# <u>Index of Closeout Documents – K-12 Audit Resources</u>

**Purpose:** To provide local CPA with a list of the documents that follow which are needed to conduct a K-12 audit on School Facility Program projects.

**Application Number: 57/73742-00-008** 

**District: Sierra Sands Unified** 

| School Name: <u>Burroughs High</u>                                                            |
|-----------------------------------------------------------------------------------------------|
| ☐ Executive Summary of Substantial Progress                                                   |
| □Final Escrow Statement (If Applicable)                                                       |
| □Appraisal (If Applicable)                                                                    |
| ☐Site Acquisition Review Sheet (If Applicable)                                                |
| □Court Order for site purchase related costs (If Applicable)                                  |
| ⊠CDE Approval Letter                                                                          |
| ⊠DSA Approval Letter                                                                          |
| ☐Grant Agreement(s) (If Applicable)                                                           |
| ⊠Application for Funding (Form SAB 50-04)                                                     |
| ⊠Project Transaction Detail and Summary                                                       |
| ⊠State Allocation Board (SAB) approval item(s)                                                |
| ⊠Final Form SAB 50-06 Expenditure Report and Detailed Listing of Project Expenditures (DLOPE) |
| ☐ Schedule of School Facility Program (SFP) – Determination of Savings (If Applicable)        |
| ☐ Schedule of School Facility Program (SFP) –Unspent Funds (If Applicable)                    |
| ☐ Schedule of School Facility Program (SFP) – Use of Savings (If Applicable)                  |



#### TOM TORLAKSON

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

October 11, 2011

Sierra Sands Unified 113 West Felspar Ave. Ridgecrest, CA 93555 Project Tracking No: 73742-43

Re: Burroughs High

County: Kern Square Feet: 0 Grade Level: 9 - 12

Dear Superintendent:

Subject: Final Plan Approval - Modernization

The California Department of Education approves the plans with the title sheet date of May 1, 2009, for the above referenced project. The plans were received on October 4, 2011. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

The school site for this project is 45.8 usable acres. This represents 112.53% of the California Department of Education's recommended site size of 40.7 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 0.

The project as approved consists of:

Site utility upgrades.

The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of this letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of this letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,

Fred A. Yeager, Assistant Director

School Facilities Planning Division

Fred A. Yeager, Consultant

School Facilities Planning Division

(916)327-7148

DP7134/P6326 cc: Architect

State of California . Edmund G. Brown Jr., Governor State and Consumer Services Agency

# DEPARTMENT OF GENERAL SERVICES

Division of the State Architect - Los Angeles Office

## 1/18/2011 - APPROVAL OF PLAN(S)

JOANNA RUMMER SIERRA SANDS UNIFIED SCHOOL DISTRICT 113 FELSPAR RIDGECREST, 93555

| - |     |   | 200 |    |   |
|---|-----|---|-----|----|---|
|   | roi | 0 | ~   |    | 1 |
|   |     |   | •   | L. |   |

BURROUGHS HIGH SCHOOL

Total Scope of Project: Alterations to 1-Site Electrical Conversion

Increment #:

Application #:

03-113502

File #:

15-H13

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on 1/18/2011. This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

| ease        | refer only to the boxes checked below which indicate applicable conditions specific to this project:                                                                                                                                                                                                                                                                                                                                                                 |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| $\boxtimes$ | Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.                                                                                                                                                                                                                                                       |
|             | Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.                                                                                                |
|             | Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application # |
|             | These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.                                                                                                                                                                                                                               |
|             | Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards; however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.                                                                                      |

Los Angeles Regional Office \* 700 North Alameda Street, Suite 5-500 \* Los Angeles, CA 90012 \* (213) 897-3995

| Applica<br>File #: | tion #: 03-113502<br>15-H13                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | Bleachers or grandstands constructed in accordance with approved drawings and specifications will meet minimum required standards for structural, and fire and life safety. The owner should provide for and require periodic safety inspections throughout the period of use to ensure framing and other parts have not been damaged or removed. On bleachers or grandstands having bolts, locking or safety devices, the owner shall require that all such components be properly tightened or locked prior to each use.                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                    | This approval is for the part shown only since the drawings and specifications for the proposed work include only the portion of the building to be partially constructed on the subject site. It is understood that a separate application will be subsequently filed, together with drawings and specifications showing a plot plan and details of work necessary for completion. A contract for completion shall not be let before the written approval of such drawings has been obtained from the Department of General Services.                                                                                                                                                                                                                                                                                                                                                                                                                  |
| $\boxtimes$        | The building(s) was designed to support a snow load of <u>n/a</u> pounds per square foot of roof area. Snow removal must be considered if the amount of snow exceeds that for which the building(s) was designed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                    | This constitutes the written approval certifying that the drawings and specifications are in compliance with State regulations for the accommodation of the disabled which are required before letting any contract for construction. (See Section 4454, Government Code.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                    | Your application for the construction of a relocatable building submitted under the provisions of Section 17293 of the Education Code is hereby approved. This approval certifies that the drawings and specifications are in compliance with state regulations for accommodation of the disabled, structural safety, and fire and life safety. This approval applies only to the drawings and specifications for the foundation system, anchorage of the overhead nonstructural elements, and site work related to this project. Documentation has been received indicating that the building was constructed after December 19,1979, and bears a commercial coach insignia of approval from the Department of Housing and Community Development (HCD). Confirmation that the construction of the HCD building conforms to the appropriate state regulations is done by others. (See Section 17307, Education Code and Section 4454, Government Code.) |
|                    | Deferred Approval(s) Items:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                    | oject has been classified as Class 3. An Inspector who is certified by DSA to inspect this class of project approved by DSA prior to start of construction.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Please             | refer to the above application number in all correspondence, reports, etc., in connection with this project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Sincere            | Digitally signed by Shaf Ullah DN: cn=Shaf Ullah DN: cn=Shaf Ullah, o=DSA, ou=DGS, email=Shaf.Ullah@dgs.ca.gov, c=US Date: 2011.01.21 06:57:36 -08'00'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                    | rard "Chip" Smith, Jr.<br>State Architect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| cc:<br>Archited    | pt de la companya de                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

# STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

### **APPLICATION FOR FUNDING**

### SCHOOL FACILITY PROGRAM

SAB 50-04 (REV 06/12)

Page 6 of 10

| Chapter 12.5, Part 10, Division 1, c                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ommencing with Section                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 17070.10, et seq., of    | the E          | ducation Code and the Regulation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ons thereto.                                                                                                                                                                                 |                                                 |                |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|----------------|
| School DISTRICT Sierra Sands Unified Scho                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | ol District                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | APPLICATION NUMBER 57/73742-00-                                                                                                                                                              | -008                                            |                |
| SCHOOL NAME Burroughs High School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | PROJECT TRACKING NUMBER 73742-043                                                                                                                                                            |                                                 |                |
| COUNTY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DISTRICT REPRESE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NTATIVE'S E-MAIL ADDRESS |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | HIGH SCHOOL ATTENDANCE AREA (HS                                                                                                                                                              | AA) OR SUPER HSAA (                             | IF APPLICABLE) |
| Kern                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | A contract of the contract of  | @ssusd.org               |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | THUI SCHOOL AT LINDARCE THEN (115                                                                                                                                                            | , 011 301 2111 3701 (                           | i in recitace) |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 1-7                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Germany                  |                | •                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 1                                                                                                                                                                                            |                                                 |                |
| 1. Type of Application—Check Only One  New Construction New Construction (Final Apportionment) New Construction (Final Charter School New Construction (Overcrowding Relied Rehabilitation (Final Charter School Application) Modernization Modernization of California Schools for Separate Apportionment Site Only—New Construction [Section Site Only—New Construction [Section Site Only—Environmental Hardship [Section Design Only—New Construction with Design Only—New Construction with Design Only—Modernization Design Only—Modernization of Califor Facility Hardship [Section 1859.82(a)] Seismic Rehabilitation Facility Hardship [Section 1859.82(b)] Rehabilitation [Section 1859.83(e)] Advance Funding for Evaluation and Research | Il Apportionment) If Grant) Iportionment) If Deaf/Blind Il 1859.81.1] Itruction [Section 1859.81. Itruction 1859.75.1] Ition 1859.81.1] Itigh Performance In Performance In Performance In Performance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          | e.<br>f.<br>g. | Is this a 6–8 school?  If you answered yes, how many above are sixth graders?  Is this an Alternative Education Is this a use of grant request puts this request pursuant to Sect If yes, enter date of successful Is this a use of grant request puts this request pursuant to Sect If yes, enter date of successful Is this request pursuant to Sect If yes, enter date of successful Is this request pursuant to Sect If yes, enter date of successful Is Facility Hardship (no pupils Charter School Facility Progrant Project to be located on:  Leased Site  New Site  Existing Site with Additional Existing Site with No Additional Existing Site with No Additional Site School SITE(S) | arsuant to Section 1859.7 tion 1859.77.2(c)? bond election: arsuant to Section 1859.7 tion 1859.77.3(c)? bond election: assigned) n Rehabilitation Request Toilets (sq. ft.) Other (sq. ft.) | ☐ Yes 77.2? ☐ Yes ☐ Yes ☐ Yes ☐ Yes ☐ Yes ☐ Yes | ✓ No ✓ No ✓ No |
| a. ☐ Elementary School ☐ Middle School ☐ High School                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Total Pupils Assigned: K-6: 7-8: 9-12: Non-Severe:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 719<br>29                | 3. N           | umber of Classrooms:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Total                                                                                                                                                                                        |                                                 | 0              |
| L D 50V                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Severe:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          | Ν              | laster Plan Acreage Site Size (Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | able):                                                                                                                                                                                       |                                                 |                |
| b. 50 Years or Older Building Funding                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 2.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | EO                       |                | ecommended Site Size (Useable)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | : _                                                                                                                                                                                          |                                                 | 40.70          |
| Total Eligible Classrooms/Square F<br>Classroom/Square Footage at Leas                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | - Carrier Account of the Contract of the Contr | 58<br>38                 |                | xisting Acres (Useable):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 8=                                                                                                                                                                                           |                                                 | 45.80          |
| Ratio of 50 Years Old Classrooms/S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          | Pi             | roposed Acres (Useable):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 75                                                                                                                                                                                           |                                                 |                |
| From 2a above, how many are 50 \ K-6: 7-8: 9-12:482                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 'ear or Older Pupil Grants?  Non-Severe:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 20                       | 4. 🗆           | ] Financial Hardship Request-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | –Must Have Pre-Appro                                                                                                                                                                         | oval by OPSC                                    |                |
| c. Included in 2a above, how many pup<br>Alternative Enrollment Projection? (N<br>K–6:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                              |                                                 |                |
| 7–8:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Non-Severe:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                          |                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                              |                                                 |                |
| 9–12:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Severe:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |                | <u>,1</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                              |                                                 |                |

