

June 18, 2018

Application No.: 57/64733-00-410  
School: Fremont (John C.) High  
County of Los Angeles

Ms. Shawn Atlow  
District Representative  
Los Angeles Unified School District  
333 S. Beaudry Avenue 21st Floor, FLGF  
Los Angeles, CA 90017

Dear Ms. Atlow:

The Office of Public School Construction (OPSC) has completed its review of Fremont (John C.) High, OPSC application number 57/64733-00-410. Review of the District's project financing, expenditures, and certifications to ensure compliance pursuant to Education Code Sections 17072.35, 17074.25, and 17076.10 and School Facility Program (SFP) Regulation Section 1859.106 was conducted. In addition, the review examined the District's compliance with applicable SFP Regulations in effect when the funding application was received by OPSC, dated May 1, 2008.

The project is a non-financial hardship modernization project that was funded on a 60 percent State and 40 percent District basis. As permitted in SFP Regulation, a district may expend the savings not needed for the project on other high priority capital facility needs of the District.

The District has incurred savings of \$3,285,288 on this project. Please be advised that once the project savings have been expended on other high priority capital facility needs of the District, they must be reported to the OPSC on the *Detailed Listing of Project Expenditures–Savings*, pursuant to School Facility Program Regulation Section 1859.103. Education Code Section 17076.10(a) requires the District to continue to submit expenditure reports annually, until all project funds, State share plus the District's required matching share, have been expended.

OPSC has received the signed *Summary of Project Financing and Expenditures* dated June 23, 2017 from the District. As the District has concurred with the review findings in the *Summary of Project Financing and Expenditures*, the project is considered closed. Enclosed is the final report.

This final report includes the:

1. Summary of Project Financing and Expenditures
2. State Allocation Board Apportionment Approval
3. Division of the State Architect Plan Approval
4. California Department of Education Final Plan Approval

Mr. Shawn Atlow

June 18, 2018

In order to promote School Facility Program transparency, this report will be posted to our website.

Thank you for your assistance and cooperation during the review process. Should you have any questions concerning this report, you may call the Fiscal Services Unit at (916) 376-1771.

Sincerely,

A handwritten signature in blue ink that reads "Rick Asbell". The signature is written in a cursive, flowing style.

RICK ASBELL, Chief, Fiscal Services  
Office of Public School Construction

cc: Mr. Austin Beutner, District Superintendent  
Los Angeles County Office of Education  
Project file

**Summary of Project Financing and Expenditures**

District Name: Los Angeles Unified  
 School: Fremont (John C.) Senior High  
 County: Los Angeles  
 SFP Application Number: 57/64733-00-410  
 LPP Application Number: N/A  
 Date: 6/22/2017

Line			
1	LPP State Apportionment	1	\$ -
2	SFP State Apportionment	2	\$ 7,934,012
3	Financial Hardship Apportionment	3	\$ -
4	District Contribution	4	\$ 5,289,341
5	Interest	5	\$ -
6	<b>Total Project Funding</b>	6	\$ <b>13,223,353</b>
7	Reported Expenditures	7	\$ 9,938,065
8	Reported Savings	8	\$ 3,285,288
9	Grant Adjustments	9	\$ -
10	Total Review Adjustments	10	\$ -
11	<b>Final Expenditures</b>	11	\$ <b>9,938,065</b>
12	<b>Net Savings</b>	12	\$ <b>3,285,288</b>
13	Interest Due	13	\$ -
14	<b>Total to be Returned to the State</b>	14	\$ <b>-</b>

**Explanations:**

Line 12:  
 The District has incurred savings of **\$3,285,288** on this project. Please be advised that once the project savings have been expended on other high priority capital facility needs of the District, they must be reported to the OPSC on the *Detailed Listing of Project Expenditures-Savings*, pursuant to School Facility Program Regulation Section 1859.103. Education Code Section 17076.10(a) requires the District to continue to submit expenditure reports annually, until all project funds, State share plus the District's required matching share, have been expended.

