

### TOM TORLAKSON

STATE SUPERINTENDENT OF PUBLIC INSTRUCTION

June 25, 2012

San Juan Unified PO Box 477 Carmichael, CA 95609 Project Tracking No: 67447-372

Re: Trajan Elementary

County: Sacramento Square Feet: 11,584 Grade Level: K - 6

Dear Superintendent:

Subject: Final Plan Approval - Modernization

The California Department of Education approves the plans with the title sheet date of May 3, 2012, for the above referenced project. The plans were received on June 20, 2012. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

The school site for this project is 8.9 usable acres. This represents 93.68% of the California Department of Education's recommended site size of 9.5 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The project as approved consists of:

| TEACHING STATIONS | <b>GRADE LEVEL</b> | ROOMS | STUDENTS |
|-------------------|--------------------|-------|----------|
| Classrooms        | 1 - 6              | 11    | 275      |
| Computer          | 1 - 6              | 1     | 25       |

San Juan Unified June 25, 2012 Page 2 PTN: 67447-372 Trajan Elementary

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 300.

### CORE FACILITIES:

Toilets

The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

For projects to be funded under the Leroy F. Greene School Facility Act of 1998, funding requests to the State Allocation Board must be submitted within two (2) years of the date of this letter. If the district is not seeking financial assistance from the State Allocation Board, the project must commence construction within two (2) years of the date of this letter. Regardless of the funding source, if, prior to construction, changes are made to the plans that would affect or alter the California Department of Education's original approval (including but not limited to changes in surrounding land uses, the master plan capacity of the project, changes in code and/or regulation, or a subsequent CEQA determination), the plan may be subject to reevaluation using the most recent standards.

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,

Fred A. Yeager, Assistant Director

School Facilities and Transportation Services

Division

Michael J. O'Neill, Consultant

School Facilities and Transportation Services

Division

(916)322-1463

DP6448/P6755 cc: Architect

State of California • Edmund G. Brown Jr., Governor State and Consumer Services Agency

### DEPARTMENT OF GENERAL SERVICES

### Division of the State Architect - Sacramento Office

### 5/3/2012 - APPROVAL OF PLAN(S)

Glynn Thompson San Juan Unified School District 3738 Walnut Avenue Carmichael, 95608

| Proi | ect: |
|------|------|

Trajan Elementary School (San Juan Unified School District)

Total Scope of Project: Alterations to 4-Classroom Buildings

Increment #:

0

Application #:

02-112324

File #:

34-69

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on <u>5/3/2012</u>. This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

| casc        | Teleformly to the boxes of concern below which malestic applicable contained a positive to the project.  |
|-------------|--|
| $\boxtimes$ | Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.   |
|             | Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.  |
|             | Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application # |
|             | These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.   |
|             | Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards; however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.  |

| Application   File #: | tion #: 02-112324<br>34-69  |
|-----------------------|---|
|                       | Bleachers or grandstands constructed in accordance with approved drawings and specifications will meet minimum required standards for structural, and fire and life safety. The owner should provide for and require periodic safety inspections throughout the period of use to ensure framing and other parts have not been damaged or removed. On bleachers or grandstands having bolts, locking or safety devices, the owner shall require that all such components be properly tightened or locked prior to each use.  |
|                       | This approval is for the part shown only since the drawings and specifications for the proposed work include only the portion of the building to be partially constructed on the subject site. It is understood that a separate application will be subsequently filed, together with drawings and specifications showing a plot plan and details of work necessary for completion. A contract for completion shall not be let before the written approval of such drawings has been obtained from the Department of General Services.  |
|                       | The building(s) was designed to support a snow load of pounds per square foot of roof area. Snow removal must be considered if the amount of snow exceeds that for which the building(s) was designed.  |
|                       | This constitutes the written approval certifying that the drawings and specifications are in compliance with State regulations for the accommodation of the disabled which are required before letting any contract for construction. (See Section 4454, Government Code.)  |
|                       | Your application for the construction of a relocatable building submitted under the provisions of Section 17293 of the Education Code is hereby approved. This approval certifies that the drawings and specifications are in compliance with state regulations for accommodation of the disabled, structural safety, and fire and life safety. This approval applies only to the drawings and specifications for the foundation system, anchorage of the overhead nonstructural elements, and site work related to this project. Documentation has been received indicating that the building was constructed after December 19,1979, and bears a commercial coach insignia of approval from the Department of Housing and Community Development (HCD). Confirmation that the construction of the HCD building conforms to the appropriate state regulations is done by others. (See Section 17307, Education Code and Section 4454, Government Code.) |
|                       | Deferred Approval(s) Items:   |
| must be               | oject has been classified as <b>Class 3</b> . An Inspector who is certified by DSA to inspect this class of project approved by DSA prior to start of construction.   |
| Please r              | refer to the above application number in all correspondence, reports, etc., in connection with this project.  |
| Sincerel              | Digitally signed by DAN LEVERNIER DN: st=CA, I=SACRAMENTO, o=California Department of General Services, ou=Division of the State Architect, ou=www.verisign.com/ repository/CPS Incorp. by Ref.,LIAB.LTD(o)99, ttle=REGIONAL MANAGER, cn=DAN LEVERNIER, email=dan.levernier@dgs.ca.gov Date: 2012.05.10 11:11:901-0700*   |
| for Ches<br>State Ar  | ster "Chet" Widom, FAIA<br>rchitect   |
| cc:<br>Architec       | ot .  |

OPSC-6/27/12 ART-6/27/12

STATE OF CALIFORNIA

### APPLICATION FOR FUNDING

SCHOOL FACILITY PROGRAM

SAB 50-04 (REV 12/11)

STATE ALLOCATION BOARD
OFFICE OF PUBLIC SCHOOL CONSTRUCTION

AS

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The school district named below applies to the State Allocation Board via the Office of Public School Construction for a grant under the provisions of Chapter 12.5, Part 10, Division 1, commencing with Section 17070.10, et seq., of the Education Code and the Regulations thereto. APPLICATION NUMBER 57/67447-00-058 SCHOOL DISTRICT San Juan Unified School District 3738 Walnut Ave Sacramento 57/67477-00-000 PROJECT TRACKING NUMBER 67477-0195 Trajan Elementary School HIGH SCHOOL ATTENDANCE AREA (HSAA) OR SUPER HSAA (IF APPLICABLE) DISTRICT REPRESENTATIVE'S E-MAIL ADDRESS COUNTY cathy.allen@sanjuan.edu Sacramento Yes 🔽 No d. Is this a 6-8 school? 1. Type of Application—Check Only One New Construction If you answered yes, how many K-6 pupils reported New Construction (Final Apportionment) above are sixth graders? Yes 🗸 No New Construction (Final Charter School Apportionment) Is this an Alternative Education School? e. Is this a use of grant request pursuant to Section 1859.77.2? Tyes 7 No New Construction (Small High School Program) Yes V No Is this request pursuant to Section 1859.77.2(c)? New Construction (Overcrowding Relief Grant) If yes, enter date of successful bond election: Rehabilitation (Final Charter School Apportionment) Is this a use of grant request pursuant to Section 1859.77.3? Tyes 🔽 No ✓ Modernization Yes 🔽 No Is this request pursuant to Section 1859.77.3(c)? Modernization of California Schools for Deaf/Blind If yes, enter date of successful bond election: Separate Apportionment f. Facility Hardship (no pupils assigned) Site Only—New Construction [Section 1859.81.1] Charter School Facility Program Rehabilitation Request: Site Only (District owned)—New Construction [Section 1859.81.2] Toilets (sq. ft.) Site Only—Environmental Hardship [Section 1859.75.1] Other (sq. ft.) Design Only—New Construction [Section 1859.81.1] h. Project to be located on: Design Only—New Construction with High Performance Leased Site Design Only—Modernization New Site Design Only—Modernization with High Performance Existing Site with Additional Acreage Acquired Design Only—Modernization of California Schools for Deaf/Blind Existing Site with No Additional Acreage Acquired Facility Hardship [Section 1859.82(a)] **ORG Projects Only** Seismic Replacement NUMBER OF SITE SPECIFIC ELIGIBLE PUPILS BEING REQUESTED Seismic Rehabilitation NUMBER OF PORTABLES BEING REPLACED NAME OF ELIGIBLE SCHOOL SITE(S) Facility Hardship [Section 1859.82(b)] Rehabilitation [Section 1859.83(e)] Advance Funding for Evaluation and RA 2. Type of Project a. 🔽 Elementary School **Total Pupils Assigned:** Middle School K-6: Total High School 7-8: 9-12: 12 3. Number of Classrooms: Non-Severe: Master Plan Acreage Site Size (Useable): Severe: Recommended Site Size (Useable): b. 50 Years or Older Building Funding (Modernization Only) 8.9 Existing Acres (Useable): Total Eligible Classrooms/Square Footage: Proposed Acres (Useable): Classroom/Square Footage at Least 50 Years Old: 4. Tinancial Hardship Request—Must Have Pre-Approval by OPSC Ratio of 50 Years Old Classrooms/Square Footage: \_ From 2a above, how many are 50 Year or Older Pupil Grants? 5. New Construction Additional Grant Request—New Construction Only Toilets (sq. ft.) a. Therapy: Non-Severe:\_\_ Other (sq. ft.) 9-12: Severe: b. Multilevel Construction (CRS): c. Project Assistance c. Included in 2a above, how many pupils are generated by the d. Site Acquisition: Alternative Enrollment Projection? (New Construction Only) (1) 50 percent Actual Cost: K-6: (2) 50 percent Appraised Value: 7-8: \_\_\_\_ Non-Severe: (3) 50 percent Relocation Cost: 9-12: \_\_\_\_ Severe: \_\_\_\_ (4) 2 percent (min. \$25,000): (5) 50 percent DTSC Fee:

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| 6      | e. 50 percent hazardous waste removal: \$  |                      | 8 Proje                 | ct Priority Funding Order—New C         | Construction Only                         |
|--------|--|----------------------|-------------------------|---|---|
| _      | Response Action (RA)   | S                    | 0.50                    | 150 ES                                  | n to other new construction applications  |
| f      | f. Site Development  |                      |                         | itted by the district at the same time  |   |
| 3.     | 172 172 172 172 173 173 173 173 173 173 173 173 173 173  |                      |                         | ct meets:                               | "   |
|        | The state of the s |                      |                         | ensity requirement pursuant to Section  | on 1859 92(c)(3)                          |
|        | 50 percent Utilities:  |                      |                         | ock plans requirement pursuant to S     |   |
|        | General Site   |                      |                         |   |   |
|        |  |                      |                         | ergy efficiency requirement pursuar     | it to Section 1859.92(C)(6).              |
| g      | g. Facility Hardship Section 1859.82(a) or (b)   |                      |                         | Approval Under the LPP                  | 224                                       |
|        | Toilet (sq. ft.):  |                      |                         | Construction:                           | 22/                                       |
|        | Other (sq. ft.):   |                      | Mode                    | ernization:                             | 77/                                       |
| h      |  |                      | 10. Prior               | Apportionment Under the SFP             |   |
| i.     | i. Replacement area  |                      |                         | Design—New Construction:                | 50/                                       |
|        | Toilet (sq. ft.):  |                      |                         | n—Modernization:                        | 577 67447-00-056                          |
|        | Other (sq. ft.):   |                      | Desig                   | n—wodernization.                        | 377                                       |
| j.     | j. Energy Efficiency:  | %                    | 11. Prelir              | minary Apportionment to Final Ap        | portionment                               |
| k      | k. Automatic Fire Detection/Alarm System   |                      | Prelin                  | ninary Apportionment Application N      | umber: #                                  |
|        | Automatic Sprinkler System   |                      |                         |   |   |
| I.     | I. High Performance Incentive (Indicate Points):   |                      |                         | native Developer Fee—New Cons           |   |
|        |  |                      |                         | native developer fee collected and re   | // 96                                     |
| 6. N   | Modernization Additional Grant Request—Modernization   | Only                 | Regul                   | ation Section 1859.77:                  | \$  |
| а      | a. Project Assistance  |                      | 13 Adius                | stment to New Construction Baseli       | ne Fligibility                            |
| b      | b. Energy Efficiency:  | %                    |                         | assroom(s) provided:                    | cg,                                       |
| C      | c. Site Development—60 percent utilities: \$   | in the second second |                         | dditional                               | Replacement                               |
| d      | d. Separate Apportionment for Reconfiguration  |                      |                         |   | K-6                                       |
|        | (for Small High School Program only): \$   |                      |                         |   | 7–8                                       |
| e      | e. Automatic Fire Detection/Alarm System   |                      |                         | -8:                                     |   |
| f.     | f. High Performance Incentive (Indicate Points):   |                      |                         | -12:                                    | 9–12                                      |
|        | 5 - 1 - 5 - (U - 1 1) - D 4  |                      |                         | on-Severe:                              | Non-Severe                                |
|        | Excessive Cost Hardship Request  |                      | Se                      | evere:                                  | Severe                                    |
| 65,000 | New Construction Only  | 0/                   | Co                      | onstruction Contract(s) for the project | ct signed on:                             |
| Ļ      | Geographic Percent Factor:   | %                    |                         |   |   |
| Ļ      | New School Project [Section 1859.83(c)(1)]   |                      |                         |   |   |
| 100    | New School Project [Section 1859.83(c)(2)]   |                      | 14. Pendi               | ing Reorganization Election—New (       | Construction Only Yes No                  |
| _      | New School Project [Section 1859.83(c)(3)]   |                      | 15 Joint                | -Use Facility/Leased Property           |   |
|        | Small Size Project   |                      | V. CONTROL SOURCE STORY | Joint-Use Facility                      |   |
|        | Urban/Security/Impacted Site;  |                      | 2000 March              | Leased Property                         |   |
|        | If a new site, \$per Useable Acre [Secti   | on 1859.83(d)(2)(C)] | О.                      | Leased Property                         |   |
|        | Modernization or Charter School Facility Program Rehabilita  | ation Only           | 16. Proje               | ct Progress Dates                       | - 1 1                                     |
|        | Rehabilitation/Mitigation [Section 1859.83(e)]: \$   | tion only            | a. Co                   | onstruction Contract(s) awarded on:     | NA  |
| F      |  | %                    | (If                     | the space provided is not sufficient    | for all applicable contract dates, please |
| F      | Geographic Percent Factor:   | 70                   | lis                     | t all dates on a separate attachment    | to this form.)                            |
| ( W    | Accessibility/Fire Code  |                      |                         | otice(s) to Proceed issued on:          | NA  |
|        | 3 percent of base grant; or,   |                      |                         |   | arded prior to January 1, 2012, have you  |
| _      | 60 percent of minimum work \$  |                      |                         |   | d by the DIR pursuant to Labor Code       |
|        | Number of 2-Stop Elevators:  |                      |                         | ection 1771.7 for this project?         | Yes No                                    |
|        | Number of Additional Stops:  |                      | 56                      | .cao 1771.7 for alla project.           |   |
|        | Small Size Project   |                      |                         |   |   |
|        | Urban/Security/Impacted site   |                      |                         |   |   |
|        |  |                      |                         |   |   |

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| 17. Prevailing Wage Monitoring and Enforcement Costs   |   |
|--|---|
| If the Construction Contract(s) was or will be awarded on please indicate which monitoring requirements was or w Labor Code Section 1771.3:  |   |
| DIR CMU Administered   |   |
| ☐ DIR approved District LCP ☐ Collective bargaining agreement, pursuant to Labor C   | Code Section 1771.3(b)(3)   |
| 18. Construction Delivery Method   |   |
| ✓ Design-Bid-Build   |   |
| Design-Build   |   |
| Developer Built  |   |
| Lease Lease-Back   |   |
| Energy Performance Contract  |   |
| ☐ This project includes or will include piggyback contract(s) ☐ Other:   | as defined in Section 1859.2  |
| 19. Career Technical Education Funds Request   |   |
| Will CTE Funds be requested for classroom(s) included in   | the plans and   |
| specifications for this project?   | Yes No  |
| Number of CTE classroom(s):  |   |
| 20. Overcrowding Relief Grant Narrative  |   |
|  |   |
| Management of the second secon |   |
|  | COLUMN TO THE RESIDENCE OF THE PARTY OF THE |
| Service of the servic |   |
| 21. Architect of Record or Licensed Architect Certification  | on  |
| I certify as the architect of record for the project or as a   | icensed architect that:   |
| <ul> <li>The P&amp;S for this project were submitted to the OPSC by</li> </ul>   | y electronic medium (i.e.,  |
| CD-ROM, zip disk or diskette) or as an alternative, if the   |   |
| ization Grant, the P&S were submitted in hard copy to  |   |
| <ul> <li>Any portion of the P&amp;S requiring review and approval</li> </ul>   | by the Division of the State  |
| Architect (DSA) were approved by the DSA on  | 3/12  |
| (enter DSA approval date).   |   |
| <ul> <li>Any portion of the P&amp;S not requiring review and appro</li> </ul>  | ival by the DSA meets the   |
| requirements of the California Code of Regulations, Tit  |   |
| capped access and fire code requirements.  |   |
| <ul> <li>If the request is for a Modernization or Charter School</li> </ul>  | Facility Program Rehabili-  |
| ation Grant, the P&S include the demolition of more cl   |   |
| constructed in the project, the difference is  | classroom(s). (Indicate N/A   |
| if there are none.)  |   |
| <ul> <li>If the request is for a Modernization or Charter School</li> </ul>  | Facility Program Rehabilia-   |
| tion Grant, the P&S include the construction of more c   |   |
| demolished in the project, the difference is   |   |
| if there are none.)  |   |
|  |   |
| ARCHITECT OF RECORD OR LICENSED ARCHITECT (PRINT NAME)  Brian J. May <mark>tum - Principal, AIA</mark>   |   |
|  | DATE  |
| SIGNATURE  | 05/31/2012  |
| - ACOU   |   |