The school district named below applies to the State Allocation Board via the Office of Public School Construction for a grant under the provisions of

## **APPLICATION FOR FUNDING**

## SCHOOL FACILITY PROGRAM

SAB 50-04 (REV 06/12)

Page 7 of 10

| 5. | Ne  | w Construction Additional Grant Request—New               | Construction Only                       |             | Modernization or Charter School Facility Program                     | n Rehabilitation Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----|-----|-----------------------------------------------------------|-----------------------------------------|-------------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |     |                                                           | )                                       |             | Rehabilitation/Mitigation [Section 1859.83(e)]:                      | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    |     |                                                           |                                         |             | ✓ Geographic Percent Factor:                                         | 5 %                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | b.  | Multilevel Construction (CRS):                            |                                         |             | ☐ Accessibility/Fire Code                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | С.  | ☐ Project Assistance                                      |                                         |             | 3 percent of base grant; or,                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | d   | Site Acquisition:                                         |                                         |             | 60 percent of minimum work                                           | \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    | ч.  | (1) 50 percent Actual Cost:                               | \$                                      |             | ☐ Number of 2-Stop Elevators:                                        | CO COMPANIA CONTRACTOR |
|    |     | (2) 50 percent Appraised Value:                           | \$                                      |             | ☐ Number of Additional Stops:                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |     | (3) 50 percent Relocation Cost:                           | \$                                      |             | ☐ Small Size Project                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |     | (4) 2 percent (min. \$25,000):                            | \$                                      |             | Urban/Security/Impacted site                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |     | 이 맛이 있는 ^ 하다 그 그는 그는 그는 그는 그는 그를 보고 있다.                   | 2                                       |             |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |     | (5) 50 percent DTSC Fee:                                  | \$                                      |             | 8. Project Priority Funding Order—New Construc                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | e.  | 50 percent hazardous waste removal:  Response Action (RA) | 3                                       |             | Priority order of this application in relation to other              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | f.  | Site Development                                          |                                         |             | submitted by the district at the same time:                          | #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | 1,  | 50 percent Service-Site:                                  | ė                                       |             | Project meets:                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |     |                                                           | \$                                      |             | Density requirement pursuant to Section 1859.                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |     | ☐ 50 percent Off-Site: ☐ 50 percent Utilities:            | \$                                      |             | Stock plans requirement pursuant to Section 18                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |     | •                                                         | \$                                      |             | ☐ Energy efficiency requirement pursuant to Sect                     | ion 1859.92(c)(6).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|    |     | General Site                                              |                                         |             | 9. Prior Approval Under the LPP                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | g.  | Facility Hardship Section 1859.82(a) or (b)               |                                         |             | New Construction:                                                    | 22/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    |     | Toilet (sq. ft.):                                         | *************************************** |             | Modernization:                                                       | 77/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    |     | Other (sq. ft.):                                          | 4                                       |             | 10. Prior Apportionment Under the SFP                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |     | Seismic Rehabilitation [Section 1859.82(a)]               | \$                                      |             | Site/Design—New Construction:                                        | 50/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | i.  | Replacement area                                          |                                         |             | Design—New Construction.  Design—Modernization:                      | 57/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    |     | Toilet (sq. ft.):                                         |                                         |             | Design—Modernization.                                                | 377                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | 127 | Other (sq. ft.):                                          |                                         | 211         | 11. Preliminary Apportionment to Final Apportion                     | iment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | j.  | Energy Efficiency:                                        |                                         | %           | Preliminary Apportionment Application Number:                        | #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | k.  | Automatic Fire Detection/Alarm System                     |                                         |             | 12. Alternative Developer Fee—New Construction                       | Only                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|    |     | Automatic Sprinkler System                                |                                         |             | Alternative developer fee collected and reportable                   | School (1) Property of the Control o |
|    | l.  | High Performance Incentive (Indicate Points):             |                                         |             | Regulation Section 1859.77:                                          | s pursuant to<br>\$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6. | M   | odernization or Charter School Facilities Progran         | Rehabilitation                          |             | negulation section 1659.77.                                          | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | A   | dditional Grant Request                                   |                                         |             | 13. Adjustment to New Construction Baseline Eligib                   | oility                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
|    | a.  | Project Assistance                                        |                                         |             | a. Classroom(s) provided:                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | b.  |                                                           |                                         | %           | Additional Replac                                                    | ement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | c.  | □ a b c c c c c c c c c c c c c c c c c c                 | \$ 676                                  |             | K-6: K-6                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | d.  |                                                           |                                         |             | 7–8: 7–8                                                             | v <del></del> -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | e.  |                                                           |                                         |             | 9–12: 9–12                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |     | 20 VO                                                     |                                         |             | Non-Severe: Non-Se                                                   | evere                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 7. |     | ccessive Cost Hardship Request                            |                                         |             | Severe: Severe                                                       | (Santanana Anna Anna Anna Anna Anna Anna A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|    |     | ew Construction Only                                      |                                         | 100         | Construction Contract(s) for the project signed                      | l on:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    |     | Geographic Percent Factor:                                |                                         | %           | construction contract(s) for the project signed                      | 1011.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    |     | New School Project [Section 1859.83(c)(1)]                |                                         |             |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |     | New School Project [Section 1859,83(c)(2)]                |                                         |             | 14. Pending Reorganization Election—New Construc                     | ction Only Yes No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    |     | Small Size Project                                        |                                         |             | 15. Joint-Use Facility/Leased Property                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | L   | Urban/Security/Impacted Site;                             |                                         |             |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |     | If a new site, \$ per Useable Ac                          | re [Section 1859.83(d)(2)(0             | <b>[</b> )] | <ul><li>a.  Joint-Use Facility</li><li>b.  Leased Property</li></ul> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    |     |                                                           |                                         |             | b. Leased Froperty                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

### STATE OF CALIFORNIA

### APPLICATION FOR FUNDING

SCHOOL FACILITY PROGRAM

SAB 50-04 (REV 06/12)

Page 8 of 10

STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

| 16. Project Progress Dates a. Construction Contract(s) awarded ou: 05/26/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | If the request is for a Modernization or Charter School Facility Program Rehabilia-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | tion Grant, the P&S include the construction of more classrooms than those to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| flf the space provided is not sufficient for all applicable contract dates, please                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | demolished in the project, the difference is <u>NA</u> classroom(s). (Indicate N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| list all dates on a separate attachment to this form.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | if there are none.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| b. Notice(s) to Proceed issued on: 06/15/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ARCHITECT OF DECOVO OR HITTISSED ARCOUNCE OF DRIVED DATABLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| c. If the Construction Contract(s) was awarded prior to January 1, 2012, have you                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Paul Westberg, A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| initiated and enforced an LCP approved by the DIR pursuant to Labor Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | SEGMENT BASE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Section 1771.7 for this project?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 10-31-12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 17. Prevailing Wage Monitoring and Enforcement Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| If the Construction Contract(s) was or will be awarded on or after January 1, 2012,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 22. Architector Record of Design Professional Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| please indicate which monitoring requirements was or will be used, pursuant to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Ecertify as the architect of record for the project or the appropriate design professional, that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Labor Code Section 1771.3:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <ul> <li>If the request is for a New Construction Grant, not including the ORG, I have</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ☐ DIR CMU Administered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | developed a cost estimate of the proposed project which indicates that the esti-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| \$2000 File to the Collection of the Collection o | mated construction cost of the work in the P&5 including deferred items (if any)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| DIR approved District LCP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | relating to the proposed project, is at least 60 percent of the total grant amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Collective bargaining agreement, pursuant to Labor Code Section 1771.3(b)(3)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | provided by the State and the district's matching share, less site acquisition costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 18. Construction Delivery Method                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | and the High Performance Base Incentive Grant. This cost estimate does not                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ☐ Design-Bid-Build                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | include site acquisition, planning, tests, inspection, or furniture and equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| ☐ Design-Build                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | and is available at the district for review by the OPSC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Developer Built                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | · If the request is for a Modernization or Charter School Facility Program Rehabili-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| ✓ Lease Lease-Back                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ation Grant, I have developed a cost estimate of the proposed project which                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ☐ Energy Performance Contract                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | indicates that the estimated construction cost of the work in the P&S, including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| This project includes or will include piggyback contract(s) as defined in Section 1859.2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | deferred items and interim housing (if any) relating to the proposed project, is at                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | least 60 percent of the total grant amount provided by the State and the district's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Villet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | matching share, less the High Ferformance Base Incentive Grant. This cost esti-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 19. Career Technical Education Funds Request                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | mate does not include planning, tests, inspection or furniture and equipment and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Will CTE Funds be requested for classroom(s) included in the plans and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | is available at the district for review by the OPSC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| specifications for this project? ☐ Yes ☑ No                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | is available at the distinction review by the on Se.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Number of CTE classroom(s):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ARCHBILLATOR BETORN ORDERSIGN MORTESS MAIL/PRINT MANE)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 26. Overcrowding Relief Grant Narrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Paul Westberg / / / /                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| os. O'esterowally here dan Harriste                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SECRETE 10-31-12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10-31-12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 23. Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | I certify, as the District Representative, that the information reported on this form,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 21. Architect of Record or Licensed Architect Certification                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | with the exception of items 21 and 22, is true and correct and that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | <ul> <li>Lam an authorized representative of the district as authorized by the governing</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| I certify as the architect of record for the project or as a licensed architect that:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | board of the district; and,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <ul> <li>The P&amp;S for this project were submitted to the OPSC by electronic medium (i.e.,</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | A resolution or other appropriate documentation supporting this application                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| CD-ROM, zip disk or diskette) or as an alternative, if the request is for a modern-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | under Chapter 12.5, Part 10, Division 1, commencing with Section 17070.10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ization Grant, the P&S were submitted in hard copy to the OPSC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | el. seq., of the Education Code was adopted by the school district's govern-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <ul> <li>Any portion of the P&amp;S requiring review and approval by the Division of the State</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | and the same of th |
| Architect (DSA) were approved by the DSA on01/18/2011                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ing board or the designee of the Superintendent of Public Instruction on,<br>03/19/2009 and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (enter DSA approval date).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | The state of the s |
| <ul> <li>Any portion of the P&amp;S not requiring review and approval by the DSA meets the</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | The district has established a "Restricted Maintenance Account" for exclusive                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| requirements of the California Code of Regulations, Title 24, including any handi-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | purpose of providing ongoing and major maintenance of school buildings and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| capped access and fire code requirements.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | has developed an ongoing and major maintenance plan that complies with and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| If the request is for a Modernization or Charter School Facility Program Rehabili-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | is implemented under the provisions of Education Code Section 17070.75 and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| ation Grant, the P&S include the demolition of more classrooms than those to be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 17070.77 (refer to Sections 1859, 100 through 1859, 102); and,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| constructed in the project, the difference is NA classroom(s). (Indicate N/A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <ul> <li>Pursuant to Education Code Section 17070.755, the district has made a priority of</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| if there are none.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | the funds in the restricted maintenance account, established pursuant to Educa-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| It arrests and DMDag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | tion Code Section 17070.75, to ensure that facilities are functional and meet local                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

