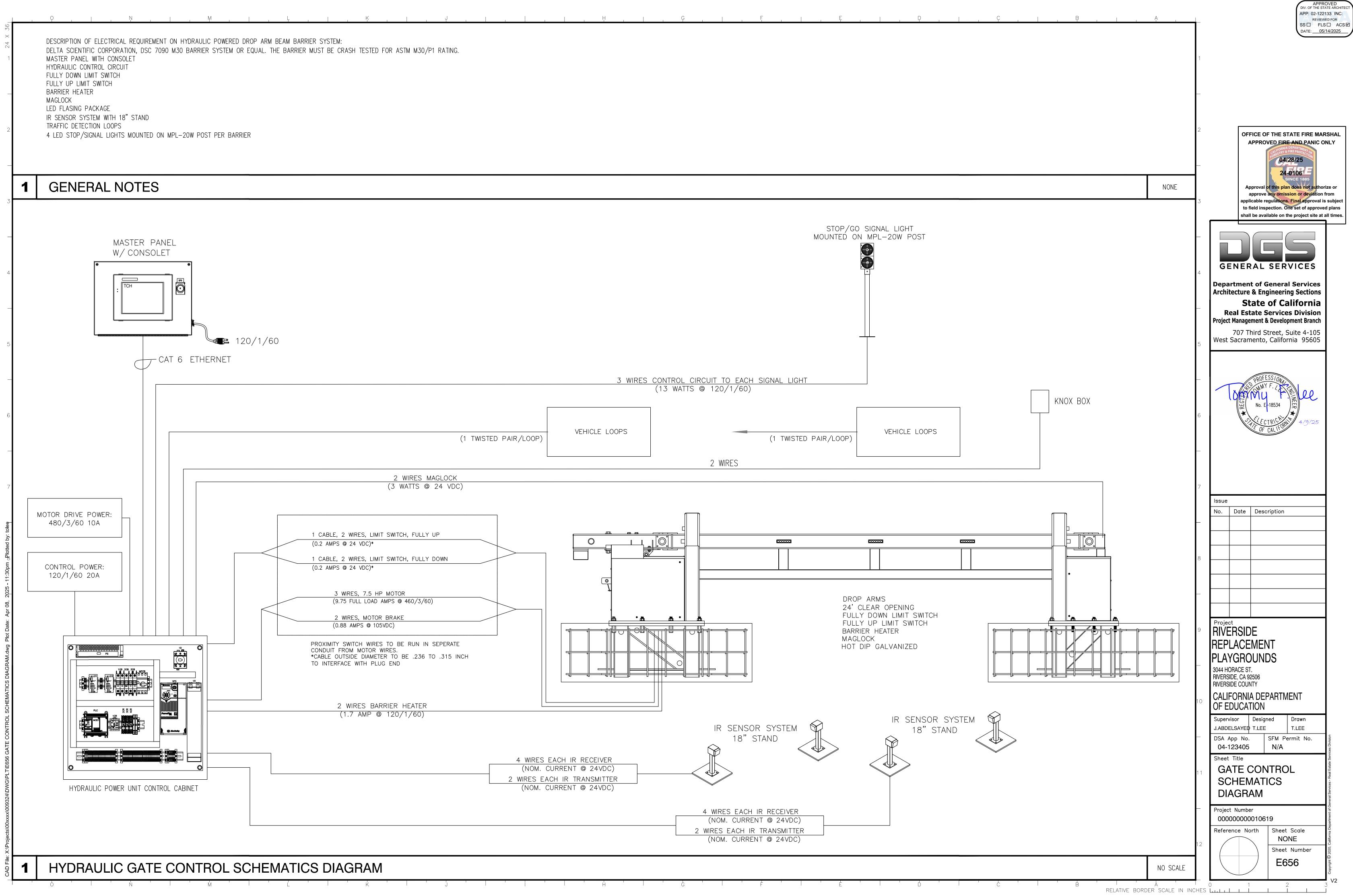
CCTV CAMERA

SCHEMATICS

DIAGRAM

Reference North

000000000009324



APPROVED DIV. OF THE STATE ARCHITEC APP: 02-122133 INC: REVIEWED FOR SS□ FLS□ ACS☑ DATE: 05/14/2025



GENERAL SERVICES

Department of General Services Architecture & Engineering Sections **State of California Real Estate Services Division** Project Management & Development Branch

