## Statewide Consulting Services Contracting Reports for Fiscal Year 2003-04

In compliance with the Public Contract Code Section 10359, the Department of General Services prepared the annual report detailing state agencies Consulting Services Contracting Reports for the Fiscal Year 2003-04.

**Department of General Services** 

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### Department of General Services CONSULTING SERVICES REPORT SUMMARY

#### Fiscal Year 2003-04

The following chart summarizes the Department of General Services' consulting services contracting activity.

|  | ENTERED<br>INTO<br>(AWARDED) | AMENDED     | COMPLETED | AWARDED & AMENDED |
|--|------------------------------|-------------|-----------|-------------------|
| VALUE OF CONTRACTS   | \$1,678,983                  | \$1,282,490 | \$939,541 | \$2,961,473       |
| NUMBER OF<br>CONTRACTS   | 31                           | 57          | 18        | 88                |
| LOW BID ACCEPTED   | 14                           | 7           | 7         | 21                |
| LOW BID NOT<br>ACCEPTED  | 3                            | 13          | 5         | 16                |
| NON-COMPETITIVELY<br>BID   | 1                            | 1           | 2         | 2                 |
| CALIFORNIA MULTIPLE<br>AWARD SCHEDULES<br>(CMAS) & MASTER<br>SERVICE AGREEMENTS<br>(MSA) | 13                           | 0           | 1         | 13                |

#### **Department:**

### Statewide Consulting Services Contracting Activity Reports Non Submittals (Fiscal Year 2003-04)

|    | Department  |
|----|---|
| Α  | dministrative Law, Office of                                    |
| Α  | gricultural Labor Relations Board                               |
| Α  | rts Council, California   |
| Α  | udits, Bureau of State  |
| В  | aldwin Hills Conservancy  |
| В  | ay Conservation and Development Commission                      |
| В  | oating and Waterways, Department of                             |
| В  | uilding Standards Commission                                    |
| С  | hiropractic Examiners, Board of                                 |
| С  | itizens Compensation Commission, California                     |
| С  | oachella Valley Mountains Conservancy                           |
| С  | oastal Commission, California                                   |
| С  | oastal Conservancy, State                                       |
| C  | olorado River Board of California                               |
| C  | community Colleges, California, Chancellor's Office             |
| C  | orrectional Peace Officer Standards and Training, Commission on |
| C  | corrections, Department of                                      |
| D  | elta Protection Commission                                      |
| D  | evelopmental Disabilities, State Council on                     |
| D  | evelopmental Services, Department of                            |
| E  | lectricity Oversight Board                                      |
| E  | mergency Services, Office of                                    |
| E  | xposition and State Fair, California                            |
| F  | air Employment and Housing Commission                           |
| F  | air Political Practices Commission                              |
| F  | ish and Game Commission   |
| F  | ish and Game, Department of                                     |
| F  | orestry and Fire Protection, Board of                           |
| F  | orestry and Fire Protection, Department of                      |
| Н  | ealth and Human Services Agency                                 |
| Н  | igh-Speed Rail Authority, California                            |
| Н  | orse Racing Board, California                                   |
| lr | ndependent Living Council, State                                |
| lr | spector General, Office of the                                  |
| J  | udicial Performance, Commission on                              |
| L  | ands Commission, State  |
| L  | aw Revision Commission, California                              |
| L  | ibrary, California State  |
| L  | ittle Hoover Commission, Milton Marks                           |
| L  | ottery Commission, California State                             |
| N  | ledical Assistance Commission, California                       |

| Department  |
|---|
| Occupational Information Coordinating Committee, California |
| Osteopathic Medical Board of California                     |
| Peace Officer Standards and Training, Commission on         |
| Pilot Commissioners, Board of                               |
| Postsecondary Education Commission, California              |
| Prison Terms, Board of                                      |
| Public Employment Relations Board                           |
| Public Utilities Commission, California                     |
| Resources Agency  |
| Rivers and Mountain Conservancy                             |
| San Joaquin River Conservancy                               |
| Santa Monica Mountains Conservancy                          |
| Secretary of State  |
| Seismic Safety Commission                                   |
| State University, California                                |
| State University, Chancellor's Office                       |
| Status of Women, Commission on                              |
| Summer School for the Arts                                  |
| Tahoe Conservancy, California                               |
| Teachers' Retirement System, State                          |
| Technology, Trade and Commerce Agency                       |
| Toxic Substances Control, Department of                     |
| Transportation Commission, California                       |
| Uniform State Laws, Commission on                           |
| Wildlife Conservation Board                                 |
| Youth and Adult Correctional Agency                         |
| Youthful Offender Parole Board                              |
|   |