### 22. Architect of Record or Design Professional Certification

I certify as the architect of record for the project or the appropriate design professional, that:

- · If the request is for a New Construction Grant, not including the ORG, I have developed a cost estimate of the proposed project which indicates that the estimated construction cost of the work in the P&S including deferred items (if any) relating to the proposed project, is at least 60 percent of the total grant amount provided by the State and the district's matching share, less site acquisition costs and the High Performance Base Incentive Grant. This cost estimate does not include site acquisition, planning, tests, inspection, or furniture and equipment and is available at the district for review by the OPSC.
- · If the request is for a Modernization or Charter School Facility Program Rehabiliation Grant, I have developed a cost estimate of the proposed project which indicates that the estimated construction cost of the work in the P&S, including deferred items and interim housing (if any) relating to the proposed project, is at least 60 percent of the total grant amount provided by the State and the district's matching share, less the High Performance Base Incentive Grant. This cost estimate does not include planning, tests, inspection or furniture and equipment and is available at the district for review by the OPSC.

| ARCHITECT OF RECORD OR DESIGN PROFESSIONAL (PRINT NAME) |                 |
|---|-----------------|
| Brian J. Maytum - Principal, AlA                        | <b>\</b>        |
| SIGNATURE   | DATE 05/31/2012 |
| 22 Cartification  |                 |

I certify, as the District Representative, that the information reported on this form, with the exception of items 21 and 22, is true and correct and that:

- · I am an authorized representative of the district as authorized by the governing board of the district; and,
- · A resolution or other appropriate documentation supporting this application under Chapter 12.5, Part 10, Division 1, commencing with Section 17070.10, et. seq., of the Education Code was adopted by the school district's governing board or the designee of the Superintendent of Public Instruction on, 12 2002 ; and,
- The district has established a "Restricted Maintenance Account" for exclusive purpose of providing ongoing and major maintenance of school buildings and has developed an ongoing and major maintenance plan that complies with and is implemented under the provisions of Education Code Section 17070.75 and 17070.77 (refer to Sections 1859.100 through 1859.102); and,
- Pursuant to Education Code Section 17070.755, the district has made a priority of the funds in the restricted maintenance account, established pursuant to Education Code Section 17070.75, to ensure that facilities are functional and meet local hygiene standards; and,
- The district has considered the feasibility of the joint use of land and facilities with other governmental agencies in order to minimize school facility costs; and,
- If this funding request is for the modernization of portable classrooms eligible for an additional apportionment pursuant to Education Code Section 17073.15, the district certifies that (check the applicable box below):
- 1. The state modernization funds will be used to replace the portable classrooms and permanently remove the displaced portables from the classroom use within six months of the filing of the Notice of Completion for the project; or,
- 2. It has provided documentation to the Office of Public School Construction which indicates that modernizing the portable classrooms eligible for an additional apportionment is better use of public resources than the replacement of these facilities.

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- Facilities to be modernized have not been previously modernized with Lease-Purchase Program, Proposition 1A Funds or School Facility Program state funds; and,
- Facilities to be rehabilitated under the Charter School Facility Program previously funded with School Facility Program State funds meet the requirements of Section 1859.163.6; and,
- All contracts entered on or after November 4, 1998 for the service of any
  architect structural engineer or other design professional for any work under the
  project have been obtained pursuant to a competitive process that is consistent
  with the requirements of Chapter 10 (commencing with Section 4525) of Division 5, of Title 1, of the Government Code; and,
- If this request is for new construction funding, the district has received approval
  of the site and the plans from the CDE. Plan approval is not required if request is
  for separate design apportionment; and,
- If this request is for modernization or Charter School Facility Program Rehabilitation funding, the district has received approval of the plans for the project from the CDE.
   Plan approval is not required if request is for separate design apportionment; and,
- The district has or will comply with the Public Contract Code regarding all laws governing the use of force account labor; and,
- This district has or will comply with Education Code Section 17076.11 regarding at least a 3 percent expenditure goal for disabled veteran business enterprises; and,
- The district matching funds required pursuant to Sections 1859.77.1 or 1859.79 has
  either been expended by the district, deposited in the County School Facility Fund or
  will be expended by the district prior to the notice of completion for the project; and,
- The district has received the necessary approval of the plans and specifications from the Division of the State Architect unless the request is for a separate site and/or design apportionment; and,
- If the district is requesting site acquisition funds as part of this application, the district has complied with Sections 1859.74 through 1859.75.1 as appropriate; and,
- With the exception of an apportionment made pursuant to Section 1859.75.1, the district understands that the lack of substantial progress toward increasing the pupil capacity or renovation of its facilities within 18 months of receipt of any funding shall be cause for the rescission of the unexpended funds (refer to Section 1859.105); and,
- If the apportionment for this project was made pursuant to Section 1859.75.1,
  the district understands that the lack of substantial progress toward increasing
  the pupil capacity or renovation of its facilities within 12 months of receipt of
  any funding shall be cause for the rescission of the unexpended funds (refer to
  Section 1859.105.1); and,
- The district understands that funds not released within 18 months of apportionment shall be rescinded and the application shall be denied (refer to Section 1859.90); and,
- The statements set forth in this application and supporting documents are true and correct to the best of my knowledge and belief; and,
- All school facilities purchased or newly constructed under the project for use by pupils who are individuals with exceptional needs, as defined in Education Code Section 56026, shall be designed and located on the school site so as to maximize interaction between those individuals with exceptional needs and other pupils as appropriate to the needs of both; and,
- This form is an exact duplicate (verbatim) of the form provided by the OPSC. In the event a conflict should exist, the language in the OPSC form will prevail; and,
- The district understands that some or all of the State funding for the project must be returned to the State as a result of an audit pursuant to Sections 1859.105, 1859.105.1, 1859.106; and,

- The district has complied with the provisions of Sections 1859.76 and 1859.79.2
   and that the portion of the project funded by the State does not contain work
   specifically prohibited in those Sections; and,
- If the SFP grants will be used for the construction or modernization of school facilities on leased land, the district has entered into a lease agreement for the leased property that meets the requirements of Section 1859.22; and,
- If the application contains a "Use of New Construction Grant" request, the district
  has adopted a school board resolution and housing plan at a public hearing at a
  regularly scheduled meeting of the governing board on
  as specified in Sections 1859.77.2, or 1859.77.3, as appropriate. The district's approved housing plan is as indicated (check all that apply):
- 1. The district will construct or acquire facilities for housing the pupils with funding not otherwise available to the SFP as a district match within five years of project approval by the SAB and the district must identify the source of the funds. [Applicable for Sections 1859.77.2(a) and (b) and 1859.77.3(a) and (b)]
- 2. The district will utilize higher district loading standards providing the loading standards are within the approved district's teacher contract and do not exceed 33:1 per classroom. [Applicable for Sections 1859.77.2(a) and (b) and 1859.77.3(a) and (b)]
- ☐ 3. The pupils requested from a different grade level will be housed in class-rooms at an existing school in the district which will have its grade level changed, to the grade level requested, at the completion of the proposed SFP project. [Applicable for Sections 1859.77.2(b) and 1859.77.3(b)]
- If the district requested additional funding for fire code requirements pursuant to Sections 1859.71.2 or 1859.78.4, the district will include the automatic fire detection/alarm system and/or automatic sprinkler system in the project prior to completion of the project; and
- The district has consulted with the career technical advisory committee established pursuant to Education Code Section 8070 and the need for vocational and career technical facilities is being adequately met in accordance with Education Code Sections 51224, 51225.3(b), and 51228(b), and 52336.1; and,
- If the district is requesting an Additional Grant for Energy Efficiency pursuant to Sections 1859.71.3 or 1859.78.5, the increased costs for the energy efficiency components in the project exceeds the amount of funding otherwise available to the district; and,
- If this application is submitted after January 1, 2004 for modernization funding, the district has considered the potential for the presence of lead-containing materials in the modernization project and will follow all relevant federal, state, and local standards for the management of any identified lead; and
- The district has initiated and enforced an LCP that has been approved by the DIR, pursuant to Labor Code Section 1771.7, if the project is funded from Propositions 47 or 55 and the Notice to Proceed for the construction phase of the project is issued on or after April 1, 2003 and before January 1, 2012; and,
- The district will contract or has contracted with the DIR for prevailing wage monitoring
  and enforcement pursuant to Labor Code Section 1771.3(a), if the construction contract
  is awarded on or after January 1, 2012 and the district has not obtained a waiver for the
  requirement, pursuant to Labor Code Section 1771.3(b). The district understands that if it
  fails to meet this requirement, it will be required to repay all state bond funds received
  including interest; and,