These are the final authorized amounts needed to bring the District's accounting records into compliance. Amounts shown supersede all authorized amounts shown on the Office of Public School Construction Fund Release documents.

ON BEHALF OF THE DISTRICT I CONCUR WITH THIS ANALYSIS AND REQUEST THAT THE OFFICE OF PUBLIC SCHOOL CONSTRUCTION CLOSE ITS BOOKS FOR THIS PROJECT.

\_\_\_\_\_ 6/23/17  
 District Representative Date

**SCHOOL DISTRICT DATA**

Application No: 57/64733-00-410 County: Los Angeles  
 School District: Los Angeles Unified School Name: Fremont (John C.) Senior High

**PROJECT DATA**

Type of Project: High School Application Filing Basis: Site Specific  
 Pupils Assigned Under 50 Yrs: K-6: Pupils Assigned Over 50 Yrs: K-6:  
 7-8: 7-8:  
 9-12: 618 9-12: 154  
 Non-Severe: 126 Non-Severe: 32  
 Severe: Severe:  
 Financial Hardship Requested: No Recommended Acres: 70.6  
 Alternative Education School: No Existing Acres: 26.1

**ADJUSTED GRANT DATA**

Modernization Grant - Under 50 Yrs	\$ 3,783,930.00
Modernization Grant - Over 50 Yrs	1,315,844.00
Fire Detection Alarm	114,362.00
Urban/Security/Impacted Site	1,155,558.00
Accessibility/Fire Code Req.	1,564,318.00
Total State Share (60%)	7,934,012.00
District Share (40%)	5,289,341.00
Total Project Cost	\$ 13,223,353.00

**PROJECT FINANCING**

State Share	
This Project	\$ 7,934,012.00
District Share	
Cash Contribution	5,289,341.00
Financial Hardship	
Total Project Cost	\$ 13,223,353.00

**HISTORY OF PROJECT COST AND APPORTIONMENT**

	Fund Code	Previously Authorized	Authorized This Action	State Apportionment This Action
<b>State Share</b>				
Modernization/Additional Grant	057-570	\$	\$ 7,934,012.00	\$ 7,934,012.00
<b>District Share</b>				
Cash Contribution			5,289,341.00	
Total		\$	\$ 13,223,353.00	\$ 7,934,012.00

Funding Source: Bonds/2006-Nov.

Pursuant to Article 10, Section 1859.90, the District is required to submit a complete Fund Release Authorization (Form SAB 50-05) within 18 months; otherwise, the apportionment will be rescinded.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

CONSENT  
000065



State of California • Arnold Schwarzenegger, Governor  
State and Consumer Services Agency

**DEPARTMENT OF GENERAL SERVICES**  
**Division of the State Architect – Los Angeles Office**

**07/12/2006-APPROVAL OF PLAN(S)**

MR. JAMES A. MCCONNELL, JR.  
LOS ANGELES UNIFIED SCHOOL DISTRICT  
355 SOUTH GRAND AVENUE, 6TH FLOOR  
LOS ANGELES CA 90071

**Project:** FREMONT SENIOR HIGH SCHOOL  
**Scope:** Alteration to Entire Campus (Fire alarm & Safety & Technology)  
**Application #:** 03-108909  
**File #:** 19-H16

Drawings and specifications for the subject project have been examined and stamped by the Division of the State Architect (DSA) for identification on 6/8/06. A set of said drawings and specifications has been filed on 7/12/06.

This letter constitutes the "written approval of the plans as to safety of design and construction" required before letting any contract for construction, and applies only to the work shown on these drawings and specifications. The date of this letter is the DSA approval date.

Approval is limited to the particular location shown on the drawings and is conditioned on construction starting within one year from the stamped date. The inspector must be approved and the contract information, including the construction start date, must be given to DSA prior to start of construction.

DSA does not review drawings and specifications for compliance with Parts 3 (California Electrical Code), 4 (California Mechanical Code), and 5 (California Plumbing Code) of Title 24. It is the responsibility of the professional consultants named on the application to verify this compliance.