#### **STATEWIDE**

#### **CONSULTING SERVICES ACTIVITY SUMMARY**

July 1, 2003 to June 30, 2004

The table below summarizes Statewide Consulting Services Contracting Activity. Specific contract information including the contractor's name, cost, approval dates, and explanations for rejecting the lowest bidder or awarding non-competitively bid contracts are reported by each department that had contract activity.

|                     | ENTERED INTO (AWARDED) | AMENDED | COMPLETED |
|---------------------|------------------------|---------|-----------|
| NUMBER OF CONTRACTS | 2,022                  | 793     | 2,128     |

VALUE OF CONTRACTS

\$1,130,366,916

#### **Agency and Department:**

## **Statewide Consulting Services Contracting Activity** (Fiscal Year 2003-04)

**AGENCY: Business Transportation & Housing Agency** 

|  | Contracts<br>Awarded |     | Contracts<br>Completed | Contracts Value<br>Awarded |
|--|----------------------|-----|------------------------|----------------------------|
| Agency Total DEPARTMENT:   | 701                  | 150 | 889                    | \$31,004,103               |
| Alcoholic Beverage Control, Department of (Includes Appeals Board) | 1                    | 0   | 2                      | \$38,500                   |
| Business, Transportation, Housing Agency                           | 0                    | 0   | 0                      | \$0                        |
| California Highway Patrol  | 9                    | 1   | 3                      | \$1,105,681                |
| Corporations, Department of  | 7                    | 2   | 12                     | \$1,983,254                |
| Financial Institutions, Department of                              | 1                    | 0   | 0                      | \$4,999                    |
| Housing and Community Development,<br>Department of                | 1                    | 2   | 0                      | \$12,940                   |
| Housing Finance Agency, California                                 | 9                    | 16  | 2                      | \$686,630                  |
| Managed Health Care, Department of                                 | 19                   | 2   | 10                     | \$4,486,304                |
| Motor Vehicles, Department of                                      | 39                   | 6   | 39                     | \$2,136,883                |
| Office of Patient Advocate   | 1                    | 0   | 0                      | \$60,340                   |
| Real Estate Appraisers, Office of                                  | 0                    | 0   | 0                      | \$0                        |
| Real Estate, Department of   | 3                    | 1   | 3                      | \$190,750                  |
| Teale Data Center, Stephen P.                                      | 4                    | 1   | 6                      | \$313,140                  |
| Traffic Safety, Office of  | 13                   | 0   | 0                      | \$41,695                   |
| Transportation, Department of                                      | 594                  | 119 | 812                    | \$19,942,987               |

| AGENCY: Environmental Protection Agency, California  |                      |                      |                        |                            |  |  |
|--|----------------------|----------------------|------------------------|----------------------------|--|--|
|  | Contracts<br>Awarded | Contracts<br>Amended | Contracts<br>Completed | Contracts Value<br>Awarded |  |  |
| Agency Total   | 79                   | 37                   | 101                    | \$13,582,212               |  |  |
| DEPARTMENT:  |                      |                      |                        |                            |  |  |
| Air Resources Board, California                      | 35                   | 18                   | 51                     | \$2,637,141                |  |  |
| Environmental Health Hazard Assessment,<br>Office of | 0                    | 0                    | 0                      | \$0                        |  |  |
| Environmental Protection Agency,<br>California       | 0                    | 0                    | 1                      | \$0                        |  |  |
| Integrated Waste Management Board,<br>California     | 16                   | 7                    | 10                     | \$2,424,582                |  |  |
| Pesticide Regulation, Department of                  | 7                    | 6                    | 9                      | \$189,109                  |  |  |
| Water Resources Control Board, State                 | 21                   | 6                    | 30                     | \$8,331,380                |  |  |