### **APPLICATION FOR FUNDING**

SCHOOL FACILITY PROGRAM

SAB 50-04 (REV 12/11)

Page 10 of 10

- Beginning with the 2005/2006 fiscal year, the district has complied with Education Code Section 17070.75(e) by establishing a facilities inspection system to ensure that each of its schools is maintained in good repair; and
- If this application is submitted pursuant to Section 1859.93.2, the district certifies
  that is has an academic reform strategy scored by the CDE, and is available at the
  district office for OPSC verification; and
- If this application is submitted pursuant to Section 1859.93.2, the district certifies
  the enrollment at the Small High School will not exceed 500 pupils for a minimum of two complete school years after the Occupancy of the last Small High
  School funded, as outlined in Section 1859.104(e)(2); and
- If this application is submitted pursuant to Section 1859.78.9, the district certifies
  the enrollment at the resulting Small High Schools will not exceed 500 pupils for
  a minimum of two complete school years after the Occupany of the Small High
  Schools: and
- If this application is submitted pursuant to Section 1859.78.9 or Section 1859.93.2, the district certifies that it will meet all reporting requirements as specified in Section 1859.104(e)(1) and/or (2); and
- If this application is submitted pursuant to Section 1859.180, the district certifies that within six months of occupancy of the permanent classrooms, it will remove the replaced portables from the eligible school site and K–12 grade classroom use with the exception of schools described in Education Code Section 17079.30(c)., and
- The district has considered the feasibility of using designs and materials for the new construction or modernization project that promote the efficient use of energy and water, maximum use of natural light and indoor air quality, the use of recycled materials and materials that emit a minimum of toxic substances, the use of acoustics conducive to teaching and learning, and the other characteristics of high performance schools.; and
- If the district is requesting an additional grant for high performance incentive funding, the school district governing board must have a resolution on file that demonstrates support for the high performance incentive grant request and the intent to incorporate high performance features in future facilities projects.

SIGNATURE OF DISTRICT REPRESENTATIVE

5/31/2012

SCHOOL FACILITY PROGRAM APPLICATION TRANSACTIONDETAIL Application: 57/67447-00-058

County: SACRAMENTO District: SAN JUAN UNIFIED Site: TRAJAN ELEMENTARY

-- MISC. STATUS ---- HOLD STATUS --ART: N Fin Hrdship: N State Share: 60 PM: N Appeals: N PVT: N Accounting: N Real Estate: N Audit: N

| Trans<br>Type | Trans<br>Sequence | Document<br>Date | Bond<br>Fund | Apportionment<br>Amount | Expenditure<br>Amount | Comment | Keyed<br>Date | Keyed<br>By |
|---------------|-------------------|------------------|--------------|-------------------------|-----------------------|---------|---------------|-------------|
| TRUE UNF      |                   | 01/23/2013       | 112-012      | Not applicabl           | e                     | 01/25/2 | 2013 fstat    | nop         |
| TRUE UNF      | G                 | 03/20/2013       | 112-012      | Not applicabl           | e                     | CCI     | 03/21/201     | 3 pfelsegh  |
| TRUE UNF      | G                 | 06/05/2017       | 112-012      | Not applicabl           | e                     | 06/06/2 | 2017 cchan    |             |
| UNFUNDED      | G                 | 06/05/2017       | 123-123      | Not applicabl           | e                     | 951-570 | 06/06/201     | 7 cchan     |
| RESO          | G                 | 09/06/2017       | 051-570      | 454,883.00              |                       | 09/11/2 | 2017 rmoy     |             |
| CLAIM SC      | 0000117           | 11/09/2017       | 051-570      |                         | 454,883.00            | 11/08/2 | 2017 suxu     |             |

454,883.00 454,883.00

LEASE-PURCHASE PROJECT NUMBER(S): NONE

### SCHOOL FACILITY PROGRAM

Application: 57/67447-00-058

County: SACRAMENTO District: SAN JUAN UNIFIED Site: TRAJAN ELEMENTARY

-- MISC. STATUS --ART: N Fin Hrdship: N State Share: 60
PM: N Appeals: N
PVT: N Accounting: N
Real Estate: N Audit: N -- HOLD STATUS --

| Category  | Apportionment            | Expenditure                               | Balance |
|---|--------------------------|---|---------|
| New Construction  | 0.00                     | 0.00<br>412,143.00<br>0.00<br>0.00        | 0.00    |
| Modernization   | 412,143.00               | 412,143.00                                | 0.00    |
| SDC Non Severe  | 0.00                     | 0.00                                      | 0.00    |
| SDC Severe  | 0.00                     | 0.00                                      | 0.00    |
| SDC Severe<br>SDC Therapy   | 0.00                     | 0.00                                      | 0.00    |
| Secondary SDC Non Severe  | 0.00                     | 0.00                                      | 0.00    |
| SDC Therapy Secondary SDC Non Severe Secondary SDC Severe Secondary SDC Therapy Multi Level Const. Site Acquisition Site Relocation Toxic                       | 0.00                     | 0.00                                      | 0.00    |
| Secondary SDC Therapy   | 0.00                     | 0.00                                      | 0.00    |
| Multi Level Const.  | 0.00                     | 0.00                                      | 0.00    |
| Site Acquisition  | 0.00                     | 0.00                                      | 0.00    |
| Site Relocation   | 0.00                     | 0.00                                      | 0.00    |
| Toxic   | 0.00                     | 0.00                                      | 0.00    |
| Site Other  | 0.00                     | 0.00                                      | 0.00    |
| Service Site  | 0.00                     | 0.00                                      | 0.00    |
| General Site  | 0.00                     | 0.00                                      | 0.00    |
| Offsite   | 0.00                     | 0.00                                      | 0.00    |
| Utilities Facility Hardship Toilet Facility Hardship Other Geographic Index Small School  | 0.00                     | 0.00                                      | 0.00    |
| Facility Hardship Toilet  | 0.00                     | 0.00                                      | 0.00    |
| Facility Hardship Other   | 0.00                     | 0.00                                      | 0.00    |
| Geographic Index  | 0.00                     | 0.00<br>0.00<br>16,486.00<br>0.00<br>0.00 | 0.00    |
| Small School  | 16,486.00                | 16,486.00                                 | 0.00    |
| New School Rehabilitation Urban Security Fire Code Compliance Flevator 2 Stop   | 0.00                     | 0.00                                      | 0.00    |
| Rehabilitation  | 0.00                     | 0.00                                      | 0.00    |
| Urban Security  | 0.00                     | 12,364.00                                 | 0.00    |
| Fire Code Compliance  | 12,364.00                | 12,364.00                                 | 0.00    |
| Elevator 2 Stop Elevator Add. Stop Financial Hardship Alternate Dev. Fee SDC Therapy Toilet Project Assistance Site DTSC Fee                                    | 0.00<br>0.00<br>0.00     | 0.00                                      | 0.00    |
| Elevator Add. Stop  | 0.00                     | 0.00                                      | 0.00    |
| Financial Hardship  | 0.00                     | 0.00                                      | 0.00    |
| Alternate Dev. Fee  | 0.00                     | 0.00                                      | 0.00    |
| SDC Therapy Toilet  | 0.00                     | 0.00                                      | 0.00    |
| Project Assistance  | 0.00                     | 0.00                                      | 0.00    |
| Site DTSC Fee Site Hazardous Removal Replacement Area Toilet Replacement Area Other Fire Detection/Alarm Fire Sprinklers  | 0.00                     | 0.00                                      | 0.00    |
| Site Hazardous Removal  | 0.00                     | 0 00                                      | 0.00    |
| Replacement Area Tollet   | 0.00                     | 0.00                                      | 0.00    |
| Replacement Area Other  | 13 309 00                | 13 209 00                                 | 0.00    |
| Fire Corinklers   | 13,209.00                | 0.00                                      | 0.00    |
| Fire Sprinklers   | 0.00                     | 0.00                                      | 0.00    |
| High Dorformance  | 0.00                     | 0.00                                      | 0.00    |
| 50 Year Old Modernization   | 0.00                     |   | 0.00    |
| Fire Detection/Alarm Fire Sprinklers Energy High Performance 50 Year Old Modernization Labor Compliance Program Prevailing Wage Monitoring Inflation Adjustment | 0.00                     | 0.00                                      | 0.00    |
| Prevailing Wage Monitoring  | 681.00                   | 681.00                                    | 0.00    |
| Inflation Adjustment  | 0.00                     | 0.00                                      | 0.00    |
| Inflation Adjustment Excessive Hazmat Removal Joint Use Extra Cost CSFA Lease Amount CTE Equipment  | 0.00                     | 0.00                                      | 0.00    |
| Joint Use Extra Cost  | 0.00                     | 0.00                                      | 0.00    |
| CSFA Lease Amount   | 0.00                     | 0.00                                      | 0.00    |
| CTE Equipment   | 0.00                     | 0.00                                      | 0.00    |
| CTE Loan  | 0.00                     | 0.00                                      | 0.00    |
| STATE TOTAL DISTRICT CONTRIBUTION   | 454,883.00<br>303,255.00 | 454,883.00                                | 0.00    |
|   | 758,138.00               |   |         |
| ACCOUNTS RECEIVABLE   |                          | 0.00                                      |         |