hygiene standards; and,

SAB 50-04 (REV 06/12)

Page 9 of 10

- The district has considered the feasibility of the joint use of land and facilities with other governmental agencies in order to minimize school facility costs; and,
- If this funding request is for the modernization of portable classrooms eligible for an additional apportionment pursuant to Education Code Section 17073.15, the district certifies that (check the applicable box below):
- 1. The state modernization funds will be used to replace the portable classrooms and permanently remove the displaced portables from the classroom use within six months of the filing of the Notice of Completion for the project; or,
- 2. It has provided documentation to the Office of Public School Construction which indicates that modernizing the portable classrooms eligible for an additional apportionment is better use of public resources than the replacement of these facilities.
- Facilities to be modernized have not been previously modernized with Lease-Purchase Program, Proposition 1A Funds or School Facility Program state funds; and,
- Facilities to be rehabilitated under the Charter School Facility Program previously funded with School Facility Program State funds meet the requirements of Section 1859.163.6; and,
- All contracts entered on or after November 4, 1998 for the service of any
  architect structural engineer or other design professional for any work under the
  project have been obtained pursuant to a competitive process that is consistent
  with the requirements of Chapter 10 (commencing with Section 4525) of Division 5, of Title 1, of the Government Code; and,
- If this request is for new construction funding, the district has received approval of the site and the plans from the CDE. Plan approval is not required if request is for separate design apportionment; and,
- If this request is for modernization or Charter School Facility Program Rehabilitation funding, the district has received approval of the plans for the project from the CDE.
   Plan approval is not required if request is for separate design apportionment; and,
- The district has or will comply with the Public Contract Code regarding all laws governing the use of force account labor; and,
- This district has or will comply with Education Code Section 17076.11 regarding at least a 3 percent expenditure goal for disabled veteran business enterprises; and,
- The district matching funds required pursuant to Sections 1859.77.1 or 1859.79 has
  either been expended by the district, deposited in the County School Facility Fund or
  will be expended by the district prior to the notice of completion for the project; and,
- The district has received the necessary approval of the plans and specifications from the Division of the State Architect unless the request is for a separate site and/or design apportionment; and,
- If the district is requesting site acquisition funds as part of this application, the district has complied with Sections 1859.74 through 1859.75.1 as appropriate; and,
- With the exception of an apportionment made pursuant to Section 1859.75.1, the district understands that the lack of substantial progress toward increasing the pupil capacity or renovation of its facilities within 18 months of receipt of any funding shall be cause for the rescission of the unexpended funds (refer to Section 1859.105); and,
- If the apportionment for this project was made pursuant to Section 1859.75.1, the district understands that the lack of substantial progress toward increasing the pupil capacity or renovation of its facilities within 12 months of receipt of any funding shall be cause for the rescission of the unexpended funds (refer to Section 1859.105.1); and,

- The district understands that funds not released within 18 months of apportionment shall be rescinded and the application shall be denied (refer to Section 1859.90); and,
- The statements set forth in this application and supporting documents are true and correct to the best of my knowledge and belief; and,
- All school facilities purchased or newly constructed under the project for use by pupils who are individuals with exceptional needs, as defined in Education Code Section 56026, shall be designed and located on the school site so as to maximize interaction between those individuals with exceptional needs and other pupils as appropriate to the needs of both; and,
- This form is an exact duplicate (verbatim) of the form provided by the OPSC. In the event a conflict should exist, the language in the OPSC form will prevail; and,
- The district understands that some or all of the State funding for the project must be returned to the State as a result of an audit pursuant to Sections 1859.105, 1859.105.1, 1859.106; and,
- The district has complied with the provisions of Sections 1859.76 and 1859.79.2
   and that the portion of the project funded by the State does not contain work
   specifically prohibited in those Sections; and,
- If the SFP grants will be used for the construction or modernization of school facilities on leased land, the district has entered into a lease agreement for the leased property that meets the requirements of Section 1859.22; and,
- If the application contains a "Use of New Construction Grant" request, the district
  has adopted a school board resolution and housing plan at a public hearing at a
  regularly scheduled meeting of the governing board on \_\_\_\_\_\_
  as specified in Sections 1859.77.2, or 1859.77.3, as appropriate. The district's approved housing plan is as indicated (check all that apply):
- □ 1. The district will construct or acquire facilities for housing the pupils with funding not otherwise available to the SFP as a district match within five years of project approval by the SAB and the district must identify the source of the funds. [Applicable for Sections 1859.77.2(a) and (b) and 1859.77.3(a) and (b)]
- 2. The district will utilize higher district loading standards providing the loading standards are within the approved district's teacher contract and do not exceed 33:1 per classroom. [Applicable for Sections 1859.77.2(a) and (b) and 1859.77.3(a) and (b)]
- 3. The pupils requested from a different grade level will be housed in class-rooms at an existing school in the district which will have its grade level changed, to the grade level requested, at the completion of the proposed SFP project. [Applicable for Sections 1859.77.2(b) and 1859.77.3(b)]
- If the district requested additional funding for fire code requirements pursuant
  to Sections 1859.71.2 or 1859.78.4, the district will include the automatic fire
  detection/dlarm system and/or automatic sprinkler system in the project prior to
  completion of the project; and
- The district has consulted with the career technical advisory committee established pursuant to Education Code Section 8070 and the need for vocational and career technical facilities is being adequately met in accordance with Education Code Sections 51224, 51225.3(b), and 51228(b), and 52336.1; and,
- If the district is requesting an Additional Grant for Energy Efficiency pursuant
  to Sections 1859.71.3 or 1859.78.5, the increased costs for the energy efficiency
  components in the project exceeds the amount of funding otherwise available
  to the district; and,

### **APPLICATION FOR FUNDING**

SCHOOL FACILITY PROGRAM

SAB 50-04 (REV 06/12)

STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

Page 10 of 10

- If this application is submitted after January 1, 2004 for modernization funding, the district has considered the potential for the presence of lead-containing materials in the modernization project and will follow all relevant federal, state, and local standards for the management of any identified lead; and
- The district has initiated and enforced an LCP that has been approved by the DIR, pursuant to Labor Code Section 1771.2, if the project is funded from Propositions 47 or 55 and the Notice to Proceed for the construction phase of the project is issued on or after April 1, 2003 and before January 1, 2012; and,
- The district will contract or has contracted with the DIR for prevailing wage monitoring
  and enforcement pursuant to Labor Code Section 1771.3(a), if the construction contract
  is awarded on or after January 1, 2012 and the district has not obtained a waiver for the
  requirement, pursuant to Labor Code Section 1771.3(b). The district understands that if it
  fails to meet this requirement, it will be required to repay all state bond funds received
  including interest; and,
- Beginning with the 2005/2006 fiscal year, the district has complied with Education Code Section 17070.75(e) by establishing a facilities inspection system to ensure that each of its schools is maintained in good repair; and
- If this application is submitted pursuant to Section 1859.180, the district certifies that within six months of occupancy of the permanent classrooms, it will remove the replaced portables from the eligible school site and K-12 grade classroom use with the exception of schools described in Education Code Section 17079.30(c)., and
- The district has considered the feasibility of using designs and materials for the new construction or modernization project that promote the efficient use of energy and water, maximum use of natural light and indoor air quality, the use of recycled materials and materials that emit a minimum of toxic substances, the use of acoustics conducive to teaching and learning, and the other characteristics of high performance schools.; and
- If the district is requesting an additional grant for high performance incentive funding, the school district governing board must have a resolution on file that demonstrates support for the high performance incentive grant request and the intent to incorporate high performance features in future facilities projects.