| AGENCY: Health & Human Services Agency                 |                      |                      |                        |                            |  |  |
|--|----------------------|----------------------|------------------------|----------------------------|--|--|
|  | Contracts<br>Awarded | Contracts<br>Amended | Contracts<br>Completed | Contracts Value<br>Awarded |  |  |
| Agency Total DEPARTMENT:                               | 194                  | 78                   | 107                    | \$78,396,116               |  |  |
| Aging, Department of                                   | 6                    | 0                    | 9                      | \$8,745                    |  |  |
| Alcohol and Drug Programs, Department of               | 28                   | 10                   | 23                     | \$5,386,709                |  |  |
| Child Support Services, Department of                  | 3                    | 1                    | 0                      | \$811,200                  |  |  |
| Community Services and Development,<br>Department of   | 3                    | 0                    | 2                      | \$344,600                  |  |  |
| Emergency Medical Services Authority                   | 4                    | 0                    | 3                      | \$102,388                  |  |  |
| Health and Human Services Data Center                  | 13                   | 11                   | 4                      | \$5,762,490                |  |  |
| Health Services, Department of                         | 64                   | 28                   | 45                     | \$53,847,148               |  |  |
| Managed Risk Medical Insurance Board                   | 5                    | 4                    | 2                      | \$495,000                  |  |  |
| Mental Health, Department of                           | 0                    | 0                    | 0                      | \$0                        |  |  |
| Mental Health, Department ofCoalinga<br>State Hospital | 0                    | 0                    | 0                      | \$0                        |  |  |
| Rehabilitation, Department of                          | 11                   | 5                    | 0                      | \$2,290,433                |  |  |
| Social Services, Department of                         | 18                   | 9                    | 11                     | \$1,032,587                |  |  |
| Statewide Health Planning and Development, Office of   | 39                   | 10                   | 8                      | \$8,314,816                |  |  |

| AGENCY: Labor and Workforce Development Agency                              |                      |                      |                        |                            |  |  |  |
|---|----------------------|----------------------|------------------------|----------------------------|--|--|--|
|   | Contracts<br>Awarded | Contracts<br>Amended | Contracts<br>Completed | Contracts Value<br>Awarded |  |  |  |
| Agency Total  | 22                   | 10                   | 21                     | \$6,435,778                |  |  |  |
| DEPARTMENT:   |                      |                      |                        |                            |  |  |  |
| Employment Development Department   | 13                   | 7                    | 14                     | \$4,066,866                |  |  |  |
| Employment Development Department<br>Employment Training Panel              | 0                    | 2                    | 1                      | \$0                        |  |  |  |
| Employment Development Department<br>Labor and Workforce Development Agency | 0                    | 0                    | 0                      | \$0                        |  |  |  |
| Employment Development Department-Workforce Investment Board                | 3                    | 0                    | 3                      | \$796,924                  |  |  |  |
| Industrial Relations, California Department of                              | 6                    | 1                    | 3                      | \$1,571,988                |  |  |  |
| Unemployment Insurance Appeals Board  | 0                    | 0                    | 0                      | \$0                        |  |  |  |

|  | Contracts<br>Awarded | Contracts<br>Amended | Contracts<br>Completed | Contracts Value Awarded |
|--|----------------------|----------------------|------------------------|-------------------------|
| Agency Total   | 607                  | 230                  | 692                    | \$51,010,203            |
| DEPARTMENT:  |                      |                      |                        |                         |
| Bay-Delta Authority, California  | 0                    | 1                    | 1                      | \$0                     |
| Children and Families Commission,<br>California  | 3                    | 0                    | 2                      | \$7,073,033             |
| Education, Department of   | 0                    | 23                   | 100                    | \$0                     |
| Equalization, Board of   | 28                   | 17                   | 39                     | \$2,860,184             |
| Finance, Department of   | 6                    | 2                    | 11                     | \$550,000               |
| Food and Agriculture, Department of  | 2                    | 0                    | 0                      | \$74,332                |
| Food and Agriculture, Department of–32nd<br>District Agricultural Association, Orange<br>County Fair | 2                    | 1                    | 0                      | \$180,160               |
| Gambling Control Commission, California  | 2                    | 2                    | 3                      | \$265,000               |
| nsurance Advisor, Office of the  | 0                    | 0                    | 0                      | \$0                     |
| nsurance, Department of  | 27                   | 19                   | 10                     | \$9,453,232             |
| Justice, Department of   | 460                  | 148                  | 449                    | \$24,385,038            |
| Military Department  | 3                    | 0                    | 3                      | \$395,160               |
| Personnel Administration, Department of  | 33                   | 1                    | 34                     | \$916,750               |
| Public Defender, State   | 2                    | 0                    | 1                      | \$44,910                |
| San Francisco Bay Conservation and<br>Development Commission   | 0                    | 0                    | 0                      | \$0                     |
| State Controller   | 9                    | 1                    | 5                      | \$1,294,215             |
| State Mandates, Commission on  | 0                    | 1                    | 1                      | \$0                     |
| State Treasurer  | 1                    | 1                    | 6                      | \$10,000                |
| State TreasurerAlternative Energy and<br>Advanced Transportation Financing<br>Authority              | 0                    | 0                    | 0                      | \$0                     |
| State TreasurerDebt and Investment<br>Advisory Committee, California                                 | 0                    | 0                    | 0                      | \$0                     |
| State TreasurerDebt Limit Allocation<br>Committee, California  | 0                    | 0                    | 0                      | \$0                     |
| State TreasurerEducational Facilities<br>Authority, California                                       | 2                    | 2                    | 4                      | \$291,000               |
| State TreasurerHealth Facilities<br>Financing Authority, California                                  | 1                    | 3                    | 2                      | \$400,000               |
| State TreasurerIndustrial Development<br>Financing Advisory Commission, California                   | 0                    | 0                    | 0                      | \$0                     |
| State TreasurerPollution Control<br>Financing Authority, California                                  | 5                    | 0                    | 4                      | \$420,000               |
|  |                      |                      |                        |                         |

| State TreasurerScholarshare Investment Board               | 0 | 2 | 0 | \$0         |
|--|---|---|---|-------------|
| State TreasurerSchool Finance Authority,<br>California     | 3 | 2 | 0 | \$460,000   |
| State TreasurerTax Credit Allocation Committee, California | 1 | 0 | 0 | \$500,000   |
| State TreasurerUrban Waterfront Area<br>Restoration        | 0 | 0 | 0 | \$0         |
| Student Aid Commission                                     | 2 | 0 | 3 | \$54,870    |
| Teacher Credentialing, Commission on                       | 6 | 0 | 6 | \$154,910   |
| Veterans Affairs, Department of                            | 1 | 2 | 3 | \$138,960   |
| Victim Compensation and Government<br>Claims Board         | 8 | 2 | 5 | \$1,088,449 |

| AGENCY: Resources Agency  |                      |                      |                        |                            |  |  |
|---|----------------------|----------------------|------------------------|----------------------------|--|--|
|   | Contracts<br>Awarded | Contracts<br>Amended | Contracts<br>Completed | Contracts Value<br>Awarded |  |  |
| Agency Total DEPARTMENT:  | 105                  | 54                   | 172                    | \$94,087,527               |  |  |
| Conservation Corps, California                                  | 0                    | 0                    | 1                      | \$0                        |  |  |
| Conservation, Department of                                     | 1                    | 4                    | 0                      | \$2,127,818                |  |  |
| Energy Resources Conservation and Development Commission, State | 57                   | 16                   | 96                     | \$56,039,365               |  |  |
| Parks and Recreation, Department of                             | 23                   | 20                   | 51                     | \$2,532,748                |  |  |
| Water Resources, Department of                                  | 24                   | 14                   | 24                     | \$33,387,596               |  |  |

| AGENCY: State and Consumer Services Agency    |                      |                      |                        |                            |  |  |  |
|---|----------------------|----------------------|------------------------|----------------------------|--|--|--|
|   | Contracts<br>Awarded | Contracts<br>Amended | Contracts<br>Completed | Contracts Value<br>Awarded |  |  |  |
| Agency Total DEPARTMENT:                      | 301                  | 230                  | 134                    | \$854,176,721              |  |  |  |
| African-American Museum, California           | 43                   | 6                    | 2                      | \$144,801                  |  |  |  |
| Consumer Affairs, Department of               | 13                   | 2                    | 8                      | \$765,410                  |  |  |  |
| Fair Employment and Housing,<br>Department of | 0                    | 10                   | 18                     | \$0                        |  |  |  |
| Franchise Tax Board                           | 7                    | 8                    | 21                     | \$801,760,181              |  |  |  |
| General Services, Department of               | 31                   | 57                   | 18                     | \$1,678,983                |  |  |  |
| Personnel Board, State                        | 21                   | 2                    | 14                     | \$8,259,698                |  |  |  |
| Public Employees' Retirement System           | 186                  | 145                  | 53                     | \$41,567,648               |  |  |  |
| Science Center, California                    | 0                    | 0                    | 0                      | \$0                        |  |  |  |
| State and Consumer Services Agency            | 0                    | 0                    | 0                      | \$0                        |  |  |  |

|                                   | Contracts<br>Awarded | Contracts<br>Amended | Contracts<br>Completed | Contracts Value<br>Awarded |
|-----------------------------------|----------------------|----------------------|------------------------|----------------------------|
| Agency Total DEPARTMENT:          | 13                   | 4                    | 12                     | \$1,674,256                |
| Corrections, Board of             | 2                    | 0                    | 2                      | \$1,367,119                |
| Prison Industry Authority & Board | 11                   | 4                    | 10                     | \$307,137                  |
| Youth Authority, California       | 0                    | 0                    | 0                      | \$0                        |
| Grand Total                       | 2,022                | 793                  | 2,128                  | \$1,130,366,916            |

# Department: Statewide Consulting Services Contracting Activity (Fiscal Year 2003-04)

| Department  | Contracts<br>Awarded | Contracts<br>Amended | Contracts<br>Completed | Contracts Value<br>Awarded |
|---|----------------------|----------------------|------------------------|----------------------------|
| African-American Museum, California                                     | 43                   | 6                    | 2                      | \$144,801                  |
| Aging, Department of  | 6                    | 0                    | 9                      | \$8,745                    |
| Air Resources Board, California   | 35                   | 18                   | 51                     | \$2,637,141                |
| Alcohol and Drug Programs, Department of                                | 28                   | 10                   | 23                     | \$5,386,709                |
| Alcoholic Beverage Control, Department of (Includes<br>Appeals Board)   | 1                    | 0                    | 2                      | \$38,500                   |
| Bay-Delta Authority, California   | 0                    | 1                    | 1                      | \$0                        |
| Business, Transportation, Housing Agency                                | 0                    | 0                    | 0                      | \$0                        |
| California Highway Patrol   | 9                    | 1                    | 3                      | \$1,105,681                |
| Child Support Services, Department of                                   | 3                    | 1                    | 0                      | \$811,200                  |
| Children and Families Commission, California                            | 3                    | 0                    | 2                      | \$7,073,033                |
| Community Services and Development, Department of                       | 3                    | 0                    | 2                      | \$344,600                  |
| Conservation Corps, California  | 0                    | 0                    | 1                      | \$0                        |
| Conservation, Department of   | 1                    | 4                    | 0                      | \$2,127,818                |
| Consumer Affairs, Department of   | 13                   | 2                    | 8                      | \$765,410                  |
| Corporations, Department of   | 7                    | 2                    | 12                     | \$1,983,254                |
| Corrections, Board of   | 2                    | 0                    | 2                      | \$1,367,119                |
| Education, Department of  | 0                    | 23                   | 100                    | \$0                        |
| Emergency Medical Services Authority                                    | 4                    | 0                    | 3                      | \$102,388                  |
| Employment Development Department                                       | 13                   | 7                    | 14                     | \$4,066,866                |
| Employment Development DepartmentEmployment Training Panel              | 0                    | 2                    | 1                      | \$0                        |
| Employment Development DepartmentLabor and Workforce Development Agency | 0                    | 0                    | 0                      | \$0                        |

| Department  | Contracts<br>Awarded | Contracts<br>Amended | Contracts<br>Completed | Contracts Value<br>Awarded |
|---|----------------------|----------------------|------------------------|----------------------------|
| Employment Development DepartmentWorkforce Investment Board                                       | 3                    | 0                    | 3                      | \$796,924                  |
| Energy Resources Conservation and Development Commission, State                                   | 57                   | 16                   | 96                     | \$56,039,365               |
| Environmental Health Hazard Assessment, Office of   | 0                    | 0                    | 0                      | \$0                        |
| Environmental Protection Agency, California   | 0                    | 0                    | 1                      | \$0                        |
| Equalization, Board of  | 28                   | 17                   | 39                     | \$2,860,184                |
| Fair Employment and Housing, Department of  | 0                    | 10                   | 18                     | \$0                        |
| Finance, Department of  | 6                    | 2                    | 11                     | \$550,000                  |
| Financial Institutions, Department of   | 1                    | 0                    | 0                      | \$4,999                    |
| Food and Agriculture, Department of   | 2                    | 0                    | 0                      | \$74,332                   |
| Food and Agriculture, Department of-32nd District<br>Agricultural Association, Orange County Fair | 2                    | 1                    | 0                      | \$180,160                  |
| Franchise Tax Board   | 7                    | 8                    | 21                     | \$801,760,181              |
| Gambling Control Commission, California   | 2                    | 2                    | 3                      | \$265,000                  |
| General Services, Department of   | 31                   | 57                   | 18                     | \$1,678,983                |
| Health and Human Services Data Center   | 13                   | 11                   | 4                      | \$5,762,490                |
| Health Services, Department of  | 64                   | 28                   | 45                     | \$53,847,148               |
| Housing and Community Development, Department of  | 1                    | 2                    | 0                      | \$12,940                   |
| Housing Finance Agency, California  | 9                    | 16                   | 2                      | \$686,630                  |
| Industrial Relations, California Department of  | 6                    | 1                    | 3                      | \$1,571,988                |
| Insurance Advisor, Office of the  | 0                    | 0                    | 0                      | \$0                        |
| Insurance, Department of  | 27                   | 19                   | 10                     | \$9,453,232                |
| Integrated Waste Management Board, California   | 16                   | 7                    | 10                     | \$2,424,582                |
| Justice, Department of  | 460                  | 148                  | 449                    | \$24,385,038               |
| Managed Health Care, Department of  | 19                   | 2                    | 10                     | \$4,486,304                |
| Managed Risk Medical Insurance Board  | 5                    | 4                    | 2                      | \$495,000                  |

| Department  | Contracts<br>Awarded | Contracts<br>Amended | Contracts<br>Completed | Contracts Value<br>Awarded |
|---|----------------------|----------------------|------------------------|----------------------------|
| Mental Health, Department of  | 0                    | 0                    | 0                      | \$0                        |
| Mental Health, Department ofCoalinga State Hospital                               | 0                    | 0                    | 0                      | \$0                        |
| Military Department   | 3                    | 0                    | 3                      | \$395,160                  |
| Motor Vehicles, Department of   | 39                   | 6                    | 39                     | \$2,136,883                |
| Office of Patient Advocate  | 1                    | 0                    | 0                      | \$60,340                   |
| Parks and Recreation, Department of   | 23                   | 20                   | 51                     | \$2,532,748                |
| Personnel Administration, Department of   | 33                   | 1                    | 34                     | \$916,750                  |
| Personnel Board, State  | 21                   | 2                    | 14                     | \$8,259,698                |
| Pesticide Regulation, Department of   | 7                    | 6                    | 9                      | \$189,109                  |
| Prison Industry Authority & Board   | 11                   | 4                    | 10                     | \$307,137                  |
| Public Defender, State  | 2                    | 0                    | 1                      | \$44,910                   |
| Public Employees' Retirement System   | 186                  | 145                  | 53                     | \$41,567,648               |
| Real Estate Appraisers, Office of   | 0                    | 0                    | 0                      | \$0                        |
| Real Estate, Department of  | 3                    | 1                    | 3                      | \$190,750                  |
| Rehabilitation, Department of   | 11                   | 5                    | 0                      | \$2,290,433                |
| San Francisco Bay Conservation and Development Commission                         | 0                    | 0                    | 0                      | \$0                        |
| Science Center, California  | 0                    | 0                    | 0                      | \$0                        |
| Social Services, Department of  | 18                   | 9                    | 11                     | \$1,032,587                |
| State and Consumer Services Agency  | 0                    | 0                    | 0                      | \$0                        |
| State Controller  | 9                    | 1                    | 5                      | \$1,294,215                |
| State Mandates, Commission on   | 0                    | 1                    | 1                      | \$0                        |
| State Treasurer   | 1                    | 1                    | 6                      | \$10,000                   |
| State TreasurerAlternative Energy and Advanced Transportation Financing Authority | 0                    | 0                    | 0                      | \$0                        |
| State TreasurerDebt and Investment Advisory Committee, California                 | 0                    | 0                    | 0                      | \$0                        |

| Department  | Contracts<br>Awarded | Contracts<br>Amended | Contracts<br>Completed | Contracts Value<br>Awarded |
|---|----------------------|----------------------|------------------------|----------------------------|
| State TreasurerDebt Limit Allocation Committee,<br>California                   | 0                    | 0                    | 0                      | \$0                        |
| State TreasurerEducational Facilities Authority, California                     | 2                    | 2                    | 4                      | \$291,000                  |
| State TreasurerHealth Facilities Financing Authority, California                | 1                    | 3                    | 2                      | \$400,000                  |
| State TreasurerIndustrial Development Financing Advisory Commission, California | 0                    | 0                    | 0                      | \$0                        |
| State TreasurerPollution Control Financing<br>Authority, California             | 5                    | 0                    | 4                      | \$420,000                  |
| State TreasurerScholarshare Investment Board                                    | 0                    | 2                    | 0                      | \$0                        |
| State TreasurerSchool Finance Authority, California                             | 3                    | 2                    | 0                      | \$460,000                  |
| State TreasurerTax Credit Allocation Committee, California                      | 1                    | 0                    | 0                      | \$500,000                  |
| State TreasurerUrban Waterfront Area Restoration                                | 0                    | 0                    | 0                      | \$0                        |
| Statewide Health Planning and Development, Office of                            | 39                   | 10                   | 8                      | \$8,314,816                |
| Student Aid Commission  | 2                    | 0                    | 3                      | \$54,870                   |
| Teacher Credentialing, Commission on  | 6                    | 0                    | 6                      | \$154,910                  |
| Teale Data Center, Stephen P.   | 4                    | 1                    | 6                      | \$313,140                  |
| Traffic Safety, Office of   | 13                   | 0                    | 0                      | \$41,695                   |
| Transportation, Department of   | 594                  | 119                  | 812                    | \$19,942,987               |
| Unemployment Insurance Appeals Board  | 0                    | 0                    | 0                      | \$0                        |
| Veterans Affairs, Department of   | 1                    | 2                    | 3                      | \$138,960                  |
| Victim Compensation and Government Claims Board                                 | 8                    | 2                    | 5                      | \$1,088,449                |
| Water Resources Control Board, State  | 21                   | 6                    | 30                     | \$8,331,380                |
| Water Resources, Department of  | 24                   | 14                   | 24                     | \$33,387,596               |
| Youth Authority, California   | 0                    | 0                    | 0                      | \$0                        |
| Grand Total   | 2,022                | 793                  | 2,128                  | \$1,130,366,916            |