707 Third Street, Suite 4-105 West Sacramento, California 95605



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Project
OES SECURITY **UPGRADES**

3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY **SERVICES**

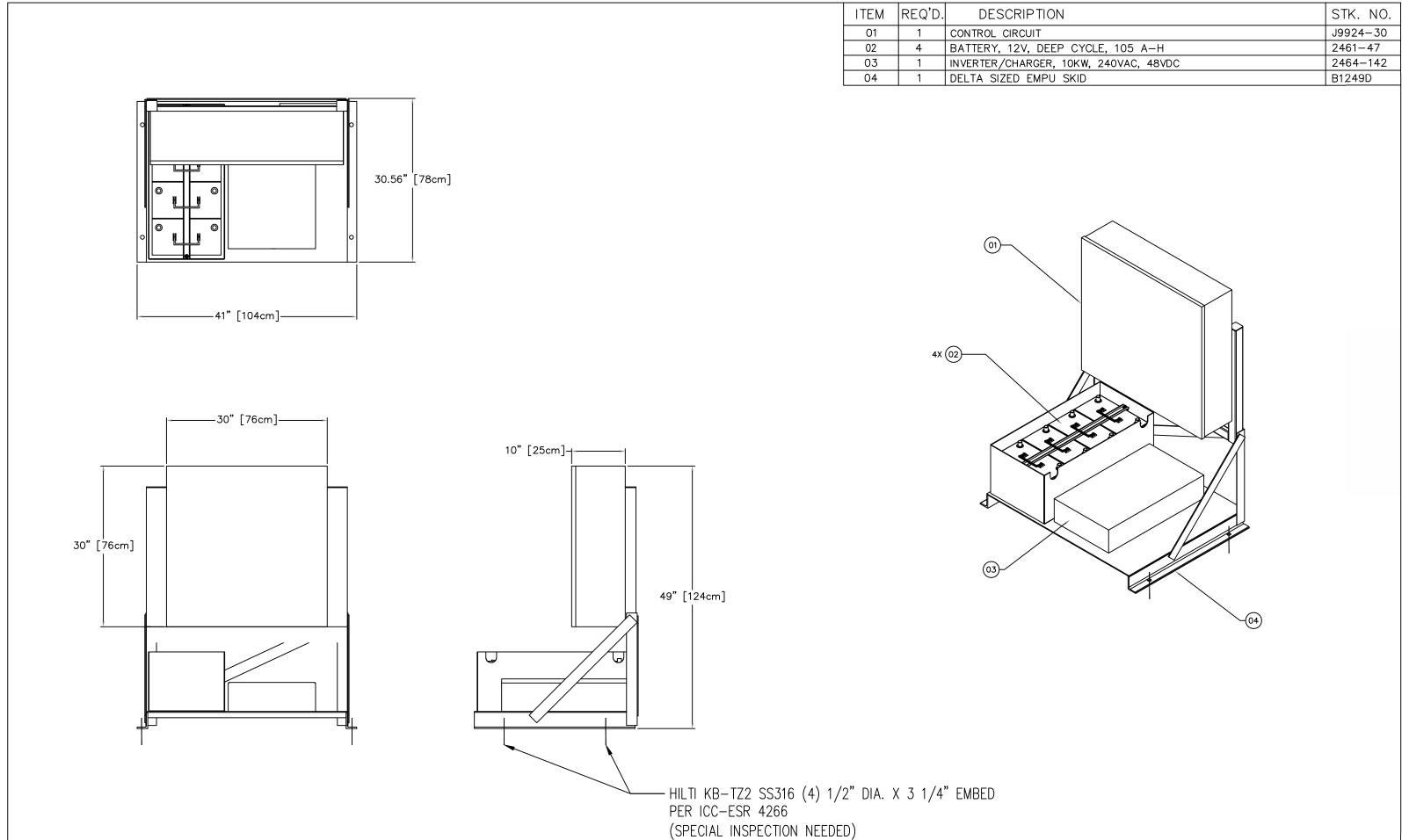
Supervisor Des		gned	Drawn
J.ABDELSAYE	T.LE	≣	T.LEE
DSA App No.	•	SFM P	ermit No.
02-122133	}	24-N-	-0106-C-DR