SIGNATURE OF DISTRICT REPRESENTATIVE

10/31/2012

# SCHOOL FACILITY PROGRAM APPLICATION TRANSACTIONDETAIL Application: 57/73742-00-008

County: KERN BURROUGHS HIGH KERN District: SIERRA SANDS UNIFIED

|              | НО | LD STATUS    |   |       |        |    | MISC. | STATUS |  |
|--------------|----|--------------|---|-------|--------|----|-------|--------|--|
| ART:         | N  | Fin Hrdship: | N | State | Share: | 60 |       |        |  |
| PM:          | N  | Appeals:     | N |       |        |    |       |        |  |
| PVT:         | N  | Accounting:  | N |       |        |    |       |        |  |
| Real Estate: | N  | Audit:       | N |       |        |    |       |        |  |

| Trans<br>Type | Trans<br>Sequence | Document<br>Date | Bond<br>Fund | Apportionment<br>Amount                                   | Expenditure<br>Amount | Comment | Keyed<br>Date | Keyed<br>By |
|---------------|-------------------|------------------|--------------|-----------------------------------------------------------|-----------------------|---------|---------------|-------------|
| TRUE UNF      |                   | 12/12/2012       | 112-012      | Not applicable                                            | 9                     | 12/13/  | 2012 fsta     | thop        |
| TRUE UNF      | G                 | 06/05/2017       | 112-012      | Not applicable                                            |                       | 06/06/  | 2017 cchar    | n           |
| UNFUNDED      | G                 | 06/05/2017       | 123-123      | Not applicable                                            | 9                     | 951-570 | 06/06/20      | 17 cchan    |
| RESO          | G                 | 09/06/2017       | 051-570      | 5,042,273.00                                              |                       | 09/11/  | 2017 rmoy     |             |
| CLAIM SC      | 0000103           | 10/25/2017       | 051-570      | VINOTE VINOSCITATO SANTE CONTRACTOR CONTRACTOR CONTRACTOR | 5,042,273.00          | 10/20/  | 2017 suxu     |             |

5,042,273.00 5,042,273.00

LEASE-PURCHASE PROJECT NUMBER(S): NONE

Application: 57/73742-00-008

KERN District: SIERRA SANDS UNIFIED

County: KERN Site: BURROUGHS HIGH

|              | H | IOLD STATUS  |   |       |        |    | MISC. | STATUS |  |
|--------------|---|--------------|---|-------|--------|----|-------|--------|--|
| ART:         | N | Fin Hrdship: | N | State | Share: | 60 |       |        |  |
| PM:          | N | Appeals:     | N |       |        |    |       |        |  |
| PVT:         | N | Accounting:  | N |       |        |    |       |        |  |
| Real Estate: | N | Audit:       | N |       |        |    |       |        |  |

| Category                                                                                                                                         | Apportionment | Expenditure                  | Balance |
|--------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------|---------|
| New Construction                                                                                                                                 | 0.00          | 0 - 0 0                      | 0.00    |
| Modernization                                                                                                                                    | 1.250.511.00  | 1,250,511.00<br>0.00<br>0.00 | 0.00    |
| SDC Non Severe                                                                                                                                   | 0.00          | 0.00                         | 0.00    |
| SDC Severe                                                                                                                                       | 0.00          | 0.00                         | 0.00    |
| SDC Therapy                                                                                                                                      | 0.00          | 0.00                         | 0.00    |
|                                                                                                                                                  | 0.00          | 0.00                         | 0.00    |
| Secondary SDC Non Severe<br>Secondary SDC Severe                                                                                                 | 0.00          | 0.00                         | 0.00    |
| Secondary SDC Therapy                                                                                                                            | 0.00          | 0.00                         | 0.00    |
| Multi Level Const.                                                                                                                               | 0.00          | 0.00                         | 0.00    |
| Site Acquisition<br>Site Relocation                                                                                                              | 0.00          | 0.00                         | 0.00    |
| Site Relocation                                                                                                                                  | 0.00          | 0.00                         | 0.00    |
| Toxic                                                                                                                                            | 0.00          | 0.00                         | 0.00    |
| Site Other                                                                                                                                       | 0.00          | 0.00                         | 0.00    |
| Service Site                                                                                                                                     | 0.00          | 0.00                         | 0.00    |
| General Site                                                                                                                                     | 0.00          | 0.00                         | 0.00    |
| Offsite                                                                                                                                          | 0.00          | 0.00                         | 0.00    |
| Utilities                                                                                                                                        | 676.00        | 676.00                       | 0.00    |
| Facility Hardship Toilet Facility Hardship Other Geographic Index Small School                                                                   | 0.00          | 0.00                         | 0.00    |
| Facility Hardship Other                                                                                                                          | 0.00          | 0.00<br>240,076.00           | 0.00    |
| Geographic Index                                                                                                                                 | 240,076.00    |                              | 0.00    |
| New School                                                                                                                                       | 0.00          | 0.00                         | 0.00    |
| New School                                                                                                                                       | 0.00          | 0.00                         | 0.00    |
| Rehabilitation<br>Urban Security                                                                                                                 | 0.00          | 0.00                         | 0.00    |
| Fire Code Compliance                                                                                                                             | 0.00          | 0.00                         | 0.00    |
|                                                                                                                                                  | 0.00          | 0.00                         | 0.00    |
| Elevator 2 Stop<br>Elevator Add. Stop                                                                                                            | 0.00          | 0.00                         | 0.00    |
| Financial Hardship                                                                                                                               | 0.00          | 0.00                         | 0.00    |
| Alternate Dev. Fee                                                                                                                               | 0.00          | 0.00                         | 0.00    |
| CDC Thorany Toilet                                                                                                                               | 0.00          | 0.00                         | 0.00    |
| Project Assistance                                                                                                                               | 0.00          | 0.00                         | 0.00    |
| Site DTSC Fee                                                                                                                                    | 0 00          | 0.00                         | 0.00    |
| Site Hazardous Removal                                                                                                                           | 0.00          | 0.00                         | 0.00    |
| Replacement Area Toilet<br>Replacement Area Other<br>Fire Detection/Alarm                                                                        | 0.00          | 0.00                         | 0.00    |
| Replacement Area Other                                                                                                                           | 0.00          | 0.00                         | 0.00    |
| Fire Detection/Alarm                                                                                                                             | 0.00          | 0.00                         | 0.00    |
| Fire Sprinklers                                                                                                                                  | 0.00          | 0.00                         | 0.00    |
| Energy                                                                                                                                           | 0.00          | 0.00                         | 0.00    |
| Fire Sprinklers<br>Energy<br>High Performance                                                                                                    | 0.00          | 0.00                         | 0.00    |
|                                                                                                                                                  |               | 0.00<br>3,551,010.00         | 0.00    |
| Labor Compliance Program                                                                                                                         | 0.00          | 0.00                         | 0.00    |
| Prevailing Wage Monitoring                                                                                                                       | 0.00          | 0.00                         | 0.00    |
| 50 Year Old Modernization Labor Compliance Program Prevailing Wage Monitoring Inflation Adjustment Excessive Hazmat Removal Joint Use Extra Cost | 0.00          | 0.00                         | 0.00    |
| Excessive Hazmat Removal                                                                                                                         | 0.00          | 0.00                         | 0.00    |
| Joint Use Extra Cost                                                                                                                             | 0.00          | 0.00                         | 0.00    |
| CSFA Lease Amount                                                                                                                                | 0.00          | 0.00                         | 0.00    |
| CTE Equipment                                                                                                                                    | 0.00          | 0.00                         | 0.00    |
| Joint Use Extra Cost<br>CSFA Lease Amount<br>CTE Equipment<br>CTE Loan                                                                           | 0.00          | 0.00                         | 0.00    |
| STATE TOTAL DISTRICT CONTRIBUTION                                                                                                                | 5,042,273.00  | 5,042,273.00                 | 0.00    |
| DISTRICT CONTRIBUTION                                                                                                                            | 3,361,515.00  |                              |         |
| PROJECT TOTAL                                                                                                                                    | 8,403,788.00  |                              |         |
| ACCOUNTS DECETVABLE                                                                                                                              |               | 000                          |         |

0.00 ACCOUNTS RECEIVABLE INTEREST

Application: 57/73742-00-008

KERN District: SIERRA SANDS UNIFIED

County: KERN Site: BURROUGHS HIGH

-- MISC. STATUS --

-- HOLD STATUS -
ART: N Fin Hrdship: N State Share: 60

PM: N Appeals: N

PVT: N Accounting: N

Real Estate: N Audit: N

| Category     | Apportionment | Expenditure  | Balance |  |
|--------------|---------------|--------------|---------|--|
| Fund         | Apportionment | Expenditure  | Balance |  |
| Fund 051-570 | 5,042,273.00  | 5,042,273.00 | 0.00    |  |
| TOTAL        | 5,042,273.00  | 5,042,273.00 | 0.00    |  |

Kern

#### SCHOOL DISTRICT DATA

**Application No:** 57/73742-00-008 **County:** 

School District: Sierra Sands Unified School Name: Burroughs High

| PROJECT DATA                  |         |             |                              |               |      |  |  |  |  |
|-------------------------------|---------|-------------|------------------------------|---------------|------|--|--|--|--|
| Type of Project:              |         | High School |                              | Site Specific |      |  |  |  |  |
| Pupils Assigned Under 50 Yrs: | K-6:    |             | Pupils Assigned Over 50 Yrs: | K-6:          |      |  |  |  |  |
|                               | 7-8:    |             |                              | 7-8:          |      |  |  |  |  |
|                               | 9-12:   | 237         |                              | 9-12:         | 482  |  |  |  |  |
| Non-                          | Severe: | 9           |                              | Non-Severe:   | 20   |  |  |  |  |
|                               | Severe: |             |                              | Severe:       |      |  |  |  |  |
| Financial Hardshin Requested: |         | No          | Recommended Acres            |               | 40.7 |  |  |  |  |