0.00 INTEREST

### SCHOOL FACILITY PROGRAM

Application: 57/67447-00-058

County: SACRAMENTO District: SAN JUAN UNIFIED Site: TRAJAN ELEMENTARY

-- MISC. STATUS ---- HOLD STATUS --ART: N Fin Hrdship: N State Share: 60 PM: N Appeals: N PVT: N Accounting: N Real Estate: N Audit: N

| Category     | Apportionment | Expenditure | Balance |
|--------------|---------------|-------------|---------|
| Fund         | Apportionment | Expenditure | Balance |
| Fund 051-570 | 454,883.00    | 454,883.00  | 0.00    |
| TOTAL        | 454,883.00    | 454,883.00  | 0.00    |

Site Specific

### SCHOOL DISTRICT DATA

Application No:57/67447-00-058County:SacramentoSchool District:San Juan UnifiedSchool Name:Trajan Elementary

PROJECT DATA

Type of Project: Elementary School Application Filing Basis:

Pupils Assigned Under 50 Yrs: K-6: 111

7-8: 9-12:

Non-Severe:

Severe:

Financial Hardship Requested: No Recommended Acres: 9.6
Alternative Education School: No Existing Acres: 8.9

| ADJUSTED GRANT D                   | ATA             |        | PROJEC             | T FINANCING |
|------------------------------------|-----------------|--------|--------------------|-------------|
| Modernization Grant - Under 50 Yrs | <b>\$</b> 412,1 | 143.00 | State Share        |             |
| ire Detection Alarm                | 13,2            | 209.00 |                    |             |
| Prevailing Wage Monitoring         | 6               | 681.00 | This Project       | \$          |
| Small Size Project                 | 16,4            | 486.00 | District Share     |             |
| Accessibility/Fire Code Req.       | 12,3            | 364.00 | Cash Contribution  |             |
| Total State Share (60%)            | 454,8           | 883.00 | Financial Hardship |             |
| District Share (40%)               | 303,2           | 255.00 | Total Project Cost | \$          |
| Total Project Cost                 | \$ 758,1        | 138.00 |                    |             |

| HISTORY OF PROJECT COST AND APPORTIONMENT |              |             |    |                          |     |                           |                                       |
|---|--------------|-------------|----|--------------------------|-----|---------------------------|---------------------------------------|
|   | Fund<br>Code | Proposition | 1  | Previously<br>Authorized |     | Authorized<br>This Action | State<br>Apportionment<br>This Action |
| State Share                               |              |             |    |                          |     |                           |                                       |
| Modernization/Additional Grant            | 951-570      | 51          | \$ | 454,883.00               | \$  | (454,883.00)              |                                       |
| Modernization/Additional Grant            | 051-570      | 51          |    |                          |     | 454,883.00 \$             | 454,883.00                            |
| District Share                            |              |             |    |                          |     |                           |                                       |
| Cash Contribution                         |              |             |    | 303,255.00               |     |                           |                                       |
| Total                                     |              |             | \$ | 758,138.00               | \$_ | 0.00 \$                   | 454,883.00                            |

### Funding Source: Proposition 51 Bonds/2016-Nov.

Pursuant to the Board's action on September 6, 2017, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) on or before December 5, 2017; otherwise, the apportionment will be rescinded without further Board action and will receive a new Unfunded Approval date of December 5, 2017.

The Form SAB 50-05 submittal must contain an original signature from a designated District Representative and must be physically received by the Office of Public School Construction at 707 Third Street, West Sacramento, CA 95605 prior to the close of business on December 5, 2017.

The school district is responsible for ensuring the project is compliant with all Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts were executed and/or construction commenced.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

### STATE OF CALIFORNIA

### **EXPENDITURE REPORT**

SCHOOL FACILITY PROGRAM

SAB 50-06 (REV 12/10)

STATE ALLOCATION BOARD OFFICE OF PUBLIC SCHOOL CONSTRUCTION

Page 2 of 2

| San Juan Unified  |                                   |  |                      | UNTY          | amento                     |                                 | APPLICATION NUMBER 57/67447-00-058 |  |  |  |  |  |  |  |
|---|-----------------------------------|--|----------------------|---------------|----------------------------|---------------------------------|------------------------------------|--|--|--|--|--|--|--|
| BUSINESS ADDRESS/CITY   |                                   |  |                      | aci           | amento                     |                                 | REPORT NUMBER                      |  |  |  |  |  |  |  |
| 5320 Hemlock St, Sacrament  | o, CA 95                          | 841  |                      |               | <u> </u>                   |                                 | 1 - Final                          |  |  |  |  |  |  |  |
| SCHOOL NAME   |                                   | 1000   | DS NUMBER            | PERIOD ENDING |                            |                                 |                                    |  |  |  |  |  |  |  |
| Trajan Elementary PREPAREN'S NAME (TYPED)   |                                   | PREPARER'S TITLE (T  |                      | 2-1           |                            | 34674476103816                  | December 31, 2017                  |  |  |  |  |  |  |  |
| Cherie Chenoweth  |                                   | Control of the Contro |                      | Sup           | ter terminal PM            | 916.979.8629                    |                                    |  |  |  |  |  |  |  |
| DISTRICT REPRESENTATIVE NAME (TYPED)  |                                   | DISTRICT REPRESENT   | TATIVE TITLE (TYPED) |               |                            | TELEPHONE NUMBER/E-MAIL ADDRESS |                                    |  |  |  |  |  |  |  |
| Brett Mitchell  |                                   | Director, Fa   | acilities Construc   | ction         | & Modernization 9          | 916.971.5780                    |                                    |  |  |  |  |  |  |  |
|   |                                   |  |                      |               |                            |                                 |                                    |  |  |  |  |  |  |  |
| Percent of Project Complete: 100%     Notice to Proceed Issue Date: 06/28   |                                   |  |                      |               |                            |                                 |                                    |  |  |  |  |  |  |  |
| 2. Notice to Floceed issue Date.  | 2012<br>2013 (substan             | tial)  |                      |               |                            |                                 |                                    |  |  |  |  |  |  |  |
| 3. Notice of Completion Date: 09/13   | 2010 (30031811                    | uaij   |                      |               |                            |                                 |                                    |  |  |  |  |  |  |  |
|   |                                   | 4. Pr  | evious Report        |               | 5. Report Period           | 6. Total to Date                |                                    |  |  |  |  |  |  |  |
| District Funds or Joint-Use Partner(s)  | Contribution                      | \$   | 0.00                 | \$            | 900,610.30                 | \$ 900,610.                     | 30                                 |  |  |  |  |  |  |  |
| State Funds   | \$                                | 0.00   | \$                   | 454,883.00    | \$ 454,883.                | 00                              |                                    |  |  |  |  |  |  |  |
| Interest Earned   | \$                                | 0.00   | \$                   | 0.00          | 0.                         | 00                              |                                    |  |  |  |  |  |  |  |
| Project Expenditures  | \$                                | 0.00   | \$                   | 1,355,493.30  | \$ 1,355,493.              | 30                              |                                    |  |  |  |  |  |  |  |
| certify, as the District Representative, that the lam designated as an authorized district resunder penalty of perjury, under the laws of construction of this project; and, this form is an exact duplicate (verbatim) or will proved. | presentative b<br>the State of Ca | y the governion the fo   | ng board of the dist | trict;        | and,                       |                                 |                                    |  |  |  |  |  |  |  |
| will prevail.   | i the form prov                   | vided by Office  | e of Public School C |               |                            |                                 |                                    |  |  |  |  |  |  |  |
| SIGNATURE OF DISTRUCT REPRESENTATIVE  | r the form prov                   | ided by Office   | e of Public School C |               | ruction. In the event a co | onflict should exist, then the  | ne language in the OPSC forn       |  |  |  |  |  |  |  |
|   | r the form prov                   | ided by Office   | e of Public School C |               | ruction. In the event a co | onflict should exist, then th   | ne language in the OPSC forn       |  |  |  |  |  |  |  |
| SIGNATURE OF DISTRICT REPRESENTATIVE  |                                   |  | e of Public School C |               | ruction. In the event a co | onflict should exist, then the  | ne language in the OPSC form       |  |  |  |  |  |  |  |
|   |                                   |  | e of Public School C |               | ruction. In the event a co | onflict should exist, then the  | ne language in the OPSC form       |  |  |  |  |  |  |  |