GATE BATTERY BACKUP SYSTEM AND SKID LAYOUT

000000000009324

Reference North

Sheet Scale NONE Sheet Number E657



HYDRAULIC GATE BATTERY BACKUP SYSTEM EMPU SKID LAYOUT

ITEM REQ'D. DESCRIPTION

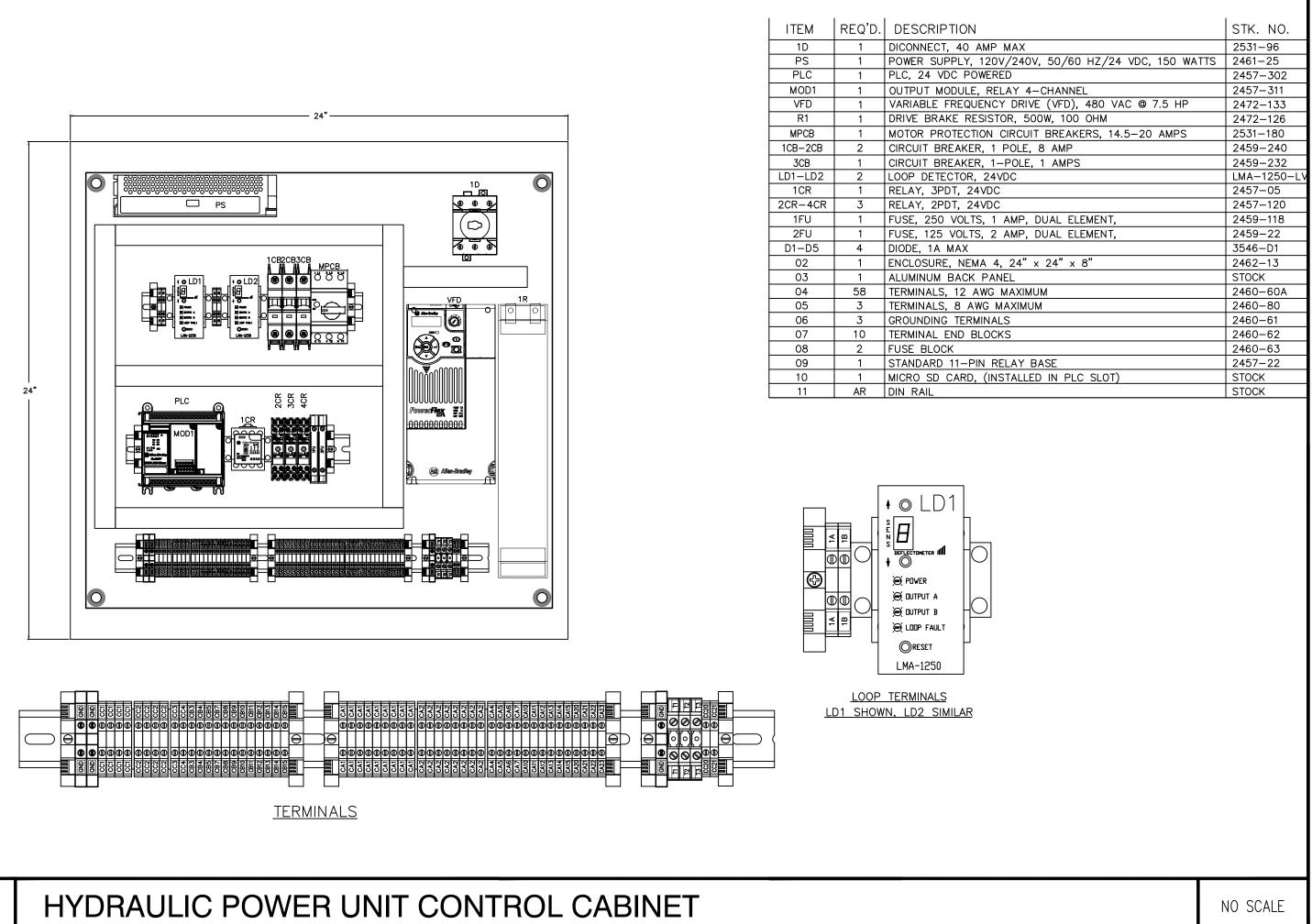


NO SCALE

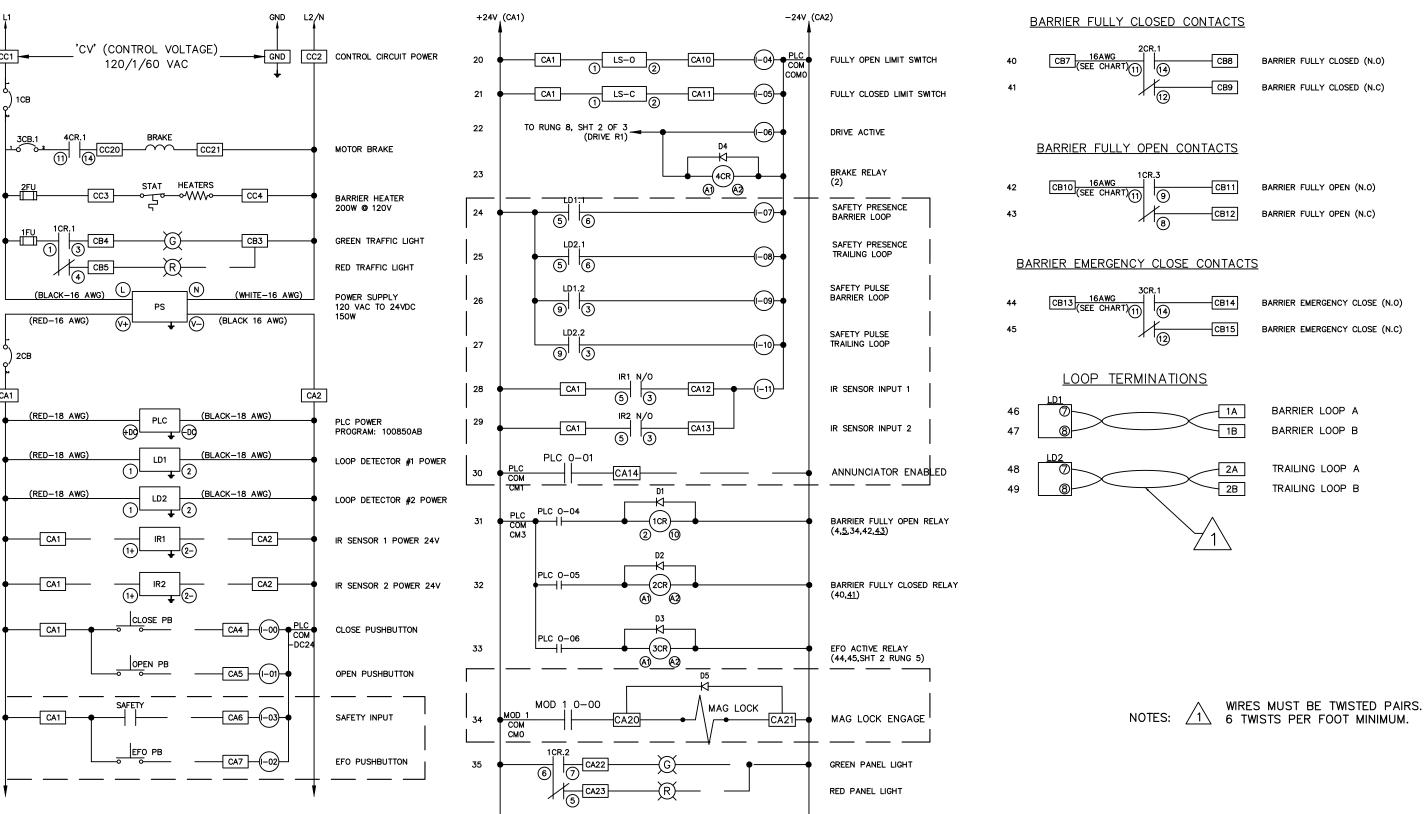
HYDRAULIC GATE LED FLASHING LIGHTS AND SIGNAL LIGHTS

NO SCALE

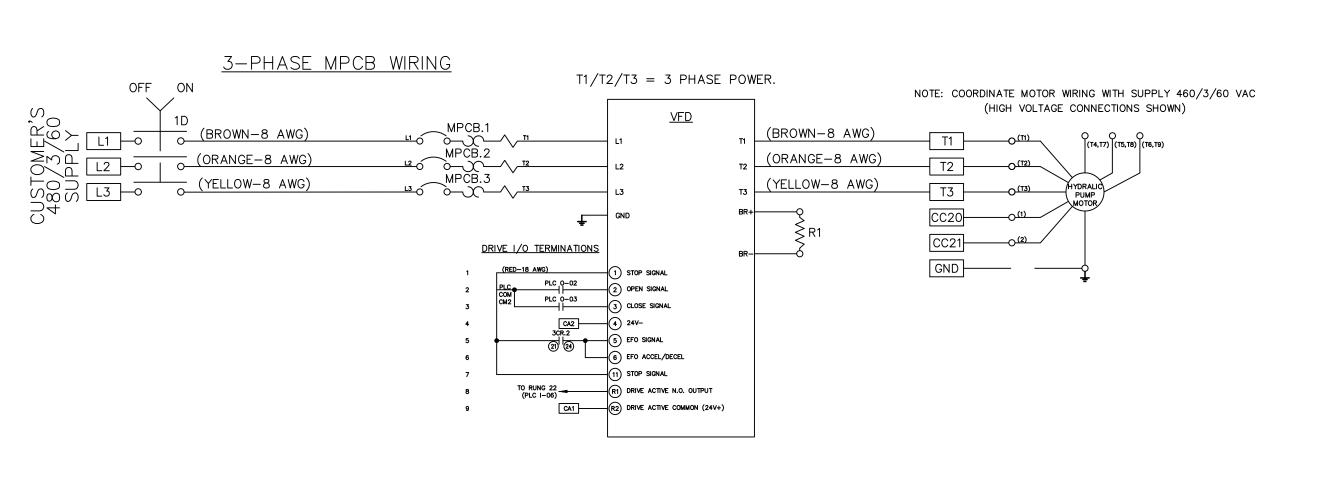
APPROVED DIV. OF THE STATE ARCHITE APP: 02-122133 INC: REVIEWED FOR SS□ FLS□ ACS☑ DATE: 05/14/2025



CONTROL CIRCUIT CONNECTIONS BARRIER FULLY CLOSED CONTACTS



HYDRAULIC POWER UNIT CONTROL CIRCUIT WIRING DIAGRAM



approve any omission or deviation from to field inspection. One set of approved plans shall be available on the project site