Please refer only to the boxes checked below which indicate applicable conditions specific to this project:

- Buildings constructed in accordance with approved drawings and specifications will meet minimum required standard given in Title 24, California Code of Regulations, for structural, and fire and life safety.
- Due to the nature of the building(s), certain precautions considered necessary to assure long service have not been required. In the condition as built, the building(s) will meet minimum required standards for structural, and fire and life safety. The owner must observe and correct deterioration in the building in order to maintain it in a safe condition.
- Your attention is drawn to the fact that this application was submitted under the provisions of Sections 39140/81130 of the Education Code which permit repairs or replacement of a fire damaged building to be made in accordance with the drawings and specifications previously approved by this office. The drawings and specifications approved for the reconstruction of this building conform to the drawings and specifications approved under application # \_\_\_- \_\_\_\_.
- These drawings and specifications meet the rules, regulations, and building standards in effect at the time of the original approval and do not necessarily comply with rules, regulations, or building standards currently in effect.

**SCANNED**

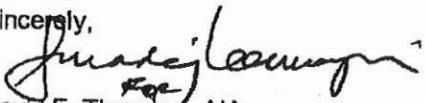
Application #: 03-108909  
File #: 19-H16

- Due to the nature of the poles, certain precautions considered necessary to assure long service have not been insisted upon. In their condition as built, they will meet minimum required safety standards; however, your attention is directed to the comparatively short life of wood poles. It will be the responsibility of the owner to maintain them in a safe condition.
- Bleachers or grandstands constructed in accordance with approved drawings and specifications will meet minimum required standards for structural, and fire and life safety. The owner should provide for and require periodic safety inspections throughout the period of use to ensure framing and other parts have not been damaged or removed. On bleachers or grandstands having bolts, locking or safety devices, the owner shall require that all such components be properly tightened or locked prior to each use.
- This approval is for the part shown only since the drawings and specifications for the proposed work include only the portion of the building to be partially constructed on the subject site. It is understood that a separate application will be subsequently filed, together with drawings and specifications showing a plot plan and details of work necessary for completion. A contract for completion shall not be let before the written approval of such drawings has been obtained from the Department of General Services.
- The building(s) was designed to support a snow load of \_\_\_\_\_ pounds per square foot of roof area. Snow removal must be considered if the amount of snow exceeds that for which the building(s) was designed.
- This constitutes the written approval certifying that the drawings and specifications are in compliance with State regulations for the accommodation of the disabled which are required before letting any contract for construction. (See Section 4454, Government Code.)
- Your application for the construction of a relocatable building submitted under the provisions of Section 17293 of the Education Code is hereby approved. This approval certifies that the drawings and specifications are in compliance with state regulations for accommodation of the disabled, structural safety, and fire and life safety. This approval applies only to the drawings and specifications for the foundation system, anchorage of the overhead nonstructural elements, and site work related to this project. Documentation has been received indicating that the building was constructed after December 19, 1979, and bears a commercial coach insignia of approval from the Department of Housing and Community Development (HCD). Confirmation that the construction of the HCD building conforms to the appropriate state regulations is done by others. (See Section 17307, Education Code and Section 4454, Government Code.)
- Deferred Approval(s) Items:

This Project has been classified as **Class 3**. An Inspector who is certified by DSA to inspect this class of project must be approved by DSA prior to start of construction.

Please refer to the above application number in all correspondence, reports, etc., in connection with this project.

Sincerely,



David F. Thorman, AIA  
State Architect

DFT: LI

Attachments

cc:  
County Superintendent of Schools  
Architect  
Reading  
File

**SCANNED**



CALIFORNIA  
DEPARTMENT OF  
EDUCATION

1430 N STREET  
SACRAMENTO, CA  
95814-5901

Los Angeles Unified  
333 South Beaudry Ave.  
Los Angeles, CA 90017

November 13, 2007

**JACK O'CONNELL**  
State Superintendent of  
Public Instruction  
PHONE: (916) 319-0800

Project Tracking No: 64733-2533  
Re: Fremont (John C.) Senior High School  
County: Los Angeles  
Square Feet: 321,869  
Grade Level: 9 - 12

Dear Superintendent:

Subject: Renewal Final Plan Approval - Modernization

The California Department of Education approves the plans with the title sheet date of March 15, 2005, for the above referenced project. The plans were received on June 2, 2005. The plans meet the California Department of Education's standards for educational adequacy (California Code of Regulations, Title 5, et seq. and Education Code 17251(c) and (d)).

It is the responsibility of the school district to meet all requirements concerning toilet facilities, drinking water supply, sewage disposal, food service facilities and other plan elements having primary health and safety implications. The plans should be reviewed by the local health agency having jurisdiction and a written approval should be secured and filed in the school district's records. If the approved project involves work on an existing school building, it is the responsibility of the school district to meet all Federal, State and local requirements relating to the identification, remediation and/or removal of hazardous levels of lead and asbestos containing materials before or during construction. It is the responsibility of the district to complete all of the mitigation measures identified in the documents submitted to the California Department of Education for review.

This letter renews the letter dated June 2, 2005 and extends final approval for two calendar years from the date of this letter.

The school site for this project is 26.1 usable acres. This represents 36.97% of the California Department of Education's recommended site size of 70.6 acres, as contained in the California Department of Education's "Guide to School Site Analysis and Development(2000)," for the current CBEDS enrollment of the site and the student capacity added by this project as calculated pursuant to SAB Regulation 1859.83(d).

The project as approved consists of:

TEACHING STATIONS    GRADE LEVEL    ROOMS    STUDENTS

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Fremont (John C.

Classrooms	9 - 12	75	2025
Computer	9 - 12	7	189
Home Economics	9 - 12	1	27
Industrial Tech	9 - 12	2	54
Music/Choir/Band	9 - 12	2	54
Relocatable Classrooms	9 - 12	43	1161
Science Lab	9 - 12	7	189

7  
137

75.0+  
7.0+  
1.0+  
2.0+  
2.0+  
43.0+  
7.0+  
137.0+\*  
Total Classrooms

Based on the standards specified in Education Code 17071.25 and the number of teaching stations in the project, the student capacity of this project is 3699.

CORE FACILITIES:

- |                 |                   |                         |
|-----------------|-------------------|-------------------------|
| Administration  | Auditorium        | Cafeteria               |
| Closed Corridor | Custodial         | Gymnasium               |
| Kitchen         | Library           | Locker                  |
| Lunch Shelter   | Mechanical        | Open Corridor           |
| Platform        | Shower            | Small Group Instruction |
| Storage         | Teacher Work Room |                         |

This modernization plan provides the technology systems to offer students exposure to various computer skills and related computer programming. Also, the project includes a new automated and expandable fire alarm system throughout the campus.

The district has certified that this project is either exempt from, or has completed, the California Environmental Quality Act (CEQA) process.

The applicant has certified to the California Department of Education that: 1) the district has consulted with a career technical education advisory committee regarding the need for career and technical facilities, or 2) the district is not required to consult with a career technical education advisory committee because the project is not a large project as defined in SAB Regulation 1859.2, or 3) the district is not required to have a career technical education advisory committee.

This renewal is valid for two (2) years from the date of this renewal letter. However, if (1) construction has not been initiated within this two-year period, or (2) prior to construction being initiated, changes take place within this two-year period which would affect or alter the Department of Education's original approval—including but not limited to changes in surrounding land uses, the master plan capacity of the project, and changes in code and/or regulation—or (3) a different subsequent CEQA determination is made the plans may be subject to reevaluation using the current standards in effect at the at the time of the reevaluation.



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PTN: 64733-2533  
Fremont (John C.) Senior High School

Please contact the consultant identified below if you have questions regarding this letter.

Sincerely,

  
Fred A. Yeager, Assistant Director  
School Facilities Planning Division

  
Lou Joseph  
School Facilities Planning Division  
(213)241-4917

DP2911/P2257  
cc: Architect