PAGE OF

REPORT NUMBER: 1 - Final PROJECT NUMBER: 57/67447-00-058 COUNTY: Sacramento EXPENDITURE WORKSHEET
DETAILED LISTING OF PROJECT EXPENDITURES
PAGE 3 - PLANNING
SCHOOL DISTRICT: San Juan Unified

|       |                                | 7 13                           |                          |                        |  |                          |   |                          |                                   |                                   | or shatement conculting                                 | ויטן מטמנפווופווג כטווטמינייוש    |                          |                          |                          |                          |                                   |                                |                         |                          |                          |                          |                          |                          |                         |                         | or abatement consulting            |                          | or abatement consulting  |                         | /or abatement consulting                                |                          |           |                          |                  |                                      |                          |                          |                          |                          |                          |                          |                          |                                   |                                    |                                    |                           |
|-------|--------------------------------|--------------------------------|--------------------------|------------------------|--|--------------------------|---|--------------------------|-----------------------------------|-----------------------------------|---|-----------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------|--------------------------------|-------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------|-------------------------|------------------------------------|--------------------------|--------------------------|-------------------------|---|--------------------------|-----------|--------------------------|------------------|--------------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-----------------------------------|------------------------------------|------------------------------------|---------------------------|
|       | DESCRIPTION/PURPOSE            | Plan review fee                |                          |                        |  | _                        |   | Architectural design fee |                                   |                                   | Hazardous materials testing and/or abatement consulting |                                   |                          |                          |                          |                          |                                   | Plan review fee                |                         |                          | Architectural design fee |                          |                          |                          |                         |                         |                                    | _                        |                          | _                       | nazardous materiais testing and/or abatement consulting |                          |           |                          | Engineering fees |                                      |                          | Fund transfer            |                          |                          | Architectural design fee | Engineering fees         | Architectural design fee | Engineering fees                  | Architectural design fee           | Engineering fees                   | Tuesting for              |
|       | OTHER COSTS                    |                                | 2.908.00                 | 252.51                 |  | 2.295.00                 |   |                          | 5 393 NO                          | 00:000                            |   | 3.041.25                          | 3,982.50                 | 260.00                   | 494.50                   | 48.41                    | 51.28                             |                                | 1,620.00                |                          |                          | 20.43                    | 1,411.68                 | 14,715.00                | 78.47                   | 37.33                   |                                    | 6,885.00                 |                          | 88.00                   | 380 72  | 676.33                   | 1,043.93  |                          |                  |                                      | 33.00                    | 33.00                    | 240 00                   |                          |                          |                          |                          |                                   |                                    |                                    |                           |
| בוומו | PRELIMINARY TESTS              |                                |                          |                        |  |                          |   |                          |                                   |                                   | 00 686  |                                   |                          |                          |                          |                          |                                   |                                |                         |                          |                          |                          |                          |                          |                         |                         | 381.00                             |                          | 823.00                   | 00 000                  | 733.00  | 8                        |           |                          |                  |                                      |                          | 20                       |                          | *                        |                          | Á                        |                          |                                   |                                    |                                    |                           |
|       | ENERGY ANALYSIS                |                                |                          |                        |  |                          |   |                          | 2                                 |                                   |   |                                   |                          | 2                        |                          | 26                       |                                   |                                |                         |                          |                          |                          |                          |                          |                         |                         | 192                                |                          |                          |                         |   |                          |           |                          |                  |                                      |                          |                          |                          |                          |                          |                          |                          | 8                                 |                                    |                                    |                           |
|       | CDE FEES                       |                                |                          |                        |  |                          |   |                          |                                   |                                   |   |                                   |                          |                          |                          |                          |                                   |                                |                         |                          |                          |                          |                          |                          |                         |                         |                                    |                          |                          |                         |   |                          |           |                          |                  |                                      |                          |                          |                          |                          |                          |                          |                          |                                   | to the sale                        |                                    |                           |
|       | DSA FEES                       | 12,100.00                      |                          |                        | 200.00                                 |                          | 837.87                                  |                          |                                   | 731                               |   |                                   |                          |                          |                          |                          |                                   | 750.00                         |                         |                          |                          |                          |                          |                          |                         |                         |                                    |                          |                          |                         |   |                          |           |                          |                  |                                      |                          |                          |                          |                          |                          |                          |                          |                                   |                                    |                                    |                           |
|       | ARCHITECT/<br>ENGINEERING FEES |                                |                          |                        |  |                          |   | 17,784.75                |                                   | 2,371.30                          |   |                                   |                          |                          |                          |                          |                                   |                                |                         | 3,556.95                 | 6,775.00                 |                          |                          |                          |                         |                         |                                    |                          |                          |                         |   |                          |           | 3,353.57                 | 142.80           | 9,853.57                             |                          | 3.353.57                 |                          | 142.80                   | 3,353.57                 | 142.80                   | 3,353.57                 | 1,800.00                          | 3,353.57                           | 375.00                             | 149.94                    |
|       | OBJECT                         | 9                              | 8500                     | 8200                   | 8500                                   | 8500                     | 8500                                    | 8500                     | 8500                              | 8200                              | 8500  | 8500                              | 8200                     | 8200                     | 8200                     | 8200                     | 8200                              | 8200                           | 8200                    | 8200                     | 8200                     | 8200                     | 8200                     | 8200                     | 8200                    | 8200                    | 8500                               | 8500                     | 8500                     | 8500                    | 8500  | 8200                     | 8200      | 8200                     | 8200             | 8200                                 | 8500                     | 8500                     | 8500                     | 8500                     | 8200                     | 8500                     | 8500                     | 8200                              | 8200                               | 8500                               | 8500                      |
|       | FUND                           | 23.5                           | 23.5                     | 23.5                   | 23.5                                   | 23.5                     | 23.5                                    | 23.5                     | 23.5                              | 23.5                              | 23.5  | 23.5                              | 23.5                     | 23.5                     | 23.5                     | 23.5                     | 23.5                              | 23.5                           | 23.5                    | 23.5                     | 23.5                     | 23.5                     | 23.5                     | 23.5                     | 23.5                    | 23.5                    | 23.5                               | 23.5                     | 23.5                     | 23.5                    | 23.5  | 23.5                     | 23.5      | 23.5                     | 23.5             | 23.5                                 | 23.5                     | 23.5                     | 23.5                     | 23.5                     | 23.5                     | 23.5                     | 23.5                     | 23.5                              | 23.5                               | 23.5                               | 23.5                      |
|       | WARRANT                        | 98655472                       | 98657229                 | 98659020               | 98659537                               | 98659200                 | 98609986                                | 98661199                 | 98661655                          | 98663937                          | 98664359  | 98663938                          | 98667216                 | 98667631                 | 98667718                 | 98667629                 | 98668279                          | 98668784                       | 98669647                | 98670397                 | 98670397                 | 98670851                 | 98670851                 | 98671095                 | 98671810                | 98671810                | 98671984                           | 98674492                 | 98673939                 | 98675177                | 98674979  | 98674979                 | 98674979  | 98675618                 | 98676950         | 98676955                             | TF-130616                | 98679059                 | 98678538                 | 98680160                 | 98680764                 | 98681977                 | 98682475                 | 98683270                          | 98685245                           | 98686230                           | 1/6898986                 |
|       | PAYEE                          | DIVISION OF THE STATE ARCHITED | PM Vanir Serivce (BC 11) | 2/3/2012 BROWNIES BL28 | 2/8/2012 DIVISION OF THE STATE ARCHITE | PM Vanir Services (BC 11 | 2/28/2012 DIVISION OF THE STATE ARCHITE | NACHT & LEWIS ARCHITECTS | 3/28/2012 PM Service Vanir (BL11) | 4/3/2012 NACHT & LEWIS ARCHITECTS | <b>ENTEK</b> C  | 4/12/2012 PM Vanir Service (BC11) | PM Vanir Services (BL #1 | CITRUS HEIGHTS WATER DIS | SACRAMENTO METRO FIRE DI | BL28 BROWNIES 170-9495-3 | 5/24/2012 BL29 ONTRAC 170-9495-3A | DIVISION OF THE STATE ARCHITED | PM Services Vanir BL #1 | NACHT & LEWIS ARCHITECTS | NACHT & LEWIS ARCHITECTS | BL28 BROWNIES 170-9495-3 | BL28 Brownies 170-9495-3 | PM Services Vanir (BL #1 | BL28 ONTRAC 170-9495-3A | BL29 OnTrac 170-9495-3A | 6/30/2012 ENTEK CONSULTING GROUP I | PM Vanir Services (BL #1 | ENTER CONSULTING GROUP I | ENTEK CONSULTING GROUP! | 9/17/2012 BL28 brownies 170-9495-3                      | BL28 brownies 170-9495-3 |           | NACHT & LEWIS ARCHITECTS |                  | 10/10/2012 NACHI & LEWIS ARCHII ECTS | Int fr FD 35 to projects | NACHT & LEWIS ARCHITECTS | PM Vanir Services (BL 11 | CONSOLIDATED ENGINEERING | NACHT & LEWIS ARCHITECTS | CONSOLIDATED ENGINEERING | NACHT & LEWIS ARCHITECTS | 1/17/2013 Mizinski Contracting BL | 2/13/2013 NACHT & LEWIS ARCHITECTS | 2/27/2013 BL 13.5 Mizinski Service | CONSOCIDAL ED ENGINEERING |
|       | DATE                           | 12/7/2011                      | 1/13/2012                | 2/3/2012               | 2/8/2012                               | 2/8/2012 F               | 2/28/2012                               | 2/28/2012 NACHT &        | 3/28/2012                         | 4/3/2012                          | 4/11/2012 E   | 4/12/2012                         | 5/17/2012 PM Vanir       | 23/2012                  | 5/23/2012                | 5/24/2012 E              | 5/24/2012                         |                                |                         |                          |                          | 6/25/2012 E              | 6/26/2012 E              | 6/26/2012 F              | 6/30/2012 B             | 6/30/2012 B             | 6/30/2012 1                        |                          | 8/22/2012 E              |                         | 9/17/2012 E   | 17/2012 B                | 17/2012 E | 9/19/2012 NACHT &        | 10/10/2012       | 10/10/2012 NACHI &                   | 10/29/2012               | 11/7/2012 N              | 11/8/2012 P              | 11/28/2012 C             |                          | 12/19/2012 C             | 1/2/2013 NACHT &         | 1/17/2013 N                       | 2/13/2013 N                        | 2/27/2013 E                        | 3/0/501315                |