Financial Hardship Requested:

No Recommended Acres:

40.7

Alternative Education School:

No Existing Acres:

45.8

| ADJUSTED GRANT I                   | DATA |              | Р                     |
|------------------------------------|------|--------------|-----------------------|
| Modernization Grant - Under 50 Yrs | \$   | 1,250,511.00 | State Share           |
| Modernization Grant - Over 50 Yrs  |      | 3,551,010.00 |                       |
| Geographic Index Factor            | 5 %  | 240,076.00   | This Project          |
| Site Development                   | _    | 676.00       | <b>District Share</b> |
| Total State Share (60%)            |      | 5,042,273.00 | Cash Contribution     |
| District Share (40%)               | _    | 3,361,515.00 | Financial Hardship    |
| Total Project Cost                 | \$   | 8,403,788.00 | Total Project Cost    |

|                                | HISTORY OF   | PROJECT COS | T AND A | APPORTIONMENT            |                           |                                 |
|--------------------------------|--------------|-------------|---------|--------------------------|---------------------------|---------------------------------|
|                                | Fund<br>Code | Proposition |         | Previously<br>Authorized | Authorized<br>This Action | State Apportionment This Action |
| State Share                    |              |             |         |                          |                           |                                 |
| Modernization/Additional Grant | 951-570      | 51          | \$      | 5,042,273.00             | \$ (5,042,273.00)         |                                 |
| Modernization/Additional Grant | 051-570      | 51          |         |                          | 5,042,273.00 \$           | 5,042,273.00                    |
| District Share                 |              |             |         |                          |                           |                                 |
| Cash Contribution              |              |             |         | 3,361,515.00             |                           |                                 |
| Total                          |              |             | \$      | 8,403,788.00             | \$ 0.00 \$                | 5,042,273.00                    |

#### Funding Source: Proposition 51 Bonds/2016-Nov.

Pursuant to the Board's action on September 6, 2017, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before December 5, 2017; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of December 5, 2017.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on December 5, 2017.

The school district is responsible for ensuring the project is compliant with all Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts were executed and/or construction commenced.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

# **EXPENDITURE WORKSHEET**

DETAILED LISTING OF PROJECT EXPENDITURES

SCHOOL FACILITY PROGRAM

| OOL DISTRICT:                            |                   |          |                                        | COUNTY:        |             | PROJECT NUMBER: |        | REPORT NUME | RED:        | PA                                 | GE1 OF                   |
|------------------------------------------|-------------------|----------|----------------------------------------|----------------|-------------|-----------------|--------|-------------|-------------|------------------------------------|--------------------------|
| a Sands Unified School District          |                   |          | ······································ | KERN           |             | 57-73742-00-008 |        | 1 - Final   | JEIN.       |                                    |                          |
| 09/08/11 Division of the State Architect | 42018693          | 21       | 6200                                   |                | 8,406.26    | 1               |        | 1           |             | Internal of the second             |                          |
| 9/29/2011 Westburg & White Inc.          | 42026945          | 21       | 6200                                   | 116,002.00     | 0,100.20    |                 |        |             | i           | Plan check and review fee          |                          |
| 11/21/11 Westburg & White Inc.           | 42042452          | 21       | 6200                                   | 49,305.00      | 1           |                 |        |             | ľ           | Architectural & engineering design |                          |
| 01/10/12 Division of the State Architect | 42058118          | 21       | 6200                                   | 10,000,00      | 3,092.48    |                 |        |             |             | Architectural & engineering design |                          |
| 01/12/12 Krazan & Associates, Inc.       | 42058740          | 21       | 6200                                   | 496.00         | 0,002.40    |                 | !<br>  |             |             | Architectural & engineering design |                          |
| 01/23/12 Division of the State Architect | 42058118          | 21       | 6200                                   | 100.00         | (3,092.48)  |                 |        |             |             | Engineering design                 |                          |
| 01/31/12 Division of the State Architect | 42065323          | 21       | 6200                                   |                | 3,092.48    |                 |        |             |             | Credit                             |                          |
| 01/31/12 Westburg & White Inc.           | 42065318          | 21       | 6200                                   | 42,812.70      | 0,002.40    |                 |        |             | 1           | Plan check and review fee          |                          |
| 03/06/12 Westburg & White Inc.           | 42077081          | 21       | 6200                                   | 12,232.20      |             |                 |        |             | 1           | Architectural & engineering design |                          |
| 04/13/12 Krazan & Associates, Inc.       | 42089503          | 21       | 6200                                   | 1,184.50       |             |                 | İ      |             |             | Architectural & engineering design |                          |
| 04/17/12 Westburg & White Inc.           | 42090260          | 21       | 6200                                   | 22,634.70      |             |                 |        |             |             | Engineering design                 |                          |
| 05/02/12 Richard Gonzalez & Associates   | 42096574          | 21       | 6200                                   | 22,004.70      |             |                 |        |             | İ           | Architectural & engineering design |                          |
| 05/18/12 Westburg & White Inc.           | 42101153          | 21       | 6200                                   | 4,892.88       |             |                 |        |             | 468.75      | School facility consulting         |                          |
| 06/18/12 Westburg & White Inc.           | 42109637          | 21       | 6200                                   | 34,713.00      |             |                 |        |             | !           | Architectural & engineering design |                          |
| 10/05/12 Division of the State Architect | 43027436          | 21       | 6200                                   | 04,713.00      | 810.21      |                 |        |             |             | Architectural & engineering design |                          |
| 11/14/12 Richard Gonzalez & Associates   | 43039238          | 21       | 6200                                   |                | 010.21      |                 |        |             |             | Plan check and review fee          |                          |
| 11/27/12 Division of the State Architect | 43044096          | 21       | 6200                                   |                | 1,887.31    |                 |        |             | 250.00      | School facility consulting         |                          |
| 12/04/12 CDE                             | 43045982          | 21       | 6200                                   |                | 1,007.31    | 204200          |        |             | i           | Plan check and review fee          |                          |
| 01/28/13 Westburg & White Inc.           | 43062396          | 21       | 6200                                   | 7,721.00       |             | 6,046.33        |        |             |             | Plan review fee                    |                          |
| 02/19/13 Richard Gonzalez & Associates   | 43066388          | 21       | 6200                                   | 7,721.00       |             |                 |        |             |             | Architectural & engineering design |                          |
| 03/07/13 Richard Gonzalez & Associates   | 43073334          | 21       | 6200                                   |                |             |                 |        |             | 437.50      | School facility consulting         |                          |
|                                          | 10070004          | 12.      | 10200                                  |                |             |                 |        |             | 62.50       | School facility consulting         |                          |
| Source Identification:                   |                   |          |                                        |                | *           |                 |        | T           |             | TOTAL PLANNING COSTS               |                          |
| NO FUND NO                               |                   |          |                                        | \$1,132,324.43 | \$55,653.70 | \$6,046.33      | \$0.00 | \$75.593.01 | \$15,749.02 | TOTAL PLANNING COSTS               | <b>#4 005 00</b>         |
| Prora                                    | ated Amount for F | Phase 2: | SFP Scope-                             | \$607,998.90   | \$29,883.12 | \$3,246.56      | \$0.00 | \$40,589.49 | \$8,456,40  |                                    | \$1,285,366<br>\$690,174 |

# PRORATION OF CONSTRUCTION COSTS TO DETERMINE SOFT COSTS:

| Phase                | Amount per SOV/Pay App | %    |
|----------------------|------------------------|------|
| 1: Non-SFP Scope     | \$4,362,730            | 46%  |
| 2: SFP Scope (57/08) | \$5,058,947            | 54%  |
| Total                | \$9,421,677            | 100% |

Move required for construction

Move required for construction

REPORT NUMBER:

PAGE \_\_2\_ OF \_\_2\_

**EXPENDITURE WORKSHEET** 

**DETAILED LISTING OF PROJECT EXPENDITURES** 

12/21/11 Office Relocation Systems

02/15/12 Office Relocation Systems

42051739

42069540

21

6200

6200

PAGE 4 - CONSTRUCTION

SCHOOL DISTRICT: PROJECT NUMBER: COUNTY: 1 - Final Sierra Sands Unified School District KERN 57-73742-00-008 LABOR COMPLIANCE INSPECTIONS | CONSTRUCTION | FURNITURE & | DESCRIPTION/PURPOSE INTERIM PAYEE WARRANT | FUND | OBJECT MAIN CONSTRUCTION DEMOLITION OTHER DATE **PROGRAM** TESTS **EQUIPMENT** HOUSING NUMBER CODE CODE CONSTRUCTION MANAGEMENT CONSTRUCTION Project construction 17,862.93 08/01/11 Barnhart Inc. 27030430 3100 Project construction 27030430 2,963.70 08/01/11 Barnhart Inc. 6200 Project construction 27030619 4,240.19 08/25/11 Barnhart Inc. 6100 Project construction 27030619 (6,772.96) 08/25/11 Barnhart Inc. 6100 Project construction 08/25/11 Barnhart Inc. 27030619 6200 451,584.92 Project construction 1,029,556.00 09/28/11 Barnhart Inc. 27030813 6200 Project construction 10/18/11 Barnhart Inc. 6200 1,181,211.00 27030835 Project construction 11/10/11 Barnhart Inc. 27031016 6200 331,275.00 Project construction 27031215 12/08/11 Barnhart Inc. 6200 428,597.00 Project construction 27031443 6200 317,794.00 01/24/12 Barnhart Inc. Project construction 02/15/12 Barnhart Inc. 27031637 6200 344,537.00 Project construction 03/16/12 Barnhart Inc. 27031841 6200 465,118.00 Project construction 04/13/12 Barnhart Inc. 27032047 6200 161,974.00 Project construction 05/10/12 Barnhart Inc. 27032354 6200 9,055.00 Project construction 09/18/12 Barnhart Inc. 27033551 6200 63,842.00 Project construction 09/21/12 Barnhart Inc. 27033570 6200 201,478.00 Project construction 10/22/12 Balfour Beatty Construction 27033917 6200 21,786.00 Project construction 50,589.00 6200 02/19/13 Balfour Beatty Construction 27035239 Inspections 3,780.00 08/01/11 David Payte 42007676 6200 Inspections 1,980.00 08/08/11 David Payte 42009461 6200 1,560.00 Inspections 08/09/11 David Payte 42009907 6200 5,820.00 Inspections 08/16/11 David Payte 42011472 6200 Inspections 5,460.00 09/08/11 David Payte 42018694 6200 6,840.00 Inspections 09/28/11 David Payte 42026606 6200 Inspections 7,200.00 10/18/11 David Payte 42031746 6200 Inspections 4,560.00 10/25/11 David Payte 42035266 6200 Inspections 4,800.00 11/14/11 David Payte 42040474 6200 Inspections 11/22/11 David Payte 5.280.00 42044635 6200 4,680.00 Inspections 12/14/11 David Payte 42050369 6200 Inspections 01/10/12 David Payte 4,800.00 42058120 6200 6,600.00 Inspections 01/12/12 David Payte 42058742 6200 6,600.00 Inspections 42065855 6200 02/01/12 David Payte 21 Inspections 2,400.00 42069541 6200 02/15/12 David Payte 02/28/12 David Payte 4,800.00 Inspections 42075251 21 6200 Inspections 4.800.00 03/14/12 David Payte 42078819 21 6200 4,800.00 Inspections 03/30/12 David Payte 42085874 6200 Inspections 4,800.00 42087207 6200 04/05/12 David Payte 5,400.00 Inspections 04/27/12 David Payte 42095936 6200 Testing 9,642.00 10/20/11 Earth Systems 42032896 6200 3,851.00 Testing 11/09/11 Earth Systems 42039626 6200 3,449.00 Testing 42050367 6200 12/14/11 Earth Systems 50.00 Testing 04/05/12 Earth Systems 42087205 21 6200 Abatement 10,870.00 08/09/11 Hazard Management Se 42009906 6200 Abatement 1,372.50 6200 12/14/11 Hazard Management Se 42050368 21 Abatement 10/01/12 Hazard Management Se 3,977.50 43026240 6200 Inspections 15,125.00 09/20/11 Stephen Payte 27030642 6200 Inspections 7,125.00 10/13/11 Stephen Payte 27030833 6200 1,040.00 Inspections 12/20/11 Stephen Payte 27031230 6200 Project construction 06/21/12 Valley Fencing 4,685.00 42111218 6170 3,136.00 Move required for construction 10/13/11 Office Relocation Systems 42030640 6200 Move required for construction 2,882.75 6200 42041629 11/17/11 Office Relocation Systems 21

3,367.87

3,164.00

\$1,478,954.68 \$985,969.45

DETAILED LISTING OF PROJECT EXPENDITURES PAGE 4 - CONSTRUCTION

PAGE \_\_2\_\_ OF \_\_2\_\_ SCHOOL DISTRICT: COUNTY: PROJECT NUMBER: REPORT NUMBER: Sierra Sands Unified School District KERN 57-73742-00-008 1 - Final 04/05/12 Office Relocation Systems 42087206 6200 1,301.00 Move required for construction Fund Source Identification: TOTAL CONSTRUCTION FUND NO. \_\_\_ FUND NO. \_ \$5,076,690.78 \$0.00 \$0.00 \$34,756.62 \$0.00 \$0.00 \$120,250.00 \$16,992.00 \$0.00 \$5,248,689.40 \$690,174.47 Total Planning as Prorated: Total Project Expenditures: State Share of Expenditures: District Share of Expenditures: \$2,375,545.55

\$5,938,863.87 \$3,563,318.32 \$5,042,273.00 \$3,361,515.00 \$8,403,788.00 State Grant: District Match on State Funds: Total Project Funds: Total Savings: \$2,464,924.13

State Share of Savings:

District Share of Savings:

### **EXPENDITURE WORKSHEET**

SCHOOL FACILITY PROGRAM

DETAILED LISTING OF PROJECT EXPENDITURES

| CHOOL DIS                        | STRICT:                                   |                                  |                |                      | COUNTY:                        |                              | PROJECT NUMBER:                          |                         |                                    |                        | DATE SAVINGS DECLARED/RECOGNIZED:                                                                                                                                                                                                                                                                                                |
|----------------------------------|-------------------------------------------|----------------------------------|----------------|----------------------|--------------------------------|------------------------------|------------------------------------------|-------------------------|------------------------------------|------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sierra Sands                     | Unified School D                          | istrict                          |                |                      | KERN                           |                              | 57-73742-00-008                          | Savings                 | declared on this project =         | \$2,464,924.13         | 7-Ja                                                                                                                                                                                                                                                                                                                             |
| DATE                             | PAYEE                                     | WARRANT<br>NUMBER                | FUND<br>CODE   | OBJECT<br>CODE       | FINANCIAL HARDSHIP<br>PROJECTS | NEW CONSTRUCTION<br>PROJECTS | MODERNIZATION<br>PROJECTS                | DEFERRED<br>MAINTENANCE | OTHER CAPITAL<br>FACILITY PROJECTS | OPSC PROJECT<br>NUMBER | DESCRIPTION/PURPOSE                                                                                                                                                                                                                                                                                                              |
| 08/18/09<br>08/21/09<br>09/29/09 | Barnhart Inc. Barnhart Inc. Barnhart Inc. | 27025668<br>27025675<br>27026053 | 21<br>21<br>21 | 6200<br>6200<br>6200 |                                |                              | 712,400.83<br>1,190,197.34<br>659,746.33 |                         |                                    |                        | Electrical, site utility work completed as part of Phase 1 at Burroughs High. Project not funded by state. Electrical, site utility work completed as part of Phase 1 at Burroughs High. Project not funded by state. Electrical, site utility work completed as part of Phase 1 at Burroughs High. Project not funded by state. |
| und Source<br>UND NO             | Identification:                           | FUND NO                          |                |                      | \$0.00                         | \$0.00                       | \$2,562,344.50                           | \$0.00                  | \$0.00                             | \$0.00                 | TOTAL SAVINGS \$2,562,34                                                                                                                                                                                                                                                                                                         |

STATE OF CALIFORNIA

Lori McGuire

Pam Smith

DISTRICT REPRESENTATIVE NAME (TYPED)

# EXPENDITURE REPORT



STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

760.499.1604

760.499.1604

TELEPHONE NUMBER/E-MAIL ADDRESS

Page 2 of 2

-008

Imcguire@ssusd.org

psmith@ssusd.org

| SCHOOL FACILITY PROGRAM SAB 50-06 (REV 12/10) |                          | SCHOOL CONSTRU                          | BLIC<br>ICTION                  | P                  |
|-----------------------------------------------|--------------------------|-----------------------------------------|---------------------------------|--------------------|
|                                               |                          | 2019 JAN 16 PM L                        | : 50                            |                    |
| SCHOOL DISTRICT                               |                          | COUNTY                                  |                                 | APPLICATION NUMBER |
| Sierra Sands Unified                          |                          | KEALROOM                                |                                 | 57/73742-00        |
| BUSINESS ADDRESS/CITY                         |                          | *************************************** |                                 | REPORT NUMBER      |
| 113 Felspar                                   | 760                      |                                         |                                 | 2 - Final          |
| SCHOOL NAME                                   | т.                       | DSA NUMBER                              | CDS NUMBER                      | PERIOD ENDING      |
| Burroughs High                                |                          | 03-113502                               | 15737421530054                  | 10/31/2018         |
| PREPARER'S NAME (TYPED)                       | PREPARER'S TITLE (TYPED) |                                         | TELEPHONE NUMBER/E-MAIL ADDRESS |                    |

Director of Budget & Finance

Asst. Supt. of Business Services

DISTRICT REPRESENTATIVE TITLE (TYPED)

| 1. | Percent of Project Complete:  | 100%              |  |
|----|-------------------------------|-------------------|--|
|    | Notice to Proceed Issue Date: | June 16, 2011     |  |
| 3. | Notice of Completion Date:    | February 20, 2014 |  |

|                                                     | 4. | Previous Report | 5. Report Period   | 6. Total to Date   |
|-----------------------------------------------------|----|-----------------|--------------------|--------------------|
| District Funds or Joint-Use Partner(s) Contribution | \$ | 0.00            | \$<br>2,375,545.55 | \$<br>2,375,545.55 |
| State Funds                                         | \$ | 0.00            | \$<br>3,563,318.32 | \$<br>3,563,318.32 |
| Interest Earned                                     | \$ | 0.00            | \$<br>0.00         | \$<br>0.00         |
| Project Expenditures                                | \$ | 0.00            | \$<br>5,938,863.87 | \$<br>5,938,863.87 |

| hardship project which has not yet been apportioned. A                                                                                                                                           | Attach written declaration    | of savings pursuant to S   | Section 1859.103.                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----------------------------|-------------------------------------------------------------|
| Project Number                                                                                                                                                                                   | Amount of Savings             | \$                         |                                                             |
| Project Number                                                                                                                                                                                   | Amount of Savings             | \$                         |                                                             |
|                                                                                                                                                                                                  |                               |                            |                                                             |
|                                                                                                                                                                                                  |                               |                            |                                                             |
| I certify, as the District Representative, that the information repo                                                                                                                             | orted on this form is true an | d correct and that:        |                                                             |
| <ul> <li>I am designated as an authorized district representative by the</li> <li>under penalty of perjury, under the laws of the State of Califor construction of this project; and,</li> </ul> | J J                           |                            | d that the Public Contract Code was adhered to in the       |
| <ul> <li>this form is an exact duplicate (verbatim) of the form provided<br/>will prevail.</li> </ul>                                                                                            | l by Office of Public School  | Construction. In the event | a conflict should exist, then the language in the OPSC form |
|                                                                                                                                                                                                  |                               |                            |                                                             |
|                                                                                                                                                                                                  |                               |                            |                                                             |
|                                                                                                                                                                                                  |                               |                            |                                                             |
|                                                                                                                                                                                                  |                               |                            |                                                             |
| SIGNATURE OF DISTRICT REPRESENTATIVE                                                                                                                                                             |                               | 9                          | January 7, 2019                                             |

7. If applicable, list the amount of savings from this financial hardship project that will be used to reduce the grant of a future School Facility Program financial

Project fee

Engineering design

120.00

PAGE \_\_1\_\_ OF \_\_2\_

### **EXPENDITURE WORKSHEET**

DETAILED LISTING OF PROJECT EXPENDITURES

08/03/11 Kern County Air Pollution Control Di

08/09/11 Beard / Provencher & Associates

st 42008479

42009905

21

6200

6200

1,000.00

PAGE 3 - PLANNING

REPORT NUMBER: PROJECT NUMBER: COUNTY: SCHOOL DISTRICT: 1 - Final 57-73742-00-008 KERN Sierra Sands Unified School District DESCRIPTION/PURPOSE **PRELIMINARY** OTHER **ENERGY** CDE FEES DSA FEES FUND OBJECT ARCHITECT/ WARRANT PAYEE DATE ANALYSIS **TESTS** COSTS **ENGINEERING FEES** CODE CODE NUMBER 4,787.50 Site investigations 6170 26419584 21 05/14/08 Houston & Harris PCS Architectural & engineering design 6200 22,534.65 26463271 121 09/17/08 Westburg & White Inc. 1,050.00 | Surveying 6170 21 26468809 10/02/08 Eastern Sierra Land Geotechnical consulting 5,167.50 5800 26468736 21 10/02/08 Mission Geoscience Architectural & engineering design 1,592.93 6170 26485385 21 11/18/08 Westburg & White Inc. Geotechnical consulting 5,652.00 5800 26496344 12/17/08 Mission Geoscience Geotechnical consulting 18,956.00 21 5800 26497192 12/19/08 Mission Geoscience Architectural & engineering design 21 6200 96,075.65 12/23/08 Westburg & White Inc. 26500708 Geotechnical consulting 33,000.11 21 5800 02/02/09 Mission Geoscience 49000418 Architectural & engineering design 7,286.62 6200 49003526 21 02/11/09 Westburg & White Inc. Plan check and review fee 12,100.00 6200 03/30/09 Department of General Services 21 49021016 Architectural & engineering design 21 6200 51,006.36 49021024 03/30/09 Westburg & White Inc. Architectural & engineering design 6200 73,298.28 49024555 04/15/09 Westburg & White Inc. Architectural & engineering design 146,839.29 6200 05/20/09 Westburg & White Inc. 49035998 4,614.50 Geotechnical consulting 5800 49042905 06/04/09 Mission Geoscience Architectural & engineering design 6200 5,181.09 49047167 06/18/09 Engineering Solutions Geotechnical consulting 3,415.40 5800 49047169 06/18/09 Mission Geoscience Architectural & engineering design 88,636.27 40027847 6200 09/28/09 Westburg & White Inc. 420.00 City project fee 21 5600 10/21/09 City of Ridgecrest 40033455 125.00 School facility consulting 40038366 21 5800 11/02/09 Richard Gonzalez & Associates Architectural & engineering design 31,548.51 21 6200 40038367 11/02/09 Westburg & White Inc. Architectural & engineering design 25,238.80 40054047 6200 12/21/09 Westburg & White Inc. 7,828.10 Plan check and review / connection fee 40056710 6200 12/22/09 Southern California Edison 2,500.00 | Surveying 6170 06/18/10 Eastern Sierra Land 40116291 Architectural & engineering design 159,850.00 40117375 21 6200 06/22/10 Westburg & White Inc. Plan check and review fee 18,000.00 40123895 6200 07/07/10 Division of the State Architect 534.67 Plan printing 6200 41011079 08/17/10 Blue Prints & More Architectural & engineering design 58,380.00 41013517 6200 08/24/10 Westburg & White Inc. 740.00 Surveying 6200 21 08/30/10 Eastern Sierra Land 41016017 Architectural & engineering design 16,332.50 21 6200 09/29/10 Westburg & White Inc. 41026368 Architectural & engineering design 18,912.00 21 6200 41026403 09/29/10 Westburg & White Inc. 1,150.00 |Surveying 10/13/10 Eastern Sierra Land 41029709 6200 Engineering design 21 6200 867.50 41048199 12/02/10 Krazan & Associates, Inc. Plan check and review fee 11,357.44 21 6200 41049744 12/08/10 Division of the State Architect Engineering design 6200 392.50 41049746 21 12/08/10 Krazan & Associates, Inc. Architectural & engineering design 6200 6,950.00 21 41056910 12/28/10 Westburg & White Inc. Engineering design 607.50 41058336 6200 01/06/11 Krazan & Associates, Inc. Architectural & engineering design 8,687.50 21 6200 41072804 02/23/11 Westburg & White Inc. 62.50 School facility consulting 6200 l21 04/04/11 Richard Gonzalez & Associates 41087948 Architectural & engineering design 19,112.50 21 6200 06/17/11 Westburg & White Inc. 41111151

# **EXPENDITURE WORKSHEET**

DETAILED LISTING OF PROJECT EXPENDITURES

SCHOOL FACILITY PROGRAM

| OOL DISTRICT:                            |                   |          |                                        | COUNTY:        |             | PROJECT NUMBER: |        | REPORT NUME | RED:        | PA                                 | GE1 OF                   |
|------------------------------------------|-------------------|----------|----------------------------------------|----------------|-------------|-----------------|--------|-------------|-------------|------------------------------------|--------------------------|
| a Sands Unified School District          |                   |          | ······································ | KERN           |             | 57-73742-00-008 |        | 1 - Final   | JEIN.       |                                    |                          |
| 09/08/11 Division of the State Architect | 42018693          | 21       | 6200                                   |                | 8,406.26    | 1               |        | 1           |             | Internal of the second             |                          |
| 9/29/2011 Westburg & White Inc.          | 42026945          | 21       | 6200                                   | 116,002.00     | 0,100.20    |                 |        |             | i           | Plan check and review fee          |                          |
| 11/21/11 Westburg & White Inc.           | 42042452          | 21       | 6200                                   | 49,305.00      | 1           |                 |        |             | ľ           | Architectural & engineering design |                          |
| 01/10/12 Division of the State Architect | 42058118          | 21       | 6200                                   | 10,000,00      | 3,092.48    |                 |        |             |             | Architectural & engineering design |                          |
| 01/12/12 Krazan & Associates, Inc.       | 42058740          | 21       | 6200                                   | 496.00         | 0,002.40    |                 | !<br>  |             |             | Architectural & engineering design |                          |
| 01/23/12 Division of the State Architect | 42058118          | 21       | 6200                                   | 100.00         | (3,092.48)  |                 |        |             |             | Engineering design                 |                          |
| 01/31/12 Division of the State Architect | 42065323          | 21       | 6200                                   |                | 3,092.48    |                 |        |             |             | Credit                             |                          |
| 01/31/12 Westburg & White Inc.           | 42065318          | 21       | 6200                                   | 42,812.70      | 0,002.40    |                 |        |             | 1           | Plan check and review fee          |                          |
| 03/06/12 Westburg & White Inc.           | 42077081          | 21       | 6200                                   | 12,232.20      |             |                 |        |             | 1           | Architectural & engineering design |                          |
| 04/13/12 Krazan & Associates, Inc.       | 42089503          | 21       | 6200                                   | 1,184.50       |             |                 | İ      |             |             | Architectural & engineering design |                          |
| 04/17/12 Westburg & White Inc.           | 42090260          | 21       | 6200                                   | 22,634.70      |             |                 |        |             | 1           | Engineering design                 |                          |
| 05/02/12 Richard Gonzalez & Associates   | 42096574          | 21       | 6200                                   | 22,004.70      |             |                 |        |             | İ           | Architectural & engineering design |                          |
| 05/18/12 Westburg & White Inc.           | 42101153          | 21       | 6200                                   | 4,892.88       |             |                 |        |             | 468.75      | School facility consulting         |                          |
| 06/18/12 Westburg & White Inc.           | 42109637          | 21       | 6200                                   | 34,713.00      |             |                 |        |             | !           | Architectural & engineering design |                          |
| 10/05/12 Division of the State Architect | 43027436          | 21       | 6200                                   | 04,710.00      | 810.21      |                 |        |             |             | Architectural & engineering design |                          |
| 11/14/12 Richard Gonzalez & Associates   | 43039238          | 21       | 6200                                   |                | 010.21      |                 |        |             |             | Plan check and review fee          |                          |
| 11/27/12 Division of the State Architect | 43044096          | 21       | 6200                                   |                | 1,887.31    |                 |        |             | 250.00      | School facility consulting         |                          |
| 12/04/12 CDE                             | 43045982          | 21       | 6200                                   |                | 1,007.31    | 204200          |        |             | i           | Plan check and review fee          |                          |
| 01/28/13 Westburg & White Inc.           | 43062396          | 21       | 6200                                   | 7,721.00       |             | 6,046.33        |        |             |             | Plan review fee                    |                          |
| 02/19/13 Richard Gonzalez & Associates   | 43066388          | 21       | 6200                                   | 7,721.00       |             |                 |        |             |             | Architectural & engineering design |                          |
| 03/07/13 Richard Gonzalez & Associates   | 43073334          | 21       | 6200                                   |                |             |                 |        |             | 437.50      | School facility consulting         |                          |
|                                          | 10070004          | 12.      | 10200                                  |                |             |                 |        |             | 62.50       | School facility consulting         |                          |
| Source Identification:                   |                   |          |                                        |                | *           |                 |        | T           |             | TOTAL PLANNING COSTS               |                          |
| NO FUND NO                               |                   |          |                                        | \$1,132,324.43 | \$55,653.70 | \$6,046.33      | \$0.00 | \$75.593.01 | \$15,749.02 | TOTAL PLANNING COSTS               | <b>#4 005 00</b>         |
| Prora                                    | ated Amount for F | Phase 2: | SFP Scope-                             | \$607,998.90   | \$29,883.12 | \$3,246.56      | \$0.00 | \$40,589.49 | \$8,456,40  |                                    | \$1,285,366<br>\$690,174 |