at all times **GENERAL SERVICES Department of General Services** Architecture & Engineering Sections State of California **Real Estate Services Division** Project Management & Development Branch

OFFICE OF THE STATE FIRE MARSHAL

APPROVED FIRE AND PANIC ONLY

707 Third Street, Suite 4-105 West Sacramento, California 95605

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3650 SCHRIEVER AVENUE MATHER, CA 95655

SACRAMENTO COUNTY OFFICE OF EMERGENCY SERVICES

Supervisor Designed Drawn J.ABDELSAYED T.LEE DSA App No. SFM Permit No. 02-122133 24-N-0106-C-DR Sheet Title

HYDRAULIC POWER **UNIT CABINET AND** WIRING DIAGRAM

Project Number 000000000009324 Sheet Scale Reference North NONE Sheet Number E658

HYDRAULIC POWER UNIT CONTROL CIRCUIT WIRING DIAGRAM

NO SCALE

NO SCALE

APPROVED DIV. OF THE STATE ARCHITE APP: 02-122133 INC: REVIEWED FOR SS□ FLS□ ACS☑ DATE: 05/14/2025 ITEM | REQ'D. | DESCRIPTION 1 TOUCH PANEL 8" 2457-140 PLC 1 PLC, 24V POWER, 12 24V INPUTS, 7 RELAY OUTPUTS
PS 1 POWER SUPPLY, 24VDC, 60 WATT 2457-302 2461-32 SWCH 1 5 PORT ETHERNET SWITCH
1-2FU 2 FUSE, 250 VOLTS, 1 AMP, DUAL ELEMENT, 2457-118 2459-118 1 FUSE, 250 VOLTS, 0.25 AMP, DUAL ELEMENT, 2459-109 1CB 1 CIRCUIT BREAKER, 1.5 A, 1P, C-CURVE 2CB 1 CIRCUIT BREAKER, 3 A, 1P, C-CURVE \bigcirc 2459-233 2459-235 2463-47F 1 PUSHBUTTON, RED 01 7 TERMINAL BLOCKS, 24-12 AWG, 20 AMP
02 3 GROUNDING BLOCK 2460-60A 2460-61 OFFICE OF THE STATE FIRE MARSHAL 03 4 END BLOCKS 2460-62
 04
 3
 FUSE BLOCK