# **EXPENDITURE WORKSHEET**

DETAMED LISTING OF PROJECT EXPENDITURES
PAGE 3 - PLANNING

OF. PAGE Fire life safety consultation Architectural design fee Engineering fees Plan review fee Plan review fee Plan review fee Printing Bid docs Bid docs Bid docs 100.00 Printing 750.00 31.76 47.22 15.91 REPORT NUMBER PROJECT NUMBER: 596.88 57/67447-00-058 2,020.81 (2,020.81)750.00 450.00 3,353.57 262.50 1,693.75 225.00 579.87 1,418.75 450.00 3,353.57 3,387.50 Sacramento COUNTY: 8500 8500 3500 23.5 23.5 23.5 23.5 23.5 98690838 98696359 98697126 98697126 98709659 98713349 98692050 98692664 98695492 98695494 98696361 98702422 98709659 98709659 98714948 98716015 98719429 98695494 98700864 7/24/2013 DIVISION OF THE STATE ARCHITE 9/6/2013 DIVISION OF THE STATE ARCHITE 3/25/2013 CALIFORNIA DEPARTMENT OF EDU 3/20/2013 NACHT & LEWIS ARCHITECTS 4/24/2013 NACHT & LEWIS ARCHITECTS 6/18/2013 NACHT & LEWIS ARCHITECTS 6/24/2013 NACHT & LEWIS ARCHITECTS 4/10/2013 NACHT & LEWIS ARCHITECTS 6/18/2013 NACHT & LEWIS ARCHITECTS 10/1/2014 NACHT & LEWIS ARCHITECTS 5/29/2014 BL 29 ONTRAC DELIVERY FE 1/22/2014 MIZINSKI CONTRACTING & 1/22/2014 MIZINSKI CONTRACTING & 1/22/2014 MIZINSKI CONTRACTING & 5/28/2014 MIZINSKI CONTRACTING & 5/20/2013 BL13.5 Mizinski Engineer 6/29/2013 BL13.5 Mizinski Contract 5/14/2013 BL13.5 Mizinski Services 4/9/2014 BL 28 ARC/BROWNIES 11/8/2013 BL28 Brownies/ARC 3/12/2014 KMM SERVICES INC San Juan Unified 6/18/2013 BL 13.5 Mizinski 4/17/2014 BL 29 ONTRAC SCHOOL DISTRICT:

### RECEIVED OFFICE OF PUBLIC SCHOOL CONSTRUCTION

\$145,837.48

TOTAL PLANNING COSTS

\$47,018.37

\$2,926.00

\$0.00

\$596.88

\$14,187.87

\$81,108.36

Fund Source Identification:

FUND NO.

### 2018 FEB 27 PM 4: 51 MAIL ROOM

PAGE

### **EXPENDITURE WORKSHEET**

DETAILED LISTING OF PROJECT EXPENDITURES PAGE 4 - CONSTRUCTION

OF Force account labor - construction Force account labor - construction Construction management DESCRIPTION/PURPOSE Construction management Construction management Construction management Construction management Construction management und code change und code change Main construction Main construction System networks Main construction Main construction Main construction System networks Portable facilities System networks Portable facilities Main construction Portable facilities System networks System networks Portable facilities System networks ortable facilities System networks Portable facilities Portable facilities Portable facilities Construction Construction Inspections nspections nspections nspections nspections nspections nspections CONSTRUCTION FURNITURE & TESTS EQUIPMENT 5,915.00 4,485.00 REPORT NUMBER 7,085.00 4,875.00 6,240.00 4,485.00 1,040.00 INSPECTIONS 1 - Final LABOR COMPLIANCE PROGRAM 987.00 987.00 884.88 987.00 987.00 11,685.12 1,243.00 987.00 INTERIM 398.00 398.00 597.00 398.00 398.00 1,008.13 124.36 OTHER CONSTRUCTION 7,160.00 1,795.00 577.50 1,750.00 PROJECT NUMBER 57/67447-00-058 DEMOLITION 261.00 11,511.08 252.00 216.00 344.00 288.00 455.91 2,623.37 6,254.20 12,363.45 8,506.67 180.00 526.01 5,520.52 9,959.41 CONSTRUCTION
MANAGEMENT MAIN 30,472.00 2,488.00 267,296.05 159,683.75 17,848.58 102,805.00 157,621.15 17,848.58 Sacramento COUNTY: 8500 8500 8500 8500 3500 3500 3500 3500 8500 8500 8500 3500 OBJECT CODE 23.5 FUND 98679839 98673643 98673643 98675052 98675620 98675659 98675659 98676426 98676958 98676806 98678055 98678538 98679630 98680164 98680762 98681349 98682042 98681974 98682756 98682757 98671095 98673183 98674492 98671978 98673183 98675052 PY-091412 98675179 98675451 98676427 98678577 98681791 98655179 98657229 98661655 JE-120730 98667216 98669647 98671093 98671086 98673601 PY-011513 98652883 98654881 98659200 98662041 98663938 JE-120730 98671877 WARRANT NUMBER 9/19/2012 MOBILE MODULAR MANAGEMEN 6/30/2012 MOBILE MODULAR MANAGEMEN 9/12/2012 MOBILE MODULAR MANAGEMEN 9/12/2012 MOBILE MODULAR MANAGEMEN J. 10/2012 MOBILE MODULAR MANAGEMEN 11/20/2012 MOBILE MODULAR MANAGEMEN 2/19/2012 MOBILE MODULAR MANAGEMEN 8/8/2012 MOBILE MODULAR MANAGEMEN 2/19/2012 HOMETOWN CONSTRUCTION 8/15/2012 HOMETOWN CONSTRUCTION 8/15/2012 HOMETOWN CONSTRUCTION 9/19/2012 HOMETOWN CONSTRUCTION 9/19/2012 HOMETOWN CONSTRUCTION 0/30/2012 HOMETOWN CONSTRUCTION 2/14/2011 CA/CM/Reim Vanir Service 4/13/2012 Trajan 170-9495 3A FD 35 2/8/2012 CM/CA Vanir Services (BC 11/8/2012 CM-CA Vanir Services (BL 11/29/2012 CM/CA Vanir Services (BL 3/28/2012 CM/CA/Reim Vanir (BL25) 4/12/2012 CM/CA/Misc Vanir Srvc (B 5/17/2012 CM/CA Vanir Services (BL 6/26/2012 CM/CA Vanir Services (BL 6/30/2012 CM & CA Vanir Service (B 9/18/2012 Vanir Services CM/CA (bl 4/13/2012 Chg OB fr 5779 to 7619/8 0/10/2012 CM/CA Vanir services (BL 1/10/2013 CM/CA Vanir Services BL 1/13/2012 CM/CA Vanir Service (BC 6/14/2012 CM/CA Services Vanir BL 9/14/2012 PY-CLHRLY 09/14/2012 1/15/2013 PY-CLHRLY 01/15/2013 6/30/2012 SIDELIFTER.COM INC. 11/1/2011 CM/CA Vanir Services 2/19/2012 ANGUS-HAMER INC. 10/3/2012 ANGUS-HAMER INC. 0/24/2012 ANGUS-HAMER INC. 12/5/2012 ANGUS-HAMER INC. 3/14/2012 ANGUS-HAMER INC. -5/2012 ANGUS-HAMER INC. 6/30/2012 ANGUS-HAMER INC 9/19/2012 SHIMANSKY, JAY 1/14/2012 SHIMANSKY, JAY 1/9/2013 SHIMANSKY, JAY 2/12/2012|SHIMANSKY, JAY 3/2012 SHIMANSKY, JAY 5/2012 SHIMANSKY, JAY 8/15/2012 SHIMANSKY, JAY San Juan Unified 12/7/2011 ACE ASPHALT SCHOOL DISTRICT DATE