# PRORATION OF CONSTRUCTION COSTS TO DETERMINE SOFT COSTS:

| Phase                | Amount per SOV/Pay App | %    |
|----------------------|------------------------|------|
| 1: Non-SFP Scope     | \$4,362,730            | 46%  |
| 2: SFP Scope (57/08) | \$5,058,947            | 54%  |
| Total                | \$9,421,677            | 100% |

Move required for construction

Move required for construction

REPORT NUMBER:

PAGE \_\_2\_ OF \_\_2\_

**EXPENDITURE WORKSHEET** 

DETAILED LISTING OF PROJECT EXPENDITURES

12/21/11 Office Relocation Systems

02/15/12 Office Relocation Systems

42051739

42069540

21

6200

6200

PAGE 4 - CONSTRUCTION

SCHOOL DISTRICT: PROJECT NUMBER: COUNTY: 1 - Final Sierra Sands Unified School District KERN 57-73742-00-008 LABOR COMPLIANCE INSPECTIONS | CONSTRUCTION | FURNITURE & | DESCRIPTION/PURPOSE INTERIM PAYEE WARRANT | FUND | OBJECT MAIN CONSTRUCTION DEMOLITION OTHER DATE **PROGRAM** TESTS **EQUIPMENT** HOUSING NUMBER CODE CODE CONSTRUCTION MANAGEMENT CONSTRUCTION Project construction 17,862.93 08/01/11 Barnhart Inc. 27030430 3100 Project construction 27030430 2,963.70 08/01/11 Barnhart Inc. 6200 Project construction 27030619 4,240.19 08/25/11 Barnhart Inc. 6100 Project construction 27030619 (6,772.96) 08/25/11 Barnhart Inc. 6100 Project construction 08/25/11 Barnhart Inc. 27030619 6200 451,584.92 Project construction 1,029,556.00 09/28/11 Barnhart Inc. 27030813 6200 Project construction 10/18/11 Barnhart Inc. 6200 1,181,211.00 27030835 Project construction 11/10/11 Barnhart Inc. 27031016 6200 331,275.00 Project construction 27031215 12/08/11 Barnhart Inc. 6200 428,597.00 Project construction 27031443 6200 317,794.00 01/24/12 Barnhart Inc. Project construction 02/15/12 Barnhart Inc. 27031637 6200 344,537.00 Project construction 03/16/12 Barnhart Inc. 27031841 6200 465,118.00 Project construction 04/13/12 Barnhart Inc. 27032047 6200 161,974.00 Project construction 05/10/12 Barnhart Inc. 27032354 6200 9,055.00 Project construction 09/18/12 Barnhart Inc. 27033551 6200 63,842.00 Project construction 09/21/12 Barnhart Inc. 27033570 6200 201,478.00 Project construction 10/22/12 Balfour Beatty Construction 27033917 6200 21,786.00 Project construction 50,589.00 6200 02/19/13 Balfour Beatty Construction 27035239 Inspections 3,780.00 08/01/11 David Payte 42007676 6200 Inspections 1,980.00 08/08/11 David Payte 42009461 6200 1,560.00 Inspections 08/09/11 David Payte 42009907 6200 5,820.00 Inspections 08/16/11 David Payte 42011472 6200 Inspections 5,460.00 09/08/11 David Payte 42018694 6200 6,840.00 Inspections 09/28/11 David Payte 42026606 6200 Inspections 7,200.00 10/18/11 David Payte 42031746 6200 Inspections 4,560.00 10/25/11 David Payte 42035266 6200 Inspections 4,800.00 11/14/11 David Payte 42040474 6200 Inspections 11/22/11 David Payte 5.280.00 42044635 6200 4,680.00 Inspections 12/14/11 David Payte 42050369 6200 Inspections 01/10/12 David Payte 4,800.00 42058120 6200 6,600.00 Inspections 01/12/12 David Payte 42058742 6200 6,600.00 Inspections 42065855 6200 02/01/12 David Payte 21 Inspections 2,400.00 42069541 6200 02/15/12 David Payte 02/28/12 David Payte 4,800.00 Inspections 42075251 21 6200 Inspections 4.800.00 03/14/12 David Payte 42078819 21 6200 4,800.00 Inspections 03/30/12 David Payte 42085874 6200 Inspections 4,800.00 42087207 6200 04/05/12 David Payte 5,400.00 Inspections 04/27/12 David Payte 42095936 6200 Testing 9,642.00 10/20/11 Earth Systems 42032896 6200 3,851.00 Testing 11/09/11 Earth Systems 42039626 6200 3,449.00 Testing 42050367 6200 12/14/11 Earth Systems 50.00 Testing 04/05/12 Earth Systems 42087205 21 6200 Abatement 10,870.00 08/09/11 Hazard Management Se 42009906 6200 Abatement 1,372.50 6200 12/14/11 Hazard Management Se 42050368 21 Abatement 10/01/12 Hazard Management Se 3,977.50 43026240 6200 Inspections 15,125.00 09/20/11 Stephen Payte 27030642 6200 Inspections 7,125.00 10/13/11 Stephen Payte 27030833 6200 1,040.00 Inspections 12/20/11 Stephen Payte 27031230 6200 Project construction 06/21/12 Valley Fencing 4,685.00 42111218 6170 3,136.00 Move required for construction 10/13/11 Office Relocation Systems 42030640 6200 Move required for construction 2,882.75 6200 42041629 11/17/11 Office Relocation Systems 21

3,367.87

3,164.00

\$1,478,954.68 \$985,969.45

DETAILED LISTING OF PROJECT EXPENDITURES PAGE 4 - CONSTRUCTION

PAGE \_\_2\_\_ OF \_\_2\_\_ SCHOOL DISTRICT: COUNTY: PROJECT NUMBER: REPORT NUMBER: Sierra Sands Unified School District KERN 57-73742-00-008 1 - Final 04/05/12 Office Relocation Systems 42087206 6200 1,301.00 Move required for construction Fund Source Identification: TOTAL CONSTRUCTION FUND NO. \_\_\_ FUND NO. \_ \$5,076,690.78 \$0.00 \$0.00 \$34,756.62 \$0.00 \$0.00 \$120,250.00 \$16,992.00 \$0.00 \$5,248,689.40 \$690,174.47 Total Planning as Prorated: Total Project Expenditures: State Share of Expenditures: District Share of Expenditures: \$2,375,545.55

\$5,938,863.87 \$3,563,318.32 \$5,042,273.00 \$3,361,515.00 \$8,403,788.00 State Grant: District Match on State Funds: Total Project Funds: Total Savings: \$2,464,924.13

State Share of Savings:

District Share of Savings:

### **EXPENDITURE WORKSHEET**

SCHOOL FACILITY PROGRAM

DETAILED LISTING OF PROJECT EXPENDITURES

| SCHOOL DISTRICT:                                           |                                           |                                  |                |                      | COUNTY:                        | ****                      | PROJECT NUMBER:                          |                         |                                    |                          | DATE SAVINGS DECLARED/RECOGNIZED: 7-Jan-                                                                                                                                                                                                                                                                                         |
|------------------------------------------------------------|-------------------------------------------|----------------------------------|----------------|----------------------|--------------------------------|---------------------------|------------------------------------------|-------------------------|------------------------------------|--------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sierra Sands Unified School District                       |                                           |                                  |                |                      | KERN                           |                           | 57-73742-00-008 Savings declared on t    |                         | declared on this project =         | \$2,464,924.13           |                                                                                                                                                                                                                                                                                                                                  |
| DATE                                                       | PAYEE                                     | WARRANT<br>NUMBER                | FUND<br>CODE   | OBJECT<br>CODE       | FINANCIAL HARDSHIP<br>PROJECTS | NEW CONSTRUCTION PROJECTS | MODERNIZATION<br>PROJECTS                | DEFERRED<br>MAINTENANCE | OTHER CAPITAL<br>FACILITY PROJECTS | OPSC PROJECT<br>NUMBER   | DESCRIPTION/PURPOSE                                                                                                                                                                                                                                                                                                              |
| 08/18/09<br>08/21/09<br>09/29/09                           | Barnhart Inc. Barnhart Inc. Barnhart Inc. | 27025668<br>27025675<br>27026053 | 21<br>21<br>21 | 6200<br>6200<br>6200 |                                |                           | 712,400.83<br>1,190,197.34<br>659,746.33 |                         |                                    |                          | Electrical, site utility work completed as part of Phase 1 at Burroughs High. Project not funded by state. Electrical, site utility work completed as part of Phase 1 at Burroughs High. Project not funded by state. Electrical, site utility work completed as part of Phase 1 at Burroughs High. Project not funded by state. |
| Fund Source Identification:  FUND NO FUND NO \$0.00 \$0.00 |                                           |                                  |                |                      | \$0.00                         | \$2,562,344.50            | \$0.00                                   | \$0.00                  | \$0.00                             | TOTAL SAVINGS \$2,562,34 |                                                                                                                                                                                                                                                                                                                                  |