 05
 AR
 DIN RAIL
 APPROVED FIRE AND PANIC ONLY 2460-63 2460-51 06 1 CONTACT BLOCK, N.O. 2463-91F 07 1 SAFETY COVER FOR PUSHBUTTON 2463-101F 08 1 CABLE STRAIN RELIEF NM38 2461-88 09 1 POWER CABLE, NEMA 5-15 CONNECTOR 10 1 CONSOLET UNIT FOR 8" TS W/ AUX. PB 11 1 RJ45 JACK, FEMALE - FEMALE approve any omission or deviation from applicable regulations. Final approval is subject 12 3 CAT5e PATCH CABLE 13 1 USB FLASH DRIVE, 4GB (INSTALLED IN TS USB SLOT to field inspection. One set of approved plans 14 1 MICROSD CARD, 8GB (INSTALLED IN PLC SD SLOT) 15 4 BREATHER VENT shall be available on the project site at all times FACE VIEW NOTES: **GENERAL SERVICES** 1 USE PEM STUDS WHEN MOUNTING DIN RAIL TO BACK BOX. **Department of General Services** USE #4-40 X 3/8" FLAT HEAD SCREWS FOR MOUNTING ETHERNET JACK. **Architecture & Engineering Sections State of California** INSTALL THE NETWORKING SWITCH TO ALLOW FOR ADEQUATE CLEARANCE FOR ETHERNET CONNECTIONS. **Real Estate Services Division** Project Management & Development Branch 11.41 10.91" 707 Third Street, Suite 4-105 West Sacramento, California 95605 SIDE VIEW <u>CIRCUIT VIEW</u> 9.25" MASTER TOUCH SCREEN CONSOLET NO SCALE COMMUNICATION WIRING CONTROL CIRCUIT WIRING MASTER PANEL - S/N 10228-MP No. | Date | Description MASTER TOUCH PANEL RJ45 PORT TO PORT 1 OF SWITCH SWCH 192.168.1.21 NEMA 5-15 CABLE PLC RJ-45 PORT PLC 192.168.1.31 TO PORT 2 OF SWITCH FEMALE TO FEMALE JACK RJ45 PORT TO PORT 3/4 OF SWITCH LOC. IN CONSOLET CONTROL VOLTAGE GND __ 120 VAC INPUT POWER 120/1/60 FEMALE TO FEMALE JACK RJ45 PORT HPU PLC 192.168.1.11 S/N 10228-CC HPU CONTROL CIRCUIT PLC TO RJ45 JACK WHITE - 16 AWG BLACK - 16 AWG VAC TO VDC POWER SUPPLY PS 120/1/60 **OES SECURITY** 60 WATTS RED 16 AWG BLK 16 AWG **UPGRADES** 3650 SCHRIEVER AVENUE MATHER, CA 95655 SACRAMENTO COUNTY OFFICE OF EMERGENCY 8 MA1 MA2 SERVICES TOUCHSCREEN PROGRAM: J10228-MP.eap9 Supervisor Designed Drawn RED 18 AWG T.LEE J.ABDELSAYED T.LEE DSA App No. SFM Permit No. 02-122133 24-N-0106-C-DR BLK 18 AWG LOGIC CONTROLLER PROGRAM: J102228-MP.ccwsln 10 Sheet Title RED 18 AWG MASTER TOUCH GND — PANEL AND WIRING BLK 18 AWG DIAGRAM 5-PORT ETHERNET SWITCH RED 18 AWG Project Number 000000000009324 Sheet Scale Reference North EFO ACTIVATE NONE Sheet Number E659 MASTER TOUCH SCREEN CONSOLET WIRING DIAGRAM MASTER TOUCH SCREEN CONSOLET WIRING DIAGRAM NO SCALE NO SCALE RELATIVE BORDER SCALE IN INCHES L... L