System networks

398.00

98684312

1/30/2013 ANGUS-HAMER INC.

## **EXPENDITURE WORKSHEET**

DETAILED LISTING OF PROJECT EXPENDITURES PAGE 4 - CONSTRUCTION

OF Force account labor - construction Force account labor - construction Force account labor - construction PAGE. -abor compliance monitoring abor compliance monitoring Construction management Fire alarm equipment Main construction Portable facilities Main construction Main construction Main construction Portable facilities Main construction Portable facilities Portable facilities Portable facilities ortable facilities Portable facilities Construction Construction Construction nspections nspections nspections nspections nspections Inspections 234.00 Furnishings nspections nspections rspections nspections Equipment 3,017.50 734.63 325.00 REPORT NUMBER 260.00 260.00 2,210.00 910.00 260.00 1,040.00 3,120.00 3,705.00 3,770.00 1 - Final 1,554.69 2,020.81 (493.50) 3,756.50 987.00 987.00 987.00 561.28 498.92 579.48 PROJECT NUMBER 57/67447-00-058 1,254.96 329.47 991.05 7,994.57 3,153.70 2,506.47 8,050.19 9,496.61 7,175.59 1,027.59 1,132.48 8,784.81 442.40 5,203.80 540.00 17,382.45 304.00 2,831.00 12,242.00 13,586.00 28,440.60 30,779.90 23,386.60 21,374.05 19,068.00 48,203.25 Sacramento COUNTY 3500 23.5 98711315 98695495 PY-062913 98696365 98698515 98700329 98701130 98707358 98685300 98685248 98691359 98691359 98691465 PY-051513 PY-061313 98694884 98695497 98695703 98698785 98698785 98697378 98702620 98702132 98705415 98709057 98709002 98711314 98685658 98687390 98687289 98688593 98689432 98690230 98690675 98690675 98690586 98693172 98693617 98696487 98700091 98707357 98709057 98709057 98709057 98709057 98685542 98685542 98686272 98686860 98687902 98690231 98690877 3/13/2013 MOBILE MODULAR MANAGEMEN 24/2013 MOBILE MODULAR MANAGEMEN .4/2013 MOBILE MODULAR MANAGEMEN 6/30/2013 MOBILE MODULAR MANAGEMEN 2/20/2013 MOBILE MODULAR MANAGEMEN 6/30/2013 MOBILE MODULAR MANAGEMEN 2/20/2013 MOBILE MODULAR MANAGEMEN 4/24/2013 DEPARTMENT OF INDUSTRIAL 9/11/2013 DEPARTMENT OF INDUSTRIAL 4/24/2013 HOMETOWN CONSTRUCTION 5/29/2013 SHIFFLER EQUIPMENT SALES 1/15/2014 HOMETOWN CONSTRUCTION 1/15/2014 HOMETOWN CONSTRUCTION 2/13/2013 HOMETOWN CONSTRUCTION 2/27/2013 HOMETOWN CONSTRUCTION 3/26/2013 HOMETOWN CONSTRUCTION 6/18/2013 HOMETOWN CONSTRUCTION 6/24/2013 HOMETOWN CONSTRUCTION 1/15/2014 HOMETOWN CONSTRUCTION 1/15/2014 HOMETOWN CONSTRUCTION 1/15/2014 HOMETOWN CONSTRUCTION 3/20/2013 RICO'S WINDOW FASHIONS 6/29/2013 PY-CLHRLY 07/11/2013 (LB 4/10/2013 NORTH STATE SPECIALTY 5/1/2013 NORTH STATE SPECIALTY 5/1/2013 NORTH STATE SPECIALTY 2/19/2014 BL25 Vanir CA/CM Service 4/18/2013 BL 25 CM/CA Vanir Servic 5/7/2013 BL25 Vanir CM/CA Service 6/13/2013 BL25 CM/CA Vanir Service 1/10/2014 BL25 Vanir CM/CA service 1/24/2014 BL25 Vanir CM/CA Service 3/7/2013 BL 25 Vanir CM/CA Servic 0/2013 BL25 Vanir CM/CA service 11/8/2013 BL25 Vanir CM/CA service 2/13/2013 BL 25 CM/CA Vanir Servic 6/18/2013 SE TECHNOLOGIES INC 5/15/2013 PY-CLHRLY 05/15/2013 6/13/2013 PY-CLHRLY 06/13/2013 9/20/2013 BL25 Vanir Service 4/17/2013 SHIMANSKY, JAY 6/18/2013 SHIMANSKY, JAY 1/21/2013 BL25 Vanir CM/CA 2/12/2014 SHIMANSKY, JAY 2/20/2013 SHIMANSKY, JAY 5/22/2013 SHIMANSKY, JAY 4/2013 SHIMANSKY, JAY 2/18/2013 SHIMANSKY, JAY 3/13/2013 SHIMANSKY, JAY 9/25/2013 SHIMANSKY, JAY 0/16/2013 SHIMANSKY, JAY San Juan Unified 6/29/2013 Vanir Services SCHOOL DISTRICT

EXPENDITURE WORKSHEET

DETAILED LISTING OF PROJECT EXPENDITURES

\$1,209,655.82 P. PAGE Construction management TOTAL CONSTRUCTION 1,782.50 Fire alarm equipment 600.00 Fire alarm equipment System networks \$6,368.63 \$0.00 REPORT NUMBER: \$49,985.00 1 - Final \$3,575.50 \$17,039.67 \$31,035.50 398.00 PROJECT NUMBER: 57/67447-00-058 \$0.00 675.50 108.00 176.46 288.00 1,440.63 18.00 \$121,804.36 \$979,847.16 Sacramento COUNTY: 8500 8500 8500 8500 8500 8500 8500 8500 8500 8500 98713353 98715603 98720672 98722040 98724588 98727268 98713351 98713351 98720672 98727839 98719011 5/22/2014 BL25 CM/CA Vanir Service 3/25/2014 BL25 Vanir CM/CA service 4/15/2014 BL25 Vanir CM-CA Serivce 6/12/2014 BL25 Vanir CM/CA Service 6/12/2014 BL25 Vanir CM/CA Service 8/19/2014 BL25 Vanir CM/CA Service 9/25/2014 BL25 Vanir CM/CA Service FUND NO. 3/12/2014 SE TECHNOLOGIES INC 3/12/2014 SE TECHNOLOGIES INC 6/19/2014 BL25 Vanir CM/CA Billing 10/1/2014 ANGUS-HAMER INC. San Juan Unified PAGE 4 - CONSTRUCTION SCHOOL DISTRICT: Fund Source Identification: FUN'N NO.

\$145,837.48

Total Planning: Total Project Costs: