State Allocation Board Meeting Notice and Agenda



Lisa Silverman, Executive Officer Office of Public School Construction 707 3rd Street, 6th Floor West Sacramento, CA 95605

Public Meeting
Wednesday, February 24, 2021
Department of General Services
Ziggurat Building
707 3rd Street, 6th Floor, Conference Room 6-300*
West Sacramento, CA 95605
4:00 p.m.*

Pursuant to Governor Newsom's Executive Order N-25-20, issued March 12, 2020, the upcoming meeting of the State Allocation Board will be conducted by way of teleconferencing. The physical, publicly-accessible teleconference location from which members of the public may observe and offer public comment is reflected above.

Additionally, interested persons may observe the meeting by going to Zoom Meeting at:

Join Zoom Meeting https://zoom.us/j/95809960582?pwd=M2pET3ZXbW85K3FYOHpLVnRUS URBZz09

Meeting ID: 958 0996 0582

Passcode: 017937

One tap mobile

- +16699006833,,95809960582#,,,,*017937# US (San Jose)
- +12532158782,,95809960582#,,,,*017937# US (Tacoma)

Dial by your location

- +1 669 900 6833 US (San Jose)
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 929 205 6099 US (New York)
- +1 301 715 8592 US (Washington D.C)
- +1 312 626 6799 US (Chicago)

Meeting ID: 958 0996 0582

Passcode: 017937

General Information (916) 376-1771

For further information, please contact your Project Manager.

*Meeting location and time subject to change.

Individuals who need auxiliary aids for effective participation are invited to make their requests and preferences known to Ms. Lisa Jones at (916) 376-1753 five days prior to the meeting.

A copy of the 10-Day Notice can be found on <a>OPSC's website.

February 24, 2021 Agenda

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| Roll Call | Secretary | |
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February 24, 2021 Agenda

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February 24, 2021 Alphabetical Listing

| School District | County | Category | Page No. |
|-----------------------------|-------------|------------------------|-------------|
| ALHAMBRA UNIFIED | LOS ANGELES | SFP - Modernization | Consent12 |
| ALHAMBRA UNIFIED | LOS ANGELES | SFP - Modernization | Consent23* |
| ALHAMBRA UNIFIED | LOS ANGELES | SFP - Modernization | Consent23* |
| ATWATER ELEMENTARY | | | |
| | MERCED | SFP - Modernization | Consent12 |
| ATWATER ELEMENTARY | MERCED | SFP - Modernization | Consent23* |
| ATWATER ELEMENTARY | MERCED | SFP - Modernization | Consent23* |
| BEAUMONT UNIFIED | RIVERSIDE | SFP - New Construction | Consent23* |
| BUENA PARK ELEMENTARY | ORANGE | SFP - Modernization | Consent23* |
| BUENA PARK ELEMENTARY | ORANGE | SFP - Modernization | Consent23* |
| BUENA PARK ELEMENTARY | ORANGE | SFP - Modernization | Consent23* |
| BUENA PARK ELEMENTARY | ORANGE | SFP - Modernization | Consent23* |
| BUENA PARK ELEMENTARY | ORANGE | SFP - Modernization | Consent23* |
| BUENA PARK ELEMENTARY | ORANGE | SFP - Modernization | Consent23* |
| BUENA PARK ELEMENTARY | ORANGE | SFP - Modernization | Consent23* |
| BUTTEVILLE UNION ELEMENTARY | SISKIYOU | SFP - Modernization | Consent12 |
| CAPISTRANO UNIFIED | ORANGE | SFP - Modernization | Consent101* |
| CENTRALIA ELEMENTARY | ORANGE | SFP - Modernization | Consent23* |
| CERES UNIFIED | STANISLAUS | SFP - New Construction | Consent23* |
| CLOVIS UNIFIED | FRESNO | SFP - Modernization | Consent23* |
| CORONA-NORCO UNIFIED | RIVERSIDE | SFP - Modernization | Consent23* |
| CYPRESS ELEMENTARY | ORANGE | SFP - Modernization | Consent 9 |
| CYPRESS ELEMENTARY | ORANGE | SFP - Modernization | Consent23* |
| DEL MAR UNION | SAN DIEGO | SFP - Modernization | Consent 9 |
| DEL MAR UNION | SAN DIEGO | SFP - Modernization | Consent23* |
| DOWNEY UNIFIED | LOS ANGELES | SFP - Modernization | Consent23* |
| ELK GROVE UNIFIED | SACRAMENTO | SFP - Modernization | Consent23* |
| ELK GROVE UNIFIED | SACRAMENTO | SFP - Modernization | Consent23* |
| ELK GROVE UNIFIED | SACRAMENTO | SFP - Modernization | Consent23* |
| ELK GROVE UNIFIED | SACRAMENTO | SFP - Modernization | Consent23* |
| ELK GROVE UNIFIED | SACRAMENTO | SFP - Modernization | Consent23* |
| FAIRFIELD-SUISUN UNIFIED | SOLANO | SFP - New Construction | Consent23* |
| FREMONT UNIFIED | ALAMEDA | SFP - New Construction | Consent23* |
| FREMONT UNION HIGH | SANTA CLARA | SFP - Modernization | Consent105* |
| FULLERTON JOINT UNION HIGH | ORANGE | SFP - Modernization | Consent23* |
| GROSSMONT UNION HIGH | SAN DIEGO | SFP - Modernization | Consent12 |
| GROSSMONT UNION HIGH | SAN DIEGO | SFP - Modernization | Consent23* |
| HAYWARD UNIFIED | ALAMEDA | SFP - Modernization | Consent23* |
| HAYWARD UNIFIED | ALAMEDA | SFP - Modernization | Consent23* |
| HOLLISTER ELEMENTARY | SAN BENITO | SFP - New Construction | Consent23* |
| IRVINE UNIFIED | ORANGE | SFP - New Construction | Consent23* |
| IRVINE UNIFIED | ORANGE | SFP - New Construction | Consent23* |
| IRVINE UNIFIED | ORANGE | SFP - New Construction | Consent23* |
| IRVINE UNIFIED | ORANGE | SFP - New Construction | Consent23* |
| IRVINE UNIFIED | ORANGE | SFP - Modernization | Consent12 |
| IRVINE UNIFIED | ORANGE | SFP - Modernization | Consent23* |
| IRVINE UNIFIED | ORANGE | SFP - Modernization | Consent23* |
| IRVINE UNIFIED | ORANGE | SFP - Modernization | Consent23* |
| | | | |

February 24, 2021 Alphabetical Listing

| School District | County | Category | Page No. |
|------------------------------|----------------|------------------------|-------------|
| | DIVEDOIDE | SED Modornization | Concont02* |
| JURUPA UNIFIED | RIVERSIDE | SFP - Modernization | Consent23* |
| KERMAN UNIFIED | FRESNO | SFP - New Construction | Consent23* |
| LAMMERSVILLE JOINT UNIFIED | SAN JOAQUIN | SFP - New Construction | Consent23* |
| LOS ANGELES UNIFIED | LOS ANGELES | SFP - Modernization | Consent12 |
| LOS ANGELES UNIFIED | LOS ANGELES | SFP - Modernization | Consent23* |
| LOS ANGELES UNIFIED | LOS ANGELES | SFP - Modernization | Consent23* |
| LOS ANGELES UNIFIED | LOS ANGELES | SFP - Modernization | Consent23* |
| LOS ANGELES UNIFIED | LOS ANGELES | SFP - Modernization | Consent23* |
| LOWELL JOINT ELEMENTARY | LOS ANGELES | SFP - Modernization | Consent 9 |
| LOWELL JOINT ELEMENTARY | LOS ANGELES | SFP - Modernization | Consent23* |
| MENIFEE UNION ELEMENTARY | RIVERSIDE | SFP - New Construction | Consent23* |
| MERCED CITY ELEMENTARY | MERCED | SFP - New Construction | Consent23* |
| MERCED CITY ELEMENTARY | MERCED | SFP - Modernization | Consent23* |
| MILLVILLE ELEMENTARY | SHASTA | SFP - New Construction | Consent23* |
| MILLVILLE ELEMENTARY | SHASTA | SFP - Modernization | Consent12 |
| MILLVILLE ELEMENTARY | SHASTA | SFP - Modernization | Consent23* |
| MONSON-SULTANA JT. UN. ELEM. | TULARE | SFP - New Construction | Consent23* |
| MONSON-SULTANA JT. UN. ELEM. | TULARE | SFP - Modernization | Consent12 |
| MONSON-SULTANA JT. UN. ELEM. | TULARE | SFP - Modernization | Consent23* |
| MORGAN HILL UNIFIED | SANTA CLARA | SFP - Career Tech | Consent93 |
| PARADISE UNIFIED | BUTTE | SFP - Modernization | Consent12 |
| REDONDO BEACH UNIFIED | LOS ANGELES | SFP - New Construction | Consent23* |
| ROMOLAND ELEMENTARY | RIVERSIDE | SFP - Modernization | Consent12 |
| ROMOLAND ELEMENTARY | RIVERSIDE | SFP - Modernization | Consent23* |
| ROSEVILLE JOINT UNION HIGH | PLACER | SFP - New Construction | Consent9/12 |
| ROSEVILLE JOINT UNION HIGH | PLACER | | |
| | _ | SFP - New Construction | Consent9/12 |
| ROSEVILLE JOINT UNION HIGH | PLACER | SFP - New Construction | Consent9/12 |
| ROSEVILLE JOINT UNION HIGH | PLACER | SFP - New Construction | Consent9/12 |
| ROSEVILLE JOINT UNION HIGH | PLACER | SFP - New Construction | Consent9/12 |
| SACRAMENTO CITY UNIFIED | SACRAMENTO | SFP - Modernization | Consent109* |
| SAN BERNARDINO CITY UNIFIED | SAN BERNARDINO | SFP - Modernization | Consent12 |
| SAN BERNARDINO CITY UNIFIED | SAN BERNARDINO | SFP - Modernization | Consent23* |
| SAN JACINTO UNIFIED | RIVERSIDE | SFP - Modernization | Consent12 |
| SAN JACINTO UNIFIED | RIVERSIDE | SFP - Modernization | Consent23* |
| SAN MARINO UNIFIED | LOS ANGELES | SFP - Modernization | Consent12 |
| SAN YSIDRO ELEMENTARY | SAN DIEGO | SFP - Modernization | Consent23* |
| SAN YSIDRO ELEMENTARY | SAN DIEGO | SFP - Modernization | Consent23* |
| SANTA MARIA JOINT UNION HIGH | SANTA BARBARA | SFP - New Construction | Consent12 |
| SANTA YNEZ VALLEY UNION HIGH | SANTA BARBARA | SFP - Modernization | Consent 9 |
| SANTA YNEZ VALLEY UNION HIGH | SANTA BARBARA | SFP - Modernization | Consent23* |
| SOUTH SAN FRANCISCO UNIFIED | SAN MATEO | SFP - Modernization | Consent12 |
| TEMECULA VALLEY UNIFIED | RIVERSIDE | SFP - Modernization | Consent23* |
| TRINITY ALPS UNIFIED | TRINITY | SFP - Modernization | Consent12 |
| TRINITY ALPS UNIFIED | TRINITY | SFP - Modernization | Consent23* |
| TWIN RIVERS UNIFIED | SACRAMENTO | SFP - Modernization | Consent12 |
| TWIN RIVERS UNIFIED | SACRAMENTO | SFP - Modernization | Consent23* |
| VISALIA UNIFIED | TULARE | SFP - Modernization | Consent23* |
| | · • · · · · · | | |
| | | | |

February 24, 2021 Alphabetical Listing

| School District | County | Category | Page No. |
|--|--|---|---|
| WASCO UNION ELEMENTARY WILLIAM S. HART UNION HIGH WILLIAM S. HART UNION HIGH YUBA COUNTY OFFICE OF ED. | KERN LOS ANGELES LOS ANGELES YUBA | SFP - New Construction SFP - Modernization SFP - Modernization SFP - Modernization | Consent23* Consent12 Consent23* Consent94 |
| YUBA COUNTY OFFICE OF ED. | YUBA | SFP - Modernization | Consent94 |

OPSC PROGRAM CODES

SCHOOL FACILITY PROGRAM (SFP)

- 50 NEW CONSTRUCTION
- 51 FACILITY HARDSHIP NEW CONSTRUCTION
- 52 SFP JOINT-USE
- 53 CRITICALLY OVERCROWDED SCHOOLS
- 54 CHARTER SCHOOL FACILITIES PROGRAM
- 55 CAREER TECH NEW CONSTRUCTION
- 56 OVERCROWDING RELIEF GRANT PROGRAM
- 57 MODERNIZATION
- 58 FACILITY HARDSHIP MODERNIZATION
- 59 CAREER TECH MODERNIZATION

OTHER PROGRAMS

- 25 STATE RELOCATABLE CLASSROOM PROGRAM
- 34 AIR CONDITIONING AND/OR INSULATION PROGRAM
- 40 DEFERRED MAINTENANCE PROGRAM
- 61 EMERGENCY REPAIR PROGRAM
- 70 FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM NEW CONSTRUCTION
- 71 FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM RETROFIT

MINUTES State Allocation Board January 27, 2021

Upon notice duly given, the meeting of the State Allocation Board (SAB) was held at the Department of General Services, Ziggurat Building, located at 707 3rd Street, 6th Floor, Room 6-300, in West Sacramento, California on January 27, 2021 at 4:00 p.m.

Ms. Gayle Miller, the SAB Chair, announced that pursuant to Governor Newsom's Executive Order N-25-20, issued March 12, 2020, this meeting would be conducted by way of teleconference/Zoom meeting. Because of the power outage at the Ziggurat Building due to the stormy weather, the meeting was not physically webcast from Room 6-300 in the Ziggurat Building.

Members of the SAB were present in order to establish a quorum for the meeting as follows:

- Gayle Miller, Chief Deputy Director, Policy, Department of Finance, designated representative for Keely Bosler, Director, Department of Finance
- Jennifer Osborn, Acting Director, Department of General Services
- Juan Mireles, Director, School Facilities and Transportation Services Division, California Department of Education, designated representative for Tony Thurmond, Superintendent of Public Instruction
- Jeremy Smith, Governor's appointee
- Senator Scott Wilk
- Senator Connie Leyva
- > Assembly Member Patrick O'Donnell
- Assembly Member Jordan Cunningham
- Assembly Member Autumn Burke

Member of the SAB absent was as follows:

Senator Richard Roth

Representative of the SAB was as follows:

Lisa Silverman, Executive Officer

Representatives of the Department of General Services, Office of Public School Construction (OPSC), were as follows:

- ➤ Lisa Silverman. Executive Officer
- > Barbara Kampmeinert, Deputy Executive Officer

Representative of the Department of General Services, Office of Legal Services, was as follows:

> Tom Patton, Assistant Chief Counsel

With a quorum present, Ms. Miller, Chair, called the meeting to order at 4:01 p.m. The Chair introduced and welcomed Ms. Jennifer Osborn as the newest member of the SAB. Ms. Osborn is the Acting Director of the Department of General Services. The Chair also presented a Resolution from the SAB to Daniel Kim and thanked him for his service. Mr. Kim thanked the SAB as well as OPSC staff for taking the steps necessary to address the many challenges facing school districts.

PRIOR MINUTES

A motion was made, and seconded, to approve the December 9, 2020 meeting Minutes. The Chair called for a roll-call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|-----|-----|---------|--------|
| Senator Wilk | Х | | | |
| Senator Leyva | X | | | |
| Senator Roth | | | | Χ |
| Assembly Member O'Donnell | X | | | |
| Assembly Member Cunningham | X | | | |
| Assembly Member Burke | X | | | |
| Juan Mireles | X | | | |
| Jeremy Smith | X | | | |
| Jennifer Osborn | X | | | |
| Gayle Miller | X | | | |
| Total | 9 | | | 1 |

| Motion: | |
|---------|---|
| Carried | X |
| Failed | |

EXECUTIVE OFFICER'S STATEMENT

The Executive Officer informed the SAB of the following:

Virtual School Facility Program Training Services

OPSC began the new year off by launching its FREE Virtual School Facility Program (SFP) training series. The first session was held on January 22, 2021 and the topic was Tips for a Successful K-12 Closeout Audit. There were over 300 participants attended the event! Dates and times for upcoming trainings will be announced on the Virtual Training Series webpage located under the "Resources" tab on OPSC's website at: https://tinyurl.com/y64lgpks. Interested parties who wish to receive training information notifications are encouraged to sign up on the mailing list link available on that webpage.

Annual Adjustment to the School Facility Program Grants

The annual adjustment to the SFP grants was presented as an Action Item in the Agenda. The adjustment was increased by 1.42 percent and was based on the statewide cost index for Class B construction.

Recent Priority Funding Filing Round Closed

The priority funding filing period began on November 11, 2020 and closed on December 10, 2020. OPSC received valid requests for 228 unique projects totaling to \$522.11 million in State funding. These requests will be valid from January 1, 2021 through June 30, 2021. There were 19 projects that did not submit requests during the filing period and thus received a first occurrence for non-participation in Priority Funding.

Next State Allocation Board Meeting

The SAB and stakeholders were reminded that the next SAB meeting is scheduled for Wednesday, February 24, 2021 at 4:00 p.m. via Zoom.

CONSENT ITEMS

A motion was made, and seconded, to approve the Consent calendar as presented. The Chair called for a roll-call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|-----|-----|---------|--------|
| Senator Wilk | Х | | | |
| Senator Leyva | X | | | |
| Senator Roth | | | | X |
| Assembly Member O'Donnell | X | | | |
| Assembly Member Cunningham | X | | | |
| Assembly Member Burke | X | | | |
| Juan Mireles | X | | | |
| Jeremy Smith | X | | | |
| Jennifer Osborn | X | | | |
| Gayle Miller | X | | | |
| Total | 9 | | | 1 |

| Motion: | | |
|---------|---|---|
| Carried | X | |
| Failed | _ | - |

FINANCIAL REPORTS

The SAB accepted the Financial Reports as presented.

ACTION ITEMS

Annual Adjustment for School Facility Program Grants

A motion was made, and seconded, to approve the staff's recommendation, which was to adopt the 1.42 percent increase for the 2021 SFP grants based on the RS Means Construction Cost Index. The Chair called for a roll-call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|-----|-----|---------|--------|
| Senator Wilk | X | | | |
| Senator Leyva | X | | | |
| Senator Roth | | | | X |
| Assembly Member O'Donnell | X | | | |
| Assembly Member Cunningham | X | | | |
| Assembly Member Burke | X | | | |
| Juan Mireles | X | | | |
| Jeremy Smith | X | | | |
| Jennifer Osborn | X | | | |
| Gayle Miller | X | | | |
| Total | 9 | | | 1 |

| | | - |
|---------|---|---|
| Motion: | | |
| Carried | X | |
| Failed | _ | _ |

ACTION ITEMS (cont.)

Proposed Amendments to the Charter School Facilities Program

A motion was made, and seconded, to approve the staff's recommendations, which was to 1) adopt the proposed amendments to the regulation; and 2) authorize the Executive Officer to file the proposed regulation with the Office of Administrative Law and make the regulation permanent. The Chair called for a roll-call vote and the motion carried per the following votes:

| MEMBER | AYE | NAY | ABSTAIN | ABSENT |
|----------------------------|-----|-----|---------|--------|
| Senator Wilk | Х | | | |
| Senator Leyva | X | | | |
| Senator Roth | | | | X |
| Assembly Member O'Donnell | X | | | |
| Assembly Member Cunningham | X | | | |
| Assembly Member Burke | X | | | |
| Juan Mireles | X | | | |
| Jeremy Smith | X | | | |
| Jennifer Osborn | X | | | |
| Gayle Miller | X | | | |
| Total | 9 | | | 1 |

| Motion: | |
|---------|---|
| Carried | X |
| Failed | |

REPORTS, DISCUSSION, AND INFORMATION ITEMS

The SAB acknowledged the following reports:

- Local Audits Update
- State Allocation Board Three-Month Projected Workload
- State Allocation Board Meeting Dates for the 2021 Calendar Year
- School Facility Program Unfunded List as of December 9, 2020
- School Facility Program Workload List of Applications Received Through December 31, 2020
- Emergency Time Extension Request Log as of December 31, 2020
- Full-Day Kindergarten Facilities Grant Program Workload List as of December 31, 2020
- School Facility Program Applications Received Beyond Bond Authority List as of December 31, 2020
- Facility Hardship/Rehabilitation Approvals Without Funding as of December 9, 2020

ADJOURNMENT

Juan Sloemen

There being no further business to come before the SAB, the Chair adjourned the meeting at 4:26 p.m.

ATTACHMENT A Approved Consent Items on 1/27/2021

| | Application | | |
|------------------------|-----------------|--|--------------|
| Program | Number | District | County |
| Continued Use | 91/10272-00-000 | MONTEREY COUNTY OFFICE OF EDUCATION | MONTEREY |
| SFP - Career Tech | 55/64287-00-004 | BALDWIN PARK UNIFIED | LOS ANGELES |
| SFP - Career Tech | 55/70532-00-003 | DIXON UNIFIED | SOLANO |
| SFP - Career Tech | 59/65730-00-001 | LE GRAND UNION HIGH | MERCED |
| SFP - Career Tech | 55/65730-00-001 | LE GRAND UNION HIGH | MERCED |
| SFP - Career Tech | 59/66068-00-003 | SOUTH MONTEREY COUNTY HIGH | MONTEREY |
| SFP - Charter | 54/64733-00-064 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Charter | 54/68338-00-003 | SAN DIEGO UNIFIED | SAN DIEGO |
| SFP - COS | 53/64733-00-841 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Modernization | 57/66456-00-000 | BUENA PARK ELEMENTARY | ORANGE |
| SFP - Modernization | 57/66472-00-000 | CENTRALIA ELEMENTARY | ORANGE |
| SFP - Modernization | 57/67033-00-000 | CORONA-NORCO UNIFIED | RIVERSIDE |
| SFP - Modernization | 57/64451-00-000 | DOWNEY UNIFIED | LOS ANGELES |
| SFP - Modernization | 57/68130-00-000 | GROSSMONT UNION HIGH | SAN DIEGO |
| SFP - Modernization | 57/61192-00-000 | HAYWARD UNIFIED | ALAMEDA |
| SFP - Modernization | 57/73650-00-000 | IRVINE UNIFIED | ORANGE |
| SFP - Modernization | 57/64733-00-000 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Modernization | 57/64733-00-629 | LOS ANGELES UNIFIED | LOS ANGELES |
| SFP - Modernization | 57/66092-00-000 | MONTEREY PENINSULA UNIFIED | MONTEREY |
| SFP - Modernization | 57/61531-00-000 | PARADISE UNIFIED | BUTTE |
| SFP - Modernization | 57/61804-00-000 | SAN RAMON VALLEY UNIFIED | CONTRA COSTA |
| SFP - Modernization | 57/72256-00-000 | VISALIA UNIFIED | TULARE |
| SFP - New Construction | 50/66993-00-000 | BEAUMONT UNIFIED | RIVERSIDE |
| SFP - New Construction | 50/71043-00-000 | CERES UNIFIED | STANISLAUS |
| SFP - New Construction | 50/70540-00-000 | FAIRFIELD-SUISUN UNIFIED | SOLANO |
| SFP - New Construction | 50/76760-00-000 | LAMMERSVILLE JOINT UNIFIED | SAN JOAQUIN |
| SFP - New Construction | 50/10199-00-075 | LOS ANGELES COUNTY OFFICE OF EDUCATION | LOS ANGELES |
| SFP - New Construction | 50/70052-00-000 | MILLVILLE ELEMENTARY | SHASTA |
| SFP - New Construction | 50/72033-00-002 | PALO VERDE UNION ELEMENTARY | TULARE |
| SFP - New Construction | 50/61804-03-000 | SAN RAMON VALLEY UNIFIED | CONTRA COSTA |
| SFP - New Construction | 50/63842-00-000 | WASCO UNION ELEMENTARY | KERN |
| Unused Sites | 92/75283-00-000 | NATOMAS UNIFIED | SACRAMENTO |
| Unused Sites | 92/70581-00-000 | VALLEJO CITY UNIFIED | SOLANO |

EXECUTIVE OFFICER STATEMENT State Allocation Board Meeting, February 24, 2021

VIRTUAL SCHOOL FACILITY PROGRAM (SFP) TRAINING SERIES

Since the update that was provided at last month's meeting, the Office of Public School Construction (OPSC) held two more free virtual training workshops.

The first workshop on February 19, 2021 covered the Basics of State School Facility Program (SFP) Funding. The workshop was an introduction to the funding programs available in the SFP and basic program eligibility criteria. OPSC currently has 104 attendees registered for the workshop.

The second workshop on February 22, 2021 covered the State Allocation Board's (Board) "Three Lists" and provided information on each of the lists. The workshops covered an in-depth look at the history, purpose, and associated timelines of the Board's Workload List, the Unfunded List (Lack of AB 55 Loans), and the Application Review Beyond Bond Authority List. OPSC currently has 93 attendees registered for the workshop.

On Tuesday, April 13, 2021 from 10 a.m. - 11:30 a.m. OPSC will provide a workshop on the Priority Funding Process. The session will cover a general overview of the process including timelines, eligibility, and what does it mean when an applicant chooses to participate.

Interested parties are highly encouraged to register for all workshops. Registration links are available on our Virtual Training Series webpage.

Dates and times for more free training sessions will be announced as they become available on the Virtual Training Series webpage under Resources at https://tinyurl.com/y64lgpks and through OPSC email blasts. Interested parties who wish to receive training information notifications are encouraged to sign up on the email list link available on the webpage.

All online trainings will be archived to OPSC's YouTube channel for future access.

NEXT STATE ALLOCATION BOARD MEETING

The next meeting is scheduled for Wednesday, March 24, 2021 at 4:00 p.m. via Zoom.

Resolution: 2021-02-03

State of California State Allocation Board School Facility Program

This Resolution of the State Allocation Board (hereafter referred to as the "Board") is applicable to the appropriate sections of the Education Code and is described and filed in the office of the Executive Officer and will be made available to all interested parties as the Resolution pertains to the documents attached hereto. Said documents were acted upon by the Board at its meeting on February 24, 2021.

WHEREAS, the Board has previously approved or determined to be approvable a number of projects for construction or modernization eligibility of facilities for school districts and is making apportionments and/or unfunded approvals for the grant amounts for projects that meet the Board's criteria for the apportionment of grants pursuant to Education Code Sections 17072.10, 17078.52, 17078.70, 17079 or 17074.10 or Board Regulations 1859.81.1 or 1859.83;

WHEREAS, Treasury Regulations Section 1.150-2 require the State (on whose behalf the Board is acting) to declare its reasonable intent to provide grant funding to school districts, in accordance with Board policy and law, for costs of the projects with proceeds of State bonds;

NOW THEREFORE, BE IT RESOLVED:

- 1. This Resolution is adopted by the Board for the purposes of establishing compliance with Treasury Regulations Section 1.150-2, and this Resolution does not bind the Board to make any additional apportionment, or bind the State to incur any indebtedness.
- The Board anticipates that some or all of the school districts listed on the list of "Projects" referred to in this Resolution will pay certain capital expenditures in connection with some or all of the project costs prior to the issuance of bonds by the State to pay for the grants for the projects. The reimbursement of such costs is consistent with the State's budgetary and financial circumstances, and in accordance with Board policy, as no other funds or accounts of the State have been budgeted or are available to pay the costs of the projects on either a short-term or a long-term basis.
- 3. The Board, acting on behalf of the State, hereby declares that it is the State's official intent to use proceeds of general obligation bonds that may become available for such purpose, consistent with the requirements of law that are in effect at the time the funds are available, to provide grants in accordance with applicable laws and regulations.
- 4. This Resolution shall be continuously available for inspection by the general public during normal business hours at the offices of the Board at 707 3rd Street, West Sacramento, California, commencing within one week after the date of enactment of this Resolution.
- 5. Any eligibility determination does not constitute a commitment of future funding by the Board.

I, the undersigned, duly authorized as the Executive Officer of the State Allocation Board, do hereby certify the foregoing to be true and correct, and that this Resolution was adopted at a meeting of said Board on February 24, 2021 at West Sacramento, California.

Lisa Silverman
Executive Officer
State Allocation Board

REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, February 24, 2021

SCHOOL FACILITY PROGRAM

PURPOSE OF REPORT

To present the Districts' requests for School Facility Program (SFP) eligibility approval.

DESCRIPTION

The school districts shown in the following sections have complied with State Allocation Board (Board) regulations regarding new construction or modernization eligibility determinations for the projects listed.

RECOMMENDATIONS

- 1. Approve the eligibility determinations for the districts/projects shown on the Attachment.
- 2. Provide that this approval of eligibility determination for the districts/projects listed does not constitute a commitment for future funding by the Board.
- 3. For purposes of any application for funding, provide that the district must comply with all requirements of law and regulations pertaining to the SFP.

ELIGIBILITY APPROVALS NEW CONSTRUCTION

| <u>District</u> | Attendance Area | County | Application Number | Justification Document | Site Baseline Eligibility |
|-------------------------------|--|--------|-----------------------|------------------------|------------------------------|------------------------------|------------------------------|------------------------------|------------------------------|
| | | | <u>50/</u> | <u>Date</u> | <u>K-6</u> | <u>7-8</u> | <u>9-12</u> | Non Severe | <u>Severe</u> |
| Roseville Joint Union High | Antelope | Placer | 66928-05-000 | 01/13/2021 | 0 | 0 | 1,621 | 1 | 9 |
| Roseville Joint Union High | Granite Bay | Placer | 66928-03-000 | 01/13/2021 | 0 | 0 | -359 | -24 | 6 |
| Roseville Joint Union High | Oakmont/ Success | Placer | 66928-04-000 | 01/13/2021 | 0 | 0 | -48 | -24 | 28 |
| Roseville Joint Union High | Roseville/ Independent/ Adelanto | Placer | 66928-02-000 | 01/13/2021 | 0 | 0 | 448 | -23 | 15 |
| Roseville Joint Union High | Woodcreek/ Challenge | Placer | 66928-01-000 | 01/13/2021 | 0 | 0 | 1,507 | -23 | 42 |

ELIGIBILITY APPROVALS MODERNIZATION

| <u>District</u> | School Name | County | Application Number 57/ | Justification Document Date | Site Baseline Eligibility K-6 | Site Baseline Eligibility 7-8 | Site Baseline Eligibility 9-12 | Site Baseline Eligibility Non Severe | Site Baseline Eligibility Severe |
|---------------------------------|----------------------------------|---------------|------------------------------|-----------------------------------|-------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|----------------------------------|
| Cypress Elementary | Landell (Margaret) Elementary | Orange | 66480-00-000 | 12/19/2017 | 348 | 0 | 0 | 0 | 0 |
| Del Mar Union | Carmel Del Mar Elementary | San Diego | 68056-00-000 | 12/17/2020 | 25 | 0 | 0 | 0 | 4 |
| Lowell Joint Elementary | Olita Elementary | Los Angeles | 64766-00-000 | 11/18/2020 | 400 | 0 | 0 | 26 | 9 |
| Santa Ynez Valley Union High | Santa Ynez Valley Union High | Santa Barbara | 69328-00-000 | 11/18/2020 | 0 | 0 | 864 | 6 | 10 |

REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, February 24, 2021

SCHOOL FACILITY PROGRAM

PURPOSE OF REPORT

To adjust the baseline eligibility for new construction and modernization projects under the Leroy F. Greene School Facilities Act of 1998.

DESCRIPTION

The districts listed on Attachment A have received eligibility approval for new construction. There has been a change in their baseline in accordance with the California Code of Regulations relating to the Leroy F. Greene School Facilities Act of 1998, Section 1859.51.

The districts listed on Attachment B have received eligibility approval for modernization. There has been a change in their baseline in accordance with the California Code of Regulations relating to the Leroy F. Greene School Facilities Act of 1998, Section 1859.61.

RECOMMENDATIONS

- 1. Approve an adjustment to the new construction eligibility baseline determination as shown on Attachment A.
- 2. Approve an adjustment to the modernization eligibility baseline determination as shown on Attachment B.
- 3. Provide that this approval of adjusted eligibility determination does not constitute a commitment for future funding by the State Allocation Board.

KEY TO ADJUSTMENTS

NEW CONSTRUCTION ONLY

- (a) Reduced by the number of pupils provided grants in a new construction School Facility Program (SFP) project and by the number of pupils that received a Preliminary Apportionment pursuant to Section 1859.140 or a Preliminary Charter School Apportionment pursuant to Regulation Section 1859.162.2.
- (b) Reduced by the number of pupils housed, based on the loading standards pursuant to Ed. Code Section 17071.25(a)(2)(A), in a new construction LPP project funded under the provisions of the LPP pursuant to Regulation Section 1859.12 or 1859.13.
- (c) Reduced by the number of pupils housed in additional classrooms constructed or purchased based on the loading standards, pursuant to Ed. Code Section 17071.25(a)(2)(A), in a modernization SFP project.
- (d) Adjusted as a result of audit findings made pursuant to Regulation Sections 1859.90 and 1859.105.
- (e) Increased/decreased by changes in projected enrollment in subsequent enrollment reporting years, except as provided in (j) below.
- (f) Adjusted as a result of errors or omissions by the district or by the Office of Public School Construction (OPSC).
- (g) Adjusted as result of amendments to the SFP Regulations that affect the eligibility.
- (h) Increased by the number of pupils eligible for grants pursuant to Regulation Section 1859.82(a).
- (i) Reduced by the number of pupils housed in classrooms provided after the baseline eligibility was determined by the State Allocation Board, with 12 exceptions at Regulation Section 1859.51(i).
- (j) For Small School Districts, following a 3-year period after the district's eligibility was approved by the Board, decreased by any reduction in projected enrollment, and by any increase in pupils in the latest CDE operational grant report per Ed. Code Sec. 42268.
- (k) Adjusted for any changes in classroom inventory as a result of a reorganization election.
- (I) For classroom loading standards adopted by the Board for non-severely and severely disabled individuals with exceptional needs.
- (m) As directed by the SAB due to finding a Material Inaccuracy pursuant to Section 1859.104.1.
- (n) Increased by the number of pupils that received a Preliminary Apportionment that was rescinded pursuant to Section 1859.148 or a Preliminary Charter School Apportionment that was rescinded pursuant to Section 1859.166.
- (o) Adjusted for operational grant changes as determined/provided by the California Department of Education.
- (p) For High School Attendance Area (HSAA) districts with Preliminary Apportionments within the 2002 or 2004 Critically Overcrowded School Facilities Account, adjusted in accordance with Regulation Section 1859.51(p)(1), (2), or (3).
- (q) Adjusted by the difference between the Alternative Enrollment Projection for the current enrollment reporting year and the projected enrollment determined pursuant to Section 1859.42 for the current enrollment reporting year, or by the eligibility remaining from this calculation that can no longer be utilized if the funds made available pursuant to EC Section 17071.75(a)(1)(A) have been exhausted.
- (r) Adjusted per Ed. Code Sec. 17071.75(b)(2) by the number of pupils housed, based on the loading standards per Ed. Code Sec. 17071.25(a)(2)(A), in any classroom(s) where title was relinquished to the School District receiving the transferred classrooms.

KEY TO ADJUSTMENTS

MODERNIZATION ONLY

- (a) Reduced by the number of pupils provided grants in a modernization SFP project or CSFP Rehabilitation project at the specific site.
- (b) Reduced by the number of pupils housed, based on the loading standard pursuant to EC Section 17071.25(a)(2), in a modernization LPP project funded under the LPP pursuant to Regulation Section 1859.14 and 1859.15.
- (c) Increased by changes in projected enrollment in subsequent enrollment reporting years.
- (d) (1) Increased for additional facilities not previously modernized with State funds, that become 25 years old, if permanent, or 20 years old, if portable or, (2) as a result of audit findings made pursuant to Regulation Sections 1859.90 and 1859.105.
- (e) Adjusted as a result of errors or omissions by the district or by the OPSC.
- (f) Adjusted as result of amendments to the Subgroup 5.5 Regulations that affect the eligibility.
- (g) For classroom loading standards adopted by the Board for non-severely and severely disabled individuals with exceptional needs.
- (h) As directed by the SAB due to finding a Material Inaccuracy pursuant to Regulation Section 1859.104.1.
- (i) Increased for facilities previously modernized with State funds, which qualify for an additional modernization apportionment pursuant to Regulation Section 1859.78.8.
- (j) Adjusted as a result of the Reconfiguration of an existing high school under the Small High School Program.
- (k) Decreased for facilities that were deemed eligible for modernization pursuant to Regulation Sections 1859.60 and 1859.61(d) and subsequently replaced, or will be replaced under a signed contract for construction or acquisition of facilities, in a project funded by the district without participation from the State.
- (I) Adjusted as a result of replaced eligible portables funded with the Overcrowding Relief Grant, per Ed. Code Section 17079 et seq.
- (m) Adjusted as a result of classrooms demolished and replaced pursuant to Regulation Section 1859.82.

District: Roseville Joint Union High

Attendance Area: Antelope

County: Placer

Application Number: <u>50/66928-05-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|--------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 1,621 | 1 | 9 |
| Adjustment Per This Item | а | 0 | 0 | -1,647 | 0 | -18 |
| Adjustment Per This Item | i | 0 | 0 | -135 | 0 | 0 |
| Net Baseline Eligibility | | 0 | 0 | -161 | 1 | -9 |

District: Roseville Joint Union High Attendance Area: Granite Bay

County: Placer

Application Number: <u>50/66928-03-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | -359 | -24 | 6 |
| | а | 0 | 0 | -270 | 0 | 0 |
| Adjustment Per This Item | i | 0 | 0 | -81 | 0 | 0 |
| Net Baseline Eligibility | | 0 | 0 | -710 | -24 | 6 |

District: Roseville Joint Union High Attendance Area: Oakmont/Success

County: Placer

Application Number: <u>50/66928-04-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | -48 | -24 | 28 |
| Adjustment Per This Item | i | 0 | 0 | -10 | 0 | 0 |
| Adjustment Per This Item | į | 0 | 0 | -297 | 0 | 0 |
| Net Baseline Eligibility | | 0 | 0 | -355 | -24 | 28 |

District: Roseville Joint Union High

Attendance Area: Roseville/Independent/Adelanto

County: Placer

Application Number: <u>50/66928-02-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|--------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 448 | -23 | 15 |
| Adjustment Per This Item | а | 0 | 0 | -351 | 0 | 0 |
| Adjustment Per This Item | а | 0 | 0 | -108 | 0 | 0 |
| Adjustment Per This Item | а | 0 | 0 | -189 | 0 | 0 |
| Adjustment Per This Item | а | 0 | 0 | -405 | 0 | 0 |
| Adjustment Per This Item | i | 0 | 0 | -837 | 0 | 0 |
| Net Baseline Eligibility | · | 0 | 0 | -1,442 | -23 | 15 |
| | | | | | | |

District: Roseville Joint Union High Attendance Area: Woodcreek/Challenge

County: Placer

Application Number: <u>50/66928-01-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|-------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 1,507 | -23 | 42 |
| Adjustment Per This Item | i | 0 | 0 | -3 | 0 | 0 |
| Adjustment Per This Item | i | 0 | 0 | -243 | 0 | 0 |
| Adjustment Per This Item | е | 0 | 0 | 1,378 | -1 | 41 |
| Net Baseline Eligibility | | 0 | 0 | 2,639 | -24 | 83 |
| | | | | | | |

District: Santa Maria Joint Union High

Attendance Area: District-Wide

County: Santa Barbara

Application Number: <u>50/69310-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|-------|------------|--------|
| Current Baseline Eligibility | | 0 | -1 | 2,363 | 95 | 77 |
| Adjustment Per This Item | е | 0 | 0 | -32 | 32 | 47 |
| Net Baseline Eligibility | | 0 | -1 | 2,331 | 127 | 124 |
| | | | | | | |

District: Alhambra Unified

School Name: Monterey Highlands Elementary

County: Los Angeles

Application Number: <u>57/75713-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 125 | 54 | 0 | 0 | 0 |
| Adjustment Per This Item | С | 53 | -32 | 0 | 10 | 3 |
| Adjustment Per This Item | d1 | 27 | 7 | 0 | 1 | 0 |
| Net Baseline Eligibility | | 205 | 29 | 0 | 11 | 3 |

District: Alhambra Unified

School Name: Repetto Elementary

County: Los Angeles

Application Number: <u>57/75713-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 12 | 83 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 311 | -18 | 0 | 11 | 0 |
| Adjustment Per This Item | С | 77 | 7 | 0 | -6 | -9 |
| Adjustment Per This Item | d1 | 31 | 10 | 0 | 1 | 0 |
| Net Baseline Eligibility | | 431 | 82 | 0 | 6 | -9 |

District: <u>Atwater Elementary</u> School Name: <u>Bellevue</u>

County: Merced

Application Number: <u>57/65631-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 10 | 159 | 0 | -1 | 0 |
| Adjustment Per This Item | d1 | 57 | 13 | 0 | 0 | 0 |
| Adjustment Per This Item | С | -77 | 24 | 0 | -2 | 0 |
| Net Baseline Eligibility | | -10 | 196 | 0 | -3 | 0 |

District: <u>Butteville Union Elementary</u> School Name: <u>Butteville Elementary</u>

County: Siskiyou

Application Number: <u>57/70201-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | С | 27 | -1 | 0 | 6 | 2 |
| Adjustment Per This Item | d | 69 | 17 | 0 | 3 | 1 |
| Net Baseline Eligibility | | 96 | 16 | 0 | 9 | 3 |

District: <u>Grossmont Union High</u> School Name: <u>Granite Hills High</u>

County: San Diego

Application Number: <u>57/68130-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 10 |
| Adjustment Per This Item | е | 0 | 0 | 0 | 0 | -10 |
| Adjustment Per This Item | d1 | 0 | 0 | 66 | 3 | 3 |
| Net Baseline Eligibility | | 0 | 0 | 66 | 3 | 3 |

District: <u>Irvine Unified</u> School Name: <u>Irvine High</u>

County: Orange

Application Number: <u>57/73650-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|---------------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 55 | -55 | 0 |
| | g | 0 | 0 | -48 | 43 | 0 |
| | f | 0 | 0 | -7 | 12 | 0 |
| Adjustment Per This Item | d1 | 0 | 0 | 596 | 12 | 0 |
| Net Baseline Eligibility | | 0 | 0 | 596 | 12 | 0 |
| · · · · · · · · · · · · · · · · · · · | | | | | | |

District: <u>Irvine Unified</u>

School Name: University High

County: Orange

Application Number: <u>57/73650-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 128 | -18 | -110 |
| Adjustment Per This Item | е | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | 0 | 0 | -432 | 18 | 110 |
| Adjustment Per This Item | f | 0 | 0 | 304 | 0 | 0 |
| Adjustment Per This Item | d1 | 0 | 0 | 321 | 0 | 0 |
| Adjustment Per This Item | С | 0 | 0 | 267 | -18 | -6 |
| Net Baseline Eligibility | | 0 | 0 | 588 | -18 | -6 |

District: Los Angeles Unified

School Name: Frost (Robert) Junior High

County: Los Angeles

Application Number: 57/64733-00-000

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-------|------|------------|--------|
| Current Baseline Eligibility | | 0 | 1,125 | 0 | -22 | -10 |
| Adjustment Per This Item | е | 0 | 23 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 0 | 1,148 | 0 | -22 | -10 |
| | | | | | | |

District: Los Angeles Unified

School Name: La Salle Avenue Elementary

County: Los Angeles

Application Number: <u>57/64733-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 566 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | е | 0 | 0 | 0 | 3 | 0 |
| Net Baseline Eligibility | | 566 | 0 | 0 | 3 | 0 |

District: Los Angeles Unified

School Name: Main Street Elementary

County: Los Angeles

Application Number: <u>57/64733-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-------|-----|------|------------|--------|
| Current Baseline Eligibility | | 289 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 862 | 0 | 0 | 26 | 0 |
| Net Baseline Eligibility | | 1,151 | 0 | 0 | 26 | 0 |

District: Millville Elementary

School Name: Millville Elementary

County: Shasta

Application Number: <u>57/70052-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 34 | 1 | 0 | 0 | 0 |
| Adjustment Per This Item | е | 6 | 2 | 0 | 0 | 0 |
| Adjustment Per This Item | С | 2 | 2 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 43 | 15 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 85 | 20 | 0 | 0 | 0 |

District: Monson-Sultana Joint Union Elementary School Name: Monson-Sultana Elementary

County: Tulare

Application Number: <u>57/72009-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 43 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | С | -8 | 105 | 0 | 0 | 0 |
| Adjustment Per This Item | С | 15 | 3 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 50 | 108 | 0 | 0 | 0 |

District: <u>Paradise Unified</u> School Name: <u>Ridgeview High</u>

County: Butte

Application Number: <u>57/61531-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 172 | 0 | 0 |
| Adjustment Per This Item | е | 0 | 0 | -27 | 0 | 0 |
| Adjustment Per This Item | е | 0 | 0 | 27 | 0 | 0 |
| Net Baseline Eligibility | | 0 | 0 | 172 | 0 | 0 |

District: Romoland Elementary

School Name: Romoland Elementary]

County: Riverside

Application Number: <u>57/67231-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | -8 | 34 | 0 | -34 | 0 |
| Adjustment Per This Item | е | 8 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | е | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | g | -75 | -6 | 0 | 34 | 0 |
| Adjustment Per This Item | f | 75 | -28 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 306 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 306 | 0 | 0 | 0 | 0 |

District: San Bernardino City Unified School Name: Muscoy Elementary

County: San Bernardino

Application Number: <u>57/67876-00-000</u>

| Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|--------------|--------------|------------------------------|--|--|--|
| | 24 | 0 | 0 | 0 | 0 |
| С | 19 | 0 | 0 | 0 | 0 |
| d1 | 71 | 0 | 0 | 0 | 0 |
| С | 7 | 0 | 0 | 0 | 0 |
| С | 5 | 0 | 0 | 0 | 0 |
| d1 | 326 | 0 | 0 | 0 | 0 |
| | 452 | 0 | 0 | 0 | 0 |
| | c d1 c | 24 c 19 d1 71 c 7 c 5 d1 326 | 24 0 c 19 0 d1 71 0 c 7 0 c 5 0 d1 326 0 | 24 0 0 c 19 0 0 d1 71 0 0 c 7 0 0 c 5 0 0 d1 326 0 0 | 24 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 |

District: San Jacinto Unified

School Name: San Jacinto Senior High

County: Riverside

Application Number: <u>57/67249-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | С | 0 | 0 | 163 | -22 | 45 |
| Net Baseline Eligibility | | 0 | 0 | 163 | -22 | 45 |

District: San Marino Unified

School Name: <u>Huntington Intermediate</u>

County: Los Angeles

Application Number: <u>57/64964-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 25 | 0 | -16 | -9 |
| Adjustment Per This Item | f | 0 | 2 | 0 | 11 | 9 |
| Adjustment Per This Item | d1 | 0 | 369 | 0 | 11 | 17 |
| Adjustment Per This Item | g | 0 | -27 | 0 | 5 | 0 |
| Adjustment Per This Item | С | 0 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 0 | 369 | 0 | 11 | 17 |

District: South San Francisco Unified School Name: Monte Verde Elementary

County: San Mateo

Application Number: <u>57/69070-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 38 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | С | 11 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 72 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | С | 7 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 32 | 0 | 0 | 0 | 0 |
| Net Baseline Eligibility | | 160 | 0 | 0 | 0 | 0 |

District: <u>Trinity Alps Unified</u> School Name: <u>Trinity High</u>

County: Trinity

Application Number: <u>57/76513-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 410 | 0 | 0 |
| Adjustment Per This Item | g | 0 | 0 | -54 | 45 | 9 |
| Adjustment Per This Item | d1 | 0 | 0 | 69 | 8 | 1 |
| Net Baseline Eligibility | | 0 | 0 | 425 | 53 | 10 |

District: Twin Rivers Unified

School Name: Allison (Warren A.) Elementary

County: Sacramento

Application Number: <u>57/76505-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 0 |
| Adjustment Per This Item | d1 | 12 | 0 | 0 | 2 | 0 |
| Adjustment Per This Item | С | 53 | 0 | 0 | 16 | 0 |
| Adjustment Per This Item | d1 | -40 | 0 | 0 | 9 | 0 |
| Adjustment Per This Item | С | 4 | 0 | 0 | 2 | 0 |
| Net Baseline Eligibility | | 29 | 0 | 0 | 29 | 0 |

District: Twin Rivers Unified

School Name: Madison Elementary

County: <u>Sacramento</u>
Application Number: <u>57/76505-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 0 | 0 | 0 | 9 |
| Adjustment Per This Item | С | 148 | 0 | 0 | 17 | -20 |
| Adjustment Per This Item | d1 | 45 | 0 | 0 | 12 | 11 |
| Net Baseline Eligibility | | 193 | 0 | 0 | 29 | 0 |
| | | | | | | |

District: William S. Hart Union High School Name: Placerita Junior High

County: Los Angeles

Application Number: <u>57/65136-00-000</u>

| | Type of Adj. | K-6 | 7-8 | 9-12 | Non-Severe | Severe |
|------------------------------|--------------|-----|-----|------|------------|--------|
| Current Baseline Eligibility | | 0 | 38 | 0 | -38 | 0 |
| Adjustment Per This Item | g | 0 | -32 | 0 | 29 | 4 |
| Adjustment Per This Item | f | 0 | -6 | 0 | 9 | -4 |
| Adjustment Per This Item | d1 | 0 | 145 | 0 | 4 | 0 |
| Adjustment Per This Item | d1 | 0 | 57 | 0 | 1 | 0 |
| Net Baseline Eligibility | | 0 | 202 | 0 | 5 | 0 |

REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, February 24, 2021

SCHOOL FACILITY PROGRAM UNFUNDED APPROVALS

(Lack of AB 55 Loans)

PURPOSE OF REPORT

To present to the State Allocation Board (Board) a list of School Facility Program (SFP) applications for unfunded approval.

DESCRIPTION

At the January 2021 Board meeting, the Board elected to provide an increase adjustment of 1.42 percent to SFP projects for calendar year 2021. The projects listed on the Attachment reflect the Board's action of the adoption of the 1.42 percent increase based on the RS Means Construction Cost Index. In addition, the project applications represent SFP New Construction, Modernization, Charter School and Overcrowding Relief Grant projects in date order of a complete application being received by the Office of Public School Construction (OPSC).

AUTHORITY

SFP Regulation Section 1859.2 defines an Unfunded List (Lack of AB 55 Loans) as an information list of unfunded projects that was created due to the State's inability to provide interim financing from the Pooled Money Investment Account (AB 55 loans) to fund school construction projects as declared in the Department of Finance Budget Letter #33 issued on December 18, 2008.

SFP Regulation Section 1859.95 states:

"When the Board has no funds to apportion ..., the Board will also accept and process applications for apportionment for purposes of developing an Unfunded List based on the date the application is ready for Apportionment, with the exception of New Construction funding applications that utilize eligibility generated by the Alternative Enrollment Projection.

An application for funding included on an Unfunded List is eligible for reimbursement subject to adjustments in the New Construction Grants amount pursuant to Section 1859.77."

BACKGROUND

At the March 11, 2009 SAB meeting, the Board requested that Staff continue to process applications to the Board for unfunded approval, up to the bonding authority. The Attachment reflects applications being presented for unfunded approval, including SFP modernization and new construction projects in date order of a complete application being received by the OPSC. The list also includes health and safety facility hardship applications for funding that have been processed and are ready for approval regardless of received date. The unfunded approval of the applications as reflected on the Attachment does not constitute a guarantee of future funding.

RECOMMENDATIONS

- 1. Approve the SFP applications as presented on the Attachment.
- Provide that these unfunded approvals do not constitute a guarantee of future funding.

ATTACHMENT UNFUNDED APPROVALS

(Lack of AB 55 Loans)

State Allocation Board Meeting, February 24, 2021

| LOS ANGELES UNIFIED FROST (ROBERT) JUNIOR HIGH 57/64733-00-63 RIVERSIDE ROMOLAND ELEMENTARY ROMOLAND ELEMENTARY 57/67231-00-00 TULARE VISALIA UNIFIED MINERAL KING ELEMENTARY 57/72256-00-02 SACRAMENTO ELK GROVE UNIFIED FRANKLIN HIGH/TOBY JOHNSON MIDDLE 57/67314-00-02 | | \$5,892,244.00 |
|--|---------------|-----------------|
| RIVERSIDE ROMOLAND ELEMENTARY ROMOLAND ELEMENTARY 57/67231-00-00 TULARE VISALIA UNIFIED MINERAL KING ELEMENTARY 57/72256-00-02 SACRAMENTO ELK GROVE UNIFIED FRANKLIN HIGH/TOBY JOHNSON MIDDLE 57/67314-00-02 | | |
| TULAREVISALIA UNIFIEDMINERAL KING ELEMENTARY57/72256-00-02SACRAMENTOELK GROVE UNIFIEDFRANKLIN HIGH/TOBY JOHNSON MIDDLE57/67314-00-02 | JZ 11/14/2017 | \$3,013,867.00 |
| SACRAMENTO ELK GROVE UNIFIED FRANKLIN HIGH/TOBY JOHNSON MIDDLE 57/67314-00-02 | | \$4,646,499.00 |
| | | \$1,336,499.00 |
| SAN JOAQUIN LAMMERSVILLE JOINT UNIFIED MOUNTAIN HOUSE HIGH 50/76760-00-00 | | \$1,867,320.00 |
| RIVERSIDE SAN JACINTO UNIFIED SAN JACINTO SENIOR HIGH 57/67249-00-00 | | \$1,872,903.00 |
| RIVERSIDE CORONA-NORCO UNIFIED CENTENNIAL HIGH 57/67033-00-01 | | \$1,748,850.00 |
| ORANGE FULLERTON JOINT UNION HIGH FULLERTON HIGH 57/66514-00-01 | | \$1,278,746.00 |
| SHASTA MILLVILLE ELEMENTARY MILLVILLE ELEMENTARY 50/70052-00-00 | | \$511,118.00 |
| SHASTA MILLVILLE ELEMENTARY MILLVILLE ELEMENTARY 57/70052-00-00 | | \$1,323,191.00 |
| SACRAMENTO ELK GROVE UNIFIED LAGUNA CREEK HIGH 57/67314-00-02 | | \$3,970,631.00 |
| LOS ANGELES LOS ANGELES UNIFIED LA SALLE AVENUE ELEMENTARY 57/64733-00-63 | | \$3,944,206.00 |
| ORANGE BUENA PARK ELEMENTARY BUENS PARK JUNIOR HIGH 57/66456-00-00 | | \$2,675,862.00 |
| ORANGE BUENA PARK ELEMENTARY GILBERT (CARL E.) ELEMENTARY 57/66456-00-00 | | \$1,595,502.00 |
| ORANGE BUENA PARK ELEMENTARY WHITAKER (JAMES A.) ELEMENTARY 57/66456-00-01 | | \$2,274,811.00 |
| ORANGE BUENA PARK ELEMENTARY EMERY (CHARLES G.) ELEMENTARY 57/66456-00-01 | | \$1,044,415.00 |
| ORANGE BUENA PARK ELEMENTARY PENDLETON (MABLE L.) ELEMENTARY 57/66456-00-01 | | \$810,699.00 |
| ORANGE CENTRALIA ELEMENTARY CENTRALIA ELEMENTARY 57/66472-00-01 | | \$1,609,478.00 |
| SAN BENITO HOLLISTER ELEMENTARY SUNNYSLOPE ELEMENTARY 50/67470-00-00 | | \$5,213,674.00 |
| SAN BERNARDINO SAN BERNARDINO CITY UNIFIED MUSCOY ELEMENTARY 57/67876-00-10 | | \$564,401.00 |
| SAN DIEGO SAN YSIDRO ELEMENTARY SMYTHE ELEMENTARY 57/68379-00-00 | | |
| | | \$3,535,598.00 |
| SAN DIEGO SAN YSIDRO ELEMENTARY LA MIRADA ELEMENTARY 57/68379-00-00 SANTA BARBARA SANTA YNEZ VALLEY UNION HIGH 57/69328-00-00 | | \$2,712,646.00 |
| | | \$2,116,404.00 |
| KERN WASCO UNION ELEMENTARY TERESA BURKE ELEMENTARY #4 50/63842-00-00 | | \$1,237,907.00 |
| STANISLAUS CERES UNIFIED CENTRAL VALLEY HIGH 50/71043-00-03 | | \$2,184,128.00 |
| ORANGE BUENA PARK ELEMENTARY COREY (ARTHUR F.) ELEMENTARY 57/66456-00-01 | | \$1,110,159.00 |
| ORANGE BUENA PARK ELEMENTARY BEATTY (GORDON H.) ELEMENTARY 57/66456-00-01 | | \$1,374,906.00 |
| TRINITY TRINITY ALPS UNIFIED TRINITY HIGH 57/76513-00-00 | | \$2,319,401.00 |
| LOS ANGELES DOWNEY UNIFIED GAULDIN ELEMENTARY 57/64451-00-03 | | \$2,256,924.00 |
| RIVERSIDE BEAUMONT UNIFIED STARLIGHT ELEMENTARY 50/66993-00-01 | | \$16,102,827.00 |
| FRESNO KERMAN UNIFIED KERMAN HIGH 50/73999-00-00 | | \$8,305,885.00 |
| SAN DIEGO DEL MAR UNION CARMEL DEL MAR ELEMENTARY 57/68056-00-00 | | \$262,577.00 |
| ORANGE IRVINE UNIFIED STONE CREEK ELEMENTARY 50/73650-00-03 | | \$727,603.00 |
| LOS ANGELES LOWELL JOINT ELEMENTARY OLITA ELEMENTARY 57/64766-00-00 | | \$3,404,552.00 |
| ORANGE IRVINE UNIFIED STONE CREEK ELEMENTARY 57/73650-00-02 | | \$896,562.00 |
| ALAMEDA HAYWARD UNIFIED HAYWARD HIGH 57/61192-00-00 | | \$10,697,991.00 |
| ALAMEDA HAYWARD UNIFIED MT. EDEN HIGH 57/61192-00-00 | | \$11,418,339.00 |
| FRESNO CLOVIS UNIFIED BUCHANAN HIGH 57/62117-00-05 | | \$10,099,786.00 |
| ORANGE CYPRESS ELEMENTARY LANDELL (MARGARET) ELEMENTARY 57/66480-00-00 | | \$1,078,807.00 |
| ALAMEDA FREMONT UNIFIED AMERICAN HIGH 50/61176-09-00 | | \$9,666,787.00 |
| SACRAMENTO ELK GROVE UNIFIED VALLEY HIGH 57/67314-00-02 | | \$1,714,435.00 |
| MERCED MERCED CITY ELEMENTARY FRANKLIN ELEMENTARY 50/65771-00-02 | | \$917,210.00 |
| RIVERSIDE JURUPA UNIFIED RUBIDOUX HIGH 57/67090-00-01 | | \$5,386,382.00 |
| RIVERSIDE MENIFEE UNION ELEMENTARY TAAWILA ELEMENTARY 50/67116-00-01 | | \$16,026,910.00 |
| LOS ANGELES ALHAMBRA UNIFIED REPETTO ELEMENTARY 57/75713-00-02 | | \$3,207,823.00 |
| LOS ANGELES ALHAMBRA UNIFIED MONTEREY HIGHLANDS ELEMENTARY 57/75713-00-02 | | \$1,867,011.00 |
| LOS ANGELES REDONDO BEACH UNIFIED REDONDO HIGH 50/75341-00-00 | | \$2,479,159.00 |
| LOS ANGELES WILLIAM S. HART UNION HIGH PLACERITA JUNIOR HIGH 57/65136-00-01 | | \$1,576,216.00 |
| TULARE MONSON-SULTANA JOINT UNION ELEMENTARY MONSON-SULTANA ELEMENTARY 50/72009-00-00 | | \$376,966.00 |
| TULARE MONSON-SULTANA JOINT UNION ELEMENTARY MONSON-SULTANA ELEMENTARY 57/72009-00-00 | 02 1/22/2018 | \$149,795.00 |
| SACRAMENTO ELK GROVE UNIFIED SIERRA-ENTERPRISE ELEMENTARY 57/67314-00-02 | 23 1/24/2018 | \$1,691,212.00 |
| SACRAMENTO ELK GROVE UNIFIED FLORIN HIGH 57/67314-00-02 | 24 1/25/2018 | \$3,326,004.00 |

ATTACHMENT UNFUNDED APPROVALS

(Lack of AB 55 Loans)

State Allocation Board Meeting, February 24, 2021

| County | District | School Site | Application Number | Received Date | Grant Amount |
|-------------|--------------------------|--------------------------------|--------------------|---------------|----------------|
| SOLANO | FAIRFIELD-SUISUN UNIFIED | PUBLIC SAFETY ACADEMY | 50/70540-00-027 | 1/25/2018 | \$5,533,642.00 |
| ORANGE | IRVINE UNIFIED | IRVINE HIGH | 57/73650-00-025 | 1/25/2018 | \$4,256,129.00 |
| ORANGE | IRVINE UNIFIED | UNIVERSITY HIGH | 57/73650-00-026 | 1/25/2018 | \$735,286.00 |
| ORANGE | IRVINE UNIFIED | CREEKSIDE HIGH | 50/73650-00-034 | 1/25/2018 | \$1,166,945.00 |
| ORANGE | IRVINE UNIFIED | SIERRA VISTA MIDDLE | 50/73650-00-036 | 1/25/2018 | \$1,671,605.00 |
| ORANGE | IRVINE UNIFIED | SOUTH LAKE MIDDLE | 50/73650-00-037 | 1/25/2018 | \$919,005.00 |
| MERCED | MERCED CITY ELEMENTARY | LUTHER BURBANK ELEMENTARY | 57/65771-00-015 | 1/25/2018 | \$1,881,349.00 |
| LOS ANGELES | LOS ANGELES UNIFIED | HARRISION STREET ELEMENTARY | 57/64733-00-641 | 2/12/2018 | \$1,938,556.00 |
| LOS ANGELES | LOS ANGELES UNIFIED | MAIN STREET ELEMENTARY | 57/64733-00-643 | 2/12/2018 | \$7,619,318.00 |
| RIVERSIDE | TEMECULA VALLEY UNIFIED | TEMECULA MIDDLE | 57/75192-00-009 | 2/13/2018 | \$5,205,083.00 |
| MERCED | ATWATER ELEMENTARY | MITCHELL INTERMEDIATE | 57/65631-00-007 | 2/15/2018 | \$4,734,327.00 |
| MERCED | ATWATER ELEMENTARY | BELLEVUE | 57/65631-00-008 | 2/15/2018 | \$495,026.00 |
| SAN DIEGO | GROSSMONT UNION HIGH | GRANITE HILLS HIGH | 57/68130-00-027 | 2/15/2018 | \$750,812.00 |
| SACRAMENTO | TWIN RIVERS UNIFIED | ALLISON (WARREN A.) ELEMENTARY | 57/76505-00-055 | 2/16/2018 | \$480,030.00 |

| Program | Amount (in Dollars) |
|------------------|---------------------|
| New Construction | \$74,908,691.00 |
| Modernization | \$139,902,250.00 |
| Total | \$214,810,941.00 |

APPLICANT DATA

Applicant:Los Angeles UnifiedPTN:Application No:57/64733-00-632County:

School Name: FROST (ROBERT) JUNIOR HIGH

| HISTORY | OF PROJECT | FUNDING |
|---------|------------|---------|
|---------|------------|---------|

| | | | | | Unfunded | |
|----------------------------------|----------------|-------------|----|------------|-----------------|--------------|
| | Fund | Proposition | | Previously | Authorized | Approval |
| | Code | | | Authorized | This Action | This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 5,892,244.00 \$ | 5,892,244.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 3,928,163.00 | |
| Total | | | \$ | 0.00 \$ | 9,820,407.00 \$ | 5,892,244.00 |
| Funding Source: Proposition 51 F | Bonds/2016-Nov | | - | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | |
|-------------------------------|---------------|
| Type of Project: | Middle School |
| Pupils Assigned Under 50 Yrs: | |
| | |

7-8: 1125

| PROGRAM GRANT DATA | | | | | |
|--------------------------|----|--------------|--|--|--|
| Accessibility Fire Grant | \$ | 171,619.00 | | | |
| Base Grant - Under 50Yr | \$ | 5,720,625.00 | | | |
| Total State Share (60%) | | 5,892,244.00 | | | |
| Applicant Share (40%) | | 3,928,163.00 | | | |
| Total Project Cost | \$ | 9,820,407.00 | | | |

64733 - 5342

Los Angeles

Recommended Acres: 28.3 Existing Acres: 23.76

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

| APPLICANT DATA |
|----------------|

Applicant: Romoland Elementary
Application No: 57/67231-00-002

School Name: ROMOLAND ELEMENTARY

PTN: 67231 - 16 **County:** Riverside

| HISTORY OF PROJECT FUNDING | | | | | | |
|--|---------------|-------------|------------|--------------------------|--|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share Modernization/Add. Grant Applicant Share | 951-570 | 51 | \$ | \$ | 3,013,867.00 \$ | 3,013,867.00 |
| District Contribution Total | D I. /0040 N. | | \$ <u></u> | 0.00 \$ | 2,009,244.67 5,023,111.67 \$ | 3,013,867.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | PROGRAM GRANT DATA | | | |
|-------------------------------|------|--------------------|--------------------------|----|--------------|
| Type of Project: | | | Accessibility Fire Grant | \$ | 44,137.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 306 | Base Grant | \$ | 1,450,746.00 |
| | | | Base Grant - Under 50Yr | \$ | 1,471,248.00 |
| | | | Fire Detection | \$ | 47,736.00 |
| | | | Total State Share (60%) | | 3,013,867.00 |
| Recommended Acres: | | 9.8 | Applicant Share (40%) | | 2,009,244.67 |
| Existing Acres: | | 11.0 | Total Project Cost | \$ | 5,023,111.67 |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

Existing Acres:

| Δ | PPI | IC A | NT | D/ | ΔΤΔ |
|---|-----|------|----|----|-----|

Applicant: Visalia Unified **Application No:** 57/72256-00-022 School Name:

MINERAL KING ELEMENTARY

72256 - 170 PTN: Tulare

County:

| HISTORY OF PROJECT FUNDING | | | | | | | |
|--|--------------|-------------|----------|--------------------------|---------------------------------|-------------------------------------|--|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action | |
| State Share Modernization/Add. Grant Applicant Share | 951-570 | 51 | \$ | \$ | 4,646,499.00 \$ | 4,646,499.00 | |
| District Contribution Total | | | <u> </u> | 0.00 \$ | 3,054,592.00 7,701,091.00 \$ | 4,646,499.00 | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICAT | ION DATA | | PROGRAM | I GRANT DATA | |
|-------------------------------|-------------|-----------------|--------------------------|--------------|--------------|
| Type of Project: | El | ementary School | Accessibility Fire Grant | \$ | 131,218.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 882 | Base Grant - Under 50Yr | \$ | 4,373,945.00 |
| | Non-Severe: | 13 | Fire Detection | \$ | 141,336.00 |
| | | | Total State Share (60%) | · | 4,646,499.00 |
| | | | Applicant Share (40%) | | 3,054,592.00 |
| | | | Total Project Cost | \$ | 7,701,091.00 |
| Recommended Acres: | | 10.2 | - | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

14.0

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

School Name:

| A DDI | IC A NIT | DATA |
|-------|----------|------|

Applicant: Elk Grove Unified **Application No:** 57/67314-00-020

FRANKLIN HIGH/TOBY JOHNSON MIDDLE

67314 - 171 PTN: County: Sacramento

| | | HISTO | RY OF PRO | JECT FUNDING | | |
|--|----------------|-------------|------------|--------------------------|--------------------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share Modernization/Add. Grant Applicant Share | 951-570 | 51 | \$ | \$ | 1,336,499.00 \$ | 1,336,499.00 |
| District Contribution Total Funding Source: Proposition 51 I | Bonds/2016-Nov | | \$ <u></u> | 0.00 \$ | 890,999.00 2,227,498.00 \$ | 1,336,499.00 |

| APPLICATION DATA | | PROGRAM GRANT DATA | | |
|-------------------------------|-------------|--------------------------|-------------------|--------|
| Type of Project: | High School | Accessibility Fire Grant | \$ 37,4 | 472.00 |
| Pupils Assigned Under 50 Yrs: | | Base Grant - Under 50Yr | \$ 1,249,0 | 064.00 |
| 9-12 | 183 | Small Size Project | \$ 49,9 | 963.00 |
| Severe: | 2 | Total State Share (60%) | 1,336,4 | 499.00 |
| | | Applicant Share (40%) | 890,9 | 999.00 |
| | | Total Project Cost | \$ 2,227,4 | 498.00 |

60.3 **Recommended Acres:** 46.11 **Existing Acres:**

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| | | APPLICANT DATA | | |
|-----------------|----------------------------|----------------|---------------|--|
| Applicant: | Lammersville Joint Unified | PTN: | 76760 - 7 | |
| Application No: | 50/76760-00-008 | County: | San Joaquin | |
| School Name: | MOUNTAIN HOUSE HIGH | Filing Basis: | District-wide | |

| | | HISTO | RY OF PROJECT FUND | DING | | |
|-----------------------------------|---------------|-------------|---------------------------------------|---------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | Previous Authoriz | • | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| New Construction/Add. Grant | 951-500 | 51 | | \$ | 1,867,320.00 \$ | 1,867,320.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 1,867,320.00 | |
| Total | | | \$ | 0.00 \$ | 3,734,640.00 \$ | 1,867,320.00 |
| Funding Source: Proposition 51 Bo | nds/2016-Nov. | | · · · · · · · · · · · · · · · · · · · | | | |

| APPLICATIO | ON DATA | | PROGRAM | GRANT DATA | |
|----------------------------|---------|-------------|----------------------------|------------|--------------|
| Type of Project: | | High School | Automatic Sprinkler System | \$ | 28,296.00 |
| Pupils Assigned: | 9-12 | 108 | Base Grant | \$ | 1,835,352.00 |
| Number of Classrooms: | | 4 | Fire Detection | \$ | 3,672.00 |
| Addition to Existing Site: | | No | Total State Share (50%) | | 1,867,320.00 |
| Master Plan Acres: | | 55.2 | Applicant Share (50%) | | 1,867,320.00 |
| Recommended Acres: | | 52.6 | Total Project Cost | \$ | 3,734,640.00 |
| Existing Acres: | | 45.5 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA |
|----------------|
|----------------|

Applicant: San Jacinto Unified **Application No:** 57/67249-00-008

School Name: SAN JACINTO SENIOR HIGH

67249 - 79 PTN: County: Riverside

| HISTORY OF PROJECT FUNDING | | | | | | | |
|----------------------------------|-----------------|-------------|----|--------------------------|---------------------------|-------------------------------------|--|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action | |
| State Share | | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 1,872,903.00 \$ | 1,872,903.00 | |
| Applicant Share | | | | | | | |
| District Contribution | | | | | 1,248,602.00 | | |
| Total | | | \$ | 0.00 \$ | 3,121,505.00 \$ | 1,872,903.00 | |
| Funding Source: Proposition 51 I | Bonds/2016-Nov. | | | | | | |

| APPLICATION DATA | | | | | | | |
|-------------------------------|-------------|-------------|--|--|--|--|--|
| Type of Project: | | High School | | | | | |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | | | | | |
| | 7-8: | 0 | | | | | |
| | 9-12 | 163 | | | | | |
| | Non-Severe: | 0 | | | | | |
| | Severe: | 45 | | | | | |

| PROGRAM GRANT DATA | | | | |
|--------------------------|----|--------------|--|--|
| Accessibility Fire Grant | \$ | 53,246.00 | | |
| Base Grant - Under 50Yr | \$ | 1,774,879.00 | | |
| Fire Detection | \$ | 44,778.00 | | |
| Total State Share (60%) | | 1,872,903.00 | | |
| Applicant Share (40%) | | 1,248,602.00 | | |
| Total Project Cost | \$ | 3,121,505.00 | | |

Recommended Acres: 60.3 **Existing Acres:** 41.6

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT | DATA |
|------------------|------|

Applicant: Corona-Norco Unified
Application No: 57/67033-00-017
School Name: CENTENNIAL HIGH

PTN: 67033 - 276 **County:** Riverside

| HISTORY | ΩF | PRO IFCT | FUNDING |
|-----------|-----|----------|---------|
| HIS LUK I | OF. | PROJECT | FUNDING |

| | HISTORY OF PROJECT FUNDING | | | | | | |
|---|----------------------------|-------------|------------|--------------------------|--|-------------------------------------|--|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action | |
| State Share Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 1,748,850.00 \$ | 1,748,850.00 | |
| Applicant Share District Contribution Total | | | \$ <u></u> | 0.00 \$ | 1,149,640.00 2,898,490.00 \$ | 1,748,850.00 | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DA | ATA | | PROGRAM GF | ANT DATA | |
|-------------------------------|------|-------------|----------------------------------|----------|--------------|
| Type of Project: | | High School | Accessibility Fire Grant | \$ | 42,744.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Under 50Yr | \$ | 1,424,812.00 |
| | 9-12 | 214 | Fire Detection | \$ | 33,384.00 |
| | | | Urban / Security / Impacted Site | \$ | 247,910.00 |
| | | | Total State Share (60%) | | 1,748,850.00 |
| | | | Applicant Share (40%) | | 1,149,640.00 |
| Recommended Acres: | | 70.5 | Total Project Cost | \$ | 2,898,490.00 |
| Existing Acres: | | 37.22 | · | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA |
|-----------------|
| APPI ILANI DATA |
| |

Applicant: Fullerton Joint Union High Application No: 57/66514-00-018

School Name: FULLERTON HIGH

PTN: 66514 - 82 **County:** Orange

| HISTORY | ΩF | PRO IF | CTF | LINDING | • |
|-----------|-----|--------|------|----------|---|
| HIS LOK I | OF. | FRUJE | -CIF | CIADIIAC | |

| | HIGTORY OF PROJECT FUNDING | | | | | | |
|--------------------------------------|----------------------------|-------------|----|--------------------------|---------------------------|-------------------------------------|--|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action | |
| State Share Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 1,278,746.00 \$ | 1,278,746.00 | |
| Applicant Share | 301-070 | 0. | • | • | 1,270,740.00 ψ | 1,270,740.00 | |
| District Contribution | | | | | 852,497.00 | | |
| Total | | | \$ | 0.00 \$ | 2,131,243.00 \$ | 1,278,746.00 | |
| Funding Course, Drangaition E4 F | Danda/2046 Nav | | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION D | DATA | | PROGRAM GF | RANT DATA | |
|-------------------------------|------|-------------|----------------------------------|-----------|--------------|
| Type of Project: | | High School | Accessibility Fire Grant | \$ | 30,796.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ | 1,026,528.00 |
| | 9-12 | 0 | Fire Detection | \$ | 17,316.00 |
| | | | Small Size Project | \$ | 41,061.00 |
| Pupils Assigned Over 50 Yrs: | | | Urban / Security / Impacted Site | \$ | 163,045.00 |
| | 9-12 | 111 | Total State Share (60%) | | 1,278,746.00 |
| | | | Applicant Share (40%) | | 852,497.00 |
| | | | Total Project Cost | \$ | 2,131,243.00 |
| Recommended Acres: | | 52.6 | - | | |
| Existing Acres: | | 31.13 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Applicant:Millville ElementaryPTN:70052 - 3Application No:50/70052-00-002County:ShastaSchool Name:MILLVILLE ELEMENTARYFiling Basis:District-wide

| HISTORY OF PROJECT FUNDING | | | | | | | | |
|---|--------------|-------------|----|--------------------------|---------------------------|-------------------------------------|--|--|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action | | |
| State Share New Construction/Add. Grant | 951-500 | 51 | \$ | \$ | 511,118.00 \$ | 511,118.00 | | |
| Applicant Share District Contribution Total | | | _ | 0.00 \$ | 511,118.00 | 511 118 00 | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATIO | ON DATA | PROGRAM | GRANT DATA | |
|----------------------------|-------------------|----------------------------|------------|--------------|
| Type of Project: | Elementary School | Automatic Sprinkler System | \$ | 6,804.00 |
| Pupils Assigned: | 7-8 : 27 | Base Grant | \$ | 360,612.00 |
| Number of Classrooms: | 1 | Fire Detection | \$ | 540.00 |
| Addition to Existing Site: | No | Geographic Location | \$ | 20,561.00 |
| Recommended Acres: | 8.7 | Project Assistance | \$ | 7,723.00 |
| Existing Acres: | 8.5 | Service Site Development | \$ | 64,697.00 |
| Geographic Location | 5% | Small Size Project | \$ | 43,273.00 |
| | | Utilities | \$ | 6,908.00 |
| | | Total State Share (50%) | | 511,118.00 |
| | | Applicant Share (50%) | | 511,118.00 |
| | | Total Project Cost | \$ | 1,022,236.00 |
| | STIPULATEI | D TERMS & NEXT STEPS | | |

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA |
|----------------|

Millville Elementary 70052 - 3 DTN: Applicant: Application No: 57/70052-00-003 Shasta County:

MILLVILLE ELEMENTARY **School Name:**

| HISTORY OF PROJECT FUNDING |
|----------------------------|
|----------------------------|

| | HISTORY OF PROJECT FORDING | | | | | Hafi va da d |
|--------------------------------|----------------------------|-------------|----|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 817,992.00 \$ | 817,992.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 40,129.00 | |
| Financial Hardship | 951-570 | 51 | | | 505,199.00 \$ | 505,199.00 |
| Total | | | \$ | 0.00 \$ | 1,363,320.00 \$ | 1,323,191.00 |
| Funding Source: Proposition 51 | Ronde/2016-Nov | | _ | | <u> </u> | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-------------------------------|------|-----------------|--------------------------|-----|--------------|
| Type of Project: | Ele | ementary School | Accessibility Fire Grant | \$ | 21,273.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ | 709,100.00 |
| | 7-8: | 0 | Fire Detection | \$ | 16,380.00 |
| | | | Geographic Location | \$ | 38,756.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 85 | Project Assistance | \$ | 4,119.00 |
| | 7-8: | 20 | Small Size Project | \$ | 28,364.00 |
| | | | Total State Share (60%) | | 817,992.00 |
| | | | Applicant Share (40%) | | 545,328.00 |
| Recommended Acres: | | 8.7 | Total Project Cost | \$ | 1,363,320.00 |
| Existing Acres: | | 8.5 | • | · . | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a quarantee or commitment of future state funding.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(4). The Applicant has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The Applicant's total bonding capacity as of September 22, 2020 is \$5 million or less.

Applicant: Elk Grove Unified **Application No:** 57/67314-00-021 School Name: LAGUNA CREEK HIGH 67314 - 173 Sacramento

| - | | | |
|---|------------|---------|----------|
| | HISTORY OF | PROJECT | FLINDING |

PTN:

County:

| | Unfunded | | | | | Unfunded |
|----------------------------------|-----------------|-------------|----|--------------------------|---------------------------|----------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 3,970,631.00 \$ | 3,970,631.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 2,647,087.00 | |
| Total | | | \$ | 0.00 \$ | 6,617,718.00 \$ | 3,970,631.00 |
| Funding Source: Proposition 51 I | Bonds/2016-Nov. | | | | | |

| APPLICATION DATA | | | | | | |
|-------------------------------|------|-------------|--|--|--|--|
| Type of Project: | | High School | | | | |
| Pupils Assigned Under 50 Yrs: | | | | | | |
| | 9-12 | 579 | | | | |
| | | | | | | |

| PROGRAM GRANT DATA | | | | | |
|--------------------------|----|--------------|--|--|--|
| Accessibility Fire Grant | \$ | 115,649.00 | | | |
| Base Grant - Under 50Yr | \$ | 3,854,982.00 | | | |
| Total State Share (60%) | | 3,970,631.00 | | | |
| Applicant Share (40%) | | 2,647,087.00 | | | |
| Total Project Cost | \$ | 6,617,718.00 | | | |

49.1 **Recommended Acres:** 43.33 **Existing Acres:**

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

 Applicant:
 Los Angeles Unified
 PTN:
 64733 - 4818

 Application No:
 57/64733-00-639
 County:
 Los Angeles

School Name: LA SALLE AVENUE ELEMENTARY

| | | | | | l lusticus de d |
|----------------------------------|----------------|-------------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ \$ | 3,944,206.00 \$ | 3,944,206.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 2,592,472.00 | |
| Total | | | \$ 0.00 \$ | 6,536,678.00 \$ | 3,944,206.00 |
| Funding Courses Droposition E4 I | Panda/2016 Nav | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-------------------------------|-------------|-----------------|----------------------------|----|--------------|
| Type of Project: | Ele | ementary School | Accessibility Fire Grant | \$ | 114,708.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ | 3,823,591.00 |
| | Non-Severe: | 0 | Prevailing Wage Monitoring | \$ | 5,907.00 |
| | | | Total State Share (60%) | | 3,944,206.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 566 | Applicant Share (40%) | | 2,592,472.00 |
| | Non-Severe: | 3 | Total Project Cost | \$ | 6,536,678.00 |

Recommended Acres: 7.9 Existing Acres: 5.5

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPL | ICANT | DATA |
|------|--------------|------|

Applicant: Buena Park Elementary
Application No: 57/66456-00-008

School Name: BUENA PARK JUNIOR HIGH

PTN: County: 66456 - 33 Orange

| HISTORY | OE. | DDO | IECT | ELINIDIN | 2 |
|-----------|-----|-----|------|----------|---|
| TIO LOK I | UF | PRU | JEGI | FUNDIN | u |

| | | HISTO | RY OF PR | COJECT FUNDING | | |
|----------------------------------|----------------|-------------|-------------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 2,675,862.00 \$ | 2,675,862.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 1,783,908.00 | |
| Total | | | \$ | 0.00 \$ | 4,459,770.00 \$ | 2,675,862.00 |
| Funding Source: Proposition 51 5 | Panda/2016 Nav | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION | DATA | | PROGRA | M GRANT DATA | |
|-------------------------------|------|---------------|--------------------------|--------------|--------------|
| Type of Project: | | Middle School | Accessibility Fire Grant | \$ | 76,302.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ | 2,543,400.00 |
| | 7-8: | 0 | Fire Detection | \$ | 56,160.00 |
| | | | Total State Share (60%) | | 2,675,862.00 |
| Pupils Assigned Over 50 Yrs: | | | Applicant Share (40%) | | 1,783,908.00 |
| | 7-8: | 360 | Total Project Cost | \$ | 4,459,770.00 |

Recommended Acres: 15.0 Existing Acres: 19.7

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

School Name:

| ΔΡΡΙ | ICANT | ΠΔΤΔ |
|------|-------|------|
| | | |

Applicant: **Buena Park Elementary Application No:**

57/66456-00-009

GILBERT (CARL E.) ELEMENTARY

PTN: County: 66456 - 32 Orange

| HIS | STORY | OF | PRO | JECT | FIIN | DING |
|-----|-------|----|-----|------|------|------|
| | | | | | | |

| | | HISTO | RY OF PR | COJECT FUNDING | | |
|----------------------------------|----------------|-------------|-------------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 1,595,502.00 \$ | 1,595,502.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 1,063,668.00 | |
| Total | | | \$ | 0.00 \$ | 2,659,170.00 \$ | 1,595,502.00 |
| Funding Course: Proposition E1 I | Panda/2016 Nav | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | |
|-------------------------------|--------|-------------------|--|--|--|
| Type of Project: | | Elementary School | | | |
| Pupils Assigned Under 50 Yrs: | K-6: | : 0 | | | |
| | 7-8: | : 0 | | | |
| | 9-12 | . 0 | | | |
| Non-S | evere: | : 0 | | | |
| S | evere: | . 0 | | | |

| PROGRAM GRANT DATA | | | | |
|--------------------------|----|--------------|--|--|
| Accessibility Fire Grant | \$ | 45,448.00 | | |
| Base Grant - Over 50Yr | \$ | 1,514,942.00 | | |
| Fire Detection | \$ | 35,112.00 | | |
| Total State Share (60%) | · | 1,595,502.00 | | |
| Applicant Share (40%) | | 1,063,668.00 | | |
| Total Project Cost | \$ | 2,659,170.00 | | |

Pupils Assigned Over 50 Yrs: K-6: 214 7-8: 0

9-12 0 Non-Severe: 6 Severe: 0

Recommended Acres: 12.8 **Existing Acres:** 8.0

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Applicant: Buena Park Elementary

Application No: 57/66456-00-010 School Name:

WHITAKER (JAMES A.) ELEMENTARY

PTN: County:

66456 - 31 Orange

| HISTORY OF PROJECT FUNDING | | | | | | | |
|--|--------------|-------------|------------|--------------------------|---------------------------------|-------------------------------------|--|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action | |
| State Share Modernization/Add. Grant Applicant Share | 951-570 | 51 | \$ | \$ | 2,274,811.00 \$ | 2,274,811.00 | |
| District Contribution Total | | | \$ <u></u> | 0.00 \$ | 1,516,541.00 3,791,352.00 \$ | 2,274,811.00 | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | |
|-------------------------------|-------------|-------------------|--|--|--|
| Type of Project: | | Elementary School | | | |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | | | |
| | Non-Severe: | 4 | | | |
| Pupils Assigned Over 50 Yrs: | K-6: | 298 | | | |
| | Non-Severe: | 9 | | | |

| PROGRAM GRANT DATA | | | | | |
|--------------------------|----|--------------|--|--|--|
| Accessibility Fire Grant | \$ | 64,794.00 | | | |
| Base Grant - Over 50Yr | \$ | 2,118,773.00 | | | |
| Base Grant - Under 50Yr | \$ | 41,012.00 | | | |
| Fire Detection | \$ | 50,232.00 | | | |
| Total State Share (60%) | | 2,274,811.00 | | | |
| Applicant Share (40%) | | 1,516,541.00 | | | |
| Total Project Cost | \$ | 3,791,352.00 | | | |

Recommended Acres: 10.2 **Existing Acres:** 10.0

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

APPLICANT DATA

Applicant: Buena Park Elementary

Application No: 57/66456-00-011 **School Name:**

EMERY (CHARLES G.) ELEMENTARY

PTN: 66456 - 30 County: Orange

| | | HISTO | RY OF PR | OJECT FUNDING | | |
|--|--------------|-------------|------------|--------------------------|--------------------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share Modernization/Add. Grant Applicant Share | 951-570 | 51 | \$ | \$ | 1,044,415.00 \$ | 1,044,415.00 |
| District Contribution Total | | | \$ <u></u> | 0.00 \$ | 696,277.00 1,740,692.00 \$ | 1,044,415.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION | DATA | | PROGRAM | M GRANT DATA | |
|-------------------------------|------|-----------------|--------------------------|--------------|--------------|
| Type of Project: | Ele | ementary School | Accessibility Fire Grant | \$ | 28,657.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ | 955,240.00 |
| | | | Fire Detection | \$ | 22,308.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 143 | Small Size Project | \$ | 38,210.00 |
| | | | Total State Share (60%) | · | 1,044,415.00 |
| | | | Applicant Share (40%) | | 696,277.00 |
| Recommended Acres: | | 10.1 | Total Project Cost | \$ | 1,740,692.00 |
| Existing Acres: | | 10.6 | · | · | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Applicant: Buena Park Elementary **Application No:**

57/66456-00-012

PTN: County:

66456 - 29 Orange

School Name: PENDLETON (MABLE L.) ELEMENTARY

| HISTORY OF PROJECT FUNDING | | | | | | |
|---|--------------|-------------|-----------|--------------------------|-------------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 810,699.00 \$ | 810,699.00 |
| Applicant Share District Contribution Total | | | \$ | 0.00 \$ | 540,466.00 1,351,165.00 \$ | 810,699.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION | DATA | | PROGRAM | II GRANT DATA | |
|-------------------------------|------|-----------------|--------------------------|---------------|--------------|
| Type of Project: | Ele | ementary School | Accessibility Fire Grant | \$ | 22,244.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ | 741,480.00 |
| | | | Fire Detection | \$ | 17,316.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 111 | Small Size Project | \$ | 29,659.00 |
| | | | Total State Share (60%) | | 810,699.00 |
| | | | Applicant Share (40%) | | 540,466.00 |
| Recommended Acres: | | 9.5 | Total Project Cost | \$ | 1,351,165.00 |
| Existing Acres: | | 16.0 | • | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

School Name:

Existing Acres:

CENTRALIA ELEMENTARY

| | | APPLICANT DATA | | |
|-----------------|----------------------|----------------|------------|--|
| Applicant: | Centralia Elementary | PTN: | 66472 - 15 | |
| Application No: | 57/66472-00-010 | County: | Orange | |

| | | HISTO | RY OF PR | OJECT FUNDING | | |
|--------------------------------|-----------------|-------------|----------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 1,609,478.00 \$ | 1,609,478.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 1,072,985.00 | |
| Total | | | \$ | 0.00 \$ | 2,682,463.00 \$ | 1,609,478.00 |
| Funding Source: Proposition 51 | Bonds/2016-Nov. | | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|-------------------------------|------|-----------------|--------------------------|----|--------------|
| Type of Project: | El | ementary School | Accessibility Fire Grant | \$ | 46,878.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 325 | Base Grant - Under 50Yr | \$ | 1,562,600.00 |
| | | | Total State Share (60%) | | 1,609,478.00 |
| | | | Applicant Share (40%) | | 1,072,985.00 |
| | | | Total Project Cost | \$ | 2,682,463.00 |
| Recommended Acres: | | 10.2 | • | · | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

8.1

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Applicant:Hollister ElementaryPTN:67470 - 24Application No:50/67470-00-004County:San BenitoSchool Name:SUNNYSLOPE ELEMENTARYFiling Basis:District-wide

| HISTORY | OF | PROJECT | FUNDING |
|---------|----|----------------|---------|
|---------|----|----------------|---------|

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|--------------|-------------|--------------------------|---------------------------|-------------------------------------|
| State Share New Construction/Add. Grant | 951-500 | 51 | ¢ | 5,213,674.00 \$ | 5,213,674.00 |
| Applicant Share | 951-500 | 31 | φ | 5,215,074.00 y | 3,213,074.00 |
| District Contribution | | | | 5,213,674.00 | |
| Total | | | \$ 0.00 \$ | 10,427,348.00 \$ | 5,213,674.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | PROGRAM | I GRANT DATA | |
|----------------------------|------|-----------------|--------------------------|--------------|---------------|
| Type of Project: | El | ementary School | Base Grant | \$ | 4,735,500.00 |
| Pupils Assigned: | K-6: | 375 | Fire Detection | \$ | 5,625.00 |
| Number of Classrooms: | | 15 | Off Site | \$ | 31,741.00 |
| Addition to Existing Site: | | No | Service Site Development | \$ | 368,495.00 |
| Master Plan Acres: | | 11.8 | Utilities | \$ | 72,313.00 |
| Recommended Acres: | | 12.9 | Total State Share (50%) | | 5,213,674.00 |
| Existing Acres: | | 12.3 | Applicant Share (50%) | | 5,213,674.00 |
| • | | | Total Project Cost | \$ | 10.427.348.00 |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| A DDI | ICANT | DATA | |
|-------|-------|------|--|
| | | | |

Applicant: San Bernardino City Unified

Application No: 57/67876-00-106 **School Name:**

MUSCOY ELEMENTARY

PTN: County: 67876 - 283 San Bernardino

| HISTORY C |)f Proji | ECT FUNDING |
|-----------|----------|-------------|
|-----------|----------|-------------|

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|---------------------------------|-----------------------------|-------------|----|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 564,401.00 \$ | 564,401.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 376,267.00 | |
| Total | | | \$ | 0.00 \$ | 940,668.00 \$ | 564,401.00 |
| Funding Course Proposition E4 I | Panda/2016 Nav | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | |
|-------------------------------|------|-------------------|--|--|--|
| Type of Project: | | Elementary School | | | |
| Pupils Assigned Under 50 Yrs: | K-6: | 101 | | | |
| | | | | | |

| PROGRAM GRANT DATA | | | | |
|----------------------------------|----|------------|--|--|
| Base Grant - Under 50Yr | \$ | 485,608.00 | | |
| Urban / Security / Impacted Site | \$ | 78,793.00 | | |
| Total State Share (60%) | | 564,401.00 | | |
| Applicant Share (40%) | | 376,267.00 | | |
| Total Project Cost | \$ | 940,668.00 | | |

Recommended Acres: 14.4 8.11 **Existing Acres:**

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Existing Acres:

| APPLICANT DATA |
|----------------|

Applicant: San Ysidro Elementary
Application No: 57/68379-00-002
School Name: SMYTHE ELEMENTARY

PTN: 68379 - 23 **County:** San Diego

| HISTORY | OF P | ROJECT | FUNDING |
|---------|------|--------|---------|
| | | | |

| | HISTORY OF PROJECT FUNDING | | | | | |
|----------------------------------|----------------------------|-------------|----|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 3,535,598.00 \$ | 3,535,598.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 2,357,065.00 | |
| Total | | | \$ | 0.00 \$ | 5,892,663.00 \$ | 3,535,598.00 |
| Funding Source: Proposition E1 I | Ronde/2016 Nov | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATIO | N DATA | | PROGRAM | I GRANT DATA | |
|-------------------------------|---------|-----------------|--------------------------|---------------|--------------|
| Type of Project: | El | ementary School | Accessibility Fire Grant | \$ | 99,868.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 635 | Base Grant - Under 50Yr | \$ | 3,328,930.00 |
| • | Severe: | 18 | Fire Detection | \$ | 106,800.00 |
| | | | Total State Share (60%) | | 3,535,598.00 |
| | | | Applicant Share (40%) | | 2,357,065.00 |
| | | | Total Project Cost | \$ | 5,892,663.00 |
| Recommended Acres: | | 9.6 | • | · | |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

5.8

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

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|----|-------|-----|------|-----|

Applicant: San Ysidro Elementary
Application No: 57/68379-00-003

School Name: LA MIRADA ELEMENTARY

PTN: 68379 - 24 **County:** San Diego

| HISTORY OF PROJECT FUNDING | | | | | | |
|---------------------------------------|--------------|-------------|----|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 2,712,646.00 \$ | 2,712,646.00 |
| Applicant Share District Contribution | | | · | · | 1,808,431.00 | , , |
| Total | | | \$ | 0.00 \$ | 4,521,077.00 \$ | 2,712,646.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | PROGRAM GRANT DATA | | | |
|-------------------------------|------|--------------------|----------------------------------|----|--------------|
| Type of Project: | El | ementary School | Accessibility Fire Grant | \$ | 66,783.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 463 | Base Grant - Under 50Yr | \$ | 2,226,104.00 |
| | | | Fire Detection | \$ | 72,228.00 |
| | | | Urban / Security / Impacted Site | \$ | 347,531.00 |
| | | | Total State Share (60%) | | 2,712,646.00 |
| Recommended Acres: | | 9.8 | Applicant Share (40%) | | 1,808,431.00 |
| Existing Acres: | | 5.7 | Total Project Cost | \$ | 4,521,077.00 |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

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Applicant: Santa Ynez Valley Union High

Application No: 57/69328-00-001

School Name: SANTA YNEZ VALLEY UNION HIGH

PTN: County: 69328 - 13 Santa Barbara

| HISTORY OF PROJECT FUNDING | | | | | | |
|---------------------------------|----------------|-------------|----|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 2,116,404.00 \$ | 2,116,404.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 1,410,936.00 | |
| Total | | | \$ | 0.00 \$ | 3,527,340.00 \$ | 2,116,404.00 |
| Funding Course Drangaition Ed I | Danda/2046 Nav | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | |
|-------------------------------|-------------|
| Type of Project: | High School |
| Pupils Assigned Under 50 Yrs: | |
| 9-12 | 0 |
| Non-Severe: | 2 |
| Severe: | 3 |
| Pupils Assigned Over 50 Yrs: | |
| 9-12 | 184 |
| Non-Severe: | 4 |
| Severe: | 7 |
| | |

| PROGRAM GRANT DATA | | | | | | |
|--------------------------|----|--------------|--|--|--|--|
| Accessibility Fire Grant | \$ | 59,223.00 | | | | |
| Base Grant - Over 50Yr | \$ | 1,907,617.00 | | | | |
| Base Grant - Under 50Yr | \$ | 66,481.00 | | | | |
| Project Assistance | \$ | 4,119.00 | | | | |
| Small Size Project | \$ | 78,964.00 | | | | |
| Total State Share (60%) | | 2,116,404.00 | | | | |
| Applicant Share (40%) | | 1,410,936.00 | | | | |
| Total Project Cost | \$ | 3,527,340.00 | | | | |

Recommended Acres: 33.5 Existing Acres: 33.8

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

 Applicant:
 Wasco Union Elementary
 PTN:
 63842 - 24

 Application No:
 50/63842-00-004
 County:
 Kern

 School Name:
 TERESA BURKE ELEM #4
 Filing Basis:
 District-wide

| HISTORY (| OF PRO | JECT I | FUNDING |
|-----------|--------|--------|---------|
|-----------|--------|--------|---------|

| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|--------------|-------------|------------|--------------------------|--|-------------------------------------|
| State Share New Construction/Add. Grant Applicant Share | 951-500 | 51 | | \$ | 1,237,907.00 \$ | 1,237,907.00 |
| District Contribution Total | | | \$ <u></u> | 0.00 \$ | 1,237,907.00 2,475,814.00 \$ | 1,237,907.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | |
|-----------------------------|-------------|-------------------|--|--|--|
| Type of Project: | | Elementary School | | | |
| Pupils Assigned: | 7-8: | 50 | | | |
| Pupils Assigned: | Non-Severe: | 13 | | | |
| Number of Classrooms: | | 3 | | | |
| Addition to Existing Site: | | No | | | |
| Use of Grants 1859.77.3(a): | | No | | | |
| Use of Grants 1859.77.3(b): | | Yes | | | |
| Master Plan Acres: | | 13.8 | | | |
| Recommended Acres: | | 13.7 | | | |
| Existing Acres: | | 16.8 | | | |
| Proposed Acres: | | 0.0 | | | |

| PROGRAM GRANT DATA | | | | | | |
|----------------------------|----|--------------|--|--|--|--|
| Automatic Sprinkler System | \$ | 18,424.00 | | | | |
| Base Grant | \$ | 976,303.00 | | | | |
| Fire Detection | \$ | 1,585.00 | | | | |
| Service Site Development | \$ | 23,534.00 | | | | |
| Small Size Project | \$ | 117,156.00 | | | | |
| Utilities | \$ | 100,905.00 | | | | |
| Total State Share (50%) | | 1,237,907.00 | | | | |
| Applicant Share (50%) | | 1,237,907.00 | | | | |
| Total Project Cost | \$ | 2,475,814.00 | | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

This project is a Use of Grants under Regulation Section 1859.77.3(b).

APPLICANT DATA PTN: Ceres Unified

Applicant: 71043 - 97 Application No: Stanislaus 50/71043-00-034 County: **School Name:** CENTRAL VALLEY HIGH Filing Basis: District-wide

| HISTORY | OF PROJECT | FUNDING |
|---------|------------|---------|
| | | |

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|-----------------------------|--------------|-------------|--------------------------|---------------------------|-------------------------------------|
| State Share | | | | | |
| New Construction/Add. Grant | 951-500 | 51 | \$ \$ | 2,184,128.00 \$ | 2,184,128.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 2,184,128.00 | |
| Total | | | \$ 0.00 \$ | 4,368,256.00 \$ | 2,184,128.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | PROGRAM GRANT DATA | | |
|----------------------------|------|-------------|--------------------------|----|--------------|
| Type of Project: | | High School | Base Grant | \$ | 1,835,352.00 |
| Pupils Assigned: | 9-12 | 108 | Fire Detection | \$ | 3,672.00 |
| Number of Classrooms: | | 6 | Service Site Development | \$ | 198,948.00 |
| Addition to Existing Site: | | No | Small Size Project | \$ | 73,414.00 |
| Master Plan Acres: | | 60.8 | Utilities | \$ | 72,742.00 |
| Recommended Acres: | | 52.6 | Total State Share (50%) | | 2,184,128.00 |
| Existing Acres: | | 40.0 | Applicant Share (50%) | | 2,184,128.00 |
| • | | | Total Project Cost | \$ | 4.368,256,00 |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPL | ICANT | DATA |
|------|--------------|------|

Applicant: Buena Park Elementary **Application No:**

57/66456-00-013

PTN: County: 66456 - 35 Orange

School Name: COREY (ARTHUR F.) ELEMENTARY

| HISTORY OF PROJECT FUNDING | | | | | | | |
|--|--------------|-------------|------------|--------------------------|-------------------------------|-------------------------------------|--|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action | |
| State Share Modernization/Add. Grant Applicant Share | 951-570 | 51 | \$ | \$ | 1,110,159.00 \$ | 1,110,159.00 | |
| District Contribution Total | | | \$ <u></u> | 0.00 \$ | 740,106.00 1,850,265.00 \$ | 1,110,159.00 | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | PROGRAM GRANT DATA | | | |
|-------------------------------|-------------|-----------------|--------------------------|----|--------------|--|
| Type of Project: | El | ementary School | Accessibility Fire Grant | \$ | 30,471.00 | |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ | 1,015,696.00 | |
| | Non-Severe: | 0 | Fire Detection | \$ | 23,364.00 | |
| | | | Small Size Project | \$ | 40,628.00 | |
| Pupils Assigned Over 50 Yrs: | K-6: | 135 | Total State Share (60%) | | 1,110,159.00 | |
| | Non-Severe: | 8 | Applicant Share (40%) | | 740,106.00 | |
| | | | Total Project Cost | \$ | 1,850,265.00 | |

Recommended Acres: 9.8 **Existing Acres:** 10.02

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

School Name:

APPLICANT DATA

Applicant: Buena Park Elementary

Application No: 57/66456-00-014

BEATTY (GORDON H.) ELEMENTARY

PTN: 66456 - 34 County: Orange

| HISTORY OF PROJECT FUNDING | | | | | | | |
|----------------------------------|----------------|-------------|----|--------------------------|---------------------------|-------------------------------------|--|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action | |
| State Share | | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 1,374,906.00 \$ | 1,374,906.00 | |
| Applicant Share | | | | | | | |
| District Contribution | | | | | 916,604.00 | | |
| Total | | | \$ | 0.00 \$ | 2,291,510.00 \$ | 1,374,906.00 | |
| Funding Source: Proposition 51 F | Ronds/2016-Nov | | | | | | |

| APPLICATION DATA | | | PROGRAM GRANT DATA | | | |
|-------------------------------|-------------|------------------|--------------------------|----|--------------|--|
| Type of Project: | E | lementary School | Accessibility Fire Grant | \$ | 37,728.00 | |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | Base Grant - Over 50Yr | \$ | 1,257,594.00 | |
| | Non-Severe: | 0 | Fire Detection | \$ | 29,280.00 | |
| | | | Small Size Project | \$ | 50,304.00 | |
| Pupils Assigned Over 50 Yrs: | K-6: | 184 | Total State Share (60%) | · | 1,374,906.00 | |
| | Non-Severe: | 2 | Applicant Share (40%) | | 916,604.00 | |
| | | | Total Project Cost | \$ | 2,291,510.00 | |

Recommended Acres: 14.3 **Existing Acres:** 16.86

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| | APPLICANT DATA | | | | | | | |
|-----------------|----------------------|---------|-----------|--|--|--|--|--|
| Applicant: | Trinity Alps Unified | PTN: | 76513 - 1 | | | | | |
| Application No: | 57/76513-00-001 | County: | Trinity | | | | | |
| School Name: | TRINITY HIGH | | | | | | | |

| | | HISTO | RY OF PR | OJECT FUNDING | | |
|----------------------------------|-----------------|-------------|----------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 2,319,401.00 \$ | 2,319,401.00 |
| Applicant Share | | | | | | |
| District Contribution | | | _ | | 1,546,267.00 | |
| Total | | | \$ | 0.00 \$ | 3,865,668.00 \$ | 2,319,401.00 |
| Funding Source: Proposition 51 I | Bonds/2016-Nov. | | | | | |

| APPLICATION DATA | | PROGRAM GRANT DATA | | |
|-------------------------------|----------------|--------------------------|----|--------------|
| Type of Project: | High School | Accessibility Fire Grant | \$ | 59,849.00 |
| Pupils Assigned Under 50 Yrs: | | Base Grant - Under 50Yr | \$ | 1,994,969.00 |
| 9 | -12 195 | Fire Detection | \$ | 49,984.00 |
| Non-Seve | re: 53 | Geographic Location | \$ | 210,480.00 |
| Seve | re: 10 | Project Assistance | \$ | 4,119.00 |
| | | Total State Share (60%) | | 2,319,401.00 |
| | | Applicant Share (40%) | | 1,546,267.00 |
| | | Total Project Cost | \$ | 3,865,668.00 |
| Recommended Acres: | 21.2 | • | | |
| Existing Acres: | 41.9 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Applicant: Downey Unified
Application No: 57/64451-00-031
School Name: GAULDIN ELEMENTARY

PTN: County: 64451 - 46 Los Angeles

HISTORY OF PROJECT FUNDING

| | | пізто | KT OF PK | OJECT FUNDING | | |
|--|----------------|-------------|------------|--------------------------|--|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share Modernization/Add. Grant Applicant Share | 951-570 | 51 | \$ | \$ | 2,256,924.00 \$ | 2,256,924.00 |
| District Contribution Total Funding Source: Proposition 51 F | Randa/2046 Nav | | \$ <u></u> | 0.00 \$ | 1,504,616.00 3,761,540.00 \$ | 2,256,924.00 |

| PROGRAM GRANT DATA | | | | | | |
|--------------------------|----|--------------|--|--|--|--|
| Accessibility Fire Grant | \$ | 64,286.00 | | | | |
| Base Grant - Over 50Yr | \$ | 2,142,862.00 | | | | |
| Fire Detection | \$ | 49,776.00 | | | | |
| Total State Share (60%) | | 2,256,924.00 | | | | |
| Applicant Share (40%) | | 1,504,616.00 | | | | |
| Total Project Cost | \$ | 3,761,540.00 | | | | |

Recommended Acres: 12.1 Existing Acres: 7.8

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

16,102,827.00

32,205,654.00 \$

APPLICANT DATA

 Applicant:
 Beaumont Unified
 PTN:
 66993 - 62

 Application No:
 50/66993-00-019
 County:
 Riverside

 School Name:
 STARLIGHT ELEMENTARY
 Filing Basis:
 District-wide

| HISTORY OF PROJECT FUNDING | | | | | | | | |
|---|--------------|-------------|----|--------------------------|----|---------------------------|-------------------------------------|--|
| | Fund Code | Proposition | | Previously Authorized | | Authorized This Action | Unfunded Approval This Action | |
| State Share New Construction/Add. Grant | 951-500 | 51 | \$ | | \$ | 16,102,827.00 \$ | 16,102,827.00 | |
| Applicant Share District Contribution | | | | | | 16,102,827.00 | | |

0.00 \$

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | PROGRAM GRANT DATA | | | |
|----------------------------|-------------|--------------------|---------------------------------|----|---------------|
| Type of Project: | El | ementary School | 2% of Appraised or Actual Value | \$ | 57,246.00 |
| Pupils Assigned: | K-6: | 850 | Automatic Sprinkler System | \$ | 198,048.00 |
| Pupils Assigned: | Non-Severe: | 13 | Base Grant | \$ | 11,681,015.00 |
| Pupils Assigned: | Severe: | 18 | DTSC Fees | \$ | 865.00 |
| Number of Classrooms: | | 38 | Fire Detection | \$ | 14,469.00 |
| Addition to Existing Site: | | No | General Site | \$ | 1,009,074.00 |
| Master Plan Acres: | | 16.6 | Multi Level Construction | \$ | 644,028.00 |
| Recommended Acres: | | 11.7 | NC New Site Acquisition | \$ | 1,431,151.00 |
| Proposed Acres: | | 11.99 | Off Site | \$ | 176,250.00 |
| Therapy/Other Area | 6 | 694.0 Sq. Ft | Service Site Development | \$ | 521,664.00 |
| Therapy/Toilet Area | | 79.0 Sq. Ft | Therapy | \$ | 170,490.00 |
| | | | Therapy/Other Area | \$ | 143,658.00 |
| | | | Therapy/Toilet Area | \$ | 29,309.00 |
| | | | Utilities | \$ | 25,560.00 |
| | | | Total State Share (50%) | | 16,102,827.00 |
| | | | Applicant Share (50%) | | 16,102,827.00 |
| | | | Total Project Cost | \$ | 32,205,654.00 |

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

Applicant: Kerman Unified
Application No: 50/73999-00-009
School Name: KERMAN HIGH

 PTN:
 73999 - 63

 County:
 Fresno

 Filing Basis:
 District-wide

| HISTORY | OF | PROJECT | FUNDING |
|---------|----|----------------|---------|
|---------|----|----------------|---------|

| Fund Code | Proposition | | | Authorized This Action | Unfunded Approval This Action |
|--------------|-------------|------|---------|----------------------------------|--|
| | | | | | |
| 951-500 | 51 | | \$ | 8,305,885.00 \$ | 8,305,885.00 |
| | | | | | |
| | | | | 8,305,885.00 | |
| | | \$ | 0.00 \$ | 16,611,770.00 \$ | 8,305,885.00 |
| | Code | Code | Code | Code Authorized \$ 951-500 51 \$ | Code Authorized This Action 951-500 51 \$ 8,305,885.00 \$ 8,305,885.00 \$ 8,305,885.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | |
|-----------------------------|------|-------------|--|--|--|
| Type of Project: | | High School | | | |
| Pupils Assigned: | K-6: | 253 | | | |
| Pupils Assigned: | 9-12 | 287 | | | |
| Number of Classrooms: | | 20 | | | |
| Addition to Existing Site: | | No | | | |
| Use of Grants 1859.77.3(a): | | No | | | |
| Use of Grants 1859.77.3(b): | | Yes | | | |
| Master Plan Acres: | | 49.6 | | | |
| Recommended Acres: | | 41.3 | | | |
| Existing Acres: | | 56.72 | | | |

| PROGRAM GRANT DATA | | | | | |
|--------------------------|----|---------------|--|--|--|
| Base Grant | \$ | 8,072,162.00 | | | |
| Fire Detection | \$ | 13,553.00 | | | |
| Service Site Development | \$ | 123,894.00 | | | |
| Utilities | \$ | 96,276.00 | | | |
| Total State Share (50%) | | 8,305,885.00 | | | |
| Applicant Share (50%) | | 8,305,885.00 | | | |
| Total Project Cost | \$ | 16,611,770.00 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA |
|----------------|
| |

Applicant: Del Mar Union **Application No:** 57/68056-00-004

School Name: CARMEL DEL MAR ELEMENTARY PTN: 68056 - 20 County: San Diego

| | | HISTO | RY OF PR | OJECT FUNDING | | |
|--|----------------|-------------|----------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant Applicant Share | 951-570 | 51 | \$ | \$ | 262,577.00 \$ | 262,577.00 |
| District Contribution | | | | | 175,051.00 | |
| Total | | | \$ | 0.00 \$ | 437,628.00 \$ | 262,577.00 |
| Funding Source: Proposition 51 F | 20nde/2016-Nov | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATIO | N DATA | | PROGRAM GF | RANT DATA | |
|---------------------------------------|---------|-----------------|----------------------------------|-----------|------------|
| Type of Project: | Ele | ementary School | Accessibility Fire Grant | \$ | 5,445.00 |
| Pupils Assigned Under 50 Yrs: K-6: 25 | | 25 | Base Grant - Under 50Yr | \$ | 181,500.00 |
| | Severe: | 4 | Small Size Project | \$ | 21,780.00 |
| | | | Urban / Security / Impacted Site | \$ | 53,852.00 |
| | | | Total State Share (60%) | | 262,577.00 |
| | | | Applicant Share (40%) | | 175,051.00 |
| Recommended Acres: | | 10.2 | Total Project Cost | \$ | 437,628.00 |
| Existing Acres: | | 2.6 | - | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

 Applicant:
 Irvine Unified
 PTN:
 73650 - 204

 Application No:
 50/73650-00-034
 County:
 Orange

 School Name:
 STONE CREEK ELEMENTARY
 Filing Basis:
 District-wide

| THOUGHT OF THOUSAND | | | | | | |
|-----------------------------|--------------|-------------|----|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| New Construction/Add. Grant | 951-500 | 51 | \$ | \$ | 727,603.00 \$ | 727,603.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 727,603.00 | |
| Total | | | \$ | 0.00 \$ | 1,455,206.00 \$ | 727,603.00 |
| | 1 (0040 1) | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATI | ON DATA | | PROGRAM | GRANT DATA | |
|------------------------------------|---------|------------|--------------------------|------------|--------------|
| Type of Project: Elementary School | | Base Grant | \$ | 631,400.00 | |
| Pupils Assigned: | K-6: | 50 | Fire Detection | \$ | 750.00 |
| Number of Classrooms: | | 3 | Service Site Development | \$ | 15,868.00 |
| Addition to Existing Site: | | No | Small Size Project | \$ | 75,768.00 |
| Master Plan Acres: | | 10.5 | Utilities | \$ | 3,817.00 |
| Recommended Acres: | | 9.2 | Total State Share (50%) | | 727,603.00 |
| Existing Acres: | | 5.48 | Applicant Share (50%) | | 727,603.00 |
| • | | | Total Project Cost | \$ | 1,455,206.00 |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA |
|----------------|

Lowell Joint Elementary Applicant: PTN: Application No: 57/64766-00-001

OLITA ELEMENTARY School Name:

64766 - 5 Los Angeles County:

| HISTORY | OF PRO | JECT FUND | ING |
|-----------|--------|------------|------|
| HIS LOK I | OF FRU | JEC I FUND | IIVO |

| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|--------------|-------------|----------|--------------------------|--|-------------------------------------|
| State Share Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 3,404,552.00 \$ | 3,404,552.00 |
| Applicant Share District Contribution Total | | | <u> </u> | 0.00 \$ | 2,269,701.00 5,674,253.00 \$ | 3,404,552.00 |

| APPLICATION DATA | | | | | |
|-------------------------------|---------------------------------|-----|--|--|--|
| Type of Project: | Elementary School | | | | |
| Pupils Assigned Under 50 Yrs: | ils Assigned Under 50 Yrs: K-6: | | | | |
| | Non-Severe: | 0 | | | |
| | Severe: | 0 | | | |
| Pupils Assigned Over 50 Yrs: | K-6: | 400 | | | |
| | Non-Severe: | 26 | | | |
| | Severe: | 9 | | | |

| PROGRAM GRANT DATA | | | | | |
|--------------------------|----|--------------|--|--|--|
| Accessibility Fire Grant | \$ | 97,013.00 | | | |
| Base Grant - Over 50Yr | \$ | 3,233,781.00 | | | |
| Fire Detection | \$ | 73,758.00 | | | |
| Total State Share (60%) | | 3,404,552.00 | | | |
| Applicant Share (40%) | | 2,269,701.00 | | | |
| Total Project Cost | \$ | 5,674,253.00 | | | |

Recommended Acres: 8.6 **Existing Acres:** 12.27

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

School Name:

APPLICANT DATA

Applicant: Irvine Unified **Application No:**

57/73650-00-024

STONE CREEK ELEMENTARY

PTN: County:

73650 - 204 Orange

| HISTORY | OF | PRO.I | FCT I | FUNDIN | G |
|---------|----|-------|-------|--------|---|
| | | | | | |

| THO TOTAL OF THOUSENED | | | | | | |
|--------------------------|--------------|-------------|----|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 896,562.00 \$ | 896,562.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 589,396.00 | |
| Total | | | \$ | 0.00 \$ | 1,485,958.00 \$ | 896,562.00 |
| - " " | I. (0040 N. | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| Elementary Schoo |
|------------------|
| : 148 |
| : 0 |
| 2 0 |
| : 0 |
| : 0 |
| : 0 |
| 2 0 |
| : 0 |
| : 0 |
| |

| PROGRAM GRANT DATA | | | | | |
|----------------------------------|----|--------------|--|--|--|
| Accessibility Fire Grant | \$ | 21,348.00 | | | |
| Base Grant - Under 50Yr | \$ | 711,584.00 | | | |
| Fire Detection | \$ | 23,088.00 | | | |
| Small Size Project | \$ | 28,463.00 | | | |
| Urban / Security / Impacted Site | \$ | 112,079.00 | | | |
| Total State Share (60%) | | 896,562.00 | | | |
| Applicant Share (40%) | | 589,396.00 | | | |
| Total Project Cost | \$ | 1,485,958.00 | | | |

Recommended Acres: 9.2 **Existing Acres:** 5.48

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

10,697,991.00

 Applicant:
 Hayward Unified
 PTN:
 61192 - 86

 Application No:
 57/61192-00-003
 County:
 Alameda

 School Name:
 HAYWARD HIGH

| HISTORY OF PROJECT FUNDING | | | | | | |
|--|--------------|-------------|----|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share Modernization/Add. Grant Applicant Share | 951-570 | 51 | \$ | \$ | 10,697,991.00 \$ | 10,697,991.00 |

 District Contribution
 7,131,994.00

 Total
 17,829,985.00

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION D. | ATA | | PROGRAI | M GRANT DATA | |
|-------------------------------|------|-------------|--------------------------|--------------|---------------|
| Type of Project: | | High School | Accessibility Fire Grant | \$ | 306,571.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ | 10,219,040.00 |
| | 9-12 | 0 | Fire Detection | \$ | 172,380.00 |
| | | | Total State Share (60%) | | 10,697,991.00 |
| Pupils Assigned Over 50 Yrs: | | | Applicant Share (40%) | | 7,131,994.00 |
| | 9-12 | 1105 | Total Project Cost | \$ | 17,829,985.00 |

Recommended Acres: 40.7 Existing Acres: 57.4

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

APPLICANT DATA
PTN:

County:

Applicant: Hayward Unified
Application No: 57/61192-00-005
School Name: MT. EDEN HIGH

61192 - 88 Alameda

| HISTORY | OF PROJECT | FUNDING |
|---------|------------|---------|
|---------|------------|---------|

| | | 111010 | 101 T I | OULOT I ONDING | | |
|--|----------------|-------------|-------------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | 054 570 | F4 | • | • | 44 440 000 00 🏚 | 44 440 000 00 |
| Modernization/Add. Grant Applicant Share | 951-570 | 51 | Þ | \$ | 11,418,339.00 \$ | 11,418,339.00 |
| District Contribution | | | | | 7,612,226.00 | |
| Total | | | \$ | 0.00 \$ | 19,030,565.00 \$ | 11,418,339.00 |
| Funding Source: Proposition 51 F | Ronds/2016-Nov | | | | | |

| APPLICATION DATA | | | | | |
|-------------------------------|---------|-------------|--|--|--|
| Type of Project: | | High School | | | |
| Pupils Assigned Under 50 Yrs: | | | | | |
| | 9-12 | 0 | | | |
| | Severe: | 0 | | | |
| Pupils Assigned Over 50 Yrs: | 9-12 | 1154 | | | |

 Accessibility Fire Grant
 \$ 327,192.00

 Base Grant - Over 50Yr
 \$ 10,906,393.00

 Fire Detection
 \$ 184,754.00

 Total State Share (60%)
 11,418,339.00

 Applicant Share (40%)
 7,612,226.00

 Total Project Cost
 \$ 19,030,565.00

PROGRAM GRANT DATA

Recommended Acres: 52.1 Existing Acres: 39.9

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

11

Severe:

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Applicant: Clovis Unified
Application No: 57/62117-00-056
School Name: BUCHANAN HIGH

PTN: 62117 - 315 **County:** Fresno

| | | | | | | Unfunded |
|--------------------------|--------------|-------------|------------|------------|------------------|---------------|
| | Fund | Proposition | | Previously | Authorized | Approval |
| | Code | | Authorized | | This Action | This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 10,099,786.00 \$ | 10,099,786.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 6,733,191.00 | |
| Total | | | \$ | 0.00 \$ | 16,832,977.00 \$ | 10,099,786.00 |
| F I'm O | DI - /0046 N | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | | |
|-------------------------------|-------------|-------------|--|--|--|--|
| Type of Project: | | High School | | | | |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | | | | |
| | 7-8: | 0 | | | | |
| | 9-12 | 1440 | | | | |
| | Non-Severe: | 0 | | | | |
| | Severe: | 0 | | | | |
| | | | | | | |

7-8: 0 9-12 0 Non-Severe: 0 Severe: 0

Recommended Acres: 63.3 Existing Acres: 42.0

| PROGRAM GRANT DATA | | | | | |
|--------------------------|----|---------------|--|--|--|
| Accessibility Fire Grant | \$ | 287,626.00 | | | |
| Base Grant - Under 50Yr | \$ | 9,587,520.00 | | | |
| Fire Detection | \$ | 224,640.00 | | | |
| Total State Share (60%) | | 10,099,786.00 | | | |
| Applicant Share (40%) | | 6,733,191.00 | | | |
| Total Project Cost | \$ | 16,832,977.00 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

School Name:

| APPLICANT DATA |
|----------------|

Applicant: Cypress Elementary **Application No:**

57/66480-00-006

LANDELL (MARGARET) ELEMENTARY

PTN: County:

66480 - 23 Orange

| HISTORY OF PROJECT FUNDING | | | | | | |
|--------------------------------------|----------------|-------------|----|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share Modernization/Add. Grant | 951-570 | 51 | ¢ | • | 4.070.007.00. 6 | 1 070 007 00 |
| Applicant Share | 951-570 | 31 | Ą | Þ | 1,078,807.00 \$ | 1,078,807.00 |
| District Contribution | | | | | 719,205.00 | |
| Total | | | \$ | 0.00 \$ | 1,798,012.00 \$ | 1,078,807.00 |
| Funding Source: Proposition 51 F | Ronds/2016-Nov | | | | | |

| APPLICATION | DATA | | PROGRAM | M GRANT DATA | |
|-------------------------------|------|-----------------|--------------------------|--------------|--------------|
| Type of Project: | Ele | ementary School | Accessibility Fire Grant | \$ | 29,586.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 12 | Base Grant - Over 50Yr | \$ | 928,520.00 |
| | | | Base Grant - Under 50Yr | \$ | 57,696.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 139 | Fire Detection | \$ | 23,556.00 |
| | | | Small Size Project | \$ | 39,449.00 |
| | | | Total State Share (60%) | | 1,078,807.00 |
| Recommended Acres: | | 14.4 | Applicant Share (40%) | | 719,205.00 |
| Existing Acres: | | 10.5 | Total Project Cost | \$ | 1,798,012.00 |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Applicant: Fremont Unified Application No: 50/61176-09-002 School Name: AMERICAN HIGH PTN: 61176 - 229 County: Alameda

Filing Basis: Kennedy, American and

| HISTORY | OF PROJECT | FUNDING |
|---------|------------|---------|
|---------|------------|---------|

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|-----------------------------|---------------|-------------|--------------------------|---------------------------|-------------------------------------|
| State Share | | | | | |
| New Construction/Add. Grant | 951-500 | 51 | \$ | 9,666,787.00 \$ | 9,666,787.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 9,666,787.00 | |
| Total | | | \$ 0.00 \$ | 19,333,574.00 \$ | 9,666,787.00 |
| | ands/2016-Nov | | \$ 0.00 \$ | | |

| APPLICATION | ON DATA | | PROGRAM | GRANT DATA | |
|----------------------------|---------|-------------|--------------------------|------------|---------------|
| Type of Project: | | High School | Base Grant | \$ | 8,259,084.00 |
| Pupils Assigned: | 9-12 | 486 | Fire Detection | \$ | 16,524.00 |
| Number of Classrooms: | | 18 | Multi Level Construction | \$ | 991,090.00 |
| Addition to Existing Site: | | No | Off Site | \$ | 20,950.00 |
| Master Plan Acres: | | 60.9 | Service Site Development | \$ | 141,672.00 |
| Recommended Acres: | | 60.9 | Utilities | \$ | 237,467.00 |
| Existing Acres: | | 43.0 | Total State Share (50%) | | 9,666,787.00 |
| Proposed Acres: | | 0.0 | Applicant Share (50%) | | 9,666,787.00 |
| · | | | Total Project Cost | \$ | 19,333,574.00 |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA | ١ |
|----------------|---|

Applicant: Elk Grove Unified **Application No:** 57/67314-00-022 School Name: VALLEY HIGH

67314 - 175 Sacramento

| HISTORY | OE | DDO IE | CT EII | NDING |
|------------|----|--------|--------|-------|
| TIO I UK I | UF | PRUJE | CIFU | DUING |

PTN:

County:

| | | HISTO | RY OF PR | OJECT FUNDING | | |
|--------------------------------------|----------------|-------------|----------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share Modernization/Add. Grant | 951-570 | 51 | ¢ | ¢ | 1,714,435.00 \$ | 1,714,435.00 |
| Applicant Share | 931-370 | 31 | Ψ | Ψ | 1,7 14,433.00 \$ | 1,714,435.00 |
| District Contribution | | | | | 1,142,957.00 | |
| Total | | | \$ | 0.00 \$ | 2,857,392.00 \$ | 1,714,435.00 |
| Funding Source: Proposition 51 F | Bonds/2016-Nov | | | | | |

| APPLICATION DATA | | | | | | | |
|-------------------------------|------|-------------|--|--|--|--|--|
| Type of Project: | | High School | | | | | |
| Pupils Assigned Under 50 Yrs: | | | | | | | |
| | 9-12 | 250 | | | | | |

| PROGRAM GRANT DATA | | | | | | |
|--------------------------|----|--------------|--|--|--|--|
| Accessibility Fire Grant | \$ | 49,935.00 | | | | |
| Base Grant - Under 50Yr | \$ | 1,664,500.00 | | | | |
| Total State Share (60%) | | 1,714,435.00 | | | | |
| Applicant Share (40%) | | 1,142,957.00 | | | | |
| Total Project Cost | \$ | 2,857,392.00 | | | | |

40.7 **Recommended Acres:** 43.95 **Existing Acres:**

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

APPLICANT DATA

Merced City Elementary PTN: 65771 - 98

 Applicant:
 Merced City Elementary
 PTN:
 65771 - 98

 Application No:
 50/65771-00-023
 County:
 Merced

 School Name:
 FRANKLIN ELEMENTARY
 Filing Basis:
 District-wide

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|-----------------------------|--------------|-------------|--------------------------|---------------------------|-------------------------------------|
| State Share | | | | | |
| New Construction/Add. Grant | 951-500 | 51 | \$ | 917,210.00 \$ | 917,210.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 917,210.00 | |
| Total | | | \$ 0.00 \$ | 1,834,420.00 \$ | 917,210.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATI | ON DATA | | PROGRAM | GRANT DATA | |
|----------------------------|---------|------|----------------------------|------------|--------------|
| Type of Project: | | | Automatic Sprinkler System | \$ | 10,450.00 |
| Pupils Assigned: | K-6: | 50 | Base Grant | \$ | 622,550.00 |
| Number of Classrooms: | | 2 | Fire Detection | \$ | 750.00 |
| Addition to Existing Site: | | No | Service Site Development | \$ | 176,829.00 |
| Master Plan Acres: | | 8.1 | Small Size Project | \$ | 74,706.00 |
| Recommended Acres: | | 7.3 | Utilities | \$ | 31,925.00 |
| Existing Acres: | | 10.0 | Total State Share (50%) | | 917,210.00 |
| - | | | Applicant Share (50%) | | 917,210.00 |
| | | | Total Project Cost | \$ | 1,834,420.00 |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA |
|----------------|

Applicant: Jurupa Unified
Application No: 57/67090-00-014
School Name: RUBIDOUX HIGH

PTN: 67090 - 87 **County:** Riverside

| | | 111310 | INTO FIN | OJECT I ONDING | | |
|----------------------------------|----------------|-------------|----------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 5,386,382.00 \$ | 5,386,382.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 3,590,921.00 | |
| Total | | | \$ | 0.00 \$ | 8,977,303.00 \$ | 5,386,382.00 |
| Funding Source: Proposition E1 I | Panda/2016 Nav | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | PROGRAM | I GRANT DATA | |
|-------------------------------|-------------|--------------------------|--------------|--------------|
| Type of Project: | High School | Accessibility Fire Grant | \$ | 154,347.00 |
| Pupils Assigned Under 50 Yrs: | | Base Grant - Over 50Yr | \$ | 5,114,144.00 |
| 9-12 | 0 | Base Grant - Under 50Yr | \$ | 30,759.00 |
| Non-Severe: | 3 | Fire Detection | \$ | 87,132.00 |
| | | Total State Share (60%) | | 5,386,382.00 |
| Pupils Assigned Over 50 Yrs: | | Applicant Share (40%) | | 3,590,921.00 |
| 9-12 | 553 | Total Project Cost | \$ | 8,977,303.00 |

Recommended Acres: 41.2 Existing Acres: 35.8

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Applicant:Menifee Union ElementaryPTN:67116 - 54Application No:50/67116-00-015County:RiversideSchool Name:TAAWILA ELEMENTARYFiling Basis:District-wide

| HISTORY OF PROJE | CT FUNDING | ì |
|------------------|------------|---|
|------------------|------------|---|

| | THO TON TO TROUGHT I MADING | | | | | | | |
|---|-----------------------------|-------------|----|--------------------------|--|-------------------------------------|--|--|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action | | |
| State Share New Construction/Add. Grant Applicant Share | 951-500 | 51 | | \$ | 16,026,910.00 \$ | 16,026,910.00 | | |
| District Contribution Total | | | \$ | 0.00 \$ | 16,026,910.00 32,053,820.00 \$ | 16,026,910.00 | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | PROGRAM GI | RANT DATA | |
|----------------------------|-------------------|---------------------------------|-----------|---------------|
| Type of Project: | Elementary School | 2% of Appraised or Actual Value | \$ | 81,400.00 |
| Pupils Assigned: | :-6: 875 | Automatic Sprinkler System | \$ | 191,324.00 |
| Pupils Assigned: Non-Seve | re: 13 | Base Grant | \$ | 11,358,003.00 |
| Number of Classrooms: | 36 | DTSC Fees | \$ | 750.00 |
| Addition to Existing Site: | No | Fire Detection | \$ | 13,710.00 |
| Master Plan Acres: | 14.0 | General Site | \$ | 972,700.00 |
| Recommended Acres: | 14.0 | NC New Site Acquisition | \$ | 2,035,000.00 |
| Proposed Acres: | 13.57 | Off Site | \$ | 62,719.00 |
| | | Service Site Development | \$ | 1,245,348.00 |
| | | Utilities | \$ | 65,956.00 |
| | | Total State Share (50%) | | 16,026,910.00 |
| | | Applicant Share (50%) | | 16,026,910.00 |
| | | Total Project Cost | \$ | 32,053,820.00 |

STIPULATED TERMS & NEXT STEPS

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

| APPLICANT DATA |
|----------------|

Applicant:Alhambra UnifiedApplication No:57/75713-00-028

School Name: REPETTO ELEMENTARY

PTN: 75713 - 99 **County**: Los Angeles

| HISTORY OF PROJECT FUNDING | | | | | | |
|--|--------------|-------------|------------|--------------------------|--|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share Modernization/Add. Grant Applicant Share | 951-570 | 51 | \$ | \$ | 3,207,823.00 \$ | 3,207,823.00 |
| District Contribution Total | | | \$ <u></u> | 0.00 \$ | 2,138,549.00 5,346,372.00 \$ | 3,207,823.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | | |
|-------------------------------|-------------|-------------------|--|--|--|--|
| Type of Project: | | Elementary School | | | | |
| Pupils Assigned Under 50 Yrs: | K-6: | 406 | | | | |
| | 7-8: | 82 | | | | |
| | 9-12 | 0 | | | | |
| | Non-Severe: | 3 | | | | |
| | Severe: | 0 | | | | |
| Pupils Assigned Over 50 Yrs: | K-6: | 25 | | | | |
| | 7-8: | 0 | | | | |
| | 9-12 | 0 | | | | |
| | Non-Severe: | 3 | | | | |
| | Severe: | 0 | | | | |

| PROGRAM GRANT DATA | | | | | | |
|--------------------|--|--|--|--|--|--|
| \$ | 78,285.00 | | | | | |
| \$ | 209,711.00 | | | | | |
| \$ | 2,399,777.00 | | | | | |
| \$ | 81,756.00 | | | | | |
| \$ | 438,294.00 | | | | | |
| | 3,207,823.00 | | | | | |
| | 2,138,549.00 | | | | | |
| \$ | 5,346,372.00 | | | | | |
| | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | |

Recommended Acres: 16.5 Existing Acres: 9.01

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

School Name:

| APPLICANT | DATA |
|------------------|------|

Applicant: Alhambra Unified **Application No:** 57/75713-00-029

MONTEREY HIGHLANDS ELEMENTARY

75713 - 98 PTN: County: Los Angeles

| | | HISTO | RY OF PRO | JECT FUNDING | | |
|----------------------------------|----------------|-------------|-----------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | | \$ | 1,867,011.00 \$ | 1,867,011.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 1,244,674.00 | |
| Total | | | \$ | 0.00 \$ | 3,111,685.00 \$ | 1,867,011.00 |
| Funding Course: Proposition 51 5 | Panda/2016 Nav | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | | | |
|-------------------------------|-------------|-------------------|--|--|--|--|--|
| Type of Project: | | Elementary School | | | | | |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | | | | | |
| | 7-8: | 0 | | | | | |
| | 9-12 | 0 | | | | | |
| | Non-Severe: | 4 | | | | | |
| | Severe: | 1 | | | | | |
| Pupils Assigned Over 50 Yrs: | K-6: | 205 | | | | | |

| PROGRAM GRANT DATA | | | | | |
|--------------------------|----|--------------|--|--|--|
| Accessibility Fire Grant | \$ | 53,186.00 | | | |
| Base Grant - Over 50Yr | \$ | 1,716,526.00 | | | |
| Base Grant - Under 50Yr | \$ | 56,337.00 | | | |
| Fire Detection | \$ | 40,962.00 | | | |
| Total State Share (60%) | | 1,867,011.00 | | | |
| Applicant Share (40%) | | 1,244,674.00 | | | |
| Total Project Cost | \$ | 3,111,685.00 | | | |

Recommended Acres: 21.1 **Existing Acres:** 13.66

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

7-8:

9-12

Severe:

Non-Severe:

29

0

7

2

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

Applicant: Redondo Beach Unified
Application No: 50/75341-00-001
School Name: REDONDO HIGH

PTN: 75341 - 117
County: Los Angeles
Filing Basis: District-wide

| HISTORY | OF | PROJECT | FUNDING |
|---------|----|----------------|---------|
|---------|----|----------------|---------|

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|-----------------------------|--------------|-------------|--------------------------|---------------------------|-------------------------------------|
| State Share | | | | | |
| New Construction/Add. Grant | 951-500 | 51 | \$ | 2,479,159.00 \$ | 2,479,159.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 2,479,159.00 | |
| Total | | | \$ 0.00 \$ | 4,958,318.00 \$ | 2,479,159.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATIO | N DATA | | PROGRAM | I GRANT DATA | |
|----------------------------|--------|-------------|--------------------------|--------------|--------------|
| Type of Project: | | High School | Base Grant | \$ | 2,294,190.00 |
| Pupils Assigned: | 9-12 | 135 | Fire Detection | \$ | 4,590.00 |
| Number of Classrooms: | | 5 | Service Site Development | \$ | 71,627.00 |
| Addition to Existing Site: | | No | Small Size Project | \$ | 91,768.00 |
| Recommended Acres: | | 68.3 | Utilities | \$ | 16,984.00 |
| Existing Acres: | | 56.0 | Total State Share (50%) | | 2,479,159.00 |
| - | | | Applicant Share (50%) | | 2,479,159.00 |
| | | | Total Project Cost | \$ | 4,958,318.00 |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| Δ | DDI | IC A | NT | DΔ. | ТΔ |
|---|-----|------|----|-----|----|

Applicant: William S. Hart Union High **Application No:** 57/65136-00-010

School Name: PLACERITA JUNIOR HIGH

65136 - 106 PTN: Los Angeles County:

| | HISTORY OF PROJECT FUNDING | | | | | | | |
|----------------------------------|----------------------------|-------------|----|--------------------------|---------------------------|-------------------------------------|--|--|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action | | |
| State Share | | | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 1,576,216.00 \$ | 1,576,216.00 | | |
| Applicant Share | | | | | | | | |
| District Contribution | | | | | 1,050,811.00 | | | |
| Total | | | \$ | 0.00 \$ | 2,627,027.00 \$ | 1,576,216.00 | | |
| Funding Source: Proposition 51 F | Ronde/2016-Nov | | | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION | DATA | | PROGRAM | I GRANT DATA | |
|-------------------------------|-------------|---------------|--------------------------|--------------|--------------|
| Type of Project: | | Middle School | Accessibility Fire Grant | \$ | 44,949.00 |
| Pupils Assigned Under 50 Yrs: | | | Base Grant - Over 50Yr | \$ | 1,498,315.00 |
| | 7-8: | 0 | Fire Detection | \$ | 32,952.00 |
| | Non-Severe: | 0 | Total State Share (60%) | | 1,576,216.00 |
| | | | Applicant Share (40%) | | 1,050,811.00 |
| Pupils Assigned Over 50 Yrs: | | | Total Project Cost | \$ | 2,627,027.00 |
| | 7-8: | 202 | • | | |

Recommended Acres: 23.1 20.0 **Existing Acres:**

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

5

Non-Severe:

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

376,966.00

Total

| APPLICANT DATA |
|----------------|
|----------------|

Applicant:Monson-Sultana Joint Union ElementaryPTN:72009 - 3Application No:50/72009-00-002County:TulareSchool Name:MONSON-SULTANA ELEMENTARYFiling Basis:District-wide

| HISTORY OF PROJECT FUNDING | | | | | | | |
|---|--------------|-------------|----|--------------------------|----|-----------------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | | Authorized This Action | Unfunded Approval This Action |
| State Share New Construction Design Grant Applicant Share | 951-500 | 51 | \$ | | \$ | 207,099.00 \$ | 207,099.00 |
| District Contribution Financial Hardship | 951-500 | 51 | | | | 37,232.00 169,867.00 \$ | 169,867.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | |
|----------------------------|------|------------------|---|--|--|
| Type of Project: | Е | lementary School |) | | |
| Pupils Assigned: | K-6: | 82 | | | |
| Addition to Existing Site: | | No | | | |

| PROGRAM GRANT DATA | | | | |
|----------------------------------|----|------------|--|--|
| Separate Site Grant | | | | |
| Total Design (40% of Base Grant) | \$ | 414,198.00 | | |
| Total State Share (50%) | | 207,099.00 | | |
| Applicant Share (50%) | \$ | 207,099.00 | | |

414,198.00 \$

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(4). The Applicant has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The Applicant's total bonding capacity as of January 20, 2021 is \$5 million or less.

School Name:

APPLICANT DATA

Monson-Sultana Joint Union Elementary Applicant: **Application No:**

57/72009-00-002

MONSON-SULTANA ELEMENTARY

PTN: County: 72009 - 4 Tulare

| HISTORY OF PROJECT FUNDING | HISTORY | OF PROJECT | FUNDING |
|----------------------------|---------|------------|----------------|
|----------------------------|---------|------------|----------------|

| | | пізто | KI OF PK | OJECT FUNDING | | |
|-----------------------------------|--------------|-------------|----------|--------------------------|---------------------------|---------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | State Apportionment This Action |
| State Share | | | | | | |
| Modernization Design Grant | 951-570 | 51 | \$ | \$ | 118,437.00 \$ | 118,437.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 47,600.00 | |
| Financial Hardship | 951-570 | 51 | | | 31,358.00 \$ | 31,358.00 |
| Total | | | \$ | 0.00 \$ | 197,395.00 \$ | 149,795.00 |
| Funding Source: Proposition 51 Pa | ndc/2016 Nov | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | | |
|-------------------------------|------|---------------|--|--|--|--|
| Type of Project: | | Middle School | | | | |
| Pupils Assigned Under 50 Yrs: | K-6: | 50 | | | | |
| | 7-8: | 108 | | | | |

| PROGRAM GRANT DATA | | | | | |
|---|----|------------|--|--|--|
| Separate Design Grant | | | | | |
| Total Design (25% of Modernization Grant) | \$ | 197,395.00 | | | |
| Total State Share (60%) | · | 118,437.00 | | | |
| Applicant Share (40%) | | 78,958.00 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant qualifies for financial hardship pursuant to School Facility Program Regulation Section 1859.81(c)(4). The Applicant has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The Applicant's total bonding capacity as of January 20, 2021 is \$5 million or less

State Share

Applicant Share

Modernization/Add. Grant

Fund Code

951-570

Applicant:Elk Grove UnifiedApplication No:57/67314-00-023

School Name: SIERRA-ENTERPRISE ELEMENTARY

PTN: 67314 - 177 County: Sacramento

| HISTO | RY OF PR | OJECT FUNDING | | |
|-------------|----------|--------------------------|---------------------------|-------------------------------------|
| Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| 51 | \$ | | \$ 1,691,212.00 \$ | 1,691,212.00 |

 District Contribution
 1,127,475.00

 Total
 \$ 0.00 \$ 2,818,687.00 \$ 1,691,212.00

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | PROGRAM GRANT DATA | | | |
|-------------------------------|-------------|--------------------|--------------------------|----|--------------|
| Type of Project: | El | ementary School | Accessibility Fire Grant | \$ | 49,259.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 200 | Base Grant - Under 50Yr | \$ | 1,641,953.00 |
| | Non-Severe: | 26 | Total State Share (60%) | | 1,691,212.00 |
| | Severe: | 27 | Applicant Share (40%) | | 1,127,475.00 |
| | | | Total Project Cost | \$ | 2,818,687.00 |

Recommended Acres: 9.9 Existing Acres: 12.28

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT DATA |
|----------------|

Applicant: Elk Grove Unified
Application No: 57/67314-00-024
School Name: FLORIN HIGH

PTN: 67314 - 168 County: Sacramento

| HIGTODY | OF DDC | DJECT FUNDING | |
|----------|--------|----------------|--|
| TIS LUKT | UF PRU | JIEC I FUNDING | |

| | | потс | KT OF PK | OJECT FUNDING | | |
|----------------------------------|----------------|-------------|----------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 3,326,004.00 \$ | 3,326,004.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 2,217,336.00 | |
| Total | | | \$ | 0.00 \$ | 5,543,340.00 \$ | 3,326,004.00 |
| Funding Source: Proposition 51 F | Ronde/2016-Nov | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | | |
|-------------------------------|------|-------------|--|--|--|--|
| Type of Project: | | High School | | | | |
| Pupils Assigned Under 50 Yrs: | | | | | | |
| | 9-12 | 485 | | | | |
| | | | | | | |

| PROGRAM GRANT DATA | | | | | |
|--------------------------|----|--------------|--|--|--|
| Accessibility Fire Grant | \$ | 96,874.00 | | | |
| Base Grant - Under 50Yr | \$ | 3,229,130.00 | | | |
| Total State Share (60%) | | 3,326,004.00 | | | |
| Applicant Share (40%) | | 2,217,336.00 | | | |
| Total Project Cost | \$ | 5,543,340.00 | | | |

Recommended Acres: 40.7 Existing Acres: 46.09

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Applicant:Fairfield-Suisun UnifiedPTN:70540 - 124Application No:50/70540-00-027County:SolanoSchool Name:PUBLIC SAFETY ACADEMYFiling Basis:District-wide

| HISTORY (| OF PRO | JECT | FUNDING |
|-----------|--------|------|---------|
|-----------|--------|------|---------|

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|-----------------------------|--------------|-------------|--------------------------|---------------------------|-------------------------------------|
| State Share | | | | | |
| New Construction/Add. Grant | 951-500 | 51 | \$ | 5,533,642.00 \$ | 5,533,642.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 5,533,642.00 | |
| Total | | | \$ 0.00 \$ | 11,067,284.00 \$ | 5,533,642.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | | |
|--------------------------------------|------|-------------|--|--|--|--|
| Type of Project: | | High School | | | | |
| Pupils Assigned: | K-6: | 269 | | | | |
| Number of Classrooms: | | 3 | | | | |
| Addition to Existing Site: | | No | | | | |
| Use of Grants 1859.77.3(a): | | Yes | | | | |
| Use of Grants 1859.77.3(b): | | Yes | | | | |
| Master Plan Acres: | | 38.2 | | | | |
| Recommended Acres: | | 34.2 | | | | |
| Existing Acres: | | 12.0 | | | | |
| Proposed Acres: | | 0.0 | | | | |
| Additional Facilities: Gym, Library, | | | | | | |

| PROGRAM GRANT DATA | | | | | |
|----------------------------------|----|---------------|--|--|--|
| Automatic Sprinkler System | \$ | 57,028.00 | | | |
| Base Grant | \$ | 3,396,932.00 | | | |
| Fire Detection | \$ | 4,035.00 | | | |
| Multi Level Construction | \$ | 165,182.00 | | | |
| Off Site | \$ | 29,343.00 | | | |
| Service Site Development | \$ | 282,208.00 | | | |
| Urban / Security / Impacted Site | \$ | 1,496,271.00 | | | |
| Utilities | \$ | 102,643.00 | | | |
| Total State Share (50%) | | 5,533,642.00 | | | |
| Applicant Share (50%) | | 5,533,642.00 | | | |
| Total Project Cost | \$ | 11,067,284.00 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| A DDI | CANT | DATA |
|-------|------|------|

Applicant: Irvine Unified
Application No: 57/73650-00-025
School Name: IRVINE HIGH

73650 - 218 Orange

| LICTORY | ILCT L | CIMIDIMIC | |
|---------|--------|-----------|--|

PTN:

County:

| | | HISTO | RY OF PR | OJECT FUNDING | | |
|----------------------------------|----------------|-------------|----------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 4,256,129.00 \$ | 4,256,129.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 2,837,419.00 | |
| Total | | | \$ | 0.00 \$ | 7,093,548.00 \$ | 4,256,129.00 |
| Funding Source: Proposition 51 F | Ronds/2016-Nov | | · | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | |
|-------------------------------|-------------|-------------|--|--|--|
| Type of Project: | | High School | | | |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | | | |
| | 7-8: | 0 | | | |
| | 9-12 | 596 | | | |
| N | Non-Severe: | 7 | | | |
| | Severe: | 0 | | | |
| | 7-8: | 0 | | | |
| | 9-12 | 0 | | | |
| N | Non-Severe: | 0 | | | |

 PROGRAM GRANT DATA

 Accessibility Fire Grant
 \$ 121,198.00

 Base Grant - Under 50Yr
 \$ 4,039,939.00

 Fire Detection
 \$ 94,992.00

 Total State Share (60%)
 4,256,129.00

 Applicant Share (40%)
 2,837,419.00

 Total Project Cost
 \$ 7,093,548.00

Recommended Acres: 52.7 Existing Acres: 59.14

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

0

Severe:

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPLICANT | DATA |
|-----------|------|

Applicant: Irvine Unified
Application No: 57/73650-00-026
School Name: UNIVERSITY HIGH

PTN: 73650 - 219 **County:** Orange

| HISTORY | OF | PRO | JECT | FUNDING |
|---------|----|-----|------|----------------|
|---------|----|-----|------|----------------|

| | | HISTO | RY OF PR | OJECT FUNDING | | |
|----------------------------------|-----------------|-------------|----------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 735,286.00 \$ | 735,286.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 490,191.00 | |
| Total | | | \$ | 0.00 \$ | 1,225,477.00 \$ | 735,286.00 |
| Funding Source: Proposition 51 I | Bonds/2016-Nov. | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION D |)ATA | |
|-------------------------------|-------------|-------------|
| Type of Project: | | High School |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 |
| | 7-8: | 0 |
| | 9-12 | 101 |
| N | Non-Severe: | 0 |
| | Severe: | 0 |
| | 7-8: | 0 |
| | 9-12 | 0 |
| N | Non-Severe: | 0 |
| | Severe: | 0 |

| PROGRAM GRANT DATA | | | | |
|--------------------------|----|--------------|--|--|
| Accessibility Fire Grant | \$ | 20,174.00 | | |
| Base Grant - Under 50Yr | \$ | 672,458.00 | | |
| Fire Detection | \$ | 15,756.00 | | |
| Small Size Project | \$ | 26,898.00 | | |
| Total State Share (60%) | | 735,286.00 | | |
| Applicant Share (40%) | | 490,191.00 | | |
| Total Project Cost | \$ | 1,225,477.00 | | |

Recommended Acres: 60.8 Existing Acres: 42.0

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| | | APPLICANT DATA | |
|-----------------|-----------------|----------------|---------------|
| Applicant: | Irvine Unified | PTN: | 73650 - 223 |
| Application No: | 50/73650-00-035 | County: | Orange |
| School Name: | CREEKSIDE HIGH | Filing Basis: | District-wide |

| | | HISTO | RY OF PROJ | ECT FUNDING | | |
|-----------------------------------|---------------|-------------|------------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| New Construction/Add. Grant | 951-500 | 51 | | \$ | 1,166,945.00 \$ | 1,166,945.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 1,166,945.00 | |
| Total | | | \$ | 0.00 \$ | 2,333,890.00 \$ | 1,166,945.00 |
| Funding Source: Proposition 51 Bo | nds/2016-Nov. | | · | | | |

| APPLICATI | ON DATA | | PROGRAM | GRANT DATA | |
|----------------------------|---------|-------------|----------------------------|------------|--------------|
| Type of Project: | | High School | Automatic Sprinkler System | \$ | 14,148.00 |
| Pupils Assigned: | 9-12 | 54 | Base Grant | \$ | 917,676.00 |
| Number of Classrooms: | | 2 | Fire Detection | \$ | 1,836.00 |
| Addition to Existing Site: | | No | Service Site Development | \$ | 108,204.00 |
| Master Plan Acres: | | 11.2 | Small Size Project | \$ | 110,121.00 |
| Recommended Acres: | | 4.1 | Utilities | \$ | 14,960.00 |
| Existing Acres: | | 18.5 | Total State Share (50%) | | 1,166,945.00 |
| - | | | Applicant Share (50%) | | 1,166,945.00 |
| | | | Total Project Cost | \$ | 2,333,890.00 |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

 Applicant:
 Irvine Unified
 PTN:
 73650 - 224

 Application No:
 50/73650-00-036
 County:
 Orange

 School Name:
 SIERRA VISTA MIDDLE
 Filing Basis:
 District-wide

| HISTORY C | OF PRO | JECT F | UNDING |
|-----------|--------|--------|--------|
|-----------|--------|--------|--------|

| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|---|--------------|-------------|------------|--------------------------|--|-------------------------------------|
| State Share New Construction/Add. Grant | 951-500 | 51 | \$ | \$ | 1,671,605.00 \$ | 1,671,605.00 |
| Applicant Share District Contribution Total | | | \$ <u></u> | 0.00 \$ | 1,671,605.00 3,343,210.00 \$ | 1,671,605.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION | ON DATA | | PROGRAM | I GRANT DATA | |
|----------------------------|---------|---------------|--------------------------|--------------|--------------|
| Type of Project: | | Middle School | Base Grant | \$ | 1,422,252.00 |
| Pupils Assigned: | 7-8: | 108 | Fire Detection | \$ | 2,160.00 |
| Number of Classrooms: | | 4 | Service Site Development | \$ | 154,312.00 |
| Addition to Existing Site: | | No | Small Size Project | \$ | 56,890.00 |
| Master Plan Acres: | | 15.0 | Utilities | \$ | 35,991.00 |
| Recommended Acres: | | 15.0 | Total State Share (50%) | | 1,671,605.00 |
| Existing Acres: | | 14.3 | Applicant Share (50%) | | 1,671,605.00 |
| - | | | Total Project Cost | \$ | 3,343,210.00 |

Previous SAB Actions:

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Applicant: Irvine Unified
Application No: 50/73650-00-037
School Name: SOUTH LAKE MIDDLE

PTN: 73650 - 225
County: Orange
Filing Basis: District-wide

| HISTORY | OF | PROJECT | FUNDING |
|---------|----|----------------|---------|
|---------|----|----------------|---------|

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|-----------------------------|--------------|-------------|--------------------------|---------------------------|-------------------------------------|
| State Share | | | | | |
| New Construction/Add. Grant | 951-500 | 51 | \$ \$ | 919,005.00 \$ | 919,005.00 |
| Applicant Share | | | | | |
| District Contribution | | | | 919,005.00 | |
| Total | | | \$ 0.00 \$ | 1,838,010.00 \$ | 919,005.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | PROGRAM GRANT DATA | | | |
|----------------------------|------|--------------------|--------------------------|----|--------------|
| Type of Project: | | Middle School | Base Grant | \$ | 721,224.00 |
| Pupils Assigned: | 7-8: | 54 | Fire Detection | \$ | 1,080.00 |
| Number of Classrooms: | | 2 | Service Site Development | \$ | 75,590.00 |
| Addition to Existing Site: | | No | Small Size Project | \$ | 86,547.00 |
| Master Plan Acres: | | 12.2 | Utilities | \$ | 34,564.00 |
| Recommended Acres: | | 14.0 | Total State Share (50%) | | 919,005.00 |
| Existing Acres: | | 12.2 | Applicant Share (50%) | | 919,005.00 |
| Proposed Acres: | | 0.0 | Total Project Cost | \$ | 1,838,010.00 |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

School Name:

| APPLICANT | DATA |
|-----------|------|

Applicant: Merced City Elementary **Application No:**

57/65771-00-015

LUTHER BURBANK ELEMENTARY

PTN: County: 65771 - 90 Merced

| HISTORY OF PROJECT FUNDING | | | | | | |
|----------------------------|---------|-------------|----|------------|--------------|-----------------|
| | | | | | | Unfunded |
| | Fund | Proposition | | Previously | Authorized | Approval |
| | Code | | | Authorized | This Action | This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 1,881,349.00 | \$ 1,881,349.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 1,254,233.00 | |
| Total | | | \$ | 0.00 \$ | 3,135,582.00 | \$ 1,881,349.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | PROGRAM | M GRANT DATA | |
|-------------------------------|------|-----------------|--------------------------|--------------|--------------|
| Type of Project: | Ele | ementary School | Accessibility Fire Grant | \$ | 54,797.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 184 | Base Grant - Over 50Yr | \$ | 941,880.00 |
| | | | Base Grant - Under 50Yr | \$ | 884,672.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 141 | Total State Share (60%) | | 1,881,349.00 |
| | | | Applicant Share (40%) | | 1,254,233.00 |
| | | | Total Project Cost | \$ | 3,135,582.00 |
| Recommended Acres: | | 10.2 | - | | |
| Existing Acres: | | 8.4 | | | |

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

 Applicant:
 Los Angeles Unified
 PTN:
 64733 - 5253

 Application No:
 57/64733-00-641
 County:
 Los Angeles

School Name: HARRISON STREET ELEMENTARY

| HISTORY OF PROJECT FUNDING | |
|----------------------------|--|
|----------------------------|--|

| | | 111010 | 01 1 1 | OOLOT I CIADIAG | | |
|----------------------------------|----------------|-------------|--------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 1,938,556.00 \$ | 1,938,556.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 1,292,371.00 | |
| Total | | | \$ | 0.00 \$ | 3,230,927.00 \$ | 1,938,556.00 |
| Funding Source: Proposition 51 F | Bonds/2016-Nov | | | | | |

APPLICATION DATA

Type of Project:
Pupils Assigned Under 50 Yrs:

Pupils Assigned Over 50 Yrs:

Recommended Acres:
Elementary School
K-6:
8

L-6:
235

Recommended Acres:
5.5

| PROGRAM GRANT DATA | | | | |
|----------------------------------|----|--------------|--|--|
| Accessibility Fire Grant | \$ | 48,248.00 | | |
| Base Grant - Over 50Yr | \$ | 1,569,800.00 | | |
| Base Grant - Under 50Yr | \$ | 38,464.00 | | |
| Urban / Security / Impacted Site | \$ | 282,044.00 | | |
| Total State Share (60%) | | 1,938,556.00 | | |
| Applicant Share (40%) | | 1,292,371.00 | | |
| Total Project Cost | \$ | 3,230,927.00 | | |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Applicant: Los Angeles Unified **Application No:** 57/64733-00-643

School Name: MAIN STREET ELEMENTARY PTN: 64733 - 5290 Los Angeles County:

| | | HISTO | RY OF PR | OJECT FUNDING | | |
|--|--------------|-------------|------------|--------------------------|----------------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share Modernization/Add. Grant Applicant Share | 951-570 | 51 | \$ | \$ | 7,619,318.00 \$ | 7,619,318.00 |
| District Contribution Total | | | \$ <u></u> | 0.00 \$ | 5,079,545.00 12,698,863.00 \$ | 7,619,318.00 |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICAT | ION DATA | | PROGRAM GF | RANT DATA | |
|-------------------------------|-------------|-----------------|----------------------------------|-----------|---------------|
| Type of Project: | El | ementary School | Accessibility Fire Grant | \$ | 178,042.00 |
| Pupils Assigned Under 50 Yrs: | K-6: | 611 | Base Grant - Over 50Yr | \$ | 2,863,761.00 |
| | Non-Severe: | 13 | Base Grant - Under 50Yr | \$ | 3,070,977.00 |
| | | | Urban / Security / Impacted Site | \$ | 1,506,538.00 |
| Pupils Assigned Over 50 Yrs: | K-6: | 401 | Total State Share (60%) | · | 7,619,318.00 |
| | Non-Severe: | 13 | Applicant Share (40%) | | 5,079,545.00 |
| | | | Total Project Cost | \$ | 12,698,863.00 |
| | | | | | |

Recommended Acres: 17.7 **Existing Acres:** 5.1

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

147,230.00

4,907,655.00 150,198.00

5,205,083.00

3,470,055.00

8,675,138.00

| APPLICANT DATA |
|----------------|

Applicant: Temecula Valley Unified **Application No:** 57/75192-00-009 **School Name: TEMECULA MIDDLE**

PTN: County: 75192 - 160 Riverside

| HISTORY | OF | PROJEC: | T FUNDING |
|---------|----|---------|-----------|
| | | | |

| | | пыто | KI OF PK | OJECT FUNDING | | |
|----------------------------------|----------------|-------------|----------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 5,205,083.00 \$ | 5,205,083.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 3,470,055.00 | |
| Total | | | \$ | 0.00 \$ | 8,675,138.00 \$ | 5,205,083.00 |
| Funding Source: Proposition 51 F | Ronde/2016-Nov | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | |
|-------------------------------|------|---------------|--|--|--|
| Type of Project: | | Middle School | | | |
| Pupils Assigned Under 50 Yrs: | | | | | |
| | 7-8: | 938 | | | |

Severe:

Accessibility Fire Grant Base Grant - Under 50Yr **Fire Detection** Total State Share (60%) Applicant Share (40%) **Total Project Cost**

PROGRAM GRANT DATA

24.9 **Recommended Acres:** 21.35 **Existing Acres:**

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

9

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPL | ICANT | DATA |
|------|--------------|------|

Applicant:Atwater ElementaryApplication No:57/65631-00-007

School Name: MITCHELL INTERMEDIATE

PTN: 65631 - 40
County: Merced

| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|-------------------------------------|-----------------|-------------|-----------|--------------------------|---------------------------|-------------------------------------|
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 4,734,327.00 \$ | 4,734,327.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 3,156,218.00 | |
| Total | | | \$ | 0.00 \$ | 7,890,545.00 \$ | 4,734,327.00 |
| Frankling Corners Businesition 54 5 | 2 de /0046 Ness | | · - | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | |
|-------------------------------|-------------|----|--|--|--|
| Type of Project: | | | | | |
| Pupils Assigned Under 50 Yrs: | K-6: | 0 | | | |
| | 7-8: | 66 | | | |
| | 9-12 | 0 | | | |
| | Non-Severe: | 0 | | | |
| | Severe: | 0 | | | |
| | | | | | |

Pupils Assigned Over 50 Yrs:

7-8: 581 **Non-Severe**: 4 **Severe**: 0

Recommended Acres: 20.9 Existing Acres: 16.0

| PROGRAM GRANT DATA | | | | |
|--------------------------|------------|--------------|--|--|
| Accessibility Fire Grant | \$ | 134,920.00 | | |
| Base Grant - Over 50Yr | \$ | 4,161,713.00 | | |
| Base Grant - Under 50Yr | \$ | 335,610.00 | | |
| Fire Detection | \$ | 102,084.00 | | |
| Total State Share (60%) | | 4,734,327.00 | | |
| Applicant Share (40%) | | 3,156,218.00 | | |
| Total Project Cost | \$ <u></u> | 7.890,545.00 | | |

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| APPL | ICANT | DATA |
|------|--------------|------|

Applicant: Atwater Elementary
Application No: 57/65631-00-008
School Name: BELLEVUE

County:

65631 - 39 Merced

PTN:

| | | пыто | KI OF PK | OJECT FUNDING | | |
|----------------------------------|----------------|-------------|----------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 495,026.00 \$ | 495,026.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 330,017.00 | |
| Total | | | \$ | 0.00 \$ | 825,043.00 \$ | 495,026.00 |
| Funding Source: Proposition 51 F | Ronde/2016-Nov | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | | |
|-------------------------------|-------------|-------------|-------|--|--|
| Type of Project: | El | ementary Sc | chool | | |
| Pupils Assigned Under 50 Yrs: | K-6: | 67 | | | |
| | 7-8: | 34 | | | |
| | 9-12 | 0 | | | |
| | Non-Severe: | 0 | | | |
| | Severe: | 0 | | | |
| | | | | | |

 Base Grant - Under 50Yr
 \$ 495,026.00

 Total State Share (60%)
 495,026.00

 Applicant Share (40%)
 330,017.00

 Total Project Cost
 \$ 825,043.00

PROGRAM GRANT DATA

9-12 0 **Non-Severe:** 0 **Severe:** 0

7-8:

0

Recommended Acres: 10.2 Existing Acres: 18.02

STIPULATED TERMS & NEXT STEPS

This application is placed on the Unfunded List (Lack of AB 55 Loans) pursuant to the Board's action on March 11, 2009. This approval does not constitute a guarantee or commitment of future state funding.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

| A DDI | ICANT | |
|-------|-------|--|
| | | |

Applicant: Grossmont Union High
Application No: 57/68130-00-027
School Name: GRANITE HILLS HIGH

PTN: 68130 - 206 **County:** San Diego

| DISTORT OF PROJECT FUNDING | | | | | | |
|----------------------------------|----------------|-------------|----|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 750,812.00 \$ | 750,812.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 500,542.00 | |
| Total | | | \$ | 0.00 \$ | 1,251,354.00 \$ | 750,812.00 |
| Funding Source: Proposition 51 F | Ronde/2016-Nov | | | | | |

Funding Source: Proposition 51 Bonds/2016-Nov

| APPLICATION DATA | | PROGRAM | M GRANT DATA | |
|-------------------------------|-------------|--------------------------|--------------|--------------|
| Type of Project: | High School | Accessibility Fire Grant | \$ | 19,262.00 |
| Pupils Assigned Under 50 Yrs: | | Base Grant - Over 50Yr | \$ | 449,494.00 |
| 9-12 | 22 | Base Grant - Under 50Yr | \$ | 192,560.00 |
| Non-Severe: | 3 | Fire Detection | \$ | 12,450.00 |
| Severe: | 1 | Small Size Project | \$ | 77,046.00 |
| | | Total State Share (60%) | | 750,812.00 |
| Pupils Assigned Over 50 Yrs: | | Applicant Share (40%) | | 500,542.00 |
| 9-12 | 44 | Total Project Cost | \$ | 1,254,354.00 |
| Severe: | 2 | - | | |

Recommended Acres: 60.9 Existing Acres: 65.0

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

School Name:

| ICANT | |
|-------|--|
| | |

Applicant:Twin Rivers UnifiedApplication No:57/76505-00-055

ALLISON (WARREN A.) ELEMENTARY

PTN: County: 76505 - 89 Sacramento

| HISTORY OF PROJECT FUNDING | | | | | | |
|----------------------------------|----------------|-------------|---------------|--------------------------|---------------------------|-------------------------------------|
| | Fund Code | Proposition | | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
| State Share | | | | | | |
| Modernization/Add. Grant | 951-570 | 51 | \$ | \$ | 480,030.00 \$ | 480,030.00 |
| Applicant Share | | | | | | |
| District Contribution | | | | | 320,020.00 | |
| Total | | | \$ | 0.00 \$ | 800,050.00 \$ | 480,030.00 |
| Funding Source: Proposition 51 I | Ronde/2016-Nov | | ! | | | |

Funding Source: Proposition 51 Bonds/2016-Nov.

| APPLICATION DATA | | | | |
|-------------------------------|----------|-------------------|--|--|
| Type of Project: | | Elementary School | | |
| Pupils Assigned Under 50 Yrs: | K-6: | : 24 | | |
| | 7-8: | : 0 | | |
| | 9-12 | 2 0 | | |
| Non- | -Severe: | : 24 | | |
| | Severe: | : 0 | | |
| Builto Acade and Our EOV | | _ | | |

| PROGRAM GRANT DATA | | | |
|--------------------------|----|------------|--|
| Accessibility Fire Grant | \$ | 13,981.00 | |
| Base Grant - Over 50Yr | \$ | 104,585.00 | |
| Base Grant - Under 50Yr | \$ | 361,464.00 | |
| Total State Share | | 480,030.00 | |
| Applicant Share (40%) | | 320,020.00 | |
| Total Project Cost | \$ | 800,050.00 | |

Pupils Assigned Over 50 Yrs: K-6: 5 7-8: 0 9-12 0 Non-Severe: 5

Recommended Acres: 10.2 Existing Acres: 12.29

Severe:

STIPULATED TERMS & NEXT STEPS

The Applicant is required to submit a signed Grant Agreement pursuant to School Facility Program Regulation Section 1859.90.4 for the project prior to or concurrent with a request for the release of funds.

The Applicant shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

0

The Applicant is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, February 24, 2021

SCHOOL DISTRICT DATA

School District: Morgan Hill Unified Application Number: <u>55/69583-00-003</u>
County: Santa Clara School Name: Ann Sobrato High

PURPOSE OF REPORT

To present a School Facility Program Career Technical Education Facilities Program (CTEFP) Cycle 6 funding application for rescission.

DESCRIPTION

On September 30, 2020, the State Allocation Board (Board) approved CTEFP projects for the sixth funding cycle totaling \$286.9 million. The Board approved the project for placement on the Unfunded List (Lack of AB 55 Loans) on September 30, 2020.

The District has submitted a written request to rescind its Unfunded Approval for application number 55/69583-00-003. Therefore, the project is presented for rescission as shown below.

| Application No. | State Unfunded Approval Date | Unfunded Approval Amount |
|-----------------|------------------------------|-----------------------------|
| 55/69583-00-003 | 09/30/2020 | \$3,000,000.00 |

AUTHORITY

SFP Regulation Section 1859.198 states, in part, "Any Career Technical Education Facilities Project funds returned due to projects being rescinded or reduced to cost incurred shall be made available for Apportionment in subsequent funding cycles."

RECOMMENDATIONS

- 1. Rescind the District's application listed above.
- 2. Approve a decrease of \$3,000,000.000 in the Unfunded Approval [Bonds/2016-Nov.; 951-600] from \$3,000,000.00 to \$0.

REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, February 24, 2021

SCHOOL FACILITY PROGRAM SUBSTANTIAL PROGRESS TIME EXTENSIONS

PURPOSE OF REPORT

To present the County's request for time extensions to show substantial progress for School Facility Program (SFP) projects.

DESCRIPTION

The SFP regulations require that County which receive a design grant approval must demonstrate substantial progress has been made on the project within 18 months of receiving the fund release. Evidence of substantial progress can be demonstrated by showing any of the following:

- 1. Submittal of an approved New Construction or Modernization Adjusted Grant funding application.
- Submittal of a County certification that the final building plans for the project have been submitted to and accepted by the Division of the State Architect (DSA) for review and approval
- 3. Submittal of an approved separate site funding application pursuant to Section 1859.81.1(a) or an approved environmental hardship funding application pursuant to Section 1859.75.1.
- 4. Submittal to the Office of Public School Construction of evidence satisfactory to the State Allocation Board (SAB) detailing the reason(s) that plans have not been completed and accepted by the DSA.

AUTHORITY

Pursuant to Regulation Section 1859.105 (c)(4), sufficient evidence of substantial progress shall include other evidence satisfactory to the SAB detailing the reason(s) that plans have not been completed and accepted by the DSA. If the SAB determines that substantial progress has been made, the SAB shall condition its finding of substantial progress upon the County commitment to complete and submit an Approved Adjusted Grant application within 18 months from the date of the SAB's determination of substantial progress.

STAFF COMMENTS

The Attachment represents the project applications in which the County has received a design grant apportionment and a subsequent fund release. The County have submitted acceptable explanations of why a substantial progress extension is required. Staff recommends approval of the request for additional time to submit evidence that Substantial Progress has been met on the design grant.

RECOMMENDATIONS

- 1. Approve the County's request for a determination of substantial progress with regard to the SFP applications as indicated on the Attachment.
- 2. Failure to comply with either requirement as indicated on the Attachment will result in the project apportionments being reduced to costs incurred or rescinded.

ATTACHMENT

Substantial Progress Time Extensions SCHOOL FACILITY PROGRAM

| State Allocation Board Meeting, February 24, 202 | 21 |
|--|----|
|--|----|

| | Project Number(s) | School District / County / School Name(s) | Summary of School District Narrative | Staff Recommendation(s) |
|--------------|----------------------|--|---|--|
| Design Grant | 57/10587-00-001 | Yuba Agnes Weber Meade | The project received a Design Grant apportionment on April 24, 2019. Upon receipt of the design funds, the selection of the architect and project manager was made for the County's projects, however, the design of these particular projects was not commenced immediately as the County had eleven other projects underway in various stages of design or construction. In addition, other project planning took place including internal and external discussions with the host districts to address the myriad of decisions that had to be made regarding the project including architect access to the site, design factors such as tie-in to existing systems, project scheduling, etc. While the County was excited to provide modernized facilities for its special education population, we soon realized that construction financing was a problem. Although the County was able to temporarily borrow funds to move forward with the construction of other projects, we did not have sufficient funds to do so with these this project. This lack of cash flow impeded the design progress for the simple reason that the Division of the State Architect's (DSA) approved plans are only valid for one year with the possibility of three one-year extensions. By the time we received the design grants in August 2019, we already knew that | Require the County to submit acceptable plans to the DSA by February 24, 2022. Require the County to submit a complete and approvable Adjusted Grant funding application to the OPSC by August 24, 2022. If both conditions are not met by August 24, 2022, the OPSC will proceed to rescind or reduce this project to costs incurred. |

the Proposition 51 bond authority for the modernization program had been exhausted as of March 2019. Thus, construction grants for these projects were predicated upon a new statewide bond source passing. With the signing of Assembly Bill 48 on October 7, 2019, we were hopeful of this new funding infusion. However, much to our dismay as the Office of Public School Construction (OPSC) is aware, Proposition 13 failed to garner sufficient votes to pass in March 2020. Had we progressed with the design early on and obtained DSA's approval say in spring 2020, our plans would have gone stale by spring 2024. Armed with the knowledge that the processing and apportioning of applications takes between 3 to 5 years (our design applications took over 5 years to be apportioned), it did not make sense to push forward with the design immediately and to submit an application for construction funding as the plans would have expired prior to apportionment. However, we realized that the substantial progress deadline was looming, and design of the projects had to continue.

Immediately following Proposition 13's failure, despite our best intentions to move forward with the projects, the COVID-19 pandemic hit halting any progress on our design. The worldwide public health emergency created school district budget shortfalls, and more importantly, school closures and shelter-in-place orders preventing meaningful progress.

The County, therefore, respectfully requests 24-months; to submit an application for construction grants to OPSC as we are hopeful that Assembly Bill 75 and/or Senate Bill 22 will make their way through the Legislature, be

| signed by the Governor, and will be successful on the ballot in 2022. | |
|--|--|
| The County understand that Regulation Section 1859.105 allows the SAB to condition its finding of substantial progress upon the County's commitment to complete and submit an application for construction grants within 18 months from the date of the SAB's determination of substantial progress. However, the County also understand that the Executive Officer has the authority to extend any deadline/timeline set in regulation adopted by the SAB; thus, the request for 24-months. | |

| | Project Number(s) | School District / County / School Name(s) | Summary of School District Narrative | Staff Recommendation(s) |
|--------------|----------------------|--|--|--|
| Design Grant | 57/10587-00-004 | Yuba County Office of Education/ Yuba Spring Valley School | The project received a Design Grant apportionment on April 24, 2019. Upon receipt of the design funds, the selection of the architect and project manager was made for the County's projects, however, the design of these particular projects was not commenced immediately as the County had eleven other projects underway in various stages of design or construction. In addition, other project planning took place including internal and external discussions with the host districts to address the myriad of decisions that had to be made regarding the project including architect access to the site, design factors such as tie-in to existing systems, project scheduling, etc. While the County was excited to provide modernized facilities for its special education population, we soon realized that construction financing was a problem. Although the County was able to temporarily borrow funds to move forward with the construction of other projects, we did not have sufficient funds to do so with these this project. This lack of cash flow impeded the design progress for the simple reason that the Division of the State Architect's (DSA) approved plans are only valid for one year with the possibility of three one-year extensions. By the time we received the design grants in August 2019, we already knew that the Proposition 51 bond authority for the modernization program had been exhausted as of March 2019. Thus, construction grants for these projects were predicated upon a new statewide bond source passing. With the | Require the County to submit acceptable plans to the DSA by February 24, 2022. Require the County to submit a complete and approvable Adjusted Grant funding application to the OPSC by August 24, 2022. If both conditions are not met by August 24, 2022, the OPSC will proceed to rescind or reduce this project to costs incurred. |

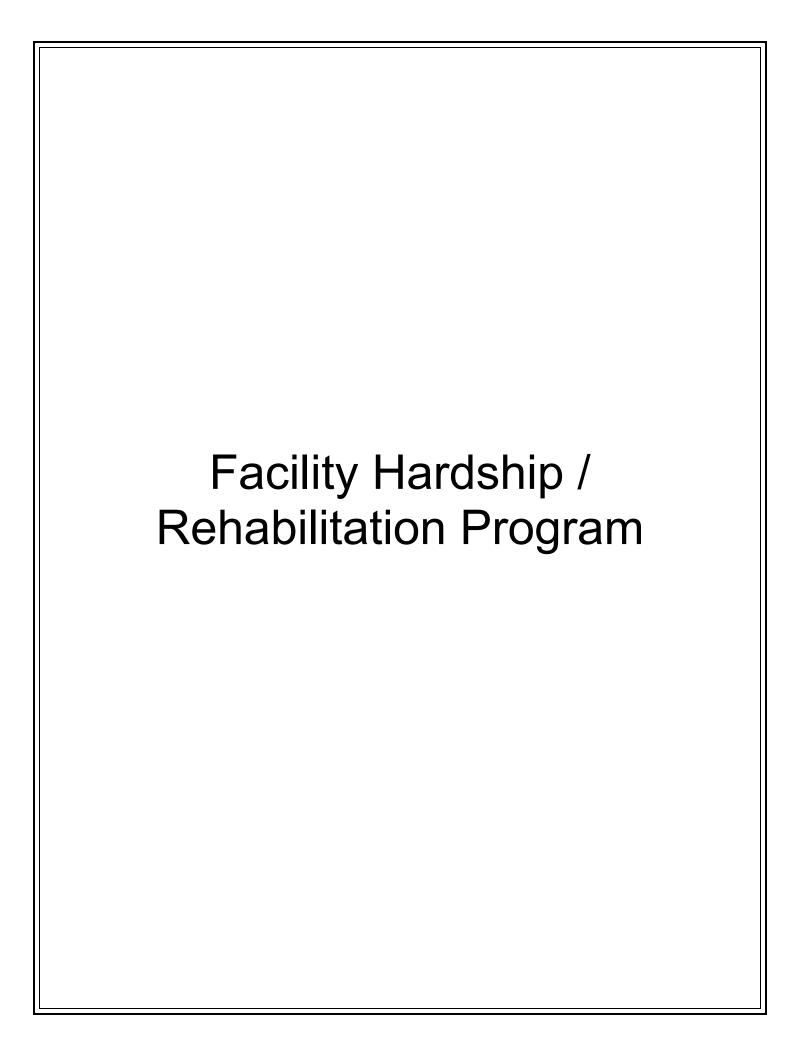
signing of Assembly Bill 48 on October 7, 2019, we were hopeful of this new funding infusion. However, much to our dismay as the Office of Public School Construction (OPSC) is aware, Proposition 13 failed to garner sufficient votes to pass in March 2020. Had we progressed with the design early on and obtained DSA's approval say in spring 2020, our plans would have gone stale by spring 2024. Armed with the knowledge that the processing and apportioning of applications takes between 3 to 5 years (our design applications took over 5 years to be apportioned), it did not make sense to push forward with the design immediately and to submit an application for construction funding as the plans would have expired prior to apportionment. However, we realized that the substantial progress deadline was looming, and design of the projects had to continue.

Immediately following Proposition 13's failure, despite our best intentions to move forward with the projects, the COVID-19 pandemic hit halting any progress on our design. The worldwide public health emergency created school district budget shortfalls, and more importantly, school closures and shelter-in-place orders preventing meaningful progress.

The County, therefore, respectfully requests 24-months; to submit an application for construction grants to OPSC as we are hopeful that Assembly Bill 75 and/or Senate Bill 22 will make their way through the Legislature, be signed by the Governor, and will be successful on the ballot in 2022.

The County understand that Regulation Section 1859.105 allows the SAB to condition its finding

| of substantial progress upon the County' commitment to complete and submit an application for construction grants within months from the date of the SAB's determination of substantial progress. However, the County also understand the Executive Officer has the authority to extra any deadline/timeline set in regulation action by the SAB; thus, the request for 24-more | at the tend dopted |
|---|--------------------|
|---|--------------------|



REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, February 24, 2021

FACILITY HARDSHIP / REHABILITATION PROGRAM

SCHOOL DISTRICT DATA

School District: <u>Capistrano Unified</u>
Application Number: <u>58/66464-00-001</u>

Total District Enrollment: 52,794

County: Orange

School Name: Philip J Reilly Elementary

Project Grade Level: <u>K-5</u> Financial Hardship: <u>No</u>

TYPE OF REQUEST

State Allocation Board (Board) approval for placement on the Unfunded List (Lack of AB 55 Loans) for a School Facility Program (SFP) Facility Hardship Program Rehabilitation Project.

Total Project Cost: \$304,602.00 Cost to the State: \$182,761.00

DESCRIPTION

DESCRIPTION OF HEALTH AND SAFETY THREAT

In early 2020, a beam in an existing lunch shelter at Philip J Reilly Elementary School failed, prompting further investigation by a structural engineer. A report dated March 18, 2019 by Wheeler & Gray, Inc. Consulting Engineers, identifies several structural deficiencies in the shelter including a failed girder and permanent deflections and separations of the glue laminated beams of the structure. The report concludes that there is no option to repair the failed components of the structure and the "current condition of the overall structural wood framing could lead to a complete collapse in the near future and therefore poses an imminent health and safety threat to students and staff."

SCOPE OF PROJECT

The scope of the project includes the replacement of the lunch shelter.

STATUS OF SCHOOL SITE

The project is over 50% completed and the District anticipates project completion in January of 2021.

QUALIFYING CRITERIA

GOVERNMENT/STATE LEVEL CONCURRENCE

The Division of the State Architect provided written concurrence supporting the industry specialist's findings and recommended work to mitigate the health and safety threat.

Staff Supports the District's Request: Yes

SITE VISIT COMPLETED BY STAFF

Staff accepted detailed reports from an industry specialist in lieu of a site visit.

<u>AUTHORITY</u>

See Attachment A

RECOMMENDATION

Approve the District's request for an unfunded approval for the replacement of the lunch shelter at the Philip J Reilly Elementa School site, pursuant to the SFP Regulation Section 1859.82.1(c) as shown on Attachment B.

ATTACHMENT A

<u>AUTHORITY</u>

Facility Hardship Program – Rehabilitation Projects

(as of August 31, 2020)

Education Code (EC) Section 17075.10(a) states:

A school district may apply for hardship assistance in cases of extraordinary circumstances. Extraordinary circumstances may include, but are not limited to, the need to repair, reconstruct, or replace the most vulnerable school facilities that are identified as a Category 2 building, as defined in the report submitted pursuant to Section 17317, determined by the department to pose an unacceptable risk of injury to its occupants in the event of a seismic event.

SFP Regulation Section 1859.82 states, "A school district may apply for Facility Hardship, including Seismic Mitigation, Program assistance in cases of extraordinary circumstances that have caused an imminent health and safety threat."

SFP Regulation Section 1859.82.1 states that "a district is eligible for Facility Hardship funding to repair, replace, or construct School Buildings or related required components that are currently causing a health and safety threat to the students and/or staff. Projects solely to replace components that have reached the end of their useful life, perform routine maintenance or repair, issues resulting from the deferment of routine maintenance or repair, lack of current code compliance, or the addition of components that were not previously existing, do not meet the qualifying criteria of the program. However, this work may be incorporated into a qualifying Facility Hardship application if it is required to be completed to gain DSA approval."

SFP Regulation Section 1859.82.1(c) states,

Districts may qualify for funding to rehabilitate their School Buildings, components of School Buildings, or school site conditions. Factors to be considered by the Board may include (1) or (2) below:

- (1) School Buildings where the minimum cost to mitigate the health and safety threat and remain in the School Building is 50 percent or less of the Current Replacement Cost.
- (2) Components of the School Buildings or school sites conditions are causing a health and safety threat to students and/or staff.

ATTACHMENT B

SAB Meeting: February 24, 2021 Modernization – Adjusted Grant Approval

SCHOOL DISTRICT DATA

Application No: 58/66464-00-001 County: Orange

School District: Capistrano Unified School Name: Philip J. Reilly Elementary

PROJECT DATA

Type of Project: Elementary Application Filing Basis: Site Specific

Pupils Assigned (Under 50 Yrs)

K-6:

7-8:

9-12:

Non-Severe:

Severe:

Financial Hardship Requested: No Recommended Acres: 10.1

Alternative Education School: No Existing Acres: 9.28

ADJUSTED GRANT DATA

PROJECT FINANCING

| Rehabilitation | \$182,761.00 | State Share | |
|-------------------------|--------------|-----------------------|--------------|
| Total State Share (60%) | 182,761.00 | This Project | \$182,761.00 |
| District Share (40%) | 121,841.00 | - 1.1.1.5 | |
| Total Project Cost | \$304,602.00 | <u>District Share</u> | |
| | | Cash Contribution | 121,841.00 |
| | | Financial Hardship | |
| | | Total Project Cost | \$304,602.00 |

HISTORY OF PROJECT COST AND APPORTIONMENT

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|--------------------------------|--------------|-------------|--------------------------|---------------------------|-------------------------------------|
| State Share | | | | | |
| Modernization/Additional Grant | 947-570 | 47 | | \$5,309.38 | \$5,309.38 |
| Modernization/Additional Grant | 947-571 | 47 | | 177,451.62 | 177,451.62 |
| District Share | | | | | |
| Cash Contribution | | | | 121,841.00 | |
| Total | | _ | | \$304,602.00 | \$182,761.00 |

Funding Source(s): Proposition 47 Bonds/2002-Nov.

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, February 24, 2021

FACILITY HARDSHIP / REHABILITATION PROGRAM

SCHOOL DISTRICT DATA

School District: <u>Fremont Union High</u>
Application Number: <u>58/69468-00-001</u>
Total District Enrollment: 11,071

County: Santa Clara

School Name: <u>Lynbrook High</u> Project Grade Level: <u>9-12</u> Financial Hardship: <u>No</u>

TYPE OF REQUEST

State Allocation Board (Board) approval for placement on the Unfunded List (Lack of AB 55 Loans) for a School Facility Program (SFP) Seismic Mitigation Program (SMP) Rehabilitation Project.

Total Project Cost: \$1,494,188.00 Cost to the State: \$747,094.00

DESCRIPTION

DESCRIPTION OF HEALTH AND SAFETY THREAT

A report by ZFA structural Engineers, dated January 7, 2019, observes structural deficiencies with the wall systems in the existing gymnasium located on the Joshua Elementary School site. The report identifies material insufficiencies with the anchorage designs of the north and south walls that render the facilities at risk of global collapse in the event of seismic activity. The buildings qualify for the SMP based on the qualifying criteria in Education Code Section 17075.10 and SFP Regulation Section 1859.82.2.

SCOPE OF PROJECT

The scope of this project includes the seismic rehabilitation of the gymnasium.

STATUS OF SCHOOL SITE

The District completed the seismic rehabilitation of the gymnasium in December 2020.

QUALIFYING CRITERIA

GOVERNMENT/STATE LEVEL OCCURENCE

The gymnasium at Lynbrook High School was classified as a Most Vulnerable Category 2 Building type as defined in SFP regulations and has met the qualifying criteria of the SMP. The Division of the State Architect (DSA) has approved the District for Phase One (Eligibility Evaluation), Phase Three (Seismic Rehabilitation Pre-Application) and final plan approval. These approvals enable the District to apply for funding from the Board.

Staff Supports the District's Request: Yes

SITE VISIT COMPLETED BY STAFF

Staff accepted detailed reports from industry specialists and DSA approval in lieu of a site visit.

<u>AUTHORITY</u>

See Attachment A

RECOMMENDATION

Approve the District's request for an unfunded approval for the seismic rehabilitation of the gymnasium at the Lynbrook High School site, pursuant to SFP Regulation Section 1859.82.2(c) as provided on Attachment B.

ATTACHMENT A

AUTHORITY

Seismic Mitigation Program – Rehabilitation Projects

(as of August 31, 2020)

Education Code (EC) Section 17075.10(a) states:

A school district may apply for hardship assistance in cases of extraordinary circumstances. Extraordinary circumstances may include, but are not limited to, the need to repair, reconstruct, or replace the most vulnerable school facilities that are identified as a Category 2 building, as defined in the report submitted pursuant to Section 17317, determined by the department to pose an unacceptable risk of injury to its occupants in the event of a seismic event.

SFP Regulation Section 1859.82 states, "A school district may apply for Facility Hardship, including Seismic Mitigation, Program assistance in cases of extraordinary circumstances that have caused an imminent health and safety threat."

SFP Regulation Section 1859.82.2(a) states,

- (a) Seismic mitigation projects must meet all of the following requirements:
- (1) The construction contract was executed on or after May 20, 2006;
- (2) The project funding provided shall be for the minimum work necessary to obtain DSA approval;
- (3) The School Building is designed for occupancy by students and staff; and
- (4) The DSA concurs with a report by a structural engineer, which identifies structural deficiencies that pose an unacceptable risk of injury to its occupants in a seismic event. The structural engineers report shall conform to the guidelines prepared by the DSA, in accordance with Education Code Section 17310.

If the unacceptable risk of injury is due to the presence of faulting, liquefaction or landslide, these hazards must be documented by a geological hazards report prepared by an engineering geologist in accordance with California Building Code, Part 2, Chapter 18, section 1803A and with concurrence of the California Geological Survey.

SFP Regulation Section 1859.82.2(c) states,

Districts may qualify for seismic mitigation funding to rehabilitate their School Buildings including lunch shelters and covered walkways, exterior square footage of School Buildings, or site conditions. Factors to be considered by the Board may include (1) or (2) below:

- (1) School Buildings where the minimum cost to rehabilitate and remain in the School Building is 50 percent or less of the Current Replacement Cost.
- (2) Square footage of the Most Vulnerable Category 2 School Buildings, covered walkways, and lunch shelters that need repair or replacement to mitigate a collapse potential in the event of seismic activity as confirmed by the DSA.

ATTACHMENT B

SAB Meeting: February 24, 2021

Seismic Mitigation Program – Adjusted Grant Approval

SCHOOL DISTRICT DATA

Application No: 58/69468-00-001 County: Santa Clara School District: Fremont Union High School Name: Lynbrook High

PROJECT DATA

Type of Project: High School **Application Filing Basis:** Site Specific

Pupils Assigned (Under 50 Yrs)

K-6:

7-8: 9-12:

Non-Severe:

Severe:

49.7 **Recommended Acres:** Financial Hardship Requested: No

Existing Acres: 37 Alternative Education School: No

ADJUSTED GRANT DATA PROJECT FINANCING

| Rehabilitation | \$747,094.00 | State Share | |
|-------------------------|----------------|--------------------|--------------|
| Total State Share (50%) | 747,094.00 | This Project | \$747,094.00 |
| District Share (50%) | 747,094.00 | District Observe | |
| Total Project Cost | \$1,494,188.00 | District Share | 747.004.00 |
| | | Cash Contribution | 747,094.00 |
| | | Financial Hardship | |

HISTORY OF PROJECT COST AND APPORTIONMENT

Total Project Cost

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|--------------------------------|--------------|-------------|--------------------------|------------------------|-------------------------------------|
| State Share | | | | | |
| Modernization/Additional Grant | 951-505 | 51 | | \$747,094.00 | \$747,094.00 |
| District Share | | | | | |
| Cash Contribution | | | | 747,094.00 | |
| Total | | | | \$1,494,188.00 | \$747,094.00 |

Funding Source(s): Proposition 51 Bonds/2016-Nov.

Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

\$1,494,188.00

REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, February 24, 2021

FACILITY HARDSHIP / REHABILITATION PROGRAM

SCHOOL DISTRICT DATA

School District: <u>Sacramento City Unified</u> Application Number: 58/67439-00-003

Total District Enrollment: 46,657

County: Sacramento

School Name: Yav Pem Suab Academy

Project Grade Level: <u>K-6</u> Financial Hardship: <u>No</u>

TYPE OF REQUEST

State Allocation Board (Board) approval for placement on the Unfunded List (Lack of AB 55 Loans) for a School Facility Program (SFP) Facility Hardship Program Rehabilitation Project.

Total Project Cost: \$756,478.00 Cost to the State: \$453,887.00

DESCRIPTION

DESCRIPTION OF HEALTH AND SAFETY THREAT

A report by Buehler Engineering dated March 11, 2020, identified areas of severe dry rot within the existing overhangs on the portable classroom buildings at the Yav Pem Suab Academy site. The report indicates sections of structural wooden framing are missing or contain significant damage that presents a falling hazard to the occupants below. The report concludes that "the damaged soffit framing has caused this portion of the building to no longer be in compliance with the codes in effect when the buildings were built and paced on campus" and "the current condition appears to be an imminent threat to students and staff"

SCOPE OF PROJECT

The scope of work for this project is the replacement of affected overhangs and ancillary flatwork on pathways for ADA compliance.

STATUS OF SCHOOL SITE

The District began construction in November of 2020 and anticipates project completion in January 2021.

QUALIFYING CRITERIA

GOVERNMENT/STATE LEVEL CONCURRENCE

The Division of the State Architect provided written concurrence supporting the industry specialist's findings and recommended work to mitigate the health and safety threat.

Staff Supports the District's Request: Yes

SITE VISIT COMPLETED BY STAFF

Staff completed a site visit on March 9, 2020.

<u>AUTHORITY</u>

See Attachment A

RECOMMENDATION

Approve the District's request for an unfunded approval for the replacement of the affected overhangs at the Yav Pem Suab Academy site, pursuant to the SFP Regulation Section 1859.82.1(c) as shown on Attachment B.

ATTACHMENT A

<u>AUTHORITY</u>

Facility Hardship Program – Rehabilitation Projects

(as of August 31, 2020)

Education Code (EC) Section 17075.10(a) states:

A school district may apply for hardship assistance in cases of extraordinary circumstances. Extraordinary circumstances may include, but are not limited to, the need to repair, reconstruct, or replace the most vulnerable school facilities that are identified as a Category 2 building, as defined in the report submitted pursuant to Section 17317, determined by the department to pose an unacceptable risk of injury to its occupants in the event of a seismic event.

SFP Regulation Section 1859.82 states, "A school district may apply for Facility Hardship, including Seismic Mitigation, Program assistance in cases of extraordinary circumstances that have caused an imminent health and safety threat."

SFP Regulation Section 1859.82.1 states that "a district is eligible for Facility Hardship funding to repair, replace, or construct School Buildings or related required components that are currently causing a health and safety threat to the students and/or staff. Projects solely to replace components that have reached the end of their useful life, perform routine maintenance or repair, issues resulting from the deferment of routine maintenance or repair, lack of current code compliance, or the addition of components that were not previously existing, do not meet the qualifying criteria of the program. However, this work may be incorporated into a qualifying Facility Hardship application if it is required to be completed to gain DSA approval."

SFP Regulation Section 1859.82.1(c) states,

Districts may qualify for funding to rehabilitate their School Buildings, components of School Buildings, or school site conditions. Factors to be considered by the Board may include (1) or (2) below:

- (1) School Buildings where the minimum cost to mitigate the health and safety threat and remain in the School Building is 50 percent or less of the Current Replacement Cost.
- (2) Components of the School Buildings or school sites conditions are causing a health and safety threat to students and/or staff.

ATTACHMENT B

SAB Meeting: February 24, 2021

Modernization – Adjusted Grant Approval

SCHOOL DISTRICT DATA

Application No: 58/67439-00-003 County: Sacramento

School District: Sacramento City Unified School Name: Yav Pem Suab Academy

PROJECT DATA

Type of Project: Elementary Application Filing Basis: Site Specific

Pupils Assigned (Under 50 Yrs)

K-6:

7-8:

9-12:

Non-Severe:

Severe:

Financial Hardship Requested: No Recommended Acres: 9.5

Alternative Education School: No Existing Acres: 6.01

ADJUSTED GRANT DATA PROJECT FINANCING

| Rehabilitation | \$453,887.00 | State Share | |
|-------------------------|--------------|--|--------------|
| Total State Share (60%) | 453,887.00 | This Project | \$453,887.00 |
| District Share (40%) | 302,592.00 | D. 4 . 4 O. | |
| Total Project Cost | \$756,479.00 | <u>District Share</u> Cash Contribution | 302,592.00 |
| | | Financial Hardship | 302,392.00 |

Total Project Cost \$756,479.00

HISTORY OF PROJECT COST AND APPORTIONMENT

| | Fund Code | Proposition | Previously Authorized | Authorized This Action | Unfunded Approval This Action |
|--------------------------------|--------------|-------------|--------------------------|---------------------------|-------------------------------------|
| State Share | | - | | | |
| Modernization/Additional Grant | 947-571 | 47 | | \$279,032.70 | \$279,032.70 |
| Modernization/Additional Grant | 955-570 | 55 | | 18,239.30 | 18,239.30 |
| Modernization/Additional Grant | 957-570 | 1D | | 156,615.00 | 156,615.00 |
| District Share | | | | | |
| Cash Contribution | | | | 302,592.00 | |
| Total | | _ | | \$756,479.00 | \$453,887.00 |

Funding Source(s): Proposition 47 Bonds/2002-Nov.; Proposition 55 Bonds/2004-Mar.; Proposition 1D Bonds/2006-Nov.

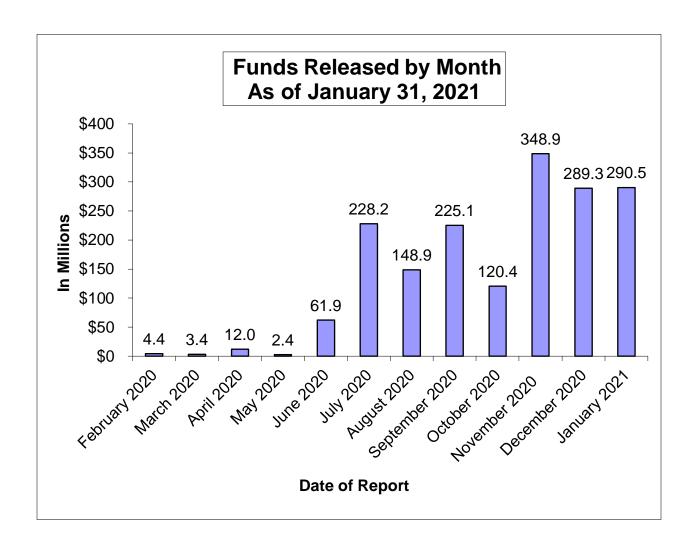
Pursuant to the Board's action on March 11, 2009, this application has been approved and placed on the Unfunded List (Lack of AB 55 Loans). This approval does not constitute a guarantee or commitment of future State funding.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

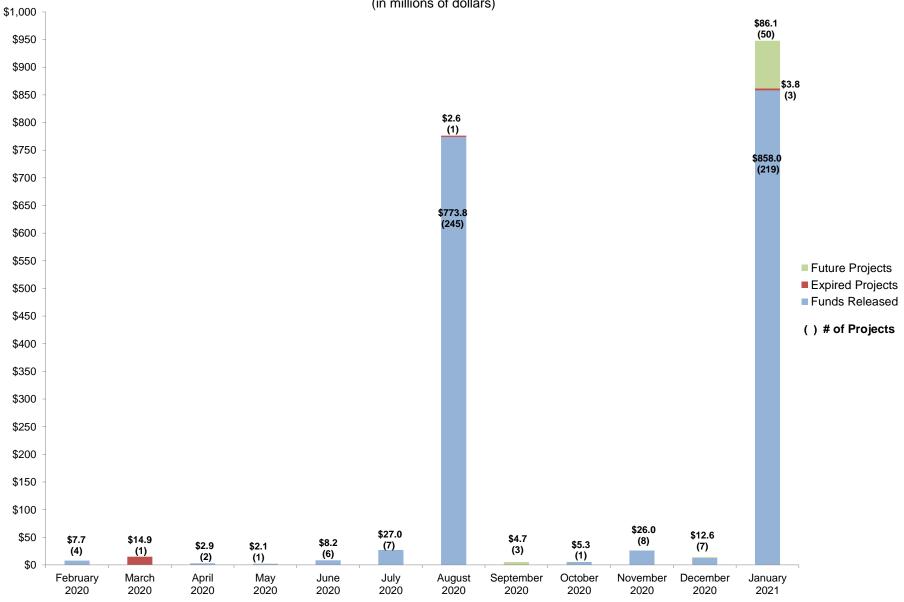
Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

STATUS OF FUND RELEASES



Status of School Facility Program Apportionments Set to Expire due to Time Limit on Fund Release, as of January 27, 2021 SAB (in millions of dollars)



SCHOOL FACILITY PROGRAM

Available Funds (in Millions) As of February 24, 2021

| Prop. 51 - \$7 Billion - November 2016 | | | | | | | | | | | |
|--|-----------------------------|---|---|-------------------|---|---|--|-------------------|---|--|--|
| Program | Original Bond Allocation | Remaining Bond Authority as of January 27, 2021 | Estimated Approvals for February 24, 2021 | Special Items/PIF | Remaining Bond Authority as of February 24, 2021 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of January 27, 2021 | Estimated Unfunded Approvals for February 24, 2021 | Special Items/PIF | Remaining Bond Authority as of February 24, 2021 (includes Unfunded Approvals) | | |
| New Construction | \$3,000.0 | \$945.7 | | | \$945.7 | -\$134.4 | -\$75.6 | | \$735.7 | | |
| Modernization | 3,000.0 | 1,739.6 | | | 1,739.6 | -109.2 | -139.9 | | 1,490.5 | | |
| Career Technical Education | 500.0 | 269.1 | | | 269.1 | -264 | 3.0 | | 8.1 F | | |
| Charter School | 500.0 | 418.2 | | | 418.2 | -417.6 | | | 0.6 | | |
| SUBTOTAL | \$7,000.0 | \$3,372.6 | \$0.0 | \$0.0 | \$3,372.6 | A -\$925.2 | ^A -\$212.5 | \$0.0 | \$2,234.9 | | |

| | Prop. 1D - \$7.3 Billion - November 2006 | | | | | | | | | | |
|----------------------------|--|---|---|-------------------|---|---|--|-------------------|---|--|--|
| Program | Original Bond Allocation | Remaining Bond Authority as of January 27, 2021 | Estimated Approvals for February 24, 2021 | Special Items/PIF | Remaining Bond Authority as of February 24, 2021 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of January 27, 2021 | Estimated Unfunded Approvals for February 24, 2021 | Special Items/PIF | Remaining Bond Authority as of February 24, 2021 (includes Unfunded Approvals) | | |
| New Construction | \$1,900.0 | \$6.1 | | | \$6.1 | | | | \$6.1 | | |
| Seismic Repair | | 0.0 | | | 0.0 |) | | | 0.0 | | |
| Modernization | 3,300.0 | 1.5 | | | 1.5 | i | -\$0.2 | | 1.3 | | |
| Career Technical Education | 500.0 | 18.8 | | | 18.8 | -\$18.6 | | | 0.2 F | | |
| High Performance Schools | 100.0 | 0.0 | | | 0.0 |) | | | 0.0 | | |
| Overcrowding Relief | 1,000.0 | 1.3 | | | 1.3 | } | | | 1.3 | | |
| Charter School | 500.0 | 159.8 | | | 159.8 | -138.8 | | • | 21.0 | | |
| Joint Use | 57.5 | B 0.0 | | | 0.0 | | | • | 0.0 | | |
| SUBTOTAL | \$7,357.5 | \$187.5 | \$0.0 | \$0.0 | \$187.5 | i ^A -\$157.4 | -\$0.2 | \$0.0 | \$29.9 | | |

| Program Original Bond Allocation Remaining Bond Authority as of January 27, 2021 Special Items/PIF Special Items/PIF Remaining Bond Authority as of February 24, 2021 (excludes Unfunded Approvals) Special Items/PIF Unfunded Approvals as of January 27, 2021 Septimated Unfunded Approvals for February 24, 2021 (excludes Unfunded Approvals) Special Items/PIF Special Items/PIF Unfunded Approvals as of January 27, 2021 Septimated Unfunded Approvals or February 24, 202 | Remaining Bond Authority as of February 24, 2021 (includes Unfunded Approvals) |
|--|--|
| Modernization 2,250.0 0.2 | 60.0 |
| | \$2.9 |
| Critically Overgrouded Schools 24000 29 | 0.2 |
| Critically OverGrowded Schools 2,440.0 3.0 | 3.8 |
| Charter School 300.0 36.7 -\$12.3 | 24.4 |
| Joint Use 66.7 ^E 0.0 0.0 | 0.0 |
| SUBTOTAL \$10,022.5 \$43.6 \$0.0 \$0.0 \$43.6 ^ -\$12.3 \$0.0 | \$0.0 \$31.3 |
| TOTAL PAGE 1 \$24,380.0 \$3,603.7 \$0.0 \$0.0 \$3,603.7 -\$1,094.9 -\$212.7 | \$0.0 \$2,296.1 |

- A. Balance of bonding authority excludes unfunded approvals.
- B. The original bond allocation of \$29 million augmented by \$21 million from Prior Bond Funds to Joint Use at the 06/27/07 SAB meeting and \$7.5 million at the 7/23/08 SAB meeting pursuant to Assembly Bill 127, Chapter 35, Statutes of 2006 (Perata/Nunez).
- C. The original bond allocation of \$4,960,000,000 augmented by \$5,831,911 from Prior Bonds at the 10/6/2010 SAB meeting.
- D. It includes the transfer of Critically Overcrowded School Facilities Program Funds to New Construction (transfers in Prop. 55 includes: \$268.8 million approved at the 1/25/2006 SAB meeting, \$318.3 million approved at the 9/23/2009 SAB meeting, \$225 million approved at the 8/4/2010 SAB meeting, \$145 million approved at the 1/25/2012 SAB meeting, \$30.4 million after the 3/20/2013 SAB meeting, \$326.2014 SAB meeting, \$226.2014 SAB meeting, \$326.2014 SAB me
- E. Original bond allocation of \$50,000,000 augmented by \$15,547,233 from the State School Building Aid Fund at the 2/28/2007 SAB meeting and by \$1,232,224 from Prior Bonds at the 10/6/2010 SAB meeting.
- F. Total authority is not available at this time due to outstanding accounts receivable. For Proposition 51, \$45,210.50 for Career Tech. For Proposition 1D, \$218,896.66 for Career Tech. For Proposition 55, \$162,295.11 for New Construction, \$3,867,646.57 for Critically Overcrowded Schools and \$745,166.66 for Charter.

SCHOOL FACILITY PROGRAM

Available Funds (in Millions) As of February 24, 2021

| | Prop. 47 - \$11.4 Billion - November 2002 | | | | | | | | | |
|--------------------------------|---|--------|---|-------------------|--|---|--------|-------------------|---|--|
| Program | Original Bond Allocation | | Estimated Approvals for February 24, 2021 | Special Items/PIF | Remaining Bond Authority as of February 24, 2021 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of January 27, 2021 | | Special Items/PIF | Remaining Bond Authority as of February 24, 2021 (includes Unfunded Approvals) | |
| New Construction | \$6,250.0 | \$12.4 | | | \$12.4 | -\$0.2 | | | \$12.2 | |
| Modernization | 3,300.0 | 0.4 | | | 0.4 | | -\$0.4 | | 0.0 | |
| Critically Overcrowded Schools | 1,700.0 | 0.0 | | | 0.0 | | | | 0.0 | |
| Charter School | 100.0 | 11.5 | | | 11.5 | -4.7 | | | 6.8 | |
| Joint Use | 50.0 | 0.0 | | | 0.0 | | | | 0.0 | |
| SUBTOTAL | \$11,400.0 | \$24.3 | \$0.0 | \$0.0 | \$24.3 | A -\$4.9 | -\$0.4 | \$0.0 | \$19.0 | |

| | Prop. 1A - \$6.7 Billion - November 1998 | | | | | | | | | | |
|----------------------|--|-----------|--|-------------------|--|---|----------|-------------------|---|--|--|
| Program | Original Bond Allocation | | Estimated Approvals for February 24, 2021 | Special Items/PIF | Remaining Bond Authority as of February 24, 2021 (excludes Unfunded Approvals) | Accumulated Unfunded Approvals as of January 27, 2021 | | Special Items/PIF | Remaining Bond Authority as of February 24, 2021 (includes Unfunded Approvals) | | |
| New Construction | \$2,900.0 | \$0.1 | | | \$0.1 | | | | \$0.1 | | |
| Modernization | 2,100.0 | 0.0 | | | 0.0 | | | | 0.0 | | |
| Hardship | 1,000.0 | 0.1 | | | 0.1 | | | | 0.1 | | |
| Class Size Reduction | 700.0 | 0.0 | | | 0.0 | | | | 0.0 | | |
| SUBTOTAL | \$6,700.0 | \$0.2 | \$0.0 | \$0.0 | \$0.2 | A \$0.0 | \$0.0 | \$0.0 | \$0.2 | | |
| TOTAL PAGE 2 | \$18,100.0 | \$24.5 | \$0.0 | \$0.0 | \$24.5 | -\$4.9 | -\$0.4 | \$0.0 | \$19.2 | | |
| TOTAL FROM PAGE 1 | \$24,380.0 | \$3,603.7 | \$0.0 | \$0.0 | \$3,603.7 | -\$1,094.9 | -\$212.7 | \$0.0 | \$2,296.1 | | |
| GRAND TOTAL | \$42,480.0 | \$3,628.2 | \$0.0 | \$0.0 | \$3,628.2 | -\$1,099.8 | -\$213.1 | \$0.0 | \$2,315.3 | | |

Full-Day Kindergarten Facilities Grant Program (FDKFGP)

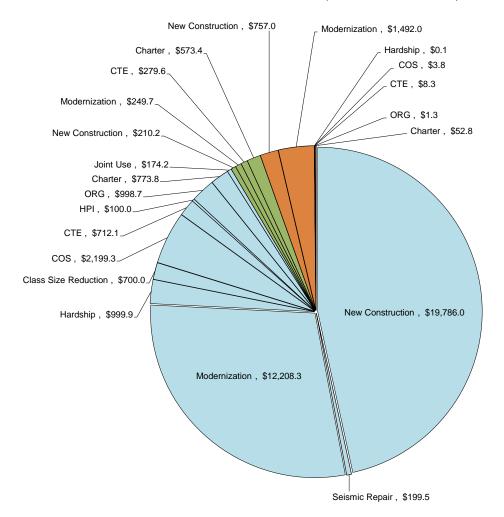
| Tuil-buy Kindergarten Tuomities Stant Trogram (1 bit St) | | | | | | | | | |
|---|---------------|---|---|-----------------|---|--|--|--|--|
| Program | Appropriation | Remaining Bond Authority as of January 27, 2021 | Estimated Approvals for February 24, 2021 | Adjustments for | Remaining Authority as of February 24, 2021 | | | | |
| Chapter 32, Statutes of 2018 (AB 1808) - Full-Day Kindergarten (FY 18/19) | \$100.0 | \$3.3 | | • | \$3.3 | | | | |
| TOTAL | \$100.0 | \$3.3 | \$0.0 | \$0.0 | \$3.3 | | | | |

A. Balance of Bonding Authority Excludes Unfunded Approvals.

B. Total authority is not available at this time due to outstanding accounts receivable. For Proposition 47, \$11,214,637.30 for New Construction.

Proposition 51,1D, 55, 47, and 1A Bond Authority - \$42.480 billion

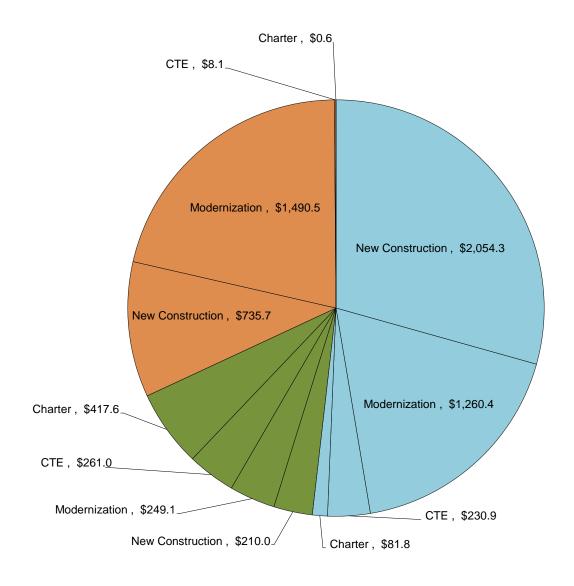
(in millions of dollars)



| Proposition 51, 1D, 55, 47 | , and | I 1A Totals | |
|----------------------------|-------------------|-------------|--------|
| New Construction* | \$ | 19,786.0 | |
| Seismic Repair | \$ | 199.5 | |
| Modernization | \$ | 12,208.3 | |
| Hardship | \$ | 999.9 | |
| Class Size Reduction | \$ | 700.0 | |
| cos | \$ | 2,199.3 | |
| CTE | \$ | 712.1 | |
| HPI | \$ | 100.0 | |
| ORG | \$ | 998.7 | |
| Charter | s s s s s s s s | 773.8 | |
| Joint Use | \$ | 174.2 | |
| Apportioned | \$ | 38,851.8 | 91.5% |
| New Construction | \$ | 210.2 | |
| Seismic Repair | \$ | - | |
| Modernization | \$ | 249.7 | |
| Hardship | \$ | - | |
| Class Size Reduction | \$ | - | |
| cos | s s s s s s s s s | - | |
| CTE | \$ | 279.6 | |
| HPI | \$ | - | |
| ORG | \$ | - | |
| Charter | \$ | 573.4 | |
| Joint Use | \$ | - | |
| Unfunded Approvals | \$ | 1,312.9 | 3.1% |
| New Construction | \$ | 757.0 | |
| Seismic Repair | \$ | - | |
| Modernization | \$ | 1,492.0 | |
| Hardship | \$ \$ | 0.1 | |
| Class Size Reduction | \$ | - | |
| cos | \$ | 3.8 | |
| CTE | \$ | 8.3 | |
| HPI | \$ \$ \$ | - | |
| ORG | \$ | 1.3 | |
| Charter | \$ | 52.8 | |
| Joint Use | \$ | - | |
| Remaining Bond Authority | \$ | 2,315.3 | 5.5% |
| Grand Total | \$ | 42,480 | 100.0% |
| · | | | |

^{*}Includes Energy Efficiency, Small High Schools, Seismic Repair, and the transfer of Critically Overcrowded School Facilities Program Funds to New Construction (\$700 million and \$68.1 million from Prop. 47; \$268.8 million, \$318.3 million, \$225 million, \$211.7 million, \$145 million, and \$30.4 million from Prop. 55). Also, Prop 55 includes \$5.8 million from the Lease Purchase Program on October 6, 2010.

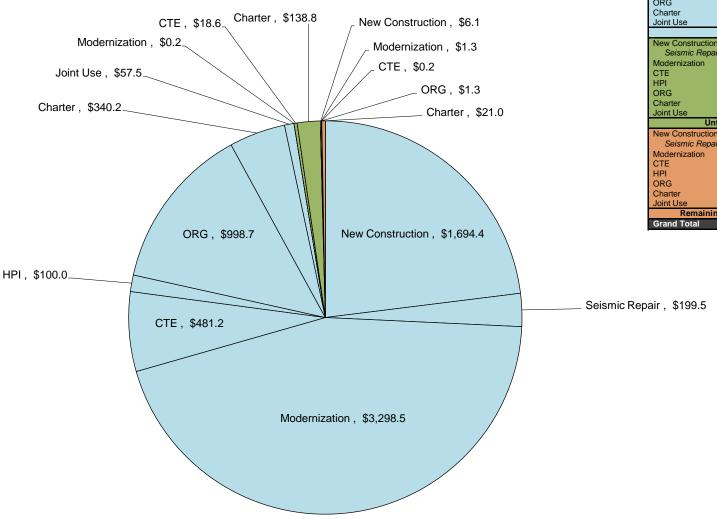
Proposition 51 Bond Authority - \$7.000 billion (in millions of dollars)



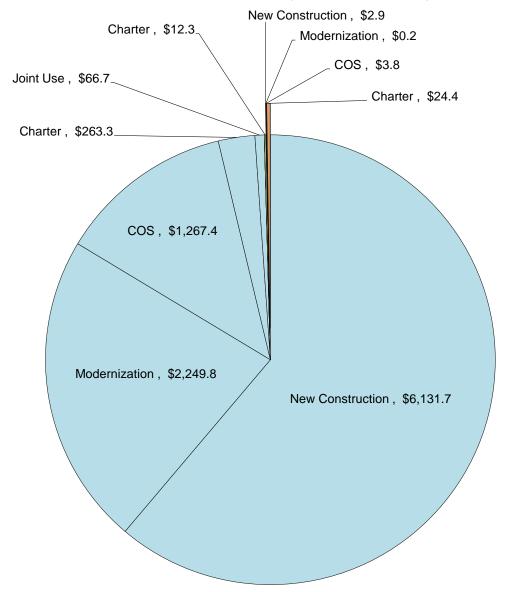
| Proposition 51 | Tota | als | |
|--------------------------|------|---------|--------|
| New Construction | \$ | 2,054.3 | |
| Modernization | \$ | 1,260.4 | |
| CTE | \$ | 230.9 | |
| Charter | \$ | 81.8 | |
| Apportioned | \$ | 3,627.4 | 51.8% |
| New Construction | \$ | 210.0 | |
| Modernization | \$ | 249.1 | |
| CTE | \$ | 261.0 | |
| Charter | \$ | 417.6 | |
| Unfunded Approvals | \$ | 1,137.7 | 16.3% |
| New Construction | \$ | 735.7 | |
| Modernization | \$ | 1,490.5 | |
| CTE | \$ | 8.1 | |
| Charter | \$ | 0.6 | |
| Remaining Bond Authority | \$ | 2,234.9 | 31.9% |
| Grand Total | \$ | 7,000 | 100.0% |

Proposition 1D Bond Authority - \$7.358 billion

(in millions of dollars)

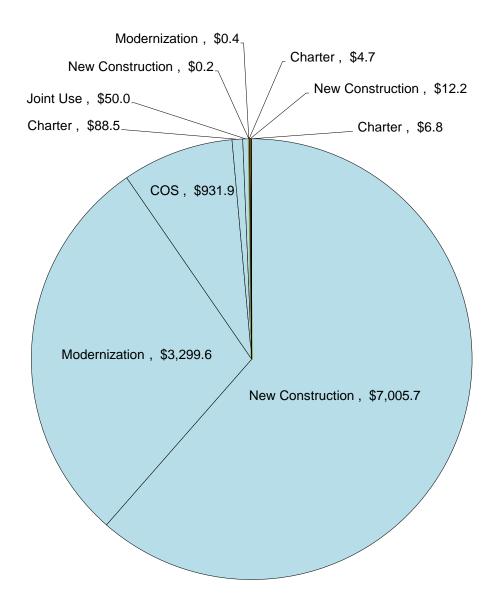


Proposition 55 Bond Authority - \$10.023 billion (in millions of dollars)



| Proposition 55 Totals | | | | | | | | | |
|--------------------------|----|---------|--------|--|--|--|--|--|--|
| New Construction | \$ | 6,131.7 | | | | | | | |
| Modernization | \$ | 2,249.8 | | | | | | | |
| cos | \$ | 1,267.4 | | | | | | | |
| Charter | \$ | 263.3 | | | | | | | |
| Joint Use | \$ | 66.7 | | | | | | | |
| Apportioned | \$ | 9,978.9 | 99.6% | | | | | | |
| New Construction | \$ | - | | | | | | | |
| Modernization | \$ | - | | | | | | | |
| COS | \$ | - | | | | | | | |
| Charter | \$ | 12.3 | | | | | | | |
| Joint Use | \$ | - | | | | | | | |
| Unfunded Approvals | \$ | 12.3 | 0.1% | | | | | | |
| New Construction | \$ | 2.9 | | | | | | | |
| Modernization | \$ | 0.2 | | | | | | | |
| COS | \$ | 3.8 | | | | | | | |
| Charter | \$ | 24.4 | | | | | | | |
| Joint Use | \$ | - | | | | | | | |
| Remaining Bond Authority | \$ | 31.3 | 0.3% | | | | | | |
| Grand Total | \$ | 10,023 | 100.0% | | | | | | |

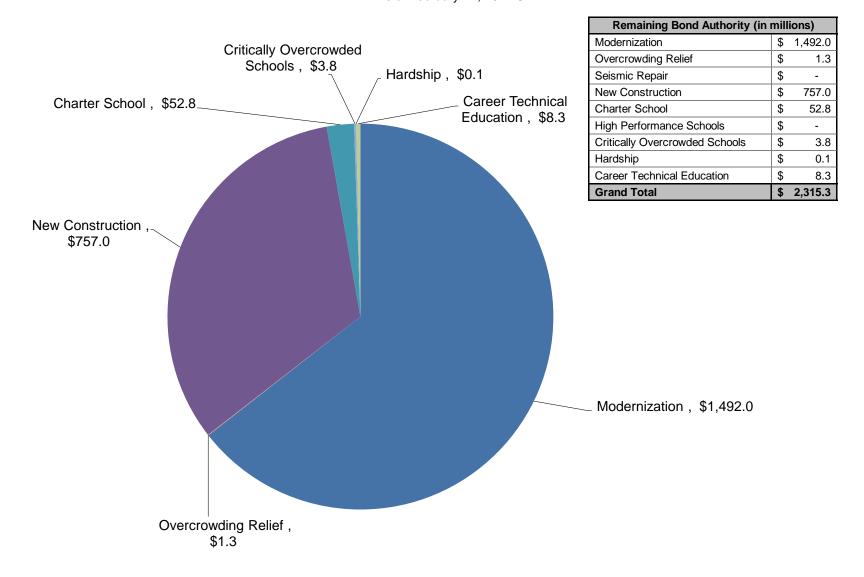
Proposition 47 Bond Authority - \$11.400 billion (in millions of dollars)



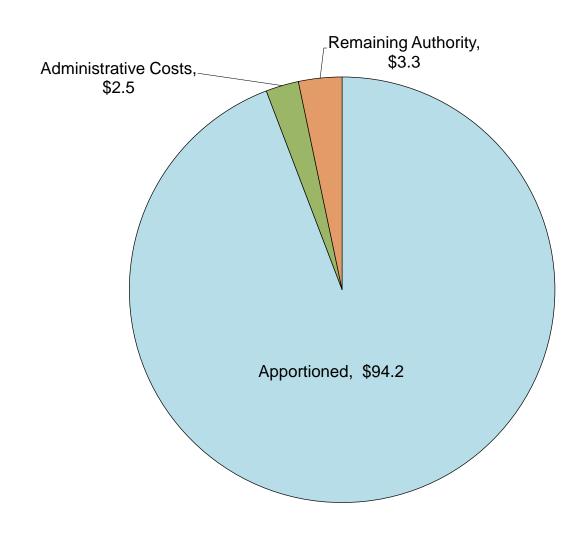
| Proposition 47 | Tota | als | |
|--------------------------|------|----------|--------|
| New Construction | \$ | 7,005.7 | |
| Modernization | \$ | 3,299.6 | |
| cos | \$ | 931.9 | |
| Charter | \$ | 88.5 | |
| Joint Use | \$ | 50.0 | |
| Apportioned | \$ | 11,375.7 | 99.8% |
| New Construction | \$ | 0.2 | |
| Modernization | \$ | 0.4 | |
| cos | \$ | - | |
| Charter | \$ | 4.7 | |
| Joint Use | \$ | - | |
| Unfunded Approvals | \$ | 5.3 | 0.0% |
| New Construction | \$ | 12.2 | |
| Modernization | \$ | - | |
| cos | \$ | - | |
| Charter | \$ | 6.8 | |
| Joint Use | \$ | - | |
| Remaining Bond Authority | \$ | 19.0 | 0.2% |
| Grand Total | \$ | 11,400 | 100.0% |

Remaining Bond Authority - \$2,315.3 million

(by program, in millions)
As of February 24, 2021 SAB

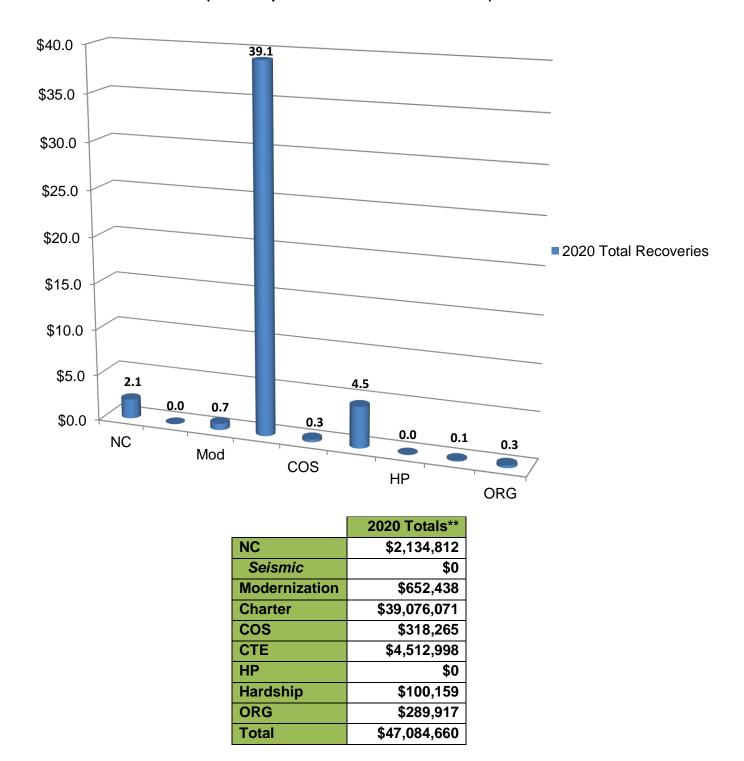


Full-Day Kindergarten Facilities Grant Program (FDKFGP) FY 2018/2019 Authority - \$100 million



Fund Recoveries* – 2020

(Totals represented in millions of dollars)

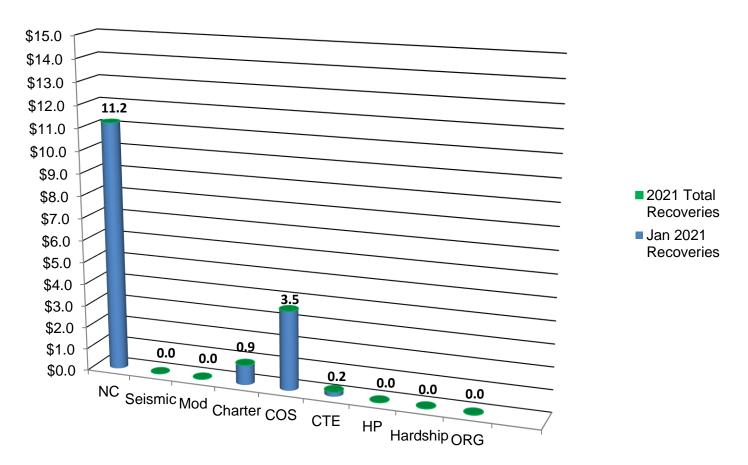


^{*}Includes bond proceeds returned (authority may not be available) to the program through reductions to cost incurred, close-outs, loan repayments, rescissions and special education local plan area transfers.

^{** 2020} Totals does not reflect any reallocation of authority. For current availability of bond authority, see Status of Funds.

Fund Recoveries* – as of January 27, 2021 SAB

(Totals represented in millions of dollars)



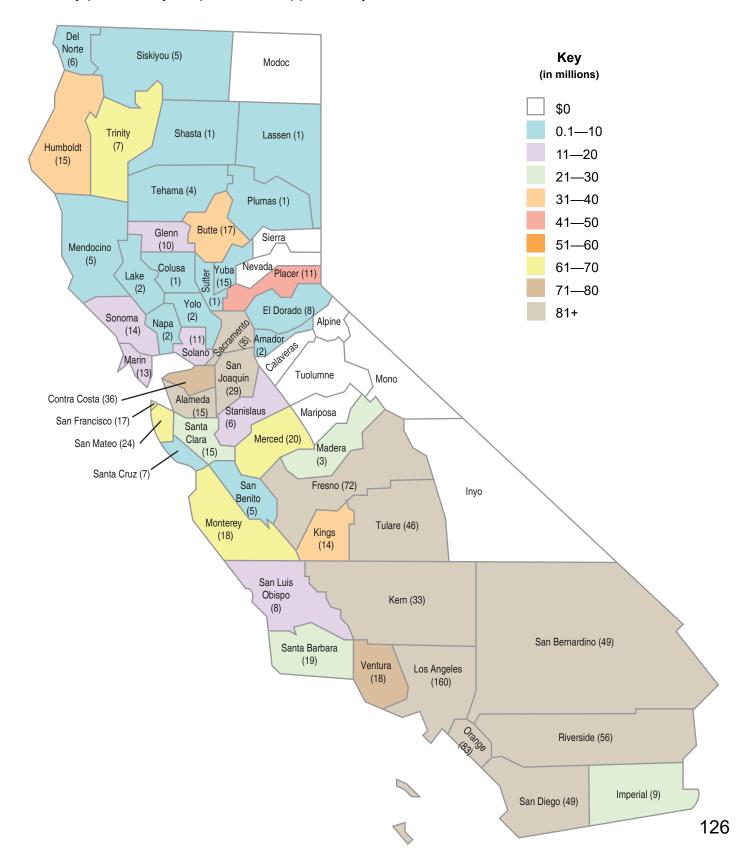
| January 2021 | 1A | 47 | 55 | 1D | 51 | January Totals | 2021 Totals** |
|---------------|-----|--------------|-------------|-----------|-----|-------------------|------------------|
| NC | \$0 | \$11,214,637 | \$980 | \$0 | \$0 | \$11,215,617 | \$11,215,617 |
| Seismic | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Modernization | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Charter | \$0 | \$258,535 | \$429,556 | \$210,611 | \$0 | \$898,702 | \$898,702 |
| COS | \$0 | \$0 | \$3,549,381 | \$0 | \$0 | \$3,549,381 | \$3,549,381 |
| CTE | \$0 | \$0 | \$0 | \$218,897 | \$0 | \$218,897 | \$218,897 |
| HP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Hardship | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| ORG | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Total | | | | | | \$15,882,597 | \$15,882,597 |

*Includes bond proceeds returned (authority may not be available) to the program through reductions to cost incurred, close-outs, loan repayments, rescissions and special education local plan area transfers.

^{** 2021} Totals does not reflect any reallocation of authority. For current availability of bond authority, see Status of Funds.

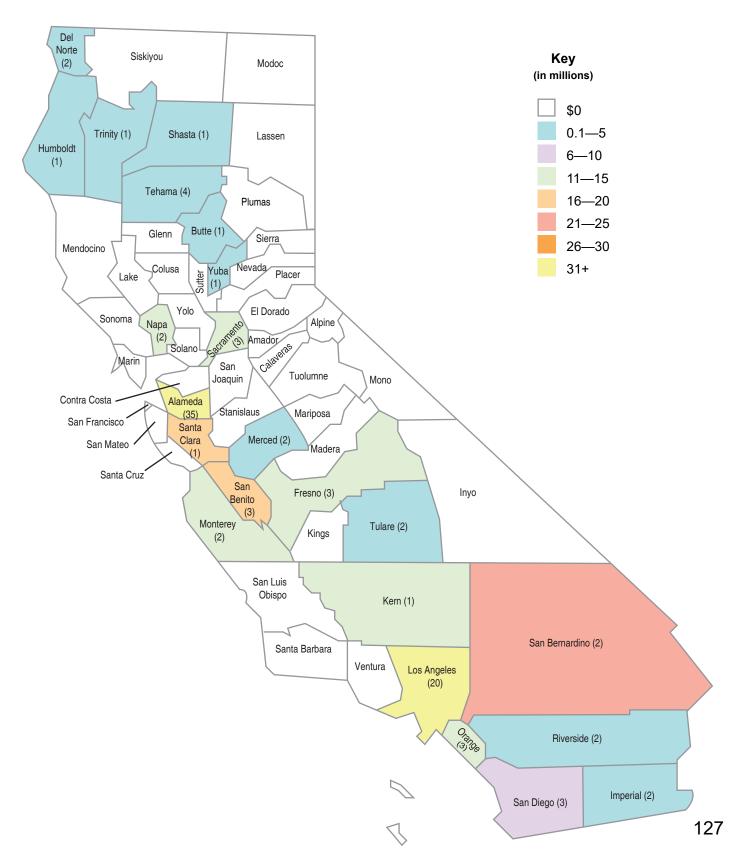
School Facility Program Proposition 51 Apportionments by County

The graphic below displays the amount Apportioned (\$3,276.2 million) for 996 School Facility Program projects from 305 school districts as of January 31, 2021. The data includes only bond authority provided by Proposition 51 approved by voters in November 2016.



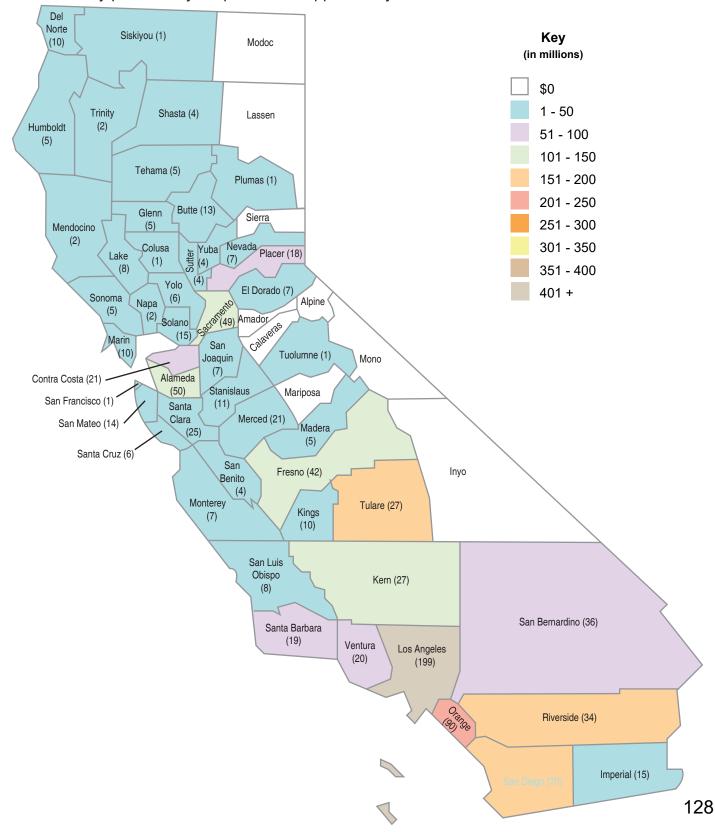
School Facility Program Proposition 51 Unfunded Approvals by County

The graphic below displays the amount of Unfunded Approvals (\$242.6 million) for 62 School Facility Program projects from 35 school districts as of January 31, 2021. The data includes only bond authority provided by Proposition 51 approved by voters in November 2016.



School Facility Program Proposition 51 Current Workload by County

The graphic below displays the Office of Public School Construction's Workload List for New Construction and Modernization (\$2,622.5 million) for 944 School Facility Program projects from 265 school districts as of January 31, 2021. The projects are anticipated to be allocated from bond authority provided by Proposition 51 approved by voters in November 2016.



Proposition 51 Distribution As of 1/31/2021

| County | Apportioned Project Count | <u>Apportioned</u> Dollar Amount | <u>Unfunded</u> Project Count | <u>Unfunded</u> Dollar Amount | Workload Project Count | <u>Workload</u> Dollar Amount |
|-----------------|---------------------------------|-------------------------------------|-------------------------------------|---|------------------------------|---|
| Alameda | 15 | \$84,141,417.00 | 1 | \$35,705,768.75 | 50 | \$138,020,513.00 |
| Alpine | | | | | | |
| Amador | 2 | \$5,892,241.00 | | | | |
| Butte | 17 | \$33,549,186.00 | 1 | \$701,136.00 | 13 | \$13,709,783.40 |
| Calaveras | | | | | | |
| Colusa | 1 | \$1,640,446.00 | | | 1 | \$1,771,024.80 |
| Contra Costa | 36 | \$76,121,072.78 | | | 21 | \$61,637,039.00 |
| Del Norte | 6 | \$1,956,231.60 | 2 | \$409,605.00 | 8 | \$3,274,037.55 |
| El Dorado | 8 | \$8,104,941.00 | | | 7 | \$16,929,539.80 |
| Fresno | 72 | \$207,658,631.45 | 3 | \$14,314,980.18 | 42 | \$107,982,286.05 |
| Glenn | 10 | \$15,379,628.00 | | · · · · · | 5 | \$7,070,921.80 |
| Humboldt | 15 | \$31,743,730.00 | 1 | \$1,738,405.00 | 4 | \$1,562,312.25 |
| Imperial | 9 | \$27,816,547.00 | 2 | \$1,019,592.00 | 15 | \$34,779,684.65 |
| Inyo | | , , , | | , , , | | , , |
| Kern | 33 | \$125,559,556.93 | 1 | \$13,578,879.00 | 27 | \$142,774,503.45 |
| Kings | 14 | \$31,965,210.00 | | · · · · · | 10 | \$17,648,833.40 |
| Lake | 2 | \$1,372,524.00 | | | 8 | \$10,750,448.20 |
| Lassen | 1 | \$38,056.00 | | | - | , , , , , , , , , , , , , , , , , , , |
| Los Angeles | 160 | \$488,204,901.06 | 20 | \$41,983,140.00 | 199 | \$533,906,062.70 |
| Madera | 3 | \$25,200,315.00 | - | , , , , , , , , , , , , , , , , , , , | 5 | \$41,671,783.70 |
| Marin | 13 | \$18,768,897.00 | | | 10 | \$16,596,665.20 |
| Mariposa | | , , , | | | | , , |
| Mendocino | 5 | \$4,236,337.00 | | | 2 | \$2,557,723.20 |
| Merced | 20 | \$65,318,887.00 | 2 | \$1,061,683.00 | 21 | \$43,087,864.40 |
| Modoc | | , , | | , , , | | . , , |
| Mono | | | | | | |
| Monterey | 18 | \$62,013,929.72 | 2 | \$11,408,911.00 | 7 | \$10,692,674.80 |
| Napa | 2 | \$8,989,320.00 | 2 | \$11,917,523.78 | 2 | \$1,346,472.00 |
| Nevada | | , - , , | | + /- / | 7 | \$6,996,559.95 |
| Orange | 83 | \$507,618,755.75 | 3 | \$15,347,465.00 | 90 | \$219,337,255.32 |
| Placer | 11 | \$45,878,625.00 | | , , , | 18 | \$100,580,837.20 |
| Plumas | 1 | \$526,164.00 | | | 1 | \$2,881,602.00 |
| Riverside | 56 | \$230,866,395.02 | 2 | \$2,056,702.00 | 34 | \$163,803,662.00 |
| Sacramento | 35 | \$123,063,270.96 | 3 | \$15,717,939.00 | 49 | \$106,424,628.30 |
| San Benito | 5 | \$7,799,228.32 | 3 | \$17,739,825.25 | 4 | \$11,830,740.80 |
| San Bernardino | 49 | \$147,284,104.66 | 2 | \$23,959,627.00 | 36 | \$92,252,155.60 |
| San Diego | 49 | \$264,164,672.88 | 3 | \$10,107,749.00 | 70 | \$183,897,224.10 |
| San Francisco | 17 | \$69,368,232.11 | | | 1 | \$1,522,603.20 |
| San Joaquin | 29 | \$99,846,765.58 | | | 6 | \$27,084,803.80 |
| San Luis Obispo | 8 | \$18,172,481.32 | | | 8 | \$15,299,349.00 |
| San Mateo | 24 | \$63,817,664.00 | | | 12 | \$33,115,205.20 |
| Santa Barbara | 19 | \$29,129,452.50 | | | 18 | \$85,979,147.00 |
| Santa Clara | 15 | \$22,571,327.41 | 1 | \$16,573,033.00 | 25 | \$36,151,639.40 |
| Santa Cruz | 7 | \$10,399,137.00 | - | , -,, | 6 | \$6,326,146.80 |
| Shasta | 1 | \$451,339.00 | 1 | \$2,564,811.00 | 3 | \$2,702,479.00 |
| Sierra | | Ţ.J.,000.00 | · | +=,00.,01.1100 | | , _,. <u>-,</u> , - , - |
| Siskiyou | 5 | \$4,584,906.00 | | | 1 | \$979,258.00 |
| Solano | 7 | \$11,008,776.00 | | | 15 | \$33,894,180.80 |

Proposition 51 Distribution As of 1/31/2021

| County | Apportioned Project Count | <u>Apportioned</u> Dollar Amount | <u>Unfunded</u> Project Count | <u>Unfunded</u> Dollar Amount | Workload Project Count | <u>Workload</u> Dollar Amount |
|------------|---------------------------------|-------------------------------------|-------------------------------------|----------------------------------|------------------------------|----------------------------------|
| Sonoma | 14 | \$15,549,416.00 | | | 5 | \$11,587,374.60 |
| Stanislaus | 6 | \$12,922,970.00 | | | 11 | \$15,784,358.10 |
| Sutter | 1 | \$2,527,280.00 | | | 4 | \$16,181,200.80 |
| Tehama | 4 | \$6,813,808.29 | 4 | \$151,410.00 | 5 | \$18,377,309.55 |
| Trinity | 7 | \$63,225,743.19 | 1 | \$801,902.60 | 1 | \$3,719,508.00 |
| Tulare | 46 | \$116,121,839.40 | 2 | \$3,775,030.00 | 27 | \$153,410,532.15 |
| Tuolumne | | | | | 1 | \$1,990,027.20 |
| Ventura | 18 | \$73,135,192.00 | | | 19 | \$47,833,347.40 |
| Yolo | 2 | \$1,820,253.00 | | | 6 | \$10,417,233.20 |
| Yuba | 15 | \$1,861,917.00 | | | 4 | \$4,374,651.20 |
| Total | 996 | \$3,276,201,721.93 | 62 | \$242,635,117.56 | 944 | \$2,622,505,193.02 |

Page 2 of 2 130

School Facility Program Bond Authority from Proposition 51 (in millions of dollars, as of January 31, 2021)

New Construction

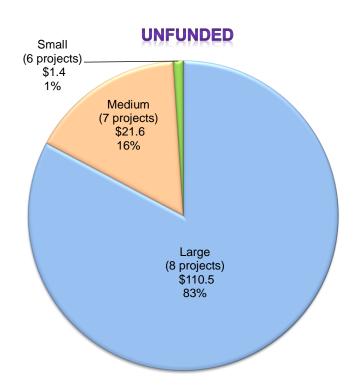
Legend

Small School Districts – ADA < 2,500 pupils

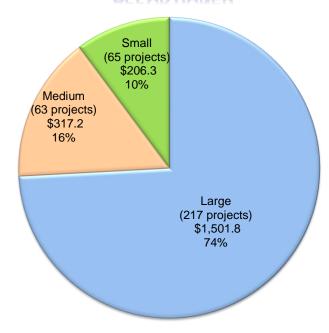
Medium School Districts – ADA > 2,500 pupils < 10,000 pupils

Large School Districts - ADA > 10,000 pupils

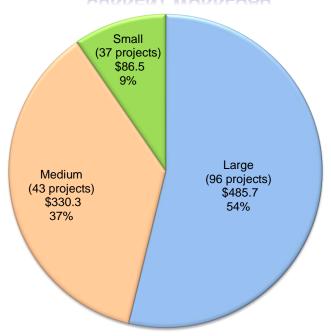
District Size (based on 2019/20 Enrollment) (# of projects) (in millions)



APPORTIONED



CURRENT WORKLOAD



School Facility Program Bond Authority from Proposition 51 (in millions of dollars, as of January 31, 2021)

Modernization

Legend

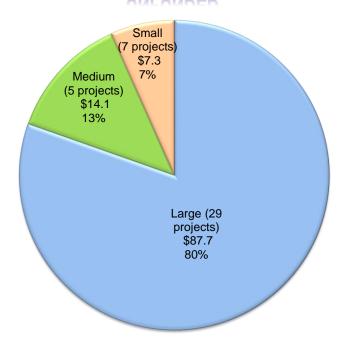
Small School Districts - ADA < 2,500 pupils

Medium School Districts – ADA > 2,500 pupils < 10,000 pupils

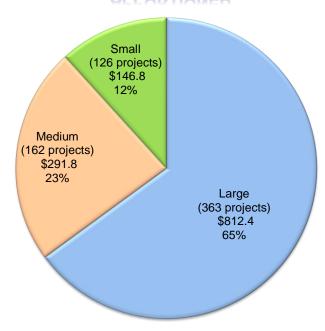
Large School Districts - ADA > 10,000 pupils

District Size (based on 2019/20 Enrollment) (# of projects) (in millions)

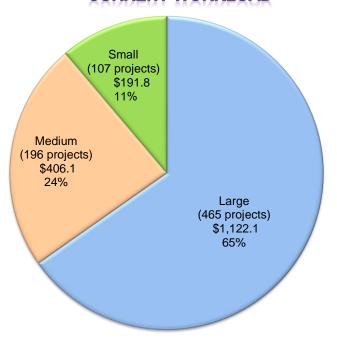
UNFUNDED



APPORTIONED



CURRENT WORKLOAD



Unique School Districts (USD) Receiving Proposition 51 Funds

(As of January 31, 2021)

New Construction

Modernization

| 2019/20 Enrollment | School Districts Statewide | | | |
|---|----------------------------|------|------------|--|
| | # | % | Enrollment | |
| Small – ADA < 2,500 pupils | 592 | 57% | 419,625 | |
| Medium - ADA > 2,500 pupils < 10,000 pupils | 267 | 26% | 1,371,422 | |
| Large - ADA > 10,000 pupils | 175 | 17% | 4,395,231 | |
| | 1,034 | 100% | 6,186,278 | |

| School Districts Statewide | | | |
|----------------------------|------------------------|-----------------------------|--|
| # | % | Enrollment | |
| 592 | 57% | 419,625 | |
| 267 | 26% | 1,371,422 | |
| 175 | 17% | 4,395,231 | |
| 1,034 | 100% | 6,186,278 | |
| | # 592 267 175 | # % 592 57% 267 26% 175 17% | |

| Apportioned | | | | | | | | |
|-------------|------------|----|---------------|----------|----------|-------------|--|--|
| # of USD | Enrollment | | \$ Amount | By Size* | Size vs. | Students*** | | |
| 41 | 36,497 | \$ | 206,327,724 | 25.5% | 4.0% | 0.6% | | |
| 47 | 253,896 | \$ | 317,213,244 | 29.2% | 4.5% | 4.1% | | |
| 73 | 2,329,666 | \$ | 1,501,774,529 | 45.3% | 7.1% | 37.7% | | |
| 161 | 2,620,059 | \$ | 2,025,315,497 | 100.0% | 15.6% | 42.4% | | |

| Apportioned | | | | | | | | |
|-------------|------------|----|---------------|----------|----------|------------|--|--|
| # of USD | Enrollment | | \$ Amount | By Size* | Size vs. | Students** | | |
| 82 | 73,604 | \$ | 146,773,672 | 34.5% | 7.9% | 1.2% | | |
| 72 | 380,375 | \$ | 291,762,135 | 30.3% | 7.0% | 6.1% | | |
| 84 | 2,744,625 | \$ | 812,350,418 | 35.3% | 8.1% | 44.4% | | |
| 238 | 3,198,604 | \$ | 1,250,886,225 | 100.0% | 23.0% | 51.7% | | |

| Unfunded | | | | | | | | |
|----------|------------|----|-------------|----------|----------|-------------|--|--|
| # of USD | Enrollment | | \$ Amount | By Size* | Size vs. | Students*** | | |
| 3 | 3,380 | \$ | 1,384,818 | 20.0% | 0.3% | 0.1% | | |
| 5 | 28,534 | \$ | 21,632,271 | 33.3% | 0.5% | 0.5% | | |
| 7 | 139,556 | \$ | 110,515,904 | 46.7% | 0.7% | 2.3% | | |
| 15 | 171,470 | \$ | 133,532,993 | 100.0% | 1.5% | 2.8% | | |

| Unfunded | | | | | | | |
|----------|------------|----|-------------|----------|----------|------------|--|
| # of USD | Enrollment | | \$ Amount | By Size* | Size vs. | Students** | |
| 6 | 9,620 | \$ | 7,252,897 | 26.1% | 0.6% | 0.2% | |
| 4 | 17,559 | \$ | 14,132,172 | 17.4% | 0.4% | 0.3% | |
| 13 | 860,794 | \$ | 87,717,056 | 56.5% | 1.3% | 13.9% | |
| 23 | 887,973 | \$ | 109,102,125 | 100.0% | 2.2% | 14.4% | |

| Workload | | | | | | | |
|----------|------------|----|-------------|----------|----------|-------------|--|
| # of USD | Enrollment | | \$ Amount | By Size* | Size vs. | Students*** | |
| 23 | 28,746 | \$ | 86,533,459 | 25.3% | 2.2% | 0.5% | |
| 29 | 168,697 | \$ | 330,346,986 | 31.9% | 2.8% | 2.7% | |
| 39 | 1,499,074 | \$ | 485,654,258 | 42.9% | 3.8% | 24.2% | |
| 91 | 1.696.517 | \$ | 902.534.703 | 100.0% | 8.8% | 27.4% | |

| Workload | | | | | | |
|----------|------------|----|---------------|----------|----------|------------|
| # of USD | Enrollment | | \$ Amount | By Size* | Size vs. | Students** |
| 72 | 75,495 | \$ | 191,800,077 | 31.7% | 7.0% | 1.2% |
| 73 | 392,984 | \$ | 406,106,393 | 32.2% | 7.1% | 6.4% |
| 82 | 2,767,519 | \$ | 1,122,064,021 | 36.1% | 7.9% | 44.7% |
| 227 | 3,235,998 | \$ | 1,719,970,490 | 100.0% | 22.0% | 52.3% |

^{*}Percentage of funding to small, medium or large school districts

^{**} Percentage of funding to small, medium, and large school district vs. all school districts statewide

^{***}Percentage of students statewide

REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, February 24, 2021

SCHOOL DISTRICT DATA

School District: PIONEER UNION

ELEMENTARY

Application Number: <u>51/73379-00-001</u>

Total District Enrollment: 59

County: BUTTE

School Name: BERRY CREEK ELEMENTARY

Project Grade Level: <u>K-8</u> Financial Hardship: YES

PURPOSE OF REPORT

To present the District's design only funding application for a health and safety project for expedited Apportionment outside of the priority funding process.

AUTHORITY

SFP Regulation Section 1859.90. states in part:

With the exception of an apportionment made pursuant to Sections 1859.81.1(e) or 1859.81.2, or of an Inactive Apportionment subject to Section 1859.96, the OPSC will release State funds that the Board has apportioned to the district after submittal, by the district, of the Form SAB 50-05 and a Grant Agreement, pursuant to Section 1859.90.4, subject to the availability of financing provided by the Pooled Money Investment Board for bond-funded projects. With the exception of an apportionment made for a Type II Joint-Use Project, not part of a qualifying SFP Modernization project, pursuant to Article 12 of these Regulations, a district must submit the Form SAB 50-05 and Grant Agreement, within 18 months of the Apportionment of the SFP grant for the project or the entire New Construction Adjusted Grant, Modernization Adjusted Grant or Type I or II, part of a qualifying SFP Modernization project, Joint-Use Project apportionment shall be rescinded without further Board action, and the pupils housed in the project, if applicable, will be added back to the district's baseline eligibility.

STAFF ANALYSIS/STATEMENTS

Staff is recommending that the District receive an immediate Apportionment for the attached Berry Creek Elementary School project, application number 51/73779-00-001, due to the North Complex Fire that occurred in Butte County beginning on August 17, 2020.

The District lost all school buildings in the fire and students are currently being housed in a neighboring district. The District is currently working with multiple agencies to secure funding to rebuild their school. Additionally, the District is working with its insurance company to determine the insurance proceeds that may be paid to the District for the lost facilities. Pursuant to Regulation Section 1859.82.1(d)(1)(B), any insurance proceeds received by the District for the same work in this state-funded project must be applied to offset the funding provided.

STAFF ANALYSIS/STATEMENTS (cont.)

An Apportionment for design funding outside of the priority funding process will result in the District having immediate access to cash to begin design of a replacement school. If the District were to participate in the normal Priority Funding process, the earliest it would be able to receive cash would be from a fall 2021 bond sale. Staff recommends that the Board provide an immediate Apportionment for design funding for the project due to the extraordinary circumstances

RECOMMENDATIONS

- 1. Approve an Apportionment for OPSC application number 51/73779-00-001 in the amount of \$239,755.20 as shown in the Attachment.
- 2. Provide that the District must notify OPSC when insurance proceeds are received.
- 3. Provide that pursuant to Regulation Section 1859.82.1(d)(1)(B), any insurance proceeds received by the District for the same work in this state-funded project must be applied to offset the funding provided.

This Item was approved by the State Allocation Board on February 24, 2021.

REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, February 24, 2021

FACILITY HARDSHIP / REHABILITATION PROGRAM

SCHOOL DISTRICT DATA

School District: Pioneer Union Elementary

Application Number: <u>51/73379-00-001</u>

Total District Enrollment: <u>59</u>

County: Butte

School Name: Berry Creek Elementary

Project Grade Level: K-8

Financial Hardship: Yes

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(4). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of January 20, 2021) is \$5 million or less.

TYPE OF REQUEST

State Allocation Board (Board) Conceptual Approval and immediate Apportionment for design only funding for a School Facility Program (SFP) Facility Hardship replacement project.

Estimated Total Project Cost: \$753,788.00 Estimated Cost to the State: \$692,028.00

Total Design Cost to the State: \$ 239,755.20

DESCRIPTION

DESCRIPTION OF HEALTH AND SAFETY THREAT

Pioneer Union Elementary School District (PUESD) is a single-school district consisting of Berry Creek Elementary School. On August 17, 2020 a series of lightning strikes across Butte County initiated multiple wildfires which spread and combined into the North Complex Fire. The North Complex West Zone of the fire burned throughout the county and the Berry Creek Elementary School site was lost in the fire. All school buildings on the site were destroyed and rehabilitation of the structures is not feasible. Berry Creek Elementary is the sole school within PUESD, the District currently has an unmet need for capacity to house its students within the District

SCOPE OF PROJECT

The scope of this project includes the reconstruction of classrooms and minimum essential facilities on the Berry Creek Elementary School site.

STATUS OF SCHOOL SITE

All buildings on site have been lost and reconstruction has not begun. Students are currently housed in a neighboring district.

QUALIFYING CRITERIA

GOVERNMENT/STATE LEVEL CONCURRENCE

OPSC concurs that all structures on the site were lost and that the facilities must be reconstructed in order to house the current enrollment of the District pursuant to Section 1859.82.1(b)(1).

Staff Supports the District's Request: Yes

SITE VISIT COMPLETED BY STAFF

Staff accepted detailed reports and photos from the site in lieu of a site visit.

<u>AUTHORITY</u>

See Attachment A

RECOMMENDATIONS

- Approve the District's request for a conceptual approval and immediate Apportionment for replacement funding to begin the design of replacement facilities at the Berry Creek Elementary School site, pursuant to the SFP Regulation Section 1859.82.1 as shown on Attachment B.
- 2. Provide that the District must file an Approved Application for funding within 18 months of this approval, pursuant to Regulation Section 1859.82.1(f).
- 3. Provide that this conceptual approval does not guarantee a commitment for funding by the Board. Any possible future funding will be subject to all governing laws and regulations, and the availability of funds.
- 4. Provide that the State portion of any and all savings which may be realized from the funding of this Facility Hardship project must be returned to the State.
- 5. Provide that the District must notify OPSC when insurance proceeds are received.
- 6. Provide that any insurance proceeds received by the District for the same work in the state-funded project shall be applied to the project pursuant to Regulation Section 1859.82.1(d)(1)(B).

ATTACHMENT A

AUTHORITY

Facility Hardship Program – Replacement Project

(as of August 31, 2020)

Education Code (EC) Section 17075.10(a) states:

A school district may apply for hardship assistance in cases of extraordinary circumstances. Extraordinary circumstances may include, but are not limited to, the need to repair, reconstruct, or replace the most vulnerable school facilities that are identified as a Category 2 building, as defined in the report submitted pursuant to Section 17317, determined by the department to pose an unacceptable risk of injury to its occupants in the event of a seismic event.

SFP Regulation Section 1859.82 states, "A school district may apply for Facility Hardship, including Seismic Mitigation, Program assistance in cases of extraordinary circumstances that have caused an imminent health and safety threat."

SFP Regulation Section 1859.82.1 states that "a district is eligible for Facility Hardship funding to repair, replace, or construct School Buildings or related required components that are currently causing a health and safety threat to the students and/or staff. Projects solely to replace components that have reached the end of their useful life, perform routine maintenance or repair, issues resulting from the deferment of routine maintenance or repair, lack of current code compliance, or the addition of components that were not previously existing, do not meet the qualifying criteria of the program. However, this work may be incorporated into a qualifying Facility Hardship application if it is required to be completed to gain DSA approval."

SFP Regulation Section 1859.82.1(b) states in part, "To qualify for replacement funding for School Buildings, the district must submit an Approved Application for funding and either (1) or (2) below:

- (1) For School Buildings that are lost, destroyed, or unable to be repaired, ...
- (2) For permanent School Buildings where the cost to rehabilitate the School Building(s) exceeds 50 percent of the Current Replacement Cost, or for Portable Classrooms where the cost to rehabilitate exceeds the Portable Classroom Replacement Grant or Portable Toilet Replacement Grant...."

ATTACHMENT B

SAB Meeting: February 24, 2021

New Construction – Separate Design

SCHOOL DISTRICT DATA

Application No: 51/73379-00-001

County:

School Name:

Berry Creek Elementary

School District: Pioneer Union Elementary

PROJECT DATA

Type of Project:

Elementary School

Pupils Assigned

K-6: 47 **7-8**: 12

Application Filing Basis: Number of Classrooms:

Site Specific

9-12:

Existing Acres:

Non-Severe:

Proposed Acres:

Severe:

Yes

Facility Hardship (a): Yes

Butte

Facility Hardship: Financial Hardship Requested:

Yes

Addition to Existing Site:

No

Alternative Education School: Addition to Existing Site:

No No

GRANT DATA

Estimated Total Grant

\$753,788.00 376,894.00

<u>Design Grant</u> Total Design (40% of Grant)

Total Design
Total State Share (50%)
District Share (50%)

District Cash Contribution

150,757.60 150,757.60

\$301,515.20

\$301,515.20

Total State Share (50%)
District Share (50%)
Total Estimated Cost

New Construction Grant

376,894.00 \$753,788.00

Financial Hardship

61,760.00 \$ 88,997.60

DESIGN PROJECT FINANCING

State Share

New Construction Design Grant

District Share

Cash Contribution Financial Hardship Total Design Cost \$150,757.60

61,760.00 88,997.60

\$301,515.20

HISTORY OF PROJECT COST AND APPORTIONMENT

| | Fund | | Previously | Authorized This | Apportionment |
|-------------------------------|---------|-------------|------------|------------------------|---------------|
| | Code | Proposition | Authorized | Action | This Action |
| State Share | | | | | |
| New Construction Design Grant | 051-500 | 51 | | \$150,757.60 | \$150,757.60 |
| District Share | | | | | |
| Cash Contribution | | | | 61,760.00 | |
| Financial Hardship | 051-500 | 51 | | 88,997.60 | 88,997.60 |
| Total | | _ | | \$301,515.20 | \$239,755.20 |

Funding Source(s): Proposition 51 Bonds/2016-Nov.

The District shall ensure that it is in compliance with all applicable laws, regulations and certifications it made on the program forms.

Based on the Board's action on June 5, 2017, this project is subject to the Grant Agreement submittal pursuant to School Facility Program Regulation Section 1859.90.4.

The District is responsible for ensuring that the project is compliant with Prevailing Wage Monitoring and/or Labor Compliance Program requirements at the time construction contracts are executed and/or construction commenced.

Amounts shown for financial hardship assistance are subject to adjustment as a result of a review of the District's financial records pursuant to Regulation Section 1859.81(a) at the time of apportionment.

The District qualifies for financial hardship pursuant to SFP Regulation Section 1859.81(c)(4). The District has demonstrated it is financially unable to provide all or a part of the matching funds and is levying the developer fees or equal alternative revenue source justified by law. The District's total bonding capacity (as of January 20, 2021) is \$5 million or less.

APPROVAL

*** * ***

TENTATIVE WORKLOAD

March 2021

ACTION ITEMS

Charter School Facilities Program - Successor Charter School Regulations

REPORTS, DISCUSSION and INFORMATION ITEMS

Standard Information Items

FINANCIAL REPORTS

Status of Fund Releases
Status of Funds

TENTATIVE WORKLOAD

April 2021

ACTION ITEMS

REPORTS, DISCUSSION and INFORMATION ITEMS

Standard Information Items

FINANCIAL REPORTS

Status of Fund Releases Status of Funds

TENTATIVE WORKLOAD

May 2021

ACTION ITEMS

REPORTS, DISCUSSION and INFORMATION ITEMS

Standard Information Items

FINANCIAL REPORTS

Status of Fund Releases
Status of Funds

APPEALS

Received as of January 31, 2021

| <u>Appeal</u> <u>Received</u> <u>Date</u> | <u>District/County</u> | <u>Tentative</u> <u>SAB Date*</u> | <u>Description</u> |
|---|--|--------------------------------------|---|
| 10/17/17 | San Bernardino City USD/San Bernardino | TBD | District requests OPSC to accept \$870,618 in expenditures for three SFP modernization projects. |
| 5/11/18 | Lennox SD/Los Angeles | TBD | District requests that site acquisition funds of \$5,266,001.13 be considered savings as this is an Overcrowded Relief Grant Project. |
| 10/26/20 | Grossmont UHSD/San Diego | TBD | District requests that pupil grants not be deducted from its new construction eligibility baseline as a result of cancelling the project with only a site apportionment. |
| 1/20/21 | Alisal UESD/Monterey | TBD | District requests that pupil grants not be deducted from its new construction eligibility baseline as a result of cancelling two projects with only site apportionments. |
| 11/17/20 | Eastside Union SD/Los Angeles | TBD | District requests to retain savings plus interest from a Financial Hardship new construction project. |
| 12/18/20 | Santa Cruz County Office of Education/Santa Cruz | TBD | County Office of Education disagrees with audit findings that the cost associated with construction insurance is an ineligible expenditure. |
| 1/4/21 | Tipton Elementary SD/Tulare | 4/2021 | District requests to either fund a new construction application based on the 2014-2015 enrollment or be allowed to resubmit the funding application after occupancy. |
| 1/26/21 | Paradise USD/Butte | 4/2021 | District requests to establish modernization eligibility using 2018-2019 enrollment on three sites that are no longer existing, update modernization eligibility for a site using 2018-2019 enrollment, and update new construction eligibility using 2018-2019 enrollment. |

^{*}Please note: Tentative SAB Date is not a guaranteed meeting date and may be subject to change.

STATE ALLOCATION BOARD MEETING DATES

The State Allocation Board (SAB) meeting dates for the 2021 calendar year are as follows:

| Board Date | Type of Meeting |
|---------------------|----------------------------------|
| March 24, 2021* | Monthly (Consent/Appeals/Action) |
| April 28, 2021* | Monthly (Consent/Appeals/Action) |
| May 26, 2021* | Monthly (Consent/Appeals/Action) |
| June 23, 2021* | Monthly (Consent/Appeals/Action) |
| July 28, 2021* | Monthly (Consent/Appeals/Action) |
| August 25, 2021* | Monthly (Consent/Appeals/Action) |
| September 22, 2021* | Monthly (Consent/Appeals/Action) |
| October 27, 2021* | Monthly (Consent/Appeals/Action) |
| December 2021* | Monthly (Consent/Appeals/Action) |

^{*}The projected dates and time will be determined upon the discussion with the Vice-Chair and Chair based on workload.

The SAB meets in different rooms within the State Capitol at 4:00 p.m. when the State Legislature is in session and at 2:00 p.m. when the State Legislature is out on recess. Due to scheduling changes within the Legislature, some of the SAB meetings may be canceled or changed with short notice.

INFORMATION ITEM

SCHOOL FACILITY PROGRAM NEW CONSTRUCTION AND MODERNIZATION UNFUNDED LIST

(as of January 27, 2021)

The New Construction and Modernization projects on this list have received an "unfunded" approval by the State Allocation Board (SAB). Note than an "unfunded" approval does not guarantee a future apportionment by the SAB.

Published monthly in the SAB Agenda.

This report is also located on the **OPSC Website**

| MONTENNESS CONTINUENCE MARCHAN CONTINUENCE CONTI | County | School District | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Submitted Certification Letter Nov. 2020 | Grant Agreement Received as of 1/27/2021 |
|--|-----------------|-----------------------------|-----------------------|------------------------------|----------|------------------|-----------------------------|--|------------|---------------------------------------|------------------------|----------------------|---|--|
| CARLOS C. A. ACCES L. A. | MONTEREY | GREENFIELD UNION ELEMENTARY | 58/66035-00-002 | Rehabilitation | G | 4/7/2020 | 9/30/2020 | 0.00 | 0.00 | 91,089.45 | 91,089.45 | 91,089.45 | Yes | No |
| Image: Common Com | | | | | | | | | | | | | | |
| PRINCE TRANSPORT MARCHAN MARCH MARCHAN | IMPERIAL | CALEXICO UNIFIED | 51/63099-00-001 | Facility Hardship - Seismic | G | 6/29/2020 | 10/28/2020 | 0.00 | 0.00 | 949,620.00 | 949,620.00 | 1,866,305.45 | Yes | No |
| TRINITY MOUNTEMP MARCH | | | | | | | | | | | | | | |
| MAPA NAME MAPA NAME MAPE 1980600 000 1980600 000 1980600 000 198060000 198060000 198060000 19806000 198060000 198060000 198060000 198060000 198060 | | | | | | | | | | | | | | |
| Inchest 1 | | | | | | | | | | | | | | |
| SAME PRINCE COLUMN | | | | • | | | | | | | | | | |
| MERCED GUSTINE (APPER) Septimination S | | | | | | | | | | | | | | |
| MESCED GUSTINE WIFE DO SOUTHWENDER S | | | | | | | | | | | | | | |
| DEL NOTTE CONTITURINED 5081 1252-00 07 Representation 0 6090000 0.00 0.00 19,990.00 10,900.00 | | | | | | | | | | | | | | |
| DRI-NOTE DRI-NOTE COUNTY-IMPED Sele1920-0020 Reverbedners 0 1,000.000 1,000.00 | | | | | | | | | | | | | | |
| ALAREAN COMUNICIDE S481929-0-0-10 Cheer D ESCOTT 1504/018 D01 2003/8-0-10 400,412.0 22477.46-10.0 No | DEL NORTE | | | | | | | | | | | | | |
| ALAMBEA DAME-AND UNIFIED SEXTIAGO-BOTT Charter D 8-50077 10420761 D.021 2,159,284.00 2,159,284.00 2,159,284.00 2,159,284.00 Exception | ORANGE | FULLERTON JOINT UNION HIGH | 58/66514-00-003 | Rehabilitation | G | 10/8/2020 | 12/9/2020 | 0.00 | 0.00 | 5,297,431.00 | 5,297,431.00 | 22,077,048.83 | Yes | Yes |
| AMAREAN SAN LORE/ROZO (UNFED C-648) 309-0003 Cremier D 65/2017 127/12/18 6.00 22,3,940 6.04 1989-000 36/48/201 6.04 1989-000 6 | ALAMEDA | OAKLAND UNIFIED | 54/61259-09-010 | Charter | D | 6/5/2017 | 1/24/2018 | 0.00 | 200,206.10 | 200,206.10 | 400,412.20 | 22,477,461.03 | No | No |
| SAM DEPARTORNO SAM DEPARTORNO OF TV MIFTED SAM 278 0-0004 Charter D | | | | | | | | | | | | | | |
| SACPAMENTO CITYLENEED SACP | | | | | | | | | | | | | | |
| SMATT CLARA | | | | | | | | | | | | | | |
| SAMPLE S | | | | | | | | | | | | | | |
| LOS ANGELES LOS ANGELES NINFED 54-847-20-0-102 Charter \$8 67/2017 \$2222001 5002007 7.441 57/100 7.444 57/100 14,883,34000 47,286,525-42 No No SACAMARPITO TWIN HYDRES UNFED ST7050-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0-0 | | | | | | | | | | | | | | |
| GLEHN GUNTY-OFFICE OF EDUCATION 550116-00-001 Caver Tech New Construction G 5222001 93002000 0.00 0.00 1,073,463.00 1,073,463.00 4,0468.964.81 Yes No Modritage Modernation G 1,072.000 0.00 0.00 1,073,463.00 1,073,463.00 4,0468.964.81 Yes No Modritage Modernation G 1,072.000 0.00 0.00 1,073,760 1,073,760 1,072.745.01 | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| SACHARISTO TWIN ROYFES UNIFED 577659-00-045 Modernation 0 672/0071 900/0070 0.00 0.00 566,951.00 566,251.00 40,085,246.45 Ves No MONTHEEF Control 1,064,761.00 1,064, | | | | | | | | | , , | | 77- | | | |
| MONTEREY GREENFEED (NION & EMERITARY 5080853-0-0038) New Communicion 0 109/2017 809/2020 0.00 0.00 857,128.00 895,2274.43 Ves No (LOS ANDELS) No (LO | | | | | | | | | | | | | | |
| TEHMAN APTECPPE ELEMENTARY 507147-20-0014 New Construction G 1008-2017 9000/2020 0.00 0.00 103,950.00 17,707,0700 17,7 | | GREENFIELD UNION ELEMENTARY | 50/66035-00-003 | | G | | | | | · · · · · · · · · · · · · · · · · · · | | 49,892,374.43 | Yes | No |
| CS ANGELES NORWALLAL MIRADA UNIFIED 57648-0-0-0-028 Modernization G 109/2017 90/20220 0.00 0.00 1777/70900 1777/70900 59,4807.24.3 Ves No SACRAMENTO FOLSOM-CORDOVA UNIFIED 5907/352-2-1-01 New Construction G 109/2017 90/20220 0.00 0.00 869/8-49.0 60,940.100 60,940.1 | LOS ANGELES | NORWALK-LA MIRADA UNIFIED | 57/64840-00-027 | Modernization | G | 10/4/2017 | 9/30/2020 | 0.00 | 0.00 | 1,704,749.00 | 1,704,749.00 | 51,597,123.43 | Yes | No |
| GO ANGELES NORWAKI-LA MIRRADA NUMFED 508733-21-010 New Construction G 1016/2017 9390/2020 0.0 0 0.0 0 50843-00 508743-00 508743-01 798 No No SACRAMENTO FOLSOM-CORDOVA LUMFED 50873-22-1-010 New Construction G 1016/2017 9390/2020 0.0 0 0.0 0 508745-00 50874-00 50874-00 70784-01 79874-00 | TEHAMA | ANTELOPE ELEMENTARY | 50/71472-00-004 | New Construction | G | 10/6/2017 | 9/30/2020 | 0.00 | 0.00 | 103,920.00 | 103,920.00 | 51,701,043.43 | Yes | Yes |
| SACRAMENTO FOLSOM-CORDOVA UNIFIED 5067330-21-01 New Construction G 1016/2017 9302020 0.0 0.0 0.0 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 8.27 84.70 82.27 84. | | | | | | | | | | | | | | |
| SACRAMENTO FOLSMACORDOVA LINITÉED 5067330-21-011 New Construction G 1011/67017 900/2020 0.00 0.00 8,247,647.00 8,247,647.00 8,227,647.00 92,228,838.41 Yes Yes LUGA MORELES BURBANK UNFIELD 577,64337-00-005 Modernization G 1017/2017 900/2020 0.00 0.00 727,822.00 727,822.00 77,782.20 70,811,747.43 Yes Yes Yes New York of the Control of t | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| TUJARE CUTILE-ORDS LORT UNFIELD ST74837-00-20 Modernation D 10/19/2017 9/30/2020 26/3/89 0 0.00 55/3/353 0 83-74/20 7.00/41/24/3 Yes No LOS ANGELES BURRANK UNFIELD ST748327-00-20 Modernation G 10/19/2017 9/30/2020 0.00 0.00 1.411.480 0 7.278.2220 7.778.2 | | | | | | | | | | | | | | |
| LOS ANGELES BURBANK UNIFIED 5764337-00:020 Modernzation 0 1017/2017 93002020 0.00 0.00 727,822.00 727,822.00 728, | | | | | | | | | | | -, ,- | | | |
| Incompanies Neurophia Columba Learner Table Neurophia Columba Learner Table Neurophia Columba Learner Table Neurophia Ne | | | | | | | | | | | | | | |
| SHASTA COLUMBA ELEMENTARY 5769848-00-002 Modernization G 1020/2015 930/2020 0.00 0.00 2,564,811.00 2,564,811.00 74,786,038.43 Yes No BUTTE CHICO UNIFIED 5561424-00-003 Career Tech New Correlation G 810/2015 930/2020 0.00 0.00 786,730.00 768,730.00 76,815,824.31 Yes No BUTTE CHICO UNIFIED 5561424-00-010 Career Tech New Correlation G 810/2015 930/2020 0.00 0.00 1,274,856.00 76,815,824.31 Yes No BUTTE CHICO UNIFIED 5561424-00-010 Career Tech New Correlation G 810/2015 930/2020 0.00 0.00 1,274,856.00 76,275,121.00 76,275,1 | | | | | | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
| BUTTE CHICQ UNIFIED 5581424-0000 Career Tech New Construction 6 8 10/02018 930/2020 0.00 0.00 731,544.00 731,544.00 75,519,582.43 Yes No BUTTE CHICQ UNIFIED 5581424-0090 Career Tech New Construction 6 8 10/02018 930/2020 0.00 0.00 1/73,512.00 75,519,582.43 Yes No BUTTE CHICQ UNIFIED 55816424-0091 Career Tech New Construction 6 8 10/02018 930/2020 0.00 0.00 1/73,512.00 1758,519.00 80,742.84 Yes No BUTTE CHICQ UNIFIED 5581640-0002 Career Tech New Construction 6 0 2/20/2019 930/2020 0.00 0.00 0.00 1/73,512.00 1758,519.00 80,742.84 Yes No BUTTE CHICAGO CASTRO VALLEY UNIFIED 5581620-0001 Career Tech New Construction 6 0 2/20/2019 930/2020 0.00 0.00 0.00 5577800 0.507,800 510,136.00 80,554.42 3 Yes No BUTTE CHICAGO CASTRO VALLEY UNIFIED 5973452-00007 Career Tech Revision Career Tec | | | | | | | | | | | | | | |
| BUTTE CHICO UNIFIED 5561424-00-00 Career Tech New Construction G B102018 9302020 0.0 0.0 0.0 1786,730.00 76,316,312.43 Yes No BUTTE CHICO CONTROLOGY 5691424-00-010 Career Tech New Construction G 1029/2019 9302020 0.0 0.0 0.0 1,753,121.00 1,753,121.00 80,044,288.43 No No DEL NORTE D EL NORTE COUNTY UNIFIED 5561520-0-0-010 Career Tech New Construction G 1029/2019 9302020 0.0 0.0 0.0 507,780.00 1,753,121.00 80,044,288.43 No No DEL NORTE D EL NORTE COUNTY UNIFIED 5561520-0-0-010 Career Tech Rehabilisation G 4/1/2019 9302020 0.0 0.0 0.0 507,780.00 507,780.00 81,052,054.34 Yes No CONTRA COSTA UNIFIED 557452-0-0-007 Career Tech Rehabilisation G 4/1/2019 9302020 0.0 0.0 0.0 256,12.0 256,12.0 81,319,117.43 Yes No CONTRA COSTA UNIFIED 556758-01-004 Career Tech New Construction G 9/6/2019 9302020 0.0 0.0 0.0 462,307.00 462,307.00 81,052,054.3 Yes No CONTRA COSTA UNIFIED 556758-01-004 Career Tech New Construction G 9/6/2019 9302020 0.0 0.0 0.0 422,307.00 422,307.00 81,052,254.3 Yes No CONTRA COSTA UNIFIED 556758-01-004 Career Tech New Construction G 9/6/2019 9302020 0.0 0.0 0.0 1,037,417.00 1,037,417.00 84,042,712.43 Yes No CONTRA COSTA UNIFIED 556758-01-004 Career Tech New Construction G 9/6/2019 9302020 0.0 0.0 0.0 1,037,417.00 1,037,417.00 84,042,712.43 Yes No CONTRA COSTA UNIFIED 556758-00-001 Career Tech Rehabilisation G 9/6/2019 9302020 0.0 0.0 0.0 1,037,417.00 1,037,417.00 84,042,712.43 Yes No SAN LUIS COSATA LUNIFIED 556758-00-001 Career Tech Rehabilisation G 9/6/2019 9302020 0.0 0.0 0.0 1,037,417.00 1,037,417.00 84,042,712.43 Yes No SAN LUIS COSATA LUNIFIED 556758-00-001 Career Tech Rehabilisation G 9/2/2019 0.0 0.0 0.0 1,037,417.00 1,037,417.00 84,042,712.43 Yes No SAN LUIS COSATA LUNIFIED 557678-00-003 Career Tech Rehabilisation G 9/2/2019 9302020 0.0 0.0 0.0 1,037,417.00 1,037,417.00 84,042,712.43 Yes No SAN LUIS COSATA LUNIFIED 557678-00-003 Career Tech Rehabilisation G 9/2/2019 9302020 0.0 0.0 0.0 1,037,417.00 1,037,417.00 84,042,712.43 Yes No SAN LUIS COSATA LUNIFIED 557678-00-003 Career Tech Rehabilisation | | | | | | | | | | | | | | |
| BUTIE CHICO UNIFIED 5561424-00-10 Career Tein New Construction G 8-10/2018 930/2020 0.00 0.00 1,974.856.00 78.291.168.43 Vis No No DEL NORTE DEL NORTE COUNTY UNIFIED 5561620-00-001 Career Tein New Construction G 2.20/2019 930/2020 0.00 0.00 510.136.00 510.136.00 507.830.00 80.554.254.3 Vis No No DEL NORTE COUNTY UNIFIED 5973452-00-007 Career Tein New Construction G 2.20/2019 930/2020 0.00 0.00 507.780.00 50 | | | | | | | | | | | | | | |
| DEL NORTE DEL NORTE COUNTY UNIFIED 55/61820-00-01 Career Tech New Construction G 2/20/2019 9/30/2020 0.00 0.01 51/136.00 51/136.00 81.052.425.43 Yes No No LOS ANGELES ROWLAND UNIFIED 59/743452-00-007 Career Tech Rehabitation G 41/2019 9/30/2020 0.00 0.00 25/6.812.00 25/6.812.00 81.136/134.43 Yes No No CONTRA COSTA UNIFIED 55/61758-01-003 Career Tech New Construction G 9/6/2019 9/30/2020 0.00 0.00 462.307.00 462.307.00 81.781/234.43 Yes No CONTRA COSTA UNIFIED 55/61758-01-004 Career Tech New Construction G 9/6/2019 9/30/2020 0.00 0.00 1.22.3971.00 81.781/234.43 Yes No CONTRA COSTA UNIFIED 55/61758-01-004 Career Tech New Construction G 9/6/2019 9/30/2020 0.00 0.00 1.22.3971.00 1.22.3971.00 81.781/234.34 Yes No CONTRA COSTA UNIFIED 55/61758-01-004 Career Tech Rehabitation G 9/72/2019 9/30/2020 0.00 0.00 1.057/353.00 1.057/353.00 85/10/353.43 Yes No SAN LUIS COASTA UNIFIED 55/680809-00-010 Career Tech Rehabitation G 9/72/2019 9/30/2020 0.00 0.00 1.241.808.00 1.241.808.00 86.341.873.43 Yes No SONOMA VALLEY UNIFIED 55/7083-00-003 Career Tech Rehabitation G 11/13/2019 9/30/2020 0.00 0.00 1.500.000.00 8/5/41.873.43 Yes No SONOMA VALLEY UNIFIED 55/7084-00-003 Career Tech Rehabitation G 11/13/2019 9/30/2020 0.00 0.00 1.184.402.00 1.720.000.00 8/5/41.873.43 Yes No SONOMA VALLEY UNIFIED 55/7384-00-003 Career Tech Rehabitation G 11/13/2019 9/30/2020 0.00 0.00 1.184.402.00 1.720.000.00 8/5/41.873.43 Yes No SONOMA VALLEY UNIFIED 55/7384-00-003 Career Tech New Construction G 11/12/2019 9/30/2020 0.00 0.00 1.184.402.00 1.720.000.00 8/5/41.873.43 Yes No SONOMA VALLEY UNIFIED 55/7384-00-003 Career Tech New Construction G 12/12/2019 9/30/2020 0.00 0.00 0.00 1.184.402.00 1.720.000.00 8/5/41.873.43 Yes No SONOMA VALLEY | BUTTE | CHICO UNIFIED | 55/61424-00-010 | | | 8/10/2018 | 9/30/2020 | 0.00 | 0.00 | | | | Yes | No |
| LOS ANGELES ROWILAND UNIFIED 597/345/2-00-907 Career Tech Rehabitation G 41/2019 9/30/2020 0.00 0.00 507/78/0.00 \$1.082.205.43 Yes No LOS ANGELES ROWILAND UNIFIED 597/345/2-00-908 Career Tech Rehabitation G 41/2019 9/30/2020 0.00 0.00 26.81 2.00 \$1.31 2.00 2.58 2.00 \$1.31 3.24 3.00 2.00 2.00 2.00 2.00 2.00 462.207.00 | ALAMEDA | CASTRO VALLEY UNIFIED | 55/61150-00-002 | Career Tech New Construction | G | 10/29/2018 | 9/30/2020 | 0.00 | 0.00 | 1,753,121.00 | 1,753,121.00 | 80,044,289.43 | No | No |
| LOS ANGELES ROWLAND UNIFIED 5973452-00-008 Career Tech Rehabilisation G 41/2019 9/30/2020 0.00 0.00 428,097.00 482,097.00 48 | | | | | | | | | | | | | | |
| CONTRA COSTA WEST CONTRA COSTA UNIFIED 556/1796-01-003 Career Tech New Construction G 96/2019 9/30/2020 0.00 0.00 462/307/00 482/307/00 81.781/324/43 Yes No CONTRA COSTA WEST CONTRA COSTA UNIFIED 556/1796-01-004 Career Tech New Construction G 96/2019 9/30/2020 0.00 0.00 1.037/417/00 1.037/417/00 84.042/12/43 Yes No CONTRA COSTA UNIFIED 556/1796-02-002 Career Tech New Construction G 96/2019 9/30/2020 0.00 0.00 1.037/417/00 1.037/417/00 84.042/12/43 Yes No CONTRA COSTA UNIFIED 59/88809-00-011 Career Tech Rehabilitation G 92/72/019 9/30/2020 0.00 0.00 1.037/417/00 1.037/417/00 84.042/12/43 Yes No CONTRA COSTA UNIFIED 59/88809-00-011 Career Tech Rehabilitation G 92/72/019 9/30/2020 0.00 0.00 1.073/35/30 1.075/35/30 85.100,065/3 Yes No SANTA BARBARA UNIFIED 59/70/85-00-00-00 Career Tech Rehabilitation G 92/72/019 9/30/2020 0.00 0.00 1.241/80/80 86.341/87/34 Yes No SANTA BARBARA UNIFIED 55/76/86-00-004 Career Tech Rehabilitation G 11/11/2019 9/30/2020 0.00 0.00 1.700/00/00 88.9541/87/34 Yes No SISKYOU UNION HIGH 59/73/45-00-002 Career Tech Rehabilitation G 11/11/2019 9/30/2020 0.00 0.00 1.700/00/00 88.9541/87/34 Yes No SISKYOU UNION HIGH 55/76/94-00-002 Career Tech Rehabilitation G 11/11/2019 9/30/2020 0.00 0.00 1.700/00/00 88.9541/87/34 Yes No SISKYOU UNION HIGH 55/76/94-00-002 Career Tech Rehabilitation G 11/11/2019 9/30/2020 0.00 0.00 1.700/00/00 88.9541/87/34 Yes No SISKYOU UNION HIGH 55/76/94-00-002 Career Tech New Construction G 11/11/2019 9/30/2020 0.00 0.00 1.700/00/00 88.9541/87/34 Yes No SISKYOU UNION HIGH 55/76/94-00-002 Career Tech New Construction G 11/11/2019 9/30/2020 0.00 0.00 1.700/00/00 9/11/11/35/34 Yes Yes No SISKYOU UNION HIGH 55/76/94-00-002 Career Tech New Construction G 11/11/2019 9/30/2020 0.00 0.00 1.70 | | | | | | | | | | | | | | |
| CONTRA COSTA WEST CONTRA COSTA UNIFIED 5561786-01-004 Career Tech New Construction G 96/2019 9/30/2020 0.00 0.00 1,223,971.00 1,223,971.00 8,040,271.23 Yes No CONTRA COSTA UNIFIED 55618786-02-002 Career Tech New Construction G 96/2019 9/30/2020 0.00 0.00 1,037,475.00 1,037,471.00 8,040,271.23 Yes No SAN LUIS CORSTAL UNIFIED 5968809-00-010 Career Tech Rehabilitation G 9/27/2019 9/30/2020 0.00 0.00 1,057,353.00 1,057,353.00 8,510,065.43 Yes No SAN LUIS CORSTAL UNIFIED S97685-00-000 Career Tech Rehabilitation G 9/27/2019 9/30/2020 0.00 0.00 1,057,353.00 1,241,080.00 8,641,873.43 Yes No SAN LUIS CORSTAL UNIFIED S97695-00-000 Career Tech Rehabilitation G 9/27/2019 9/30/2020 0.00 0.00 1,241,080.00 1,241,080.00 8,641,873.43 Yes No SAN LUIS CORSTAL UNIFIED S97695-00-000 Career Tech Rehabilitation G 1011/2019 9/30/2020 0.00 0.00 1,700,000.00 7,700,000.00 7,741,080.0 | | | | | | | | | | | | | | |
| CONTRA COSTA WEST CONTRA COSTA UNIFIED 5961796-02-002 Career Tech New Construction G 96/2019 93/02/020 0.00 0.00 1.937.417.00 1.937.3417.00 84,042.712.43 Yes No SAN LUIS COSTAL UNIFIED 5968809-00-011 Career Tech Rehabilitation G 927/2019 93/02/020 0.00 0.00 1.241,808.00 1.241,808.00 86,341,873.43 Yes No SAN LUIS COSTAL UNIFIED 5978850-00-003 Career Tech Rehabilitation G 927/2019 93/02/020 0.00 0.00 1.241,808.00 1.241,808.00 86,341,873.43 Yes No SANTA BARBARA UNIFIED 5979853-00-003 Career Tech Rehabilitation G 1011/2019 93/02/020 0.00 0.00 1.500,000.00 1.500,000.00 87,841,873.43 Yes No SANTA BARBARA UNIFIED 5576786-00-004 Career Tech Rehabilitation G 1171/2019 93/02/020 0.00 0.00 1.700,000.00 1.500,000.00 87,841,873.43 Yes Yes No SANTA BARBARA UNIFIED 5576786-00-003 Career Tech Rehabilitation G 1171/2019 93/02/020 0.00 0.00 1.184,442.00 1.184,442.00 90.726,315.43 Yes No SANTA BARBARA UNIFIED 55763924-00-002 Career Tech New Construction G 1271/2019 93/02/020 0.00 0.00 1.272,0369 488,794.00 91,215,109.43 Yes No ORANGE LOS ALAMITOS UNIFIED 55763924-00-002 Career Tech New Construction G 1271/2019 93/02/020 0.00 0.00 1.727,0369 0.1727,0369 94,147,634 Yes No ORANGE UNIFIED 5576594-00-002 Career Tech New Construction G 1271/2019 93/02/020 0.00 0.00 1.727,0369 0.1727,0369 94,147,634 Yes Yes LOS ALGELS WEST COVINA UNIFIED 5576594-00-005 Career Tech New Construction G 124/202 93/02/020 0.00 0.00 3,000,000.00 3,000,000.00 97,147,634 Yes Yes NO NO NO NO NO NO NO N | | | | | | | | | | | | | | |
| SAN LUIS OBISPO SAN LUIS COASTAL UNIFIED 59/6809-00-011 Career Tech Rehabilitation G 927/2019 9/30/2020 0.00 0.00 1.057,353.00 1.057,353.00 85.100,065.43 Yes No SONOMA VAILEY UNIFIED 59/68809-00-011 Career Tech Rehabilitation G 927/2019 9/30/2020 0.00 0.00 1.241,000.00 1.2 | | | | | | | | | | | | | | |
| SAN LUIS COBISPO SAN LUIS COASTAL LINIFIED 59/68690-00-011 Career Tech Rehabilitation G 92/72019 930/2020 0.00 0.00 1,241,808.00 12,41808.00 86,341,873.43 Yes No SONOMA SONOMA VALLEY UNIFIED 59/70953-00-003 Career Tech Rehabilitation G 11/12/2019 930/2020 0.00 0.00 1,500,000.00 1,700,000.00 87,341,873.43 Yes No SANTA BARBARA UNIFIED 59/70853-00-003 Career Tech Rehabilitation G 11/12/2019 930/2020 0.00 0.00 0.00 1,700,000.00 87,341,873.43 Yes Yes Yes LOS ANGELES HACIENDA LA PUENTE UNIFIED 59/73445-00-003 Career Tech Rehabilitation G 11/12/2019 930/2020 0.00 0.00 0.00 1,844.42.00 91,725,109.43 Yes No GRANGE LOS ALAMITOS UNIFIED 55/73924-00-002 Career Tech New Construction G 12/11/2019 930/2020 0.00 0.00 0.00 488,794.00 91,215,109.43 Yes No GRANGE LOS ALAMITOS UNIFIED 55/73924-00-002 Career Tech New Construction G 12/11/2019 930/2020 0.00 0.00 0.00 1,727,095.00 1,727,055.00 92,387,668.43 Yes Yes Yes LOS ANGELES WEST COVINA UNIFIED 55/65094-00-006 Career Tech New Construction G 12/20/2019 930/2020 0.00 0.00 3,000,000.00 97,114,763.43 Yes Ye | | | | | | | | | | | | | | |
| SONOMA SONOMA VALLEY UNIFIED 59/70953-00-003 Career Tech Rehabilitation G 10/11/2019 9/30/2020 0.00 0.00 1,500,000.00 1,500,000.00 87,841,873.43 Yes No SANTA BARBARA UNIFIED 55/76786-00-004 Career Tech New Construction G 11/18/2019 9/30/2020 0.00 0.00 1,700,000.00 1,700,000.00 1,700,000.00 98,541,873.43 Yes No SISKIYOU UNION HIGH 59/70466-00-003 Career Tech Rehabilitation G 12/11/2019 9/30/2020 0.00 0.00 0.00 488,794.00 1,844.20 90,726,315.43 Yes No SISKIYOU UNION HIGH 59/70466-00-003 Career Tech Rehabilitation G 12/11/2019 9/30/2020 0.00 0.00 0.00 488,794.00 1,482,700 91,215,109.43 Yes No CONTRA COSTA LIBERTY UNION HIGH 55/67324-00-002 Career Tech New Construction G 12/17/2019 9/30/2020 0.00 0.00 0.00 1,172,7095.00 1,172,7095.00 92,376,688.3 Yes No CONTRA COSTA LIBERTY UNION HIGH 55/67324-00-002 Career Tech New Construction G 12/20/2019 9/30/2020 0.00 0.00 0.00 1,727,095.00 1,727,095.00 92,376,688.3 Yes No CONTRA COSTA LIBERTY UNION HIGH 55/67594-00-002 Career Tech New Construction G 1/4/2020 9/30/2020 0.00 0.00 0.00 1,727,095.00 1,727,095.00 94,114,763.43 Yes Yes LOS ANGELES WEST COVINA UNIFIED 55/65094-00-005 Career Tech New Construction G 1/4/2020 9/30/2020 0.00 0.00 0.00 3,000,000.00 97,114,763.43 Yes Yes SANTA BARBARA SANTA YNEZ VALLEY UNION HIGH 55/69328-00-002 Career Tech New Construction G 1/4/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 100,114,763.43 Yes No CONTRA COSTA JOHN SWETT UNIFIED 59/69328-00-002 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 100,114,763.43 Yes No CONTRA COSTA JOHN SWETT UNIFIED 59/678-00-001 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 3,000,000.00 100,3114,763.43 Yes No CONTRA COSTA JOHN SWETT UNIFIED 59/678-00-002 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 3,000,000.00 13,000,000.00 110,5114,763.43 Yes No VOLO DAVIS JOINT UNIFIED 59/7678-00-001 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 0.00 3,000,000.00 110,5114,763.43 Yes No NO NO NO MAMMOTH UNIFIED 59/76892-00-002 Career Te | | | | | | | | | | | | | | |
| SANTA BARBARA SANTA BARBARA UNIFIED 55/76786-00-004 Career Tech New Construction G 11/18/2019 9/30/2020 0.00 0.00 1,700,0000 1,700,0000 1,700,0000 89,541,873.43 Yes Yes Ves | | | | | | | | | | | , , | | | |
| SISKIYOU SISKIYOU UNION HIGH 5970466-00-003 Career Tech Rehabilitation G 12/11/2019 9/30/2020 0.00 0.00 488,794.00 91,215,109.43 Yes No ORANGE LOS ALAMITOS UNIFIED 55/73924-00-002 Career Tech New Construction G 12/17/2019 9/30/2020 0.00 0.00 1,727,559.00 1,727,559.00 92,238,688.43 Yes No No No No No No No N | | | 55/76786-00-004 | | | | | | | 1,700,000.00 | | | | |
| DRANGE LOS ALAMITOS UNIFIED 55/73924-00-002 Career Tech New Construction G 12/17/2019 9/30/2020 0.00 0.00 1,172,559.00 1,172,559.00 92,387,668.43 Yes No CONTRA COSTA LIBERTY UNION HIGH 55/61721-00-002 Career Tech New Construction G 12/20/2019 9/30/2020 0.00 0 | LOS ANGELES | HACIENDA LA PUENTE UNIFIED | 59/73445-00-003 | Career Tech Rehabilitation | G | 11/21/2019 | 9/30/2020 | 0.00 | 0.00 | 1,184,442.00 | 1,184,442.00 | | Yes | No |
| CONTRA COSTA LIBERTY UNION HIGH 55/61721-00-002 Career Tech New Construction G 12/20/2019 9/30/2020 0.00 0.00 1,727,095.00 1,727,095.00 94,114,763.43 Yes Yes LOS ANGELES WEST COVINA UNIFIED 55/65094-00-005 Career Tech New Construction G 1/4/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 97,114,763.43 Yes Yes SANTA SANTA VISITED 55/65094-00-006 Career Tech New Construction G 1/4/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 103,114,763.43 Yes Yes SANTA BARBARA SANTA YNEZ VALLEY UNION HIGH 55/69328-00-002 Career Tech New Construction G 2/6/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 103,114,763.43 Yes No CONTRA COSTA JOHN SWETT UNIFIED 59/61697-00-003 Career Tech Rehabilitation G 2/11/2020 9/30/2020 0.00 0.00 0.00 794,591.00 794,591.00 103,909,354.43 Yes Yes YOLO DAVIS JOINT UNIFIED 55/72678-00-002 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 3,000,000.00 108,909,354.43 Yes No YOLO DAVIS JOINT UNIFIED 55/72678-00-003 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 3,000,000.00 108,909,354.43 Yes No YOLO DAVIS JOINT UNIFIED 55/72678-00-001 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,659,421.00 1,659,421.00 16,8568,775.43 Yes No YOLO DAVIS JOINT UNIFIED 59/73692-00-002 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,387,970.00 1,387,970.00 111,456,745.43 Yes No YOLO DAVIS JOINT UNIFIED 59/73692-00-001 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,387,970.00 1,387,970.00 111,456,745.43 Yes No YOLO YOLO TECH DEL NORTE COUNTY UNIFIED 59/61820-00-002 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 0.00 1,500,000.00 112,956,745.43 Yes No YOLO YOLO YOLO YOLO YOLO YOLO YOLO YOL | SISKIYOU | SISKIYOU UNION HIGH | 59/70466-00-003 | Career Tech Rehabilitation | G | 12/11/2019 | 9/30/2020 | 0.00 | 0.00 | 488,794.00 | 488,794.00 | 91,215,109.43 | Yes | No |
| LOS ANGELES WEST COVINA UNIFIED 55/65094-00-005 Career Tech New Construction G 1/4/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 97,114,763.43 Yes Yes LOS ANGELES WEST COVINA UNIFIED 55/65094-00-006 Career Tech New Construction G 2/6/2020 0.00 0.00 3,000,000.00 3,000,000.00 103,114,763.43 Yes Yes SANTA SARRARA SANTA YNEZ VALLEY UNION HIGH 55/69328-00-002 Career Tech New Construction G 2/6/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 103,114,763.43 Yes No CONTRA COSTA JOHN SWETT UNIFIED 59/61697-00-003 Career Tech Rehabilitation G 2/11/2020 9/30/2020 0.00 0.00 794,591.00 794,591.00 103,909,354.43 Yes No Ves Yold Davis Joint Unified 55/72678-00-002 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 106,909,354.43 Yes No Ves Yold Davis Joint Unified 55/72678-00-003 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 106,909,354.43 Yes No Yold Davis Joint Unified 55/72678-00-003 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 1,659,421.00 1 | | LOS ALAMITOS UNIFIED | 55/73924-00-002 | Career Tech New Construction | | | 9/30/2020 | 0.00 | 0.00 | 1,172,559.00 | 1,172,559.00 | . , , | Yes | No |
| LOS ANGELES WEST COVINA UNIFIED 55/65094-00-006 Career Tech New Construction G 1/14/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 100,114,763.43 Yes Yes SANTA BARBARA SANTA YNEZ VALLEY UNION HIGH 55/69328-00-002 Career Tech New Construction G 2/6/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 103,114,763.43 Yes No CONTRA COSTA JOHN SWETT UNIFIED 59/61697-00-003 Career Tech Rehabilitation G 2/11/2020 9/30/2020 0.00 0.00 0.00 3,000,000.00 103,114,763.43 Yes No YOLO DAVIS JOINT UNIFIED 55/72678-00-002 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 3,000,000.00 106,909,354.43 Yes No YOLO DAVIS JOINT UNIFIED 55/72678-00-003 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 1,659,421.00 108,568,775.43 Yes No YOLO DAVIS JOINT UNIFIED 55/72678-00-001 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,500,000.00 1,500,000.00 110,658,775.43 Yes No MONO MAMOTH UNIFIED 59/73692-00-002 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,500,000.00 1,500,000.00 110,686,775.43 Yes No PLACER ROCKLIN UNIFIED 59/75085-00-006 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,500,000.00 1,500,000.00 112,966,745.43 Yes No DEL NORTE DEL NORTE COUNTY UNIFIED 59/61820-00-002 Career Tech Rehabilitation G 2/20/2020 9/30/2020 0.00 0.00 1,500,000.00 112,966,745.43 No No DEL NORTE DEL NORTE COUNTY UNIFIED 59/61820-00-002 Career Tech Rehabilitation G 2/20/2020 9/30/2020 0.00 0.00 183,311.00 183,311.00 113,140,056.43 Yes No SAN BERNARDINO COLTON JOINT UNIFIED 55/67686-00-001 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 0.00 0.00 310,282.00 310,282.00 119,300,200 119,306,143 Yes No SAN DIGGO POWAY UNIFIED 55/68296-00-008 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 0.00 0.00 310,282.00 310,282.00 119,300,200 119,306,143 Yes No SAN DIGGO POWAY UNIFIED 55/68296-00-001 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 0.00 0.00 1,177,058.00 12,497,619.43 Yes No SAN DIGGO POWAY UNIFIED 55/68296-00-001 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 | | | | | | | | | | | | | | |
| SANTA BARBARA SANTA YNEZ VALLEY UNION HIGH 55/69328-00-002 Career Tech New Construction G 2/6/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 103,114,763.43 Yes No CONTRA COSTA JOHN SWETT UNIFIED 59/61697-00-003 Career Tech Rehabilitation G 2/11/2020 9/30/2020 0.00 0.00 794,591.00 794,591.00 103,099,354.43 Yes Yes Yes YOLO DAVIS JOINT UNIFIED 55/72678-00-002 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 0.00 3,000,000.00 3,000,000.00 103,000,000.00 | | | | | | | | | | | | | | |
| CONTRA COSTA JOHN SWETT UNIFIED 59/61697-00-003 Career Tech Rehabilitation G 2/11/2020 9/30/2020 0.00 0.00 794,591.00 794,591.00 103,909,354.43 Yes Yes YOLO DAVIS JOINT UNIFIED 55/72678-00-002 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 0.00 3,000,000.00 16,909,354.43 Yes No YOLO DAVIS JOINT UNIFIED 55/72678-00-001 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,659,421.00 16,859,421.00 16,859,421.00 16,859,421.00 16,859,421.00 16,859,421.00 16,859,421.00 16,859,421.00 16,859,421.00 16,859,421.00 16,859,421.00 16,859,421.00 16,859,421.00 16,859,421.00 16,859,421.00 16,859,421.00 17 | | | | | | | | | | -,, | | | | |
| YOLO DAVIS JOINT UNIFIED 55/72678-00-002 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 106,909,354.43 Yes No YOLO DAVIS JOINT UNIFIED 55/72678-00-003 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 1,659,421.00 108,568,775.43 Yes No YOLO DAVIS JOINT UNIFIED 59/72678-00-001 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,500,000.00 11,659,421.00 108,568,775.43 Yes No MONO MAMMOTH UNIFIED 59/73682-00-002 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,387,970.00 11,387,970.00 111,468,775.43 Yes No PLACER ROCKLIN UNIFIED 59/75085-00-006 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,500,000.00 112,956,745.43 No PLACER ROCKLIN UNIFIED 59/61820-00-002 | | | | | | | | | | | | | | |
| YOLO DAVIS JOINT UNIFIED 55/72678-00-003 Career Tech New Construction G 2/18/2020 9/30/2020 0.00 0.00 1,659,421.00 1,659,421.00 10,569,775.43 Yes No YOLO DAVIS JOINT UNIFIED 59/72678-00-001 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,500,000.00 110,688,775.43 Yes No MONO MAMMOTH UNIFIED 59/73692-00-002 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,500,000.00 110,688,775.43 Yes No PLACER ROCKLIN UNIFIED 59/75085-00-006 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,500,000.00 112,956,745.43 No DEL NORTE DEL NORTE COUNTY UNIFIED 59/61820-00-002 Career Tech Rehabilitation G 2/20/2020 9/30/2020 0.00 0.00 183,311.00 183,311.00 113,140,056.43 Yes No SAN BERNARDINO COLTON JOINT UNIFIED 55/67686-00-001 Caree | | | | | | | | | | | | | | |
| YOLO DAVIS JOINT UNIFIED 59/72678-00-001 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,500,000.00 1,500,000.00 110,068,775.43 Yes No MONO MAMMOTH UNIFIED 59/73692-00-002 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,387,970.00 11,367,970.00 111,295,745.43 Yes No PLACER ROCKLIN UNIFIED 59/75085-00-006 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,500,000.00 112,956,745.43 No No DEL NORTE DEL NORTE COUNTY UNIFIED 59/61820-00-002 Career Tech Rehabilitation G 2/20/2020 9/30/2020 0.00 0.00 183,311.00 113,195,6745.43 No No SAN BERNARDINO COLTON JOINT UNIFIED 55/67686-00-001 Career Tech New Construction G 2/25/2020 9/30/2020 0.00 0.00 2,870,223.00 2,870,223.00 116,010,279.43 Yes No RIVERSIDE BANNING UNIFIED< | | | | | | | | | | | | | | |
| MONO MAMMOTH UNIFIED 59/73692-00-002 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,387,970.00 1,387,970.00 11,456,745.43 Yes No PLACER ROCKLIN UNIFIED 59/75085-00-006 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,500,000.00 11,500,000.00 11,2956,745.43 No No DEL NORTE DEL NORTE COUNTY UNIFIED 59/61820-00-002 Career Tech Rehabilitation G 2/20/2020 9/30/2020 0.00 0.00 183,311.00 183,311.00 113,140,056.43 Yes No SAN BERNARDINO COLTON JOINT UNIFIED 55/6686-00-001 Career Tech New Construction G 2/25/2020 9/30/2020 0.00 0.00 0.00 2,870,223.00 116,010,729.43 Yes No RIVERSIDE BANNING UNIFIED 55/66985-00-003 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 0.00 0.00 310,282.00 119,010,279.43 Yes No SAN DIEGO POWAY UNIFIED 55/68296-00-008 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 0.00 0.00 310,282.00 310,282.00 119,320,561.43 Yes No SAN LUIS OBISPO SAN LUIS COASTAL UNIFIED 59/68890-00-012 Career Tech Rehabilitation G 3/2/2020 9/30/2020 0.00 0.00 0.00 1,177,058.00 12,0497,619.43 Yes No | | | | | | | | | | | | | | |
| PLACER ROCKLIN UNIFIED 59/75085-00-006 Career Tech Rehabilitation G 2/18/2020 9/30/2020 0.00 0.00 1,500,000.00 1,500,000.00 11,2956,745.43 No No DEL NORTE DEL NORTE COUNTY UNIFIED 59/61820-00-002 Career Tech Rehabilitation G 2/20/2020 9/30/2020 0.00 0.00 183,311.00 113,140,056.43 Yes No SAN BERNARDINO COLTON JOINT UNIFIED 55/67686-00-001 Career Tech New Construction G 2/25/2020 9/30/2020 0.00 0.00 2,870,223.00 116,010,279.43 Yes No RIVERSIDE BANNING UNIFIED 55/66985-00-003 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 0.00 3,00,000.00 310,082.00 119,010,279.43 Yes No SAN DIEGO POWAY UNIFIED 55/68296-00-00 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 0.00 310,282.00 310,282.00 119,30,295.143 Yes No SAN LUIS OBISPO SAN LUIS CO | | | | | | | | | | | | | | |
| DEL NORTE DEL NORTE COUNTY UNIFIED 59/61820-00-002 Career Tech Rehabilitation G 2/20/2020 9/30/2020 0.00 0.00 183,311.00 183,311.00 113,140,056.43 Yes No SAN BERNARDINO COLTON JOINT UNIFIED 55/67686-00-001 Career Tech New Construction G 2/2/5/2020 9/30/2020 0.00 0.00 2,870,223.00 2,870,223.00 116,010,279.43 Yes No RIVERSIDE BANNING UNIFIED 55/66985-00-003 Career Tech New Construction G 2/2/7/2020 9/30/2020 0.00 0.00 300,000.00 300,000.00 118,311.00 113,140,056.43 Yes No SAN DIEGO POWAY UNIFIED 55/66985-00-003 Career Tech New Construction G 2/2/7/2020 9/30/2020 0.00 0.00 310,282.00 310,282.00 119,301,274.34 Yes No SAN LUIS OBISPO SAN LUIS COASTAL UNIFIED 59/68809-00-012 Career Tech Rehabilitation G 3/2/2020 9/30/2020 0.00 0.00 1,177,058.00 1,177,058.00 12,0497,619.43 < | | | | | | | | | | | | | | |
| SAN BERNARDINO COLTON JOINT UNIFIED 55/67686-00-001 Career Tech New Construction G 2/25/2020 9/30/2020 0.00 0.00 2,870,223.00 2,870,223.00 116,010,279.43 Yes No RIVERSIDE BANNING UNIFIED 55/66985-00-003 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 0.00 3,000,000.00 119,010,279.43 Yes Yes SAN DIEGO POWAY UNIFIED 55/68296-00-003 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 0.00 3,000,000.00 310,282.00 | | | | | | | | | | | | | | |
| RIVERSIDE BANNING UNIFIED 55/66985-00-003 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 0.00 3,000,000.00 3,000,000.00 119,010,279.43 Yes Yes SAN DIEGO POWAY UNIFIED 55/68296-00-008 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 0.00 310,282.00 310,282.00 119,320,561.43 Yes No SAN LUIS OBISPO SAN LUIS COASTAL UNIFIED 59/68809-00-012 Career Tech Rehabilitation G 3/2/2020 9/30/2020 0.00 0.00 1,177,058.00 1,177,058.00 120,497,619.43 Yes No | | | | | | | | | | | | | | |
| SAN DIEGO POWAY UNIFIED 55/68296-00-008 Career Tech New Construction G 2/27/2020 9/30/2020 0.00 0.00 310,282.00 310,282.00 119,320,561.43 Yes No SAN LUIS OBISPO SAN LUIS COASTAL UNIFIED 59/68809-00-012 Career Tech Rehabilitation G 3/2/2020 9/30/2020 0.00 0.00 1,177,058.00 1,177,058.00 120,497,619.43 Yes No | | | | | | | | | | | | | | |
| | | POWAY UNIFIED | | | | | | | 0.00 | | 310,282.00 | 119,320,561.43 | | |
| SAN LUIS ORISPO SAN LUIS COASTAL LINIFIED 59/68809-00-013 Career Tech Rehabilitation G 3/3/2020 9/30/2020 0.00 0.00 1.400.231.00 124.907.850.43 Voc. No. | | | 59/68809-00-012 | Career Tech Rehabilitation | G | | 9/30/2020 | | 0.00 | | 1,177,058.00 | 120,497,619.43 | Yes | No |
| SAN EUIS CONSTAL UNIFIED 39/00009-00-013 Called Febri Reliabilitation G 3/3/2/2/2 9/3/0/2/2/2 0.00 0.00 1,400,231.00 121,097,030.43 1es NO | SAN LUIS OBISPO | SAN LUIS COASTAL UNIFIED | 59/68809-00-013 | Career Tech Rehabilitation | G | 3/3/2020 | 9/30/2020 | 0.00 | 0.00 | 1,400,231.00 | 1,400,231.00 | 121,897,850.43 | Yes | No |

| County | School District | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Submitted Certification Letter November 2020 | Grant Agreement Received as of 1/27/2021 |
|------------------------------------|--|------------------------------------|---|----------|------------------------|-----------------------------|--|------|------------------------------|------------------------------|----------------------------------|--|--|
| YOLO | DAVIS JOINT UNIFIED | 55/72678-00-004 | Career Tech New Construction | G | 3/4/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 124,897,850.43 | Yes | No |
| TULARE | PORTERVILLE UNIFIED | 55/75523-00-006 | Career Tech New Construction | G | 3/4/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 127,897,850.43 | Yes | No |
| KINGS | HANFORD JOINT UNION HIGH | 55/63925-00-004 | Career Tech New Construction | G | 3/9/2020 | 9/30/2020 | 0.00 | 0.00 | 1,294,928.00 | 1,294,928.00 | 129,192,778.43 | Yes | No |
| ORANGE CONTRA COSTA | TUSTIN UNIFIED ACALANES UNION HIGH | 55/73643-00-003 55/61630-00-001 | Career Tech New Construction Career Tech New Construction | G G | 3/9/2020 3/10/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 1,615,242.00 | 3,000,000.00 1,615,242.00 | 132,192,778.43 133,808,020.43 | Yes Yes | No No |
| PLACER | TAHOE-TRUCKEE UNIFIED | 55/66944-00-006 | Career Tech New Construction | G | 3/10/2020 | 9/30/2020 | 0.00 | 0.00 | 1,949,582.00 | 1,949,582.00 | 135,757,602.43 | Yes | No |
| PLACER | TAHOE-TRUCKEE UNIFIED | 55/66944-00-007 | Career Tech New Construction | G | 3/11/2020 | 9/30/2020 | 0.00 | 0.00 | 2,071,281.00 | 2,071,281.00 | 137,828,883.43 | Yes | No |
| PLACER | TAHOE-TRUCKEE UNIFIED | 55/66944-00-008 | Career Tech New Construction | G | 3/11/2020 | 9/30/2020 | 0.00 | 0.00 | 1,314,477.00 | 1,314,477.00 | 139,143,360.43 | Yes | No |
| PLACER | TAHOE-TRUCKEE UNIFIED | 55/66944-00-009 | Career Tech New Construction | G | 3/11/2020 | 9/30/2020 | 0.00 | 0.00 | 260,535.00 | 260,535.00 | 139,403,895.43 | Yes | No |
| SAN FRANCISCO | SAN FRANCISCO UNIFIED | 59/68478-27-001 | Career Tech Rehabilitation | G | 3/12/2020 | 9/30/2020 | 0.00 | 0.00 | 1,246,541.00 | 1,246,541.00 | 140,650,436.43 | Yes | No |
| FRESNO FRESNO | FRESNO UNIFIED FRESNO UNIFIED | 55/62166-00-013 55/62166-00-014 | Career Tech New Construction Career Tech New Construction | G G | 3/17/2020 3/17/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 1,888,000.00 3,000,000.00 | 1,888,000.00 3,000,000.00 | 142,538,436.43 145,538,436.43 | Yes Yes | No No |
| FRESNO | FRESNO UNIFIED | 55/62166-00-015 | Career Tech New Construction | G | 3/17/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 148,538,436.43 | Yes | No |
| FRESNO | FRESNO UNIFIED | 55/62166-00-016 | Career Tech New Construction | G | 3/17/2020 | 9/30/2020 | 0.00 | 0.00 | 1,698,775.00 | 1,698,775.00 | 150,237,211.43 | Yes | No |
| FRESNO | FRESNO UNIFIED | 55/62166-00-017 | Career Tech New Construction | G | 3/17/2020 | 9/30/2020 | 0.00 | 0.00 | 1,608,404.00 | 1,608,404.00 | 151,845,615.43 | Yes | No |
| RIVERSIDE | PALM SPRINGS UNIFIED | 55/67173-00-003 | Career Tech New Construction | G | 3/17/2020 | 9/30/2020 | 0.00 | 0.00 | 2,607,547.00 | 2,607,547.00 | 154,453,162.43 | Yes | Yes |
| LOS ANGELES | WILLIAM S. HART UNION HIGH | 55/65136-00-003 | Career Tech New Construction | G | 3/18/2020 | 9/30/2020 | 0.00 | 0.00 | 461,463.00 | 461,463.00 | 154,914,625.43 | Yes | No |
| SACRAMENTO | CENTER JOINT UNIFIED | 55/73973-00-001 | Career Tech New Construction | G | 3/18/2020 | 9/30/2020 | 0.00 | 0.00 | 1,801,045.00 | 1,801,045.00 | 156,715,670.43 | Yes | No |
| SACRAMENTO KINGS | CENTER JOINT UNIFIED REEF-SUNSET UNIFIED | 55/73973-00-003 55/73932-00-001 | Career Tech New Construction Career Tech New Construction | G G | 3/18/2020 3/19/2020 | 9/30/2020 | 0.00 | 0.00 | 1,370,529.00 3,000,000.00 | 1,370,529.00 3,000,000.00 | 158,086,199.43 161,086,199.43 | Yes Yes | No No |
| TULARE | PORTERVILLE UNIFIED | 55/75523-00-007 | Career Tech New Construction | G | 3/20/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 164,086,199.43 | Yes | No |
| HUMBOLDT | KLAMATH-TRINITY JOINT UNIFIED | 55/62901-00-001 | Career Tech New Construction | G | 3/23/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 167,086,199.43 | Yes | No |
| SACRAMENTO | FOLSOM-CORDOVA UNIFIED | 55/67330-21-006 | Career Tech New Construction | G | 3/23/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 170,086,199.43 | Yes | No |
| SACRAMENTO | FOLSOM-CORDOVA UNIFIED | 55/67330-21-007 | Career Tech New Construction | G | 3/23/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 173,086,199.43 | Yes | No |
| HUMBOLDT | NORTHERN HUMBOLDT UNION HIGH | 59/62687-00-007 | Career Tech Rehabilitation | G | 3/23/2020 | 9/30/2020 | 0.00 | 0.00 | 42,933.00 | 42,933.00 | 173,129,132.43 | Yes | No |
| HUMBOLDT SAN JOAQUIN | NORTHERN HUMBOLDT UNION HIGH MANTECA UNIFIED | 59/62687-00-008 55/68593-03-001 | Career Tech Rehabilitation Career Tech New Construction | G G | 3/23/2020 3/25/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 1,394,648.00 2,761,499.00 | 1,394,648.00 2,761,499.00 | 174,523,780.43 177,285,279.43 | Yes Yes | No No |
| NEVADA | NEVADA JOINT UNION HIGH | 59/66357-00-002 | Career Tech Rehabilitation | G | 3/25/2020 | 9/30/2020 | 0.00 | 0.00 | 1,132,501.00 | 1,132,501.00 | 178,417,780,43 | Yes | No |
| NEVADA | NEVADA JOINT UNION HIGH | 59/66357-00-003 | Career Tech Rehabilitation | G | 3/25/2020 | 9/30/2020 | 0.00 | 0.00 | 1,500,000.00 | 1,500,000.00 | 179,917,780.43 | Yes | No |
| LOS ANGELES | EL MONTE UNION HIGH | 59/64519-00-008 | Career Tech Rehabilitation | G | 3/26/2020 | 9/30/2020 | 0.00 | 0.00 | 1,402,674.00 | 1,402,674.00 | 181,320,454.43 | No | No |
| SACRAMENTO | SAN JUAN UNIFIED | 59/67447-00-005 | Career Tech Rehabilitation | G | 3/26/2020 | 9/30/2020 | 0.00 | 0.00 | 1,073,833.00 | 1,073,833.00 | 182,394,287.43 | Yes | No |
| CONTRA COSTA | WEST CONTRA COSTA UNIFIED | 55/61796-01-005 | Career Tech New Construction | G | 3/27/2020 | 9/30/2020 | 0.00 | 0.00 | 1,348,434.00 | 1,348,434.00 | 183,742,721.43 | Yes | No |
| CONTRA COSTA FRESNO | WEST CONTRA COSTA UNIFIED KINGS CANYON JOINT UNIFIED | 55/61796-02-003 55/62265-00-004 | Career Tech New Construction Career Tech New Construction | G G | 3/27/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 653,042.00 1,729,498.00 | 653,042.00 | 184,395,763.43 | Yes Yes | No No |
| SAN BERNARDINO | SAN BERNARDINO CITY UNIFIED | 55/67876-00-004 | Career Tech New Construction | G | 3/27/2020 3/27/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 1,729,498.00 3,000,000.00 | 186,125,261.43 189,125,261.43 | Yes | No |
| SAN BERNARDINO | SAN BERNARDINO CITY UNIFIED | 55/67876-00-005 | Career Tech New Construction | G | 3/27/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 192,125,261.43 | Yes | No |
| FRESNO | KINGS CANYON JOINT UNIFIED | 59/62265-00-003 | Career Tech Rehabilitation | G | 3/27/2020 | 9/30/2020 | 0.00 | 0.00 | 288,088.00 | 288,088.00 | 192,413,349.43 | Yes | No |
| FRESNO | KINGS CANYON JOINT UNIFIED | 59/62265-00-004 | Career Tech Rehabilitation | G | 3/27/2020 | 9/30/2020 | 0.00 | 0.00 | 504,670.00 | 504,670.00 | 192,918,019.43 | Yes | No |
| MARIN | SAN RAFAEL CITY HIGH | 59/65466-00-002 | Career Tech Rehabilitation | G | 3/27/2020 | 9/30/2020 | 0.00 | 0.00 | 1,351,059.00 | 1,351,059.00 | 194,269,078.43 | Yes | No |
| FRESNO | PARLIER UNIFIED | 55/62364-00-001 | Career Tech New Construction | G | 3/30/2020 | 9/30/2020 | 0.00 | 0.00 | 1,595,385.00 | 1,595,385.00 | 195,864,463.43 | Yes | No |
| MADERA NEVADA | MADERA UNIFIED NEVADA JOINT UNION HIGH | 55/65243-00-008 55/66357-00-001 | Career Tech New Construction Career Tech New Construction | G G | 3/30/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 1,186,172.00 1,182,648.00 | 1,186,172.00 1,182,648.00 | 197,050,635.43 198,233,283.43 | Yes Yes | No No |
| SONOMA | GEYSERVILLE UNIFIED | 55/70706-00-001 | Career Tech New Construction | G | 3/30/2020 | 9/30/2020 | 0.00 | 0.00 | 2,006,040.00 | 2,006,040.00 | 200,239,323.43 | Yes | No |
| COLUSA | WILLIAMS UNIFIED | 59/61622-00-002 | Career Tech Rehabilitation | G | 3/30/2020 | 9/30/2020 | 0.00 | 0.00 | 1,500,000.00 | 1,500,000.00 | 201,739,323.43 | Yes | No |
| FRESNO | KINGS CANYON JOINT UNIFIED | 59/62265-00-005 | Career Tech Rehabilitation | G | 3/30/2020 | 9/30/2020 | 0.00 | 0.00 | 237,003.00 | 237,003.00 | 201,976,326.43 | Yes | No |
| ORANGE | SANTA ANA UNIFIED | 55/66670-00-005 | Career Tech New Construction | G | 3/31/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 204,976,326.43 | Yes | No |
| SAN LUIS OBISPO | LUCIA MAR UNIFIED | 55/68759-00-005 | Career Tech New Construction | G | 3/31/2020 | 9/30/2020 | 0.00 | 0.00 | 1,756,962.00 | 1,756,962.00 | 206,733,288.43 | Yes | No |
| SAN LUIS OBISPO SAN LUIS OBISPO | LUCIA MAR UNIFIED LUCIA MAR UNIFIED | 55/68759-00-006 55/68759-00-007 | Career Tech New Construction Career Tech New Construction | G G | 3/31/2020 3/31/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 613,177.00 613,177.00 | 613,177.00 613,177.00 | 207,346,465.43 | Yes Yes | No No |
| ORANGE | SANTA ANA UNIFIED | 59/66670-00-008 | Career Tech Rehabilitation | G | 3/31/2020 | 9/30/2020 | 0.00 | 0.00 | 1,500,000.00 | 1,500,000.00 | 209,459,642.43 | No | No |
| ORANGE | SANTA ANA UNIFIED | 59/66670-00-009 | Career Tech Rehabilitation | G | 3/31/2020 | 9/30/2020 | 0.00 | 0.00 | 1,345,256.00 | 1,345,256.00 | 210,804,898.43 | Yes | No |
| KERN | KERN HIGH | 55/63529-00-020 | Career Tech New Construction | G | 4/1/2020 | 9/30/2020 | 0.00 | 0.00 | 2,080,999.00 | 2,080,999.00 | 212,885,897.43 | No | No |
| STANISLAUS | MODESTO CITY HIGH | 55/71175-00-005 | Career Tech New Construction | G | 4/1/2020 | 9/30/2020 | 0.00 | 0.00 | 1,501,533.00 | 1,501,533.00 | 214,387,430.43 | Yes | No |
| STANISLAUS | MODESTO CITY HIGH | 55/71175-00-006 | Career Tech New Construction | G | 4/1/2020 | 9/30/2020 | 0.00 | 0.00 | 1,164,131.00 | | 215,551,561.43 | Yes | No |
| FRESNO | KINGS CANYON JOINT UNIFIED | 59/62265-00-006 | Career Tech Rehabilitation | G | 4/1/2020 | 9/30/2020 | 0.00 | 0.00 | 1,268,327.00 | | 216,819,888.43 | Yes | No |
| SAN DIEGO SAN DIEGO | SAN DIEGO UNIFIED SAN DIEGO UNIFIED | 59/68338-00-024 | Career Tech Rehabilitation | G | 4/1/2020 | 9/30/2020 | 0.00 | 0.00 | 1,170,061.00 | | 217,989,949.43 | Yes | No No |
| SAN DIEGO | SAN DIEGO UNIFIED | 59/68338-00-025 59/68338-00-026 | Career Tech Rehabilitation Career Tech Rehabilitation | G G | 4/1/2020 4/1/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 1,349,428.00 947,365.00 | | 219,339,377.43 220,286,742.43 | Yes Yes | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 59/68338-00-029 | Career Tech Rehabilitation | G | 4/1/2020 | 9/30/2020 | 0.00 | 0.00 | 1,034,980.00 | | 221,321,722.43 | Yes | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 59/68338-00-031 | Career Tech Rehabilitation | G | 4/1/2020 | 9/30/2020 | 0.00 | 0.00 | 1,189,438.00 | | 222,511,160.43 | Yes | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 59/68338-00-032 | Career Tech Rehabilitation | G | 4/1/2020 | 9/30/2020 | 0.00 | 0.00 | 481,447.00 | | 222,992,607.43 | Yes | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 59/68338-00-033 | Career Tech Rehabilitation | G | 4/1/2020 | 9/30/2020 | 0.00 | 0.00 | 962,262.00 | | 223,954,869.43 | Yes | No |
| SAN DIEGO | SAN DIEGO UNIFIED | 59/68338-00-035 | Career Tech Rehabilitation | G | 4/1/2020 | 9/30/2020 | 0.00 | 0.00 | 1,448,250.00 | | 225,403,119.43 | Yes | No |
| SAN DIEGO STANISLAUS | SAN DIEGO UNIFIED MODESTO CITY HIGH | 59/68338-08-001 59/71175-00-002 | Career Tech Rehabilitation Career Tech Rehabilitation | G G | 4/1/2020 4/1/2020 | 9/30/2020 | 0.00 | 0.00 | 1,216,691.00 | 1,216,691.00 287,106.00 | 226,619,810.43 | Yes | No No |
| LOS ANGELES | TORRANCE UNIFIED | 55/65060-00-007 | Career Tech New Construction | G | 4/1/2020 | 9/30/2020 | 0.00 | 0.00 | 287,106.00 3.000.000.00 | 3,000,000.00 | 226,906,916.43 229,906,916.43 | Yes Yes | No No |
| LOS ANGELES | TORRANCE UNIFIED | 55/65060-00-007 | Career Tech New Construction | G | 4/2/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | | 232,906,916.43 | Yes | No |
| RIVERSIDE | MORENO VALLEY UNIFIED | 59/67124-00-001 | Career Tech Rehabilitation | G | 4/2/2020 | 9/30/2020 | 0.00 | 0.00 | 424,464.00 | | 233,331,380.43 | Yes | No |
| - | | | | | | | <u>`</u> | | | | | | |

| County | School District | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Submitted Certification Letter November 2020 | Grant Agreement Received as of 1/27/2021 |
|--------------------------|--|------------------------------------|---|----------|------------------------|-----------------------------|--|--------------|------------------------------|------------------------------|----------------------------------|--|--|
| LOS ANGELES | LYNWOOD UNIFIED | 55/64774-00-001 | Career Tech New Construction | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 600,000.00 | 600,000.00 | 233,931,380.43 | Yes | No |
| MERCED | LE GRAND UNION HIGH | 55/65730-00-001 | Career Tech New Construction | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 2,010,383.00 | 2,010,383.00 | 235,941,763.43 | Yes | No |
| RIVERSIDE | MORENO VALLEY UNIFIED | 55/67124-00-004 | Career Tech New Construction | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 1,635,834.00 | 1,635,834.00 | 237,577,597.43 | Yes | No |
| RIVERSIDE RIVERSIDE | MORENO VALLEY UNIFIED | 55/67124-00-005 55/67124-00-006 | Career Tech New Construction | G G | 4/3/2020 4/3/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 2,800,000.00 | 2,800,000.00 | 240,377,597.43 243,335,556.43 | No No | No |
| RIVERSIDE | MORENO VALLEY UNIFIED RIVERSIDE UNIFIED | 55/67215-00-002 | Career Tech New Construction Career Tech New Construction | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 2,957,959.00 3,000,000.00 | 2,957,959.00 3,000,000.00 | 246,335,556.43 | No | No No |
| SACRAMENTO | ELK GROVE UNIFIED | 55/67314-00-013 | Career Tech New Construction | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 2,255,663.00 | 2,255,663.00 | 248,591,219.43 | Yes | No |
| SONOMA | SANTA ROSA HIGH | 55/70920-00-004 | Career Tech New Construction | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 1,243,957.00 | 1,243,957.00 | 249,835,176.43 | Yes | No |
| FRESNO | CARUTHERS UNIFIED | 55/75598-00-002 | Career Tech New Construction | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 618,763.00 | 618,763.00 | 250,453,939.43 | Yes | No |
| SANTA BARBARA | SANTA BARBARA UNIFIED | 55/76786-00-005 | Career Tech New Construction | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 2,203,744.00 | 2,203,744.00 | 252,657,683.43 | Yes | No |
| ALAMEDA | OAKLAND UNIFIED | 59/61259-00-004 | Career Tech Rehabilitation | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 1,500,000.00 | 1,500,000.00 | 254,157,683.43 | Yes | No |
| MERCED ORANGE | LE GRAND UNION HIGH ANAHEIM UNION HIGH | 59/65730-00-001 59/66431-02-001 | Career Tech Rehabilitation Career Tech Rehabilitation | G G | 4/3/2020 4/3/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 942,362.00 1,139,295.00 | 942,362.00 1,139,295.00 | 255,100,045.43 256,239,340.43 | Yes Yes | No No |
| RIVERSIDE | MORENO VALLEY UNIFIED | 59/67124-00-002 | Career Tech Rehabilitation | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 1,099,967.00 | 1,099,967.00 | 257,339,307.43 | Yes | No |
| SAN DIEGO | SAN DIEGUITO UNION HIGH | 59/68346-00-002 | Career Tech Rehabilitation | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 673,860.00 | 673,860.00 | 258,013,167.43 | Yes | No |
| SAN DIEGO | SAN DIEGUITO UNION HIGH | 59/68346-00-003 | Career Tech Rehabilitation | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 1,067,835.00 | 1,067,835.00 | 259,081,002.43 | Yes | No |
| FRESNO | CARUTHERS UNIFIED | 59/75598-00-001 | Career Tech Rehabilitation | G | 4/3/2020 | 9/30/2020 | 0.00 | 0.00 | 161,628.00 | 161,628.00 | 259,242,630.43 | Yes | No |
| FRESNO | WASHINGTON UNIFIED | 59/76778-00-002 | Career Tech Rehabilitation | G | 4/3/2020 | 9/30/2020 | 0.00 | 322,734.00 | 505,934.00 | 828,668.00 | 260,071,298.43 | Yes | No |
| IMPERIAL | IMPERIAL UNIFIED | 55/63164-00-003 | Career Tech New Construction | G | 4/6/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 263,071,298.43 | Yes | No |
| IMPERIAL LOS ANGELES | IMPERIAL UNIFIED | 55/63164-00-004 | Career Tech New Construction | G | 4/6/2020 | 9/30/2020 | 0.00 | 0.00 | 2,309,681.00 | 2,309,681.00 | 265,380,979.43 | Yes | No |
| YOLO | CENTINELA VALLEY UNION HIGH ESPARTO UNIFIED | 55/64352-00-008 55/72686-00-002 | Career Tech New Construction Career Tech New Construction | G G | 4/6/2020 4/6/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 1,139,072.00 | 3,000,000.00 1,139,072.00 | 268,380,979.43 269,520,051.43 | Yes Yes | No No |
| YOLO | ESPARTO UNIFIED | 55/72686-00-003 | Career Tech New Construction | G | 4/6/2020 | 9/30/2020 | 0.00 | 0.00 | 1,225,748.00 | 1,225,748.00 | 270,745,799.43 | Yes | No |
| YOLO | ESPARTO UNIFIED | 55/72686-00-004 | Career Tech New Construction | G | 4/6/2020 | 9/30/2020 | 0.00 | 0.00 | 1,225,224.00 | 1,225,224.00 | 271,971,023.43 | Yes | No |
| RIVERSIDE | JURUPA UNIFIED | 59/67090-00-005 | Career Tech Rehabilitation | G | 4/6/2020 | 9/30/2020 | 0.00 | 0.00 | 122,769.00 | 122,769.00 | 272,093,792.43 | Yes | No |
| RIVERSIDE | JURUPA UNIFIED | 59/67090-00-007 | Career Tech Rehabilitation | G | 4/6/2020 | 9/30/2020 | 0.00 | 0.00 | 77,576.00 | 77,576.00 | 272,171,368.43 | Yes | No |
| VENTURA | SANTA PAULA UNIFIED | 59/76828-00-002 | Career Tech Rehabilitation | G | 4/6/2020 | 9/30/2020 | 0.00 | 0.00 | 832,697.00 | 832,697.00 | 273,004,065.43 | Yes | No |
| LAKE | KELSEYVILLE UNIFIED | 55/64014-00-002 | Career Tech New Construction | G | 4/7/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 276,004,065.43 | Yes | No |
| SACRAMENTO TULARE | NATOMAS UNIFIED DINUBA UNIFIED | 55/75283-00-001 | Career Tech New Construction | G G | 4/7/2020 4/7/2020 | 9/30/2020 9/30/2020 | 0.00 | 3.000.000.00 | 2,109,740.00 | 2,109,740.00 6,000,000.00 | 278,113,805.43 284,113,805.43 | Yes Yes | Yes No |
| TULARE | DINUBA UNIFIED | 55/75531-00-006 55/75531-00-007 | Career Tech New Construction Career Tech New Construction | G | 4/7/2020 | 9/30/2020 | 0.00 | 3,000,000.00 | 3,000,000.00 | 6,000,000.00 | 290,113,805.43 | Yes | No |
| RIVERSIDE | MORENO VALLEY UNIFIED | 59/67124-00-003 | Career Tech Rehabilitation | G | 4/7/2020 | 9/30/2020 | 0.00 | 0.00 | 1,069,918.00 | 1,069,918.00 | 291,183,723.43 | Yes | No |
| SACRAMENTO | NATOMAS UNIFIED | 55/75283-00-002 | Career Tech New Construction | G | 4/8/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 294,183,723.43 | Yes | No |
| FRESNO | SELMA UNIFIED | 55/62430-00-001 | Career Tech New Construction | G | 4/10/2020 | 9/30/2020 | 0.00 | 0.00 | 2,469,708.00 | 2,469,708.00 | 296,653,431.43 | Yes | No |
| SANTA CLARA | MORGAN HILL UNIFIED | 55/69583-00-003 | Career Tech New Construction | G | 4/10/2020 | 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | 3,000,000.00 | 299,653,431.43 | No | No |
| SHASTA | ANDERSON UNION HIGH | 55/69856-00-001 | Career Tech New Construction | G | 4/13/2020 | 9/30/2020 | 0.00 | 0.00 | 682,615.00 | 682,615.00 | 300,336,046.43 | Yes | No |
| SAN MATEO | SEQUOIA UNION HIGH | 59/69062-00-002 | Career Tech Rehabilitation | G | 4/15/2020 | 9/30/2020 | 0.00 | 0.00 | 1,500,000.00 | 1,500,000.00 | 301,836,046.43 | No | No |
| SAN BERNARDINO TULARE | SAN BERNARDINO CITY UNIFIED FARMERSVILLE UNIFIED | 59/67876-00-003 55/75325-00-003 | Career Tech Rehabilitation Career Tech New Construction | G G | 4/22/2020 5/4/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 1,500,000.00 1,639,063.00 | 1,500,000.00 1,639,063.00 | 303,336,046.43 304,975,109.43 | Yes Yes | No No |
| MONTEREY | MONTEREY PENINSULA UNIFIED | 59/66092-00-004 | Career Tech Rehabilitation | G | 5/7/2020 | 9/30/2020 | 0.00 | 0.00 | 1,317,678.00 | 1,317,678.00 | 306,292,787.43 | Yes | Yes |
| MONTEREY | MONTEREY PENINSULA UNIFIED | 59/66092-00-005 | Career Tech Rehabilitation | G | 5/7/2020 | 9/30/2020 | 0.00 | 0.00 | 814,710.00 | 814,710.00 | 307,107,497.43 | Yes | Yes |
| HUMBOLDT | NORTHERN HUMBOLDT UNION HIGH | 59/62687-00-009 | Career Tech Rehabilitation | G | 5/13/2020 | 9/30/2020 | 0.00 | 0.00 | 190,353.00 | 190,353.00 | 307,297,850.43 | Yes | No |
| HUMBOLDT | NORTHERN HUMBOLDT UNION HIGH | 59/62687-00-010 | Career Tech Rehabilitation | G | 5/13/2020 | 9/30/2020 | 0.00 | 0.00 | 51,123.00 | 51,123.00 | 307,348,973.43 | Yes | No |
| HUMBOLDT | NORTHERN HUMBOLDT UNION HIGH | 59/62687-00-011 | Career Tech Rehabilitation | G | 5/13/2020 | 9/30/2020 | 0.00 | 0.00 | 182,601.00 | 182,601.00 | 307,531,574.43 | Yes | No |
| COLUSA BUTTE | PIERCE JOINT UNIFIED CHICO UNIFIED | 55/61614-00-002 59/61424-00-012 | Career Tech New Construction Career Tech Rehabilitation | G G | 5/29/2020 6/2/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 1,328,727.00 1,215,148.00 | 1,328,727.00 1,215,148.00 | 308,860,301.43 310,075,449.43 | Yes Yes | No No |
| BUTTE | CHICO UNIFIED | 59/61424-00-012 | Career Tech Rehabilitation | G | 6/2/2020 | 9/30/2020 | 0.00 | 0.00 | 1,500,000,00 | 1,500,000.00 | 311,575,449.43 | Yes | No |
| LOS ANGELES | LONG BEACH UNIFIED | 55/64725-05-003 | Career Tech New Construction | G | 6/4/2020 | 9/30/2020 | 0.00 | 0.00 | 798,477.00 | 798,477.00 | 312,373,926.43 | Yes | No |
| YUBA | WHEATLAND UNION HIGH | 55/72769-00-002 | Career Tech New Construction | G | 6/4/2020 | 9/30/2020 | 0.00 | 2,065,940.00 | 3,000,000.00 | 5,065,940.00 | 317,439,866.43 | No | No |
| FRESNO | FIREBAUGH-LAS DELTAS UNIFIED | 59/73809-00-004 | Career Tech Rehabilitation | G | 6/11/2020 | 9/30/2020 | 0.00 | 1,133,528.00 | 1,500,000.00 | 2,633,528.00 | 320,073,394.43 | Yes | No |
| MARIN | SHORELINE UNIFIED | 55/73361-00-001 | Career Tech New Construction | G | 6/16/2020 | 9/30/2020 | 0.00 | 0.00 | 2,996,852.00 | 2,996,852.00 | 323,070,246.43 | Yes | No |
| SAN DIEGO | VISTA UNIFIED | 55/68452-00-005 | Career Tech New Construction | G | 6/22/2020 | 9/30/2020 | 0.00 | 0.00 | 1,374,914.00 | 1,374,914.00 | 324,445,160.43 | Yes | No |
| SAN DIEGO | VISTA UNIFIED | 55/68452-00-006 | Career Tech New Construction | G G | 6/22/2020 | 9/30/2020 | 0.00 | 0.00 | 1,374,914.00 | 1,374,914.00 3.000.000.00 | 325,820,074.43 | Yes | No No |
| NAPA NAPA | NAPA VALLEY UNIFIED NAPA VALLEY UNIFIED | 55/66266-00-007 55/66266-00-008 | Career Tech New Construction Career Tech New Construction | G | 6/23/2020 6/23/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 1,849,613.00 | 1,849,613.00 | 328,820,074.43 330,669,687.43 | No No | No |
| SANTA CLARA | FREMONT UNION HIGH | | Career Tech New Construction | G | 6/24/2020 | 9/30/2020 | 0.00 | 0.00 | 2,610,583.00 | | 333,280,270.43 | Yes | No |
| LOS ANGELES | WISEBURN UNIFIED | | Career Tech New Construction | G | 6/24/2020 | 9/30/2020 | 0.00 | 0.00 | 1,193,841.00 | | 334,474,111.43 | No | No |
| LOS ANGELES | WISEBURN UNIFIED | | Career Tech New Construction | G | 6/24/2020 | 9/30/2020 | 0.00 | 0.00 | 153,133.00 | | 334,627,244.43 | Yes | No |
| LOS ANGELES | WISEBURN UNIFIED | | Career Tech New Construction | | 6/24/2020 | 9/30/2020 | 0.00 | 0.00 | 108,881.00 | | 334,736,125.43 | Yes | No |
| LOS ANGELES | WISEBURN UNIFIED | | Career Tech New Construction | | 6/24/2020 | 9/30/2020 | 0.00 | 0.00 | 495,746.00 | | 335,231,871.43 | Yes | No |
| SACRAMENTO | SAN JUAN UNIFIED | 54/67447-00-006 | Charter | G | 6/25/2020 | 9/30/2020 | 0.00 | 0.00 | 5,567,404.10 | | 340,799,275.53 | Yes | Yes |
| LOS ANGELES | COMPTON UNIFIED DELHI UNIFIED | | Career Tech New Construction | G | 6/25/2020 | 9/30/2020 | 0.00 | 0.00 | 624,052.00 | | 341,423,327.53 344,423,327.53 | Yes | No |
| MERCED ALAMEDA | PLEASANTON UNIFIED | | Career Tech New Construction Career Tech New Construction | | 6/25/2020 6/26/2020 | 9/30/2020 9/30/2020 | 0.00 | 0.00 | 3,000,000.00 | | 344,423,327.53 | Yes Yes | No No |
| SANTA BARBARA | SANTA MARIA JOINT UNION HIGH | | Career Tech New Construction | | 6/29/2020 | 9/30/2020 | 0.00 | 0.00 | 1,074,691.00 | 1,074,691.00 | | Yes | No |
| SANTA BARBARA | SANTA MARIA JOINT UNION HIGH | 55/69310-00-007 | | G | 6/29/2020 | 9/30/2020 | 0.00 | 0.00 | 1,149,638.00 | 1,149,638.00 | 349,647,656.53 | Yes | No |
| SOLANO | DIXON UNIFIED | | Career Tech New Construction | | 6/29/2020 | 9/30/2020 | 0.00 | 0.00 | 1,126,440.00 | | 350,774,096.53 | Yes | No |
| STANISLAUS | WATERFORD UNIFIED | 55/75572-00-002 | Career Tech New Construction | G | 6/29/2020 | 9/30/2020 | 0.00 | 0.00 | 166,699.00 | 166,699.00 | 350,940,795.53 | Yes | No |
| | | | | | | | | | | | | | 116 |

| County | School District | Application Number | Program | Approval | Received Date | SAB Unfunded Approval | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Cumulative Amount | Submitted Certification Letter November 2020 | Grant Agreement Received as of 1/27/2021 |
|----------------|---------------------------------|-----------------------|------------------------------|----------|------------------|-----------------------------|--|-------------------------|--------------------------|------------------------|----------------------|--|--|
| SANTA BARBARA | SANTA MARIA JOINT UNION HIGH | 59/69310-00-005 | Career Tech Rehabilitation | G | 6/29/2020 | 9/30/2020 | 0.00 | 0.00 | 741,661.00 | 741,661.00 | 351,682,456.53 | No | No |
| SANTA BARBARA | SANTA MARIA JOINT UNION HIGH | 59/69310-00-006 | Career Tech Rehabilitation | G | 6/29/2020 | 9/30/2020 | 0.00 | 0.00 | 1,500,000.00 | 1,500,000.00 | 353,182,456.53 | No | No |
| SANTA BARBARA | SANTA MARIA JOINT UNION HIGH | 59/69310-00-007 | Career Tech Rehabilitation | G | 6/29/2020 | 9/30/2020 | 0.00 | 0.00 | 1,293,265.00 | 1,293,265.00 | 354,475,721.53 | No | No |
| SANTA BARBARA | SANTA MARIA JOINT UNION HIGH | 59/69310-00-008 | Career Tech Rehabilitation | G | 6/29/2020 | 9/30/2020 | 0.00 | 0.00 | 1,387,276.00 | 1,387,276.00 | 355,862,997.53 | No | No |
| FRESNO | GOLDEN PLAINS UNIFIED | 59/75234-00-003 | Career Tech Rehabilitation | G | 6/29/2020 | 9/30/2020 | 0.00 | 0.00 | 1,500,000.00 | 1,500,000.00 | 357,362,997.53 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 55/64733-00-031 | Career Tech New Construction | G | 6/30/2020 | 9/30/2020 | 0.00 | 0.00 | 1,454,675.00 | 1,454,675.00 | 358,817,672.53 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 55/64733-00-032 | Career Tech New Construction | G | 6/30/2020 | 9/30/2020 | 0.00 | 0.00 | 1,602,168.00 | 1,602,168.00 | 360,419,840.53 | Yes | No |
| PLACER | ROCKLIN UNIFIED | 59/75085-00-007 | Career Tech Rehabilitation | G | 6/30/2020 | 9/30/2020 | 0.00 | 0.00 | 1,474,836.00 | 1,474,836.00 | 361,894,676.53 | No | No |
| SAN DIEGO | GROSSMONT UNION HIGH | 50/68130-12-005 | New Construction | RCI | 7/13/2012 | 10/28/2020 | 0.00 | 0.00 | 168,074.87 | 168,074.87 | 362,062,751.40 | N/A | N/A |
| TEHAMA | ANTELOPE ELEMENTARY | 50/71472-00-001 | New Construction | G | 10/6/2017 | 10/28/2020 | 0.00 | 0.00 | 15,830.00 | 15,830.00 | 362,078,581.40 | Yes | No |
| TEHAMA | ANTELOPE ELEMENTARY | 50/71472-00-002 | New Construction | G | 10/6/2017 | 10/28/2020 | 0.00 | 0.00 | 15,830.00 | 15,830.00 | | Yes | No |
| TEHAMA | ANTELOPE ELEMENTARY | 50/71472-00-003 | New Construction | G | 10/6/2017 | 10/28/2020 | 0.00 | 0.00 | 15,830.00 | 15,830.00 | 362,110,241.40 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-635 | Modernization | G | 10/11/2017 | 10/28/2020 | 0.00 | 0.00 | 954,765.00 | 954,765.00 | 363,065,006.40 | Yes | No |
| FRESNO | FIREBAUGH-LAS DELTAS UNIFIED | 50/73809-00-005 | New Construction | G | 10/12/2017 | 10/28/2020 | 0.00 | 0.00 | 431,505.00 | 431,505.00 | 363,496,511.40 | Yes | No |
| SAN DIEGO | ESCONDIDO UNION ELEMENTARY | 57/68098-00-015 | Modernization | G | 10/12/2017 | 10/28/2020 | 0.00 | 0.00 | 1,810,475.00 | 1,810,475.00 | 365,306,986.40 | Yes | Yes |
| FRESNO | FIREBAUGH-LAS DELTAS UNIFIED | 57/73809-00-005 | Modernization | G | 10/12/2017 | 10/28/2020 | 0.00 | 0.00 | 1,049,435.00 | 1,049,435.00 | 366,356,421.40 | Yes | No |
| KERN | PANAMA-BUENA VISTA UNION | 50/63362-00-041 | New Construction | G | 10/16/2017 | 10/28/2020 | 0.00 | 0.00 | 13,578,879.00 | 13,578,879.00 | 379,935,300.40 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-636 | Modernization | G | 10/17/2017 | 10/28/2020 | 0.00 | 0.00 | 3,164,166.00 | 3,164,166.00 | 383,099,466.40 | Yes | No |
| HUMBOLDT | SOUTHERN HUMBOLDT JOINT UNIFIED | 57/63040-00-002 | Modernization | G | 10/18/2017 | 10/28/2020 | 0.00 | 0.00 | 1,738,405.00 | 1,738,405.00 | 384,837,871.40 | Yes | Yes |
| MONTEREY | GREENFIELD UNION ELEMENTARY | 50/66035-00-002 | New Construction | G | 10/19/2017 | 10/28/2020 | 0.00 | 0.00 | 10,551,783.00 | 10,551,783.00 | 395,389,654.40 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-637 | Modernization | G | 10/25/2017 | 10/28/2020 | 0.00 | 0.00 | 711,749.00 | 711,749.00 | 396,101,403.40 | Yes | Yes |
| ORANGE | ANAHEIM UNION HIGH | 57/66431-00-016 | Modernization | G | 10/25/2017 | 10/28/2020 | 0.00 | 0.00 | 6,254,813.00 | 6,254,813.00 | 402,356,216.40 | Yes | No |
| ORANGE | ANAHEIM UNION HIGH | 57/66431-00-017 | Modernization | G | 10/25/2017 | 10/28/2020 | 0.00 | 0.00 | 3,795,221.00 | 3,795,221.00 | 406,151,437.40 | Yes | No |
| LOS ANGELES | DOWNEY UNIFIED | 57/64451-00-030 | Modernization | G | 10/27/2017 | 10/28/2020 | 0.00 | 0.00 | 639,423.00 | 639,423.00 | 406,790,860.40 | Yes | No |
| ALAMEDA | FREMONT UNIFIED | 50/61176-09-001 | New Construction | G | 10/31/2017 | 10/28/2020 | 0.00 | 0.00 | 35,705,768.75 | 35,705,768.75 | 442,496,629.15 | Yes | No |
| SAN BENITO | SAN BENITO HIGH | 50/67538-00-002 | New Construction | G | 10/31/2017 | 10/28/2020 | 0.00 | 0.00 | 5,243,697.00 | 5,243,697.00 | 447,740,326.15 | Yes | No |
| TULARE | DINUBA UNIFIED | 50/75531-00-006 | New Construction | J | 10/31/2017 | 10/28/2020 | 1,460,144.00 | 0.00 | 1,460,144.00 | 2,920,288.00 | 450,660,614.15 | Yes | No |
| SAN BENITO | HOLLISTER ELEMENTARY | 50/67470-00-005 | New Construction | S | 9/25/2020 | 10/28/2020 | 0.00 | 0.00 | 1,039,783.25 | 1,039,783.25 | 451,700,397.40 | Yes | No |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-00-010 | Charter | D | 6/5/2017 | 12/9/2020 | 0.00 | 1,136,442.50 | 1,136,442.50 | 2,272,885.00 | 453,973,282.40 | No | No |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-09-006 | Charter | D | 6/5/2017 | 12/9/2020 | 0.00 | 237,707.30 | 237,707.30 | 475,414.60 | 454,448,697.00 | Yes | No |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-09-007 | Charter | D | 6/5/2017 | 12/9/2020 | 0.00 | 512,292.70 | 512,292.70 | 1,024,585.40 | 455,473,282.40 | Yes | No |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-13-005 | Charter | D | 6/5/2017 | 12/9/2020 | 0.00 | 69,635.80 | 69,635.80 | 139,271.60 | 455,612,554.00 | Yes | No |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-13-006 | Charter | D | 6/5/2017 | 12/9/2020 | 0.00 | 337,475.40 | 337,475.40 | 674,950.80 | 456,287,504.80 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-11-013 | Modernization | G | 6/6/2017 | 12/9/2020 | 0.00 | 0.00 | 2,175,930.00 | 2,175,930.00 | 458,463,434.80 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-604 | Modernization | G | 6/12/2017 | 12/9/2020 | 0.00 | 0.00 | 928,926.00 | 928,926.00 | 459,392,360.80 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-605 | Modernization | G | 6/12/2017 | 12/9/2020 | 0.00 | 0.00 | 3,368,705.00 | 3,368,705.00 | 462,761,065.80 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-606 | Modernization | G | 6/12/2017 | 12/9/2020 | 0.00 | 0.00 | 2,653,138.00 | 2,653,138.00 | 465,414,203.80 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-607 | Modernization | G | 6/12/2017 | 12/9/2020 | 0.00 | 0.00 | 2,344,794.00 | 2,344,794.00 | 467,758,997.80 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-608 | Modernization | G | 6/12/2017 | 12/9/2020 | 0.00 | 0.00 | 1,858,671.00 | 1,858,671.00 | 469,617,668.80 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-609 | Modernization | G | 6/12/2017 | 12/9/2020 | 0.00 | 0.00 | 3,101,546.00 | 3,101,546.00 | 472,719,214.80 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-05-017 | Modernization | G | 6/20/2017 | 12/9/2020 | 0.00 | 0.00 | 1,199,692.00 | 1,199,692.00 | 473,918,906.80 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-620 | Modernization | G | 7/18/2017 | 12/9/2020 | 0.00 | 0.00 | 2,469,922.00 | 2,469,922.00 | 476,388,828.80 | Yes | Yes |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-624 | Modernization | G | 8/1/2017 | 12/9/2020 | 0.00 | 0.00 | 2,158,648.00 | 2,158,648.00 | 478,547,476.80 | Yes | Yes |
| SANTA CLARA | MILPITAS UNIFIED | 50/73387-00-001 | New Construction | G | 10/12/2017 | 12/9/2020 | 0.00 | 0.00 | 16,573,033.00 | 16,573,033.00 | 495,120,509.80 | Yes | No |
| FRESNO | CENTRAL UNIFIED | 50/73965-00-019 | New Construction | G | 10/23/2017 | 12/9/2020 | 0.00 | 0.00 | 12,834,040.18 | 12,834,040.18 | 507,954,549.98 | Yes | No |
| BUTTE | GRIDLEY UNIFIED | 57/75507-00-001 | Modernization | G | 10/28/2017 | 12/9/2020 | 0.00 | 0.00 | 701,136.00 | 701,136.00 | 508,655,685.98 | Yes | No |
| LOS ANGELES | LOS ANGELES UNIFIED | 57/64733-00-638 | Modernization | G | 11/1/2017 | 12/9/2020 | 0.00 | 0.00 | 8,032,562.00 | 8,032,562.00 | 516,688,247.98 | Yes | Yes |
| SAN DIEGO | SAN MARCOS UNIFIED | 50/73791-00-017 | New Construction | G | 11/3/2017 | 12/9/2020 | 0.00 | 0.00 | 4,892,398.00 | 4,892,398.00 | 521,580,645.98 | Yes | Yes |
| SAN BENITO | SAN BENITO HIGH | 57/67538-00-006 | Modernization | G | 11/3/2017 | 12/9/2020 | 0.00 | 0.00 | 11,456,345.00 | 11,456,345.00 | 533,036,990.98 | Yes | No |
| SAN DIEGO | SAN MARCOS UNIFIED | 57/73791-00-007 | Modernization | G | 11/3/2017 | 12/9/2020 | 0.00 | 0.00 | 3,404,876.00 | 3,404,876.00 | 536,441,866.98 | Yes | Yes |
| RIVERSIDE | JURUPA UNIFIED | 57/67090-00-013 | Modernization | G | 11/9/2017 | 12/9/2020 | 0.00 | 0.00 | 1,609,860.00 | 1,609,860.00 | 538,051,726.98 | Yes | No |
| SAN BERNARDINO | CHAFFEY JOINT UNION HIGH | 57/67652-00-006 | Modernization | G | 11/9/2017 | 12/9/2020 | 0.00 | 0.00 | 23,753,843.00 | 23,753,843.00 | 561,805,569.98 | Yes | Yes |
| CONTRA COSTA | WEST CONTRA COSTA UNIFIED | 54/61796-04-001 | Charter | G | 7/23/2020 | 12/9/2020 | 0.00 | 7,174,351.50 | 7,174,351.50 | 14,348,703.00 | 576,154,272.98 | Yes | No |
| CONTRA COSTA | WEST CONTRA COSTA UNIFIED | 54/61796-04-002 | Charter | G | 8/6/2020 | 12/9/2020 | 0.00 | 4,927,587.93 | 4,927,587.93 | 9,855,175.86 | 586,009,448.84 | Yes | No |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-12-005 | Charter | D | 5/26/2017 | 1/26/2021 | 0.00 | 185,933.00 | 185,933.00 | 371,866.00 | 586,381,314.84 | No | No |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-12-006 | Charter | D | 5/26/2017 | 1/26/2021 | 0.00 | 189,067.00 | 189,067.00 | 378,134.00 | 586,759,448.84 | No | No |
| Total | | | | | | | \$ 2,135,494.80 | \$ 36,951,936.93 | \$ 547,672,017.11 | \$ 586,759,448.84 | | | |

^{*}This Unfunded List (Lack of AB 55 Loans) includes \$30.7 million for 15 projects for Charter School Facilities Program Preliminary Apportionments for Design and Site Funding.

| County | School District | Application Number | Program | Approval | Received Date | SAB Date | Financial Hardship Apportionment | Loan | State Share | Total Apportionment | Prop. 47 | Prop. 55 | Prop. 1D | Prop. 51 |
|---------------|-------------------------------|------------------------------------|--------------------|----------|---------------|------------------------|-------------------------------------|----------------|-----------------------------|-----------------------------|--------------|---------------|----------------|-----------------------------|
| ALAMEDA | OAKLAND UNIFIED | 54/61259-13-002 | Charter | Р | 5/28/2014 | 5/27/2015 | 0.00 | 2,916,055.40 | 2,916,055.40 | 5,832,110.80 | | 0.00 | 5,832,110.80 | 0.00 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-13-002 | Charter | P | 5/28/2014 | 8/26/2015 | 0.00 | 8,558,059.50 | 8,558,059.50 | 17,116,119.00 | 0.00 | 0.00 | 17,116,119.00 | 0.00 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-00-003 | Charter | Р | 5/18/2017 | 1/24/2018 | 0.00 | 0.00 | 5,223,938.40 | 5,223,938.40 | 0.00 | 0.00 | 0.00 | 5,223,938.40 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-00-005 | Charter | Р | 5/18/2017 | 1/24/2018 | 0.00 | 0.00 | 1,852,054.20 | 1,852,054.20 | 0.00 | 0.00 | 0.00 | 1,852,054.20 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-09-008 | Charter | Р | 5/26/2017 | 1/24/2018 | 0.00 | 1,109,148.30 | 1,109,148.30 | 2,218,296.60 | 0.00 | 0.00 | 0.00 | 2,218,296.60 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-09-009 | Charter | Р | 5/26/2017 | 1/24/2018 | 0.00 | 11,544,660.00 | 11,544,660.00 | 23,089,320.00 | 0.00 | 0.00 | 0.00 | 23,089,320.00 |
| SANTA BARBARA | LOMPOC UNIFIED | 54/69229-00-001 | Charter | Р | 6/1/2017 | 1/24/2018 | 0.00 | 135,120.30 | 331,062.30 | 466,182.60 | 0.00 | 0.00 | 0.00 | 466,182.60 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-00-006 | Charter | Р | 6/2/2017 | 1/24/2018 | 0.00 | 0.00 | 23,036,581.80 | 23,036,581.80 | 0.00 | 0.00 | 0.00 | 23,036,581.80 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-00-007 | Charter | Р | 6/2/2017 | 1/24/2018 | 0.00 | 0.00 | 11,742,390.90 | 11,742,390.90 | 0.00 | 0.00 | 0.00 | 11,742,390.90 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-00-006 | Charter | Р | 6/5/2017 | 1/24/2018 | 0.00 | 9,842,314.50 | 9,842,314.50 | 19,684,629.00 | 0.00 | 0.00 | 0.00 | 19,684,629.00 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-09-006 | Charter | Р | 6/5/2017 | 1/24/2018 | 0.00 | 2,139,365.70 | 2,139,365.70 | 4,278,731.40 | 0.00 | 0.00 | 0.00 | 4,278,731.40 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-09-007 | Charter | P | 6/5/2017 | 1/24/2018 | 0.00 | 4,610,634.30 | 4,610,634.30 | 9,221,268.60 | 0.00 | 0.00 | 0.00 | 9,221,268.60 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-09-010 | Charter | Р | 6/5/2017 | 1/24/2018 | 0.00 | 1.801.854.90 | 1.801.854.90 | 3,603,709,80 | 0.00 | 0.00 | 0.00 | 3.603.709.80 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-09-011 | Charter | P | 6/5/2017 | 1/24/2018 | 0.00 | 19,352,563.20 | 19,352,563.20 | 38,705,126.40 | 0.00 | 0.00 | 0.00 | 38,705,126.40 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-13-005 | Charter | Р | 6/5/2017 | 1/24/2018 | 0.00 | 626,722,20 | 626,722.20 | 1,253,444,40 | 0.00 | 0.00 | 0.00 | 1,253,444.40 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-13-006 | Charter | P | 6/5/2017 | 1/24/2018 | 0.00 | 3.037.278.60 | 3,037,278.60 | 6,074,557.20 | 0.00 | 0.00 | 0.00 | 6,074,557.20 |
| MARIPOSA | MARIPOSA COUNTY UNIFIED | 54/65532-00-001 | Charter | P | 6/5/2017 | 1/24/2018 | 0.00 | 0.00 | 1,092,709.80 | 1,092,709.80 | 0.00 | 0.00 | 0.00 | 1,092,709.80 |
| SACRAMENTO | SAN JUAN UNIFIED | 54/67447-00-005 | Charter | P | 6/5/2017 | 1/24/2018 | 0.00 | 0.00 | 5,974,846.20 | 5,974,846.20 | 0.00 | 0.00 | 0.00 | 5,974,846.20 |
| TULARE | VISALIA UNIFIED | 54/72256-00-001 | Charter | P | 6/5/2017 | 1/24/2018 | 0.00 | 3,378,707.10 | 3,378,707.10 | 6,757,414.20 | 0.00 | 0.00 | 0.00 | 6,757,414.20 |
| TULARE | VISALIA UNIFIED | 54/72256-00-002 | Charter | P | 6/5/2017 | 1/24/2018 | 0.00 | 5,195,620.80 | 5,195,620.80 | 10,391,241.60 | 0.00 | 0.00 | 0.00 | 10,391,241.60 |
| TULARE | VISALIA UNIFIED | 54/72256-00-003 | Charter | P | 6/5/2017 | 1/24/2018 | 0.00 | 2,169,537.30 | 2,169,537.30 | 4,339,074.60 | 0.00 | 0.00 | 0.00 | 4,339,074.60 |
| TULARE | VISALIA UNIFIED | 54/72256-00-004 | Charter | P | 6/5/2017 | 1/24/2018 | 0.00 | 753,290.10 | 753,290.10 | 1,506,580.20 | 0.00 | 0.00 | 0.00 | 1,506,580.20 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-00-004 | Charter | P | 5/18/2017 | 2/28/2018 | 0.00 | 0.00 | 5,649,357.60 | 5,649,357.60 | | 0.00 | 0.00 | 5,649,357.60 |
| SOLANO | VALLEJO CITY UNIFIED | 54/70581-00-006 | Charter | P | 5/22/2016 | 2/28/2018 | 0.00 | 13,277,356.90 | 13,277,356.90 | 26,554,713.80 | 590,900.00 | 2,315,550.00 | 12,651,864.00 | 10,996,399.80 |
| SOLANO | VALLEJO CITY UNIFIED | 54/70581-00-007 | Charter | P | 5/22/2016 | 2/28/2018 | 0.00 | 452,842.20 | 452,842.20 | 905,684.40 | | 0.00 | 905,684.40 | 0.00 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-12-005 | Charter | P | 5/26/2017 | 2/28/2018 | 0.00 | 1,673,397.00 | 1,673,397.00 | 3,346,794.00 | 0.00 | 0.00 | 0.00 | 3,346,794.00 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-12-006 | Charter | P | 5/26/2017 | 2/28/2018 | 0.00 | 1,701,603.00 | 1,701,603.00 | 3,403,206.00 | 0.00 | 0.00 | 0.00 | 3,403,206,00 |
| SACRAMENTO | NATOMAS UNIFIED | 54/75283-00-008 | Charter | P | 5/26/2017 | 2/28/2018 | 0.00 | 0.00 | 2,573,846.10 | 2,573,846.10 | 0.00 | 0.00 | 2,573,846.10 | 0.00 |
| LOS ANGELES | LOS ANGELES UNIFIED | 54/64733-00-101 | Charter | P | 6/2/2017 | 2/28/2018 | 0.00 | 13,850,962.20 | 13,850,962.20 | 27,701,924.40 | 0.00 | 0.00 | 0.00 | 27,701,924.40 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-00-011 | Charter | P | 6/2/2017 | 2/28/2018 | 0.00 | 9.184.988.70 | 9,184,988.70 | 18.369.977.40 | 0.00 | 0.00 | 0.00 | 18.369.977.40 |
| SAN DIEGO | SAN DIEGO UNIFIED | 54/68338-00-008 | Charter | P | 6/2/2017 | 2/28/2018 | 0.00 | 0.00 | 15,156,028.80 | 15,156,028.80 | 0.00 | 0.00 | 0.00 | 15,156,028.80 |
| SANTA CLARA | MORGAN HILL UNIFIED | 54/69583-00-002 | Charter | P | 6/5/2017 | 2/28/2018 | 0.00 | 6,209,740.80 | 6,209,740.80 | 12,419,481.60 | 0.00 | 0.00 | 0.00 | 12,419,481.60 |
| SAN DIEGO | CAJON VALLEY UNION ELEMENTARY | 54/67991-00-002 | Charter | P | 6/5/2017 | 2/28/2018 | 0.00 | 2,365,949.70 | 2,365,949.70 | 4,731,899.40 | 0.00 | 0.00 | 0.00 | 4,731,899.40 |
| SAN DIEGO | CAJON VALLEY UNION ELEMENTARY | 54/67991-00-003 | Charter | P | 6/5/2017 | 2/28/2018 | 0.00 | 1,567,601.10 | 1,567,601.10 | 3,135,202.20 | 0.00 | 0.00 | 0.00 | 3,135,202.20 |
| SANTA CLARA | EAST SIDE UNION HIGH | | Charter | P | 6/5/2017 | | 0.00 | | | | 0.00 | 0.00 | 0.00 | |
| SANTA CLARA | EAST SIDE UNION HIGH | 54/69427-00-005 54/69427-00-006 | | P | 6/5/2017 | 2/28/2018 2/28/2018 | 0.00 | 13,973,119.20 | 13,973,119.20 246,867.30 | 27,946,238.40 493,734.60 | 0.00 | 0.00 | 0.00 | 27,946,238.40 493,734.60 |
| SAN DIEGO | | | Charter Charter | P | | | 0.00 | 246,867.30 | | | 0.00 | 0.00 | 0.00 | |
| ALAMEDA | CAJON VALLEY UNION ELEMENTARY | 54/67991-00-001 | | P | 6/5/2017 | 2/28/2018 | | 4,381,450.20 | 4,381,450.20 | 8,762,900.40 | | | | 8,762,900.40 |
| | OAKLAND UNIFIED | 54/61259-00-010 | Charter | P | 6/5/2017 | 2/28/2018 | 0.00 | 10,227,982.50 | 10,227,982.50 | 20,455,965.00 | 0.00 | 0.00 | 0.00 | 20,455,965.00 |
| | SAN BERNARDINO CITY UNIFIED | 54/67876-00-004 | Charter | P | 6/5/2017 | 2/28/2018 | | 2,064,591.00 | 2,064,591.00 | 4,129,182.00 | 0.00 | | | 4,129,182.00 |
| SACRAMENTO | SACRAMENTO CITY UNIFIED | 54/67439-00-007 | Charter | | 6/5/2017 | 2/28/2018 | 0.00 | 5,049,542.70 | 5,049,542.70 | 10,099,085.40 | 0.00 | 0.00 | 0.00 | 10,099,085.40 |
| SACRAMENTO | SACRAMENTO CITY UNIFIED | 54/67439-00-008 | Charter | P | 6/5/2017 | 2/28/2018 | 0.00 | 6,288,725.20 | 6,288,725.20 | 12,577,450.40 | 0.00 | 0.00 | 0.00 | 12,577,450.40 |
| SOLANO | VALLEJO CITY UNIFIED | 54/70581-00-004 | Charter | P | 5/22/2017 | 05/23/2018 | 0.00 | 200,755.80 | 200,755.80 | 401,511.60 | 401,511.60 | 0.00 | 0.00 | 0.00 |
| SOLANO | VALLEJO CITY UNIFIED | 54/70581-00-005 | Charter | P | 5/22/2017 | 05/23/2018 | 0.00 | 8,001,594.70 | 8,001,594.70 | 16,003,189.40 | | 6,036,845.61 | 7,820,113.01 | 70,066.75 |
| LOS ANGELES | LOS ANGELES UNIFIED | 54/64733-00-102 | Charter | P | 6/1/2017 | 05/23/2018 | 0.00 | 5,109,828.80 | 5,109,828.80 | 10,219,657.60 | 0.00 | 0.00 | 10,219,657.60 | 0.00 |
| ALAMEDA | HAYWARD UNIFIED | 54/61192-02-003 | Charter | P | 6/5/2017 | 10/24/2018 | 0.00 | 7,006,307.40 | 7,006,307.40 | 14,012,614.80 | 0.00 | 0.00 | 14,012,614.80 | 0.00 |
| ALAMEDA | HAYWARD UNIFIED | 54/61192-02-004 | Charter | P | 6/5/2017 | 10/24/2018 | 0.00 | 4,550,241.60 | 4,550,241.60 | 9,100,483.20 | 0.00 | 0.00 | 9,100,483.20 | 0.00 |
| ALAMEDA | SAN LORENZO UNIFIED | 54/61309-00-003 | Charter | Р | 6/5/2017 | 12/11/2018 | 0.00 | 7,608,998.60 | 7,608,998.60 | 15,217,997.20 | | 0.00 | 15,217,997.20 | 0.00 |
| SACRAMENTO | SAN JUAN UNIFIED | 54/67447-00-007 | Charter | P | 6/5/2017 | 12/11/2018 | 0.00 | 0.00 | 3,855,763.80 | 3,855,763.80 | 0.00 | 0.00 | 3,855,763.80 | 0.00 |
| LOS ANGELES | LOS ANGELES UNIFIED | 54/64733-00-103 | Charter | Р | 5/30/2017 | 5/22/2019 | 0.00 | 5,159,700.00 | 5,159,700.00 | 10,319,400.00 | | 3,954,930.00 | 5,695,752.00 | 0.00 |
| RIVERSIDE | PERRIS ELEMENTARY | 54/67199-00-001 | Charter | P | 6/5/2017 | 6/26/2019 | 0.00 | 0.00 | 9,523,442.70 | 9,523,442.70 | 0.00 | 0.00 | 7,455,591.70 | 2,067,851.00 |
| BUTTE | CHICO UNIFIED | 54/61424-00-006 | Charter | Р | 5/30/2017 | 2/26/2020 | 0.00 | 1,877,635.40 | 3,175,079.40 | 5,052,714.80 | 0.00 | 0.00 | 5,052,714.80 | 0.00 |
| BUTTE | CHICO UNIFIED | 54/61424-00-007 | Charter | Р | 5/30/2017 | 2/26/2020 | 0.00 | 2,555,059.80 | 4,584,394.80 | 7,139,454.60 | 0.00 | 0.00 | 4,847,001.60 | 2,292,453.00 |
| ALAMEDA | OAKLAND UNIFIED | 54/61259-00-006 | Charter | Р | 6/5/2017 | 8/26/2020 | 0.00 | 216,091.80 | 216,091.80 | 432,183.60 | 0.00 | 0.00 | 0.00 | 432,183.60 |
| | | | | | | Total | 0.00 | 211,973,865.80 | 301,177,547.10 | 513,151,412.90 | 3,737,293.63 | 12,307,325.61 | 122,357,314.01 | 374,749,479.65 |

^{*}This Charter Unfunded Preliminary list does not include \$30.7 million for 15 projects for Charter School Facilities Program Preliminary Apportionments for Design and Site Funding.

INFORMATION ITEM

SCHOOL FACILITY PROGRAM OFFICE OF PUBLIC SCHOOL CONSTRUCTION FUNDING WORKLOAD LISTING

(Applications Received Through January 31, 2021)

The New Construction and Modernization projects on this list represent completed applications awaiting the Office of Public School Construction (OPSC) processing and scheduling to the State Allocation Board.

This list includes future workload that is identified as:

- Pending reflects workload that has been processed by OPSC but awaiting further information/documentation from the district.
- Reviewing reflects currently being processed by OPSC.

Pursuant to SFP Regulation Section 1859.95.1, this list also includes applications that were received, but not reviewed by OPSC. This list is presented to the State Allocation Board for acknowledgement.

This list is also available on the OPSC Website and is updated on the first and third Fridays of each month.

SFP APPLICATIONS

New Construction and Charter School Facilities Program - Workload as of January 31, 2021 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) | Notification Occurred** |
|----------------------------------|------------------------|--|------------------------------------|--------------------|----------------------------|------------------------|-------------------------|
| Alisal Union | Monterey | Fremont Elementary | 50/65961-00-011 | 08/10/17 | \$ 7,231,447 | \$ - | 10/2/2019 |
| Raymond-Knowles Union Elementary | Madera | Raymond-Knowles Elementary | 50/65276-00-001 | 09/19/17 | \$ 197,883 | \$ 197,883 | 11/1/2019 |
| Oxnard Elementary | Ventura | Thurgood Marshall Elementary | 50/72538-00-014 | 11/13/17 | \$ 4,113,728 | \$ - | 2/26/2020 |
| Santa Maria Joint Union High | Santa Barbara | Ernest Righetti High | 50/69310-00-007 | 12/21/17 | \$ 16,425,817 | \$ - | 3/4/2020 |
| Rio Elementary | Ventura | Rio Steam K-8 | 50/72561-00-006 | 01/12/18 | \$ 12,743,164 | \$ - | 3/4/2020 |
| San Ramon Valley Unified | Contra Costa | Stone Valley Middle | 50/61804-03-001 | 01/17/18 | \$ 2,259,928 | \$ - | 3/4/2020 |
| Escondido Union | San Diego | Central Elementary | 50/68098-00-009 | 01/23/18 | \$ 3,704,661 | \$ - | 3/4/2020 |
| Southern Kern Unified | Kern | Hamilton Elementary | 50/63776-00-002 | 02/13/18 | \$ 11,736,558 | | 4/2/2020 |
| Beaumont Unified | Riverside | Beaumont Senior High | 50/66993-00-020 | 02/20/18 | \$ 965,901 | | 4/2/2020 |
| Carpinteria Unified | Santa Barbara | Carpinteria Family | 50/69146-00-002 | 02/27/18 | \$ 1,382,615 | | 4/2/2020 |
| Carpinteria Unified | Santa Barbara | Canalino Elementary | 50/69146-00-003 | 02/27/18 | \$ 1,252,982 | | 4/2/2020 |
| Irvine Unified | Orange | Eastshore Elementary | 50/73650-00-038 | 03/02/18 | \$ 835,854 | | 4/2/2020 |
| Irvine Unified | Orange | Venado Middle | 50/73650-00-039 | 03/02/18 | \$ 2,231,969 | | 4/2/2020 |
| Corona-Norco Unified | Riverside | John Adams Elementary | 50/67033-04-001 | 03/06/18 | \$ 3,086,390 | | 4/2/2020 |
| Roseville Joint Union High | Placer | New High School #6 | 50/66928-00-008 | 03/12/18 | \$ 26,629,500 | | 10/1/2020 |
| Tulare City | Tulare | Alpine Vista Elementary | 50/72231-00-005 | 03/13/18 | \$ 3,969,972 | | 10/1/2020 |
| Newman-Crows Landing Unified | Stanislaus | Hurd Barrington Elementary | 50/73601-00-005 | 03/16/18 | \$ 578,350 | | 11/1/2020 |
| Snowline Joint Unified | San Bernardino | New Elementary | 50/73957-00-016 | 03/19/18 | \$ 1,850,720 | | 11/1/2020 |
| Snowline Joint Unified | San Bernardino | New Elementary | 50/73957-00-017 | 03/19/18 | \$ 1,830,720 | | 11/1/2020 |
| Snowline Joint Unified | | | 50/73957-00-017 | 03/19/18 | | | 11/1/2020 |
| | San Bernardino | New Elementary | | | | \$ 84,062 | |
| San Jacinto Unified | Riverside | New Middle School | 50/67249-00-017 | 03/21/18 | \$ 25,322,444 | | 11/1/2020 |
| Irvine Unified | Orange | Loma Ridge Elementary | 50/73650-00-040 | 03/21/18 | \$ 33,872,655 | | 11/1/2020 |
| Guadalupe Union Elementary | Santa Barbara | New Middle | 50/69203-00-001 | 03/22/18 | \$ 9,470,146 | | 11/1/2020 |
| Livingston Union | Merced | Campus Park Elementary | 50/65748-00-003 | 03/28/18 | \$ 2,247,743 | | 11/1/2020 |
| Livingston Union | Merced | Selma Herndon Elementary | 50/65748-00-004 | 03/28/18 | \$ 1,101,192 | | 11/1/2020 |
| Livingston Union | Merced | Yamato Colony Elementary | 50/65748-00-005 | 03/28/18 | \$ 774,268 | | 11/1/2020 |
| Victor Elementary | San Bernardino | Elementary School #20 | 50/67918-00-011 | 03/30/18 | \$ 10,935,579 | | 11/1/2020 |
| Madera Unified | Madera | Matilda Torres High | 50/65243-00-011 | 04/03/18 | \$ 36,161,659 | - \$ | 11/1/2020 |
| San Jose Unified | Santa Clara | San Jose High | 50/69666-00-001 | 04/06/18 | \$ 471,583 | \$ - | 12/1/2020 |
| Corona-Norco Unified | Riverside | Lincoln Alternative Elementary | 50/67033-00-042 | 04/10/18 | \$ 1,641,187 | - | 12/1/2020 |
| Irvine Unified | Orange | Rancho San Joaquin Middle | 50/73650-00-041 | 04/11/18 | \$ 1,108,967 | - | 12/1/2020 |
| Coalinga-Huron Unified | Fresno | Huron Elementary | 50/62125-00-005 | 04/13/18 | \$ 3,166,987 | \$ - | 12/1/2020 |
| Coalinga-Huron Unified | Fresno | Henry F Bishop Elementary | 50/62125-00-006 | 04/13/18 | \$ 2,601,786 | \$ - | 12/1/2020 |
| Coalinga-Huron Unified | Fresno | Nell Dawson Elementary | 50/62125-00-007 | 04/13/18 | \$ 3,397,140 | \$ - | 12/1/2020 |
| Coalinga-Huron Unified | Fresno | Huron Middle | 50/62125-00-008 | 04/13/18 | \$ 3,304,410 | | 12/1/2020 |
| Santa Maria Joint Union High | Santa Barbara | Ag Ed & Career Tech Center | 50/69310-00-008 | 04/17/18 | \$ 4,547,024 | | 12/1/2020 |
| San Marcos Unified | San Diego | San Marcos Middle | 50/73791-00-018 | 04/17/18 | \$ 9,500,378 | | 12/1/2020 |
| Clay Joint Elementary | Fresno | Clay Elementary | 50/62109-00-003 | 04/19/18 | \$ 1,422,476 | | 12/1/2020 |
| Buckeye Union Elementary | El Dorado | Charter Montessori Valley View Campus | 50/61838-00-008 | 04/23/18 | \$ 2,289,961 | | 12/1/2020 |
| Oxnard | Ventura | Elm Street Elementary | 50/72538-00-015 | 04/30/18 | \$ 8,595,811 | | 12/1/2020 |
| Oakley Union Elementary | Contra Costa | Summer Lake Elementary | 50/61762-00-011 | 05/03/18 | \$ 11,345,343 | | 1/4/2021 |
| Centinela Valley Union High | Los Angeles | Lawndale High | 50/64352-00-006 | 05/04/18 | \$ 5,840,880 | | 1/4/2021 |
| Sutter Union High | Sutter | Sutter High | 50/71449-00-003 | 05/08/18 | \$ 6,127,663 | | 1/4/2021 |
| Sanger Unified | Fresno | Sanger Educational Complex | 50/62414-00-022 | 05/11/18 | \$ 24,284,563 | | 1/4/2021 |
| Wasco Union Elementary | Kern | Palm Avenue Elementary | 50/63842-00-005 | 05/21/18 | \$ 1,363,433 | | 2/1/2021 |
| | | Denton Elementary | 50/72256-00-031 | 05/21/18 | \$ 9,966,124 | | 2/1/2021 |
| Visalia Unified Jurupa Unified | Tulare | | | 05/21/18 | | | 2/1/2021 |
| San Dieguito Union High | Riverside San Diego | Glen Avon Elementary Pacific Trails Middle | 50/67090-00-015 50/68346-00-005 | 05/22/18 | \$ 914,157 \$ 6,239,976 | | 2/1/2021 |
| | | | | | 1 | | |
| Bakersfield City | Kern | Noble Elementary | 50/63321-00-034 | 05/31/18 | | | 2/1/2021 |
| Konocti Unified | Lake | Lower Lake High | 50/64022-00-001 | 05/31/18 | \$ 478,657 | | 2/1/2021 |
| Kern High | Kern | Independence High | 50/63529-00-010 | 06/05/18 | \$ 9,406,276 | | 2/1/2021 |
| Caruthers Unified | Fresno | Caruthers Elementary | 50/75598-00-001 | 06/05/18 | \$ 1,702,182 | | 2/1/2021 |
| Brea-Olinda Unified | Orange | Olinda Elementary | 50/66449-00-002 | 06/08/18 | \$ 867,837 | | |
| Woodland Joint Unified | Yolo | Spring Lake Elementary | 50/72710-00-006 | 06/08/18 | \$ 4,633,025 | | |
| Corona-Norco Unified | Riverside | Norco Elementary | 50/67033-00-043 | 06/12/18 | \$ 1,937,594 | | |
| Riverdale Joint Unified | Fresno | Riverdale Elementary | 50/75408-00-002 | 06/14/18 | \$ 1,719,374 | · · | |
| Fairfield-Suisun Unified | Solano | Grange Middle | 50/70540-00-028 | 06/18/18 | \$ 2,732,268 | | |
| Walnut Valley Unified | Los Angeles | Quail Summit Elementary | 50/73460-00-010 | 06/20/18 | \$ 324,226 | | |
| Lemoore Union High | Kings | Lemoore High | 50/63982-00-002 | 06/22/18 | \$ 1,221,650 | | |
| Tulare Joint Union High | Tulare | Tulare Western High | 50/72249-00-003 | 06/22/18 | \$ 602,300 | \$ - | |
| San Marcos Unified | San Diego | La Costa Meadows Elementary | 50/73791-00-019 | 06/25/18 | \$ 1,622,639 | \$ - | 150 |
| San Marcos Unified | San Diego | La Costa Meadows Elementary | 50/73791-00-020 | 06/25/18 | \$ 981,918 | | 130 |

SFP APPLICATIONS

New Construction and Charter School Facilities Program - Workload as of January 31, 2021 -

| District | County | Cita Nama | Application Number | OBSC Data Bassiyad | Estimated State Crant (a) | Financial Hardohin (h) | Notification Occurred** |
|---------------------------------------|-----------------|----------------------------------|------------------------------------|----------------------|------------------------------|------------------------|-------------------------|
| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) | Notification Occurred** |
| Dinuba Unified | Tulare | New High | 50/75531-00-006 | 06/27/18 | \$ 48,607,132 | | |
| Bakersfield City | Kern | Leo G Pauly Elementary | 50/63321-00-035 | 06/28/18 | \$ 1,464,460 | | |
| Bakersfield City | Kern | Leo G Pauly Elementary | 50/63321-00-036 | 06/28/18 | \$ 1,692,826 | | |
| Western Placer Unified | Placer | Glen Edwards Middle | 50/66951-00-010 | 06/29/18 | \$ 4,168,288 | | |
| Fowler Unified | Fresno | Fowler High | 50/62158-00-002 | 07/05/18 | \$ 1,662,406 | | |
| Guadalupe Union Elementary | Santa Barbara | Kermit McKenzie Junior High | 50/69203-00-002 | 07/06/18 | \$ 1,692,026 | | |
| Irvine Unified | | Cypress Village Elementary | 50/73650-00-042 | 07/06/18 | \$ 1,394,110 | | |
| Irvine Unified Bakersfield City | Orange | Woodbridge High Hort Elementary | 50/73650-00-043 50/63321-00-037 | 07/06/18 07/10/18 | \$ 3,041,419 \$ 2,574,301 | | |
| Bakersfield City | Kern Kern | Bessie E Owens Intermediate | 50/63321-00-037 | 07/10/18 | \$ 2,574,301 | | |
| Bakersfield City Bakersfield City | Kern | Evergreen Elementary | 50/63321-00-039 | 07/13/18 | \$ 1,381,396 | | |
| Merced City Elementary | Merced | Rudolph Rivera Elementary | 50/65771-00-024 | 07/13/18 | \$ 744,286 | | |
| Imperial County Office of Education | Imperial | La Paloma Elementary | 50/10132-01-005 | 07/16/18 | \$ 117,011 | | |
| Imperial County Office of Education | Imperial | Cross Elementary | 50/10132-01-003 | 07/16/18 | \$ 234,022 | | |
| Imperial County Office of Education | Imperial | Calexico High | 50/10132-02-002 | 07/16/18 | \$ 234,022 | | |
| Imperial County Office of Education | Imperial | La Victoria Elementary | 50/10132-03-007 | 07/16/18 | \$ 351,032 | \$ 351,032 | |
| Imperial County Office of Education | Imperial | De Anza 9th Grade Academy | 50/10132-03-007 | 07/16/18 | \$ 351,032 | | |
| Fairfield-Suisun Unified | Solano | Fairview Elementary | 50/70540-00-029 | 07/16/18 | \$ 2,577,077 | | |
| Liberty Elementary | Tulare | Liberty Elementary | 50/70340-00-029 | 07/16/18 | \$ 3,015,213 | | |
| Gustine Unified | Merced | Gustine High | 50/73619-00-006 | 07/16/18 | \$ 2,092,598 | | |
| Hanford Elementary | Kings | Martin Luther King Jr Elementary | 50/63917-00-004 | 07/19/18 | \$ 2,798,162 | | |
| Sequoia Union High | San Mateo | TIDE Academy | 50/69062-01-009 | 07/19/18 | \$ 17,996,168 | | |
| Oxnard | Ventura | Emilie Ritchen Elementary | 50/72538-00-016 | 07/19/18 | \$ 808,227 | | |
| Oxnard | Ventura | Norman R Brekke Elementary | 50/72538-00-017 | 07/19/18 | \$ 645,848 | | |
| Oxnard | Ventura | Christa McAuliffe Elementary | 50/72538-00-018 | 07/19/18 | \$ 863,865 | | |
| Gustine Unified | Merced | Romero Elementary | 50/73619-00-007 | 07/26/18 | \$ 1,420,047 | | |
| Ripon Unified | | Colony Oak Elementary | 50/68650-00-007 | 07/27/18 | \$ 8,081,016 | | |
| Oxnard | Ventura | Lemonwood Elementary | 50/72538-00-019 | 07/27/18 | \$ 1,937,447 | | |
| Oxnard | Ventura | Elm Street Elementary | 50/72538-00-020 | 07/27/18 | \$ 832,824 | | |
| Oxnard | Ventura | Thurgood Marshall Elementary | 50/72538-00-021 | 07/27/18 | \$ 957,376 | | |
| Oxnard | Ventura | McKinna Elementary | 50/72538-00-022 | 07/27/18 | \$ 10,247,550 | | |
| Oxnard | Ventura | McKinna Elementary | 50/72538-00-023 | 07/27/18 | \$ 960,061 | \$ - | |
| Kern High | Kern | Frontier High | 50/63529-00-011 | 07/30/18 | \$ 4,390,293 | \$ - | |
| Oxnard | Ventura | Ramona Elementary | 50/72538-00-024 | 07/30/18 | \$ 660,882 | \$ - | |
| Irvine Unified | Orange | Springbrook Elementary | 50/73650-00-044 | 07/30/18 | \$ 1,626,156 | \$ - | |
| Konocti Unified | Lake | Lower Lake Elementary | 50/64022-00-002 | 08/06/18 | \$ 350,352 | \$ - | |
| Redlands Unified | San Bernardino | Mission Elementary | 50/67843-00-009 | 08/06/18 | \$ 532,726 | \$ - | |
| Clovis Unified | Fresno | Reagan Elementary | 50/62117-00-022 | 08/07/18 | \$ 440,947 | \$ - | |
| Clovis Unified | Fresno | Reyburn Intermediate | 50/62117-00-023 | 08/07/18 | \$ 441,108 | \$ - | |
| Clovis Unified | Fresno | James S Fugman Elementary | 50/62117-00-024 | 08/07/18 | \$ 254,782 | \$ - | |
| Atwater Elementary | Merced | Peggy Heller Elementary | 50/65631-00-005 | 08/07/18 | \$ 2,312,887 | - | |
| Tustin Unified | Orange | Robert Heideman Elementary | 50/73643-00-022 | 08/07/18 | \$ 1,447,625 | | |
| Los Banos Unified | Merced | Pacheco High | 50/65755-00-011 | 08/08/18 | \$ 1,492,303 | - | |
| Southern Kern Unified | Kern | Tropico Middle | 50/63776-00-004 | 08/09/18 | \$ 11,870,062 | | |
| Los Banos Unified | Merced | Volta Elementary | 50/65755-00-012 | 08/09/18 | \$ 1,076,430 | | |
| Pajaro Valley Unified | Santa Cruz | Aptos Junior High | 50/69799-00-009 | 08/09/18 | \$ 2,254,552 | | |
| Pajaro Valley Unified | | Valencia Elementary | 50/69799-00-010 | 08/09/18 | \$ 1,457,285 | | |
| Chico Unified | Butte | Neal Dow Elementary | 50/61424-00-007 | 08/10/18 | \$ 1,589,066 | | |
| Chico Unified | Butte | Marigold Elementary | 50/61424-00-008 | 08/10/18 | \$ 656,036 | | |
| Chico Unified | Butte | Loma Vista | 50/61424-00-009 | 08/10/18 | \$ 667,338 | | |
| Chico Unified | Butte | Shasta Elementary | 50/61424-00-010 | 08/10/18 | \$ 1,691,974 | | |
| Albany City Unified | Alameda | Albany Middle | 50/61127-00-003 | 08/13/18 | \$ 4,492,118 | · · | |
| Bakersfield City | Kern | New Elementary | 50/63321-00-040 | 08/15/18 | \$ 14,612,348 | | |
| Roberts Ferry Union Elementary | Stanislaus | Roberts Ferry Union Elementary | 50/71233-00-002 | 08/15/18 | \$ 537,066 | | |
| Monson-Sultana Joint Union Elementary | Tulare | Monson-Sultana Elementary | 50/72009-00-003 | 08/15/18 | \$ 1,324,540 | | |
| Willows Unified | Glenn | Murdock Elementary | 50/62661-00-001 | 08/17/18 | \$ 1,303,978 | | |
| Centinela Valley Union High | Los Angeles | Hawthorne High | 50/64352-00-007 | 08/17/18 | \$ 1,122,890 | · · | |
| Anaheim Union High | Orange | Dale Junior High | 50/66431-05-002 | 08/17/18 | \$ 2,491,096 | | |
| Anaheim Union High | Orange | Oxford Academy | 50/66431-05-003 | 08/17/18 | \$ 1,470,799 | | |
| Corona-Norco Unified | Riverside | Dr Bernice Jameson Todd Academy | 50/67033-00-044 | 08/17/18 | \$ 5,996,385 | | |
| Templeton Unified | San Luis Obispo | | 50/68841-00-002 | 08/17/18 | \$ 3,406,620 | | 151 |
| Gustine Unified | Merced | Gustine Middle | 50/73619-00-008 | 08/17/18 | \$ 1,458,100 | \$ 1,458,100 | 101 |

SFP APPLICATIONS

New Construction and Charter School Facilities Program

- Workload as of January 31, 2021 -

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) | Notification Occurred** |
|---------------------------------------|----------------|------------------------------------|--------------------|--------------------|---------------------------|------------------------|-------------------------|
| Gustine Unified | Merced | Gustine Elementary | 50/73619-00-009 | 08/17/18 | \$ 1,433,571 | \$ 1,433,571 | |
| Irvine Unified | Orange | Canyon View Elementary | 50/73650-00-045 | 08/17/18 | \$ 932,595 | \$ - | |
| Yuba County Office of Education | Yuba | Virginia School | 50/10587-00-004 | 08/22/18 | \$ 613,950 | \$ 613,950 | |
| Yuba County Office of Education | Yuba | Virginia School | 50/10587-00-005 | 08/22/18 | \$ 382,468 | \$ 382,468 | |
| Corona-Norco Unified | Riverside | Rondo Elementary | 50/67033-00-045 | 08/22/18 | \$ 16,832,543 | \$ - | |
| San Dieguito Union High | San Diego | San Dieguito High Academy | 50/68346-00-006*** | 08/23/18 | \$ 6,836,372 | \$ - | |
| Rocklin Unified | Placer | Elementary #12 | 50/75085-00-014*** | 08/23/18 | \$ 16,135,519 | \$ - | |
| San Carlos Elementary | San Mateo | San Carlos Charter Learning Center | 50/69021-00-001*** | 08/24/18 | \$ 5,939,528 | \$ - | |
| Irvine Unified | Orange | Meadow Park Elementary | 50/73650-00-046*** | 08/24/18 | \$ 1,149,109 | \$ - | |
| Irvine Unified | Orange | Brywood Elementary | 50/73650-00-047*** | 08/24/18 | \$ 1,094,082 | \$ - | |
| Roseville City Elementary | Placer | Riego Creek Elementary | 50/66910-00-015*** | 08/29/18 | \$ 13,101,726 | \$ - | |
| Tahoe-Truckee Unified | Placer | Kings Beach Elementary | 50/66944-00-006*** | 08/29/18 | \$ 1,810,817 | \$ - | |
| Tahoe-Truckee Unified | Placer | Tahoe Truckee High | 50/66944-00-007*** | 08/29/18 | \$ 7,839,397 | \$ - | |
| Tahoe-Truckee Unified | Placer | Donner Trail Elementary | 50/66944-00-008*** | 08/29/18 | \$ 564,411 | \$ - | |
| Los Angeles Unified | Los Angeles | Castlebay Lane Elementary | 50/64733-00-144*** | 08/30/18 | \$ 2,539,262 | \$ - | |
| Los Angeles Unified | Los Angeles | Latona Avenue Elementary | 50/64733-00-145*** | 08/30/18 | \$ 2,758,524 | \$ - | |
| Los Angeles Unified | Los Angeles | Porter Ranch Community | 50/64733-00-146*** | 08/30/18 | \$ 3,054,672 | \$ - | |
| Los Angeles Unified | Los Angeles | Normont Elementary | 50/64733-00-147*** | 08/30/18 | \$ 2,467,384 | \$ - | |
| Los Angeles Unified | Los Angeles | Multnomah Street Elementary | 50/64733-34-001*** | 08/30/18 | \$ 2,490,317 | \$ - | |
| Galt Joint Union High | Sacramento | Galt High | 50/67355-00-006*** | 09/04/18 | \$ 2,262,821 | \$ - | |
| Los Angeles Unified | Los Angeles | Berendo Middle | 50/64733-00-148*** | 09/05/18 | \$ 2,756,321 | - | |
| Sacramento County Office of Education | Sacramento | New Community School | 50/10348-00-004*** | 09/06/18 | \$ 675,200 | \$ 675,200 | |
| Robla Elementary | Sacramento | Main Avenue Elementary | 50/67421-00-001*** | 09/06/18 | \$ 2,737,939 | \$ - | |
| Robla Elementary | Sacramento | Main Avenue Elementary | 50/67421-00-002*** | 09/06/18 | \$ 1,707,611 | \$ - | |
| Jacoby Creek Elementary | Humboldt | Jacoby Creek | 50/62893-00-001*** | 09/07/18 | \$ 347,010 | \$ 347,010 | |
| Tulare Joint Union High | Tulare | Tulare Union High | 50/72249-00-004*** | 09/07/18 | \$ 3,358,975 | - | |
| Stockton Unified | San Joaquin | Kennedy Elementary | 50/68676-01-003*** | 09/10/18 | \$ 6,750,094 | \$ - | |
| Sanger Unified | Fresno | Ronald W Reagan Elementary | 50/62414-00-023*** | 09/12/18 | \$ 429,395 | \$ - | |
| Brawley Elementary | Imperial | La Paloma | 50/63073-00-002*** | 09/12/18 | \$ 12,914,632 | \$ - | |
| Los Angeles Unified | Los Angeles | Porter Ranch Community | 50/64733-00-149*** | 09/12/18 | \$ 3,478,337 | \$ - | |
| Los Angeles Unified | Los Angeles | Crenshaw Senior High | 51/64733-00-004* | 09/17/18 | \$ 3,570,460 | - | |
| Elk Grove Unified | Sacramento | Joseph Kerr Middle | 51/67314-00-001* | 11/17/20 | \$ 1,585,547 | - | |
| San Bernardino City Unified | San Bernardino | Indian Springs High | 51/67876-00-001* | 11/30/20 | \$ 2,949,771 | - | |
| Albany Unified | Alameda | Ocean View Elementary | 51/61127-00-002 | 01/25/21 | \$ 7,435,889 | \$ - | |

| Summary of New Construction Funding | Total | (in Dollars) |
|-------------------------------------|-------|--------------|
| Estimated State Grant (Column F) | \$ | 699,920,461 |
| Financial Hardship (Column G) | \$ | 130,343,556 |
| Total of Estimated State Grant and | | |
| Financial Hardship | \$ | 830,264,017 |

| | Estima | ated State | | |
|---------------------------------|--------|-------------|------|----------------|
| New Construction Funding | Grant | | Fina | ncial Hardship |
| Funding Sub-totals | \$ | 684,378,794 | \$ | 130,343,556 |
| Facility Hardship - Non-Seismic | \$ | 7,435,889 | \$ | - |
| Funding Total | | | \$ | 822,158,239 |
| Facility Hardship - Seismic | \$ | 8,105,778 | \$ | - |
| Charter Schools | \$ | - | \$ | - |

- (a) Represents estimated state share of project including excessive cost grants. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.
- (b) Represents estimated financial hardship. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.

^{*}Facility Hardship project requesting Seismic Mitigation Program funding.

^{**} School districts have been notified that the Office of Public School Construction will begin processing the district's application in the near future.

^{***} These applications exceed the available bond authority. The applications were submitted prior to OPSC's notification to school districts to submit a school board resolution with the application.

^{****} Estimated State Grant is equal to the estimated State Share at the time the application was submitted.

| Les Angeles Livined Les Angeles Mary Linding Les Angeles Mary Linding Les Angeles Mary Linding Les Angeles Mary Linding Les Angeles Les An | District | County | Cita Nama | Application Number | OPSC Date Received | Estimated State Creek (c) | Financial Hardship (b) | Notification Occurred** |
|--|------------------------------|-------------|-------------------------|--------------------|--------------------|---------------------------|------------------------|-------------------------|
| Sen Marine Unified | | , | | • • • | | , , | | |
| Teament Unified | | | | | | | | |
| Sam Partier Valvey Unified Centre Costant Start Valvey Multing Centre Valvey Unified Centre Valvey Valvey Centre Valvey Val | | | | | | | | |
| Los Angeles Unified Los Angeles Congrey Winfrington Careen Mindel STAFFETS 0.01464 DEVITTE \$ 4,000.000 | | | | | | | | |
| Los Angiese Unified Los Angiese Part Street Emeritary 37/4473-01-0-0-02 09/1719 \$ 2,044,717 \$ 4/27/200 | | | | | | | | |
| Sam Diriging United Sam Diriging University (City High) | | | | | | | | |
| Van Novins Unried | | | | | | | | |
| Los Angeles Unified Los Angeles Noted Jurior Wagnet Center \$794733-00-644 022078 \$ 2,194.000 \$ 4.020 | | | | | | | | |
| Los Angeles Unified Los Angeles Ablivos Street Elementary 6774730-0047 0.020*18 2.996.600 8 4.070200 | | | | | | | | |
| List Angeles Unified Los Angeles Los A | | | | | | | | |
| Los Angeles Unified Los Angeles Florence Nightingsde Model \$7947336-6077 \$022018 \$ 2,009.913 \$. 422202 \$. 22220 \$. 5 . 6 . 6 . 6 . 6 . 6 . 6 . 6 . 6 . 6 | | | | | | | | |
| Lis Angeles Unified Los Angeles Histoton Neuroles Holden S7764733-26-017 02:2016 \$ 03:225 \$ - 42:2020 Los Angeles Unified Los Angeles Witnergan Model S7764733-26-007 02:2016 \$ 03:225 \$ - 42:2020 Los Angeles Unified Los Angeles Witnergan Model S776473-36-009 02:2017 \$ 0.2017 \$ - 42:2020 Los Angeles Los Ang | | | | | | | | |
| Los Angeles Unified | | | | | | | | |
| Liss Angeless Unified Liss Angeles Minimigrous Misade 576/4733-93-005 02/2016 \$ 1.404/700 \$ - 4.20200 Los Angeles | | | | | | | | |
| Los Angeles Unified Los Angeles Lordan Figh School Magnet S764733 66 000 C227018 \$ 2,246,577 \$ - 422000 | | | | | | | | |
| Two Review Unified Secretaries Secreta | | | | | | | | |
| Seminate Delimentary Marin Adaline Event Middle 576533-0-0.003 02/2018 \$ 1,205.043 \$ - 4/2/2020 \$ 1,205.043 \$ - 4/2/2020 \$ 1,205.043 \$ - 4/2/2020 \$ 1,005.043 \$ - 4/2/2020 \$ 1,005.043 \$ - 4/2/2020 \$ 1,005.043 \$ - 4/2/2020 \$ 1,005.043 \$ - 4/2/2020 \$ 1,005.043 \$ - 4/2/2020 \$ 1,005.043 \$ - 4/2/2020 \$ 1,005.043 \$ - 4/2/2020 \$ 1,005.043 \$ - 4/2/2020 \$ 1,005.043 \$ - 4/2/2020 \$ - 4/2/ | | | | | | | | |
| Los Angeles Unified | | | | | | | | |
| Los Angeles Unified Los Angeles Suny-Egith Struet Elementary S764739-00-660 C027718 \$ 1.01,789 \$ - 4/22020 Los Angeles Inified Los Angeles Uniform Senior High S764733-00-652 C027718 \$ 2.904,452 \$ - 4/22020 Los Angeles Unified Los Angeles Los Angele | | | | | | | | |
| Los Angeles Unified Los Angeles Del Senter High S764733-00-661 0227716 \$ 2,313.254 \$. 4722020 Los Angeles Del Senter High S764733-00-652 0227716 \$ 2,904.452 \$. 4727020 | | | | | | | | |
| Los Angeles Unified | | | | | | | | |
| San Ramon Valley Unified Contra Costa California High 57761804-00-033 0301/18 \$ 920,156 \$ 4/2/2020 | | | | | | | | |
| Invine Unified Orange Eastbore Elementary 5778650-00-027 03/02/18 \$ 094.305 \$. 4/2/2020 National Process \$. 3,000 \$. 4/2/2020 National Process | | | | | | | | |
| Invine Unified | | | | | | | | |
| Invine Unified | | | | | | | | |
| Los Angeles Kester Avenue Elementary 57764733-00-655 0.307718 \$.835,349 \$. 42/2020 Los Angeles Los Angeles Kester Avenue Elementary 57764733-00-655 0.307718 \$.853,349 \$. 42/2020 Los Angeles Lo | | | | | | | • | |
| Los Angeles | | | | | | | | |
| Los Angeles | | | | | | | | |
| Los Angeles Unified | | | | | | | | |
| Los Angeles Unified Los Angeles Eagle Rock High 57/64733-00-657 03/07/18 \$ 5,815.56 \$ - 4/2/2020 Los Angeles Los Angeles Los Angeles Los Angeles Los Angeles John F. Kennedy High 57/64733-00-658 03/07/18 \$ 1,186,141 \$ - 4/2/2020 Los Angeles John F. Kennedy High 57/64733-00-659 03/07/18 \$ 1,186,141 \$ - 4/2/2020 Los Angeles Los Angeles John F. Kennedy High 57/64733-12-010 03/07/18 \$ 2,207,360 \$ - 4/2/2020 Los Angeles Los Angeles Western Avenue Elementary 57/64733-25-011 03/07/18 \$ 3,032,859 \$ - 4/2/2020 Los Angeles Los Angeles Los Angeles Los Angeles Los Angeles Roman Ro | | | | | | | | |
| Los Angeles Unified Los Angeles Woodrow Wilson Senior High 57,64733-00-658 0.3077/18 \$ 3,778.899 \$ - 4/2/2020 Los Angeles Unified Los Angeles Los Angeles John Marshall Senior High 57,64733-12-010 0.3077/18 \$ 2,007.360 \$ - 4/2/2020 Los Angeles Unified Los Angeles | | | | | | | | |
| Los Angeles Unified Los Angeles John F Kennedy High 57/64733-00-669 03/07/18 \$ 1.186,141 \$ - 4/2/2020 Los Angeles Los Angeles Los Angeles Los Angeles Los Angeles Western Avenue Elementary 57/64733-25-011 03/07/18 \$ 3.032,859 \$ - 4/2/2020 Los Angeles Los Ange | | | | | | | | |
| Los Angeles Unified | | | | | | | | |
| Los Angeles Unified Los Angeles Western Avenue Elementary 57/64733-25-011 03/07/18 \$ 3,032,859 \$ - 4/2/2020 | | | | | | | | |
| Los Angeles Unified Los Angeles Gault Street Elementary 57/64733-9-007 03/07/18 \$ 370,632 \$ - 4/2/2020 Los Angeles Unified Los Angeles Bonita Street Elementary 57/64733-54-026 03/07/18 \$ 572,611 \$ - 4/2/2020 Los Angeles Unified San Mateo Monte Verde Elementary 57/68070-00-016 03/09/18 \$ 983,845 \$ - 10/1/2020 Delano Union Elementary Kern Del Visia Elementary 57/68070-00-016 03/09/18 \$ 983,845 \$ - 10/1/2020 Diruba Unified Tulare Roosevelt Elementary 57/68304-00-003 03/13/18 \$ 3,013,853 \$ 2,008,902 10/1/2020 Diruba Unified Tulare Roosevelt Elementary 57/6873-00-0011 03/13/18 \$ 1,548,789 \$ 1,032,526 10/1/2020 Los Angeles Unified Los Angeles South Gate Middle S7/64733-14-002 03/14/18 \$ 1,154,193 \$ 1,107/2002 10/17/2002 10/17/2002 10/17/2002 10/17/2002 10/17/2002 | | | | | | | | |
| Los Angeles Unified Los Angeles Bonita Street Elementary 57/64733-54-026 03/07/18 \$ 572.611 \$ - 4/2/2020 South San Francisco Unified San Mateo Monte Verde Elementary 57/68077-00-016 03/09/18 \$ 983,845 \$ - 10/1/2020 Delano Union Elementary 57/68077-00-016 03/09/18 \$ 30.13,353 \$ 2,008,902 10/1/2020 Diruba Unified | | | | | | | | |
| South San Francisco Unified San Mateo Monte Verde Elementary 57/89070-00-016 03/09/18 \$ 983,845 \$ - 10/1/2020 Delano Unino Elementary 57/89070-00-016 03/09/18 \$ 3.013,333 \$ 2.008.902 10/1/2020 Dinuba Unified Tulare Roosevelt Elementary 57/75531-00-011 03/13/18 \$ 1,548,789 \$ 1,032,526 10/1/2020 Dinuba Unified Los Angeles Reseda Elementary 57/64733-00-664 03/14/18 \$ 1,482,368 \$ - 10/1/2020 Los Angeles Unified Los Angeles Los Angeles South Gate Middle 57/64733-00-665 03/14/18 \$ 1,154,193 \$ - 10/1/2020 Los Angeles Unified Los Angeles Van Nuys Senior High 57/64733-00-665 03/14/18 \$ 1,154,193 \$ - 10/1/2020 Los Angeles Unified Los Angeles Los Angeles Van Nuys Senior High 57/64733-10-12 03/14/18 \$ 6,339,910 \$ - 10/1/2020 Los Angeles Unified Los Angeles Pacific Boulevard 57/64733-74-002 03/14/18 \$ 6,339,910 \$ - 10/1/2020 Los Angeles Unified Los Angeles Pacific Boulevard 57/64733-74-002 03/14/18 \$ 747,956 \$ - 10/1/2020 Temecula Valley Unified Riverside Red Hawk Elementary 57/76505-00-058 03/15/18 \$ 11,89,769 \$ - 10/1/2020 Temecula Valley Unified Riverside Red Hawk Elementary 57/76505-00-058 03/15/18 \$ 1,89,769 \$ - 11/1/2020 Los Angeles Unified Los Angeles Balbos Gitted/High Ability Magnet Elementary 57/764733-00-669 03/21/18 \$ 9 | | | | | | | | |
| Delano Union Elementary | | | | | | | | |
| Dinuba Unified Tulare Roosevelt Elementary 57/75531-00-011 03/13/18 \$ 1,548,789 \$ 1,032,526 10/1/2020 Los Angeles Unified Los Angeles McKinley Avenue Elementary 57/64733-00-660 03/14/18 \$ 348,676 \$ - 10/1/2020 Los Angeles Unified Los Angeles Hollywood Senior High 57/64733-00-662 03/14/18 \$ 797,799 \$ - 10/1/2020 Los Angeles Unified Los Angeles Hollywood Senior High 57/64733-00-664 03/14/18 \$ 6,482,058 \$ - 10/1/2020 Los Angeles Unified Solution Unified Solution Unified Solution Unified Solution Unified Solution Unified Riverside Paloma Elementary Solution Unified Solution Unified Riverside Paloma Elementary Solution Unified Riverside Roosevelt Elementary Solution Unified Los Angeles Unified Lo | | | | | | | | |
| Los Angeles Unified Los Angeles McKinley Avenue Elementary 57/64733-00-660 03/14/18 \$ 348,676 \$ - 10/1/2020 | Dinuba Unified | Tulare | | 57/75531-00-011 | 03/13/18 | | | 10/1/2020 |
| Los Angeles Unified | Los Angeles Unified | Los Angeles | | | 03/14/18 | | | 10/1/2020 |
| Los Angeles Unified Los Angeles Benjamin Franklin Senior High 57/64733-00-662 03/14/18 \$ 797.79 \$ 10/1/2020 | | | | | | | | |
| Los Angeles Unified | Los Angeles Unified | | | | 03/14/18 | | | |
| Los Angeles Unified | Los Angeles Unified | Los Angeles | Hollywood Senior High | 57/64733-00-663 | 03/14/18 | \$ 6,482,058 | \$ - | 10/1/2020 |
| Los Angeles Unified | Los Angeles Unified | | | | 03/14/18 | | | |
| Los Angeles Unified Los Angeles Van Nuys Senior High 57/64733-27-010 03/14/18 \$ 6,339,910 \$ - 10/1/2020 Los Angeles Unified Los Angeles Grover Cleveland High 57/64733-41-007 03/14/18 \$ 4,262,185 \$ - 10/1/2020 Los Angeles Unified Los Angeles Pacific Boulevard 57/64733-41-007 03/14/18 \$ 747,956 \$ - 10/1/2020 Gerber Union Elementary Tehama Gerber Elementary 57/7548-00-002 03/15/18 \$ 116,939 \$ 77,959 10/1/2020 Twin Rivers Unified Sacramento Madison Elementary 57/7559-00-058 03/15/18 \$ 1,189,769 \$ - 10/1/2020 Temecula Valley Unified Riverside Red Hawk Elementary 57/75192-00-010 03/20/18 \$ 1,520,714 \$ - 11/1/2020 Temecula Valley Unified Riverside Red Hawk Elementary 57/75192-00-011 03/20/18 \$ 2,813,360 \$ - 11/1/2020 Temecula Valley Unified Riverside Red Hawk Elementary 57/75192-00-012 03/20/18 \$ 1,520,714 \$ - 11/1/2020 Temecula Valley Unified Riverside Rosewelt Elementary 57/75192-00-012 03/20/18 \$ 1,520,714 \$ - 11/1/2020 Los Angeles Unified Los Angeles Balboa Gifted/High Ability Magnet Elementary 57/64733-00-667 03/21/18 \$ 956,714 \$ - 11/1/2020 Los Angeles Unified Los Angeles Los Angeles Los Angeles Los Angeles Los Angeles Unified Los Angeles Belmont Serice Elementary 57/64733-00-669 03/21/18 \$ 696,153 - 11/1/2020 Los Angeles Unified Los Angeles Belmont Serice Elementary 57/64733-00-667 03/21/18 \$ 2,152,602 - 11/1/2020 Los Angeles Unified Los Angeles Belmont Serice Elementary 57/64733-00-667 03/21/18 \$ 2,152,602 - 11/1/2020 Los Angeles Unified Los Angeles Belmont Serice Elementary 57/64733-00-667 03/21/18 \$ 2,152,602 - 11/1/2020 Los Angeles Unified Los Angeles Belmont Serice High Los Angeles Belmont Serice High - 11/1/2020 - 11 | Los Angeles Unified | | James Monroe High | | 03/14/18 | | | 10/1/2020 |
| Los Angeles Unified | Los Angeles Unified | Los Angeles | South Gate Middle | 57/64733-16-012 | 03/14/18 | \$ 1,154,193 | \$ - | 10/1/2020 |
| Los Angeles Unified | Los Angeles Unified | Los Angeles | Van Nuys Senior High | 57/64733-27-010 | 03/14/18 | \$ 6,339,910 | \$ - | 10/1/2020 |
| Tehama Gerber Elementary Tehama Gerber Elementary S7/71548-00-002 03/15/18 \$ 116,939 \$ 77,959 10/1/2020 | Los Angeles Unified | Los Angeles | Grover Cleveland High | 57/64733-41-007 | 03/14/18 | | | 10/1/2020 |
| Gerber Union Elementary Tehama Gerber Elementary 57/71548-00-002 03/15/18 \$ 116,939 \$ 77,959 10/1/2020 Twin Rivers Unified Sacramento Madison Elementary 57/76505-00-058 03/15/18 \$ 1,189,769 \$ - 10/1/2020 Temecula Valley Unified Riverside Paloma Elementary 57/75192-00-010 03/20/18 \$ 1,520,714 \$ - 11/1/2020 Temecula Valley Unified Riverside Red Hawk Elementary 57/75192-00-011 03/20/18 \$ 2,813,360 \$ - 11/1/2020 Temecula Valley Unified Riverside Pauba Valley Elementary 57/75192-00-011 03/20/18 \$ 1,520,714 \$ - 11/1/2020 Long Beach Unified Los Angeles Roosevelt Elementary 57/64725-00-012 03/20/18 \$ 6,227,165 \$ - 11/1/2020 Los Angeles Unified Los Angeles Balboa Gifted/High Ability Magnet Elementary 57/64733-00-667 03/21/18 \$ 784,830 \$ - 11/1/2020 Los Angeles Unified Los Angeles Millikan Middle 57/64733-00-668 03/21/18 \$ 956,714 \$ - 11/1/2020 Los Angeles Unified Los Angeles | Los Angeles Unified | Los Angeles | Pacific Boulevard | 57/64733-74-002 | 03/14/18 | \$ 747,956 | \$ - | 10/1/2020 |
| Temecula Valley Unified Riverside Red Hawk Elementary 57/75192-00-010 03/20/18 \$ 1,520,714 \$ - 11/1/2020 | Gerber Union Elementary | | Gerber Elementary | 57/71548-00-002 | 03/15/18 | \$ 116,939 | \$ 77,959 | 10/1/2020 |
| Temecula Valley Unified Riverside Red Hawk Elementary 57/75192-00-010 03/20/18 \$ 1,520,714 \$ - 11/1/2020 | Twin Rivers Unified | | | | | | | |
| Temecula Valley Unified Riverside Red Hawk Elementary 57/75192-00-011 03/20/18 \$ 2,813,360 \$ - 11/1/2020 Temecula Valley Unified Riverside Pauba Valley Elementary 57/75192-00-012 03/20/18 \$ 1,520,714 \$ - 11/1/2020 Long Beach Unified Los Angeles Roosevelt Elementary 57/64725-00-041 03/21/18 \$ 6,227,165 \$ - 11/1/2020 Los Angeles Unified Los Angeles Balboa Gifted/High Ability Magnet Elementary 57/64733-00-667 03/21/18 \$ 784,830 \$ - 11/1/2020 Los Angeles Unified Los Angeles Millikan Middle 57/64733-00-668 03/21/18 \$ 956,714 \$ - 11/1/2020 Los Angeles Unified Los Angeles Lus Angeles Luli Special Education 57/64733-00-669 03/21/18 \$ 956,714 \$ - 11/1/2020 Los Angeles Unified Los Angeles Los Angeles Unified Los Angeles Unified Los Angeles Unified Los Angeles Unified 2,152,602 - 11/1/2020 Los Angeles Unified Los Angeles Belmont Senior High 57/64733-11-014 03/21/18 \$ 2,606,931 - 11/1/2020 | Temecula Valley Unified | Riverside | Paloma Elementary | 57/75192-00-010 | 03/20/18 | | | 11/1/2020 |
| Long Beach Unified Los Angeles Roosevelt Elementary 57/64725-00-041 03/21/18 \$ 6,227,165 \$ - 11/1/2020 Los Angeles Unified Los Angeles Balboa Gifted/High Ability Magnet Elementary 57/64733-00-667 03/21/18 \$ 784,830 \$ - 11/1/2020 Los Angeles Unified Los Angeles Millikan Middle 57/64733-00-668 03/21/18 \$ 956,714 \$ - 11/1/2020 Los Angeles Unified Los Angeles Lull Special Education 57/64733-00-669 03/21/18 \$ 696,153 \$ - 11/1/2020 Los Angeles Unified Los Angeles Unified Los Angeles Unified Los Angeles Unified \$ 2,152,602 \$ - 11/1/2020 Los Angeles Unified Los Angeles Belmont Senior High 57/64733-11-014 03/21/18 \$ 2,606,931 \$ - 11/1/2020 | Temecula Valley Unified | | | | | | | |
| Long Beach Unified Los Angeles Roosevelt Elementary 57/64725-00-041 03/21/18 \$ 6,227,165 \$ - 11/1/2020 Los Angeles Unified Los Angeles Balboa Gifted/High Ability Magnet Elementary 57/64733-00-667 03/21/18 \$ 784,830 \$ - 11/1/2020 Los Angeles Unified Los Angeles Millikan Middle 57/64733-00-668 03/21/18 \$ 956,714 \$ - 11/1/2020 Los Angeles Unified Los Angeles Lull Special Education 57/64733-00-669 03/21/18 \$ 696,153 \$ - 11/1/2020 Los Angeles Unified Los Angeles Unified Los Angeles Unified Los Angeles Unified \$ 2,152,602 \$ - 11/1/2020 Los Angeles Unified Los Angeles Belmont Senior High 57/64733-11-014 03/21/18 \$ 2,606,931 \$ - 11/1/2020 | Temecula Valley Unified | Riverside | Pauba Valley Elementary | 57/75192-00-012 | 03/20/18 | \$ 1,520,714 | \$ - | 11/1/2020 |
| Los Angeles Unified Los Angeles Balboa Gifted/High Ability Magnet Elementary 57/64733-00-667 03/21/18 \$ 784,830 \$ - 11/1/2020 Los Angeles Unified Los Angeles Millikan Middle 57/64733-00-668 03/21/18 \$ 956,714 \$ - 11/1/2020 Los Angeles Unified Los Angeles Lul Special Education 57/64733-00-669 03/21/18 \$ 696,153 \$ - 11/1/2020 Los Angeles Unified Los Angeles Los Angeles Unified Los Angeles Unified 2,152,602 \$ - 11/1/2020 Los Angeles Unified Los Angeles Dnified Los Angeles Unified Los Angeles Unified 2,606,931 \$ - 11/1/2020 | Long Beach Unified | | | | 03/21/18 | \$ 6,227,165 | \$ - | 11/1/2020 |
| Los Angeles Unified Los Angeles Millikan Middle 57/64733-00-668 03/21/18 \$ 956,714 \$ - 11/1/2020 Los Angeles Unified Los Angeles Lull Special Education 57/64733-00-669 03/21/18 \$ 696,153 \$ - 11/1/2020 Los Angeles Unified Los Angeles 52nd Street Elementary 57/64733-00-670 03/21/18 \$ 2,152,602 \$ - 11/1/2020 Los Angeles Unified Los Angeles Belmont Senior High 57/64733-11-014 03/21/18 \$ 2,606,931 \$ - 11/1/2020 | Los Angeles Unified | | | 57/64733-00-667 | 03/21/18 | \$ 784,830 | \$ - | 11/1/2020 |
| Los Angeles Unified Los Angeles Lull Special Education 57/64733-00-669 03/21/18 \$ 696,153 \$ - 11/1/2020 Los Angeles Unified Los Angeles 52nd Street Elementary 57/64733-00-670 03/21/18 \$ 2,152,602 \$ - 11/1/2020 Los Angeles Unified Los Angeles Belmont Senior High 57/64733-11-014 03/21/18 \$ 2,606,931 \$ - 11/1/2020 | Los Angeles Unified | | | | | | | |
| Los Angeles Los Angeles 52nd Street Elementary 57/64733-00-670 03/21/18 \$ 2,152,602 \$ - 11/1/2020 Los Angeles Unified Los Angeles Belmont Senior High 57/64733-11-014 03/21/18 \$ 2,606,931 \$ - 11/1/2020 | Los Angeles Unified | | | | | | | |
| Los Angeles Unified Los Angeles Belmont Senior High 57/64733-11-014 03/21/18 \$ 2,606,931 \$ - 11/1/2020 | Los Angeles Unified | | 52nd Street Elementary | 57/64733-00-670 | 03/21/18 | \$ 2,152,602 | \$ - | 11/1/2020 |
| Mother Lode Union Elementary El Dorado Indian Creek Elementary 57/61929-00-005 03/22/18 \$ 2,336,628 \$ - 11/1/2020 | Los Angeles Unified | | Belmont Senior High | 57/64733-11-014 | | \$ 2,606,931 | \$ - | 11/1/2020 |
| | Mother Lode Union Elementary | El Dorado | Indian Creek Elementary | 57/61929-00-005 | 03/22/18 | \$ 2,336,628 | \$ - | 11/1/2020 |

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) | Notification Occurred** |
|-------------------------------|----------------|---|--------------------|---------------------------|---------------------------|------------------------|-------------------------|
| Waugh Elementary | Sonoma | Meadow Elementary | 57/70995-00-001 | 03/22/18 | \$ 1,033,178 | \$ - | 11/1/2020 |
| Benicia Unified | Solano | Joe Henderson Elementary | 57/70524-00-010 | 03/23/18 | \$ 724,721 | \$ - | 11/1/2020 |
| Benicia Unified | Solano | Benicia Middle | 57/70524-00-011 | 03/26/18 | \$ 830,584 | \$ - | 11/1/2020 |
| Benicia Unified | Solano | Matthew Turner Elementary | 57/70524-00-012 | 03/26/18 | \$ 787,575 | \$ - | 11/1/2020 |
| Los Angeles Unified | Los Angeles | El Camino Real High | 57/64733-44-006 | 03/28/18 | \$ 1,071,828 | \$ - | 11/1/2020 |
| Livingston Union | Merced | Campus Park Elementary | 57/65748-00-003 | 03/28/18 | \$ 1,398,819 | | 11/1/2020 |
| Livingston Union | Merced | Selma Herndon Elementary | 57/65748-00-004 | 03/28/18 | \$ 1,233,166 | - | 11/1/2020 |
| Livingston Union | Merced | Yamato Colony Elementary | 57/65748-00-005 | 03/28/18 | \$ 2,686,921 | | 11/1/2020 |
| Cutler-Orosi Joint Unified | Tulare | Palm Elementary | 57/71860-00-010 | 03/28/18 | \$ 1,020,048 | \$ - | 11/1/2020 |
| Cutler-Orosi Joint Unified | Tulare | Golden Valley Elementary | 57/71860-00-011 | 03/28/18 | \$ 3,172,443 | - | 11/1/2020 |
| Cutler-Orosi Joint Unified | Tulare | El Monte Middle | 57/71860-00-012 | 03/28/18 | \$ 1,744,081 | | 11/1/2020 |
| Dublin Unified | Alameda | Dublin High | 57/75093-00-010 | 03/28/18 | \$ 9,246,629 | | 11/1/2020 |
| Temple City Unified | Los Angeles | Longden Elementary | 57/65052-00-012 | 03/30/18 | \$ 4,207,743 | | 11/1/2020 |
| Alvord Unified | Riverside | Valley View Elementary | 57/66977-00-019 | 03/30/18 | \$ 1,134,030 | - | 11/1/2020 |
| Santa Ynez Valley Union High | Santa Barbara | Santa Ynez Valley Union High | 57/69328-00-002 | 03/30/18 | \$ 9,690,985 | | 11/1/2020 |
| Delano Union Elementary | Kern | Albany Park Elementary | 57/63404-00-004 | 04/02/18 | \$ 2,143,037 | \$ 1,428,691 | 11/1/2020 |
| Delano Union Elementary | Kern | Nueva Vista Language Academy | 57/63404-00-005 | 04/02/18 | \$ 2,479,934 | \$ 1,653,289 | 11/1/2020 |
| Standard Elementary | Kern | Standard Middle | 57/63792-00-002 | 04/02/18 | \$ 6,160,251 | | 11/1/2020 |
| Buckeye Union Elementary | El Dorado | Blue Oak Elementary | 57/61838-00-008 | 04/03/18 | \$ 2,975,476 | | 11/1/2020 |
| Los Angeles Unified | Los Angeles | Venice Senior High | 57/64733-00-671 | 04/04/18 | \$ 7,404,266 | | 11/1/2020 |
| Los Angeles Unified | Los Angeles | San Fernando Middle | 57/64733-28-016 | 04/04/18 | \$ 2,280,771 | - | 11/1/2020 |
| Benicia Unified | Solano | Mary Farmar Elementary | 57/70524-00-013 | 04/05/18 | \$ 728,292 | - | 11/1/2020 |
| Benicia Unified | Solano | Robert Semple Elementary | 57/70524-00-014 | 04/05/18 | \$ 728,292 | | 11/1/2020 |
| Los Angeles Unified | Los Angeles | Los Angeles Center for Enriched Studies | 57/64733-00-672 | 04/11/18 | \$ 3,988,704 | | 12/1/2020 |
| San Bernardino City Unified | San Bernardino | San Andreas High | 57/67876-00-107 | 04/11/18 | \$ 646,695 | - | 12/1/2020 |
| Irvine Unified | Orange | Rancho San Joaquin Middle | 57/73650-00-030 | 04/11/18 | \$ 543,617 | - | 12/1/2020 |
| Coalinga-Huron Unified | Fresno | Huron Elementary | 57/62125-00-008 | 04/13/18 | \$ 3,663,751 | \$ - | 12/1/2020 |
| Davis Joint Unified | Yolo | Davis Senior High | 57/72678-00-014 | 04/13/18 | \$ 1,399,278 | \$ - | 12/1/2020 |
| Benicia Unified | Solano | Benicia High | 57/70524-00-015 | 04/16/18 | \$ 3,765,446 | \$ - | 12/1/2020 |
| Fullerton Joint Union High | Orange | Sunny Hills High | 57/66514-00-019 | 04/17/18 | \$ 98,846 | \$ - | 12/1/2020 |
| Fullerton Joint Union High | Orange | Troy High | 57/66514-00-020 | 04/17/18 | \$ 1,713,218 | - | 12/1/2020 |
| Los Angeles Unified | Los Angeles | Chatsworth High | 57/64733-00-673 | 04/18/18 | \$ 4,929,033 | \$ - | 12/1/2020 |
| Los Angeles Unified | Los Angeles | Lorena Street Elementary | 57/64733-00-674 | 04/18/18 | \$ 1,037,103 | - | 12/1/2020 |
| Los Angeles Unified | Los Angeles | Banning (Phineas) Senior High | 57/64733-32-024 | 04/18/18 | \$ 1,041,187 | \$ - | 12/1/2020 |
| Clay Joint Elementary | Fresno | Clay Elementary | 57/62109-00-003 | 04/19/18 | \$ 772,104 | \$ - | 12/1/2020 |
| Elk Grove Unified | Sacramento | Elk Grove Elementary | 57/67314-00-025 | 04/23/18 | \$ 1,016,091 | \$ - | 12/1/2020 |
| Tahoe-Truckee Unified | Placer | Glenshire Elementary | 57/66944-00-014 | 04/24/18 | \$ 837,536 | \$ - | 12/1/2020 |
| Sacramento City Unified | Sacramento | C K McClatchy High | 57/67439-00-076 | 04/24/18 | \$ 2,545,153 | \$ - | 12/1/2020 |
| South San Francisco Unified | San Mateo | South San Francisco High | 57/69070-00-017 | 04/24/18 | \$ 746,113 | \$ - | 12/1/2020 |
| Cupertino Union | Santa Clara | Cupertino Middle | 57/69419-00-026 | 04/24/18 | \$ 3,096,480 | \$ - | 12/1/2020 |
| Cupertino Union | Santa Clara | Manuel De Vargas Elementary | 57/69419-00-027 | 04/24/18 | \$ 632,641 | \$ - | 12/1/2020 |
| Cupertino Union | Santa Clara | Montclaire Elementary | 57/69419-00-028 | 04/24/18 | \$ 647,975 | \$ - | 12/1/2020 |
| Golden Plains Unified | Fresno | Tranquillity High | 57/75234-00-005 | 04/24/18 | \$ 1,386,105 | \$ - | 12/1/2020 |
| Los Angeles Unified | Los Angeles | Verdugo Hills Senior High | 57/64733-00-675 | 04/25/18 | \$ 2,416,917 | \$ - | 12/1/2020 |
| Los Angeles Unified | Los Angeles | Gridley Street Elementary | 57/64733-00-676 | 04/25/18 | \$ 1,095,306 | \$ - | 12/1/2020 |
| Los Angeles Unified | Los Angeles | Sylmar Senior High | 57/64733-00-677 | 04/25/18 | \$ 866,850 | \$ - | 12/1/2020 |
| Los Angeles Unified | Los Angeles | Taft (William Howard) Senior High | 57/64733-00-678 | 04/25/18 | \$ 1,124,582 | \$ - | 12/1/2020 |
| Los Angeles Unified | Los Angeles | Reseda Elementary | 57/64733-00-679 | 04/25/18 | \$ 685,352 | \$ - | 12/1/2020 |
| Los Angeles Unified | Los Angeles | Coldwater Canyon Elementary | 57/64733-00-680 | 04/25/18 | \$ 3,245,312 | \$ - | 12/1/2020 |
| Los Angeles Unified | Los Angeles | Thomas Jefferson Senior High | 57/64733-13-010 | 04/25/18 | \$ 1,883,555 | | 12/1/2020 |
| Los Angeles Unified | Los Angeles | Carson Senior High | 57/64733-54-027 | 04/25/18 | \$ 6,125,746 | \$ - | 12/1/2020 |
| Lakeport Unified | Lake | Clear Lake High | 57/64030-00-008 | 04/26/18 | \$ 784,683 | \$ - | 12/1/2020 |
| Black Butte Union Elementary | Shasta | Black Butte Elementary | 57/69880-00-003 | 05/01/18 | \$ 796,401 | \$ - | 12/1/2020 |
| Los Angeles Unified | Los Angeles | Annalee Avenue Elementary | 57/64733-00-681 | 05/02/18 | \$ 668,195 | \$ - | 1/4/2021 |
| Los Angeles Unified | Los Angeles | Alexander Hamilton Senior High | 57/64733-00-682 | 05/02/18 | \$ 1,207,579 | - | 1/4/2021 |
| Los Angeles Unified | Los Angeles | Walter Reed Middle | 57/64733-00-683 | 05/02/18 | \$ 1,630,748 | | 1/4/2021 |
| Los Angeles Unified | Los Angeles | Downtown Business High | 57/64733-00-684 | 05/02/18 | \$ 5,096,247 | | 1/4/2021 |
| Los Angeles Unified | Los Angeles | Joseph Le Conte Middle | 57/64733-00-685 | 05/02/18 | \$ 609,079 | | 1/4/2021 |
| Las Virgenes Unified | Los Angeles | Lupin Hill Elementary | 57/64683-00-010 | 05/03/18 | \$ 907,224 | | 1/4/2021 |
| Centinela Valley Union High | Los Angeles | Lawndale High | 57/64352-00-007 | 05/04/18 | \$ 1,666,540 | | 1/4/2021 |
| Ochuncia valicy Orlion riigii | | | | | | | |
| Golden Plains Unified | Fresno | Helm Elementary | 57/75234-00-006 | 05/04/18 | \$ 273,216 | \$ - | 1/4/2021 |

| District | Country | Cita Nama | Application Name | OBSC Data Bassinal | Fating at a d State Count (a) | Financial Handahin (b) | Natification Community |
|--|----------------------------|--|------------------------------------|----------------------|-------------------------------|------------------------|-------------------------|
| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | | Notification Occurred** |
| South San Francisco Unified | San Mateo | Ponderosa Elementary | 57/69070-00-019 | 05/07/18 | \$ 667,709 | | 1/4/2021 |
| Cupertino Union | Santa Clara | Nelson S Dilworth Elementary | 57/69419-00-029 | 05/07/18 | \$ 510,003 | | 1/4/2021 |
| Soquel Union Elementary | Santa Cruz | Soquel Elementary | 57/69849-00-006 | 05/07/18 | \$ 227,584 | | 1/4/2021 |
| Soquel Union Elementary | Santa Cruz | Santa Cruz Gardens Elementary | 57/69849-00-007 | 05/07/18 | \$ 45,993 | | 1/4/2021 |
| Soquel Union Elementary | Santa Cruz | Main Street Elementary | 57/69849-00-008 | 05/07/18 | \$ 484,424 | | 1/4/2021 |
| Kelseyville Unified | Lake | Kelseyville High | 57/64014-00-002 | 05/08/18 | \$ 3,235,923 | | 1/4/2021 |
| Visalia Unified Visalia Unified | Tulare Tulare | Goshen Elementary Mt Whitney High | 57/72256-00-023 57/72256-00-024 | 05/08/18 05/08/18 | \$ 1,637,692 \$ 1,606,243 | | 1/4/2021 1/4/2021 |
| Visalia Unified Visalia Unified | Tulare | Redwood High | 57/72256-00-024 | 05/08/18 | | | 1/4/2021 |
| Visalia Unified | Tulare | Royal Oaks Elementary | 57/72256-00-025 | 05/08/18 | \$ 673,562 \$ 859,384 | | 1/4/2021 |
| Norwalk-La Mirada Unified | Los Angeles | Julia B Morrison Elementary | 57/64840-00-030 | 05/10/18 | \$ 859,384 | | 1/4/2021 |
| Oxnard | Ventura | Harrington Elementary | 57/72538-00-027 | 05/10/18 | \$ 584,890 | | 1/4/2021 |
| Irvine Unified | | Brywood Elementary | 57/73650-00-027 | 05/10/18 | \$ 2,870,668 | | 1/4/2021 |
| Hollister | Orange San Benito | Rancho San Justo | 57/67470-00-003 | 05/10/18 | \$ 2,670,666 | | 1/4/2021 |
| Willows Unified | Glenn | Willows High | 57/62661-00-005 | 05/15/18 | \$ 2,842,688 | | 1/4/2021 |
| Los Angeles Unified | Los Angeles | Logan Street Elementary | 57/64733-00-686 | 05/15/18 | \$ 656,134 | | 1/4/2021 |
| Los Angeles Unified | Los Angeles | Humphreys Avenue Elementary | 57/64733-00-687 | 05/15/18 | \$ 6,897,346 | | 1/4/2021 |
| | | | | | | | |
| Los Angeles Unified Los Angeles Unified | Los Angeles Los Angeles | Audubon Middle Francisco Bravo Medical Magnet High | 57/64733-00-688 57/64733-00-689 | 05/15/18 05/15/18 | \$ 3,835,933 \$ 1,895,608 | | 1/4/2021 1/4/2021 |
| Los Angeles Unified Los Angeles Unified | Los Angeles Los Angeles | Loyola Village Elementary | 57/64733-00-689 | 05/15/18 | \$ 1,895,608 | | 1/4/2021 |
| | | | | | | | |
| Los Angeles Unified Barstow Unified | Los Angeles San Bernardino | Theodore Roosevelt Senior High Skyline North Elementary | 57/64733-05-018 57/67611-00-002 | 05/15/18 05/16/18 | \$ 2,530,954 \$ 2,775,233 | | 1/4/2021 1/4/2021 |
| Twin Rivers Unified | | | | | | | 1/4/2021 |
| | Sacramento | Pacific Career and Technology High | 57/76505-00-059 | 05/16/18 | | | |
| Twin Rivers Unified Twin Rivers Unified | Sacramento | Hazel Strauch Elementary Sierra View Elementary | 57/76505-00-060 57/76505-00-061 | 05/16/18 05/16/18 | | | 1/4/2021 1/4/2021 |
| Twin Rivers Unified Twin Rivers Unified | Sacramento | | | | | - | 1/4/2021 |
| | Sacramento | Pioneer Elementary | 57/76505-00-062 | 05/16/18 | \$ 1,116,763 | | |
| Twin Rivers Unified | Sacramento | Kohler Elementary | 57/76505-00-063 | 05/16/18 | \$ 540,891 | | 1/4/2021 |
| Coalinga-Huron Unified | Fresno | Sunset Elementary | 57/62125-00-009 | 05/17/18 | \$ 1,901,985 | | 1/4/2021 |
| Coalinga-Huron Unified | Fresno | Henry F Bishop Elementary Gabilan Hills | 57/62125-00-010 | 05/17/18 05/17/18 | \$ 654,137 | | 1/4/2021 |
| Hollister | San Benito Sonoma | | 57/67470-00-004 | | \$ 896,187 \$ 2,144,261 | | 1/4/2021 |
| Gravenstein Union Elementary | | Gravenstein Elementary | 57/70714-00-003 | 05/17/18 | | | 1/4/2021 |
| Wasco Union Elementary Elk Grove Unified | Kern | Palm Avenue Elementary | 57/63842-00-004 | 05/21/18 | \$ 949,748 | | 2/1/2021 2/1/2021 |
| | Sacramento | Union House Elementary | 57/67314-00-026 | 05/21/18 | \$ 1,603,056 | | |
| Tustin Unified | Orange | Robert Heideman Elementary | 57/73643-00-022 | 05/21/18 | \$ 2,913,416 | | 2/1/2021 |
| Konocti Unified | Lake | Konocti Education Center | 57/64022-00-012 | 05/22/18 05/22/18 | \$ 872,113 | | 2/1/2021 |
| Los Angeles Unified | Los Angeles | Charles Maclay Middle | 57/64733-00-691 57/64733-00-692 | 05/22/18 | \$ 2,688,503 \$ 551,314 | | 2/1/2021 2/1/2021 |
| Los Angeles Unified | Los Angeles | Forty-Ninth Street Elementary | | | | | |
| Los Angeles Unified | Los Angeles | Apperson Street Elementary | 57/64733-00-693 | 05/22/18 | | | 2/1/2021 |
| Los Angeles Unified | Los Angeles | Los Angeles High | 57/64733-00-694 | 05/22/18 | \$ 3,975,731 | | 2/1/2021 2/1/2021 |
| Los Angeles Unified | Los Angeles | Garden Grove Elementary | 57/64733-00-695 | 05/22/18 | \$ 711,536 \$ 1,003,579 | | |
| Round Valley Unified | Mendocino | Round Valley High | 57/65607-00-001 | 05/22/18 | | | 2/1/2021 |
| Round Valley Unified | Mendocino | Round Valley Elementary | 57/65607-00-002 | 05/22/18 05/22/18 | \$ 1,554,144 | | 2/1/2021 |
| Jurupa Unified | Riverside | Glen Avon Elementary | 57/67090-00-015 | | \$ 3,271,033 | | 2/1/2021 |
| Grossmont Union High | San Diego | Valhalla High | 57/68130-12-001 | 05/22/18 05/22/18 | \$ 424,477 \$ 13,663,077 | | 2/1/2021 |
| San Dieguito Union High | San Diego | Torrey Pines High | 57/68346-00-007 | | | | 2/1/2021 |
| Morgan Hill Unified | Santa Clara Santa Clara | Paradise Valley Engineering Academy | 57/69583-00-012 | 05/22/18 | \$ 2,318,970 | | 2/1/2021 2/1/2021 |
| Morgan Hill Unified Oxnard | | Paradise Valley Engineering Academy Lemonwood Elementary | 57/69583-00-013 57/72538-00-028 | 05/22/18 05/24/18 | \$ 614,091 \$ 818,846 | | 2/1/2021 |
| | Ventura | | | | | | |
| Elk Grove Unified | Sacramento | John Reith Elementary | 57/67314-00-027 | 05/25/18 | \$ 2,635,486 | | 2/1/2021 |
| Los Angeles Unified | Los Angeles | Emerson (Ralph Waldo) Junior M | 57/64733-00-696 | 05/29/18 | \$ 1,002,746 | | 2/1/2021 |
| Los Angeles Unified | Los Angeles | Johnnie Cochran, Jr, Middle | 57/64733-00-697 | 05/29/18 | \$ 2,116,017 \$ 3,567,845 | | 2/1/2021 |
| Los Angeles Unified | Los Angeles | North Hollywood Senior High | 57/64733-22-014 | 05/29/18 | | | 2/1/2021 |
| West Covina Unified | Los Angeles | West Covina High | 57/65094-00-014 | 05/30/18 | \$ 4,443,279 | | 2/1/2021 |
| San Juan Unified | Sacramento | Fair Oaks Elementary | 57/67447-00-063 | 05/30/18 | \$ 1,347,587 | | 2/1/2021 |
| Hollister | San Benito | R O Hardin Elementary | 57/67470-00-005 | 05/30/18 | \$ 4,306,262 | | 2/1/2021 |
| Atascadero Unified | | Santa Margarita Elementary | 57/68700-00-007 | 05/30/18 | \$ 2,043,520 | | 2/1/2021 |
| Santa Ana Unified | Orange | Washington Elementary | 57/66670-00-053 | 05/31/18 | \$ 4,236,001 | | 2/1/2021 |
| Cambrian | Santa Clara | Ida Price Middle | 57/69385-00-014 | 06/04/18 | \$ 2,259,551 | | 2/1/2021 |
| Cambrian | Santa Clara | Steindorf STEAM K-8 Magnet | 57/69385-00-015 | 06/04/18 | \$ 2,739,367 | | 2/1/2021 |
| Cambrian | Santa Clara | Bagby Elementary | 57/69385-00-016 | 06/04/18 | \$ 410,783 | | 2/1/2021 |
| Cambrian | Santa Clara | Farnham Elementary | 57/69385-00-017 | 06/04/18 | \$ 874,369 | | 2/1/2021 |
| Cambrian | Santa Clara | Fammatre Elementary | 57/69385-00-018 | 06/04/18 | \$ 884,080 | \$ - | 2/1/2021 |

| 1 | | | | | | | |
|--|---------------------|---|------------------------------------|----------------------|------------------------------|------------------------|-------------------------|
| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) | Notification Occurred** |
| Dublin Unified | Alameda | Murray Elementary | 57/75093-00-011 | 06/05/18 | \$ 2,238,407 | \$ - | 2/1/2021 |
| Clovis Unified | Fresno | Lincoln Elementary | 57/62117-00-057 | 06/06/18 | \$ 616,620 | \$ - | 2/1/2021 |
| Dublin Unified | Alameda | Wells Middle | 57/75093-00-012 | 06/06/18 | \$ 1,048,020 | \$ - | 2/1/2021 |
| Dublin Unified | Alameda | Wells Middle | 57/75093-00-013 | 06/06/18 | \$ 1,870,401 | \$ - | 2/1/2021 |
| Dublin Unified | Alameda | Dublin Elementary | 57/75093-00-014 | 06/06/18 | \$ 2,924,401 | \$ - | 2/1/2021 |
| Galt Joint Union High | Sacramento | Galt High | 57/67355-00-002 | 06/08/18 | \$ 4,162,983 | \$ - | |
| San Bernardino City Unified | San Bernardino | San Bernardino High | 57/67876-00-108 | 06/12/18 | \$ 2,511,541 | \$ - | |
| Los Angeles Unified | Los Angeles | Cienega Elementary | 57/64733-00-698 | 06/13/18 | \$ 1,370,920 | \$ - | |
| Los Angeles Unified | Los Angeles | Canoga Park Senior High | 57/64733-00-699 | 06/13/18 | \$ 4,964,944 | \$ - | |
| Los Angeles Unified | Los Angeles | Harrison Street Elementary | 57/64733-00-700 | 06/13/18 | \$ 1,024,516 | \$ - | |
| Riverdale Joint Unified | Fresno | Riverdale Elementary | 57/75408-00-006 | 06/14/18 | \$ 690,356 | \$ - | |
| Tracy Joint Unified | San Joaquin | Central Elementary | 57/75499-00-012 | 06/14/18 | \$ 2,987,345 | \$ - | |
| Solana Beach Elementary | San Diego | Solana Highlands Elementary | 57/68387-00-003 | 06/15/18 | \$ 2,573,516 | \$ - | |
| Barstow Unified | San Bernardino | Barstow Fine Arts Academy (formerly Barstow Intermediate) | 57/67611-00-003 | 06/18/18 | \$ 4,053,288 | \$ - | |
| Pleasant View Elementary | Tulare | Pleasant View Elementary | 57/72058-00-002 | 06/18/18 | \$ 1,278,676 | | |
| Twin Rivers Unified | Sacramento | Harmon Johnson Elementary | 57/76505-00-064 | 06/19/18 | \$ 4,102,973 | \$ - | |
| Centralia Elementary | Orange | George B Miller Elementary | 57/66472-00-011 | 06/22/18 | \$ 332,218 | | |
| Centralia Elementary | Orange | Raymond Temple Elementary | 57/66472-00-012 | 06/22/18 | \$ 687,831 | | |
| Grossmont Union High | San Diego | El Cajon Valley High | 57/68130-00-028 | 06/22/18 | \$ 3,143,831 | | |
| Sweetwater Union High | San Diego | Bonita Vista Middle | 57/68411-00-049 | 06/25/18 | \$ 1,419,295 | | |
| San Marcos Unified | San Diego | La Costa Meadows Elementary | 57/73791-00-008 | 06/25/18 | \$ 4,494,708 | | |
| Colton Joint Unified | San Bernardino | Michael D'Arcy Elementary | 57/67686-00-025 | 06/26/18 | \$ 607,820 | | |
| San Ramon Valley Unified | Contra Costa | California High | 57/61804-00-034 | 06/28/18 | \$ 3,194,794 | | |
| Clovis Unified | Fresno | Alta Sierra Intermediate | 57/62117-00-058 | 06/28/18 | \$ 4,357,733 | | |
| Santa Ana Unified | Orange | Garfield Elementary | 57/66670-00-054 | 06/28/18 | \$ 4,337,733 | | |
| | | | | | | | |
| Grossmont Union High | San Diego | West Hills High | 57/68130-00-029 | 06/28/18 | | | |
| Rescue Union Elementary Western Placer Unified | El Dorado Placer | Lake Forest Elementary Glen Edwards Middle | 57/61978-00-004 57/66951-00-003 | 06/29/18 06/29/18 | \$ 1,988,626 \$ 5,187,814 | | |
| | | | | | | | |
| Wright Elementary | Sonoma | J X Wilson Elementary | 57/71035-00-003 | 07/03/18 | \$ 290,190 | | |
| Hydesville Elementary | Humboldt | Hydesville Elementary | 57/62885-00-002 | 07/06/18 | \$ 259,295 | | |
| Elk Grove Unified | Sacramento | Samuel Jackman Middle | 57/67314-00-028 | 07/09/18 | \$ 3,294,373 | | |
| Elk Grove Unified | Sacramento | Eddy Middle School | 57/67314-00-029 | 07/09/18 | \$ 4,124,718 | | |
| Elk Grove Unified | Sacramento | David Reese Elementary | 57/67314-00-030 | 07/09/18 | \$ 1,585,986 | | |
| Elk Grove Unified | Sacramento | Jackson Elementary | 57/67314-00-031 | 07/09/18 | \$ 1,792,428 | | |
| Elk Grove Unified | Sacramento | Florin Elementary | 57/67314-00-032 | 07/10/18 | \$ 2,821,509 | | |
| Los Angeles Unified | Los Angeles | Dodson Middle School | 57/64733-20-020 | 07/11/18 | \$ 2,394,270 | | |
| Muroc Joint Unified | Kern | Boron Junior-Senior High | 57/63685-00-010 | 07/12/18 | \$ 3,108,287 | | |
| Del Norte County Unified | Del Norte | Joe Hamilton Elementary | 57/61820-00-007 | 07/13/18 | \$ 500,295 | | |
| Golden Plains Unified | Fresno | San Joaquin Elementary | 57/75234-00-007 | 07/13/18 | \$ 3,776,997 | | |
| Imperial County Office of Education | Imperial | De Anza 9th Grade Academy | 57/10132-00-002 | 07/16/18 | \$ 319,723 | | |
| Elk Grove Unified | Sacramento | Florin High | 57/67314-00-033 | 07/16/18 | \$ 6,021,182 | | |
| Solana Beach Elementary | San Diego | Skyline Elementary | 57/68387-00-004 | 07/17/18 | \$ 591,537 | | |
| Firebaugh-Las Deltas Unified | Fresno | Firebaugh Middle | 57/73809-00-006 | 07/17/18 | \$ 513,079 | | |
| Norwalk-La Mirada Unified | Los Angeles | Los Alisos Middle | 57/64840-00-031 | 07/18/18 | \$ 1,508,943 | - | |
| Fountain Valley Elementary | Orange | Masuda (Kazuo) Middle | 57/66498-00-012 | 07/19/18 | \$ 2,829,122 | | |
| La Honda-Pescadero Unified | San Mateo | La Honda Elementary | 57/68940-00-001 | 07/19/18 | \$ 769,626 | - | |
| Sequoia Union High | San Mateo | Sequoia High | 57/69062-00-038 | 07/19/18 | \$ 2,850,756 | | |
| Franklin-McKinley Elementary | Santa Clara | Windmill Springs Elementary | 57/69450-00-011 | 07/19/18 | \$ 2,646,603 | - | |
| Franklin-McKinley Elementary | Santa Clara | Windmill Springs Elementary | 57/69450-00-012 | 07/19/18 | \$ 577,483 | - | |
| Torrance Unified | Los Angeles | Edward J Richardson Middle | 57/65060-00-046 | 07/20/18 | \$ 855,104 | \$ - | |
| Ocean View Elementary | Orange | Westmont Elementary | 57/66613-00-023 | 07/20/18 | \$ 148,414 | | |
| William S. Hart Union High | Los Angeles | Sierra Vista Junior High | 57/65136-00-011 | 07/24/18 | \$ 121,354 | \$ - | |
| Fullerton Joint Union High | Orange | La Habra High | 57/66514-00-021 | 07/24/18 | \$ 964,915 | | |
| Atascadero Unified | | Atascadero High | 57/68700-00-008 | 07/24/18 | \$ 1,343,650 | | |
| Fairfield-Suisun Unified | Solano | Fairview Elementary | 57/70540-00-018 | 07/24/18 | \$ 2,802,793 | | |
| Fairfield-Suisun Unified | Solano | Grange Middle | 57/70540-00-019 | 07/24/18 | \$ 1,245,177 | | |
| Dublin Unified | Alameda | Dublin Elementary | 57/75093-00-015 | 07/24/18 | \$ 1,034,478 | | |
| Norwalk-La Mirada Unified | Los Angeles | Arlie F Hutchinson Middle | 57/64840-00-032 | 07/26/18 | \$ 790,339 | | |
| Norwalk-La Mirada Unified | Los Angeles | Gardenhill Elementary | 57/64840-00-032 | 07/26/18 | \$ 197,889 | | |
| Garden Grove Unified | Orange | Merton E Hill Elementary | 57/66522-00-087 | 07/26/18 | \$ 228,917 | | |
| Garden Grove Unified | Orange | C C Violette Elementary | 57/66522-00-088 | 07/26/18 | \$ 697,426 | | |
| Garden Grove Unified | Orange | Heritage Elementary | 57/66522-00-089 | 07/26/18 | \$ 794,110 | | |
| Jaruen Grove Unined | Orange | гленкауе стептентату | 01/000222-00-089 | 07/26/18 | φ /94,110 | - σ | |

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) | Notification Occurred** |
|----------------------------------|----------------|-------------------------------------|--------------------|--------------------|---------------------------|------------------------|-------------------------|
| Oxnard Elementary | Ventura | Elm Street Elementary | 57/72538-00-029 | 07/27/18 | \$ 404,879 | \$ - | |
| Oxnard Elementary | Ventura | McKinna Elementary | 57/72538-00-030 | 07/27/18 | \$ 467,912 | - | |
| Healdsburg Unified | Sonoma | Healdsburg Junior High | 57/75390-00-003 | 07/30/18 | \$ 2,573,598 | | |
| Healdsburg Unified | Sonoma | Healdsburg High | 57/75390-00-004 | 07/30/18 | \$ 5,546,148 | | |
| Barstow Unified | San Bernardino | Barstow Junior High | 57/67611-00-004 | 07/31/18 | \$ 5,061,294 | | |
| Natomas Unified | Sacramento | Jefferson Elementary | 57/75283-00-005 | 07/31/18 | \$ 2,663,525 | | |
| Los Angeles Unified | Los Angeles | Walnut Park Elementary | 57/64733-00-701 | 08/01/18 | \$ 454,404 | | |
| Los Angeles Unified | Los Angeles | Fairfax Senior High | 57/64733-00-702 | 08/01/18 | \$ 1,160,178 | | |
| Anaheim Union High | Orange | John F Kennedy High | 57/66431-00-018 | 08/02/18 | \$ 1,533,622 | | |
| Anaheim Union High | Orange | John F Kennedy High | 57/66431-00-019 | 08/02/18 | \$ 1,942,357 | | |
| Exeter Unified | Tulare | Wilson Middle | 57/76836-00-001 | 08/02/18 | \$ 988,148 | | |
| Konocti Unified | Lake | Lower Lake Elementary | 57/64022-00-013 | 08/06/18 | \$ 2,618,613 | | |
| Pomona Unified | Los Angeles | Alcott Elementary | 57/64907-00-032 | 08/06/18 | \$ 583,195 | | |
| Pomona Unified | Los Angeles | Washington Elementary | 57/64907-00-033 | 08/07/18 | \$ 1,677,895 | | |
| Newcastle Elementary | Placer | Newcastle Elementary | 57/66852-00-002 | 08/07/18 | \$ 756,513 | | |
| Los Nietos Elementary | Los Angeles | Los Nietos Middle | 57/64758-00-005 | 08/08/18 | \$ 4,492,891 | | |
| Whittier City Elementary | Los Angeles | Walter F Dexter Middle | 57/65110-00-014 | 08/08/18 | \$ 4,321,829 | | |
| Saddleback Valley Unified | Orange | Portola Hills Elementary | 57/73635-00-040 | 08/08/18 | \$ 4,443,161 | | |
| Berkeley Unified | Alameda | John Muir Elementary | 57/61143-00-018 | 08/09/18 | \$ 2,594,312 | | |
| Chico Unified | Butte | Neal Dow Elementary | 57/61424-00-006 | 08/10/18 | \$ 2,038,050 | | |
| Chico Unified | Butte | Marigold Elementary | 57/61424-00-007 | 08/10/18 | \$ 2,585,715 | | |
| Chico Unified | Butte | Loma Vista | 57/61424-00-008 | 08/10/18 | \$ 246,682 | | |
| Chico Unified | Butte | Shasta Elementary | 57/61424-00-009 | 08/10/18 | \$ 2,133,364 | | |
| San Antonio Union Elementary | Monterey | San Antonio Elementary | 57/66167-00-002 | 08/13/18 | \$ 196,390 | | |
| Fruitvale Elementary | Kern | Discovery Elementary | 57/63479-00-003 | 08/14/18 | \$ 3,053,627 | | |
| Fruitvale Elementary | Kern | Quailwood Elementary | 57/63479-00-004 | 08/14/18 | \$ 98,944 | | |
| Fruitvale Elementary | Kern | Fruitvale Junior High | 57/63479-00-005 | 08/14/18 | \$ 944,020 | | |
| Roberts Ferry Union Elementary | Stanislaus | Roberts Ferry Union Elementary | 57/71233-00-002 | 08/15/18 | \$ 53,085 | | |
| Willows Unified | Glenn | Willows Intermediate | 57/62661-00-006 | 08/17/18 | \$ 587,603 | | |
| Willows Unified | Glenn | Murdock Elementary | 57/62661-00-007 | 08/17/18 | \$ 2,003,968 | | |
| Santa Ana Unified | Orange | George Washington Carver Elementary | 57/66670-00-055 | 08/17/18 | \$ 2,972,873 | | |
| Irvine Unified | Orange | Canyon View Elementary | 57/73650-00-032 | 08/17/18 | \$ 1,671,074 | | |
| Hughson Unified | Stanislaus | Emilie J Ross Middle | 57/75549-00-004 | 08/17/18 | \$ 422,593 | | |
| Hughson Unified | Stanislaus | Hughson Elementary | 57/75549-00-005 | 08/17/18 | \$ 1,813,478 | | |
| Central Union Elementary | Kings | Akers Elementary | 57/63883-00-001 | 08/22/18 | \$ 3,604,760 | | |
| Central Union Elementary | Kings | R J Neutra Elementary | 57/63883-00-002 | 08/22/18 | \$ 334,924 | | |
| Central Union Elementary | Kings | Central Elementary | 57/63883-00-003 | 08/22/18 | \$ 210,870 | | |
| Central Union Elementary | Kings | Stratford Elementary | 57/63883-00-004 | 08/22/18 | \$ 204,582 | | |
| San Dieguito Union High | San Diego | San Dieguito High Academy | 57/68346-00-008 | 08/23/18 | \$ 5,284,508 | | |
| Ballico-Cressey Elementary | Merced | Ballico Elementary | 57/65649-00-001 | 08/24/18 | \$ 1,457,146 | | |
| Ballico-Cressey Elementary | Merced | Cressey Elementary | 57/65649-00-002 | 08/24/18 | \$ 796,291 | | |
| Huntington Beach City Elementary | Orange | Ralph E Hawes Elementary | 57/66530-00-019 | 08/24/18 | \$ 878,806 | | |
| Tahoe-Truckee Unified | Placer | Kings Beach Elementary | 57/66944-00-015 | 08/29/18 | \$ 1,334,568 | | |
| Irvine Unified | Orange | Meadow Park Elementary | 57/73650-00-033 | 08/29/18 | \$ 2,526,142 | | |
| Lake Elementary | Glenn | Lake Elementary | 57/62596-00-002 | 08/30/18 | \$ 199,611 | | |
| Rescue Union Elementary | El Dorado | Marina Village Middle | 57/61978-00-005 | 08/31/18 | \$ 3,517,807 | | |
| Nevada Joint Union High | Nevada | Bear River High | 57/66357-00-011 | 08/31/18 | \$ 1,701,785 | | |
| Nevada Joint Union High | Nevada | Nevada Union High | 57/66357-00-012 | 08/31/18 | \$ 2,688,984 | | |
| Galt Joint Union High | Sacramento | Galt High | 57/67355-00-003 | 09/04/18 | \$ 6,409,302 | | |
| Golden Plains Unified | Fresno | Tranquillity Elementary | 57/75234-00-008 | 09/04/18 | \$ 292,319 | | |
| Anaheim Union High | Orange | Dale Junior High | 57/66431-00-020 | 09/05/18 | \$ 2,140,488 | | |
| Alta Loma Elementary | San Bernardino | Hermosa Elementary | 57/67595-00-007 | 09/05/18 | \$ 2,690,494 | | |
| Alta Loma Elementary | San Bernardino | Deer Canyon Elementary | 57/67595-00-008 | 09/05/18 | \$ 2,877,659 | | |
| Central Union High | Imperial | Southwest High | 57/63115-00-004 | 09/06/18 | \$ 1,517,899 | | |
| Robla Elementary | Sacramento | Main Avenue Elementary | 57/67421-00-002 | 09/06/18 | \$ 1,349,608 | | |
| Campbell Union High | Santa Clara | Branham High | 57/69401-00-022 | 09/06/18 | \$ 1,886,758 | | |
| Jacoby Creek Elementary | Humboldt | Jacoby Creek | 57/62893-00-002 | 09/07/18 | \$ 226,432 | | |
| Twin Rivers Unified | Sacramento | Vineland Elementary | 57/76505-00-065 | 09/07/18 | \$ 987,407 | | |
| Clovis Unified | Fresno | Liberty Elementary | 57/62117-00-059 | 09/10/18 | \$ 2,193,297 | | |
| Ripon Unified | San Joaquin | Colony Oak Elementary | 57/68650-00-004 | 09/10/18 | \$ 2,462,491 | | |
| South San Francisco Unified | San Mateo | Westborough Middle | 57/69070-00-020 | 09/12/18 | \$ 304,412 | | |
| Gilroy Unified | Santa Clara | Gilroy High | 57/69484-00-009 | 09/12/18 | \$ 919,980 | - | |
| | | | | | | | |

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) | Notification Occurred** |
|---|--------------------------|--|------------------------------------|----------------------|---------------------------|------------------------|-------------------------|
| Anaheim Union High | Orange | Savanna High | 57/66431-00-022 | 09/13/18 | \$ 3,673,572 | \$ - | |
| Tahoe-Truckee Unified | Placer | Donner Trail Elementary | 57/66944-00-016 | 09/13/18 | \$ 326,254 | | |
| Berkeley Unified | Alameda | Berkeley High | 57/61143-00-019 | 09/14/18 | \$ 17,680,064 | | |
| Berkeley Unified | Alameda | Jefferson Elementary | 57/61143-00-020 | 09/14/18 | \$ 841,012 | | |
| Burbank Unified | Los Angeles | George Washington Elementary | 57/64337-00-021 | 09/14/18 | \$ 565,643 | | |
| Burbank Unified | Los Angeles | Theodore Roosevelt Elementary | 57/64337-00-022 | 09/14/18 | \$ 1,282,669 | | |
| Castro Valley Unified | Alameda | Canyon Middle | 57/61150-00-025 | 09/17/18 | \$ 1,369,317 | | |
| Colton Joint Unified | San Bernardino | Colton Middle | 57/67686-00-026 | 09/17/18 | \$ 2,585,057 | | |
| Franklin-McKinley Elementary | Santa Clara | G W Hellyer Elementary | 57/69450-00-013 | 09/17/18 | \$ 1,394,725 | | |
| Washington Colony Elementary | Fresno | Washington Colony Elementary | 57/62513-00-002 | 09/18/18 | \$ 169,187 | | |
| Elk Grove Unified | Sacramento | Union House Elementary | 57/67314-00-034 | 09/18/18 | \$ 1,338,228 | | |
| Kings River Union Elementary | Tulare | Kings River Elementary | 57/71969-00-002 | 09/18/18 | \$ 192,184 | | |
| Anaheim Union High | Orange | Oxford Academy | 57/66431-00-023 | 09/19/18 | \$ 2,216,299 | | |
| Twin Rivers Unified | Sacramento | Frederick Joyce Elementary | 57/76505-00-066 | 09/19/18 | \$ 3,874,280 | | |
| Yuba County Office of Education | Yuba | Goldfield School (Sdl) | 57/10587-00-003 | 09/20/18 | \$ 367,576 | | |
| Live Oak Unified | Sutter | Live Oak Middle | 57/71399-00-002 | 09/21/18 | \$ 1,003,548 | | |
| Live Oak Unified | Sutter | Luther Elementary | 57/71399-00-003 | 09/21/18 | \$ 610,682 | | |
| Clear Creek Elementary | Nevada | Clear Creek Elementary | 57/66324-00-002 | 09/24/18 | \$ 39,656 | | |
| Anaheim Elementary | Orange | Marshall (John) Elementary | 57/66423-00-032 | 09/24/18 | \$ 8,260,797 | | |
| Berkeley Unified | Alameda | Willard Middle | 57/61143-00-021 | 09/25/18 | \$ 1,854,825 | | |
| Monroe Elementary | Fresno | Monroe Elementary | 57/62323-00-001 | 09/25/18 | \$ 153,017 | | |
| Lakeport Unified | Lake | Terrace Middle | 57/64030-00-009 | 09/25/18 | \$ 1,743,589 | | |
| Fairfield-Suisun Unified | Solano | Dan O Root Elementary | 57/70540-00-020 | 09/25/18 | \$ 3,261,347 | | |
| Riverside Unified | Riverside | Polytechnic High | 57/67215-00-035 | 09/26/18 | \$ 3,692,426 | | |
| Pomona Unified | Los Angeles | Diamond Point Elementary | 57/64907-00-034 | 09/27/18 | \$ 468,070 | | |
| Pomona Unified | Los Angeles | Montvue Elementary | 57/64907-00-035 | 09/27/18 | \$ 472,591 | | |
| Folsom-Cordova Unified | Sacramento | Oak Chan Elementary | 57/67330-21-006 | 09/28/18 | \$ 2,362,326 | | |
| Ripon Unified | San Joaquin | Weston Elementary | 57/68650-00-005 | 09/28/18 | \$ 2,288,270 | | |
| Roseville Joint Union High | Placer | Oakmont High | 57/66928-00-004 | 10/01/18 | \$ 2,152,365 | | |
| San Ramon Valley Unified | Contra Costa | Montevideo Elementary | 57/61804-00-035 | 10/02/18 | \$ 2,858,942 | | |
| Norwalk-La Mirada Unified | Los Angeles | Norwalk High | 57/64840-00-034 | 10/03/18 | \$ 1,726,535 | | |
| San Ramon Valley Unified | Contra Costa | Green Valley Elementary | 57/61804-00-036 | 10/04/18 | \$ 3,312,817 | | |
| Grossmont Union High | San Diego | Grossmont High | 57/68130-00-030 | 10/05/18 | \$ 3,110,103 | | |
| Grossmont Union High | San Diego | Helix High | 57/68130-00-031 | 10/08/18 | \$ 3,895,700 | | |
| Alameda Unified | Alameda | Edison Elementary | 57/61119-00-020 | 10/09/18 | \$ 974,685 | | |
| San Ramon Valley Unified | Contra Costa | Golden View Elementary | 57/61804-00-037 | 10/09/18 | \$ 3,191,788 | | |
| Westside Elementary | Fresno | Westside Elementary | 57/62547-00-001 | 10/09/18 | \$ 160,144 \$ 855,992 | | |
| Compton Unified Compton Unified | Los Angeles | Centennial High | 57/73437-01-042 | 10/10/18 10/10/18 | | | |
| San Ramon Valley Unified | Los Angeles Contra Costa | Dominguez High | 57/73437-01-043 | 10/10/18 | \$ 1,833,817 | | |
| | | Rancho Romero Elementary | 57/61804-00-038 | 10/12/18 | \$ 659,074 \$ 125,412 | | |
| Alvina Elementary Grossmont Union High | Fresno San Diego | Alvina Elementary Charter Granite Hills High | 57/61994-00-001 57/68130-00-032 | 10/12/18 | \$ 1,031,181 | | |
| San Marcos Unified | San Diego | San Marcos Middle | 57/73791-00-009 | 10/12/18 | \$ 2,917,239 | | |
| Alview-Dairyland Union Elementary | Madera | Alview Elementary | 57/65177-00-003 | 10/15/18 | \$ 2,917,239 | | |
| Alview-Dairyland Union Elementary | Madera | Dairyland Elementary | 57/65177-00-003 | 10/16/18 | \$ 137,620 | | |
| San Diego Unified | San Diego | Logan K-8 | 57/68338-00-231 | 10/16/18 | \$ 2,655,019 | | |
| Nevada Joint Union High | Nevada | Bear River High | 57/66357-00-013 | 10/17/18 | \$ 894,488 | | |
| Nevada Joint Union High | Nevada | Bear River High | 57/66357-00-013 | 10/17/18 | \$ 1,538,138 | | |
| Anaheim Union High | Orange | Polaris High (Alternative) | 57/66431-00-024 | 10/17/18 | \$ 3,621,798 | | |
| Visalia Unified | Tulare | Ivanhoe Elementary | 57/72256-00-027 | 10/17/18 | \$ 2,980,599 | | |
| Visalia Unified | Tulare | Washington Elementary | 57/72256-00-027 | 10/17/18 | \$ 1,855,395 | | |
| Visalia Unified | Tulare | Crowley Elementary | 57/72256-00-028 | 10/17/18 | \$ 3,280,063 | | |
| Contra Costa County Office of Education | Contra Costa | Liberty High | 57/10074-00-004 | 10/17/18 | \$ 160,969 | | |
| Chicago Park Elementary | Nevada | Chicago Park Elementary | 57/66316-00-002 | 10/18/18 | \$ 21,527 | | |
| Chicago Park Elementary | Nevada | Chicago Park Community Charter | 57/66316-00-002 | 10/18/18 | \$ 42,717 | | |
| Rescue Union Elementary | El Dorado | Green Valley Elementary | 57/61978-00-006 | 10/13/13 | \$ 2,690,494 | | |
| Alta Loma Elementary | San Bernardino | Vineyard Junior High | 57/67595-00-009 | 10/22/18 | \$ 3,973,736 | | |
| Alta Loma Elementary | San Bernardino | Victoria Groves Elementary | 57/67595-00-010 | 10/23/18 | \$ 2,716,628 | | |
| Long Beach Unified | Los Angeles | Webster Elementary | 57/64725-00-022 | 10/24/18 | \$ 4,070,543 | | |
| Davis Joint Unified | Yolo | Cesar Chavez Elementary | 57/72678-00-015 | 10/24/18 | \$ 1,251,636 | | |
| Lafayette Elementary | Contra Costa | M H Stanley Middle | 57/61713-00-005 | 10/25/18 | \$ 3,057,118 | | |
| Lafayette Elementary | Contra Costa | Lafayette Elementary | 57/61713-00-005 | 10/25/18 | \$ 201,590 | | |
| Larayotto Liomontary | Jointa Costa | Larayotto Libinomary | 1 37/01/13-00-000 | 10/20/10 | _ Ψ | <u>-</u> | I |

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) | Notification Occurred** |
|-----------------------------|-----------------|---|--------------------|--------------------|---------------------------|------------------------|-------------------------|
| Lafayette Elementary | Contra Costa | Happy Valley Elementary | 57/61713-00-007 | 10/25/18 | \$ 802,496 | \$ - | |
| Long Beach Unified | Los Angeles | Mann Elementary | 57/64725-00-023 | 10/25/18 | \$ 1,187,052 | | |
| Long Beach Unified | Los Angeles | Lindsey Academy | 57/64725-00-024 | 10/25/18 | \$ 2,263,506 | | |
| Long Beach Unified | Los Angeles | Garfield Elementary | 57/64725-00-025 | 10/25/18 | \$ 2,719,384 | | |
| Long Beach Unified | Los Angeles | Stephens Middle | 57/64725-00-026 | 10/25/18 | \$ 3,365,831 | | |
| Long Beach Unified | Los Angeles | Rogers Middle | 57/64725-00-027 | 10/25/18 | \$ 1,501,644 | | |
| Long Beach Unified | Los Angeles | Lowell Elementary | 57/64725-00-028 | 10/25/18 | \$ 6,454,309 | | |
| Long Beach Unified | Los Angeles | Kettering Elementary | 57/64725-00-029 | 10/25/18 | \$ 2,974,945 | | |
| Long Beach Unified | Los Angeles | Jefferson Leadership Academies | 57/64725-00-030 | 10/25/18 | \$ 10,307,408 | | |
| Long Beach Unified | Los Angeles | McKinley Elementary | 57/64725-00-031 | 10/25/18 | \$ 4,860,576 | | |
| Napa Valley Unified | Napa | River Charter | 57/66266-00-031 | 10/25/18 | \$ 725,438 | | |
| Cupertino Union | Santa Clara | John F Kennedy Middle | 57/69419-00-030 | 10/26/18 | \$ 1,171,653 | | |
| Sylvan Union Elementary | Stanislaus | Orchard Elementary | 57/71290-00-009 | 10/26/18 | \$ 2,920,825 | | |
| Sylvan Union Elementary | Stanislaus | Sylvan Elementary | 57/71290-00-010 | 10/26/18 | \$ 2,914,989 | | |
| Castro Valley Unified | Alameda | Castro Valley High | 57/61150-00-026 | 10/29/18 | \$ 2,534,802 | | |
| Dixie Elementary | Marin | Dixie Elementary | 57/65318-00-005 | 10/29/18 | \$ 1,046,163 | | |
| Dixie Elementary | Marin | Mary E Silveira Elementary | 57/65318-00-006 | 10/29/18 | \$ 1,672,947 | | |
| Dixie Elementary | Marin | Vallecito Elementary | 57/65318-00-007 | 10/29/18 | \$ 2,100,176 | | |
| Grossmont Union High | San Diego | Monte Vista High | 57/68130-00-033 | 10/29/18 | \$ 182,570 | | |
| Monterey Peninsula Unified | Monterey | Central Coast High | 57/66092-00-027 | 10/30/18 | \$ 753,791 | | |
| Orange Unified | Orange | Orange High | 57/66621-00-054 | 10/30/18 | \$ 4,111,981 | | |
| Tahoe-Truckee Unified | Placer | Truckee Elementary | 57/66944-00-017 | 10/30/18 | \$ 2,843,377 | | |
| South San Francisco Unified | San Mateo | Junipero Serra Elementary | 57/69070-00-021 | 10/30/18 | \$ 719,036 | - | |
| Coalinga-Huron Unified | Fresno | Coalinga High | 57/62125-00-011 | 10/31/18 | \$ 2,081,923 | \$ - | |
| Central Union High | Imperial | Central Union High | 57/63115-00-005 | 10/31/18 | \$ 7,303,418 | \$ 4,868,945 | |
| McSwain Union Elementary | Merced | McSwain Elementary | 57/65763-00-004 | 10/31/18 | \$ 1,413,052 | \$ 942,035 | |
| San Juan Unified | Sacramento | Dyer-Kelly Elementary | 57/67447-00-064 | 10/31/18 | \$ 941,416 | \$ - | |
| San Juan Unified | Sacramento | Greer Elementary | 57/67447-00-065 | 10/31/18 | \$ 731,760 | \$ - | |
| San Ramon Valley Unified | Contra Costa | Vista Grande Elementary | 57/61804-00-039 | 11/01/18 | \$ 650,568 | \$ - | |
| Centralia Elementary | Orange | Buena Terra Elementary | 57/66472-00-013 | 11/02/18 | \$ 102,941 | \$ - | |
| Corcoran Joint Unified | Kings | Corcoran High | 57/63891-00-013 | 11/05/18 | \$ 1,150,070 | \$ - | |
| Long Beach Unified | Los Angeles | Lakewood High | 57/64725-00-032 | 11/06/18 | \$ 2,119,315 | \$ - | |
| Long Beach Unified | Los Angeles | Riley Elementary | 57/64725-00-033 | 11/06/18 | \$ 5,656,656 | \$ - | |
| Long Beach Unified | Los Angeles | MacArthur Elementary | 57/64725-00-034 | 11/06/18 | \$ 4,787,307 | \$ - | |
| Caruthers Unified | Fresno | Caruthers Elementary | 57/75598-00-004 | 11/06/18 | \$ 4,296,680 | \$ - | |
| Clovis Unified | Fresno | Clovis East High | 57/62117-00-060 | 11/07/18 | \$ 4,150,531 | \$ - | |
| Clovis Unified | Fresno | Reyburn Intermediate | 57/62117-00-061 | 11/07/18 | \$ 2,134,400 | \$ - | |
| Carpinteria Unified | Santa Barbara | Carpinteria Senior High | 57/69146-00-005 | 11/08/18 | \$ 2,701,648 | | |
| Carpinteria Unified | Santa Barbara | Carpinteria Senior High | 57/69146-00-006 | 11/08/18 | \$ 4,918,787 | \$ - | |
| Fairfield-Suisun Unified | Solano | E Ruth Sheldon Academy of Innovative Learning | 57/70540-00-021 | 11/08/18 | \$ 2,257,059 | \$ - | |
| Jurupa Unified | Riverside | West Riverside Elementary | 57/67090-00-016 | 11/09/18 | \$ 3,725,685 | \$ - | |
| Val Verde Unified | Riverside | Rancho Verde High | 57/75242-00-003 | 11/09/18 | \$ 12,507,420 | | |
| Galt Joint Union Elementary | Sacramento | Valley Oaks Elementary | 57/67348-00-002 | 11/13/18 | \$ 3,144,369 | | |
| Mountain View Whisman | Santa Clara | Gabriela Mistral Elementary | 57/69591-00-005 | 11/13/18 | \$ 2,919,174 | \$ - | |
| Centralia Elementary | Orange | Danbrook Elementary | 57/66472-00-014 | 11/14/18 | \$ 193,776 | | |
| Santa Ana Unified | Orange | Valley High | 57/66670-00-056 | 11/14/18 | \$ 2,414,147 | | |
| Western Placer Unified | Placer | Lincoln High | 57/66951-00-004 | 11/14/18 | \$ 5,731,319 | | |
| San Rafael City High | Marin | San Rafael High | 57/65466-00-005 | 11/16/18 | \$ 1,721,260 | | |
| Chino Valley Unified | San Bernardino | Oak Ridge Elementary | 57/67678-00-024 | 11/16/18 | \$ 3,248,313 | \$ - | |
| Chino Valley Unified | San Bernardino | Gerald F Litel Elementary | 57/67678-00-025 | 11/16/18 | \$ 2,769,885 | | |
| Chino Valley Unified | San Bernardino | Howard Cattle Elementary | 57/67678-00-026 | 11/16/18 | \$ 3,393,365 | | |
| Carpinteria Unified | Santa Barbara | Carpinteria Junior High | 57/69146-00-007 | 11/16/18 | \$ 728,598 | | |
| Cutler-Orosi Joint Unified | Tulare | Cutler Elementary | 57/71860-00-013 | 11/19/18 | \$ 2,648,382 | | |
| Twin Rivers Unified | Sacramento | Creative Connections Arts Academy | 57/76505-00-067 | 11/19/18 | \$ 214,532 | | |
| Long Beach Unified | Los Angeles | Cleveland Elementary | 57/64725-00-035 | 11/20/18 | \$ 1,198,670 | | |
| Long Beach Unified | Los Angeles | Longfellow Elementary | 57/64725-00-036 | 11/20/18 | \$ 1,748,164 | | |
| Carpinteria Unified | Santa Barbara | Aliso Elementary | 57/69146-00-008 | 11/20/18 | \$ 491,094 | | |
| Ramona City Unified | San Diego | James Dukes Elementary | 57/68304-00-005 | 11/26/18 | \$ 347,419 | | |
| Ramona City Unified | San Diego | Barnett Elementary | 57/68304-00-005 | 11/26/18 | \$ 347,419 | | |
| Ramona City Unified | San Diego | Olive Peirce Middle | 57/68304-00-007 | 11/26/18 | \$ 653,129 | | |
| Ramona City Unified | San Diego | Mt Woodson Elementary | 57/68304-00-007 | 11/26/18 | \$ 387,631 | | |
| | | | | | | | |
| Lucia Mar Unified | San Luis Obispo | Arroyo Grande High | 57/68759-00-013 | 11/27/18 | \$ 1,978,891 | | |

| | _ | | | | | | |
|-------------------------------------|----------------|--|--------------------|--------------------|---------------------------|---------------------------|------------------------|
| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) No | otification Occurred** |
| West Contra Costa Unified | Contra Costa | Helms Middle | 57/61796-00-052 | 11/28/18 | \$ 4,133,414 | \$ - | |
| William S. Hart Union High | Los Angeles | William S Hart High | 57/65136-00-012 | 11/29/18 | \$ 6,141,672 | \$ - | |
| Carpinteria Unified | Santa Barbara | Canalino Elementary | 57/69146-00-009 | 11/29/18 | \$ 3,842,590 | \$ - | |
| Ocean View | Ventura | Ocean View Junior High | 57/72512-00-005 | 11/29/18 | \$ 1,787,081 | \$ - | |
| Charter Oak Unified | Los Angeles | Willow Elementary | 57/64378-00-012 | 11/30/18 | \$ 903,779 | | |
| San Juan Unified | Sacramento | Ottomon Way Elementary | 57/67447-00-066 | 12/03/18 | \$ 1,837,923 | | |
| San Juan Unified | Sacramento | Carriage Drive Elementary | 57/67447-00-067 | 12/03/18 | \$ 2,938,487 | | |
| San Juan Unified | Sacramento | Twin Lakes Elementary | 57/67447-00-068 | 12/03/18 | \$ 2,502,662 | | |
| Big Springs Union Elementary | Siskiyou | Big Springs Elementary | 57/70185-00-002 | 12/03/18 | \$ 587,555 | | |
| Inglewood Unified | Los Angeles | Monroe (Albert F) Magnet Middle School | 57/64634-00-003 | 12/04/18 | \$ 2,832,675 | | |
| San Rafael City High | Marin | Terra Linda High | 57/65466-00-006 | 12/04/18 | \$ 2,142,720 | | |
| Kings Canyon Joint Unified | Fresno | Jefferson Elementary | 57/62265-00-025 | 12/05/18 | \$ 1,871,766 | | |
| Kings Canyon Joint Unified | Fresno | Dunlap Elementary | 57/62265-00-026 | 12/05/18 | \$ 1,162,498 | | |
| Lafayette Elementary | Contra Costa | Springhill Elementary | 57/61713-00-008 | 12/06/18 | \$ 504,351 | | |
| Chino Valley Unified | San Bernardino | Ruben S Ayala High | 57/67678-00-027 | 12/06/18 | \$ 2,428,639 | | |
| Los Angeles Unified | Los Angeles | Reseda High | 57/64733-39-009 | 12/10/18 | \$ 948,526 | | |
| Los Angeles Unified | Los Angeles | Wilshire Crest Elementary | 57/64733-31-008 | 12/11/18 | \$ 1,707,891 | | |
| Newport-Mesa Unified | Orange | Mariners Elementary | 57/66597-00-043 | 12/12/18 | \$ 853,087 | | |
| Alta Loma Elementary | San Bernardino | Floyd M Stork Elementary | 57/67595-00-011 | 12/12/18 | \$ 3,041,428 | | |
| Alta Loma Elementary | San Bernardino | Jasper Elementary | 57/67595-00-012 | 12/12/18 | \$ 2,899,744 | | |
| San Francisco Unified | San Francisco | Wells (Ida B) High | 57/68478-63-005 | 12/13/18 | \$ 1,522,603 | | |
| Konocti Unified | Lake | Konocti Education Center | 57/64022-00-014 | 12/17/18 | \$ 666,518 | | |
| Los Angeles Unified | Los Angeles | Lassen Elementary | 57/64733-00-703 | 12/17/18 | \$ 906,125 | | |
| Monterey Peninsula Unified | Monterey | Seaside High | 57/66092-00-028 | 12/17/18 | \$ 420,057 | | |
| East Side Union High | Santa Clara | James Lick High | 57/69427-00-036 | 12/17/18 | \$ 204,961 | | |
| Santa Monica-Malibu Unified | Los Angeles | Franklin Elementary | 57/64980-00-016 | 12/18/18 | \$ 604,818 | | |
| Campbell Union High | Santa Clara | Westmont High | 57/69401-00-023 | 12/18/18 | \$ 441,170 | | |
| Santa Monica-Malibu Unified | Los Angeles | Webster Elementary | 57/64980-00-017 | 12/19/18 | \$ 146,832 | | |
| Santa Monica-Malibu Unified | Los Angeles | Roosevelt Elementary | 57/64980-00-018 | 12/19/18 | \$ 733,608 | | |
| Santa Monica-Malibu Unified | Los Angeles | McKinley Elementary | 57/64980-00-019 | 12/19/18 | \$ 359,546 | | |
| Tahoe-Truckee Unified | Placer | Tahoe Lake Elementary | 57/66944-01-005 | 12/19/18 | \$ 742,372 | | |
| Solvang Elementary | Santa Barbara | Solvang Elementary | 57/69336-00-003 | 12/20/18 | \$ 686,194 | | |
| Ontario-Montclair | San Bernardino | Euclid Elementary | 57/67819-00-031 | 12/21/18 | \$ 306,982 | | |
| Ontario-Montclair | San Bernardino | Lehigh Elementary | 57/67819-00-032 | 12/21/18 | \$ 1,222,986 | | |
| Ontario-Montclair | San Bernardino | Central Language Academy | 57/67819-00-033 | 12/21/18 | \$ 2,554,618 | | |
| Santa Barbara Unified | Santa Barbara | McKinley Elementary | 57/76786-00-010 | 12/21/18 | \$ 2,115,033 | | |
| Santa Barbara Unified | Santa Barbara | San Marcos Senior High | 57/76786-00-011 | 12/21/18 | \$ 1,017,157 | | |
| Banning Unified | Riverside | Banning High | 57/66985-00-006 | 12/24/18 | \$ 7,016,067 | | |
| Liberty Union High | Contra Costa | Liberty High | 57/61721-00-003 | 12/26/18 | \$ 2,120,240 | | |
| Los Angeles Unified | Los Angeles | Kenter Canyon Elementary | 57/64733-47-011 | 12/26/18 | \$ 2,840,465 | | |
| Ontario-Montclair | San Bernardino | Vina Danks Middle | 57/67819-00-034 | 12/26/18 | \$ 296,984 | | |
| Knights Ferry Elementary | Stanislaus | Knights Ferry Elementary | 57/71142-00-001 | 12/26/18 | \$ 103,460 | | |
| Orange Unified | Orange | El Modena High | 57/66621-00-055 | 01/02/19 | \$ 10,356,704 | | |
| Orange Unified | Orange | Fletcher Elementary | 57/66621-00-056 | 01/02/19 | \$ 444,804 | | |
| Santa Barbara Unified | Santa Barbara | Harding University Partnership | 57/76786-00-012 | 01/02/19 | \$ 212,713 | | |
| Humboldt County Office of Education | Humboldt | Glen Paul | 57/10124-00-001 | 01/03/19 | \$ 138,966 | | |
| San Ramon Valley Unified | Contra Costa | John Baldwin Elementary | 57/61804-00-040 | 01/07/19 | \$ 136,084 | | |
| Alameda Unified | Alameda | Franklin Elementary | 57/61119-00-021 | 01/09/19 | \$ 890,102 | | |
| Los Angeles Unified | Los Angeles | Pio Pico Middle | 57/64733-00-704 | 01/09/19 | \$ 2,295,835 | | |
| Los Angeles Unified | Los Angeles | President Avenue Elementary | 57/64733-29-016 | 01/09/19 | \$ 1,297,297 | | |
| Alta Loma Elementary | | Alta Loma Junior High | 57/67595-00-013 | 01/09/19 | \$ 4,606,096 | | |
| Ocean View | Ventura | Mar Vista Elementary | 57/72512-00-006 | 01/10/19 | \$ 373,353 | | |
| Berkeley Unified | Alameda | Longfellow Arts and Technology Middle | 57/61143-00-022 | 01/11/19 | \$ 985,988 | | |
| Fremont Unified | Alameda | Irvington High | 57/61176-00-038 | 01/11/19 | \$ 1,839,676 | | |
| Fremont Unified | Alameda | Washington High | 57/61176-00-039 | 01/11/19 | \$ 351,297 | | |
| Fremont Unified | Alameda | Oliveira Elementary | 57/61176-00-040 | 01/11/19 | \$ 517,558 | | |
| Fremont Unified | Alameda | Patterson Elementary | 57/61176-00-041 | 01/11/19 | \$ 562,478 | | |
| Fremont Unified | Alameda | Parkmont Elementary | 57/61176-00-042 | 01/11/19 | \$ 730,776 | | |
| Santa Ana Unified | Orange | Century High | 57/66670-00-057 | 01/11/19 | \$ 12,511,940 | | |
| Santa Ana Unified | Orange | Santa Ana High | 57/66670-00-058 | 01/11/19 | \$ 14,050,434 | | |
| East Side Union High | Santa Clara | Mt Pleasant High | 57/69427-00-037 | 01/11/19 | \$ 677,533 | | |
| Dixon Unified | Solano | Dixon High | 57/70532-00-005 | 01/11/19 | \$ 3,378,143 | - | |

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) Notification Occurred** |
|---|--------------------------|--|------------------------------------|----------------------|------------------------------|--|
| Ceres Unified | Stanislaus | Carroll Fowler Elementary | 57/71043-00-015 | 01/11/19 | \$ 2,643,935 | \$ - |
| Los Angeles Unified | Los Angeles | Menlo Avenue Elementary | 57/64733-00-705 | 01/14/19 | \$ 4,440,414 | \$ - |
| Los Angeles Unified | Los Angeles | Elizabeth Learning Center | 57/64733-00-706 | 01/14/19 | \$ 6,683,235 | \$ - |
| Los Angeles Unified | Los Angeles | Twenty-Eighth Street Elementary | 57/64733-00-707 | 01/14/19 | \$ 10,035,126 | |
| Los Angeles Unified | Los Angeles | Madison Elementary | 57/64733-00-708 | 01/14/19 | \$ 1,053,241 | |
| Los Angeles Unified | Los Angeles | Revere (Paul) Junior Midsite | 57/64733-21-034 | 01/14/19 | \$ 1,219,332 | |
| Lemoore Union High | Kings | Lemoore High | 57/63982-00-004 | 01/15/19 | \$ 1,004,112 | |
| Duarte Unified | Los Angeles | Royal Oaks STEAM Academy (K-8) | 57/64469-00-012 | 01/15/19 | \$ 1,258,856 | |
| South Whittier Elementary | Los Angeles | Lake Marie Elementary | 57/65037-00-009 | 01/15/19 | \$ 297,658 | |
| South Whittier Elementary | Los Angeles | Los Altos Elementary | 57/65037-00-010 | 01/15/19 | \$ 143,827 | |
| Galt Joint Union Elementary | Sacramento | River Oaks Elementary | 57/67348-00-003 | 01/15/19 | \$ 878,806 | |
| Wheatland Union High | Yuba | Wheatland Union High | 57/72769-00-001 | 01/15/19 | \$ 1,769,188 | |
| Capistrano Unified | Orange | Capistrano Valley High | 57/66464-00-019 | 01/16/19 | \$ 1,608,184 | |
| Lucia Mar Unified | | Grover Beach Elementary | 57/68759-00-014 | 01/16/19 | \$ 2,234,152 | |
| Lucia Mar Unified | | Harloe Elementary | 57/68759-00-015 | 01/16/19 | \$ 2,311,485 | |
| El Centro Elementary | Imperial | Harding Elementary | 57/63123-00-015 | 01/18/19 | \$ 1,700,340 | |
| South Pasadena Unified | Los Angeles | South Pasadena Senior High | 57/65029-00-006 | 01/18/19 | \$ 3,031,556 | |
| Chaffey Joint Union High | San Bernardino | Rancho Cucamonga High | 57/67652-00-007 | 01/18/19 | \$ 2,602,347 | |
| Hope Elementary | Tulare | Hope Elementary | 57/71944-00-002 | 01/18/19 | \$ 113,636 | |
| Capistrano Unified | Orange | Dana Hills High | 57/66464-00-020 | 01/22/19 | \$ 1,832,693 | |
| Capistrano Unified | Orange | San Clemente High | 57/66464-00-021 | 01/22/19 | \$ 1,501,778 | |
| Capistrano Unified | Orange | Tesoro High | 57/66464-00-022 | 01/22/19 | \$ 1,938,922 | |
| Corona-Norco Unified | Riverside | John Adams Elementary | 57/67033-00-018 | 01/22/19 | \$ 1,565,633 | |
| Corona-Norco Unified | Riverside | Garretson Elementary | 57/67033-00-019 | 01/22/19 | \$ 1,169,780 | |
| Corona-Norco Unified | Riverside | Lincoln Fundamental Elementary | 57/67033-00-020 | 01/22/19 | \$ 1,169,780 | |
| Corona-Norco Unified | Riverside | Norco Elementary | 57/67033-00-021 | 01/22/19 | \$ 753,650 | |
| Temecula Valley Unified | Riverside | Rancho Vista High | 57/75192-00-013 | 01/22/19 | \$ 1,464,893 | |
| Temecula Valley Unified | Riverside | Susan H Nelson | 57/75192-00-014 | 01/22/19 | \$ 1,040,845 | |
| Pierce Joint Unified | Colusa | Arbuckle Elementary | 57/61614-00-008 | 01/23/19 | \$ 1,771,025 | |
| Pajaro Valley Unified | Santa Cruz | H A Hyde Elementary | 57/69799-00-025 | 01/23/19 | \$ 1,856,309 | |
| Ventura County Office of Education | Ventura | Dean Triggs School | 57/10561-00-007 | 01/24/19 | \$ 17,762 | |
| Fremont Unified | Alameda | Steven Millard Elementary | 57/61176-00-043 | 01/24/19 | \$ 582,885 | |
| Fremont Unified | Alameda | Mission San Jose Elementary | 57/61176-00-044 | 01/24/19 | \$ 1,448,830 | |
| Duarte Unified | Los Angeles | Beardslee Dual Language Immersion Academy (PK-8) | 57/64469-00-013 | 01/24/19 | \$ 1,899,981 | |
| Anaheim Elementary | Orange | Roosevelt (Theodore) Elementary | 57/66423-00-033 | 01/24/19 01/24/19 | \$ 6,206,326 | |
| Chino Valley Unified | San Bernardino | Rolling Ridge Elementary | 57/67678-00-028 | | \$ 3,126,978 \$ 3,261,560 | |
| Chino Valley Unified Del Norte County Unified | San Bernardino Del Norte | Country Springs Elementary Crescent Elk Middle | 57/67678-00-029 57/61820-00-008 | 01/24/19 01/25/19 | | |
| Lemoore Union High | | Lemoore High | 57/63982-00-005 | 01/25/19 | \$ 1,243,880 \$ 1,410,412 | |
| Madera Unified | Kings Madera | Madera South High | 57/65243-00-007 | 01/25/19 | \$ 1,410,412 | |
| Kentfield Elementary | Marin | Anthony G Bacich Elementary | 57/65334-00-004 | 01/25/19 | \$ 1,263,559 | |
| Huntington Beach City Elementary | _ | Ethel Dwyer Middle | 57/65334-00-004 | 01/25/19 | \$ 1,263,559 | |
| San Diego Unified | Orange San Diego | Boone Elementary | 57/68338-00-232 | 01/25/19 | \$ 2,955,706 | |
| San Diego Unified | San Diego | Hickman Elementary | 57/68338-00-232 | 01/25/19 | \$ 1,434,996 | |
| San Diego Unified | San Diego | Penn Elementary | 57/68338-00-234 | 01/25/19 | \$ 1,578,960 | |
| San Diego Unified | San Diego | Spreckels Elementary | 57/68338-00-235 | 01/25/19 | \$ 1,576,900 | |
| San Diego Unified | San Diego | De Portola Middle | 57/68338-00-236 | 01/25/19 | \$ 3,561,465 | |
| San Diego Unified | San Diego | Bethune K-8 | 57/68338-00-237 | 01/25/19 | \$ 3,189,468 | |
| San Diego Unified | San Diego | La Jolla High | 57/68338-00-238 | 01/25/19 | \$ 4,024,308 | |
| San Diego Unified | San Diego | Riley | 57/68338-00-239 | 01/25/19 | \$ 1,999,658 | |
| San Diego Unified | San Diego | Emerson Bandini Elementary | 57/68338-00-240 | 01/25/19 | \$ 4,168,015 | |
| San Diego Unified | San Diego | Zamorano Elementary | 57/68338-00-241 | 01/25/19 | \$ 1,843,377 | |
| San Diego Unified | San Diego | Sandburg Elementary | 57/68338-00-241 | 01/25/19 | \$ 1,750,788 | |
| San Diego Unified | San Diego | Serra High | 57/68338-00-242 | 01/25/19 | \$ 3,050,850 | |
| San Diego Unified | San Diego | Mira Mesa High | 57/68338-00-244 | 01/25/19 | \$ 7,499,848 | |
| San Diego Unified | San Diego | Standley Middle | 57/68338-00-245 | 01/25/19 | \$ 1,655,344 | |
| San Diego Unified | San Diego | Pacific View (Lee) Elementary | 57/68338-00-246 | 01/25/19 | \$ 1,068,120 | |
| San Diego Unified | San Diego | Mira Mesa High | 57/68338-00-247 | 01/25/19 | \$ 1,864,990 | |
| San Diego Unified | San Diego | Morse High | 57/68338-00-248 | 01/25/19 | \$ 726,703 | |
| San Diego Unified | San Diego | Miramar Ranch Elementary | 57/68338-00-249 | 01/25/19 | \$ 766,260 | |
| San Diego Unified | San Diego | Franklin Elementary | 57/68338-00-250 | 01/25/19 | \$ 1,202,796 | |
| San Diego Unified | San Diego | Vista Grande Elementary | 57/68338-00-251 | 01/25/19 | \$ 520,128 | |
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| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) | Notification Occurred** |
|--------------------------------|----------------|---|--------------------|--------------------|---------------------------|------------------------|-------------------------|
| San Diego Unified | San Diego | De Portola Middle | 57/68338-00-252 | 01/25/19 | \$ 3,561,465 | \$ - | |
| San Diego Unified | San Diego | Doyle Elementary | 57/68338-00-253 | 01/25/19 | \$ 445,824 | | |
| San Diego Unified | San Diego | University City High | 57/68338-00-254 | 01/25/19 | \$ 2,778,192 | - | |
| San Diego Unified | San Diego | Iftin Charter | 57/68338-00-255 | 01/25/19 | \$ 2,674,944 | | |
| Garden Grove Unified | Orange | Thomas Paine Elementary | 57/66522-00-090 | 01/28/19 | \$ 1,038,367 | | |
| Sonora Elementary | Tuolumne | Sonora Elementary | 57/72371-00-005 | 01/28/19 | \$ 1,990,027 | | |
| Duarte Unified | Los Angeles | Duarte High | 57/64469-00-014 | 01/29/19 | \$ 804,640 | | |
| San Rafael City Elementary | Marin | Laurel Dell Elementary | 57/65458-00-013 | 01/29/19 | \$ 1,725,432 | | |
| Fairfield-Suisun Unified | Solano | K I Jones Elementary | 57/70540-00-022 | 01/29/19 | \$ 3,272,209 | | |
| Waukena Joint Union Elementary | Tulare | Waukena Joint Union Elementary | 57/72264-00-001 | 01/29/19 | \$ 170,358 | | |
| Rescue Union Elementary | El Dorado | Rescue Elementary | 57/61978-00-007 | 01/30/19 | \$ 1,130,547 | | |
| Los Angeles Unified | Los Angeles | Ninety-Third Street Elementary | 57/64733-00-709 | 01/30/19 | \$ 3,491,576 | | |
| Fremont Unified | Alameda | Harvey Green Elementary | 57/61176-00-045 | 01/31/19 | \$ 620,916 | | |
| Fremont Unified | Alameda | Forest Park Elementary | 57/61176-00-046 | 01/31/19 | \$ 641,798 | | |
| Fremont Unified | Alameda | J Haley Durham Elementary | 57/61176-00-047 | 01/31/19 | \$ 638,231 | | |
| Fremont Unified | Alameda | Joshua Chadbourne Elementary | 57/61176-00-048 | 01/31/19 | \$ 829,945 | | |
| Wasco Union High | Kern | Wasco High | 57/63859-00-001 | 01/31/19 | \$ 1,200,674 | | |
| Brittan Elementary | Sutter | Brittan Elementary | 57/71357-00-003 | 01/31/19 | \$ 1,386,987 | | |
| Fremont Unified | Alameda | Warwick Elementary | 57/61176-00-049 | 02/01/19 | \$ 836,828 | | |
| West Contra Costa Unified | Contra Costa | Crespi Junior High | 57/61796-00-053 | 02/01/19 | \$ 3,482,164 | | |
| Edison Elementary | Kern | Orangewood Elementary | 57/63438-00-003 | 02/01/19 | \$ 412,895 | \$ 275,263 | |
| Edison Elementary | Kern | Edison Middle | 57/63438-00-004 | 02/01/19 | \$ 69,429 | \$ 46,286 | |
| Newport-Mesa Unified | Orange | College Park Elementary | 57/66597-00-044 | 02/01/19 | \$ 2,214,508 | | |
| Newport-Mesa Unified | Orange | Pomona Elementary | 57/66597-00-045 | 02/01/19 | \$ 1,189,179 | | |
| Santa Ana Unified | Orange | Martin Luther King Jr Elementary | 57/66670-00-059 | 02/01/19 | \$ 4,421,914 | \$ - | |
| San Diego Unified | San Diego | Foster Elementary | 57/68338-00-256 | 02/01/19 | \$ 334,368 | - | |
| San Diego Unified | San Diego | Chesterton Elementary | 57/68338-00-257 | 02/01/19 | \$ 292,572 | \$ - | |
| San Diego Unified | San Diego | Garfield Elementary | 57/68338-00-258 | 02/01/19 | \$ 2,509,653 | \$ - | |
| San Diego Unified | San Diego | Bethune K-8 | 57/68338-00-259 | 02/01/19 | \$ 3,189,468 | \$ - | |
| San Diego Unified | San Diego | Millennial Tech Middle | 57/68338-00-260 | 02/01/19 | \$ 2,544,969 | \$ - | |
| San Diego Unified | San Diego | Mira Mesa High | 57/68338-00-261 | 02/01/19 | \$ 1,864,990 | - | |
| San Diego Unified | San Diego | Oak Park Elementary | 57/68338-00-262 | 02/01/19 | \$ 154,698 | \$ - | |
| San Diego Unified | San Diego | Perry Elementary | 57/68338-00-263 | 02/01/19 | \$ 250,776 | \$ - | |
| San Diego Unified | San Diego | Millennial Tech Middle | 57/68338-00-264 | 02/01/19 | \$ 2,544,969 | \$ - | |
| San Diego Unified | San Diego | Holmes Elementary | 57/68338-00-265 | 02/01/19 | \$ 1,086,696 | \$ - | |
| Livermore Valley Joint Unified | Alameda | Emma C Smith Elementary | 57/61200-00-021 | 02/04/19 | \$ 806,840 | \$ - | |
| Livermore Valley Joint Unified | Alameda | Sunset Elementary | 57/61200-00-022 | 02/04/19 | \$ 954,394 | \$ - | |
| Livermore Valley Joint Unified | Alameda | Livermore High | 57/61200-00-023 | 02/04/19 | \$ 6,138,167 | \$ - | |
| Livermore Valley Joint Unified | Alameda | Granada High | 57/61200-00-024 | 02/04/19 | \$ 14,488,238 | \$ - | |
| Livermore Valley Joint Unified | Alameda | Junction K-8 | 57/61200-00-025 | 02/04/19 | \$ 1,042,102 | \$ - | |
| Livermore Valley Joint Unified | Alameda | Rancho Las Positas Elementary | 57/61200-00-026 | 02/04/19 | \$ 731,931 | \$ - | |
| Livermore Valley Joint Unified | Alameda | Jackson Avenue Elementary | 57/61200-00-027 | 02/04/19 | \$ 425,578 | \$ - | |
| Livermore Valley Joint Unified | Alameda | Leo R Croce Elementary | 57/61200-00-028 | 02/04/19 | \$ 1,635,895 | | |
| Livermore Valley Joint Unified | Alameda | Arroyo Seco Elementary | 57/61200-00-029 | 02/04/19 | \$ 1,029,485 | \$ - | |
| Los Angeles Unified | Los Angeles | Alain Leroy Locke College Preparatory Academy | 57/64733-00-710 | 02/04/19 | \$ 3,102,815 | \$ - | |
| Los Angeles Unified | Los Angeles | Serrania Avenue Elementary | 57/64733-00-711 | 02/04/19 | \$ 567,652 | \$ - | |
| Los Angeles Unified | Los Angeles | Thirty-Second Street USC Performing Arts | 57/64733-00-712 | 02/04/19 | \$ 3,722,787 | \$ - | |
| Los Angeles Unified | Los Angeles | Belvedere Middle | 57/64733-09-011 | 02/04/19 | \$ 530,839 | \$ - | |
| Los Angeles Unified | Los Angeles | Palisades Charter Elementary | 57/64733-47-012 | 02/04/19 | \$ 696,398 | \$ - | |
| San Bernardino City Unified | San Bernardino | Sierra High | 57/67876-00-109 | 02/04/19 | \$ 2,676,097 | \$ - | |
| Fremont Unified | Alameda | Tom Maloney Elementary | 57/61176-00-050 | 02/05/19 | \$ 619,428 | | |
| Fremont Unified | Alameda | Cabrillo Elementary | 57/61176-00-051 | 02/05/19 | \$ 590,224 | \$ - | |
| Los Angeles Unified | Los Angeles | Chatsworth Charter High | 57/64733-00-713 | 02/05/19 | \$ 7,480,405 | \$ - | |
| William S. Hart Union High | Los Angeles | William S Hart High | 57/65136-00-013 | 02/05/19 | \$ 4,608,312 | \$ - | |
| San Diego Unified | San Diego | Tierrasanta Elementary | 57/68338-00-266 | 02/05/19 | \$ 928,800 | \$ - | |
| Lucia Mar Unified | | Nipomo Elementary | 57/68759-00-016 | 02/05/19 | \$ 1,371,741 | | |
| Garden Grove Unified | Orange | Bryant Elementary | 57/66522-00-091 | 02/06/19 | \$ 513,322 | | |
| Garden Grove Unified | Orange | Woodbury Elementary | 57/66522-00-092 | 02/06/19 | \$ 645,227 | | |
| San Juan Unified | Sacramento | Del Paso Manor Elementary | 57/67447-00-069 | 02/06/19 | \$ 3,154,346 | \$ | |
| Morgan Hill Unified | Santa Clara | Lewis H Britton Middle | 57/69583-00-014 | 02/06/19 | \$ 5,996,563 | | |
| Alameda Unified | Alameda | Lincoln Middle | 57/61119-00-022 | 02/08/19 | \$ 338,327 | \$ - | |
| Alameua Umilleu | Mamcua | Lincoln Middle | 01/01/110/00/022 | 02/08/19 | Ψ 000,02. | Ψ | |

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) | Notification Occurred** |
|-----------------------------|-----------------|--|---|----------------------------------|---|------------------------|-------------------------|
| Temecula Valley Unified | Riverside | Vail Elementary | 57/75192-00-015 | 02/08/19 | \$ 2,704,612 | \$ - | |
| Berkeley Unified | Alameda | Washington Elementary | 57/61143-00-023 | 02/11/19 | \$ 1,601,011 | | |
| Bakersfield City | Kern | Voorhies Elementary | 57/63321-00-017 | 02/11/19 | \$ 4,528,560 | | |
| Los Angeles Unified | Los Angeles | Northridge Middle | 57/64733-00-714 | 02/11/19 | \$ 3,303,498 | \$ - | |
| Los Angeles Unified | Los Angeles | Sylmar High | 57/64733-00-715 | 02/11/19 | \$ 4,850,619 | \$ - | |
| Los Angeles Unified | Los Angeles | Carpenter Community Charter | 57/64733-00-716 | 02/11/19 | \$ 539,095 | \$ - | |
| Los Angeles Unified | Los Angeles | John Muir Middle | 57/64733-14-004 | 02/11/19 | \$ 2,652,764 | - | |
| Corning Union High | Tehama | Corning High | 57/71506-00-002 | 02/11/19 | \$ 1,533,448 | | |
| Davis Joint Unified | Yolo | North Davis Elementary | 57/72678-00-016 | 02/11/19 | \$ 669,113 | - | |
| Davis Joint Unified | Yolo | Valley Oak Elementary | 57/72678-00-017 | 02/11/19 | \$ 951,148 | - | |
| Del Norte County Unified | Del Norte | Pine Grove Elementary | 57/61820-00-009 | 02/12/19 | \$ 156,735 | | |
| Del Norte County Unified | Del Norte | Bess Maxwell Elementary | 57/61820-00-010 | 02/12/19 | \$ 193,436 | | |
| Del Norte County Unified | Del Norte | Mary Peacock Elementary | 57/61820-00-011 | 02/12/19 | \$ 248,274 | | |
| Monterey Peninsula Unified | Monterey | Los Arboles Middle | 57/66092-00-029 | 02/12/19 | \$ 1,104,890 | | |
| Etiwanda Elementary | San Bernardino | Caryn Elementary | 57/67702-00-002 | 02/12/19 | \$ 2,595,452 | | |
| Fremont Unified | Alameda | Niles Elementary | 57/61176-00-052 | 02/13/19 | \$ 525,412 | - | |
| Red Bluff Joint Union High | Tehama | Red Bluff High | 57/71639-00-003 | 02/13/19 | \$ 8,160,549 | \$ - | |
| Fresno Unified | Fresno | Irwin O Addicott Elementary | 57/62166-00-142 | 02/14/19 | \$ 889,302 | | |
| Fresno Unified | Fresno | Fresno High | 57/62166-00-143 | 02/14/19 | \$ 417,237 | | |
| Monterey Peninsula Unified | Monterey | Central Coast High | 57/66092-00-030 | 02/14/19 | \$ 157,663 | | |
| Monterey Peninsula Unified | Monterey | Stilwell (Joseph W) Elementary | 57/66092-00-031 | 02/14/19 | \$ 828,437 | - | |
| Redwood City Elementary | San Mateo | North Star Academy | 57/69005-00-006 | 02/14/19 | \$ 694,190 | - | |
| East Side Union High | Santa Clara | Foothill High | 57/69427-00-038 | 02/14/19 | \$ 1,048,606 | | |
| Brawley Elementary | Imperial | Barbara Worth Junior High | 57/63073-00-004 | 02/15/19 | \$ 591,616 | | |
| Brawley Elementary | Imperial | Miguel Hidalgo Elementary | 57/63073-00-005 | 02/15/19 | \$ 259,394 | \$ 172,929 | |
| Brawley Elementary | Imperial | Phil D Swing Elementary | 57/63073-00-006 | 02/15/19 | \$ 107,415 | | |
| Brawley Elementary | Imperial | Myron D Witter Elementary | 57/63073-00-007 | 02/15/19 | \$ 323,175 | \$ 215,450 | |
| Brawley Elementary | Imperial | J W Oakley Elementary | 57/63073-00-008 | 02/15/19 | \$ 738,805 | | |
| Napa Valley Unified | Napa | El Centro Elementary | 57/66266-00-032 | 02/15/19 | \$ 621,034 | - | |
| San Bernardino City Unified | San Bernardino | North Park Elementary | 57/67876-00-110 | 02/15/19 | \$ 1,263,683 | - | |
| Davis Joint Unified | Yolo | Oliver Wendell Holmes Junior High | 57/72678-00-018 | 02/15/19 | \$ 1,513,033 | - | |
| Temecula Valley Unified | Riverside | James L Day Middle | 57/75192-00-016 | 02/15/19 | \$ 3,086,295 | - | |
| Del Norte County Unified | Del Norte | Mountain Elementary | 57/61820-00-012 | 02/19/19 | \$ 81,194 | \$ 54,130 | |
| Del Norte County Unified | Del Norte | Redwood Elementary | 57/61820-00-013 | 02/19/19 | \$ 132,303 | \$ 88,202 | |
| Del Norte County Unified | Del Norte | Smith River Elementary | 57/61820-00-014 | 02/19/19 | \$ 105,975 | \$ 70,650 | |
| Centinela Valley Union High | Los Angeles | Hawthorne High | 57/64352-00-008 | 02/19/19 | \$ 900,114 | \$ - | |
| Downey Unified | Los Angeles | Rio San Gabriel Elementary | 57/64451-00-032 | 02/19/19 | \$ 2,440,923 | | |
| Los Angeles Unified | Los Angeles | Corona Avenue Elementary | 57/64733-00-717 | 02/19/19 | \$ 8,172,218 | - | |
| Los Angeles Unified | Los Angeles | Manchester Avenue Elementary | 57/64733-00-718 | 02/19/19 | \$ 853,629 | - | |
| Moreno Valley Unified | Riverside | Landmark Middle | 57/67124-00-011 | 02/19/19 | \$ 6,394,314 | - | |
| Atascadero Unified | San Luis Obispo | Creston Elementary | 57/68700-00-009 | 02/19/19 | \$ 609,289 | - | |
| Dublin Unified | Alameda | Frederiksen Elementary | 57/75093-00-016 | 02/19/19 | \$ 532,488 | | |
| West Park Elementary | Fresno | West Park Elementary | 57/62539-00-001 | 02/20/19 | \$ 2,451,741 | - | |
| Wasco Union High | Kern | Westside High (Continuation) | 57/63859-00-002 | 02/20/19 | \$ 4,563,812 | | |
| Fountain Valley Elementary | Orange | Cox (James H) Elementary | 57/66498-00-014 | 02/20/19 | \$ 410,145 | | |
| Fountain Valley Elementary | Orange | Oka (Isojiro) Elementary | 57/66498-00-015 | 02/20/19 | \$ 684,338 | \$ - | |
| Ocean View | Orange | College View Elementary | 57/66613-00-024 | 02/20/19 | \$ 137,761 | | |
| South San Francisco Unified | San Mateo | Alta Loma Middle | 57/69070-00-022 | 02/20/19 | \$ 480,530 | | |
| Montecito Union Elementary | Santa Barbara | Montecito Union | 57/69252-00-001 | 02/20/19 | \$ 3,465,601 | | |
| Rosemead Elementary | Los Angeles | Emma W Shuey Elementary | 57/64931-00-013 | 02/21/19 | \$ 2,236,172 | | |
| Rosemead Elementary | Los Angeles | Encinita Elementary | 57/64931-00-014 | 02/21/19 | \$ 2,744,406 | | |
| San Rafael City Elementary | Marin | James B Davidson Middle | 57/65458-00-014 | 02/21/19 | \$ 2,375,446 | | |
| Castro Valley Unified | Alameda | Castro Valley High | 57/61150-00-027 | 02/22/19 | \$ 4,392,880 | | |
| Los Angeles Unified | Los Angeles | Christopher Columbus Middle | 57/64733-00-719 | 02/22/19 | \$ 5,588,324 | | |
| Los Angeles Unified | Los Angeles | Phineas Banning Senior High | 57/64733-00-720 | 02/22/19 | \$ 5,499,604 | | |
| Westminster Elementary | Orange | DeMille Elementary | 57/66746-00-019 | 02/22/19 | \$ 1,006,950 | | |
| San Diego Unified | San Diego | Pacific Beach Middle | 57/68338-00-267 | 02/22/19 | \$ 3,742,898 | | |
| San Diego Unified | San Diego | Longfellow K-8 | 57/68338-00-268 | 02/22/19 | \$ 3,593,476 | | |
| Los Angeles Unified | Los Angeles | San Pedro Senior High | 57/64733-20-021 | 02/25/19 | \$ 1,985,912 | | |
| | | | | | | | |
| Los Angeles Unified | Los Angeles | University High | 57/64733-21-035 | 02/25/19 | \$ 14,715,719 | | |
| | | University High Brookhurst Elementary Roseville High | 57/64733-21-035 57/66522-00-093 57/66928-00-005 | 02/25/19 02/25/19 02/25/19 | \$ 14,715,719 \$ 856,739 \$ 9,190,283 | \$ - | |

| District | County | Site Name | Application Number | OPSC Date Received | Estimated State Grant (a) | Financial Hardship (b) | Notification Occurred** |
|---------------------------------|----------------|----------------------------|--------------------|--------------------|---------------------------|------------------------|-------------------------|
| Barstow Unified | San Bernardino | Montara Elementary | 57/67611-00-005 | 02/25/19 | \$ 492,636 | \$ - | |
| San Rafael City Elementary | Marin | San Pedro Elementary | 57/65458-00-015 | 02/26/19 | \$ 1,342,919 | \$ - | |
| Chula Vista Elementary | San Diego | Harborside Elementary | 57/68023-00-018 | 02/26/19 | \$ 1,727,012 | \$ - | |
| Chula Vista Elementary | San Diego | Sunnyside Elementary | 57/68023-00-019 | 02/26/19 | \$ 1,603,654 | \$ - | |
| Grossmont Union High | San Diego | Mount Miguel High | 57/68130-00-034 | 02/26/19 | \$ 171,453 | \$ - | |
| San Ramon Valley Unified | Contra Costa | San Ramon Valley High | 57/61804-00-042 | 02/27/19 | \$ 1,466,180 | \$ - | |
| Newport-Mesa Unified | Orange | Newport Heights Elementary | 57/66597-00-046 | 02/27/19 | \$ 1,357,631 | \$ - | |
| Riverside Unified | Riverside | Highgrove Elementary | 57/67215-00-036 | 02/27/19 | \$ 2,343,802 | \$ - | |
| Ceres Unified | Stanislaus | Caswell Elementary | 57/71043-00-016 | 02/27/19 | \$ 806,252 | \$ - | |
| Reef-Sunset Unified | Kings | Reef Sunset Middle | 57/73932-00-010 | 02/27/19 | \$ 1,683,520 | \$ 1,122,347 | |
| Castro Valley Unified | Alameda | Palomares Elementary | 57/61150-00-028 | 02/28/19 | \$ 219,553 | \$ - | |
| San Ramon Valley Unified | Contra Costa | California High | 57/61804-00-041 | 02/28/19 | \$ 1,593,117 | \$ - | |
| Sanger Unified | Fresno | Washington Academic Middle | 57/62414-00-018 | 02/28/19 | \$ 1,338,565 | \$ - | |
| Los Angeles Unified | Los Angeles | Crenshaw Senior High | 57/64733-00-721 | 02/28/19 | \$ 13,126,327 | \$ - | |
| Los Angeles Unified | Los Angeles | San Fernando Senior High | 57/64733-73-006 | 02/28/19 | \$ 1,028,847 | \$ - | |
| Mountain View Elementary | Los Angeles | Baker Elementary | 57/64816-00-001 | 02/28/19 | \$ 6,818,888 | \$ - | |
| Mountain View Elementary | Los Angeles | Willard F Payne Elementary | 57/64816-00-002 | 02/28/19 | \$ 2,822,355 | \$ - | |
| Mountain View Elementary | Los Angeles | Parkview Elementary | 57/64816-00-003 | 02/28/19 | \$ 3,924,977 | \$ - | |
| Mountain View Elementary | Los Angeles | Maxson Elementary | 57/64816-00-004 | 02/28/19 | \$ 4,447,828 | \$ - | |
| Mountain View Elementary | Los Angeles | Alfred S Madrid Middle | 57/64816-00-005 | 02/28/19 | \$ 2,991,065 | | |
| Mountain View Elementary | Los Angeles | Twin Lakes Elementary | 57/64816-00-006 | 02/28/19 | \$ 2,713,876 | | |
| Mountain View Elementary | Los Angeles | La Primaria Elementary | 57/64816-00-007 | 02/28/19 | \$ 1,803,109 | | |
| Mountain View Elementary | Los Angeles | Jerry Voorhis Elementary | 57/64816-00-008 | 02/28/19 | \$ 3,198,061 | | |
| Red Bluff Joint Union High | Tehama | Red Bluff High | 57/71639-00-004 | 02/28/19 | \$ 8,377,107 | \$ - | |
| Manhattan Beach Unified | Los Angeles | Mira Costa High | 57/75333-00-007 | 02/28/19 | \$ 2,548,471 | \$ - | |
| Los Angeles Unified | Los Angeles | Venice Senior High | 58/64733-00-005* | 02/07/20 | \$ 720.104 | \$ - | |
| Plumas Unified | Plumas | Quincy Elementary | 58/66969-00-003 | 08/28/20 | \$ 2,881,602 | \$ - | |
| Beverly Hills Unified | Los Angeles | Beverly Hills High | 58/64311-00-005* | 11/11/20 | \$ 18,131,952 | | |
| Chico Unified | Butte | Chapman Elementary | 58/61424-00-002 | 12/17/20 | \$ 261,475 | | |
| Chico Unified | Butte | Rosedale Elementary | 58/61424-00-003 | 12/17/20 | \$ 261,332 | | |
| Chico Unified | Butte | Sierra View Elementary | 58/61424-00-004 | 12/17/20 | \$ 275,631 | | |
| Chico Unified | Butte | Chico Jr. High | 58/61424-00-005 | 12/17/20 | \$ 1,032,766 | | |
| Tahoe-Truckee Unified | Placer | Tahoe Lake Elementary | 58/66944-00-001 | 01/07/21 | \$ 724.436 | | |
| Lassen View Union Elementary | Tehma | Lassen View Elementary | 58/71563-00-001 | 01/26/21 | \$ 111,308 | • | |
| Lasses. Now Official Elementary | TOTILIA | Lacoon Tien Lioinonary | 1 00/1/1000 00 001 | 01/20/21 | 111,000 | Ψ | I . |

| Summary of Modernization Funding | Tota | l (in Dollars) |
|---|------|----------------|
| Estimated State Grant (Column F) | \$ | 1,540,222,582 |
| Financial Hardship (Column G) | \$ | 33,298,149 |
| Total of Estimated State Grant and Financial Hardship | \$ | 1,573,520,731 |

| | Estir | nated State | | |
|---------------------------------|-------|---------------|------|----------------|
| Modernization Funding | Grar | nt | Fina | ncial Hardship |
| Funding Sub-totals | \$ | 1,515,821,977 | \$ | 33,298,149 |
| Facility Hardship - Non-Seismic | \$ | 5,548,550 | \$ | - |
| Funding Total | | | \$ | 1,554,668,675 |
| Facility Hardship - Seismic | \$ | 18,852,056 | \$ | - |

- (a) Represents estimated 60% state share of project including excessive cost grants. Sesimic Mitigation Program projects represents the estimated 50% state share of project. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.
- (b) Represents estimated financial hardship. Amounts shown have not been reviewed by OPSC for compliance with all School Facility Program requirements.
- *Facility Hardship project requesting Seismic Mitigation Program funding.
- *School districts have been notified that the Office of Public School Construction will begin processing the district's application in the near future.
- *** Estimated State Grant is equal to the estimated State Share at the time the application was submitted.

SCHOOL FACILITY PROGRAM APPLICATIONS Career Technical Education Facilities Program - Workload as of January 31, 2021 -

| Funding | Locale | CTE Score | Weighted | Prior CTEFP | District/ Joint Powers Authority | County | <u>Site Name</u> | <u>Application</u> | Received Date | REQUESTED STATE | REQUESTED STATE | TOTAL ESTIMATED STATE |
|--------------|-------------------|------------------|----------------|--|--|----------------------------|---------------------------------|--------------------------------------|--------------------------|---|-----------------|------------------------------------|
| <u>Cycle</u> | | | <u>Scores</u> | Funding Y/N | | | | <u>Number</u> | | GRANT (a) | LOAN (b) | GRANT |
| 6 | Urban | 116.50 | 85.00 | | FREMONT UNION HIGH | Santa Clara | HOMESTEAD HIGH | 55/69468-00-001* | 06/24/2020 | \$ 1,148,679.00 | \$ - | \$ 1,148,679.00 |
| 6 | Rural | 105.50 | 05.00 | | SELMA UNIFIED | Fresno | SELMA HIGH | 55/62430-00-002* | 04/10/2020 | | \$ - | \$ 2,980,536.00 |
| 6 | Suburban | 118.00 | 90.00 | | JURUPA UNIFIED | Riverside | JURUPA VALLEY HIGH | 59/67090-00-006* | 04/06/2020 | | \$ - | \$ 62,830.00 |
| 6 | Urban | 116.00 | 88.00 | | SAN DIEGO UNIFIED | San Diego | MORSE SENIOR HIGH | 55/68338-00-005* | 04/01/2020 | \$ 3,000,000.00 | \$ - | \$ 3,000,000.00 |
| 6 | Rural | 105.00 | 82.00 | | DEL NORTE COUNTY UNIFIED | Del Norte | DEL NORTE HIGH | 59/61820-00-001* | 02/20/2020 | \$ 152,781.00 | \$ - | \$ 152,781.00 |
| 6 | Suburban | 118.00 | 89.00 | | ELK GROVE UNIFIED | Sacramento | PLEASANT GROVE HIGH | 55/67314-00-014* | 04/03/2020 | \$ 935,792.00 | \$ - | \$ 935,792.00 |
| 6 | Urban | 116.00 | 86.00 | | LODI UNIFIED | San Joaquin | BEAR CREEK HIGH | 55/68585-00-003* | 03/31/2020 | \$ 1,834,512.00 | \$ - | \$ 1,834,512.00 |
| 6 | Rural | 105.00 | 80.00 | | MOUNTAIN VALLEY UNIFIED | Trinity | HAYFORK HIGH | 55/75028-00-002* | 03/18/2020 | \$ 3,000,000.00 | \$ - | \$ 3,000,000.00 |
| 6 | Suburban | 118.00 | 85.00 | | BENICIA UNIFIED | Solano | BENICIA HIGH | 55/70524-00-003* | 12/11/2019 | \$ 2,783,347.00 | \$ - | \$ 2,783,347.00 |
| 6 | Urban | 115.50 | 88.00 | | TUSTIN UNIFIED | Orange | LEGACY MAGNET ACADEMY | 55/73643-00-004* | 03/09/2020 | \$ 3,000,000.00 | \$ - | \$ 3,000,000.00 |
| 6 | Rural | 105.00 | 79.00 | | PALO VERDE UNIFIED | Riverside | PALO VERDE HIGH | 55/67181-00-001* | 04/06/2020 | \$ 3,000,000.00 | \$ - | \$ 3,000,000.00 |
| 6 | Suburban | 118.00 | 84.00 | | CENTER JOINT UNIFIED | Sacramento | CENTER HIGH | 59/73973-00-004* | 12/06/2019 | \$ 280,817.00 | \$ - | \$ 280,817.00 |
| 6 | Urban | 115.50 | 84.00 | | SAN DIEGO UNIFIED | San Diego | LA JOLLA SENIOR HIGH | 59/68338-00-023* | 04/01/2020 | \$ 744,868.00 | \$ - | \$ 744,868.00 |
| 6 | Rural | 105.00 | 77.00 | | SELMA UNIFIED | Fresno | SELMA HIGH | 55/62430-00-003* | 04/10/2020 | \$ 3,000,000.00 | \$ - | \$ 3,000,000.00 |
| 6 | Suburban | 117.00 | 91.00 | | CENTINELA VALLEY UNION HIGH | Los Angeles | HAWTHORNE HIGH | 55/64352-00-009* | 04/06/2020 | \$ 1,393,286.00 | \$ - | \$ 1,393,286.00 |
| 6 | Urban | 115.00 | | | GLENDALE UNIFIED | Los Angeles | HOOVER (HERBERT) SENIOR HIGH | 59/64568-00-003* | 04/03/2020 | \$ 303,570.00 | \$ - | \$ 303,570.00 |
| 6 | Rural | 105.00 | 76.00 | | PATTERSON JOINT UNIFIED | Stanislaus | PATTERSON HIGH | 55/71217-00-003* | 06/16/2020 | \$ 2,999,965.00 | <u>\$</u> - | \$ 2,999,965.00 |
| 6 | Suburban | 117.00 | 87.00 | | WEST CONTRA COSTA UNIFIED | Contra Costa | PINOLE VALLEY HIGH | 55/61796-04-003* | 03/27/2020 | \$ 1,206,614.00 | \$ - | \$ 1,206,614.00 |
| 6 | Urban | 114.50 | | | LOS ANGELES UNIFIED | Los Angeles | BOYLE HEIGHTS STEM HIGH | 55/64733-00-030* | 06/30/2020 | \$ 2,068,338.00 | \$ - | \$ 2,068,338.00 |
| 6 | Suburban | 116.50 | | | CORONA-NORCO UNIFIED | Riverside | ROOSEVELT HIGH | 55/67033-00-003* | 04/01/2020 | \$ 1,787,158.00 | \$ - | \$ 1,787,158.00 \$ - |
| 6 | Urban | 113.50 | | | LONG BEACH UNIFIED WEST CONTRA COSTA UNIFIED | Los Angeles | MILLIKAN SENIOR HIGH | 55/64725-05-004* | 06/02/2020 | \$ - \$ 1,201,882,00 | \$ - | Ÿ |
| 6 | Suburban Urban | 116.00 113.00 | | | VENTURA UNIFIED | Contra Costa Ventura | PINOLE VALLEY HIGH VENTURA HIGH | 55/61796-04-002* 59/72652-00-001* | 03/27/2020 05/06/2020 | \$ 1,201,883.00 \$ 1,243,874.00 | \$ - | \$ 1,201,883.00 \$ 1,243,874.00 |
| 6 | Suburban | 115.00 | | | ALHAMBRA UNIFIED | Los Angeles | MARK KEPPEL HIGH | 55/75713-00-003* | 03/16/2020 | \$ 1,243,874.00 | \$ - ¢ - | \$ 2,201,792.00 |
| 6 | Urban | 111.50 | 92.00 | | VENTURA UNIFIED | Ventura | VENTURA HIGH | 59/72652-00-002* | 05/06/2020 | \$ 762,547.00 | \$ - | \$ 762,547.00 |
| 6 | Suburban | 111.50 | 91.00 | | SIMI VALLEY UNIFIED | Ventura | SANTA SUSANA HIGH | 55/72603-00-002 | 06/30/2020 | \$ 3,000,000.00 | , - | \$ 3,000,000.00 |
| 6 | Urban | 111.50 | 80.00 | | CAMPBELL UNION HIGH | Santa Clara | LEIGH HIGH | 55/69401-00-013* | 06/29/2020 | \$ 2,397,889.00 | \$ 2,397,889.00 | \$ 4,795,778.00 |
| 6 | Suburban | 114.50** | 86.00** | N** | COMPTON UNIFIED | Los Angeles | COMPTON HIGH | 55/73437-00-004* | 06/25/2020 | , | \$ - | \$ 3,000,000.00 |
| 6 | Urban | 111.50 | 76.00 | | SANTA ANA UNIFIED | Orange | SEGERSTROM HIGH | 55/66670-00-006* | 03/31/2020 | + -,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | \$ - | \$ 3,000,000.00 |
| 6 | Suburban | 114.50** | 86.00** | N** | CENTER JOINT UNIFIED | Sacramento | CENTER HIGH | 55/73973-00-002* | 03/18/2020 | \$ 2,247,127.00 | \$ - | \$ 2,247,127.00 |
| 6 | Urban | 111.00 | 82.00 | | SAN DIEGO UNIFIED | San Diego | LINCOLN HIGH SCHOOL | 59/68338-00-028* | 04/01/2020 | \$ 636,004.00 | \$ - | \$ 636,004.00 |
| 6 | Suburban | 114.00 | 82.00 | | SAN JUAN UNIFIED | Sacramento | DEL CAMPO HIGH | 59/67447-00-004* | 03/26/2020 | \$ 908,534.00 | \$ - | \$ 908,534.00 |
| 6 | Urban | 111.00 | 80.00 | | CAMPBELL UNION HIGH | Santa Clara | WESTMONT HIGH | 55/69401-00-014* | 06/29/2020 | \$ 2,472,522.00 | \$ 2,472,522.00 | \$ 4,945,044.00 |
| 6 | Suburban | 114.00 | 79.00 | | CORONA-NORCO UNIFIED | Riverside | ELEANOR ROOSEVELT HIGH | 55/67033-00-002* | 04/01/2020 | \$ 1,833,277.00 | \$ - | \$ 1,833,277.00 |
| 6 | Urban | 110.50 | | | SAN DIEGO UNIFIED | San Diego | LINCOLN HIGH SCHOOL | 59/68338-00-030* | 04/01/2020 | \$ 619,549.00 | \$ - | \$ 619,549.00 |
| 6 | Suburban | 113.50 | 87.00 | | SACRAMENTO CITY UNIFIED | Sacramento | ROSEMONT HIGH | 55/67439-00-002* | 06/29/2020 | \$ 1,250,000.00 | \$ - | \$ 1,250,000.00 |
| 6 | Urban | 109.50 | | | VENTURA UNIFIED | Ventura | VENTURA HIGH | 59/72652-00-003* | 05/06/2020 | \$ 777,650.00 | \$ - | \$ 777,650.00 |
| 6 | Suburban | 113.50 | 86.00 | | WEST CONTRA COSTA UNIFIED | Contra Costa | PINOLE VALLEY HIGH | 55/61796-04-001* | 03/27/2020 | \$ 2,003,776.00 | \$ - | \$ 2,003,776.00 |
| 6 | Urban | 108.50 | | | LOS ANGELES UNIFIED | Los Angeles | GRANT (ULYSSES S.) SENIOR HIGH | 55/64733-00-029* | 06/30/2020 | \$ 2,842,443.00 | \$ - | \$ 2,842,443.00 |
| 6 | Suburban | 113.00 | 77.00 | | CENTINELA VALLEY UNION HIGH | Los Angeles | HAWTHORNE HIGH | 55/64352-00-007* | 03/30/2020 | \$ 1,881,729.00 | \$ - | \$ 1,881,729.00 |
| 6 | Urban | 107.50 | 80.00 | ļ | ANAHEIM UNION HIGH | Orange | MAGNOLIA HIGH | 55/66431-05-001* | 04/03/2020 | \$ 1,316,065.00 | \$ - | \$ 1,316,065.00 |
| 6 | Suburban | 112.00 | | | LYNWOOD UNIFIED | Los Angeles | LYNWOOD HIGH | 59/64774-00-003* | 04/03/2020 | \$ 675,000.00 | \$ - | \$ 675,000.00 |
| 6 | Urban | 107.50 | 77.00 | ļ | RIPON UNIFIED | San Joaquin | RIPON HIGH | 55/68650-00-001* | 03/31/2020 | \$ 1,582,695.00 | \$ - | \$ 1,582,695.00 |
| 6 | Suburban | 111.50 | 84.00 | ļ | GROSSMONT UNION HIGH | San Diego | MT. MIGUEL HIGH | 59/68130-00-005* | 03/03/2020 | , | \$ - | \$ 1,399,749.00 |
| 6 | Urban | 107.00 | 85.00 | ļ | PLEASANTON UNIFIED | Alameda | FOOTHILL HIGH | 55/75101-00-007* | 06/26/2020 | \$ 3,000,000.00 | \$ - | \$ 3,000,000.00 |
| 6 | Suburban | 111.50 | 80.00 | | CAMPBELL UNION HIGH | Santa Clara | PROSPECT HIGH | 55/69401-00-015* | 06/29/2020 | \$ 2,455,157.00 | \$ 2,455,157.00 | \$ 4,910,313.00 |
| 6 | Urban | 107.00 | 80.00 | | SAN DIEGO UNIFIED | San Diego | CRAWFORD SENIOR HIGH | 59/68338-00-034* | 04/01/2020 | \$ 1,251,938.00 | \$ - | \$ 1,251,938.00 |
| 6 | Suburban | 110.50 | 82.00 | | VAL VERDE UNIFIED | Riverside | RANCHO VERDE HIGH | 59/75242-00-001* | 06/30/2020 | | | |
| 6 | Urban | 106.00 | 91.00 | | VENTURA UNIFIED | Ventura | BUENA HIGH | 59/72652-00-004* | 05/06/2020 | , , , | \$ - | \$ 1,050,526.00 |
| 6 | Suburban | 110.50 | 80.00 | 1 | CENTER JOINT UNIFIED | Sacramento | CENTER HIGH | 55/73973-00-004* | 03/18/2020 | \$ 1,856,948.00 | | \$ 1,856,948.00 |
| 6 | Urban | 106.00 110.00 | 82.00 | | SAN DIEGO UNIFIED | San Diego | HOOVER SENIOR HIGH | 59/68338-00-027* | 04/01/2020 | , ,,,,,,,,,, | \$ - | \$ 1,418,508.00 |
| 6 | Suburban Urban | 105.00 | 87.00 79.00 | | DUBLIN UNIFIED LONG BEACH UNIFIED | Alameda | JORDAN HIGH | 55/75093-00-002* 55/64725-00-009* | 06/30/2020 04/17/2020 | \$ 265,505.00 \$ 3,000,000.00 | • | \$ 265,505.00 \$ 3,000,000.00 |
| 6 | Suburban | 110.00 | 80.00 | | COMPTON UNIFIED | Los Angeles Los Angeles | COMPTON HIGH | 55/73437-00-005* | 06/25/2020 | \$ 3,000,000.00 | | \$ 2,384,231.00 |
| 6 | Urban | 105.00 | 77.00 | 1 | SAN DIEGO UNIFIED | San Diego | KEARNY SCT | 59/68338-00-036* | 04/01/2020 | \$ 2,384,231.00 | | \$ 2,384,231.00 |
| 6 | Suburban | 103.00 | 87.00 | | DOWNEY UNIFIED | Los Angeles | WARREN HIGH | 55/64451-00-005* | 03/24/2020 | \$ 3,000,000.00 | | \$ 3,000,000.00 |
| 6 | Urban | 105.00 | 73.00 | | SAN LUIS COASTAL UNIFIED | San Luis Obispo | SAN LUIS OBISPO HIGH | 55/68809-00-002* | 03/03/2020 | | | \$ 3,000,000.00 |
| | J. 2011 | 200.00 | , 5.00 | 1 | O 2010 CONSTAL OINITIED | Sail Eais Obispo | 5 LOIS OBISI O HIGH | 33/ 00003-00-002 | 00,00,2020 | ÷ 5,500,000.00 | Ψ | 3,000,000.00 |

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SCHOOL FACILITY PROGRAM APPLICATIONS Career Technical Education Facilities Program - Workload as of January 31, 2021 -

| Funding Cycle | <u>Locale</u> | CTE Score | Weighted Scores | Prior CTEFP Funding Y/N | District/ Joint Powers Authority | County | <u>Site Name</u> | Application Number | Received Date | REQUESTED STATE GRANT (a) | REQUESTED STATE LOAN (b) | TOTAL ESTIMATED STATE GRANT |
|------------------|---------------|-----------|--------------------|----------------------------|----------------------------------|-----------------|------------------------|-----------------------|---------------|------------------------------|-----------------------------|-----------------------------|
| 6 | Suburban | 108.50 | 86.00 | | SANTA CRUZ CITY HIGH | Santa Cruz | SOQUEL HIGH | 59/69823-00-003* | 04/01/2020 | \$ 372,071.00 | \$ - | \$ 372,071.00 |
| 6 | Suburban | 108.50 | 84.00 | | MORGAN HILL UNIFIED | Santa Clara | ANN SOBRATO HIGH | 55/69583-00-004* | 04/10/2020 | \$ 3,000,000.00 | \$ - | \$ 3,000,000.00 |
| 6 | Suburban | 108.50 | 80.00 | | ATASCADERO UNIFIED | San Luis Obispo | ATASCADERO HIGH | 59/68700-00-003* | 03/31/2020 | \$ 919,970.00 | \$ - | \$ 919,970.00 |
| 6 | Suburban | 108.00 | | | DOWNEY UNIFIED | Los Angeles | WARREN HIGH | 55/64451-00-004* | 03/24/2020 | \$ 3,000,000.00 | \$ - | \$ 3,000,000.00 |
| 6 | Suburban | 107.50 | | | LIBERTY UNION HIGH | Contra Costa | FREEDOM HIGH | 55/61721-00-003* | 04/03/2020 | \$ 1,166,863.00 | \$ - | \$ 1,166,863.00 |
| 6 | Suburban | 107.00 | | | VISTA UNIFIED | San Diego | VISTA HIGH | 55/68452-00-004* | 06/22/2020 | \$ 3,000,000.00 | \$ - | \$ 3,000,000.00 |
| 6 | Suburban | 106.50 | | | DUBLIN UNIFIED | Alameda | DUBLIN HIGH | 55/75093-00-003* | 06/30/2020 | \$ 312,724.00 | \$ - | \$ 312,724.00 |
| 6 | Suburban | 106.00 | | | ABC UNIFIED | Los Angeles | ARTESIA HIGH | 55/64212-00-001* | 04/02/2020 | \$ 2,673,655.00 | \$ - | \$ 2,673,655.00 |
| 6 | Suburban | 105.50 | 81.00 | | MISSION VALLEY ROP | Alameda | MISSION VALLEY ROCP | 59/74021-00-002* | 02/11/2020 | \$ 450,000.00 | \$ - | \$ 450,000.00 |
| 6 | Suburban | 105.50 | 76.00 | | SANTA MARIA JOINT UNION HIGH | Santa Barbara | RIGHETTI (ERNEST) HIGH | 55/69310-00-005* | 06/29/2020 | \$ 1,466,944.00 | \$ - | \$ 1,466,944.00 |
| 6 | Suburban | 105.00 | 82.00 | | IMPERIAL VALLEY ROP | Imperial | IMPERIAL VALLEY ROP | 59/74401-00-001* | 03/19/2020 | \$ 261,000.00 | \$ - | \$ 261,000.00 |
| 6 | Suburban | 105.00 | 81.00 | | DOWNEY UNIFIED | Los Angeles | WARREN HIGH | 55/64451-00-006* | 03/24/2020 | \$ 3,000,000.00 | \$ - | \$ 3,000,000.00 |
| 6 | Suburban | 105.00 | 72.00 | | ATASCADERO UNIFIED | San Luis Obispo | ATASCADERO HIGH | 55/68700-00-002* | 04/01/2020 | \$ 2,180,967.00 | \$ - | \$ 2,180,967.00 |
| 6 | Suburban | 105.00 | 70.00 | | ATASCADERO UNIFIED | San Luis Obispo | ATASCADERO HIGH | 55/68700-00-003* | 04/01/2020 | \$ 532,386.00 | \$ - | \$ 532,386.00 |

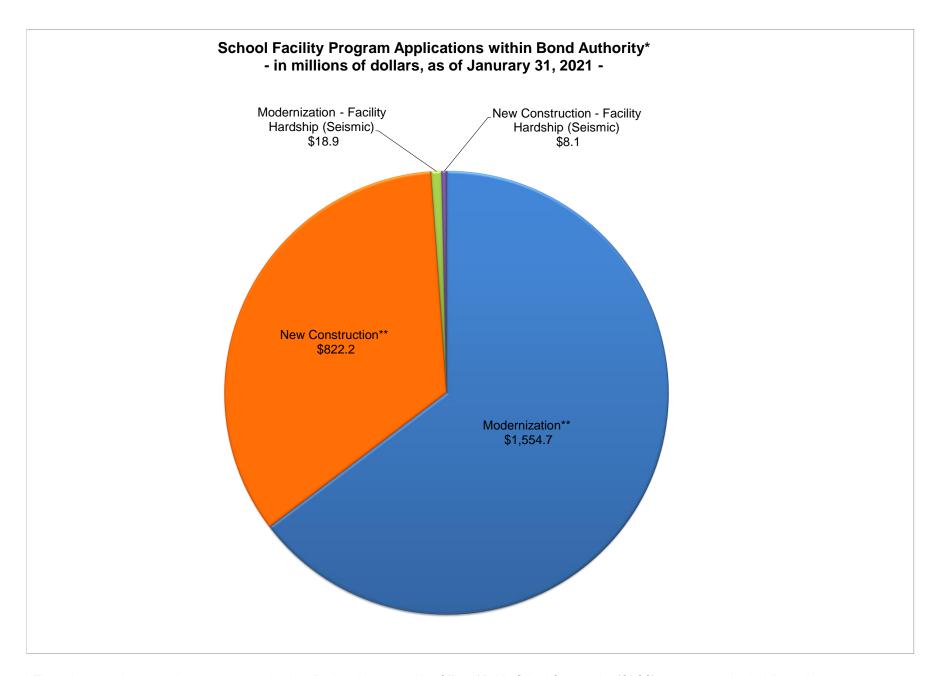
| Summary of Requested CTEFP Funding | Т | otal (in Dollars) |
|------------------------------------|----|-------------------|
| Requested State Grant (a) | \$ | 121,678,815.00 |
| Requested State Loan (b) | \$ | 7,325,568.00 |
| Total of Estimated State Grant and | | |
| State Loan | \$ | 129,004,382.00 |

⁽a) Represents the requested state share of the project. Amounts shown have not been reviewed by OPSC for compliance with all Career Technical Education Factilies Program requirements.

⁽b) Represents the requested loan amount. Amounts shown have not been reviewed by OPSC for compliance with all Career Technical Education Facilities Program requirements.

^{*}These applications exceed the available bond authority as of the date of this report. Placement on this list does not provide a future guarantee of funding.

^{**}Final funding order for tied applications to be determined at a later date should bond authority become available.



^{*}The projects on this report only represents completed applications that are awaiting Office of Public School Construction (OPSC) processing and scheduling to the State Allocation Board. It does not reflect the OPSC's complete workload or guarantee the project is within available bond authority.

This list includes future workload that is identified as:

^{**} Includes Facility Hardship Non-Seismic applications.

⁻ Pending reflects workload that has been processed by OPSC but awaiting further information/documentation from the district.

⁻ Reviewing reflects currently being processed by OPSC.

REPORT OF THE EXECUTIVE OFFICER State Allocation Board Meeting, February 24, 2021

SCHOOL DISTRICT EXTENSION REQUESTS

(as of February 1, 2021)

Total Number of Requests: 456

| <u>REQUESTS</u> | | APPROVED EXTENSIONS |
|--|----------------------|---|
| Approved: No Longer Needed: Denied: Pending: | 403 37 13 3 | Responses Received: 329 Responses Pending: 74 403 |
| | 456 | → TYPES OF PENDING REQUESTS |
| SCHOOL DISTRIC | T SIZE | Eligibility & Funding Responses: 26 Expenditure Reports: 33 |
| Large: | 221 | Fund Release: 1 |
| Medium: | 121 | Substantial Progress: 0 |
| Small: | 114 | Audit Correspondence: 0 |
| | 456 | Accounts Receivables: 1 |
| | | Full-Day Kindergarten: 13 |
| | | 74 |

DENIED EXTENSION REQUESTS

| Alpaugh Unified School District | The District requested a time extension to submit the final Expenditure Report to OPSC. The delay is due to staff turnover and not COVID-19 related; OPSC worked with District through the regular time extension request process. |
|---|---|
| Anaheim Union High School District | The District did not hire a cost estimator until after receiving the 15-day letter request from OPSC. A detail cost estimate is part of a complete application acceptance. |
| Glenn County Office of Education | District applied for funding in the 6th round of CTE. The architect's cost estimate included lump sums. The 15-Day letter sent July 3, 2020 requested it to be broken out. The extension request to November 2nd is well after the anticipated September 2020. funding round. |
| Greenfield Union Elementary School District | Change of scope requested for a Full-Day Kindergarten project. A 2-year extension was requested. Request was denied because it was the subject of an appeal that OPSC cannot administratively approve. |
| Hilmar Unified School District | The project was delayed due to the District and its advisory committee to change the of scope of the project as a result of additional local funds being available. The project was approved by the State Allocation Board in May 2019, well before the start of the COVID-19 pandemic. |

| Hollister Elementary School District | The request was not COVID-19 related. OPSC worked with District through the regular time extension request process. |
|---|---|
| Island Union Elementary School District | This project was apportioned in October 2018 for Advanced Design. District had one year to obtain DSA approval of plans. At the time of the extension request, the District still had three months to obtain DSA approval. |
| Lagunita Elementary School District | The project was funded in November 2018 and requested a Substantial Progress extension. The request was denied because the reason for the delay is a local funding/priorities issue. The District can also already request a Substantial Progress deadline extension under "other evidence" if needed. |
| Moreno Valley Unified School District | The District requested a time extension to decide how to respond to OPSC's 4-Day Letter for a CTE project. The District needed to determine how to address the need for an increase in the grant request after the application was scored by CDE. OPSC does not allow for cost increases beyond those already reviewed by CDE. |
| Oakland Unified - Eres Academy | The request was not COVID-19 related. OPSC worked with District through the regular time extension request process. |
| San Bernardino City Unified School District | The District is only one year into project construction. The District requested a 5th year to complete project (3 years in advance of deadline). Denied at this time; the request is premature. |
| Santa Ana Unified School District | Project was approved in May 2019. The District did not participate in the Priority Funding (PF) Process in Fall 2019 and incurred one non-participation occurrence. The District participated in the PF process in Fall PF 2019 and was apportioned at the May 2020 SAB. Plans should have been well underway for design prior to COVID-19 pandemic. At the time of the request, the District still had 11 months to design and obtain approval from DSA. |
| Vacaville Unified School District | The request was not COVID-19 related. OPSC worked with District through the regular time extension request process. |

School District Extension Requests (as of February 1, 2021)

| | | | | | | (as of February 1, 2021) | | | | | |
|---|------------|-------------------------------|-------------------------------|-------------|------------------|----------------------------------|--|---------------|---------------|---------------|-------------------|
| Lines Lange Lang | | District Name | Project/Site Name | | Project Number | Category of Request | Description of Deliverable | | Extension | for Requested | Status |
| Lings Design Central Cen | Large | Los Angeles Unified | Stagg Street Elementary | Funding | 57/64733-00-628 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 3/25/2020 | | | Approved - Closed |
| Carl American Form Scale Scale Employer Control Co | Large | Los Angeles Unified | Coldwater Canyon Elementary | Funding | 57/64733-00-629 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 3/26/2020 | 4/10/2020 | 5/1/2020 | Approved - Closed |
| Welling February Welling February Welling We | Large | Oxnard Elementary | Lemonwood Elementary | Funding | 50/72538-00-013 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 4/2/2020 | 4/10/2020 | 4/21/2020 | Approved - Closed |
| Welling February Welling February Welling We | | | | | | | | | | | |
| Lisse Liss | Small | Galt Joint Union High | Liberty Ranch High | Funding | 58/67355-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 4/1/2020 | 4/17/2020 | 4/17/2020 | Approved - Closed |
| Lings Lots | | William S. Hart | | | | | | | | | |
| Links Link | Large | Union High | Placerita Junior High | Funding | 50/65136-00-014 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 4/10/2020 | 4/17/2020 | 4/17/2020 | Approved - Closed |
| Large Les Angeles Unrilles Large Les Angeles Unrilles Large Les High Facility Fa | Large | Los Angeles Unified | | Funding | | | | | | | |
| | Large | | | Funding | | | | | | | |
| Lingua Sepuside Lingua Sepuside Lingua Sepuside Lingua Sepuside Lingua Sepuside | Large | | | | | | | | | | |
| Septical Button High Redwood High Punding Septical Septi | Large | | | | | | | | | | |
| Merces Nover Union Merces | | | | | | | | | | | |
| Small Chemelany Washington Elementary Fund Small Motion Mills | Large | | Redwood High | Funding | 50/69062-01-014 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 3/26/2020 | 4/17/2020 | Withdrawn | Withdrawn |
| Same Morinos Molfule Funding Unified Uniform Molfule Funding \$184800-0001 Eligibility & Funding Responses Form \$AB \$04 -15-Der Responses \$4,000000 \$4,00000 \$4,00000 \$4,00000 \$4,00000 \$4,00000 \$4,00000 | | | | | | | | | | | |
| Lings Los Angeles Unified Los Angeles Unified Unified Los Angeles Unified Unified Los Angeles Unified Unified Los Angeles Unified Unified Unified Los Angeles Unified Unified Unified Unified Los Angeles Unified Un | Small | | Washington Elementary | Funding | 57/73726-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 3/24/2020 | 4/23/2020 | Withdrawn | Withdrawn |
| Lage Los Angeles Unified Section February Logic Section Sectio | | | | | | | | | | | |
| Leap Los Angeles Unified Los (Angeles Unified box (Richard Henry) Middle Funding 57/8473-30-019 Eligibility & Funding Responses Form SAS 90-04-15-Day Response 547/2020 51/2020 | | | | | | | | | | | |
| Lago Los Argolete Unified Dara (Pichard Henry) Model Funding 57/6173-30-019 Eligibility & Funding Responses Form SAB 90-04-15-Day Response 91/92/202 91/92/2 | | | | | | | | | | | |
| Large Los Argelete Unified Symair Funding 57/8473-00-97 Funding 57/8473-00-97 Full-Day Kindergarten Form SAB 59-04-15-Day Response 47/22020 52/72020 Approved-Closed Form SAB 59-04-15-Day Response | | | | | | | | | | | |
| Larkspur-Corte Larkspur-Corte Medium Annas Unified Medium Med | | | | | | | | | | | |
| Market M | Large | | Sylmar | Funding | 57/64/33-00-618 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 3/19/2020 | 5/1/2020 | 5/1/2020 | Approved - Closed |
| Formal March Mar | 011 | | Neil Owner in Elementer | Francisco e | F7/0F007 00 007 | Full Davik's description | EDICEOD AS DOUBLES | 4/00/0000 | E (4 (0000 | F/07/0000 | A |
| Medium Arusa Unified Dalton Elementary Funding Sep6035-00-002 Eligibility & Funding Responses Cornected SAB-50-04 428/2020 56/2020 56/2020 Approved - Closed Contention Conten | Small | Madera | Neil Cummins Elementary | Funding | 57/65367-00-007 | Full-Day Kindergarten | | 4/22/2020 | 5/1/2020 | 5/27/2020 | Approved - Closed |
| Greenfield Union Hemitary May Chapa Academy Elementary Funding Selection Selec | Madium | Azuga Unified | Polton Flomenton | Eunding | E7/64270 00 024 | Eligibility & Eunding Bosponson | | 4/20/2020 | E/1/2020 | E/E/2020 | Approved Closed |
| Medium Elementary Mary Chapa Academy Elementary Funding \$866035-00.004 Eligibility & Funding Responses Form \$A8 50-04 1-5 Day Response 428/2020 5/62/2020 Approved - Closed Closed Large | Medium | | Dailon Elementary | Fullaling | 37/04279-00-021 | Eligibility & Funding Responses | Corrected SAB 50-04 | 4/20/2020 | 3/1/2020 | 3/3/2020 | Approved - Closed |
| Greenfield Union May Chapa Academy Elementary Funding \$866035-0-006 Eligibility & Funding Responses Form SAB 50-04 -4-Day Responses 428/2020 55/2020 Approved -Closed Large Twin Rivers Unified Forthill High Funding 57/6605-0-0-045 Eligibility & Funding Responses Form SAB 50-04 -4-Day Responses 430/2020 55/2020 Approved -Closed Large La | Madium | | Many Chana Academy Flamentany | Eunding | E9/6603E 00 004 | Eligibility & Eunding Bosponson | Form CAR 50.04 15 Day Boonons | 4/20/2020 | E/E/2020 | E/26/2020 | Approved Closed |
| | Medium | | Mary Chapa Academy Elementary | Fullding | 36/00033-00-004 | Eligibility & Furiding Responses | Fulli SAB 50-04 - 15-Day Respulse | 4/20/2020 | 3/3/2020 | 3/20/2020 | Approved - Closed |
| Large Lox Approved - Closed Large Large Lox Approved - Closed Large Larg | Modium | | Many Chana Academy Flomentary | Eunding | 58/66035.00.006 | Eligibility & Eunding Posponsos | Form SAR 50-04 - 4-Day Posponso | 4/28/2020 | E/E/2020 | 5/26/2020 | Approved - Closed |
| Log Angeles Unified San Fernandch High Funding Springer | | | | | | | | | | | |
| Medium Legical Valley Large Unified Vall Elementary Funding Fu | | | | | | | | | | | |
| Temecula Valle Teme | | | | | | | | | | | |
| Large Los Angeles Unified Vail Elementary Euroding Funding Fundi | Mediaiii | | Tremont Elementary | runding | 30/03301-00-011 | Enginity & Funding Responses | | 4/23/2020 | 3/0/2020 | withdrawii | Williamii |
| Large Los Angeles Unified San Fernando High Funding 57/64733-73-005 Filipibility & Funding Responses Form SAB 50-04 - 15-Day Responses 57/12020 57/12020 Michael Mic | Larne | | Vail Flementary | Funding | n/a | Fligibility & Funding Responses | | 4/27/2020 | 5/11/2020 | 5/1/2020 | Annroyed - Closed |
| Large Sequid Union High Redwood High Funding 50/68062-01-013 Eligibility & Funding Responses Form SAB 50-04 -15-Day Response 5/12/2020 5/15/2020 7/17/2020 Approved -Closed Large Funding 57/76505-00-045 Eligibility & Funding Responses Form SAB 50-04 -15-Day Response 4/30/2020 5/15/2020 6/17/2020 Approved -Closed Approved -Closed Control of the National Provided Funding 57/76505-00-045 Eligibility & Funding Responses Form SAB 50-04 -15-Day Response 4/30/2020 5/15/2020 6/17/2020 Approved -Closed Approved -Closed Control of the National Provided Funding Sa/66035-00-004 Eligibility & Funding Responses Form SAB 50-04 -15-Day Response 4/28/2020 5/16/2020 5/16/2020 Approved -Closed Funding Sa/66035-00-004 Eligibility & Funding Responses Form SAB 50-04 -15-Day Response 4/28/2020 5/16/2020 5/16/2020 Approved -Closed Sa/64035-00-004 Eligibility & Funding Responses Form SAB 50-04 -15-Day Response 4/28/2020 5/16/2020 5/16/2020 Approved -Closed Sa/64035-00-004 Eligibility & Funding Responses Form SAB 50-04 -15-Day Response 5/12/2020 5/16/2020 5/1 | | | | | | | | | | | |
| Large Europia Linino Redwood High Funding 57/86082-0-0-037 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Responses 43/02/020 5/18/2020 5/18/2020 Approved - Closed Expenditure Closeout Review - Documentation Request 5/5/2020 5/18/202 | | | | | | | | | | | |
| Early Twin Rivers Unified Foothill High Funding 5776505-00-045 Eligibility & Funding Responses Form SAB 50-04 - 4-Day Response 4/30/202 5/15/202 6/4/202 Approved - Closed Expenditure Closeout Review - Expenditure Responses - Form SAB 50-04 - 15-Day Response - 4/28/2020 - 5/19/2020 - 5/26/2020 - | | | | | | | | | | | |
| Hedrum Hedrum Gorfont H. Beatty Elementary Funding 58/66456-00-003 Audit Correspondence Documentation Request 5/5/2020 5/19/2020 Approved - Closed Medium Elementary Mary Chapa Academy Elementary Funding 58/66035-00-004 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 428/2020 5/19/2020 5/26/2020 Approved - Closed Medium Funding 58/66035-00-006 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 428/2020 5/19/2020 5/26/2020 Approved - Closed Medium Perris Elementary Mary Chapa Academy Elementary Funding 59/66035-00-006 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/20/2020 Approved - Closed Medium Perris Elementary Funding 59/66035-00-006 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/20/2020 Approved - Closed Medium Perris Elementary Funding 59/66035-00-001 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/20/2020 Approved - Closed Medium Perris Elementary Funding 59/76506-00-001 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/12/2020 Approved - Closed Medium Perris Elementary Funding 50/62314-00-019 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/12/2020 5/12/2020 Approved - Closed Funding 59/768098-00-014 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/12/2020 5/12/2020 5/12/2020 Approved - Closed Funding 50/768098-00-014 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/12 | | | | | | | | | | | |
| Greenfield Union Hordium Elementary Mary Chapa Academy Elementary Funding \$8/66035-00-004 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 4/28/2020 5/19/2020 5/26/2020 Approved - Closed | | | | | | | Expenditure Closeout Review - | | | | |
| Medium Elementary Mary Chapa Academy Elementary Funding Sel66035-00-004 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 428/2020 5/19/2020 5/26/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 4-Day Response 428/2020 5/29/2020 5/26/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 4-Day Response 428/2020 5/29/2020 5/26/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/20/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/20/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/20/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/20/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/20/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/20/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/20/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/20/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/26/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/26/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 5/26/2020 Approved - Closed Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/2020 | Medium | Buena Park | Gordon H. Beatty Elementary | Funding | 58/66456-00-003 | Audit Correspondence | Documentation Request | 5/5/2020 | 5/19/2020 | 5/14/2020 | Approved - Closed |
| Greenfield Union Hedium Elementary Mary Chapa Academy Elementary Funding \$8/66035-00-006 Eligibility & Funding Responses Form SAB 50-04 - 4-Day Response 4/28/2020 5/19/2020 5/26/2020 Approved - Closed Medium Perris Elementary Funding 50/65771-00-022 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/202 5/20/2020 Approved - Closed Medium Perris Elementary Funding 50/6500-00-002 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/12/202 5/21/2020 Approved - Closed | | Greenfield Union | | | | | | | | | |
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| MediumElementary Greenfield UnionMary Chapa Academy ElementaryFunding58/66035-00-004Eligibility & Funding ResponsesForm SAB 50-04 - 15-Day Response5/19/2025/29/2025/26/202Approved - ClosedMediumElementaryMary Chapa Academy ElementaryFunding58/66035-00-006Eligibility & Funding ResponsesForm SAB 50-04 - 4-Day Response5/19/2025/29/2025/26/202Approved - ClosedSmallGalt Joint Union HighLiberty Ranch HighFunding58/67355-00-001Eligibility & Funding ResponsesForm SAB 50-04 - 4-Day Response5/21/2025/29/2025/29/202Approved - ClosedMediumSaugus UnionWest Creek AcademyEligibilityEligibility & Funding ResponsesForm SAB 50-04 - 15-Day Response5/21/2025/29/2025/28/202Approved - Closed | Large | | Jurupa Community | Funding | 009 | Audit Correspondence | Reduction to costs incurred | 5/8/2020 | 5/29/2020 | 6/1/2020 | Approved - Closed |
| Greenfield Union Medium Elementary Mary Chapa Academy Elementary Funding 58/66035-00-006 Eligibility & Funding Responses Form SAB 50-04 - 4-Day Response 5/19/200 5/29/200 5/26/200 Approved - Closed Small Galt Joint Union High Liberty Ranch High Funding Saugus Union West Creek Academy Eligibility Eligibility & Funding Responses Form SAB 50-04 - 4-Day Response 5/21/200 5/29/200 5/29/200 Approved - Closed Medium Saugus Union West Creek Academy Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/21/200 5/29/200 5/28/200 Approved - Closed | Mariation. | | Mana Ohana Asadana Elamas | E | F0/0000F 00 00 : | Flightlite & Funding Dec | F 04B 50 04 45 B B | E (4.0./0.000 | E/00/0000 | F /00 /0000 | A |
| Medium Elementary Mary Chapa Academy Elementary Funding 58/66035-00-006 Eligibility & Funding Responses Form SAB 50-04 - 4-Day Response 5/19/202 5/29/202 5/26/2020 Approved - Closed Small Galt Joint Union High Liberty Ranch High Funding Saugus Union West Creek Academy Eligibility Eligibility & Funding Responses Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/29/2020 Approved - Closed Academy Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/29/2020 Approved - Closed Province Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 Saugus Union Form SAB 50-04 - 4-Day Response 5/21/2020 Saugus Union Form SAB 50-04 - | Medium | | wary Chapa Academy Elementary | Funding | 58/66035-00-004 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/19/2020 | 5/29/2020 | 5/26/2020 | Approved - Closed |
| Small Galt Joint Union High Liberty Ranch High Funding 58/67355-00-001 Eligibility & Funding Responses Form SAB 50-04 - 4-Day Response 5/21/2020 5/29/2020 5/29/2020 Approved - Closed Medium Saugus Union West Creek Academy Eligibility Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed | Marie | | Manager Annalas 51 | - " | F0/0000F 00 05 - | FR-1-18th O Francis | F 04D 50 04 4 5 5 | E/40/000 | E /00 /0000 | F/00/2222 | A |
| Medium Saugus Union West Creek Academy Eligibility Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed | Medium | Elementary | Mary Chapa Academy Elementary | Funding | 58/66035-00-006 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 5/19/2020 | 5/29/2020 | 5/26/2020 | Approved - Closed |
| Medium Saugus Union West Creek Academy Eligibility Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/21/2020 5/29/2020 5/28/2020 Approved - Closed | 0- " | O-list-i-state to the control | Liberate Describ Hilado | | E0/070EE 00 05 : | FR-1810s o Francis | F 04D 50 04 4 5 5 | E /04 /000 | E/00/2222 | E/00/2222 | A |
| | | | | | 58/6/355-00-001 | | | | | | |
| Large I will kivels utilities of sall right funding 577/0505-00-054 Eligibility & Funding Responses Form SAB 50-04 - 15-Day Response 5/22/2020 5/29/2020 6/22/2020 Approved - Closed | | | | | E7/70E0E 00 0E 1 | | | | | | |
| | Large | I WIN KIVERS UNITIED | Grant High | Funding | 5///6505-00-054 | Eligibility & Funding Responses | rurm SAB 50-04 - 15-Day Response | 5/22/2020 | 5/29/2020 | 6/22/2020 | Approved - Closed |

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School District Extension Requests (as of February 1, 2021)

| | | | | | (as of February 1, 2021) | | | | | |
|------------------|------------------------------------|--|--------------------|--|---|--|------------------------|--------------------------------|--|-------------------------------------|
| District Size | District Name | Project/Site Name | Type of Request | Project Number | Category of Request | Description of Deliverable | Original Due Date | Requested Extension Date | Receipt Date for Requested Documents | Status |
| 0 | Southern Humboldt | Occide Foods Junior Occion High | From alliana | F0/00040 00 004 | Filedbills & Freedom December | F 0AD 50 04 45 D D | E /00 /0000 | F/00/0000 | 14/:4b -b | VACUL descrip |
| Small | Joint Unified Southern Humboldt | South Forth Junior-Senior High | Funding | 50/63040-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/20/2020 | 5/29/2020 | Withdrawn | Withdrawn |
| Small | Joint Unified Larkspur-Corte | Redway Elementary | Funding | 50/63040-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/20/2020 | 5/29/2020 | Withdrawn | Withdrawn |
| Small | Madera | Neil Cummins Elementary | Funding | 57/65367-00-007 | Eligibility & Funding Responses | Form SAB 50-04 15-Day Response | 4/22/2020 | 5/30/2020 | 5/27/2020 | Approved - Closed |
| | 5 . | B 1 51 1 | - " | 57/70070 00 00 <i>4</i> | - " · · · · · · · · · · · · · · · · · · | Form SAB 50-06 - Annual Expenditure | 4/45/0000 | E 100 10000 | 2/1/2021 | Approved - |
| Small | Dunham Fresno County | Dunham Elementary | Funding | 57/70672-00-001 | Expenditure Reports | Report | 4/15/2020 | 5/30/2020 | PAST DUE | PENDING |
| NA - di | Superintendent of | Mislat Hairta Education Apadama | From alliana | F0/40400 00 007 | Forman ditura Damanta | Form SAB 50-06 - Annual Expenditure | 4/47/0000 | E /04 /0000 | 7/0/0000 | A |
| Medium | Schools Perris Elementary | Violet Heintz Education Academy Innovative Horizons Charter | Funding Funding | 50/10108-00-007 54/67199-00-001 | Expenditure Reports Eligibility & Funding Responses | Report Form SAB 50-03 - 15-Day Response | 4/17/2020 4/21/2020 | 5/31/2020 6/1/2020 | 7/8/2020 5/11/2020 | Approved - Closed Approved - Closed |
| Large | Los Angeles Unified | | Funding | 57/64733-00-633 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/23/2020 | 6/1/2020 | 6/2/2020 | Approved - Closed |
| Large | Los Angeles Unified | Capistrano Avenue Elementary | Funding | 57/64733-00-634 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/23/2020 | 6/1/2020 | 5/29/2020 | Approved - Closed |
| | Sweetwater Union | | | | | | 3,20,202 | 5, 1, 222 | 0.20,2020 | т фринципа |
| Large | High | Chula Vista High | Funding | 57/68411-00-045 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/19/2020 | 6/2/2020 | 6/2/2020 | Approved - Closed |
| | Sweetwater Union | | | 57/00444 00 047 | EI 1111 0 E II B | 5 04D 50 04 45 D D | E /00 /0000 | 0/0/0000 | 0.10.10000 | |
| Large | High Sweetwater Union | Mar Vista High | Funding | 57/68411-00-047 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/22/2020 | 6/2/2020 | 6/2/2020 | Approved - Closed |
| Large | High Sweetwater Union | Sweetwater High | Funding | 57/68411-00-043 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/22/2020 | 6/3/2020 | 6/16/2020 | Approved - Closed |
| Large | Sweetwater Union High | Mar Vista Academy (Mar Vista Middle) | Funding | 57/68411-00-046 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/25/2020 | 6/3/2020 | 6/17/2020 | Approved - Closed |
| J | | Quantum Academy Addition / Mission MS | | 50/68098-00-007, | <u> </u> | | | | | |
| Large | Escondido Union | Addition | Funding | 50/-008 & 57-013 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 4/30/2020 | 6/5/2020 | 6/5/2020 | Approved - Closed |
| Small | Edison Elementary | Orangewood Elementary | Funding | 70/63438-00-001 | Full-Day Kindergarten | FDKGP Fund Release | 5/22/2020 | 6/5/2020 | 6/1/2020 | Approved - Closed |
| Medium | San Benito High | San Benito High | Funding | 50/67538-00-002 | Eligibility & Funding Responses | SAB 50-01 | 5/22/2020 | 6/5/2020 | 6/5/2020 | Approved - Closed |
| Large | Los Angeles Unified | Bell High | Funding | 57/64733-00-631 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/23/2020 | 6/5/2020 | 6/5/2020 | Approved - Closed |
| | Grossmont Union | | | | | Expenditure Closeout Review - | | | | |
| Large | High | Helix High | Funding | 54/68130-02-001 | Audit Correspondence | Documentation Request | 5/25/2020 | 6/5/2020 | 8/7/2020 | Approved - Closed |
| Medium | Wiseburn Unified | Da Vinci High | Funding | 50/76869-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/29/2020 | 6/5/2020 | 6/1/2020 | Approved - Closed |
| Large | Los Angeles Unified | Hart Street Elementary | Funding | 57/64733-00-633 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/1/2020 | 6/5/2020 | 6/2/2020 | Approved - Closed |
| Large | Palo Alto Unified | Gunn High | Funding | 50/69641-02-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/1/2020 | 6/5/2020 | 6/1/2020 | Approved - Closed |
| Large | Los Angeles Unified | El Sereno Middle | Funding | 57/64733-34-016 | Eligibility & Funding Responses | Form SAB 50-03 - 4-Day Response | 5/25/2020 | 6/8/2020 | 6/17/2020 | Approved - Closed |
| Large | Los Angeles Unified | Griffith Middle | Funding | 57/64733-00-619 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 6/1/2020 | 6/8/2020 | 6/9/2020 | Approved - Closed |
| Small | Templeton Unified | Templeton High | Funding | 55/68841-00-001 50/67470-00-003 & 50/67470-00- | Expenditure Reports | Form SAB 50-06 - Annual Expenditure Report | 4/11/2020 | 6/11/2020 | 6/11/2020 | Approved - Closed |
| Madium | Hallister Flomenton | Contono Bonoh | Eunding | 000 | Eligibility & Eupding Booponoo | Form CAR FO 04 15 Day Roomana | 5/28/2020 | 6/11/2020 | 7/1/2020 | Approved Closed |
| | Hollister Elementary | | Funding | | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | | | | Approved - Closed |
| Medium | Dinuba Unified | New High | Funding | 50/75531-00-006 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/28/2020 | 6/11/2020 | 6/11/2020 | Approved - Closed |
| Large | Los Angeles Unified | Reseda Senior High Sherman Oaks Center for Enriched Studies | Funding | 59/64733-39-001 | Accounts Receivables | Accounts Receivable Payments | 5/25/2020 | 6/12/2020 | 5/18/2020 | Approved - Closed |
| Large | Los Angeles Unified | | Funding | 57/64733-00-614 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 6/1/2020 | 6/12/2020 | 6/12/2020 | Approved - Closed |
| Large | Los Angeles Unified | | Funding | 57/64733-00-621 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 6/2/2020 | 6/12/2020 | 6/12/2020 | Approved - Closed |
| Large | Los Angeles Unified | Coldwater Canyon Elementary | Funding | 57/64733-00-629 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 6/2/2020 | 6/12/2020 | 6/11/2020 | Approved - Closed |
| Large | Los Angeles Unified | | Funding | 57/64733-00-615 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 6/2/2020 | 6/12/2020 | 6/12/2020 | Approved - Closed |
| Large | Sequoia Union High | | Funding | 50/69062-01-014 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/15/2020 | 6/12/2020 | Withdrawn | Withdrawn |
| Large | Sequoia Union High | Redwood High | Funding | 57/69062-00-037 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/15/2020 | 6/12/2020 | 7/27/2020 | Approved - Closed |
| | Southern Humboldt | | | | | | | | | |
| Small | Joint Unified | Redway Elementary | Funding | 57/63040-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/26/2020 | 6/12/2020 | 8/19/2020 | Approved - Closed |
| Large | Los Angeles Unified | Monroe High | Funding | 57/64733-00-616 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/4/2020 | 6/12/2020 | 6/12/2020 | Approved - Closed |
| Small | Southern Humboldt Joint Unified | South Fork Junior-Senior High | Funding | 50/63040-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/29/2020 | 6/12/2020 | Withdrawn | Withdrawn |
| Small | Southern Humboldt Joint Unified | Redway Elementary | Funding | 50/63040-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/29/2020 | 6/12/2020 | Withdrawn | Withdrawn |
| Large | Fremont Unified | Lila Bringhurst Elementary | Funding | 50/61176-00-011 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/25/2020 | 6/15/2020 | 6/29/2020 | Approved - Closed |
| Laigo | J Jilliou | | . unung | 55/75531-00-002 | g.c, a. a.laing recopolises | Form SAB 50-06 - Annual Expenditure | 5,25,2525 | J, . J, EUEU | 0,20,2020 | pp.0.00 |
| Medium | Dinuba Unified | Dinuba High | Funding | 55/75531-00-002 | Expenditure Reports | Report | 4/19/2020 | 6/15/2020 | 6/10/2020 | Approved - Closed |
| Large | Los Angeles Unified | | Funding | 57/64733-73-005 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 6/5/2020 | 6/17/2020 | 6/16/2020 | Approved - Closed |
| Large | Milpitas Unified | New Construction Eligibility Update | Eligibility | | Eligibility & Funding Responses | Form SAB 50-01 - 15-Day Response | 6/3/2020 | 6/17/2020 | 6/12/2020 | Approved - Closed |
| _ | Greenfield Union | <u> </u> | | 50/0000=/ | | All required documents were submitted | | | | |
| Medium | Elementary | Arroyo Seco Academy | Funding | 50/66035-00-002 | Eligibility & Funding Responses | within the 15-Day ltr period | 5/29/2020 | 6/17/2020 | 7/9/2020 | Approved - Closed |
| Large | Los Angeles Unified | El Sereno Middle | Funding | 57/64733-34-016 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 6/8/2020 | 6/17/2020 | 6/17/2020 | Approved - Closed |
| Medium | Greenfield Union Elementary | Vista Verde Middle | Funding | 58/66035-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/12/2020 | 6/18/2020 | 6/18/2020 | Approved - Closed |
| Medium | Greenfield Union Elementary | Oak Avenue Elementary | Funding | 58/66035-00-003 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/12/2020 | 6/18/2020 | 7/2/2020 | Approved - Closed |
| carani | ss | Tame and a second secon | . arraing | 20,00000 00 000 | | C. ID CC C . TO Day Reaponde | 5,, _ 0_0 | 5, .5,2020 | .,_,_ | pp.0.00 010060 |

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| | | | | | (as of February 1, 2021) | | | | | |
|------------------|------------------------|--|--------------------|------------------------------------|-----------------------------------|---|----------------------|--------------------------------|--|-------------------|
| District Size | District Name | Project/Site Name | Type of Request | Project Number | Category of Request | Description of Deliverable | Original Due Date | Requested Extension Date | Receipt Date for Requested Documents | Status |
| | Greenfield Union | | | | | | | | | |
| | Elementary | Mary Chapa Academy Elementary | Funding | 58/66035-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/12/2020 | 6/18/2020 | 7/2/2020 | Approved - Closed |
| | Lindsay Unified | Lindsay Senior High CTE project | Funding | 55/71993-00-002 | Eligibility & Funding Responses | CTE May 22nd document deadline | 5/22/2020 | 6/19/2020 | Withdrawn | Withdrawn |
| Large | Los Angeles Unified | Capistrano Avenue Elementary | Funding | 57/64733-00-634 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 6/9/2020 | 6/19/2020 | 6/18/2020 | Approved - Closed |
| Large | Los Angeles Unified | Palms Middle | Funding | 57/64733-00-636 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/10/2020 | 6/19/2020 | 6/17/2020 | Approved - Closed |
| Medium | Hollister Elementary | Santana Ranch | Funding | 50/67470-00-003 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/11/2020 | 6/19/2020 | 7/1/2020 | Approved - Closed |
| | Southern Humboldt | | | | | | | | | |
| Small | Joint Unified | Redway Elementary | Funding | 50/63040-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/12/2020 | 6/19/2020 | Withdrawn | Withdrawn |
| | Southern Humboldt | | | | | | | | | |
| Small | Joint Unified | South Fork Junior-Senior High | Funding | 50/63040-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/12/2020 | 6/19/2020 | Withdrawn | Withdrawn |
| | Southern Humboldt | | | | | | | | | |
| Small | Joint Unified | Redway Elementary | Funding | 57/63040-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/12/2020 | 6/19/2020 | 8/19/2020 | Approved - Closed |
| Large | Los Angeles Unified | State Street Elementary | Funding | 57/64733-00-613 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/15/2020 | 6/19/2020 | 6/17/2020 | Approved - Closed |
| Large | Los Angeles Unified | Burton | Funding | 57/64733-00-612 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/15/2020 | 6/19/2020 | 6/17/2020 | Approved - Closed |
| | Cutler-Orosi Joint | | | | | | | | | |
| Medium | Unified | Golden Valley | Funding | 70/71860-00-001 | Eligibility & Funding Responses | request for extension | 5/22/2020 | 6/22/2020 | 5/21/2020 | Approved - Closed |
| | Traver Joint | | | | | Fund Release Authorization Form SAB | | | | |
| Small | Elementary | Traver Elementary | Funding | 72223-6 | Fund Release | 70-02 | 5/22/2020 | 6/22/2020 | 5/22/2020 | Approved - Closed |
| | | | | | | Form SAB 50-06 - Annual Expenditure | | | | |
| Large | Bakersfield City | Fletcher Elementary | Funding | 50/63321-00-028 | Expenditure Reports | Report | 5/23/2020 | 6/22/2020 | 6/22/2020 | Approved - Closed |
| | | | | | | Form SAB 50-06 - Annual Expenditure | | | | |
| Large | Bakersfield City | Sequoia Middle | Funding | 50/63321-00-029 | Expenditure Reports | Report | 5/23/2020 | 6/22/2020 | 6/22/2020 | Approved - Closed |
| Small | Yreka Union High | Yreka High | Funding | 57/70516-00-003 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/15/2020 | 6/24/2020 | 7/17/2020 | Approved - Closed |
| | Pixley Union | | | | | Fund Release Authorization (Form SAB | | | | |
| Small | Elementary | Pixley Elementary | Funding | 70/72041-00-001 | Fund Release | 70-02) | 5/22/2020 | 6/26/2020 | 6/2/2020 | Approved - Closed |
| | Merced River Union | | | | | Financial Hardship Review - | | | | |
| Small | Elementary | Washington Elementary | Funding | 57/73726-00-001 | Eligibility & Funding Responses | Documentation Request | 5/26/2020 | 6/26/2020 | 7/6/2020 | Approved - Closed |
| | Norwalk-La Mirada | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ., | | | | | | | |
| Large | Unified | John Glenn High | Funding | 57/64840-00-027 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/11/2020 | 6/26/2020 | 6/19/2020 | Approved - Closed |
| | Southern Humboldt | | | | | | | 0.20.202 | 0, 10, 20 | |
| Small | Joint Unified | Redway Elementary | Funding | 50/63040-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/20/2020 | 6/26/2020 | Withdrawn | Withdrawn |
| Oman | Southern Humboldt | riodinal Elementary | . unung | 00/00010 00 002 | Englishing a randing reception | remit en la ce en la cay mespende | 0/20/2020 | 0/20/2020 | · · · · · · · · · · · · · · · · · · · | William and |
| Small | Joint Unified | South Fork Junior-Senior High | Funding | 50/63040-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/20/2020 | 6/26/2020 | Withdrawn | Withdrawn |
| Oman | Southern Humboldt | Countries Comorrigin | runung | 00/00040 00 001 | Engionity & Funding Responses | Tomi Crib do da To Bay Response | 0/20/2020 | 0/20/2020 | Williamawii | Withdrawii |
| Small | Joint Unified | Redway Elementary | Funding | 57/63040-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/26/2020 | 6/26/2020 | 8/19/2020 | Approved - Closed |
| Oman | John Orimod | La Mirada Academy K-8 (Formerly known as Alvin | runung | 01/00040 00 002 | Engionity & Funding Reoponoco | Tomi Crib 60 04 To Bay Response | 0/20/2020 | 0/20/2020 | 0/10/2020 | Approved Glosed |
| Large | San Marcos Unified | M. Dunn) | Funding | 50-73791-00-016 | Full-Day Kindergarten | FDKFGP - 15-Day Response | 5/28/2020 | 6/29/2020 | 8/20/2020 | Approved - Closed |
| Large | Fremont Unified | Lila Bringhurst Elementary | Funding | 50/61176-00-011 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/15/2020 | 6/29/2020 | 6/30/2020 | Approved - Closed |
| Large | | Hart Street Elementary | Funding | 57/64733-00-633 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 6/22/2020 | 6/29/2020 | 6/22/2020 | Approved - Closed |
| Large | Loo / trigoros Orinica | Trait Groot Elementary | runung | 50/70201-00-002 | Engionity & Funding Reoponoco | Tomi CND 00 04 4 Day Response | O/LL/LULU | 0/20/2020 | O/LL/LOLO | Approved Glosed |
| | Butteville Union | | | & 57/70201-00- | | Financial Hardship Review - | | | | |
| Small | Elementary | Butteville Elementary | Funding | 002 | Eligibility & Funding Responses | Documentation Request | 6/15/2020 | 6/29/2020 | 6/19/2020 | Approved - Closed |
| Large | Fremont Unified | Lila Bringhurst Elementary | Eligibility | 50/61176-00-011 | Eligibility & Funding Responses | Form SAB 50-01 Submittal | 5/5/2020 | 6/30/2020 | 6/30/2020 | Approved - Closed |
| Laige | r remont offined | Valley High - Career and Technical Education | Liigibility | 30/011/0-00-011 | Liigibility & Furiality Responses | TOTHI SAB 30-01 Subilitial | 3/3/2020 | 0/30/2020 | 0/30/2020 | Apploved - Closed |
| Lorgo | Santa Ana Unified | (Culinary Arts) | Funding | 55/66670-00-003 | Audit Correspondence | SAB 50-10 | 4/6/2020 | 6/30/2020 | Withdrawn | Withdrawn |
| Large | Santa Ana Unineu | La Mirada Academy K-8 (Formerly known as Alvin | runung | 33/000/0-003 | Addit Correspondence | 3AD 30-10 | 4/0/2020 | 0/30/2020 | vvillidiawii | Williamii |
| Lorgo | San Marcos Unified | | Funding | 57-73791-00-006 | Full-Day Kindergarten | FDKFGP - 15-Day Response | 6/2/2020 | 6/30/2020 | 6/30/2020 | Approved - Closed |
| Large | Central Union | W. Duffff) | Funding | 37-73791-00-006 | Full-Day Killdergarteri | Form SAB 50-06 - Annual Expenditure | 6/2/2020 | 0/30/2020 | 0/30/2020 | Approved - Closed |
| Conall | | Alcara Flamonton | Francisco. | E7/02002 00 004 | Expanditure Departs | • | E/47/2020 | 0/20/2020 | 0/0/2020 | Annual Classed |
| Small | Elementary | Akers Elementary | Funding | 57/63883-00-001 50/10330-98-016 | Expenditure Reports | Report | 5/17/2020 | 6/30/2020 | 6/9/2020 | Approved - Closed |
| | Disperside County | | | | | Exmanditure Classout Basians | | | | |
| 1 | Riverside County | lumina Cammunitu | Funding | & 50/10330-99- | Audit Come | Expenditure Closeout Review - | E/0/0000 | 0/20/2022 | 6/00/0000 | Annua (a) 1 |
| Large | Office of Education | Jurupa Community | Funding | 009 | Audit Correspondence | Documentation Request | 5/9/2020 | 6/30/2020 | 6/23/2020 | Approved - Closed |
| Large | Milpitas Unified | Mabel Mattos Elementary | Funding | 50/73387-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/10/2020 | 7/2/2020 | 7/2/2020 | Approved - Closed |
| M " | Greenfield Union | V:-4- V NA:- - - | F " | E0/0000E 00 00: | Filedbills 9 Fee " B | E 0AD 50 04 15 D D | 0/40/000= | 7/0/0000 | 7/0/0000 | A |
| iviedium | Elementary | Vista Verde Middle | Funding | 58/66035-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/18/2020 | 7/2/2020 | 7/2/2020 | Approved - Closed |
| | Greenfield Union | N 01 1 51 | - " | 50/00005 00 555 | EP 11111 A.E. III B. | 5 04B 50 04 45 B B | 0/40/005 | 7/0/000 | 7/40/000 | |
| Medium | Elementary | Mary Chapa Academy Elementary | Funding | 58/66035-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/18/2020 | 7/2/2020 | 7/16/2020 | Approved - Closed |
| | Greenfield Union | 0.1.4 | | 50/00005 55 55 | EP 1177 A.E. 77 | E 04B 50 04 15 5 | 0/40/222 | =10/ | 7/40/2222 | |
| Medium | Elementary | Oak Avenue Elementary | Funding | 58/66035-00-003 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/18/2020 | 7/2/2020 | 7/16/2020 | Approved - Closed |
| | Corona-Norco | | | | | | | | | |
| Large | Unified | Yorba Elementary | Funding | 50/67033-00-034 | Audit Correspondence | Closeout Appeal | 6/3/2020 | 7/3/2020 | 6/30/2020 | Approved - Closed |
| Large | Los Angeles Unified | San Fernando High | Funding | 57/64733-73-005 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 6/17/2020 | 7/3/2020 | 7/2/2020 | Approved - Closed |
| | | | | 55/62166-00-013, - | | | | | | |
| | | | | 014, -015, -016, - | | | | | | |
| Large | Fresno Unified | Sunnyside High, Edison High, Fresno High | Funding | 017 | Eligibility & Funding Responses | CTE - 15-Day Response | 6/30/2020 | 7/3/2020 | 6/30/2020 | Approved - Closed |
| Large | Natomas Unified | Natomas High CTE | Funding | 55/75283-00-001 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/3/2020 | 7/7/2020 | 7/9/2020 | Approved - Closed |
| Large | Central Unified | Tilley Elementary | Funding | 50/73965-00-019 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/5/2020 | 7/8/2020 | 8/15/2020 | Approved - Closed |
| Small | John Swett Unified | Carquinez Middle Seismic Replacement | Funding | 51/61697-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 6/30/2020 | 7/8/2020 | 7/8/2020 | Approved - Closed |
| | | | | | | , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |

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| District Size | District Name | Project/Site Name | Type of Request | Project Number | Category of Request | Description of Deliverable | Original Due Date | Requested Extension Date | Receipt Date for Requested Documents | Status |
| Medium | | Arroyo Seco Academy Elementary | Funding | 50/66035-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/17/2020 | 7/9/2020 | 7/9/2020 | Approved - Closed |
| Small | Firebaugh-Las Deltas Unified | Arthur E. Mills Intermediate | Funding | 50/73809-00-004 | Expenditure Reports | Form SAB 50-06 - Annual Expenditure Report | 6/12/2020 | 7/10/2020 | 7/8/2020 | Approved - Closed |
| Small | Gerber Union Elementary | Gerber Elementary | Funding | 57/71548-00-002 59/66944-00-002, | Eligibility & Funding Responses | Financial Hardship Review - Documentation Request | 6/15/2020 | 7/10/2020 | 10/15/2020 | Approved - Closed |
| | Tahoe-Truckee Joint | | | 55/66944-00-006, 55/66944-00-007, | | | | | | |
| Medium | | Sierra High and Truckee High CTE projects | Funding | 55/66944-00-008 | Eligibility & Funding Responses | CTE - 15-Day Response | 6/18/2020 | 7/10/2020 | 8/4/2020 | Approved - Closed |
| Small | Le Grand Union High | | Funding | 55/65730-00-001 | Eligibility & Funding Responses | CTE - 15-Day Response | 6/29/2020 | 7/10/2020 | 7/10/2020 | Approved - Closed |
| Small | Le Grand Union High | Le Grand High | Funding | 59/65730-00-001 | Eligibility & Funding Responses | CTE - 15-Day Response | 6/29/2020 | 7/10/2020 | 7/10/2020 | Approved - Closed |
| | Merced River Union | | | | | | | | | |
| Small | Elementary | Washington Elementary | Funding | 57/73726-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/26/2020 | 7/10/2020 | Withdrawn | Withdrawn |
| Large | Twin Rivers Unified | Grant High | Funding | 57/76505-00-054 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 7/6/2020 | 7/10/2020 | 7/10/2020 | Approved - Closed |
| Large | Chico Unified | Pleasant Valley High La Mirada Academy K-8 (Formerly known as Alvin | Funding | 55/61424-00-008 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/6/2020 | 7/10/2020 | 7/10/2020 | Approved - Closed |
| Large | | M. Dunn) | Funding | 50/73791-00-016 57/68114-00-003 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/29/2020 | 7/13/2020 | 7/10/2020 | Approved - Closed |
| | Fallbrook Union | | | and 57/68114-00- | E 12 B | Form SAB 50-06 - Annual Expenditure | 0/4.4/0000 | 7/40/0000 | AACC I | NACCO I |
| Medium | Elementary Margad City | Mary Fay Pendleton Elementary | Funding | 004 | Expenditure Reports | Report Form SAR 50.04 4 Day Response | 6/14/2020 | 7/13/2020 7/13/2020 | Withdrawn | Withdrawn |
| Large | Merced City | Ada Givens Elementary La Mirada Academy K-8 (Formerly known as Alvin | Funding | 50/65771-00-022 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 7/7/2020 | | 7/13/2020 | Approved - Closed |
| Large | | M. Dunn) | Funding | 57/73791-00-006 50/61176-00-012 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 6/30/2020 | 7/14/2020 | 7/10/2020 | Approved - Closed |
| Large | Fremont Unified El Dorado Union | American High | Funding | | Eligibility & Funding Responses | 90-day SDWAG Update Form SAB 50-06 - Annual Expenditure | 6/4/2020 | 7/15/2020 | 7/14/2020 | Approved - Closed |
| Medium | El Dorado Union | Independence Continuation | Funding | 57/61853-00-008 | Expenditure Reports | Report Form SAB 50-06 - Annual Expenditure | 6/13/2020 | 7/15/2020 | 8/24/2020 | Approved - Closed |
| Medium | High | El Dorado | Funding | 57/61853-00-009 | Expenditure Reports | Report | 6/13/2020 | 7/15/2020 | 8/24/2020 | Approved - Closed |
| Large | Fremont Unified | Eligibility Update | Eligibility | 07/01000 00 000 | Eligibility & Funding Responses | 50-01 Submittal for 90-day Notice | 6/30/2020 | 7/15/2020 | 7/15/2020 | Approved - Closed |
| Large | Central Unified | Tilley Elementary | Funding | 50/73965-00-019 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 7/8/2020 | 7/15/2020 | 7/15/2020 | Approved - Closed |
| Large | Modesto City High | Modesto High CTEFP | Funding | 55/71175-00-006 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/9/2020 | 7/15/2020 | 8/4/2020 | Approved - Closed |
| Large | Milpitas Unified Greenfield Union | Mabel Mattos Elementary Vista Verde MS; Mary Chapa Academy & Oak | Funding | 50/73387-00-001 58/66035-00-001; | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 7/2/2020 | 7/16/2020 | 7/16/2020 | Approved - Closed |
| Medium | Elementary | Avenue ES | Funding | 002 & 003 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 7/2/2020 | 7/16/2020 | 7/16/2020 | Approved - Closed |
| Medium | | West Fresno Elementary | Funding | 57/76778-00-004 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 5/21/2020 | 7/17/2020 | 5/26/2020 | Approved - Closed |
| Large | Corona-Norco Unified | Roosevelt High | Funding | 55/67033-00-002 | Audit Correspondence | Eligible Costs & and Supporting Documentation and SAB 50-10 | 6/18/2020 | 7/17/2020 | 7/14/2020 | Approved - Closed |
| Large | Corona-Norco Unified | Roosevelt High | Funding | 55/67033-00-003 | Audit Correspondence | Eligible Costs & Supporting Documentation and SAB 50-10 | 6/18/2020 | 7/17/2020 | 7/14/2020 | Approved - Closed |
| | South Monterey County Joint Union | | | | | Form SAB 50-06 - Final Expenditure | | | | |
| Small | High School William S. Hart | King City High | Funding | 57/66068-00-001 | Expenditure Reports | Report | 5/29/2020 | 7/17/2020 | 7/16/2020 | Approved - Closed |
| Large | Union High | Castaic High | Funding | 55/65136-00-003 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/3/2020 | 7/17/2020 | 7/9/2020 | Approved - Closed |
| Large | Ventura Unified | Ventura High - CTEFP | Funding | 59/72652-00-003 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/15/2020 | 7/20/2020 | 7/15/2020 | Approved - Closed |
| Large Large | Ventura Unified Ventura Unified | Ventura High - CTEFP (Robotics) Ventura High - CTEFP (Welding) | Funding Funding | 59/72652-00-002 59/72652-00-001 | Eligibility & Funding Responses Eligibility & Funding Responses | CTE - 15-Day Response CTE - 15-Day Response | 7/15/2020 7/15/2020 | 7/20/2020 7/20/2020 | 7/15/2020 7/15/2020 | Approved - Closed Approved - Closed |
| Medium | Parlier Unified | Parlier High - Patient Care Facility | Funding | 55/62364-00-01 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/13/2020 | 7/20/2020 | 7/17/2020 | Approved - Closed |
| Small | Guadalupe Union Elementary | Buren Elementary | Funding | 70/69203-00-001 | Full-Day Kindergarten | Form SAB 70-02 and Grant Agreement | 5/22/2020 | 7/22/2020 | 6/26/2020 | Approved - Closed |
| Medium | | Ann Sobrato High CTE | Funding | 55/69583-00-003 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/15/2020 | 7/22/2020 | 8/13/2020 | Approved - Closed |
| Small | Caruthers Unified | Caruthers High | Funding | 59/75598-00-001 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/9/2020 | 7/23/2020 | 7/27/2020 | Approved - Closed |
| Large | San Juan Unified | Del Campo High | Funding | 59/67447-00-005 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/9/2020 | 7/23/2020 | 7/22/2020 | Approved - Closed |
| Large | Torrance Unified | West High | Funding | 55/65060-00-008 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/3/2020 | 7/23/2020 | 7/22/2020 | Approved - Closed |
| Large | | North High | Funding | 55/65060-00-007 | Eligibility & Funding Responses | CTE - 15-Day Response Expenditure Closeout Review - | 7/3/2020 | 7/23/2020 | 7/22/2020 | Approved - Closed |
| Large | | Lou Dantzler Preparatory Charter Middle | Funding | 54/64733-00-064 | Audit Correspondence | Documentation Request | | 7/24/2020 | 8/10/2020 | Approved - Closed |
| Small | Galt Joint Union High Moreno Valley | | Funding | 58/67355-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 7/16/2020 | 7/24/2020 | 7/24/2020 | Approved - Closed |
| Large | Unified Moreno Valley | Vista Del Lago High - Health Science CTE | Funding | 55/67124-00-006 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/16/2020 | 7/24/2020 | 7/24/2020 | Approved - Closed |
| Large | Unified | Vista Del Lago High / Public Services CTE | Funding | 55/67124-00-005 | Eligibility & Funding Responses | CTE - 15-Day Response Form SAB 50-06 - Annual Expenditure | 7/16/2020 | 7/24/2020 | 7/24/2020 | Approved - Closed |
| Large | Fremont Unified | Mission San Jose High Santa Paula High - CTEFP Arts, Media, & | Funding | 50/61176-00-004 | Expenditure Reports | Report | 7/10/2020 | 7/27/2020 | 8/18/2020 | Approved - Closed |
| Medium | Santa Paula Unified | • | Funding | 59/76828-00-002 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/21/2020 | 7/27/2020 | 7/23/2020 | Approved - Closed |

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| | | | | | (as of February 1, 2021) | | | | | |
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| District Size | District Name | Project/Site Name | Type of Request | Project Number | Category of Request | Description of Deliverable | Original Due Date | Requested Extension Date | Receipt Date for Requested Documents | Status |
| Large | Poway Unified Redondo Beach | Poway High | Funding | 55/68296-00-008 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/3/2020 | 7/30/2020 | 7/29/2020 | Approved - Closed |
| Large | Unified | New Construction Eligibility | Eligibility | | Eligibility & Funding Responses | Form SAB 50-02 - 15-Day Response | 7/23/2020 | 7/30/2020 | 8/19/2020 | Approved - Closed |
| | | | | E0/712E7 00 002 | Eligibility & Funding Responses | | | 7/31/2020 | 7/30/2020 | |
| Small | Brittan Elementary Yuba River Charter | Brittan Elementary | Funding | 50/71357-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 5/13/2020 | 7/31/2020 | 7/30/2020 | Approved - Closed |
| Small | School | Yuba River Charter | Eligibility | 54/66332-00-002 | Audit Correspondence | Audit Correspondence Form SAB 50-06 - Final Expenditure | 2/21/2020 | 7/31/2020 | 7/31/2020 | Approved - Closed |
| Small | Trinidad Union | Trinidad Union Elementary | Funding | 57/63057-00-001 | Expenditure Reports | Report | 5/21/2020 | 7/31/2020 | 8/4/2020 | Approved - Closed |
| Medium | Belmont-Redwood Shores | Redwood Shores | Funding | 50/68866-00-002 | Expenditure Reports | Form SAB 50-06 - Annual Expenditure Report | 5/10/2020 | 7/31/2020 | 6/16/2020 | Approved - Closed |
| | Monson-Sultana Joint Union | | J | 00/00000 00 002 | | Financial Hardship Review - | | | | |
| Small | Elementary Del Norte County | Financial Hardship Review | Eligibility | | Eligibility & Funding Responses | Documentation Request Form SAB 50-06 - Annual Expenditure | 6/15/2020 | 7/31/2020 | 8/7/2020 | Approved - Closed |
| Small | Unified West Park | Crescent Elk Middle | Funding | 58/61820-00-003 | Expenditure Reports | Report Financial Hardship Review - | 6/14/2020 | 7/31/2020 | 7/31/2020 | Approved - Closed |
| Small | Elementary | West Park Elementary | Eligibility | | Eligibility & Funding Responses | Documentation Request | 6/15/2020 | 7/31/2020 | Withdrawn | Withdrawn |
| Small | West Park Elementary | West Park Elementary | Eligibility | | Eligibility & Funding Responses | SAB 50-01 30-Day Response | 7/1/2020 | 7/31/2020 | Withdrawn | Withdrawn |
| | | · | Liigioiiity | | | Form SAB 50-06 - Final Expenditure | | | | |
| Medium | Sierra Sands Unified | Burroughs High | Funding | 58/73742-00-005 50/10330-98-016 | Expenditure Reports | Report | 6/26/2020 | 7/31/2020 | 7/16/2020 | Approved - Closed |
| Large | Riverside County Office of Education | Jurupa Community | Funding | & 50/10330-99- 009 | Audit Correspondence | Expenditure Closeout Review - Documentation Request | 6/30/2020 | 7/31/2020 | 9/10/2020 | Approved - Closed |
| | Lemoore Union | | | | | Form SAB 50-06 - Annual Expenditure | | | 2/1/2021 | Approved - |
| Medium | Elementary Guadalupe Union | Meadow Lane Elementary | Funding | 57/63974-00-003 | Expenditure Reports | Report Form SAB 50-06 - Final Expenditure | 7/11/2020 | 7/31/2020 | PAST DUE | PENDING |
| Small | Elementary | New Middle | Funding | 50/69203-00-001 | Expenditure Reports | Report | 5/9/2020 | 7/31/2020 | 7/28/2020 | Approved - Closed |
| Medium | Lemoore Union Elementary | Engvall Elementary | Funding | 57/63974-00-004 | Expenditure Reports | Form SAB 50-06 - Final Expenditure Report | 7/11/2020 | 7/31/2020 | 2/1/2021 PAST DUE | Approved - PENDING |
| | | Magazia di Ulab | Francisco. | F7/70000 00 00F | Francisco Deposits | Form SAB 50-06 - Annual Expenditure | 0/44/0000 | 7/04/0000 | 7/04/0000 | A |
| Medium | McFarland Unified | McFarland High | Funding | 57/73908-00-005 57/72041-00-001, | Expenditure Reports | Report | 6/11/2020 | 7/31/2020 | 7/21/2020 | Approved - Closed |
| | Pixley Union | | | 58/72041-00-001, | | Financial Hardship Review - | | | | |
| Small | Elementary | Pixley Elementary | Funding | 70/72041-00-001 | Eligibility & Funding Responses | Documentation Request | 6/15/2020 | 7/31/2020 | 7/29/2020 | Approved - Closed |
| Large | San Diego Unified | Magnolia Science Academy | Funding | 54/68338-02-002 | Audit Correspondence | Audit Correspondence | 7/10/2020 | 7/31/2020 | 11/7/2020 | Approved - Closed |
| Largo | San Bernardino City Unified | Pacific High | Funding | 55/67876-00-005 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/15/2020 | 7/31/2020 | 7/31/2020 | Approved - Closed |
| Large | San Bernardino City | Facilic High | Fullding | 33/67676-00-003 | Eligibility & Fullding Responses | CTE - 13-Day Response | | | | |
| Large | Unified | San Gorgonio High | Funding | 55/67876-00-004 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/16/2020 | 7/31/2020 | 7/31/2020 | Approved - Closed |
| Large | Los Angeles Unified | Camino Nuevo High | Funding | 54/64733-00-058 57/10587-00-001 to 006 and | Accounts Receivables | Accounts Receivable Payments | 6/1/2020 | 7/31/2020 | 7/16/2020 | Approved - Closed |
| Small | Yuba County Office of Education | Various | Funding | 50/10587-00-001 to 008 | Expenditure Reports | Form SAB 50-06 - Annual Expenditure Report | 7/10/2020 | 7/31/2020 | 7/31/2020 | Approved - Closed |
| Medium | Tahoe-Truckee Joint Unified | Truckee High , Sierra Continuation High | Funding | 55/66944-00-006, - 007, -008 and -009 59/68346-00-002 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/10/2020 | 7/31/2020 | 8/4/2020 | Approved - Closed |
| | San Dieguito Union | | | & 59/68346-00- | FP 7 7 7 6 F 7 F | OTF 45 D D | 7/00/0000 | 7/04/0000 | 7/04/0000 | |
| Large | High | La Costa Canyon High and Torrey Pines High | Funding | 003 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/20/2020 | 7/31/2020 | 7/31/2020 | Approved - Closed |
| Small | John Swett Unified | John Swett High CTE | Eligibility | | Eligibility & Funding Responses | CTE - 15-Day Response Substantial Progress Review - | 6/30/2020 | 7/31/2020 | 8/13/2020 | Approved - Closed |
| Large | Vacaville Unified | Jepson Middle | Funding | 58/70573-00-001 51/68114-00-003 | Audit Correspondence | Documentation Request | 7/18/2020 | 7/31/2020 | 7/29/2020 | Approved - Closed |
| Medium | Fallbrook Union Elementary Greenfield Union | Mary Fay Pendleton Elementary | Funding | and 51/68114-00- 004 | Expenditure Reports | Form SAB 50-06 - Annual Expenditure Report | 6/15/2020 | 8/3/2020 | 8/18/2020 | Approved - Closed |
| Medium | Elementary San Bernardino City | Vista Verde Middle | Funding | 58/66035-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 7/29/2020 | 8/3/2020 | 7/31/2020 | Approved - Closed |
| Large | Unified Nevada Joint Union | Indian Springs High | Funding | 59/67876-00-003 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/21/2020 | 8/4/2020 | 8/4/2020 | Approved - Closed |
| Medium | High | Nevada Union High | Funding | 59/66357-00-003 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/14/2020 | 8/4/2020 | 8/4/2020 | Approved - Closed |
| Medium | Nevada Joint Union High Nevada Joint Union | Nevada Union High | Funding | 59/66357-00-002 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/14/2020 | 8/4/2020 | 8/4/2020 | Approved - Closed |
| Medium Large | | Silver Springs Continuation High Carlmont High | Funding Funding | 55/66357-00-001 59/69062-00-002 | Eligibility & Funding Responses Eligibility & Funding Responses | CTE - 15-Day Response CTE - 15-Day Response | 7/14/2020 7/15/2020 | 8/4/2020 8/5/2020 | 8/4/2020 8/19/2020 | Approved - Closed Approved - Closed |

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| District Size | District Name | Project/Site Name | Type of Request | Project Number | Category of Request | Description of Deliverable | Original Due Date | Requested Extension Date | Receipt Date for Requested Documents | Status |
| Large | Pleasanton Unified | Foothill High | Eligibility | | Eligibility & Funding Responses | CTE - 15-Day Response | 7/30/2020 | 8/6/2020 | 8/13/2020 | Approved - Closed |
| Medium | Mendota Unified South Monterey | Mendota High | Funding | 55/75127-00-002 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/9/2020 | 8/7/2020 | Withdrawn | Withdrawn |
| Small | County Joint Union High School | King City High | Funding | 57/66068-00-001 | Expenditure Reports | Form SAB 50-06 - Final Expenditure Report | 5/29/2020 | 8/7/2020 | 8/6/2020 | Approved - Closed |
| Large | Sequoia Union High | Redwood High | Funding | 50/69062-01-014 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 3/26/2020 | 8/7/2020 | Withdrawn | Withdrawn |
| Large | Twin Rivers Unified | Foothill High | Funding | 57/76505-00-045 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 7/27/2020 | 8/7/2020 | 8/7/2020 | Approved - Closed |
| Luigo | Monson-Sultana Joint Union | | runang | 01/10000 00 010 | Englishing a randing reception | Financial Hardship Review - | 172172020 | 0/1/2020 | 0/1/2020 | Approved Globba |
| Small | Elementary | Monson-Sultana Elementary | Eligibility | 59/68346-00-002 | Eligibility & Funding Responses | Documentation Request | 7/31/2020 | 8/7/2020 | 8/7/2020 | Approved - Closed |
| Largo | San Dieguito Union High | La Costa Canyon High & Torrey Pines High | Funding | & 59/68346-00- 003 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/20/2020 | 8/7/2020 | Withdrawn | Withdrawn |
| Large | Tahoe-Truckee Joint | La Costa Carlyon Flight & Toney Fines Flight | 1 unung | 55/66944-00-006, - | Eligibility & Fullding Responses | CTL - 13-Day Response | 1/20/2020 | 0/1/2020 | williawii | Williamii |
| Medium | | Truckee High | Eunding | | Eligibility & Funding Responses | CTE 15 Day Bosponso | 7/31/2020 | 8/7/2020 | Withdrawn | Withdrawn |
| iviedium | | Truckee High | Funding | 007, -008 59/68346-00-002 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/31/2020 | 6/1/2020 | withdrawn | wiindrawn |
| | San Dieguito Union | | | and 59/68346-00- | | | | | | |
| Large | High | La Costa Canyon High and Torrey Pines High | Funding | 003 | Eligibility & Funding Responses | CTE - 15-Day Response Form SAB 50-06 - Annual Expenditure | 8/7/2020 | 8/7/2020 | Withdrawn | Withdrawn |
| Large | Sanger Unified South Monterey | Sanger High | Funding | 55/62414-00-001 | Expenditure Reports | Report | 7/10/2020 | 8/10/2020 | 8/10/2020 | Approved - Closed |
| Small | County Joint Union High School | King City High | Funding | 55/66068-00-002 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/27/2020 | 8/11/2020 | 8/26/2020 | Approved - Closed |
| Small Medium | | | Funding | 55/61630-00-001 | Eligibility & Funding Responses | CTE - 15-Day Response | 6/18/2020 | 8/12/2020 | 8/11/2020 | Approved - Closed Approved - Closed |
| Small | Shoreline Unified | Tomales High | Eligibility | 33/61630-00-001 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/5/2020 | 8/13/2020 | 8/21/2020 | Approved - Closed Approved - Closed |
| Jiliali | South Monterey | Tomales High | Liigibiiity | | Eligibility & Furturing Responses | CTL - 13-Day (Nesponse | 0/3/2020 | 0/13/2020 | 0/21/2020 | Approved - Closed |
| Small | County Joint Union High School | King City High | Funding | 55/66068-00-002 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/11/2020 | 8/13/2020 | 8/26/2020 | Approved - Closed |
| | | | | | | Expenditure Closeout Review - | | | | |
| Large | Los Angeles Unified | South Region High #8 | Funding | 56/64733-00-016 | Audit Correspondence | Documentation Request | 7/31/2020 | 8/14/2020 | 8/14/2020 | Approved - Closed |
| Large | Santa Ana Unified | Century High CTE | Funding | 59/66670-00-009 | Eligibility & Funding Responses | CTE - 4-Day Response | 8/4/2020 | 8/14/2020 | 8/14/2020 | Approved - Closed |
| Large | Manteca Unified | East Union High CTE Project | Funding | 55/68593-03-001 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/31/2020 | 8/14/2020 | 8/14/2020 | Approved - Closed |
| Small | Firebaugh-Las Deltas Unified | s Firebaugh High | Funding | 59/73809-00-004 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/5/2020 | 8/14/2020 | 8/14/2020 | Approved - Closed |
| | South Monterey County Joint Union | | | | | Form SAB 50-06 - Final Expenditure | | | | |
| Small | High School | King City High | Funding | 57/66068-00-001 | Expenditure Reports | Report | 5/29/2020 | 8/14/2020 | 8/14/2020 | Approved - Closed |
| Medium | Wiseburn Unified | Da Vinci Science | Funding | 55/76869-00-005 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/11/2020 | 8/14/2020 | 8/17/2020 | Approved - Closed |
| | Wiseburn Unified | Da Vinci Communications | Funding | 55/76869-00-006 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/11/2020 | 8/14/2020 | 8/17/2020 | Approved - Closed |
| | Wiseburn Unified | Da Vinci Communications | Funding | 55/76869-00-007 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/11/2020 | 8/14/2020 | 8/17/2020 | Approved - Closed |
| Medium | Wiseburn Unified | Da Vinci Science | Funding | 55/76869-00-008 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/10/2020 | 8/14/2020 | 8/17/2020 | Approved - Closed |
| Large | Placentia-Yorba Linda Unified | Valencia High | Funding | 57/66647-00-036 | Expenditure Reports | Form SAB 50-06 - Final Expenditure Report | 5/17/2020 | 8/17/2020 | 8/12/2020 | Approved - Closed |
| | | | | | | Form SAB 50-06 - Annual Expenditure | | | | |
| Large | Fremont Unified | Mission San Jose High | Funding | 50/61176-00-004 | Expenditure Reports | Report | 7/27/2020 | 8/17/2020 | 8/18/2020 | Approved - Closed |
| | Wiseburn Unified | Da Vinci Science | Funding | 55/76869-00-005 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/14/2020 | 8/17/2020 | 8/17/2020 | Approved - Closed |
| | Wiseburn Unified | Da Vinci Communications | Funding | 55/76869-00-006 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/14/2020 | 8/17/2020 | 8/17/2020 | Approved - Closed |
| | Wiseburn Unified | Da Vinci Communications | Funding | 55/76869-00-007 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/14/2020 | 8/17/2020 | 8/17/2020 | Approved - Closed |
| | Wiseburn Unified | Da Vinci Science | Funding | 55/76869-00-008 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/14/2020 | 8/17/2020 | 8/17/2020 | Approved - Closed |
| Large | Los Angeles Unified Sequoia Union High | | Funding | 61/64733-00-4012 | Accounts Receivables | Accounts Receivable Payments | 7/28/2020 | 8/18/2020 | 8/4/2020 8/19/2020 | Approved - Closed |
| Large | | Carlmont High Sherman Oaks Center for Enriched Studies | Funding | 59/69062-00-002 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/15/2020 | 8/18/2020 | | Approved - Closed |
| Large | Los Angeles Unified | (SOCES) Sherman Oaks Center for Enriched Studies | Funding | 55/64733-00-031 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/11/2020 | 8/18/2020 | 8/17/2020 | Approved - Closed |
| Large | Los Angeles Unified | | Funding | 55/64733-00-032 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/11/2020 | 8/18/2020 | 8/17/2020 | Approved - Closed |
| Large | | ` ' | Funding | | Eligibility & Funding Responses | CTE - 15-Day Response FDKFGP May 22nd Deadline for | 8/18/2020 | 8/20/2020 | 8/19/2020 | Approved - Closed |
| Medium | Lamont Elementary | Lamont Elementary | Funding | 70/63560-00-001 | Full-Day Kindergarten | documents | 5/22/2020 | 8/21/2020 | 8/21/2020 | Approved - Closed |
| Large | Lodi Unified | Bear Creek High CTE | Funding | 55/68585-00-003 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/15/2020 | 8/21/2020 | 8/17/2020 | Approved - Closed |
| Large | Pleasanton Unified | Foothill High | Funding | 55/75101-00-008 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/6/2020 | 8/21/2020 | Withdrawn | Withdrawn |
| Large | Long Beach Unified | Richard Browning High | Funding | 55/64725-05-003 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/14/2020 | 8/21/2020 | 8/21/2020 | Approved - Closed |
| Large | Pleasanton Unified | Foothill Hlgh | Funding | 55/75101-00-008 | Eligibility & Funding Responses | CTE - 4-Day Response | 8/21/2020 | 8/25/2020 | 8/21/2020 | Approved - Closed |
| Large | Moreno Valley Unified | March Mountain High | Funding | 59/67124-00-001 | Eligibility & Funding Responses | CTE - 4-Day Response | 8/21/2020 | 8/26/2020 | Denied | Denied |
| | El Darada Union | | | 57/61853-00-008 | | Form CAD FO OC. Assess Francis | | | | |
| Modium | El Dorado Union | Independence High and El Desade High | Eugadia c | and 57/61853-00- | Evponditure Deports | Form SAB 50-06 - Annual Expenditure | 4/20/2020 | 0/20/2020 | 0/24/2020 | Approved Classif |
| Medium | nigri | Independence High and El Dorado High | Funding | 009 | Expenditure Reports | Report | 4/20/2020 | 8/28/2020 | 8/24/2020 | Approved - Closed |

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| | | | | | (as of February 1, 2021) | | | | | |
|------------------|---|---|------------------------|------------------------------------|---|---|------------------------|--------------------------------|--|-------------------------------------|
| District Size | District Name | Project/Site Name | Type of Request | Project Number | Category of Request | Description of Deliverable | Original Due Date | Requested Extension Date | Receipt Date for Requested Documents | Status |
| | South Monterey | | | | | | | | | |
| | County Joint Union | | | | | | | | | |
| Small | High School | King City High | Funding | 55/66068-00-002 | Eligibility & Funding Responses | CTE - 15-Day Response | 8/11/2020 | 8/28/2020 | 8/26/2020 | Approved - Closed |
| Maralissas | Mandata Unified | MaCaha Flamantani | Funding | E7/7E407 00 000 | Even and it was Deposite | Form SAB 50-06 - Annual Expenditure | E/40/2020 | 0/24/2020 | 0/06/0000 | Annual Classed |
| iviedium | Mendota Unified | McCabe Elementary | Funding | 57/75127-00-006 | Expenditure Reports | Report Form SAB 50-06 - Annual Expenditure | 5/10/2020 | 8/31/2020 | 8/26/2020 | Approved - Closed |
| Medium | Mendota Unified | Washington Elementary | Funding | 57/75127-00-005 | Expenditure Reports | Report | 5/10/2020 | 8/31/2020 | 8/26/2020 | Approved - Closed |
| | Del Norte County | ·· | | | | Form SAB 50-06 - Annual Expenditure | 0,10,2020 | 0.0.0.0 | 0,20,2020 | търготов отосси |
| Small | Unified | Joe Hamilton Elementary | Funding | 58/61820-00-001 | Expenditure Reports | Report | 7/10/2020 | 8/31/2020 | 8/26/2020 | Approved - Closed |
| | | | | | | Substantial Progress Review - | | | | |
| Medium | | "New" Elementary | Funding | 50/75127-00-004 | Audit Correspondence | Documentation Request | 7/1/2020 | 8/31/2020 | 9/2/2020 | Approved - Closed |
| Medium | Kings Canyon Joint | Dunlap Elementary | Funding | 57/62265-00-024 | Expenditure Reports | Form SAB 50-06 - Final Expenditure Report | 6/10/2020 | 8/31/2020 | 9/29/2020 | Approved - Closed |
| Wediaiii | Kings Canyon Joint | Duniap Liementary | 1 unuing | 37/02203-00-024 | Experiordire Reports | Form SAB 50-06 - Final Expenditure | 0/10/2020 | 6/31/2020 | 3/23/2020 | Approved - Closed |
| Medium | | Orange Cove High | Funding | 50/62265-00-009 | Expenditure Reports | Report | 6/14/2020 | 8/31/2020 | 9/29/2020 | Approved - Closed |
| | Kings Canyon Joint | | | | | Form SAB 50-06 - Final Expenditure | | | | |
| Medium | Unified | Alta Elementary | Funding | 50/62265-00-010 | Expenditure Reports | Report | 6/14/2020 | 8/31/2020 | 9/29/2020 | Approved - Closed |
| 1 | Discoulded Helfield | Decrease I finds | E | E0/0704E 00 004 | Franciskus Bassata | Form SAB 50-06 - Annual Expenditure | 0/0/0000 | 0/04/0000 | 40/40/0000 | Annania Olasad |
| Large | Riverside Unified Kings Canyon Joint | Ramona High | Funding | 58/67215-00-001 | Expenditure Reports | Report Form SAB 50-06 - Annual Expenditure | 6/2/2020 | 8/31/2020 | 10/12/2020 | Approved - Closed |
| Medium | | Orange Cove High | Funding | 50/62265-00-008 | Expenditure Reports | Report | 7/10/2020 | 8/31/2020 | 9/29/2020 | Approved - Closed |
| Large | Sequoia Union High | Redwood High | Funding | 50/69062-01-014 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 3/26/2020 | 8/31/2020 | Withdrawn | Withdrawn |
| | Northern Humboldt | | | | | · · | | | | |
| Small | Union High | Arcata High - Fine Arts Building | Funding | 59/62687-00-008 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/14/2020 | 8/31/2020 | 8/18/2020 | Approved - Closed |
| 0 " | Northern Humboldt | | - " | 50/00007 00 007 | EP 1177 A.E. P. B. | OTF 45 D D | 7/4.4/0000 | 0/04/0000 | 0/40/0000 | |
| Small Large | Union High Los Angeles Unified | Arcata High - Garden Boyle Heights STEM Academy | Funding Funding | 59/62687-00-007 55/64733-00-030 | Eligibility & Funding Responses Eligibility & Funding Responses | CTE - 15-Day Response CTE - 15-Day Response | 7/14/2020 8/24/2020 | 8/31/2020 8/31/2020 | 8/18/2020 8/28/2020 | Approved - Closed Approved - Closed |
| Large | Snowline Joint | Boyle Heights STEW Academy | runuing | 55/64/55-00-050 | Eligibility & Funding Responses | Financial Hardship Review - | 6/24/2020 | 6/31/2020 | 0/20/2020 | Approved - Closed |
| Medium | | New K-12 | Funding | 50/73957-00-016 | Eligibility & Funding Responses | Documentation Request | 6/15/2020 | 9/1/2020 | 10/15/2020 | Approved - Closed |
| | Snowline Joint | | | | <u> </u> | Financial Hardship Review - | | | | |
| Medium | | New K-12 | Funding | 50/73957-00-017 | Eligibility & Funding Responses | Documentation Request | 6/15/2020 | 9/1/2020 | 10/15/2020 | Approved - Closed |
| | Snowline Joint | N | | 50/70057 00 040 | E. 1.11. 0.E. 1. B. | Financial Hardship Review - | 0/45/0000 | 01410000 | 40/45/0000 | |
| Medium | Unified | New K-12 | Funding | 50/73957-00-018 | Eligibility & Funding Responses | Documentation Request Form SAB 50-06 - Annual Expenditure | 6/15/2020 | 9/1/2020 | 10/15/2020 | Approved - Closed |
| Large | Poway Unified | Stone Ranch Elementary | Funding | 50/68296-00-021 | Expenditure Reports | Report | 6/5/2020 | 9/1/2020 | 6/2/2020 | Approved - Closed |
| Large | Central Unified | Hahn Phan Tilley | Funding | 50/79365-00-019 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 8/14/2020 | 9/1/2020 | 9/22/2020 | Approved - Closed |
| | Santa Maria Joint | • | | 55/69310-00-005, | <u> </u> | <u> </u> | | | | |
| Medium | Union High | CTE Center/Ag Farm | Funding | 006, 007 | Eligibility & Funding Responses | CTE - 4-Day Response | 8/25/2020 | 9/1/2020 | Withdrawn | Withdrawn |
| 1 | Las Association Halford | Occident Landa en Maria Maria Maria | E | F0/04700 00 0FF | Andit Orange and descript | Expenditure Closeout Review - | 0/04/0000 | 0/4/0000 | 0/4/0000 | Annania Olasad |
| Large | Tehama County | Central Los Angeles Middle #1 | Funding | 50/64733-00-055 | Audit Correspondence | Documentation Request | 8/21/2020 | 9/4/2020 | 9/1/2020 | Approved - Closed |
| | Department of | | | | | | | | | |
| Small | Education | New Construction Eligibility | Eligibility | | Eligibility & Funding Responses | Form SAB 50-01 - 15-Day Response | 8/20/2020 | 9/4/2020 | 9/4/2020 | Approved - Closed |
| | | | | 55/63529-00-005 | | Substantial Progress Review - | | | | |
| Large | Kern High | Independence High | Funding | 55/63529-00-016 | Audit Correspondence | Documentation Request | 6/7/2020 | 9/7/2020 | 9/5/2020 | Approved - Closed |
| 1. | 0 | B 15 T 1 1 | - " | 5.4/0.0070 00 000 | E 19 B | Form SAB 50-06 - Final Expenditure | 0/04/0000 | 0/7/0000 | 44/40/0000 | |
| Large Large | Santa Ana Unified Los Angeles Unified | Pacific Technology Canoga Park Senior High | Funding Funding | 54/66670-00-003 59/64733-00-020 | Expenditure Reports Audit Correspondence | Report Audit Correspondence | 8/21/2020 8/26/2020 | 9/7/2020 9/9/2020 | 11/13/2020 8/28/2020 | Approved - Closed Approved - Closed |
| Large | Los Angeles Offilieu | Canoga Fark Senior Flight | i unung | 39/04/33-00-020 | Addit Correspondence | Form SAB 50-06 - Annual Expenditure | 0/20/2020 | 9/9/2020 | 0/20/2020 | Approved - Closed |
| Small | Liberty Elementary | Liberty Elementary | Funding | 50/71985-00-002 | Expenditure Reports | Report | 7/11/2020 | 9/11/2020 | 10/30/2020 | Approved - Closed |
| | South Monterey | | J | | | • | | | | |
| | County Joint Union | | | | | | | | | |
| Small | High School | King City High | Funding | 57/66068-00-001 | Audit Correspondence | Audit Correspondence | 5/29/2020 | 9/11/2020 | 10/23/2020 | Approved - Closed |
| Modium | Los Angeles County Office of Education | Paramount Elementary | Funding | 50/10199-00-013 | Audit Correspondence | SOPFE | 8/31/2020 | 9/11/2020 | 9/8/2020 | Approved - Closed |
| Wiediaili | Cilide of Education | i didinatifi Liementary | i unung | 50/10199-00-013 | Addit Correspondence | Form SAB 50-06 - Final Expenditure | 0/01/2020 | 3/11/2020 | 3/0/2020 | Approved - Glosed |
| Medium | Sierra Sands Unified | Burroughs High | Funding | 58/73742-00-005 | Expenditure Reports | Report | 6/26/2020 | 9/14/2020 | 9/11/2020 | Approved - Closed |
| | Hollister Elementary | Santana Ranch | Funding | 50/67470-00-003 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 9/10/2020 | 9/14/2020 | 9/11/2020 | Approved - Closed |
| Large | Oakland Unified | Met West High | Funding | 50/61259-50-001 | Audit Correspondence | Audit Correspondence | 9/3/2020 | 9/17/2020 | 9/23/2020 | Approved - Closed |
| Lerra | Lancaster | Linda Varda Flamenton | F10405-006 | | Flinibility & Funding December | Farm CAD 50 04 45 Day Day | E /07 /0000 | 0/40/0000 | \A/;4b-cl | ٠٨/:44 ما |
| Large Large | Elementary Fremont Unified | Linda Verde Elementary Lila Bringhurst Elementary | Eligibility Funding | 50/61176-00-011 | Eligibility & Funding Responses Eligibility & Funding Responses | Form SAB 50-01 - 15-Day Response Form SAB 50-04 - 4-Day Response | 5/27/2020 9/18/2020 | 9/18/2020 9/24/2020 | Withdrawn 9/1/2020 | Withdrawn Approved - Closed |
| Large | . Terriorit Offilieu | Magnolia Science Academy - Santa Ana (formerly | i unung | 30/011/0-00-011 | Engineery & Funding Nesponses | Form SAB 50-04 - 4-Day Response | 3/10/2020 | 3/27/2020 | 3/ 1/2020 | Approved - Glosed |
| Large | Santa Ana Unified | known as, Pacific Technology) | Funding | 54/66670-00-003 | Expenditure Reports | Report | 8/21/2020 | 9/25/2020 | 10/5/2020 | Approved - Closed |
| | | | J | | | Expenditure Closeout Review - | | | | |
| Large | Los Angeles Unified | | Funding | 53/64733-00-555 | Audit Correspondence | Documentation Request | 9/17/2020 | 9/25/2020 | 9/29/2020 | Approved - Closed |
| Large | Milpitas Unified | Mabel Mattos Elementary | Funding | 50/73387-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 9/22/2020 | 9/25/2020 | 9/24/2020 | Approved - Closed |
| | | | | | | | | | | |

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| | | | | | (as of February 1, 2021) | | | Daminatari | Descint Date | |
|------------------|---|--|--------------------|------------------------------------|---|--|---|--------------------------------|--|-----------------------------|
| District Size | District Name | Project/Site Name | Type of Request | Project Number | Category of Request | Description of Deliverable | Original Due Date | Requested Extension Date | Receipt Date for Requested Documents | Status |
| | | | | | | Summary of Project Financing and | | Jato | 200411.0111.0 | |
| Medium | Alisal Union | New Elementary #12 | Funding | 50/65961-00-006 | Audit Correspondence | Expenditures response | 8/7/2020 | 9/30/2020 | 5/15/2020 | Approved - Closed |
| | AP 111 : | | | 50/05004 00 007 | A 17: 0 | Summary of Project Financing and | 0/7/0000 | 0/00/0000 | 5/45/0000 | |
| | Alisal Union | New Elementary #14 (Matsui) | Funding | 50/65961-00-007 | Audit Correspondence | Expenditures response | 8/7/2020 | 9/30/2020 9/30/2020 | 5/15/2020 10/1/2020 | Approved - Closed |
| Small | Sausalito Marin City Anaheim Union High | Bayside Martin Luther King Jr Academy CTE Funding - Katella HS Culinary Arts | Funding Funding | 58/65474-00-001 59/66431-02-001 | Expenditure Reports Eligibility & Funding Responses | Audit Correspondence CTE - 15-Day Response | 8/13/2020 7/31/2020 | 9/30/2020 | Denied | Approved - Closed Denied |
| Large Large | Los Angeles Unified | Alliance Morgan McKinzie High | Funding | 54/64733-00-047 | Audit Correspondence | Audit Correspondence | 7/1/2020 | 9/30/2020 | 1/25/2021 | Approved - Closed |
| Large | Riverside County | Amance Worgan Workinzie Fligh | runding | 50/10330-98-016; | Addit Correspondence | Addit Correspondence | 77 172020 | 3/30/2020 | 1/25/2021 | Approved - Closed |
| Large | Office of Education | Jurupa Community | Funding | 50/10330-99-009 | Audit Correspondence | Audit Correspondence | 9/17/2020 | 9/30/2020 | 9/28/2020 | Approved - Closed |
| Small | St. Helena Unified | St. Helena High | Funding | 58/66290-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 10/5/2020 | 10/12/2020 | 10/12/2020 | Approved - Closed |
| | Kings Canyon Joint | | | | | Form SAB 50-06 - Final Expenditure | | | | |
| Medium | | Dunlap Elementary | Funding | 57/62265-00-024 | Expenditure Reports | Report | 6/10/2020 | 10/16/2020 | 9/29/2020 | Approved - Closed |
| | Kings Canyon Joint | | | | | Form SAB 50-06 - Final Expenditure | | | | |
| Medium | | Alta Elementary | Funding | 50/62265-00-010 | Expenditure Reports | Report | 6/14/2020 | 10/16/2020 | 9/29/2020 | Approved - Closed |
| NA Comme | Kings Canyon Joint | One and One at this b | En en eller en | F0/0000F 00 000 | Francisco December | Form SAB 50-06 - Annual Expenditure | 0/4 4/0000 | 40/40/0000 | 0/00/0000 | A |
| Medium | | Orange Cove High | Funding | 50/62265-00-009 | Expenditure Reports | Report Form SAR 50.06 Appual Expanditure | 6/14/2020 | 10/16/2020 | 9/29/2020 | Approved - Closed |
| Medium | Kings Canyon Joint | Orange Cove High | Funding | 50/62265-00-008 | Expenditure Reports | Form SAB 50-06 - Annual Expenditure Report | 7/10/2020 | 10/16/2020 | 9/29/2020 | Approved - Closed |
| Medium | Offined | Orange Cove riigii | i unung | 30/02203-00-000 | Experialitare (Ceports | Substantial Progress Review - | 7/10/2020 | 10/10/2020 | 9/29/2020 | Apploved - Closed |
| Small | Muroc Joint Unified | Irving L. Branch Elementary | Funding | 51/63685-00-002 | Audit Correspondence | Documentation Request | 7/15/2020 | 10/16/2020 | 9/15/2020 | Approved - Closed |
| | | | | | | Substantial Progress Review - | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | 0,10,2020 | |
| Small | Muroc Joint Unified | Bailey Elementary | Funding | 51/63685-00-003 | Audit Correspondence | Documentation Request | 7/15/2020 | 10/16/2020 | 9/15/2020 | Approved - Closed |
| | | • | <u> </u> | | · | Substantial Progress Review - | | | | |
| Small | Muroc Joint Unified | Bailey Elementary | Funding | 57/63685-00-009 | Audit Correspondence | Documentation Request | 7/15/2020 | 10/16/2020 | 9/15/2020 | Approved - Closed |
| | Western Placer | | | | | Form SAB 50-06 - Annual Expenditure | | | | |
| Medium | Unified | New High #2/Twelve Bridges High CTE | Funding | 55/66951-00-001 | Expenditure Reports | Report | 9/25/2020 | 10/16/2020 | 10/14/2020 | Approved - Closed |
| Large | Napa Valley Unified | Napa Junction Elementary | Funding | 51/66266-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 10/5/2020 | 10/19/2020 | 10/19/2020 | Approved - Closed |
| | | | | 58/73619-00-001 | | | | | | |
| Cmall | Custing Unified | Custing Florenters and Custing Middle | Frankin a | and 58/73619-00- | Fligibility & Funding Despenses | Form CAR FO OA AF Dou Boomero | 10/9/2020 | 40/40/2020 | 40/40/2020 | Approved Classed |
| Small | Gustine Unified South Monterey | Gustine Elementary and Gustine Middle | Funding | 002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 10/9/2020 | 10/19/2020 | 10/19/2020 | Approved - Closed |
| | County Joint Union | | | | | | | | | |
| Small | High School | King City High | Funding | 59/66068-00-002 | Fund Release | Form SAB 50-05 Submittal | 9/25/2020 | 10/23/2020 | 8/26/2020 | Approved - Closed |
| - Cirian | r ngn concor | Timing Only Finger | , anding | 00/00000 00 002 | T una Troibado | Form SAB 50-06 - Final Expenditure | 0,20,2020 | .0/20/2020 | 0/20/2020 | / ippiorou olocou |
| Large | Santa Ana Unified | Pacific Technology | Funding | 54/66670-00-003 | Expenditure Reports | Report | 9/25/2020 | 10/23/2020 | 10/27/2020 | Approved - Closed |
| Large | Oxnard Union High | Oxnard High - Mechatronics Lab | Funding | 59/72546-00-008 | Eligibility & Funding Responses | CTE Funding Request | 9/25/2020 | 10/25/2020 | 10/24/2020 | Approved - Closed |
| Large | Los Angeles Unified | Marvin Elementary | Funding | 57/64733-00-608 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 10/21/2020 | 10/28/2020 | 10/28/2020 | Approved - Closed |
| | San Ramon Valley | | | | | Substantial Progress Review - | | | | |
| Large | Unified | Monte Vista High | Funding | 50/61804-02-007 | Audit Correspondence | Documentation Request | 10/23/2020 | 10/28/2020 | 10/28/2020 | Approved - Closed |
| | San Ramon Valley | 5 | | 50/04004 00 000 | 0.1 (".1.5 | 0.1 4 5 15 01 15 4 | 40/00/0000 | 40/00/0000 | 40/00/0000 | |
| Large | Unified | Dougherty Valley High | Funding | 50/61804-02-009 | Substantial Progress | Substantial Progress Checklist | 10/23/2020 | 10/28/2020 | 10/28/2020 | Approved - Closed |
| Lorgo | San Ramon Valley Unified | Gale Ranch Middle | Funding | 50/61804-02-008 | Substantial Progress | Substantial Progress Checklist | 10/22/2020 | 10/28/2020 | 10/28/2020 | Approved - Closed |
| Large Large | Los Angeles Unified | | Funding | 57/64733-00-607 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | | 10/29/2020 | 10/23/2020 | Approved - Closed |
| Large | | | Funding | 57/64733-00-606 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 10/22/2020 | | 10/29/2020 | Approved - Closed |
| Largo | 2007 tilgoloo Oliillou | Total (Alphanica 2.) openial 24 conta | runung | 01701100 00 000 | Englishinty of Fariancy Recopolition | Substantial Progress Review - | 10/22/2020 | 10/20/2020 | 10/20/2020 | Appleted Ciccod |
| Small | Old Adobe Union | Old Adobe Elementary | Funding | 54/70847-00-005 | Audit Correspondence | Documentation Request | 9/30/2020 | 10/30/2020 | 10/28/2020 | Approved - Closed |
| | | · | | 50/65961-00-006 | <u> </u> | | | | | |
| Medium | Alisal Union | New Elementary #12 & New Elementary #14 | Funding | & -007 | Audit Correspondence | SOPFE response | 8/7/2020 | 10/30/2020 | Withdrawn | Withdrawn |
| | Chaffey Joint Union | | | | | | | | | |
| Large | High | Chaffey High | Funding | 57/67652-00-006 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 10/1/2020 | 10/30/2020 | 10/6/2020 | Approved - Closed |
| | Diseaside O | | | 50/10330-98-016 | | Franciscus Classics Design | | | | |
| 10000 | Riverside County | luruna Community | Eu maline | & 50/10330-99- | Audit Correspondence | Expenditure Closeout Review - | 9/30/2020 | 10/21/2022 | 11/0/2020 | Approved Class- |
| Large | Office of Education Glenn County Office | Jurupa Community | Funding | 009 | Audit Correspondence | Documentation Request | 9/30/2020 | 10/31/2020 | 11/9/2020 | Approved - Closed |
| Small | of Education | William Finch Charter | Funding | 55/10116-00-001 | Eligibility & Funding Responses | CTE - 15-Day Response | 7/16/2020 | 11/2/2020 | Denied | Denied |
| Onlan | Patterson Joint | William Fillon Onartor | randing | 33/10110-00-001 | Engineery & Funding Responses | Substantial Progress Review - | 1/10/2020 | 11/2/2020 | Derlieu | Derlieu |
| Medium | | Patterson High | Funding | 50/71217-00-009 | Audit Correspondence | Documentation Request | 10/23/2020 | 11/6/2020 | 11/20/2020 | Approved - Closed |
| | | | | | | Form SAB 50-06 - Final Expenditure | | | | ., |
| Large | Santa Ana Unified | Pacific Technology | Funding | 54/66670-00-003 | Expenditure Reports | Report | 10/23/2020 | 11/6/2020 | 11/5/2020 | Approved - Closed |
| | South Monterey | | | | | | | | | |
| | County Joint Union | | | | | | | | | |
| Small | High School | King City High | Funding | 59/66068-00-002 | Eligibility & Funding Responses | CDE/DSA Approvals Submittal | 10/23/2020 | 11/9/2020 | 8/26/2020 | Approved - Closed |
| | Palo Verde Union | | | | | | | | | |
| Small | Elementary | Palo Verde Elementary | Funding | 50/72033-00-002 | Eligibility & Funding Responses | Review of Appeal Request | 9/21/2020 | 11/18/2020 | Withdrawn | Withdrawn |
| | 0 N | | | | | SAB Form 50-1, 50-02, 50-03 to | | | | |
| 10000 | Corona-Norco | High Cohool Attendance Area Fatablishers | - عنانا مانم زا ۵ | | Eligibility & Funding Responses | establish High School Attendance Areas for CNUSD | 10/22/2022 | 11/20/2022 | \\/ithd===== | \\/ i+b d=== |
| Large | Unified | High School Attendance Area Establishment | Eligibility | | Enginency & Funding Responses | IOI CNOSD | 10/23/2020 | 11/20/2020 | Withdrawn | Withdrawn |

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| | | | | | (as of February 1, 2021) | | | | | |
|------------------|---|---------------------------------------|--------------------|-------------------------------------|---|---|----------------------|--------------------------------|--|-------------------------------------|
| District Size | District Name | Project/Site Name | Type of Request | Project Number | Category of Request | Description of Deliverable | Original Due Date | Requested Extension Date | Receipt Date for Requested Documents | Status |
| | Gerber Union | | | | | Financial Hardship Review - | | Date | Doddinents | |
| Small | Elementary Southern Kern | Gerber Elementary | Eligibility | | Eligibility & Funding Responses | Documentation Request Financial Hardship Review - | 10/17/2020 | 11/20/2020 | 11/18/2020 | Approved - Closed |
| Medium | | Hamilton/Rosamond Elementary | Eligibility | | Eligibility & Funding Responses | Documentation Request | 10/17/2020 | 11/20/2020 | 11/19/2020 | Approved - Closed |
| | Center Joint USD | Oak Hill Elementary | Funding | 70/73973-00-005 | Full-Day Kindergarten | FDKFGP October 23 Deadline | | 11/20/2020 | Withdrawn | Withdrawn |
| Medium | Patterson Joint Unified | Patterson High | Funding | 50/71217-00-009 | Audit Correspondence | Substantial Progress Review - Documentation Request | 11/6/2020 | 11/20/2020 | 11/20/2020 | Approved - Closed |
| Woodan | - Crimou | - attoroom mgm | ranang | 00/11217 00 000 | Addit Compoperation | Fund Release Authorization (Form SAB | , 0, 2020 | ,20,2020 | 11/20/2020 | / Applicated Clocked |
| Small | South Fork Union Romoland | South Fork Elementary | Funding | 63784-003 | Fund Release | 70-02) | 10/23/2020 | 11/23/2020 | Withdrawn | Withdrawn |
| Medium | Elementary | Romoland Elementary | Funding | 57/67231-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 11/13/2020 | 11/23/2020 | 11/23/2020 | Approved - Closed |
| Medium | Lindsay Unified | Lincoln Elementary | Funding | 70/71993-00-006 | Full-Day Kindergarten | FDKFGP Submittal Deadline | 10/23/2020 | 11/30/2020 | 10/28/2020 | Approved - Closed |
| Small | Guadalupe Union Elementary | New Middle | Funding | 50/69203-00-001 | Eligibility & Funding Responses | Financial Hardship Review - Documentation Request | 10/17/2020 | 11/30/2020 | 11/17/2020 | Approved - Closed |
| Cmall | Liberty Florenten | Liberty Florenten, Dietriet | Funding | E0/7400E 00 000 | Emanditura Danasta | Form SAB 50-06 - Final Expenditure | 40/00/0000 | 44/20/2020 | 40/4/2020 | Annessed Classed |
| Small | Liberty Elementary | Liberty Elementary District | Funding | 50/71985-00-002 50/10330-98-016 | Expenditure Reports | Report | 10/23/2020 | 11/30/2020 | 12/1/2020 | Approved - Closed |
| | Riverside County | | | & 50/10330-99- | | | | | | |
| Large | Office of Education | Jurupa Community | Funding | 009 | Audit Correspondence | Audit Correspondence | 10/30/2020 | 11/30/2020 | 12/1/2020 | Approved - Closed |
| | | | <u>_</u> | | · | Form SAB 50-06 - Annual Expenditure | | | 2/1/2021 | Approved - |
| Large | Rocklin Unified | Maria Montessori Charter Academy | Funding | 54/75085-00-001 | Expenditure Reports | Report | 6/4/2010 | 12/1/2020 | PAST DUE | PENDING |
| Large | Visalia Unified | Mineral King Elementary | Funding | 57/72256-00-022 | Eligibility & Funding Responses | Form SAB 50-03 - 15-Day Response | 10/28/2020 | 12/3/2020 | 12/4/2020 | Approved - Closed |
| Small | Millville Elementary | Millville Elementary | Funding | 57/70052-00-003 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 11/23/2020 | | 12/7/2020 | Approved - Closed |
| Small | Millville Elementary Hollister Elementary | Millville Elementary | Funding | 50/70052-00-002 50/67470-00-004 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 11/20/2020 | 12/7/2020 12/11/2020 | 12/7/2020 | Approved - Closed |
| iviedium | Tahoe-Truckee Joint | Sunnyslope | Funding | 50/67470-00-004 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response Form SAB 50-06 - Annual Expenditure | 11/17/2020 | 12/11/2020 | 2/1/2021 | Denied Approved - |
| Medium | | North Tahoe High CTE | Funding | 55/66944-00-003 | Expenditure Reports | Report | 11/24/2020 | 12/11/2020 | PAST DUE | PENDING |
| Small | Plumas Unified | Quincy Elementary | Funding | 58/66969-00-003 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | | 12/14/2020 | 12/14/2020 | Approved - Closed |
| 01110111 | | | | | | Form SAB 50-06 - Annual Expenditure | ,,,_, | | 12, 1 1, 2220 | т фристоп отосси |
| Large | Sanger Unified | Lincoln Elementary | Funding | 57/62414-00-014 | Expenditure Reports | Report | 10/25/2020 | 12/15/2020 | 12/10/2020 | Approved - Closed |
| | | | | | | Form SAB 50-06 - Annual Expenditure | | | 2/1/2021 | Approved - |
| Large | Sanger Unified | Sanger High | Funding | 50/62414-00-015 | Expenditure Reports | Report | | 12/15/2020 | PAST DUE | PENDING |
| Medium | Wasco Elementary | Teresa Burke Elementary | Funding | 50/63842-00-004 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response Form SAB 50-06 - Annual Expenditure | | 12/16/2020 | 12/16/2020 | Approved - Closed |
| Small | Plaza Elementary | Plaza Elementary | Eligibility | 50/62638-00-002 | Expenditure Reports | Report Form SAB 50-06 - Annual Expenditure | 10/16/2020 | 12/18/2020 | 12/18/2020 | Approved - Closed |
| Small | Plaza Elementary | Plaza Elementary | Eligibility | 57/62638-00-001 | Expenditure Reports | Report | 11/18/2020 | 12/18/2020 | 12/18/2020 | Approved - Closed |
| | • | | | 50/64733-00-143 and 53/64733-00- | , | | | | | ,, |
| Large | Los Angeles Unified | Central Region Elementary #15 | Funding | 085 | Audit Correspondence | Audit Correspondence | 12/8/2020 | 12/22/2020 | 12/21/2020 | Approved - Closed |
| | | | | | | Resolution of building removals for two | | | | ,, |
| Large | Los Angeles Unified | El Sereno Middle | Funding | 57/64733-34-016 | Eligibility & Funding Responses | ORG applications Submittal of DSA and CDE Approvals for | 12/8/2020 | 12/24/2020 | 12/18/2020 | Approved - Closed |
| Large | Chico Unified | Chico High | Funding | 59/61424-00-008 | Eligibility & Funding Responses | CTEFP Application | 9/25/2020 | 12/25/2020 | 9/16/2020 | Approved - Closed |
| Large | San Diego Unified | Magnolia Science Academy | Funding | 54/68338-02-002 | Audit Correspondence | Audit Correspondence | 11/16/2020 | | 1/16/2021 | Approved - Closed |
| Large | Twin Rivers Unified | Westside Elementary | Funding | | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 12/22/2020 | 12/30/2020 | 12/30/2020 | Approved - Closed |
| | Golden Plains | To a con 1006 a 1 10 mb | | F0/7F004 00 005 | FREEDRICK O. Free P. B. | DSA/CDE Approvals for CTE ROF | 0/04/2225 | 40/04/000= | 40/00/2002 | A |
| Small | Unified Clavia Unified | Tranquillity High | Funding | 59/75234-00-002 | Eligibility & Funding Responses | Project | 9/24/2020 | 12/31/2020 | 10/23/2020 | Approved - Closed |
| Large Medium | Clovis Unified Greenfield Union | Clovis East High CTE Planz Elementary | Funding Funding | 55/62117-00-014 70/63503-00-001 | Eligibility & Funding Responses Full-Day Kindergarten | RESERVATION OF FUNDS SAB 70-02 and contracts | 9/25/2020 | 12/31/2020 12/31/2020 | 12/15/2020 12/18/2020 | Approved - Closed Approved - Closed |
| wiediuill | Creement Union | i idiz Libinonary | i unung | 7 0700000-001 | r un-bay Milutiyantin | Form SAB 50-06 - Final Expenditure | 1012312020 | 12/01/2020 | 12/10/2020 | Approved - Closed |
| Medium | Sierra Sands Unified | Burroughs High | Funding | 58/73742-00-005 | Expenditure Reports | Report Form SAB 50-06 - Annual Expenditure | 9/14/2020 | 12/31/2020 | 12/30/2020 | Approved - Closed |
| Large | Anaheim Union High | Oxford Academy CTE | Funding | 59/66431-05-001 | Expenditure Reports | Report | 5/31/2020 | 12/31/2020 | 12/18/2020 | Approved - Closed |
| Small | Santa Ynez Valley Union High | Santa Ynez Valley High | Fundina | 57/69328-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 12/15/2020 | 12/31/2020 | 12/30/2020 | Approved - Closed |
| | Hollister Elementary | | Funding | 50/67470-00-004 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | | 12/31/2020 | 12/21/2020 | Approved - Closed |
| | Menifee Union Elementary | Taawila Elementary | Funding | 50/67116-00-015 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 12/16/2020 | 1/4/2021 | 1/4/2021 | Approved - Closed |
| | San Ramon Valley | · | | | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 12/20/2022 | | | |
| Large | Unified | Stone Valley | Funding | 57/61804-00-032 54/75499-00-003 | Enginitity & runding Responses | · · | 12/30/2020 | 1/5/2021 | 1/5/2021 | Approved - Closed |
| | | | | and 54/75499-00- | | Form SAB 50-06 - Annual Expenditure | | | | |
| Large | Tracy Joint Unified | Millennium Charter | Funding | 004 | Expenditure Reports | Report | 12/24/2020 | 1/7/2021 | 1/7/2021 | Approved - Closed |
| Large | Clovis Unified | Buchanan High CTE | Funding | 55/62117-00-013 | Eligibility & Funding Responses | RESERVATION OF FUNDS | 9/25/2020 | 1/8/2021 | 12/15/2020 | Approved - Closed |
| Large | San Francisco Unified | Burton High | Funding | 57/68478-26-005 | Expenditure Reports | Form SAB 50-06 - Final Expenditure Report | 10/31/2020 | 1/8/2021 | 2/1/2021 PAST DUE | Approved - PENDING |
| Large | Orillieu | Dui toli Figli | Funding | 37/00478-20-005 | Experiulture Reports | кероп | 10/31/2020 | 1/0/2021 | PAST DUE | FEINDING |

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| | | | | | (as of February 1, 2021) | | | | | |
|------------------|---------------------------------|------------------------------|--------------------|-------------------------------------|--|--|-------------------------|---|--|------------------------------|
| District Size | District Name | Project/Site Name | Type of Request | Project Number | Category of Request | Description of Deliverable | Original Due Date | Requested Extension Date | Receipt Date for Requested Documents | Status |
| | San Francisco | | | | | Form SAB 50-06 - Final Expenditure | | Date | 2/1/2021 | Approved - |
| Large | Unified | Paul Revere Elementary | Funding | 57/68478-00-057 | Expenditure Reports | Report | 10/31/2020 | 1/8/2021 | PAST DUE | PENDING |
| | San Francisco | | | | | Form SAB 50-06 - Final Expenditure | | | 2/1/2021 | Approved - |
| Large | Unified | Daniel Webster Elementary | Funding | 57/68478-00-056 | Expenditure Reports | Report | 10/31/2020 | 1/8/2021 | PAST DUE | PENDING |
| | San Francisco | | | | | Form SAB 50-06 - Final Expenditure | | | 2/1/2021 | Approved - |
| Large | Unified | Longfellow Elementary | Funding | 57/68478-00-055 | Expenditure Reports | Report | 10/31/2020 | 1/8/2021 | PAST DUE | PENDING |
| | San Francisco | MICL EL | | 57/00/70 00 05/ | 5 B | Form SAB 50-06 - Final Expenditure | 40/04/0000 | 4 (0 (0004 | 2/1/2021 | Approved - |
| Large | Unified San Francisco | McKinley Elementary | Funding | 57/68478-00-054 | Expenditure Reports | Report Form SAB 50-06 - Final Expenditure | 10/31/2020 | 1/8/2021 | 2/1/2021 | PENDING Approved - |
| Large | Unified | Ruth Asawa (SOTA) High | Funding | 57/68478-00-053 | Expenditure Reports | Report | 10/31/2020 | 1/8/2021 | PAST DUE | PENDING |
| Largo | San Francisco | rtain risana (55 mi) riigir | , anding | 0.700 0 00 000 | Exponentaro respons | Form SAB 50-06 - Final Expenditure | 10/01/2020 | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 2/1/2021 | Approved - |
| Large | Unified | Academy of Arts Hgh | Funding | 57/68478-00-052 | Expenditure Reports | Report | 10/31/2020 | 1/8/2021 | PAST DUE | PENDING |
| | San Francisco | | | | · · · · · · · · · · · · · · · · · · · | Form SAB 50-06 - Final Expenditure | | | 2/1/2021 | Approved - |
| Large | Unified | James Lick Middle | Funding | 57/68478-00-051 | Expenditure Reports | Report | 10/31/2020 | 1/8/2021 | PAST DUE | PENDING |
| | Sulphur Springs | | | | | Form SAB 50-06 - Annual Expenditure | | | | |
| Medium | Union Elementary | Valley View Elementary | Funding | 50/65045-00-010 | Expenditure Reports | Report | 10/31/2020 | 1/8/2021 | 1/7/2021 | Approved - Closed |
| | O | Form and letoma adjusts | Francisco e | F7/70F00 00 000 | Franciskum Donosta | Form SAB 50-06 - Annual Expenditure | 40/04/0000 | 4/0/0004 | 4/0/0004 | A |
| Large | Oxnard Elementary | Fremont Intermediate | Funding | 57/72538-00-026 | Expenditure Reports | Report Form SAB 50-06 - Annual Expenditure | 10/24/2020 | 1/8/2021 | 1/8/2021 | Approved - Closed |
| Large | Oxnard Elementary | Harrington Elementary | Funding | 50/72538-00-011 | Expenditure Reports | Report Report | 10/23/2020 | 1/8/2021 | 1/8/2021 | Approved - Closed |
| Laige | Oznaru Liemenialy | namigion Elementary | randing | 50/68650-00-006 | Experiencie iveports | Report | 10/23/2020 | 1/0/2021 | 1/0/2021 | Approved - Glosed |
| | | | | and 57/68650-00- | | Form SAB 50-06 - Annual Expenditure | | | | |
| Medium | Ripon Unified | Weston Elementary | Funding | 003 | Expenditure Reports | Report | 10/23/2020 | 1/8/2021 | 1/8/2021 | Approved - Closed |
| Small | Plumas Unified | Quincy Elementary | Funding | 58/66969-00-003 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 12/14/2020 | 1/8/2021 | 1/8/2021 | Approved - Closed |
| | Clay Joint | | | | | Financial Hardship Review - | | | | |
| Small | Elementary | Clay Elementary | Funding | | Eligibility & Funding Responses | Documentation Request | 12/20/2020 | 1/8/2021 | 1/8/2021 | Approved - Closed |
| | | | | | | | | | | Approved - |
| Large | Escondido Union | Central Elementary | Funding | 50/68098-00-009 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 12/28/2020 | 1/8/2021 | 1/8/2021 | PENDING |
| | Monson-Sultana Joint Union | | | 57/72009-00-002 and 50/72009-00- | | | | | | |
| Small | Elementary | Monson-Sultana Elementary | Funding | 002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 12/28/2020 | 1/8/2021 | 1/6/2021 | Approved - Closed |
| Jillali | Santa Ynez Valley | Worlson-Sultana Elementary | runding | 002 | Eligibility & Fullaling Responses | Tottil SAB 30-04 - 13-bay Response | 12/20/2020 | 1/0/2021 | 1/0/2021 | Approved - |
| Small | Union High | Santa Ynez Valley High | Funding | 57/69328-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response | 12/15/2020 | 1/8/2021 | 1/11/2021 | PENDING |
| | Clay Joint | , , | <u> </u> | | <u> </u> | Financial Hardship Review - | | | | |
| Small | Elementary | Clay Elementary | Funding | | Eligibility & Funding Responses | Documentation Request | 1/4/2021 | 1/8/2021 | 1/8/2021 | Approved - Closed |
| Large | Vacaville Unified | Willis Jepson Middle | Eligibility | 58/70573-00-001 | Substantial Progress | Substantial Progress Checklist | 10/23/2020 | 1/13/2021 | Denied | Denied |
| | Island Union | | | | | | | | | |
| Small | Elementary | Island Elementary | Funding | 70/63933-00-001 | Full-Day Kindergarten | Form SAB 70-02 | 10/23/2020 | 1/15/2021 | Denied | Denied |
| Small | McCabe Union Elementary | McCabe Elementary | Funding | 70/63180-00-001 | Full-Day Kindergarten | FDKFGP October 23rd Deadline | 10/23/2020 | 1/15/2021 | 1/15/2021 | Approved - PENDING |
| Jillali | Ducor Union | WCCabe Liementary | runding | 70/03180-00-001 | i dii-Day Kilidelgaiteri | 1 DKI GF October 23rd Deadline | 10/23/2020 | 1/13/2021 | 1/13/2021 | FLINDING |
| Small | Elementary | Ducor Elementary | Funding | 70/71894-00-001 | Full-Day Kindergarten | FDKFGP October 23rd Deadline | 10/23/2020 | 1/15/2021 | 12/16/2020 | Approved - Closed |
| | | | <u></u> | | | | | | | Approved - |
| Small | Wilsona Elementary | Vista San Gabriel Elementary | Funding | 70/65151-00-001 | Full-Day Kindergarten | FDKFGP October 23rd Deadline | 10/23/2020 | 1/15/2021 | 1/15/2021 | PENDING |
| | | | | | | | | | | Approved - |
| Medium | Reef-Sunset Unified | Avenal Elementary | Funding | 70/73932-00-001 | Full-Day Kindergarten | FDKFGP October 23rd Deadline | 10/23/2020 | 1/15/2021 | 1/15/2021 | PENDING |
| 0 | Diameda Element | Dianada Flamentoni | F dia | 70/05004 00 004 | Full Day Kindson day | EDVECD Oatob CO-d D dli | 40/00/0000 | 4/45/0004 | 4/40/0004 | Approved - |
| Small | Planada Elementary | Planada Elementary | Funding | 70/65821-00-001 | Full-Day Kindergarten | FDKFGP October 23rd Deadline | 10/23/2020 | 1/15/2021 | 1/12/2021 | PENDING Approved - |
| Small | Needles Unified | Vista Colorado Elementary | Funding | 70/67801-00-002 | Full-Day Kindergarten | FDKFGP October 23rd Deadline | 10/23/2020 | 1/15/2021 | 1/15/2021 | Approved - PENDING |
| Jiliail | Delano Union | VISIA COMMAND LIGHTERITARY | runding | 10/01001-00-002 | i uli-bay Kiliuergaiteli | 1 DIN GF October 23rd Deadline | 10/23/2020 | 1/13/2021 | 1/13/2021 | Approved - |
| Medium | Elementary | Fremont Elementary | Funding | 70/63404-00-005 | Full-Day Kindergarten | FDKFGP October 23 Deadline | 10/23/2020 | 1/15/2021 | 1/13/2021 | PENDING |
| | Lamont Elementary | Alicante Elementary | Funding | 70/63560-00-003 | Full-Day Kindergarten | FDKFGP October 23 Deadline | 10/23/2020 | 1/15/2021 | 12/17/2020 | Approved - Closed |
| | San Ramon Valley | | | | | | | | | Approved - |
| Large | Unified | Stone Valley Middle | Funding | 50/61804-00-042 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 1/4/2021 | 1/15/2021 | 1/15/2021 | PENDING |
| l | | | | | | | | = | = | Approved - |
| Medium | Rio Elementary | Rio Steam Elementary | Funding | 50/72561-00-015 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 12/30/2020 | 1/15/2021 | 1/15/2021 | PENDING |
| Small | Santa Ynez Valley Union High | Santa Ynez Valley High | Funding | 57/60229 00 004 | Eligibility & Funding Responses | Form SAR 50.04 4 Day Boons | 12/15/2020 | 1/15/2021 | 1/11/2021 | Approved - |
| Small Large | Los Angeles Unified | , , | Funding Funding | 57/69328-00-001 57/64733-00-632 | Eligibility & Funding Responses Eligibility & Funding Responses | Form SAB 50-04 - 4-Day Response Form SAB 50-04 - 24-Hour Response | 12/15/2020 1/13/2021 | 1/15/2021 | 1/11/2021 | PENDING Approved - Closed |
| Large | Los Angeles Utilileu | NODOR I TOST MILITAGE | randing | 31/04133-00-032 | Engionity & Funding Nesponses | 1 Silli Ond 30-04 - 24-i loui ivespolise | 1/10/2021 | 1/10/2021 | 1/15/2021 | Approved - |
| Large | Escondido Union | Central Elementary | Funding | 50/68098-00-009 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 12/28/2020 | 1/18/2021 | 1/18/2021 | PENDING |
| | | , | | | 5 - , | | | | UNDER | Approved - |
| Medium | Eastside Union | New Community Day | Funding | 50/64477-00-010 | Accounts Receivables | Accounts Receivable Payments | 10/26/2020 | 1/19/2021 | APPEAL | PENDING |
| | | | | | | Form SAB 50-06 - Annual Expenditure | | | | Approved - |
| Large | Dublin Unified | J.M. Amador Elementary | Funding | 50/75093-00-010 | Expenditure Reports | Report | 1/19/2021 | 1/19/2021 | 1/29/2021 | PENDING |
| | O Di 11 27 1 | Kanna Hint OTF | E | F0/00005 00 04 = | FRANKISK O FAN E | Outpute the of ODE/DOA | 0/04/2222 | 4 (05 (000) | 40/0/2222 | A 1 O1 : |
| Large | San Diego Unified | Kearny High - CTE | Funding | 59/68338-00-015 | Eligibility & Funding Responses | Submission of CDE/DSA approval letters | 9/24/2020 | 1/25/2021 | 12/2/2020 | Approved - Closed |
| | | | | | | | | | | |

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| | | | | | (as of February 1, 2021) | | | | | |
|------------------|--------------------------------------|---|--------------------|--|---------------------------------|---|----------------------|--------------------------------|--|-----------------------|
| District Size | District Name | Project/Site Name | Type of Request | Project Number | Category of Request | Description of Deliverable | Original Due Date | Requested Extension Date | Receipt Date for Requested Documents | Status |
| Medium | Cypress Elementary | Margaret Landell Elementary | Funding | 57/66480-00-006 | Eligibility & Funding Responses | 15 Day Letter for SAB 50-03, 50-04 | 1/13/2021 | 1/25/2021 | 1/25/2021 | Approved - Closed |
| Large | Centinela Valley Union High | Leuzinger High | Funding | 55/64352-00-005 | Expenditure Reports | Form SAB 50-06 - Annual Expenditure Report | 11/12/2020 | 1/29/2021 | 12/2/2020 | Approved - Closed |
| Largo | Chiom riigh | Louzingor riigh | runung | 00/04002 00 000 | Experialitare reports | Form SAB 50-06 - Final Expenditure | 11/12/2020 | 1/20/2021 | 12/2/2020 | 7 Approved Closed |
| Large | Oakland Unified | ERES Academy | Funding | 54/61259-13-002 51/63685-00-001, | Expenditure Reports | Report | 10/30/2020 | 1/29/2021 | Denied | Denied |
| | | | | 55/63685-00-001, 55/63685-00-002, and 58/63685-00- | | Form SAB 50-06 - Annual Expenditure | | | 2/1/2021 | Approved - |
| Small | Muroc Joint Unified Southern Kern | Multiple Schools | Funding | 001 | Expenditure Reports | Report | 11/7/2020 | 1/31/2021 | PAST DUE | PENDING Approved - |
| Medium | | Hamilton Elementary School | Eligibility | 50/63776-00-000 | Eligibility & Funding Responses | Form SAB 50-01 - 15-Day Response | 12/21/2020 | 2/1/2021 | | PENDING |
| Madium | Southern Kern | Hamilton Flomenton, Cohool | Francisco es | E0/02770 00 002 | Fligibility & Funding Decreases | Form CAR FO O4 45 Day Response | 10/04/0000 | 2/4/2024 | 4/20/2024 | Annessed Classed |
| Medium | Unified | Hamilton Elementary School | Funding | 50/63776-00-002 51/71803-00-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 12/24/2020 | 2/1/2021 | 1/29/2021 | Approved - Closed |
| Small | Alpaugh Unified | Alpaugh Elementary and Alpaugh JrSr. High | Funding | and 51/71803-00- 002 | Expenditure Reports | Form SAB 50-06 - Final Expenditure Report | 10/1/2020 | 2/2/2021 | Denied | Denied |
| Large | Los Angeles Unified | Locke Senior High | Funding | 57/64733-00-656 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 1/27/2021 | 2/3/2021 | | Approved - PENDING |
| Largo | Gerber Union | | runung | | | . S She do da To bay Response | | | | Approved - |
| Small | Elementary | Gerber Elementary | Funding | 57/71548-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 1/27/2021 | 2/5/2021 | | PENDING |
| Medium | | Monte Verde Elementary | Funding | 57/69070-00-016 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 1/26/2021 | 2/9/2021 | | Approved - PENDING |
| Large | San Francisco Unified | Burton High | Funding | 57/68478-26-005 | Expenditure Reports | Form SAB 50-06 - Final Expenditure Report | 10/31/2020 | 2/10/2021 | | Approved - PENDING |
| Large | San Francisco | Darton Filigh | runung | 01700410 20 000 | Experianci reports | Form SAB 50-06 - Final Expenditure | 10/01/2020 | 2/10/2021 | | Approved - |
| Large | Unified | Paul Revere Elementary | Funding | 57/68478-00-057 | Expenditure Reports | Report | 10/31/2020 | 2/10/2021 | | PENDING |
| Large | San Francisco Unified | Daniel Webster Elementary | Funding | 57/68478-00-056 | Expenditure Reports | Form SAB 50-06 - Final Expenditure Report | 10/31/2020 | 2/10/2021 | | Approved - PENDING |
| Largo | San Francisco | Daniel Wester Lientenary | runung | | Zaponana i repone | Form SAB 50-06 - Final Expenditure | | | | Approved - |
| Large | Unified | Longfellow Elementary | Funding | 57/68478-00-055 | Expenditure Reports | Report Form SAB 50-06 - Final Expenditure | 10/31/2020 | 2/10/2021 | | PENDING |
| Large | San Francisco Unified | McKinley Elementary | Funding | 57/68478-00-054 | Expenditure Reports | Report | 10/31/2020 | 2/10/2021 | | Approved - PENDING |
| | San Francisco | | | | | Form SAB 50-06 - Final Expenditure | | | | Approved - |
| Large | Unified San Francisco | Asawa School of the Arts High | Funding | 57/68478-00-053 | Expenditure Reports | Report Form SAB 50-06 - Final Expenditure | 10/31/2020 | 2/10/2021 | | PENDING Approved - |
| Large | Unified | Academy of Arts and Sciences High | Funding | 57/68478-00-052 | Expenditure Reports | Report | 10/31/2020 | 2/10/2021 | | PENDING |
| Lorgo | San Francisco Unified | James Lick Middle | Funding | 57/68478-00-051 | Expenditure Reports | Form SAB 50-06 - Final Expenditure | 10/31/2020 | 2/10/2021 | | Approved - PENDING |
| Large | Offined | James Lick Middle | runuing | 57/00476-00-051 | Experialiture Reports | Report | 10/31/2020 | 2/10/2021 | | Approved - |
| Large | Los Angeles Unified Golden Valley | Ulysses S. Grant Senior High | Funding | 57/64733-00-651 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response Form SAB 50-06 - Annual Expenditure | 1/29/2021 | 2/10/2021 | | PENDING Approved - |
| Small | Unified | Liberty High | Funding | 55/75580-00-001 | Expenditure Reports | Report | 12/16/2020 | 2/12/2021 | | PENDING |
| Small | Golden Valley Unified | Liberty High | Funding | 55/75580-00-002 | Expenditure Reports | Form SAB 50-06 - Annual Expenditure Report | 12/16/2020 | 2/12/2021 | | Approved - PENDING |
| Oman | Golden Valley | Liberty Fright | runung | 00/10000 00 002 | Experianci reports | Form SAB 50-06 - Annual Expenditure | 12/10/2020 | 2/12/2021 | | Approved - |
| Small | Unified Goldon Valloy | Liberty High | Funding | 55/75580-00-004 | Expenditure Reports | Report | 11/25/2020 | 2/12/2021 | | PENDING |
| Small | Golden Valley Unified | Liberty High | Funding | 55/75580-00-005 | Expenditure Reports | Form SAB 50-06 - Annual Expenditure Report | 11/25/2020 | 2/12/2021 | | Approved - PENDING |
| | Delano Union | | | | | · | | | | Approved - |
| Medium | Elementary Delano Union | Albany Park Elementary | Funding | 57/63404-00-004 | Eligibility & Funding Responses | Form SAB 50-03 - 15-Day Response | 1/22/2021 | 2/12/2021 | | PENDING Approved - |
| Medium | Elementary | Nueva Vista Elementary | Funding | 57/63404-00-005 | Eligibility & Funding Responses | Form SAB 50-03 - 15-Day Response | 1/22/2021 | 2/12/2021 | | PENDING |
| Small | Carpinteria Unified | Canalino | Funding | 50/69146-00-003 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 1/29/2021 | 2/12/2021 | | Approved - PENDING |
| Small | Carpinteria Unified | Carpinteria Family | Funding | 50/69146-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 1/29/2021 | 2/12/2021 | | Approved - PENDING |
| Cilian | Southern Kern | | · unumg | 20,001.000.002 | gibinty & r anding recoporates | Fund Release Authorization (Form SAB | 1,20,2021 | _,,_∪_ | | Approved - |
| Medium | Unified | Rosamond Elementary | Funding | 70/63776-00-003 | Fund Release | 70-02) | 10/23/2020 | 2/15/2021 | | PENDING |
| Small | | Planada Elementary | Funding | 70/65821-00-001 | Full-Day Kindergarten | FDKFGP 45 Day Reminder Letter | 1/15/2021 | 2/15/2021 | 1/13/2021 | Approved - PENDING |
| Medium | Delano Union Elementary | Fremont Elementary | Funding | 70/63404-00-005 | Full-Day Kindergarten | FDKFGP 45 Day Reminder Letter | 1/15/2021 | 2/15/2021 | 1/12/2021 | Approved - PENDING |
| | San Jacinto Unified | | | | · | SAB 50-04 & 50-01 90 Day letter | | 2/15/2021 | 1,12,2021 | Approved - PENDING |
| Large | | | Eligibility | | Eligibility & Funding Responses | Form SAB 50-06 - Annual Expenditure | 2/1/2021 | | | Approved - |
| Medium | Banning Unified | Banning High CTE | Funding | 55/66985-00-002 | Expenditure Reports | Report | 10/18/2020 | 2/18/2021 | | PENDING |

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| | | | | | (as of February 1, 2021) | | | | | |
|------------------|--------------------------------|--|--------------------|------------------------------------|---------------------------------|--|----------------------|--------------------------------|--|---------------------------------|
| District Size | District Name | Project/Site Name | Type of Request | Project Number | Category of Request | Description of Deliverable | Original Due Date | Requested Extension Date | Receipt Date for Requested Documents | Status |
| | | | | | | Form SAB 50-06 - Final Expenditure | | | | Approved - |
| Large | San Diego Unified | Magnolia Science Academy | Funding | 54/68338-02-002 | Expenditure Reports | Report | 12/28/2020 | 2/19/2021 | | PENDING |
| Small | McCabe Union Elementary | McCabe Elementary | Funding | 70/63180-00-001 | Full-Day Kindergarten | FDKFGP 45 Day Reminder Letter | 1/15/2021 | 2/26/2021 | | Approved - PENDING |
| Oa.i | Liementary | mocabo Erementary | , unung | 50/73957-00-016 | r an Day rundorganon | 1 Driv Gr. 10 Day Norminger Zector | 1710/2021 | 2,20,2021 | | . 2.1510 |
| | Snowline Joint | | | through 50/73957- | | | | | | Approved - |
| Medium | Unified Corona-Norco | New Construction K-12 | Funding | 00-018 | Eligibility & Funding Responses | 50-01 Submittal for 90-day Notice | 2/1/2021 | 3/1/2021 | | PENDING Approved - |
| Large | Unified | John Adams Elementary | Funding | 50/67033-04-001 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 2/5/2021 | 3/5/2021 | | PENDING |
| | | • | - J | | <u> </u> | Form SAB 50-06 - Annual Expenditure | | | | Approved - |
| Large | San Juan Unified | Casa Roble High - Patient Care CTE | Funding | 59/67447-00-003 | Expenditure Reports | Report Form SAB 50-06 - Annual Expenditure | 2/5/2021 | 3/5/2021 | | PENDING |
| Large | Kern High | 55/63529-00-005 through -016 | Funding | 55/63529-00-005 through 16 | Expenditure Reports | Report | 12/7/2020 | 3/8/2021 | | Approved - PENDING |
| | Southern Kern | | | | | | | | | Under Review, |
| Medium | Unified | Hamilton/Rosamond Elementary School | Funding | 50/63776-00-002 | Eligibility & Funding Responses | Form SAB 50-04 - 15-Day Response | 2/1/2021 | 3/12/2021 | | Awaiting Decision |
| Medium | San Lorenzo Valley | San Lorenzo Valley High | Funding | 55-69807-00-002 | Eligibility & Funding Responses | CDE and DSA Plan Approval Letters | 9/24/2020 | 3/24/2021 | | Approved - PENDING |
| Wediam | San Lorenzo Valley | Can Edicize valley riigh | runung | 33-03007-00-002 | Englosity & Furturing Responses | ODE and DOAT fair Approval Letters | 3/24/2020 | 3/24/2021 | | Approved - |
| Medium | Unified | San Lorenzo Valley High | Funding | 55-69807-00-003 | Eligibility & Funding Responses | CDE and DSA Plan Approval Letters | 9/24/2020 | 3/24/2021 | | PENDING |
| Laura | China Unified | China High | Franklin a | E0/04 424 00 000 | Fligibility & Funding December | Submittal of DSA and CDE Approvals for | 40/05/0000 | 2/25/2024 | | Approved - |
| Large | Chico Unified | Chico High | Funding | 59/61424-00-008 | Eligibility & Funding Responses | CTEFP Application | 12/25/2020 | 3/25/2021 | | PENDING Under Review, |
| Small | Needles Unified | Vista Colorado Elementary | Funding | 70/67801-00-002 | Full-Day Kindergarten | FDKFGP 45 Day Reminder Letter | 1/15/2021 | 4/1/2021 | | Awaiting Decision |
| | | | | | | | | | | Under Review, |
| Small | Wilsona Elementary | Vista San Gabriel Elementary | Funding | 70/65151-00-001 | Full-Day Kindergarten | FDKFGP 45 Day Reminder Letter | 1/15/2021 | 4/1/2021 | | Awaiting Decision Approved - |
| Medium | Reef-Sunset Unified | Avenal Elementary | Funding | 70/73932-00-001 | Full-Day Kindergarten | FDKFGP 45 Day Reminder Letter | 1/15/2021 | 4/1/2021 | | PENDING |
| Small | Hope Elementary | Hope Elementary | Funding | 70/71944-00-001 | Full-Day Kindergarten | FDKFGP - 4-Day Response | 10/23/2020 | 4/23/2021 | 12/3/2020 | Approved - Closed |
| | 0 1 1/-!! | | | 55/69807-00-002 | | OTEED ODE A DOA Blass Assessed | | | | A |
| Medium | San Lorenzo Valley | San Lorenzo Valley High | Funding | and 55/69807-00- 003 | Eligibility & Funding Responses | CTEFP CDE & DSA Plan Approval Letters | 3/24/2021 | 4/30/2021 | | Approved - PENDING |
| Wediam | Orimica | Can Edicinzo Valley Flight | ranang | 000 | Englosity & Furtaing Responses | Lonoio | 0/2-1/2021 | 4/00/2021 | | Approved - |
| Large | Fontana Unified | Kathy Binks Elementary | Funding | 70/67710-00-020 | Full-Day Kindergarten | FDKFGP Fund Release Authorization | 10/23/2020 | 5/3/2021 | | PENDING |
| | | | | 50/66076-00-002 | | | | | | |
| Small | Lagunita Elementary | Lagunita Elementary | Funding | & 57/66076-00- 001 | Substantial Progress | Substantial Progress Checklist | 5/8/2020 | 5/7/2021 | Denied | Denied |
| | Acton-Agua Dulce | | . . | | | Form SAB 50-06 - Final Expenditure | | | | |
| Large | Unified | Vasquez High | Funding | 75309-00-001 | Expenditure Reports | Report | 5/29/2020 | 5/28/2021 | 10/7/2020 | Approved - Closed |
| Large | San Bernardino City Unified | Pacific High | Funding | 55/67876-00-001 | Expenditure Reports | Form SAB 50-06 - Annual Expenditure Report | 6/11/2020 | 6/11/2021 | | Approved - PENDING |
| Large | Klamath-Trinity Joint | T dome riight | ranang | 00/07070 00 001 | Experianci e respons | Roport | 0/11/2020 | 0/11/2021 | | 1 LINDING |
| Small | Unified | I-Tech/ Hoopa Valley High | Funding | 51/62901-00-015 | Fund Release | Form SAB 50-05 Submittal | 8/25/2020 | 8/24/2021 | Withdrawn | Withdrawn |
| Small | Hilmar Unified | Hilmar High | Funding | 55/65698-00-001 55/66266-00-005 | Eligibility & Funding Responses | CTEFP CDE/DSA approvals deadline | 5/22/2021 | 9/22/2021 | Denied | Denied |
| | | | | and 55/66266-00- | | | | | | |
| Large | Napa Valley Unified | Vintage High | Funding | 006 | Fund Release | Form SAB 50-05 Submittal | 9/24/2020 | 9/24/2021 | Withdrawn | Withdrawn |
| | | | - " | 55/0.4 7 05.00.000 | 5" " " O 5 " D | 004 10044 | 0/04/0000 | 0/04/0004 | | Approved - |
| Large | Long Beach Unified | Jordan High | Funding | 55/64725-00-008 | Eligibility & Funding Responses | CDA and DSA Approvals | 9/24/2020 | 9/24/2021 | | PENDING Approved - |
| Large | Long Beach Unified | Jordan High | Funding | 55/64725-00-007 | Eligibility & Funding Responses | CDA and DSA Approvals | 9/24/2020 | 9/24/2021 | | PENDING |
| | | | | | | | | | | Approved - |
| Large | Long Beach Unified | Renaissance High | Funding | 55/64725-00-006 | Eligibility & Funding Responses | CDA and DSA Approvals | 9/24/2020 | 9/24/2021 | | PENDING |
| Large | San Bernardino City Unified | Del Rosa Elementary | Funding | 70/67876-00-001 | Full-Day Kindergarten | Form SAB 70-02 | 10/23/2020 | 10/23/2021 | | Approved - PENDING |
| | | Valley High - Career and Technical Education | | | · · · · · | | | | | |
| Large | Santa Ana Unified | (Culinary Arts) | Funding | 55/66670-00-003 | Eligibility & Funding Responses | CTE/DSA Plan Approvals | 5/26/2021 | 10/26/2021 | Denied | Denied |
| Small | Golden Plains Unified | Tranquillity Hlgh | Funding | 59/75234-00-002 | Eligibility & Funding Responses | DSA/CDE Approvals For CTE ROF Project | 9/24/2020 | 4/30/2022 | | Approved - PENDING |
| Onlan | Crimed | rrangaliity i ngri | i unumg | 33/13234-00-002 | Engineery & Funding (Cesponses | FDKFGP - Plan Approvals and Form | 312712020 | 7/30/2022 | | Approved - |
| Medium | Alisal Union | Loya (Oscar F.) Elementary | Funding | 70/65691-00-009 | Full-Day Kindergarten | SAB 70-02 | 6/24/2021 | 6/24/2022 | | PENDING |
| | Creenfield Heise | | | | | Substantial Progress Appeal Item SAB | | | | |
| Medium | Greenfield Union Elementary | Mary Chapa Academy Elementary | Funding | 71/66035-00-001 | Audit Correspondence | 189 related to change in scope and a time extension to complete the project. | 5/22/2020 | 6/30/2022 | Denied | Denied |
| wooduiii | 2.omontary | many Shapa rioddonly Liemoniary | randing | . 1/00000-00-001 | Addit Compaphinence | Conversion from PA to final | J1 LL1 LULU | 0,00,2022 | Donied | Doillea |
| Large | San Diego Unified | America's Finest Charter | Funding | 54/68338-00-003 | Eligibility & Funding Responses | apportionment SAB 50-04 | 1/24/2022 | 7/22/2022 | Withdrawn | Withdrawn |
| Lorge | San Bernardino City Unified | Positio High | Fundin = | EE/67076 00 004 | Expenditure Reports | 4-year Project Completion SFP Regulation Section 1859.199 | 6/11/2022 | 6/11/2024 | Danied | Danied |
| Large | Utililea | Pacific High | Funding | 55/67876-00-001 | Experialture ReportS | Regulation Section 1859.199 | 6/11/2023 | 6/11/2024 | Denied | Denied |

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INFORMATION ITEM

FULL-DAY KINDERGARTEN FACILITIES GRANT PROGRAM

(as of January 31, 2021)

The applications on this list represent Full-Day Kindergarten Facilities Grant Program projects in date order received through September 30, 2020. These applications have been received and are currently being reviewed by the Office of Public School Construction.

Published monthly in the SAB Agenda.

This report is also located on the OPSC Website

| | | | | OPSC Date | Est | timated State | Financial | Estimated SAB |
|-----------------------------|--------------|-------------------------------|------------------------------------|-----------|-----|---------------|--------------|---------------|
| District | County | Site Name | Application Number | Received | | Grant (a) | Hardship (b) | Date |
| Chico Unified | Butte | Emma Wilson Elementary | 70/61424-00-007 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Chico Unified | Butte | Mcmanus Elementary | 70/61424-00-008 | 5/30/2019 | \$ | 1,668,595 | TBD | TBD |
| Chico Unified | Butte | Marigold Elementary | 70/61424-00-009 | 5/30/2019 | \$ | 1,668,595 | TBD | TBD |
| Chico Unified | Butte | Neal Dow Elementary | 70/61424-00-010 | 5/30/2019 | \$ | 414,149 | TBD | TBD |
| Chico Unified | Butte | Sierra View Elementary | 70/61424-00-011 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Chico Unified | Butte | Rosedale Elementary | 70/61424-00-012 | 5/30/2019 | \$ | 1,668,595 | TBD | TBD |
| Chico Unified | Butte | Hooker Oak Elementary | 70/61424-00-013 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Martinez Unified | Contra Costa | John Muir Elementary | 70/61739-00-002 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| West Contra Costa Unified | Contra Costa | Wilson Elementary | 70/61796-00-001 | 5/29/2019 | \$ | 1,251,446 | TBD | TBD |
| Fowler Unified | Fresno | Marshall Elementary | 70/62158-00-003 | 5/30/2019 | \$ | 2,920,041 | TBD | TBD |
| Fowler Unified | Fresno | Malaga Elementary | 70/62158-00-004 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Fresno Unified | Fresno | Addams Elementary | 70/62166-00-006 | 5/9/2019 | \$ | 834,298 | TBD | TBD |
| Fresno Unified | Fresno | Del Mar Elementary | 70/62166-00-007 | 5/9/2019 | \$ | 1,251,446 | TBD | TBD |
| Fresno Unified | Fresno | Ewing Elementary | 70/62166-00-008 | 5/9/2019 | \$ | 1,668,595 | TBD | TBD |
| Sanger Unified | Fresno | Lone Star Elementary | 70/62414-00-005 | 5/20/2019 | \$ | 1,251,446 | TBD | TBD |
| Sanger Unified | Fresno | Lincoln Elementary | 70/62414-00-006 | 5/20/2019 | \$ | 834,298 | TBD | TBD |
| Sanger Unified | Fresno | Wilson Elementary | 70/62414-00-007 | 5/20/2019 | \$ | 834,298 | TBD | TBD |
| Sanger Unified | Fresno | Madison Elementary | 70/62414-00-008 | 5/20/2019 | \$ | 834,298 | TBD | TBD |
| Sanger Unified | Fresno | John Wash Elementary | 70/62414-00-009 | 5/20/2019 | \$ | 834,298 | TBD | TBD |
| Selma Unified | Fresno | Andrew Jackson Elementary | 70/62430-00-008 | 5/9/2019 | \$ | 1,668,595 | TBD | TBD |
| Selma Unified | Fresno | Theodore Roosevelt Elementary | 70/62430-00-009 | 5/9/2019 | \$ | 1,668,595 | TBD | TBD |
| Selma Unified | Fresno | George Washington Elementary | 70/62430-00-009 | 5/9/2019 | \$ | 1,668,595 | TBD | TBD |
| Selma Unified | Fresno | Indianola Elementary | 70/62430-00-010 | 5/9/2019 | \$ | 834,298 | TBD | TBD |
| Selma Unified | Fresno | Woodrow Wilson Elementary | 70/62430-00-011 | 5/9/2019 | \$ | 834,298 | TBD | TBD |
| Selma Unified | Fresno | Garfield Elementary | 70/62430-00-012 | 5/9/2019 | \$ | 834,298 | TBD | TBD |
| Selma Unified | | | | 5/9/2019 | \$ | 417,149 | TBD | TBD |
| El Centro Elementary | Fresno | Terry Elementary | 70/62430-00-014 70/63123-00-004 | 5/15/2019 | | 834,298 | TBD | TBD |
| | Imperial | Lincoln Elementary | 70/63123-00-004 | 5/15/2019 | \$ | , | TBD | TBD |
| El Centro Elementary | Imperial | Hendrick Elementary | | | \$ | 834,298 | | |
| El Centro Elementary | Imperial | Harding Elementary | 70/63123-00-006 | 5/15/2019 | \$ | 834,298 | TBD | TBD |
| Delano Union Elementary | Kern | Morningside Elementary | 70/63404-00-006 | 5/9/2019 | \$ | 834,298 | TBD | TBD |
| Delano Union Elementary | Kern | Terrace Elementary | 70/63404-00-007 | 5/9/2019 | \$ | 417,149 | TBD | TBD |
| Delano Union Elementary | Kern | Princeton Street Elementary | 70/63404-00-008 | 5/9/2019 | \$ | 417,149 | TBD | TBD |
| Greenfield Union | Kern | Palla Elementary | 70/63503-00-002 | 5/15/2019 | \$ | 2,085,744 | TBD | TBD |
| Greenfield Union | Kern | Plantation Elementary | 70/63503-00-003 | 5/15/2019 | \$ | 834,298 | TBD | TBD |
| Greenfield Union | Kern | Kendrick Elementary | 70/63503-00-004 | 5/15/2019 | \$ | 1,251,446 | TBD | TBD |
| Greenfield Union | Kern | Fairview Elementary | 70/63503-00-005 | 5/15/2019 | \$ | 834,298 | TBD | TBD |
| Greenfield Union | Kern | Valle Verde Elementary | 70/63503-00-006 | 5/15/2019 | \$ | 2,085,744 | TBD | TBD |
| Greenfield Union | Kern | Granite Pointe Elementary | 70/63503-00-007 | 5/15/2019 | \$ | 1,251,446 | TBD | TBD |
| Greenfield Union | Kern | Horizon Elementary | 70/63503-00-008 | 5/15/2019 | \$ | 417,149 | TBD | TBD |
| Southern Kern Unified | Kern | Westpark Elementary | 70/63776-00-004 | 5/9/2019 | \$ | 1,668,595 | TBD | TBD |
| Standard Elementary | Kern | Wingland Elementary | 70/63792-00-005 | 5/14/2019 | \$ | 2,502,893 | TBD | TBD |
| Standard Elementary | Kern | Highland Elementary | 70/63792-00-006 | 5/14/2019 | \$ | 2,085,744 | TBD | TBD |
| Armona Union Elementary | Kings | Armona Elementary | 70/63875-00-002 | 5/13/2019 | \$ | 1,676,055 | TBD | TBD |
| Hanford Elementary | Kings | Lincoln Elementary | 70/63917-00-003 | 5/6/2019 | \$ | 1,258,906 | TBD | TBD |
| Hanford Elementary | Kings | Monroe Elementary | 70/63917-00-004 | 5/6/2019 | \$ | 841,758 | TBD | TBD |
| Kit Carson Union Elementary | Kings | Kit Carson Elementary | 70/63958-00-002 | 5/1/2019 | \$ | 424,609 | TBD | TBD |
| Lennox Elementary | Los Angeles | Moffett Elementary | 70/64709-00-002 | 5/23/2019 | \$ | 1,668,595 | TBD | TBD |
| Lennox Elementary | Los Angeles | Dolores Huerta Elementary | 70/64709-00-003 | 5/23/2019 | \$ | 1,668,595 | TBD | TBD |
| Lennox Elementary | Los Angeles | Jefferson Elementary | 70/64709-00-004 | 5/23/2019 | \$ | 3,337,190 | TBD | TBD |
| San Marino Unified | Los Angeles | Carver Elementary | 70/64964-00-001 | 5/30/2019 | \$ | 834,298 | TBD | TBD |

| | | | | OPSC Date | Est | imated State | Financial | Estimated SAB |
|-------------------------------------|-------------|---|--------------------|-----------|-----------------|--------------|--------------|---------------|
| District | County | Site Name | Application Number | Received | | Grant (a) | Hardship (b) | Date |
| San Marino Unified | Los Angeles | Valentine Elementary | 70/64964-00-002 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Sulphur Springs Union | Los Angeles | Pinetree Community | 70/65045-00-010 | 5/9/2019 | \$ | 2,085,744 | TBD | TBD |
| Sulphur Springs Union | Los Angeles | Mitchell Community | 70/65045-00-011 | 5/9/2019 | \$ | 2,085,744 | TBD | TBD |
| Sulphur Springs Union | Los Angeles | Sulphur Springs Community | 70/65045-00-012 | 5/9/2019 | \$ | 1,668,595 | TBD | TBD |
| Sulphur Springs Union | Los Angeles | Leona Cox Community | 70/65045-00-013 | 5/9/2019 | \$ | 1,251,446 | TBD | TBD |
| Sulphur Springs Union | Los Angeles | Canyon Springs Community | 70/65045-00-014 | 5/9/2019 | \$ | 1,251,446 | TBD | TBD |
| Sulphur Springs Union | Los Angeles | Mint Canyon Community | 70/65045-00-015 | 5/9/2019 | \$ | 1,251,446 | TBD | TBD |
| Sulphur Springs Union | Los Angeles | Fair Oaks Ranch Community | 70/65045-00-016 | 5/9/2019 | \$ | 2,920,041 | TBD | TBD |
| Sulphur Springs Union | Los Angeles | Golden Oak Community | 70/65045-00-017 | 5/9/2019 | \$ | 1,251,446 | TBD | TBD |
| San Rafael City Schools | Marin | San Padro Elementary | 70/65458-00-002 | 5/2/2019 | \$ | 1,668,595 | TBD | TBD |
| Alisal Union | Monterey | Cesar E. Chavez Elementary | 70/65961-00-010 | 5/8/2019 | \$ | 1,251,446 | TBD | TBD |
| Alisal Union | Monterey | Creekside Elementary | 70/65961-00-011 | 5/8/2019 | \$ | 1,251,446 | TBD | TBD |
| Alisal Union | Monterey | Virginia Rocca Barton Elementary | 70/65961-00-012 | 5/8/2019 | \$ | 1,251,446 | TBD | TBD |
| Alisal Union | Monterey | Dr. Martin Luther King Jr Academy | 70/65961-00-013 | 5/8/2019 | \$ | 834,298 | TBD | TBD |
| Alisal Union | Monterey | John E. Steinbeck Elementary | 70/65961-00-014 | 5/8/2019 | \$ | 834,298 | TBD | TBD |
| Alisal Union | Monterey | Monte Bella Elementary | 70/65961-00-015 | 5/8/2019 | \$ | 417,149 | TBD | TBD |
| Alisal Union | Monterey | Alisal Community | 70/65961-00-016 | 5/8/2019 | \$ | 417,149 | TBD | TBD |
| Chualar Union Elementary | Monterey | Chualar Elementary | 70/65995-00-001 | 5/28/2019 | \$ | 841,758 | TBD | TBD |
| Salinas City Elementary | Monterey | University Park Elementary | 70/66142-00-001 | 5/22/2019 | \$ | 2,085,744 | TBD | TBD |
| Salinas City Elementary | Monterey | Henry F. Kammann Elementary | 70/66142-00-002 | 5/22/2019 | \$ | 1,668,595 | TBD | TBD |
| Salinas City Elementary | Monterey | Los Padres Elementary | 70/66142-00-003 | 5/22/2019 | \$ | 1,668,595 | TBD | TBD |
| Salinas City Elementary | Monterey | Mission Park Elementary | 70/66142-00-004 | 5/22/2019 | \$ | 1,668,595 | TBD | TBD |
| Salinas City Elementary | Monterey | Monterey Park Elementary | 70/66142-00-005 | 5/22/2019 | \$ | 1,251,446 | TBD | TBD |
| Centralia Elementary | Orange | Los Coyotes Elementary | 70/66472-00-006 | 5/9/2019 | \$ | 417,149 | TBD | TBD |
| Centralia Elementary | Orange | Raymond Temple Elementary | 70/66472-00-007 | 5/9/2019 | \$ | 1,251,446 | TBD | TBD |
| Centralia Elementary | Orange | George B. Miller Elementary | 70/66472-00-007 | 5/9/2019 | \$ | 417,149 | TBD | TBD |
| Centralia Elementary | Orange | Dysinger Elementary | 70/66472-00-009 | 5/9/2019 | \$ | 417,149 | TBD | TBD |
| Centralia Elementary | + | San Marino Elementary | 70/66472-00-009 | 5/9/2019 | \$ | 417,149 | TBD | TBD |
| · | Orange | · | 70/66670-00-015 | 5/1/2019 | | 2,502,893 | TBD | TBD |
| Santa Ana Unified Santa Ana Unified | Orange | George Washington Elementary | 70/66670-00-015 | 5/1/2019 | \$ \$ | | TBD | TBD |
| | Orange | Dr. Martin Luther King Jr Elementary | | 5/1/2019 | \$ | 417,149 | TBD | TBD |
| Santa Ana Unified | Orange | Thomas A. Edison Elementary John Muir Fundamental Elementary | 70/66670-00-017 | 5/1/2019 | _ | 1,668,595 | TBD | TBD |
| Santa Ana Unified | Orange | <u> </u> | 70/66670-00-018 | | \$ | 834,298 | TBD | |
| Santa Ana Unified | Orange | Pio Pico Elementary | 70/66670-00-019 | 5/1/2019 | \$ | 834,298 | | TBD TBD |
| Santa Ana Unified | Orange | Jim Thorpe Fundamental Elementary | 70/66670-00-020 | 5/1/2019 | \$ \$ | 1,251,446 | TBD | |
| Santa Ana Unified | Orange | Walker Elementary | 70/66670-00-021 | 5/1/2019 | | 417,149 | TBD | TBD |
| Santa Ana Unified | Orange | James A. Garfield Elementary | 70/66670-00-022 | 5/1/2019 | \$ | 1,251,446 | TBD | TBD |
| Santa Ana Unified | Orange | Greenville Fundamental Elementary | 70/66670-00-023 | 5/1/2019 | \$ | 1,668,595 | TBD | TBD |
| Santa Ana Unified | Orange | Abraham Lincoln Elementary | 70/66670-00-024 | 5/1/2019 | \$ | 1,668,595 | TBD | TBD |
| Santa Ana Unified | Orange | Monte Vista Elementary | 70/66670-00-025 | 5/1/2019 | \$ | 834,298 | TBD | TBD |
| Santa Ana Unified | Orange | Theodore Roosevelt Elementary | 70/66670-00-026 | 5/1/2019 | \$ | 834,298 | TBD | TBD |
| Santa Ana Unified | Orange | Sepulveda Elementary | 70/66670-00-027 | 5/1/2019 | \$ | 417,149 | TBD | TBD |
| Santa Ana Unified | Orange | Woodrow Wilson Elementary | 70/66670-00-028 | 5/1/2019 | \$ | 834,298 | TBD | TBD |
| Alvord Unified | Riverside | Valley View Elementary | 70/66977-00-014 | 5/1/2019 | \$ | 1,251,446 | TBD | TBD |
| Alvord Unified | Riverside | Foothill Elementary | 70/66977-00-015 | 5/1/2019 | \$ | 1,251,446 | TBD | TBD |
| Alvord Unified | Riverside | Mcauliffe Elementary | 70/66977-00-016 | 5/1/2019 | \$ | 1,668,595 | TBD | TBD |
| Alvord Unified | Riverside | Promendade Elementary | 70/66977-00-017 | 5/1/2019 | \$ | 1,251,446 | TBD | TBD |
| Alvord Unified | Riverside | Terrace Elementary | 70/66977-00-018 | 5/1/2019 | \$ | 1,668,595 | TBD | TBD |
| Alvord Unified | Riverside | Orrenmaa Elementary | 70/66977-00-019 | 5/1/2019 | \$ | 834,298 | TBD | TBD |
| Alvord Unified | Riverside | Myra Linn Elementary | 70/66977-00-020 | 5/1/2019 | \$ | 834,298 | TBD | TBD |
| Alvord Unified | Riverside | Rosemary Kennedy Elementary | 70/66977-00-021 | 5/1/2019 | \$ | 834,298 | TBD | TBD |

| | | | | OPSC Date | Est | timated State | Financial | Estimated SAB |
|-----------------------|----------------|-------------------------------|--------------------|-----------|-----|---------------|--------------|---------------|
| District | County | Site Name | Application Number | Received | | Grant (a) | Hardship (b) | Date |
| Alvord Unified | Riverside | Arlanza Elementary | 70/66977-00-022 | 5/1/2019 | \$ | 834,298 | TBD | TBD |
| Alvord Unified | Riverside | Collett Elementary | 70/66977-00-023 | 5/1/2019 | \$ | 1,251,446 | TBD | TBD |
| Alvord Unified | Riverside | Lake Hills Elementary | 70/66977-00-024 | 5/1/2019 | \$ | 1,251,446 | TBD | TBD |
| Alvord Unified | Riverside | La Granada Elementary | 70/66977-00-025 | 5/1/2019 | \$ | 1,251,446 | TBD | TBD |
| Alvord Unified | Riverside | Twinhill Elementary | 70/66977-00-026 | 5/1/2019 | \$ | 834,298 | TBD | TBD |
| Desert Sands Unified | Riverside | Kennedy Elementary | 70/67058-00-001 | 5/23/2019 | \$ | 620,850 | TBD | TBD |
| Moreno Valley Unified | Riverside | Butterfield Elementary | 70/67124-00-009 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Moreno Valley Unified | Riverside | Honey Hollow Elementary | 70/67124-00-010 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Moreno Valley Unified | Riverside | North Ridge Elementary | 70/67124-00-011 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Moreno Valley Unified | Riverside | Ridge Crest Elementary | 70/67124-00-012 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Moreno Valley Unified | Riverside | Seneca Elementary | 70/67124-00-013 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Moreno Valley Unified | Riverside | Serrano Elementary | 70/67124-00-014 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Moreno Valley Unified | Riverside | Bear Valley Elementary | 70/67124-00-015 | 5/30/2019 | \$ | 417,149 | TBD | TBD |
| Moreno Valley Unified | Riverside | Cloverdale Elementary | 70/67124-00-016 | 5/30/2019 | \$ | 417,149 | TBD | TBD |
| Moreno Valley Unified | Riverside | Creekside Elementary | 70/67124-00-017 | 5/30/2019 | \$ | 417,149 | TBD | TBD |
| Moreno Valley Unified | Riverside | Hidden Springs Elementary | 70/67124-00-018 | 5/30/2019 | \$ | 417,149 | TBD | TBD |
| Nuview Union | Riverside | Valley View Elementary | 70/67157-00-001 | 5/24/2019 | \$ | 841,758 | TBD | TBD |
| Riverside Unified | Riverside | Highgrove Elementary | 70/67215-00-001 | 5/14/2019 | \$ | 1,361,219 | TBD | TBD |
| Riverside Unified | Riverside | Jefferson Elementary | 70/67215-00-002 | 5/14/2019 | \$ | 1,668,595 | TBD | TBD |
| Riverside Unified | Riverside | Madison Elementary | 70/67215-00-003 | 5/15/2019 | \$ | 2,085,744 | TBD | TBD |
| Riverside Unified | Riverside | Longfellow Elementary | 70/67215-00-004 | 5/14/2019 | \$ | 2,085,744 | TBD | TBD |
| Riverside Unified | Riverside | Monroe Elementary | 70/67215-00-005 | 5/14/2019 | \$ | 2,085,744 | TBD | TBD |
| Riverside Unified | Riverside | Adams Elementary | 70/67215-00-006 | 5/14/2019 | \$ | 1,251,446 | TBD | TBD |
| Riverside Unified | Riverside | Alcott Elementary | 70/67215-00-007 | 5/14/2019 | \$ | 834,298 | TBD | TBD |
| Riverside Unified | Riverside | Fremont Elementary | 70/67215-00-008 | 5/14/2019 | \$ | 907,480 | TBD | TBD |
| San Jacinto Unified | Riverside | San Jacinto Elementary | 70/67249-00-001 | 5/24/2019 | \$ | 1,668,595 | TBD | TBD |
| San Jacinto Unified | Riverside | Edward Hyatt Elementary | 70/67249-00-002 | 5/24/2019 | \$ | 417,149 | TBD | TBD |
| Robla Elementary | Sacramento | Bell Avenue Elementary | 70/67421-00-004 | 5/9/2019 | \$ | 841,758 | TBD | TBD |
| Robla Elementary | Sacramento | Glenwood Elementary | 70/67421-00-005 | 5/9/2019 | \$ | 1,258,906 | TBD | TBD |
| Robla Elementary | Sacramento | Taylor Street Elementary | 70/67421-00-006 | 5/9/2019 | \$ | 841,758 | TBD | TBD |
| Hollister | San Benito | Calaveras Elementary | 70/67470-00-005 | 5/30/2019 | \$ | 1,668,595 | TBD | TBD |
| Hollister | San Benito | Ro Hardin Elementary | 70/67470-00-006 | 5/30/2019 | \$ | 1,668,595 | TBD | TBD |
| Hollister | San Benito | Gabilan Hills Elementary/Hdla | 70/67470-00-007 | 5/30/2019 | \$ | 2,085,744 | TBD | TBD |
| Hollister | San Benito | Cerra Vista Elementary | 70/67470-00-008 | 5/30/2019 | \$ | 2,085,744 | TBD | TBD |
| Colton Joint Unified | San Bernardino | Mckinley Elementary | 70/67686-00-001 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Colton Joint Unified | San Bernardino | Ruth Grimes Elementary | 70/67686-00-002 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Colton Joint Unified | San Bernardino | Wilson Elementary | 70/67686-00-003 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Colton Joint Unified | San Bernardino | Rogers Elementary | 70/67686-00-004 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Colton Joint Unified | San Bernardino | Crestmore Elementary | 70/67686-00-005 | 5/30/2019 | \$ | 417,149 | TBD | TBD |
| Colton Joint Unified | San Bernardino | Zimmerman Elementary | 70/67686-00-006 | 5/30/2019 | \$ | 417,149 | TBD | TBD |
| Cucamonga Elementary | San Bernardino | Cucamonga Elementary | 70/67694-00-001 | 5/22/2019 | \$ | 1,258,906 | TBD | TBD |
| Fontana Unified | San Bernardino | Locust Elementary | 70/67710-00-021 | 5/30/2019 | \$ | 417,149 | TBD | TBD |
| Fontana Unified | San Bernardino | Primrose Elementary | 70/67710-00-022 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Fontana Unified | San Bernardino | Dorothy Grant Elementary | 70/67710-00-023 | 5/30/2019 | \$ | 417,149 | TBD | TBD |
| Fontana Unified | San Bernardino | Hemlock Elementary | 70/67710-00-024 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Fontana Unified | San Bernardino | Poplar Elementary | 70/67710-00-025 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Fontana Unified | San Bernardino | Sierra Lakes Elementary | 70/67710-00-026 | 5/30/2019 | \$ | 417,149 | TBD | TBD |
| Fontana Unified | San Bernardino | Oleander Elementary | 70/67710-00-027 | 5/30/2019 | \$ | 1,668,595 | TBD | TBD |
| Fontana Unified | San Bernardino | Porter Elementary | 70/67710-00-028 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Fontana Unified | San Bernardino | Beech Elementary | 70/67710-00-029 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| L | | | | | | | | |

| | | | | OPSC Date | Est | imated State | Financial | Estimated SAB |
|----------------------------|------------------------------|-----------------------------|--------------------|------------------------|-----|------------------------|--------------|---------------|
| District | County | Site Name | Application Number | Received | | Grant (a) | Hardship (b) | Date |
| Fontana Unified | San Bernardino | Palmetto Elementary | 70/67710-00-030 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Fontana Unified | San Bernardino | Date Elementary | 70/67710-00-031 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Fontana Unified | San Bernardino | Randall Pepper Elementary | 70/67710-00-032 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Fontana Unified | San Bernardino | Citrus Elementary | 70/67710-00-033 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Fontana Unified | San Bernardino | Cypress Elementary | 70/67710-00-034 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Fontana Unified | San Bernardino | Canyon Crest Elementary | 70/67710-00-035 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Fontana Unified | San Bernardino | Live Oak Elementary | 70/67710-00-036 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Fontana Unified | San Bernardino | West Randall Elementary | 70/67710-00-037 | 5/30/2019 | \$ | 417,149 | TBD | TBD |
| Fontana Unified | San Bernardino | N. Tamarind Elementary | 70/67710-00-038 | 5/30/2019 | \$ | 417,149 | TBD | TBD |
| Rialto Unified | San Bernardino | Lm Preston Elementary | 70/67850-00-005 | 5/29/2019 | \$ | 417,149 | TBD | TBD |
| Rialto Unified | San Bernardino | Trapp Elementary | 70/67850-00-006 | 5/29/2019 | \$ | 417,149 | TBD | TBD |
| Dehesa Elementary | San Diego | Dehesa Elementary | 70/68049-00-002 | 5/15/2019 | \$ | 841,758 | TBD | TBD |
| Escondido Union Elementary | San Diego | Orange Glen Elementary | 70/68098-00-001 | 5/22/2019 | \$ | 1,251,446 | TBD | TBD |
| Mountain Empire Unified | San Diego | Campo Elementary | 70/68213-00-005 | 5/21/2019 | \$ | 834,298 | TBD | TBD |
| Mountain Empire Unified | San Diego | Clover Flat Elementary | 70/68213-00-006 | 5/21/2019 | \$ | 834,298 | TBD | TBD |
| Mountain Empire Unified | San Diego | Potrero Elementary | 70/68213-00-007 | 5/21/2019 | \$ | 834,298 | TBD | TBD |
| Mountain Empire Unified | San Diego | Descanso Elementary | 70/68213-00-008 | 5/21/2019 | \$ | 834,298 | TBD | TBD |
| Santee Elementary | San Diego | Sycamore Canyon Elementary | 70/68361-00-006 | 5/23/2019 | \$ | 1,258,906 | TBD | TBD |
| Santee Elementary | San Diego | Pride Academy | 70/68361-00-007 | 5/23/2019 | \$ | 1,258,906 | TBD | TBD |
| Santee Elementary | San Diego | Carlton Hills Elementary | 70/68361-00-008 | 5/23/2019 | \$ | 1,258,906 | TBD | TBD |
| Santee Elementary | San Diego | Cajon Park Elementary | 70/68361-00-009 | 5/23/2019 | \$ | 1,258,906 | TBD | TBD |
| Lincoln Unified | San Joaquin | John R. Williams | 70/68569-00-001 | 5/2/2019 | \$ | 417,149 | TBD | TBD |
| Lincoln Unified | San Joaquin | Brookside Elementary | 70/68569-00-002 | 5/2/2019 | \$ | 417,149 | TBD | TBD |
| Lincoln Unified | San Joaquin | Don Riggio | 70/68569-00-003 | 5/2/2019 | \$ | 417,149 | TBD | TBD |
| Lucia Mar Unified | San Luis Obispo | Dorthea Lange Elementary | 70/68759-00-003 | 5/1/2019 | \$ | 834,298 | TBD | TBD |
| Lucia Mar Unified | San Luis Obispo | Dana Elementary | 70/68759-00-004 | 5/1/2019 | \$ | 834,298 | TBD | TBD |
| Lucia Mar Unified | San Luis Obispo | Shell Beach Elementary | 70/68759-00-005 | 5/29/2019 | \$ | 834,298 | TBD | TBD |
| College Elementary | Santa Barbara | College Elementary | 70/69179-00-001 | 5/28/2019 | \$ | 424,609 | TBD | TBD |
| Lompoc Unified | Santa Barbara | Arthur Hapgood Elementary | 70/69229-00-001 | 5/24/2019 | \$ | 1,251,446 | TBD | TBD |
| Lompoc Unified | Santa Barbara | La Canada Elementary | 70/69229-00-001 | 5/24/2019 | \$ | 1,251,446 | TBD | TBD |
| Lompoc Unified | Santa Barbara | Miguelito Elementary | 70/69229-00-003 | 5/24/2019 | \$ | 1,251,446 | TBD | TBD |
| Lompoc Unified | Santa Barbara | Leonora Fillmore Elementary | 70/69229-00-003 | 5/24/2019 | \$ | 834,298 | TBD | TBD |
| Lompoc Unified | Santa Barbara | Buena Vista Elementary | 70/69229-00-005 | 5/24/2019 | \$ | 834,298 | TBD | TBD |
| Lompoc Unified | Santa Barbara | Clarence Ruth Elementary | 70/69229-00-005 | 5/24/2019 | \$ | 834,298 | TBD | TBD |
| Lompoc Unified | Santa Barbara | La Honda Elementary | 70/69229-00-006 | 5/24/2019 | \$ | 834,298 | TBD | TBD |
| · · | Santa Barbara | , | 70/69229-00-007 | 5/24/2019 | \$ | 834,298 | TBD | TBD |
| Lompoc Unified | Santa Barbara | Crestview Elementary | 70/69229-00-008 | 5/24/2019 | | | TBD | TBD |
| Lompoc Unified | Santa Barbara Santa Clara | Los Berros Elementary | | 5/9/2019 | \$ | 834,298 1,258,906 | TBD | TBD |
| Luther Burbank Elementary | | Luther Burbank Elementary | 70/69542-00-002 | | \$ | | | |
| Morgan Hill Unified | Santa Clara Santa Clara | Nordstrom Elementary | 70/69583-00-004 | 5/30/2019 5/30/2019 | \$ | 2,085,744 1,251,446 | TBD TBD | TBD TBD |
| Morgan Hill Unified | | Jackson Academy | 70/69583-00-005 | | \$ | , , | | |
| Morgan Hill Unified | Santa Clara | San Martin/Gwinn Elementary | 70/69583-00-006 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| San Jose Unified | Santa Clara | Booksin Elementary | 70/69666-00-001 | 5/7/2019 | \$ | 1,668,595 | TBD | TBD |
| San Jose Unified | Santa Clara | Los Alamitos Elementary | 70/69666-00-002 | 5/7/2019 | \$ | 1,251,446 | TBD | TBD |
| Union Elementary | Santa Clara | Guadalupe Elementary | 70/69708-00-001 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Pajaro Valley Unified | Santa Cruz | Hall District Elementary | 70/69799-00-001 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Pajaro Valley Unified | Santa Cruz | Calabasas Elementary | 70/69799-00-002 | 5/30/2019 | \$ | 2,085,744 | TBD | TBD |
| Pajaro Valley Unified | Santa Cruz | Amesti Elementary | 70/69799-00-003 | 5/30/2019 | \$ | 1,668,595 | TBD | TBD |
| Pajaro Valley Unified | Santa Cruz | Starlight Elementary | 70/69799-00-004 | 5/30/2019 | \$ | 2,085,744 | TBD | TBD |
| Pajaro Valley Unified | Santa Cruz | Freedom Elementary | 70/69799-00-005 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Pajaro Valley Unified | Santa Cruz | Ann Soldo Elementary | 70/69799-00-006 | 5/30/2019 | \$ | 834,298 | TBD | TBD |

| Pages Valley Unified | | | | | OPSC Date | Est | timated State | Financial | Estimated SAB |
|--|----------------------------|---------------|--|---------------------------|-----------|-----|---------------|--------------|---------------|
| Pages Valley Unified | District | County | Site Name | Application Number | Received | | Grant (a) | Hardship (b) | Date |
| Pager Valley Unified | Pajaro Valley Unified | Santa Cruz | H.A. Hyde Elementary | 70/69799-00-007 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Pages Valley Unified | Pajaro Valley Unified | Santa Cruz | Mar Vista Elementary | 70/69799-00-008 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Pages Valley Unified | Pajaro Valley Unified | Santa Cruz | Radcliff Elementary | 70/69799-00-009 | 5/30/2019 | \$ | 1,668,595 | TBD | TBD |
| Pager Valley Unified | Pajaro Valley Unified | Santa Cruz | Mintie White Elementary | 70/69799-00-010 | 5/30/2019 | \$ | 2,085,744 | TBD | TBD |
| Page Valley Unified | Pajaro Valley Unified | Santa Cruz | T.S. Macquiddy Elementary | 70/69799-00-011 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Pager Valley Unified | Pajaro Valley Unified | Santa Cruz | Landmark Elementary | 70/69799-00-012 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Pages Valley Unified | Pajaro Valley Unified | Santa Cruz | Bradley Elementary | 70/69799-00-013 | 5/30/2019 | \$ | 1,251,446 | TBD | TBD |
| Page | Pajaro Valley Unified | Santa Cruz | Ohlone Elementary | 70/69799-00-014 | 5/30/2019 | \$ | 417,149 | TBD | TBD |
| Page | Pajaro Valley Unified | Santa Cruz | Valencia Elementary | 70/69799-00-015 | 5/30/2019 | \$ | 1,668,595 | TBD | TBD |
| Farfield Sulsun Unified | Pajaro Valley Unified | Santa Cruz | Rio Del Mar Elementary | 70/69799-00-016 | 5/30/2019 | \$ | 834,298 | TBD | TBD |
| Particular Solano David Welf Elementary 7070540-00-004 52/2019 \$ 417,149 TBD TBD Vacacalle Unified Solano Edwin Markham Elementary 7070540-00-002 52/2019 \$ 240,477 TBD TBD Ceres Unified Stanislaus Sam Vaughn Elementary 7071043-00-002 52/32/019 \$ 22,08,5744 TBD TBD TBD Ceres Unified Tulare Palm Elementary 7071600-0005 57/32/019 \$ 240,497 TBD TBD TBD Ceres Unified Tulare Palm Elementary 7071903-00-0007 59/2019 \$ 344,298 TBD TBD TBD Ceres Unified Tulare Reagan Elementary 7071903-00-0007 59/2019 \$ 344,298 TBD TBD Ceres Unified Tulare Reagan Elementary 7071903-00-000 59/2019 \$ 344,298 TBD TBD Ceres Unified Tulare Reagan Elementary 7071903-00-000 59/2019 \$ 417,149 TBD TBD TBD Ceres Unified Tulare Sequida Elementary 7071903-00-000 59/2019 \$ 417,149 TBD TBD | Pajaro Valley Unified | Santa Cruz | Alianza Charter | 70/69799-00-017 | 5/30/2019 | \$ | 1,668,595 | TBD | TBD |
| Vacawille Unified | Fairfield-Suisun Unified | Solano | Suisun Elementary | 70/70540-00-003 | 5/2/2019 | \$ | 834,298 | TBD | TBD |
| Ceres Unified | Fairfield-Suisun Unified | Solano | David Weir Elementary | 70/70540-00-004 | 5/2/2019 | \$ | 417,149 | TBD | TBD |
| Culter-Orosi Joint Unified Tulare | Vacaville Unified | Solano | Edwin Markham Elementary | 70/70573-00-002 | 5/2/2019 | \$ | 2,085,744 | TBD | TBD |
| Lindsay Unified Tulare Lindsay Unified Tulare Tula | Ceres Unified | Stanislaus | Sam Vaughn Elementary | 70/71043-00-002 | 5/23/2019 | \$ | 824,047 | TBD | TBD |
| Lindsay Unified | Cutler-Orosi Joint Unified | Tulare | Palm Elementary | 70/71860-00-005 | 5/1/2019 | \$ | 2,502,893 | TBD | TBD |
| Lindsay Unified | Lindsay Unified | Tulare | Jefferson Elementary | 70/71993-00-007 | 5/9/2019 | \$ | 834,298 | TBD | TBD |
| Sequoia Elementary Tulare Sequoia Elementary 70/72116-00-001 5/20/2019 \$ 841,758 TBD TBD TBD TID TUlare Rosewett Elementary 70/7221-00-002 5/13/2019 \$ 1,676,055 TBD | Lindsay Unified | Tulare | Reagan Elementary | 70/71993-00-008 | 5/9/2019 | \$ | 834,298 | TBD | TBD |
| Tulare Roosevelt Elementary Tulare Roosevelt Elementary T07/2231-00-002 5/6/2019 \$ 2,510,353 TBD TBD | Lindsay Unified | Tulare | Kennedy Elementary | 70/71993-00-009 | 5/9/2019 | \$ | 417,149 | TBD | TBD |
| Visalia Unified | Sequoia Union Elementary | Tulare | | 70/72116-00-001 | 5/20/2019 | \$ | 841,758 | TBD | TBD |
| Visalia Unified | Tulare City Elementary | Tulare | Roosevelt Elementary | 70/72231-00-002 | 5/6/2019 | \$ | 2,510,353 | TBD | TBD |
| Oxnard Elementary | Visalia Unified | Tulare | | 70/72256-00-002 | | | | | TBD |
| Oward Elementary | Sonora Elementary | Toulumne | Sonora Elementary | 70/72371-00-002 | 5/7/2019 | \$ | 824,048 | TBD | TBD |
| Oward Elementary Ventura Rose Avenue Elementary 707/2538-00-006 5/9/2019 \$ 1,686,595 TBD TBD | Oxnard Elementary | Ventura | Marina West Elementary | 70/72538-00-005 | 5/9/2019 | \$ | 2,085,744 | TBD | TBD |
| Ownard Elementary Ventura Sierra Linda Elementary 70/72538-00-008 5/9/2019 \$ 2,502,893 TBD TBD Reef-Sunset Unified Kings Tamarack Elementary 70/73932-00-002 5/20/2019 \$ 1,668,595 TBD TBD Center Joint Unified Sacramento North Country Elementary 70/73973-00-007 5/9/2019 \$ 834,298 TBD TBD Center Joint Unified Sacramento Arthur Dudley Elementary 70/73973-00-007 5/9/2019 \$ 834,298 TBD TBD Center Joint Unified Sacramento Cyrii Spinelli Elementary 70/73973-00-008 5/9/2019 \$ 834,298 TBD TBD Lake Elsinore Unified Riverside Railroad Canyon Elementary 70/75176-00-001 5/22/2019 \$ 1,648,095 TBD TBD Porterville Unified Tulare Santa Fe Elementary 70/75786-00-001 5/22/2019 \$ 1,648,095 TBD TBD Santa Barbara Unified Santa Barbara Harding University Partnership 70/76786-00-002 5/9/2019 \$ 1,251,446 TBD TBD Se | Oxnard Elementary | Ventura | | 70/72538-00-006 | 5/9/2019 | \$ | 1,668,595 | TBD | TBD |
| Reef-Sunset Unified | Oxnard Elementary | Ventura | Ramona Elementary | 70/72538-00-007 | 5/9/2019 | \$ | 834,298 | TBD | TBD |
| Center Joint Unified | Oxnard Elementary | Ventura | Sierra Linda Elementary | 70/72538-00-008 | 5/9/2019 | \$ | 2,502,893 | TBD | TBD |
| Center Joint Unified | Reef-Sunset Unified | Kings | Tamarack Elementary | 70/73932-00-002 | 5/20/2019 | \$ | 1,668,595 | TBD | TBD |
| Center Joint Unified | Center Joint Unified | Sacramento | North Country Elementary | 70/73973-00-006 | 5/9/2019 | | 1,251,446 | TBD | TBD |
| Lake Elsinore Unified | Center Joint Unified | Sacramento | Arthur Dudley Elementary | 70/73973-00-007 | 5/9/2019 | \$ | 834,298 | TBD | TBD |
| Porterville Unified | Center Joint Unified | Sacramento | Cyril Spinelli Elementary | 70/73973-00-008 | 5/9/2019 | \$ | 834,298 | TBD | TBD |
| Santa Barbara Unified Santa Barbara Adams Elementary 70/76786-00-002 5/9/2019 \$ 1,251,446 TBD TBD Santa Barbara Unified Santa Barbara Harding University Partnership 70/76786-00-003 5/9/2019 \$ 1,251,446 TBD TBD Upper Lake Unified Lake Upper Lake Elementary 70/76976-00-002 5/9/2019 \$ 1,251,446 TBD TBD Kelseyville Unified Lake Kelseyville Elementary 71/64014-00-002 5/9/2019 \$ 1,258,906 TBD TBD Los Nietos Elementary Los Angeles Nelson Elementary 71/64014-00-002 5/23/2019 \$ 360,528 TBD TBD Los Angeles Nelson Elementary 71/65045-00-002 5/29/2019 \$ 359,828 TBD TBD Whittier City Los Angeles Valley View Community 71/65045-00-001 5/9/2019 \$ 711,700 TBD TBD Whittier City Los Angeles Jackson Elementary 71/65110-00-003 5/13/2019 \$ 355,850 TBD TBD Whittier City Los Angeles | Lake Elsinore Unified | Riverside | Railroad Canyon Elementary | 70/75176-00-001 | 5/22/2019 | \$ | 1,648,095 | TBD | TBD |
| Santa Barbara Unified Santa Barbara Harding University Partnership 70/76786-00-003 5/9/2019 \$ 1,251,446 TBD TBD | Porterville Unified | Tulare | Santa Fe Elementary | 70/75523-00-002 | 5/29/2019 | \$ | 1,676,055 | TBD | TBD |
| Upper Lake Unified Lake Upper Lake Elementary 70/76976-00-002 5/9/2019 \$ 1,258,906 TBD TBD Kelseyville Unified Lake Kelseyville Elementary 71/64014-00-002 5/23/2019 \$ 806,528 TBD TBD Los Angeles Nelson Elementary 71/64758-00-002 5/29/2019 \$ 359,828 TBD TBD Sulphur Springs Union Los Angeles Valley View Community 71/65045-00-001 5/9/2019 \$ 711,700 TBD TBD Whittier City Los Angeles Phelan Elementary 71/65110-00-003 5/13/2019 \$ 355,850 TBD TBD Whittier City Los Angeles Jackson Elementary 71/65110-00-003 5/13/2019 \$ 242,393 TBD TBD Whittier City Los Angeles Mill Elementary 71/65110-00-004 5/13/2019 \$ 121,196 TBD TBD Whittier City Los Angeles Mill Elementary 71/65110-00-005 5/13/2019 \$ 121,196 TBD TBD Whittier City Los Angeles Mill Elementary 71 | Santa Barbara Unified | Santa Barbara | Adams Elementary | 70/76786-00-002 | 5/9/2019 | \$ | 1,251,446 | TBD | TBD |
| Kelseyville Unified Lake Kelseyville Elementary 71/64014-00-002 5/23/2019 \$ 806,528 TBD TBD Los Nietos Elementary Los Angeles Nelson Elementary 71/64758-00-002 5/29/2019 \$ 359,828 TBD TBD Sulphur Springs Union Los Angeles Valley View Community 71/65045-00-001 5/9/2019 \$ 711,700 TBD TBD Whittier City Los Angeles Phelan Elementary 71/65110-00-003 5/13/2019 \$ 355,850 TBD TBD Whittier City Los Angeles Jackson Elementary 71/65110-00-004 5/13/2019 \$ 242,393 TBD TBD Whittier City Los Angeles Mill Elementary 71/65110-00-004 5/13/2019 \$ 242,393 TBD TBD Whittier City Los Angeles Mill Elementary 71/65110-00-005 5/13/2019 \$ 121,196 TBD TBD Whittier City Los Angeles Mill Elementary 71/65748-00-001 5/30/2019 \$ 359,828 TBD TBD Livingston Union Merced Cam | Santa Barbara Unified | Santa Barbara | Harding University Partnership | 70/76786-00-003 | 5/9/2019 | \$ | 1,251,446 | TBD | TBD |
| Los Nietos Elementary Los Angeles Nelson Elementary 71/64758-00-002 5/29/2019 \$ 359,828 TBD TBD Sulphur Springs Union Los Angeles Valley View Community 71/65045-00-001 5/9/2019 \$ 711,700 TBD TBD Whittier City Los Angeles Phelan Elementary 71/65110-00-003 5/13/2019 \$ 355,850 TBD TBD Whittier City Los Angeles Jackson Elementary 71/65110-00-004 5/13/2019 \$ 242,393 TBD TBD Whittier City Los Angeles Mill Elementary 71/65110-00-005 5/13/2019 \$ 242,393 TBD TBD Whittier City Los Angeles Mill Elementary 71/65110-00-005 5/13/2019 \$ 121,196 TBD TBD Whittier City Los Angeles Mill Elementary 71/65110-00-005 5/13/2019 \$ 121,196 TBD TBD Whittier City Los Angeles Mill Elementary 71/65748-00-001 5/30/2019 \$ 359,828 TBD TBD Livingston Union Merced Selma Her | Upper Lake Unified | Lake | Upper Lake Elementary | 70/76976-00-002 | 5/9/2019 | \$ | 1,258,906 | TBD | TBD |
| Sulphur Springs Union Los Angeles Valley View Community 71/65045-00-001 5/9/2019 \$ 711,700 TBD TBD Whittier City Los Angeles Phelan Elementary 71/65110-00-003 5/13/2019 \$ 355,850 TBD TBD Whittier City Los Angeles Jackson Elementary 71/65110-00-004 5/13/2019 \$ 242,393 TBD TBD Whittier City Los Angeles Mill Elementary 71/65110-00-005 5/13/2019 \$ 121,196 TBD TBD Livingston Union Merced Campus Park Elementary 71/65748-00-001 5/30/2019 \$ 359,828 TBD TBD Divingston Union Merced Selma Herndon Elementary 71/65748-00-001 5/30/2019 \$ 893,603 TBD TBD Ocean View Elementary Orange Westmont Elementary 71/66613-00-001 5/13/2019 \$ 177,925 TBD TBD Santa Ana Unified Orange Romero-Cruz Academy 71/66670-00-020 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange < | Kelseyville Unified | Lake | Kelseyville Elementary | 71/64014-00-002 | 5/23/2019 | \$ | 806,528 | TBD | TBD |
| Sulphur Springs Union Los Angeles Valley View Community 71/65045-00-001 5/9/2019 \$ 711,700 TBD TBD Whittier City Los Angeles Phelan Elementary 71/65110-00-003 5/13/2019 \$ 355,850 TBD TBD Whittier City Los Angeles Jackson Elementary 71/65110-00-004 5/13/2019 \$ 242,393 TBD TBD Whittier City Los Angeles Mill Elementary 71/65110-00-005 5/13/2019 \$ 121,196 TBD TBD Livingston Union Merced Campus Park Elementary 71/65748-00-001 5/30/2019 \$ 359,828 TBD TBD Divingston Union Merced Selma Herndon Elementary 71/65748-00-001 5/30/2019 \$ 893,603 TBD TBD Ocean View Elementary Orange Westmont Elementary 71/66613-00-001 5/13/2019 \$ 177,925 TBD TBD Santa Ana Unified Orange Romero-Cruz Academy 71/66670-00-020 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange < | Los Nietos Elementary | Los Angeles | Nelson Elementary | 71/64758-00-002 | 5/29/2019 | \$ | 359,828 | TBD | TBD |
| Whittier City Los Angeles Jackson Elementary 71/65110-00-004 5/13/2019 \$ 242,393 TBD TBD Whittier City Los Angeles Mill Elementary 71/65110-00-005 5/13/2019 \$ 121,196 TBD TBD Livingston Union Merced Campus Park Elementary 71/65748-00-001 5/30/2019 \$ 359,828 TBD TBD Livingston Union Merced Selma Herndon Elementary 71/65748-00-002 5/30/2019 \$ 893,603 TBD TBD Ocean View Elementary Orange Westmont Elementary 71/66613-00-001 5/13/2019 \$ 177,925 TBD TBD Ocean View Elementary Orange College View Elementary 71/66613-00-002 5/13/2019 \$ 177,925 TBD TBD Santa Ana Unified Orange Romero-Cruz Academy 71/66670-00-020 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange George Washington Carver Elementary 71/66670-00-022 5/1/2019 \$ 363,589 TBD TBD Santa Ana Unified Orange< | Sulphur Springs Union | Los Angeles | | 71/65045-00-001 | 5/9/2019 | \$ | | TBD | TBD |
| Whittier City Los Angeles Mill Elementary 71/65110-00-005 5/13/2019 \$ 121,196 TBD TBD Livingston Union Merced Campus Park Elementary 71/65748-00-001 5/30/2019 \$ 359,828 TBD TBD Livingston Union Merced Selma Herndon Elementary 71/65748-00-002 5/30/2019 \$ 893,603 TBD TBD Ocean View Elementary Orange Westmont Elementary 71/66613-00-001 5/13/2019 \$ 177,925 TBD TBD Ocean View Elementary Orange College View Elementary 71/66613-00-002 5/13/2019 \$ 177,925 TBD TBD Santa Ana Unified Orange Romero-Cruz Academy 71/66670-00-020 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange George Washington Carver Elementary 71/66670-00-021 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange Thomas Jefferson Elementary 71/66670-00-022 5/1/2019 \$ 363,589 TBD TBD | Whittier City | Los Angeles | Phelan Elementary | 71/65110-00-003 | 5/13/2019 | \$ | 355,850 | TBD | TBD |
| Livingston Union Merced Campus Park Elementary 71/65748-00-001 5/30/2019 \$ 359,828 TBD TBD Livingston Union Merced Selma Herndon Elementary 71/65748-00-002 5/30/2019 \$ 893,603 TBD TBD Ocean View Elementary Orange Westmont Elementary 71/66613-00-001 5/13/2019 \$ 177,925 TBD TBD Ocean View Elementary Orange College View Elementary 71/66613-00-002 5/13/2019 \$ 177,925 TBD TBD Santa Ana Unified Orange Romero-Cruz Academy 71/66670-00-020 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange George Washington Carver Elementary 71/66670-00-021 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange Thomas Jefferson Elementary 71/66670-00-022 5/1/2019 \$ 363,589 TBD TBD | Whittier City | Los Angeles | Jackson Elementary | 71/65110-00-004 | 5/13/2019 | \$ | 242,393 | TBD | TBD |
| Livingston Union Merced Selma Herndon Elementary 71/65748-00-002 5/30/2019 \$ 893,603 TBD TBD Ocean View Elementary Orange Westmont Elementary 71/66613-00-001 5/13/2019 \$ 177,925 TBD TBD Ocean View Elementary Orange College View Elementary 71/66613-00-002 5/13/2019 \$ 177,925 TBD TBD Santa Ana Unified Orange Romero-Cruz Academy 71/66670-00-020 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange George Washington Carver Elementary 71/66670-00-021 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange Thomas Jefferson Elementary 71/66670-00-022 5/1/2019 \$ 363,589 TBD TBD | Whittier City | Los Angeles | Mill Elementary | 71/65110-00-005 | 5/13/2019 | \$ | 121,196 | TBD | TBD |
| Ocean View Elementary Orange Westmont Elementary 71/66613-00-001 5/13/2019 \$ 177,925 TBD TBD Ocean View Elementary Orange College View Elementary 71/66613-00-002 5/13/2019 \$ 177,925 TBD TBD Santa Ana Unified Orange Romero-Cruz Academy 71/66670-00-020 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange George Washington Carver Elementary 71/66670-00-021 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange Thomas Jefferson Elementary 71/66670-00-022 5/1/2019 \$ 363,589 TBD TBD | Livingston Union | Merced | Campus Park Elementary | 71/65748-00-001 | 5/30/2019 | \$ | 359,828 | TBD | TBD |
| Ocean View Elementary Orange Westmont Elementary 71/66613-00-001 5/13/2019 \$ 177,925 TBD TBD Ocean View Elementary Orange College View Elementary 71/66613-00-002 5/13/2019 \$ 177,925 TBD TBD Santa Ana Unified Orange Romero-Cruz Academy 71/66670-00-020 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange George Washington Carver Elementary 71/66670-00-021 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange Thomas Jefferson Elementary 71/66670-00-022 5/1/2019 \$ 363,589 TBD TBD | Livingston Union | Merced | | | 5/30/2019 | \$ | 893,603 | TBD | TBD |
| Ocean View Elementary Orange College View Elementary 71/66613-00-002 5/13/2019 \$ 177,925 TBD TBD Santa Ana Unified Orange Romero-Cruz Academy 71/66670-00-020 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange George Washington Carver Elementary 71/66670-00-021 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange Thomas Jefferson Elementary 71/66670-00-022 5/1/2019 \$ 363,589 TBD TBD | Ocean View Elementary | | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Santa Ana Unified Orange Romero-Cruz Academy 71/66670-00-020 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange George Washington Carver Elementary 71/66670-00-021 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange Thomas Jefferson Elementary 71/66670-00-022 5/1/2019 \$ 363,589 TBD TBD | Ocean View Elementary | | | | | | | | |
| Santa Ana Unified Orange George Washington Carver Elementary 71/66670-00-021 5/1/2019 \$ 242,393 TBD TBD Santa Ana Unified Orange Thomas Jefferson Elementary 71/66670-00-022 5/1/2019 \$ 363,589 TBD TBD | Santa Ana Unified | | | | | | | TBD | TBD |
| Santa Ana Unified Orange Thomas Jefferson Elementary 71/66670-00-022 5/1/2019 \$ 363,589 TBD TBD | Santa Ana Unified | | <u>, </u> | | | | , , | | |
| | Santa Ana Unified | | , , | | | \$ | | TBD | TBD |
| | Santa Ana Unified | Orange | Andrew Jackson Elementary | 71/66670-00-023 | 5/1/2019 | \$ | 686,450 | TBD | TBD |

| District County Sine Name Application Number Received Orang (a) Nerdeship (b) Date | | | | | OPSC Date | Est | timated State | Financial | Estimated SAB |
|---|-----------------------|----------------|----------------------------------|--------------------|-----------|-----|---------------|--------------|---------------|
| Santa Ana Unified | District | County | Site Name | Application Number | Received | | Grant (a) | Hardship (b) | Date |
| Santa Anu Unified | Santa Ana Unified | Orange | Martin R. Heninger Elementary | 71/66670-00-024 | 5/1/2019 | \$ | 363,589 | TBD | TBD |
| Santa Ana Unified Orange John C. Fremont Elementary 71,06670-00-027 61/2019 \$ 121,196 TBD TBD Santa Ana Unified Orange Herons Elementary 71,06670-00-029 61/2019 \$ 121,196 TBD | Santa Ana Unified | Orange | John Adams Elementary | 71/66670-00-025 | 5/1/2019 | \$ | 242,393 | TBD | TBD |
| Santa Ana Unified | Santa Ana Unified | Orange | John Muir Fundamental Elementary | 71/66670-00-026 | 5/1/2019 | \$ | 363,589 | TBD | TBD |
| Santa Ana Unified | Santa Ana Unified | Orange | Santiago Elementary | 71/66670-00-027 | 5/1/2019 | \$ | 533,775 | TBD | TBD |
| Santa Ana Unified | Santa Ana Unified | Orange | John C. Fremont Elementary | 71/66670-00-028 | 5/1/2019 | \$ | 121,196 | TBD | TBD |
| Santa Ana Unified | Santa Ana Unified | Orange | Heroes Elementary | 71/66670-00-029 | 5/1/2019 | \$ | 121,196 | TBD | TBD |
| Santa Ana Unified | Santa Ana Unified | Orange | John F. Kennedy Elementary | 71/66670-00-030 | 5/1/2019 | \$ | 484,785 | TBD | TBD |
| Santa Ana Unified | Santa Ana Unified | Orange | James Madison Elementary | 71/66670-00-031 | 5/1/2019 | \$ | 1,245,475 | TBD | TBD |
| Santa Ana Unified | Santa Ana Unified | Orange | Glenn L. Martin Elementary | 71/66670-00-032 | 5/1/2019 | \$ | 484,785 | TBD | TBD |
| Santa Ans Unified | Santa Ana Unified | Orange | William Howard Taft Elementary | 71/66670-00-033 | 5/1/2019 | \$ | 121,196 | TBD | TBD |
| Santa Nan Unified Orange Carl Harvey Elementary 71/66670-00-037 5/1/2019 \$ 121,196 TBD TBD Santa Ana Unified Orange Herbert Hoover Elementary 71/66670-00-037 5/1/2019 \$ 121,196 TBD TBD Santa Ana Unified Orange James Russell Elementary 71/66670-00-038 5/1/2019 \$ 605,981 TBD TB | Santa Ana Unified | Orange | Wallace R. Davis Elementary | 71/66670-00-034 | 5/1/2019 | \$ | 355,850 | TBD | TBD |
| Santa Nan Unified Orange Carl Harvey Elementary 71/66670-00-037 5/1/2019 \$ 121,196 TBD TBD Santa Ana Unified Orange Herbert Hoover Elementary 71/66670-00-037 5/1/2019 \$ 121,196 TBD TBD Santa Ana Unified Orange James Russell Elementary 71/66670-00-038 5/1/2019 \$ 605,981 TBD TB | Santa Ana Unified | Orange | Diamond Elementary | 71/66670-00-035 | 5/1/2019 | \$ | 355,850 | TBD | TBD |
| Santa An Unified Orange James Russell Elementary 71/6670-00-038 \$1/2019 \$ 606,981 TBD TBD TBD Centrals Elementary 71/6670-00-039 \$1/2019 \$ 121,198 TBD | Santa Ana Unified | | Carl Harvey Elementary | 71/66670-00-036 | 5/1/2019 | \$ | 121,196 | TBD | TBD |
| Santa An Unified | Santa Ana Unified | Orange | Herbert Hoover Elementary | 71/66670-00-037 | 5/1/2019 | \$ | 121,196 | TBD | TBD |
| Centralia Elementary | Santa Ana Unified | | James Russell Elementary | 71/66670-00-038 | 5/1/2019 | \$ | 605,981 | TBD | TBD |
| Centralia Elementary Orange Danbrook Elementary 71/66742-00-002 5/9/2019 \$ 711,700 TBD TBD | Santa Ana Unified | Orange | James Monroe Elementary | 71/66670-00-039 | 5/1/2019 | \$ | 121,196 | TBD | TBD |
| Moreno Valley Unified Riverside Bear Valley Elementary 71/67124-00-008 5:30/2019 \$ 363.589 TBD TBD | Centralia Elementary | | Danbrook Elementary | 71/66742-00-002 | 5/9/2019 | \$ | 711,700 | TBD | TBD |
| Moreno Valley Unified Riversicle Clowerdale Elementary 71/67124-00-009 \$303.589 TBD TBD | Moreno Valley Unified | Riverside | Butterfield Elementary | 71/67124-00-007 | 5/30/2019 | \$ | 242,393 | TBD | TBD |
| Moreno Valley Unified Riverside Creekside Elementary 71/67124-00-010 5/30/2019 \$ 363,589 TBD TBD | Moreno Valley Unified | Riverside | Bear Valley Elementary | 71/67124-00-008 | 5/30/2019 | \$ | 363,589 | TBD | TBD |
| Moreno Valley Unified Riverside Hidden Springs Elementary 71/67124-00-011 5/30/2019 \$ 242,393 TBD TBD | Moreno Valley Unified | Riverside | Cloverdale Elementary | 71/67124-00-009 | 5/30/2019 | \$ | 363,589 | TBD | TBD |
| Moreno Valley Unified Riverside Hidden Springs Elementary 71/67124-00-011 5/30/2019 \$ 242,933 TBD TBD | Moreno Valley Unified | Riverside | Creekside Elementary | 71/67124-00-010 | 5/30/2019 | \$ | 363,589 | TBD | TBD |
| Riverside Unified Riverside Harrison Elementary 71/67215-00-001 5/15/2019 \$ 242,393 TBD TBD | | | | 71/67124-00-011 | | | | TBD | TBD |
| Colton Joint Unified San Bernardino Crestmore Elementary 71/6786-00-001 \$/30/2019 \$/533,775 TBD TBD | Riverside Unified | Riverside | | 71/67215-00-001 | 5/15/2019 | \$ | 242,393 | TBD | TBD |
| Cotton Joint Unified | Riverside Unified | Riverside | Jackson Elementary | 71/67215-00-002 | 5/14/2019 | \$ | 242,393 | TBD | TBD |
| Fontana Unified San Bernardino San Bernardino Primrose Elementary 71/67710-00-012 5/30/2019 \$ 242,393 TBD TBD TBD Fontana Unified San Bernardino Primrose Elementary 71/67710-00-013 5/30/2019 \$ 242,393 TBD TBD Fontana Unified San Bernardino Tokay Elementary 71/67710-00-016 5/30/2019 \$ 355,850 TBD TBD Fontana Unified San Bernardino Tokay Elementary 71/67710-00-016 5/30/2019 \$ 355,850 TBD TBD Fontana Unified San Bernardino Randall Pepper Elementary 71/67710-00-017 5/30/2019 \$ 355,850 TBD TBD Fontana Unified San Bernardino San Bernardino South Tamarind Elementary 71/67710-00-017 5/30/2019 \$ 353,775 TBD TBD Fontana Unified San Bernardino South Tamarind Elementary 71/67710-00-018 5/30/2019 \$ 533,775 TBD TBD Fontana Unified San Bernardino Chaparral Elementary 71/67710-00-019 5/30/2019 \$ 121,196 TBD TBD Fontana Unified San Bernardino San Bernardino San Bernardino San Bernardino Maple Elementary 71/67710-00-020 5/30/2019 \$ 121,196 TBD TBD Fontana Unified San Bernardino Almond Elementary 71/67710-00-021 5/30/2019 \$ 533,775 TBD TBD Fontana Unified San Bernardino Almond Elementary 71/67710-00-022 5/30/2019 \$ 121,196 TBD TBD Fontana Unified San Bernardino Almond Elementary 71/67710-00-022 5/30/2019 \$ 121,196 TBD TBD Rialto Unified San Bernardino Oak Park Elementary 71/67850-00-008 5/29/2019 \$ 355,850 TBD TBD Rialto Unified San Bernardino Morgan Elementary 71/67850-00-010 5/29/2019 \$ 365,850 TBD TBD Rialto Unified San Bernardino Morgan Elementary 71/67850-00-011 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dollahan Elementary 71/67850-00-011 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dollahan Elementary 71/67850-00-011 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Joaquin Banta Elementary 71/67850-00-015 5/2 | Colton Joint Unified | San Bernardino | Crestmore Elementary | 71/67686-00-001 | 5/30/2019 | \$ | 533,775 | TBD | TBD |
| Fontana Unified | Colton Joint Unified | San Bernardino | Zimmerman Elementary | 71/67686-00-002 | 5/30/2019 | \$ | 533,775 | TBD | TBD |
| Fontana Unified | Fontana Unified | San Bernardino | Locust Elementary | 71/67710-00-012 | 5/30/2019 | \$ | 242,393 | TBD | TBD |
| Fontana Unified San Bernardino Tokay Elementary T1/67710-00-016 5/30/2019 \$ 355,850 TBD TBD | Fontana Unified | San Bernardino | Primrose Elementary | 71/67710-00-013 | 5/30/2019 | \$ | 242,393 | TBD | TBD |
| Fontana Unified San Bernardino San Bernardino San Bernardino San Bernardino San Bernardino South Tamarind Elementary 71/67710-00-018 5/30/2019 \$ 242,393 TBD | Fontana Unified | San Bernardino | Juniper Elementary | 71/67710-00-014 | 5/30/2019 | \$ | 355,850 | TBD | TBD |
| Fontana Unified San Bernardino South Tamarind Elementary 71/67710-00-018 5/30/2019 \$ 533,775 TBD TBD | Fontana Unified | San Bernardino | Tokay Elementary | 71/67710-00-016 | 5/30/2019 | \$ | 355,850 | TBD | TBD |
| Fontana Unified San Bernardino South Tamarind Elementary 71/67710-00-018 5/30/2019 \$ 533,775 TBD TBD | Fontana Unified | San Bernardino | Randall Pepper Elementary | 71/67710-00-017 | 5/30/2019 | \$ | 242,393 | TBD | TBD |
| Fontana Unified San Bernardino Shadow Hills Elementary T1/67710-00-020 5/30/2019 \$ 121,196 TBD TBD | Fontana Unified | San Bernardino | South Tamarind Elementary | 71/67710-00-018 | 5/30/2019 | \$ | 533,775 | TBD | TBD |
| Fontana Unified San Bernardino Shadow Hills Elementary T1/67710-00-020 5/30/2019 \$ 121,196 TBD TBD | Fontana Unified | San Bernardino | Chaparral Elementary | 71/67710-00-019 | 5/30/2019 | \$ | 121,196 | TBD | TBD |
| Fontana Unified San Bernardino Maple Elementary 71/67710-00-021 5/30/2019 \$ 533,775 TBD TBD | Fontana Unified | San Bernardino | Shadow Hills Elementary | 71/67710-00-020 | 5/30/2019 | \$ | 121,196 | TBD | TBD |
| Fontana Unified San Bernardino Oak Park Elementary 71/67710-00-015 5/30/2019 \$ 121,196 TBD TBD Rialto Unified San Bernardino Lm Preston Elementary 71/67850-00-008 5/29/2019 \$ 355,850 TBD TBD Rialto Unified San Bernardino Morgan Elementary 71/67850-00-009 5/29/2019 \$ 363,589 TBD TBD Rialto Unified San Bernardino Morris Elementary 71/67850-00-010 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dollahan Elementary 71/67850-00-011 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino J.C. Boyd Elementary 71/67850-00-011 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino J.C. Boyd Elementary 71/67850-00-012 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dunn Elementary 71/67850-00-013 5/29/2019 \$ 242,393 TBD TBD Rialto Unified Sa | Fontana Unified | San Bernardino | | 71/67710-00-021 | 5/30/2019 | \$ | 533,775 | TBD | TBD |
| Rialto Unified San Bernardino Lm Preston Elementary 71/67850-00-008 5/29/2019 \$ 355,850 TBD TBD Rialto Unified San Bernardino Morgan Elementary 71/67850-00-009 5/29/2019 \$ 363,589 TBD TBD Rialto Unified San Bernardino Morris Elementary 71/67850-00-010 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dollahan Elementary 71/67850-00-011 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino J.C. Boyd Elementary 71/67850-00-011 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino J.C. Boyd Elementary 71/67850-00-012 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dunn Elementary 71/67850-00-012 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dunn Elementary 71/67850-00-013 5/29/2019 \$ 121,196 TBD TBD San Joaquin Banta Elem | Fontana Unified | San Bernardino | Almond Elementary | 71/67710-00-022 | 5/30/2019 | \$ | 121,196 | TBD | TBD |
| Rialto Unified San Bernardino Lm Preston Elementary 71/67850-00-008 5/29/2019 \$ 355,850 TBD TBD Rialto Unified San Bernardino Morgan Elementary 71/67850-00-009 5/29/2019 \$ 363,589 TBD TBD Rialto Unified San Bernardino Morris Elementary 71/67850-00-010 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dollahan Elementary 71/67850-00-011 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino J.C. Boyd Elementary 71/67850-00-011 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino J.C. Boyd Elementary 71/67850-00-012 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dunn Elementary 71/67850-00-012 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dunn Elementary 71/67850-00-013 5/29/2019 \$ 121,196 TBD TBD San Joaquin Banta Elem | Fontana Unified | San Bernardino | Oak Park Elementary | 71/67710-00-015 | 5/30/2019 | \$ | 121,196 | TBD | TBD |
| Rialto Unified San Bernardino Morris Elementary 71/67850-00-010 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dollahan Elementary 71/67850-00-011 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino J.C. Boyd Elementary 71/67850-00-012 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dunn Elementary 71/67850-00-012 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dunn Elementary 71/67850-00-012 5/29/2019 \$ 242,393 TBD TBD Santee Elementary San Diego Hill Creek Elementary 71/68361-00-008 5/23/2019 \$ 359,828 TBD TBD Banta Elementary San Joaquin Banta Elementary 71/68486-00-001 5/29/2019 \$ 181,903 TBD TBD Banta Elementary San Joaquin Nextgeneration Steam Academy 71/68486-00-002 5/29/2019 \$ 164,488 TBD TBD Lincoln Unified San | Rialto Unified | San Bernardino | | 71/67850-00-008 | 5/29/2019 | \$ | 355,850 | TBD | TBD |
| Rialto Unified San Bernardino Dollahan Elementary 71/67850-00-011 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino J.C. Boyd Elementary 71/67850-00-012 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dunn Elementary 71/67850-00-013 5/29/2019 \$ 121,196 TBD TBD Santee Elementary San Diego Hill Creek Elementary 71/68361-00-008 5/23/2019 \$ 359,828 TBD TBD Banta Elementary San Joaquin Banta Elementary 71/68486-00-001 5/29/2019 \$ 181,903 TBD TBD Banta Elementary San Joaquin Nextgeneration Steam Academy 71/68486-00-002 5/29/2019 \$ 164,488 TBD TBD Lincoln Unified San Joaquin John R. Williams 71/68569-00-001 5/3/2019 \$ 177,925 TBD TBD Lincoln Unified San Joaquin Tully C. Knoles 71/68569-00-002 5/2/2019 \$ 121,196 TBD TBD Lincoln Unified San Joaqui | Rialto Unified | San Bernardino | Morgan Elementary | 71/67850-00-009 | 5/29/2019 | \$ | 363,589 | TBD | TBD |
| Rialto Unified San Bernardino J.C. Boyd Elementary 71/67850-00-012 5/29/2019 \$ 242,393 TBD TBD Rialto Unified San Bernardino Dunn Elementary 71/67850-00-013 5/29/2019 \$ 121,196 TBD TBD Santee Elementary San Diego Hill Creek Elementary 71/68361-00-008 5/23/2019 \$ 359,828 TBD TBD Banta Elementary San Joaquin Banta Elementary 71/68486-00-001 5/29/2019 \$ 181,903 TBD TBD Banta Elementary San Joaquin Nextgeneration Steam Academy 71/68486-00-002 5/29/2019 \$ 164,488 TBD TBD Lincoln Unified San Joaquin John R. Williams 71/68569-00-001 5/3/2019 \$ 177,925 TBD TBD Lincoln Unified San Joaquin Tully C. Knoles 71/68569-00-002 5/2/2019 \$ 121,196 TBD TBD Lincoln Unified San Joaquin Claudia Landeen 71/68569-00-003 5/2/2019 \$ 242,393 TBD TBD | Rialto Unified | San Bernardino | Morris Elementary | 71/67850-00-010 | 5/29/2019 | \$ | 242,393 | TBD | TBD |
| Rialto Unified San Bernardino Dunn Elementary 71/67850-00-013 5/29/2019 \$ 121,196 TBD TBD Santee Elementary San Diego Hill Creek Elementary 71/68361-00-008 5/23/2019 \$ 359,828 TBD TBD Banta Elementary San Joaquin Banta Elementary 71/68486-00-001 5/29/2019 \$ 181,903 TBD TBD Banta Elementary San Joaquin Nextgeneration Steam Academy 71/68486-00-002 5/29/2019 \$ 164,488 TBD TBD Lincoln Unified San Joaquin John R. Williams 71/68569-00-001 5/3/2019 \$ 177,925 TBD TBD Lincoln Unified San Joaquin Tully C. Knoles 71/68569-00-002 5/2/2019 \$ 121,196 TBD TBD Lincoln Unified San Joaquin Claudia Landeen 71/68569-00-003 5/2/2019 \$ 242,393 TBD TBD | Rialto Unified | San Bernardino | Dollahan Elementary | 71/67850-00-011 | 5/29/2019 | \$ | 242,393 | TBD | TBD |
| Santee Elementary San Diego Hill Creek Elementary 71/68361-00-008 5/23/2019 \$ 359,828 TBD TBD Banta Elementary San Joaquin Banta Elementary 71/68486-00-001 5/29/2019 \$ 181,903 TBD TBD Banta Elementary San Joaquin Nextgeneration Steam Academy 71/68486-00-002 5/29/2019 \$ 164,488 TBD TBD Lincoln Unified San Joaquin John R. Williams 71/68569-00-001 5/3/2019 \$ 177,925 TBD TBD Lincoln Unified San Joaquin Tully C. Knoles 71/68569-00-002 5/2/2019 \$ 121,196 TBD TBD Lincoln Unified San Joaquin Claudia Landeen 71/68569-00-003 5/2/2019 \$ 242,393 TBD TBD | Rialto Unified | San Bernardino | J.C. Boyd Elementary | 71/67850-00-012 | 5/29/2019 | \$ | 242,393 | TBD | TBD |
| Santee Elementary San Diego Hill Creek Elementary 71/68361-00-008 5/23/2019 \$ 359,828 TBD TBD Banta Elementary San Joaquin Banta Elementary 71/68486-00-001 5/29/2019 \$ 181,903 TBD TBD Banta Elementary San Joaquin Nextgeneration Steam Academy 71/68486-00-002 5/29/2019 \$ 164,488 TBD TBD Lincoln Unified San Joaquin John R. Williams 71/68569-00-001 5/3/2019 \$ 177,925 TBD TBD Lincoln Unified San Joaquin Tully C. Knoles 71/68569-00-002 5/2/2019 \$ 121,196 TBD TBD Lincoln Unified San Joaquin Claudia Landeen 71/68569-00-003 5/2/2019 \$ 242,393 TBD TBD | Rialto Unified | San Bernardino | , , | 71/67850-00-013 | | \$ | | TBD | TBD |
| Banta Elementary San Joaquin Banta Elementary 71/68486-00-001 5/29/2019 \$ 181,903 TBD TBD Banta Elementary San Joaquin Nextgeneration Steam Academy 71/68486-00-002 5/29/2019 \$ 164,488 TBD TBD Lincoln Unified San Joaquin John R. Williams 71/68569-00-001 5/3/2019 \$ 177,925 TBD TBD Lincoln Unified San Joaquin Tully C. Knoles 71/68569-00-002 5/2/2019 \$ 121,196 TBD TBD Lincoln Unified San Joaquin Claudia Landeen 71/68569-00-003 5/2/2019 \$ 242,393 TBD TBD | Santee Elementary | San Diego | · | 71/68361-00-008 | 5/23/2019 | \$ | 359,828 | TBD | TBD |
| Banta Elementary San Joaquin Nextgeneration Steam Academy 71/68486-00-002 5/29/2019 \$ 164,488 TBD TBD Lincoln Unified San Joaquin John R. Williams 71/68569-00-001 5/3/2019 \$ 177,925 TBD TBD Lincoln Unified San Joaquin Tully C. Knoles 71/68569-00-002 5/2/2019 \$ 121,196 TBD TBD Lincoln Unified San Joaquin Claudia Landeen 71/68569-00-003 5/2/2019 \$ 242,393 TBD TBD | Banta Elementary | | Banta Elementary | 71/68486-00-001 | 5/29/2019 | | | TBD | TBD |
| Lincoln Unified San Joaquin John R. Williams 71/68569-00-001 5/3/2019 \$ 177,925 TBD TBD Lincoln Unified San Joaquin Tully C. Knoles 71/68569-00-002 5/2/2019 \$ 121,196 TBD TBD Lincoln Unified San Joaquin Claudia Landeen 71/68569-00-003 5/2/2019 \$ 242,393 TBD TBD | | | · | 71/68486-00-002 | 5/29/2019 | \$ | | TBD | TBD |
| Lincoln Unified San Joaquin Tully C. Knoles 71/68569-00-002 5/2/2019 \$ 121,196 TBD TBD Lincoln Unified San Joaquin Claudia Landeen 71/68569-00-003 5/2/2019 \$ 242,393 TBD TBD | | | | | | | | TBD | TBD |
| Lincoln Unified San Joaquin Claudia Landeen 71/68569-00-003 5/2/2019 \$ 242,393 TBD TBD | Lincoln Unified | San Joaquin | Tully C. Knoles | 71/68569-00-002 | 5/2/2019 | \$ | 121,196 | TBD | TBD |
| | Lincoln Unified | | Claudia Landeen | 71/68569-00-003 | 5/2/2019 | \$ | 242,393 | TBD | TBD |
| | | San Joaquin | Colonial Heights | 71/68569-00-004 | 5/2/2019 | \$ | 121,196 | TBD | TBD |

| | | | | OPSC Date | Ε | stimated State | Financial | Estimated SAB |
|-----------------------------|-------------|-------------------------------|---------------------------|-----------|----|----------------|--------------|---------------|
| District | County | Site Name | Application Number | Received | | Grant (a) | Hardship (b) | Date |
| Lincoln Unified | San Joaquin | Mable Barron | 71/68569-00-005 | 5/2/2019 | \$ | 121,196 | TBD | TBD |
| Morgan Hill Unified | Santa Clara | El Toro Elementary | 71/69583-00-006 | 5/30/2019 | \$ | 363,589 | TBD | TBD |
| Morgan Hill Unified | Santa Clara | Los Paseos Elementary | 71/69583-00-007 | 5/30/2019 | \$ | 484,785 | TBD | TBD |
| Morgan Hill Unified | Santa Clara | Paradise Valley Elementary | 71/69583-00-008 | 5/30/2019 | \$ | 242,393 | TBD | TBD |
| Morgan Hill Unified | Santa Clara | Pa Walsh Elementary | 71/69583-00-009 | 5/30/2019 | \$ | 484,785 | TBD | TBD |
| Morgan Hill Unified | Santa Clara | Barrett Elementary | 71/69583-00-010 | 5/30/2019 | \$ | 121,196 | TBD | TBD |
| Strathmore Union Elementary | Tulare | Strathmore Elementary | 71/72157-00-001 | 5/13/2019 | \$ | 164,488 | TBD | TBD |
| Sunnyside Union Elementary | Tulare | Sunnyside Elementary | 71/72181-00-001 | 5/20/2019 | \$ | 164,488 | TBD | TBD |
| Compton Unified | Los Angeles | Martin Luther King Elementary | 71/73437-00-001 | 5/29/2019 | \$ | 363,589 | TBD | TBD |

| Summary of Full-Day Kindergarten | | |
|----------------------------------|-------|--------------|
| Facilities Grant Program | Total | (in Dollars) |
| New Construction | \$ | 273,322,097 |
| Retrofit | \$ | 23,782,903 |
| Full-Day Kindergarten Total | \$ | 297,105,000 |

^{*} Full-Day Kindergarten Facilities Grant Program applications received by OPSC for the May 2019 Filing Round. OPSC has not yet reviewed the total grant requested and the total number of projects may exceed available expenditure authority. Placement on this list does not confirm funding.

INFORMATION ITEM

SCHOOL FACILITY PROGRAM APPLICATIONS RECEIVED BEYOND BOND AUTHORITY LIST

(as of January 31, 2021)

The applications on this list represent School Facility Program (SFP) New Construction and Modernization projects in date order received that were received on or after September 13, 2018 through January 31, 2021. These applications have been received, but not reviewed, by the Office of Public School Construction (OPSC). This list is presented to the State Allocation Board for acknowledgement, but not approval pursuant to SFP Regulation Section 1859.95.1.

Published monthly in the SAB Agenda.

This report is also on the OPSC Website at: www.dgs.ca.gov/opsc

SFP APPLICATIONS

New Construction Acknowledged Applications Received Past Existing Authority as of January 31, 2021

| District | | | | | 50-04 Date | Estimated State | Estimated Financial |
|--|---------------------------------------|---------------------------------------|----------------------|-------------|------------|-----------------|---------------------|
| Imperial County Office of Education Imperial La Paloma Middle 0.4-116828 0.9144/18 \$ 1.442.651 \$ 1.442.657 \$ | District | County | Site Name | DSA Number | | | |
| Winters Light 1970 | Imperial County Office of Education | | | | | ` ' | |
| Piezza Elementary Glenn Piezza Elementary 02-116764 09/18/18 \$ 2,672,913 | Winters Joint Unified | | | | | | |
| Gustine High | | Glenn | | | | | |
| Roberside Robe | | | | | | | |
| Round Valley Inflied | | | | | | | |
| Live Oak Middle | | | | | | | |
| Corona-Norco Unfield Riverside Garretson Elementary O4-115277 10-01/18 \$ 3.882.897 \$ 1.24mmersville Joint Unified San Jacquin Cords Elementary O2-116707 10-04/18 \$ 14.117.100 \$ 2.24mmersville Joint Unified San Bentio San Bentio High San Bentio San Bentio High San Bentio San Bentio San Bentio High San Bentio San | Live Oak Unified | Sutter | | | | | |
| Lammerswile Joint Unified San Joaquin Cordes Elementary 02-116707 100/4/18 \$ 14,117,100 \$ | Corona-Norco Unified | Riverside | Garretson Elementary | | | | |
| San Benrio San San Clara San | Lammersville Joint Unified | | | 02-116707 | | | |
| Fairfield Solano | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Grossmont Union High | | | | | | | |
| El Centro Elementary Imperial Harding Elementary 04-117257 10/15/18 \$ 1,656,420 \$ Masco Union Elementary Kom James A Forest Elementary 03-117605 10/15/18 \$ 11,839,197 \$ 11,839,197 \$ 11,839,197 \$ 122,877 | | | | | | | |
| Wasco Union Elementary Kem James A Forrest Elementary 03-117605 10/15/18 \$ 11,839,197 \$ 11,839,197 \$ 11,839,197 \$ 11,839,197 \$ 11,839,197 \$ 11,839,197 \$ 122,877 </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| Abliew-Dairyland Union Elementary Madera Alview Elementary Site/Design 10/16/18 \$ 122,877 | | · | | | | | |
| Abriew-Dairyland Union Elementary Madera Dairyland Elementary Site/Design 10/16/18 \$ 1,28.77 \$ 122.877 \$ 122.877 \$ 122.877 \$ 122.877 \$ 122.877 \$ 122.877 \$ 122.877 \$ 122.877 \$ 1,000 \$ 1,000 \$ 1,000 \$ 1,000 \$ 1,000 \$ 1,869,396 \$ | | | | | | | |
| Kings River Union Elementary Tulare Kings River Elementary Site/Design 10/16/18 \$ 1,869,396 \$ 1,869,396 \$ Fremont Union High Santo Clara Homestead High 01-116560 10/23/18 \$ 3,185,692 \$ Fremont Union High Santo Diego El Capitan High 01-115744 10/24/18 \$ 7,741,378 \$ Grossmort Union High San Diego El Capitan High 04-116979 10/26/18 \$ 2,379,500 \$ Corning Union High Tehama Corning High 02-116489 10/26/18 \$ 3,546,223 \$ Castro Valley Unified Alameda Castro Valley High 01-116720 10/29/18 \$ 1,326,308,30 \$ Castro Valley Unified Alameda Castro Valley High 01-116720 10/29/18 \$ 1,625,997 \$ Grossmort Union High San Diego Monte Vista High 04-116978 10/29/18 \$ 1,625,997 \$ Grossmort Union High San Diego Monte Vista High 04-116978 10/29/18 \$ 1,625,997 \$ Grossmort Union High San Diego Monte Vista High 04-116978 10/29/18 \$ 1,636,016 \$ West Park Elementary Fresno West Park Elementary 02-116848 10/30/18 \$ 3,948,406 \$ 3,948,4 | | | | | | | |
| Fremont Union High Fremont Union High Fremont Union High Alameda G M Watters Junior High O1-115744 10/24/18 \$ 3,185,692 \$ Fremont Union High San Diego Fremont Union High Corning Union High O2-116489 10/26/18 \$ 2,379,500 \$ Corning Union High O2-116489 10/26/18 \$ 3,546,223 \$ Corning Union High O2-116489 10/26/18 \$ 3,546,223 \$ Castro Valley Unified Alameda Castro Valley High O1-116720 10/29/18 \$ 1,380,830 \$ Castro Valley Unified Alameda Castro Valley High O1-116816 10/29/18 \$ 1,586,016 \$ Castro Valley Unified Alameda Castro Valley High O1-116816 10/29/18 \$ 1,586,016 \$ Castro Valley Unified Alameda Castro Valley High O1-116816 10/29/18 \$ 1,586,016 \$ Castro Valley Unified Alameda Castro Valley High O1-116878 10/29/18 \$ 1,536,016 \$ Castro Valley Unified Castro Valley High O1-116978 Carnpbell Union High Carnpbell Union High Carnpbell Union High Carnpbell Union High O1-117171 10/30/18 \$ 4,203,090 \$ Carntal Union High O1-117171 10/30/18 \$ 4,203,090 \$ Carntal Union High O1-11664 Santa Cira Leigh High O1-11664 Santa Cira Pajaro Valley High O1-116514 10/31/18 \$ 1,738,874 \$ 11,738,874 Pajaro Valley High O1-116514 10/31/18 S 1,905,424 \$ Fresno County Office of Education Fresno Selma High O2-116436 10/31/18 S 4,711,065 \$ Fresno Selma High O2-116799 11/06/18 S 4,338,436 \$ Sunnyside Union Elementary O4-115786 11/09/18 S 4,338,436 \$ Sunnyside Union Elementary O4-1158786 11/09/18 S 4,338,436 \$ Sunnyside Union Elementary Site/Design 11/14/18 S 4,562,914 S 4,562,914 S 4,562,914 S 1,429,057 Selma High Site/Design 11/19/18 S 1,429,057 Selma High Site/Design 11/19/18 S 1,429,057 S 1,429, | | | | | | | |
| Fremont Unified | | | | | | | |
| Crossmort Union High | | Alameda | | | | | |
| Corning Union High | | | | | | | |
| Castro Valley Unified | - | | | | | | |
| Castro Valley Unified Alameda Castro Valley High 01-116816 10/29/18 \$ 1,625,897 \$ Grossmont Union High San Diego Monte Vista High 04-116978 10/29/18 \$ 1,625,897 \$ West Park Elementary Fresno West Park Elementary 02-116848 10/30/18 \$ 3,948,406 \$ 4,562,914 \$ 4,562,914 \$ 4,562,91 | | | | | | | |
| Grossmort Union High | | | | | | | |
| Fresno West Park Elementary 02-116848 10/30/18 \$ 3,948,406 \$ | | | | | | | |
| Campbell Union High Santa Clara Leigh High 01-117171 10/30/18 \$ 4,203,090 \$ Central Union High Imperial Central Union High 04-116825 10/31/18 \$ 11,738,874 \$ 11,738 | | | | | | | |
| Central Union High | · · · · · · · · · · · · · · · · · · · | | | | | | |
| Pajaro Valley Unified Santa Cruz Pajaro Valley High 01-116514 10/31/18 \$ 1,905,424 \$ Fairfield-Suisun Unified Solano E Ruth Sheldon Academy of Innovative Learning 02-116436 10/31/18 \$ 4,711,065 \$ Fresno County Office of Education Fresno Selma High 02-116799 11/06/18 \$ 295,279 \$ Jurupa Unified Riverside West Riverside Elementary 04-115786 11/09/18 \$ 4,338,436 \$ Sunnyside Union Elementary Tulare Sunnyside Elementary Site/Design 11/14/18 \$ 4,562,914 | | | | | | | |
| Fairfield-Suisun Unified Solano E Ruth Sheldon Academy of Innovative Learning 02-116436 10/31/18 \$ 4,711,065 \$ | | | | | | | |
| Fresno County Office of Education Fresno Selma High 02-116799 11/06/18 \$ 295,279 \$ Jurupa Unified Riverside West Riverside Elementary 04-115786 11/09/18 \$ 4,338,436 \$ Sunnyside Union Elementary Tulare Sunnyside Elementary Site/Design 11/14/18 \$ 4,562,914 \$ 4,562,914 Santa Maria-Bonita Santa Barbara Measure T Elementary 03-118839 11/16/18 \$ 11,229,282 \$ Williams Unified Colusa Williams Elementary Site/Design 11/19/18 \$ 867,525 867,525 867,525 \$ 867,525 <t< td=""><td>Fairfield-Suisun Unified</td><td></td><td></td><td>02-116436</td><td>10/31/18</td><td></td><td></td></t<> | Fairfield-Suisun Unified | | | 02-116436 | 10/31/18 | | |
| Durupa Unified Riverside West Riverside Elementary O4-115786 11/09/18 \$ 4,338,436 \$ | Fresno County Office of Education | | | | | | |
| Sunnyside Union Elementary Tulare Sunnyside Elementary Site/Design 11/14/18 \$ 4,562,914 \$ 4,562,914 Santa Maria-Bonita Santa Barbara Measure T Elementary 03-118839 11/16/18 \$ 11,229,282 \$ Williams Unified Colusa Williams Elementary Site/Design 11/19/18 \$ 867,525 \$ 867 | Jurupa Unified | Riverside | | | 11/09/18 | | |
| Santa Maria-Bonita Santa Barbara Measure T Elementary 03-118839 11/16/18 \$ 11,229,282 \$ Williams Unified Colusa Williams Elementary Site/Design 11/19/18 \$ 867,525 | | | | | | | |
| Williams Unified Colusa Williams Elementary Site/Design 11/19/18 \$ 867,525 \$ 867,525 Williams Unified Colusa Williams High Site/Design 11/19/18 \$ 1,429,051 \$ 1,429,051 Pierce Joint Unified Colusa Arbuckle Elementary 02-116802 11/20/18 \$ 1,941,453 \$ Los Angeles Unified Los Angeles International Studies Learning Center 03-117730 11/26/18 \$ 8,212,769 \$ William S. Hart Union High Los Angeles Williams S Hart High 03-118530 11/29/18 \$ 9,813,917 \$ Oxnard Ventura Seabridge Elementary 03-118672 12/07/18 \$ 13,517,344 \$ Oxnard Ventura Seabridge Elementary 03-118672 12/07/18 \$ 786,556 \$ Porterville Unified Tulare Porterville Military Academy 02-115851 12/07/18 \$ 2,902,468 \$ Arvin Union Kern Bear Mountain Elementary 03-119081 12/14/18 \$ 3,118,320 \$ Meadows Union Elementary | Santa Maria-Bonita | Santa Barbara | | | | | |
| Williams Unified Colusa Williams High Site/Design 11/19/18 \$ 1,429,051 \$ 1,429,057 Pierce Joint Unified Colusa Arbuckle Elementary 02-116802 11/20/18 \$ 1,941,453 \$ Los Angeles Unified Los Angeles International Studies Learning Center 03-117730 11/26/18 \$ 8,212,769 \$ William S. Hart Union High Los Angeles William S Hart High 03-118530 11/29/18 \$ 9,813,917 \$ Oxnard Ventura Seabridge Elementary 03-118672 12/07/18 \$ 13,517,344 \$ Oxnard Ventura Seabridge Elementary 03-118672 12/07/18 \$ 786,556 \$ Porterville Unified Tulare Porterville Military Academy 02-115851 12/07/18 \$ 2,092,468 \$ Arvin Union Kern Bear Mountain Elementary 03-119081 12/14/18 \$ 3,118,320 \$ Meadows Union Elementary Imperial Meadows Elementary 04-116690 12/20/18 \$ 2,874,742 \$ Blochman Union Elementary | Williams Unified | Colusa | Williams Elementary | Site/Design | 11/19/18 | \$ 867,525 | \$ 867,525 |
| Pierce Joint Unified Colusa Arbuckle Elementary 02-116802 11/20/18 \$ 1,941,453 \$ Los Angeles Unified Los Angeles International Studies Learning Center 03-117730 11/26/18 \$ 8,212,769 \$ William S. Hart Union High Los Angeles William S Hart High 03-118530 11/29/18 \$ 9,813,917 \$ Oxnard Ventura Seabridge Elementary 03-118672 12/07/18 \$ 13,517,344 \$ Oxnard Ventura Seabridge Elementary 03-118672 12/07/18 \$ 786,556 \$ Porterville Unified Tulare Porterville Military Academy 02-115851 12/07/18 \$ 2,092,468 \$ Arvin Union Kern Bear Mountain Elementary 03-119081 12/14/18 \$ 3,118,320 \$ Meadows Union Elementary Imperial Meadows Elementary 04-116690 12/20/18 \$ 2,874,742 \$ Blochman Union Elementary Santa Barbara Benjamin Foxen Elementary 03-119221 12/21/18 \$ 1,308,316 \$ Sanger Unified | Williams Unified | Colusa | | Site/Design | 11/19/18 | \$ 1,429,051 | \$ 1,429,051 |
| Los Angeles Unified Los Angeles International Studies Learning Center 03-117730 11/26/18 \$ 8,212,769 \$ William S. Hart Union High Los Angeles William S. Hart High 03-118530 11/29/18 \$ 9,813,917 \$ Oxnard Ventura Seabridge Elementary 03-118672 12/07/18 \$ 13,517,344 \$ Oxnard Ventura Seabridge Elementary 03-118672 12/07/18 \$ 786,556 \$ Porterville Unified Tulare Porterville Military Academy 02-115851 12/07/18 \$ 2,092,468 \$ Arvin Union Kern Bear Mountain Elementary 03-119081 12/14/18 \$ 3,118,320 \$ Meadows Union Elementary Meadows Elementary 04-116690 12/20/18 \$ 2,874,742 \$ Blochman Union Elementary Santa Barbara Benjamin Foxen Elementary 03-119221 12/21/18 \$ 1,308,316 \$ Sanger Unified Fresno Washington Academic Middle 02-117046 12/24/18 \$ 560,664 \$ | Pierce Joint Unified | Colusa | Arbuckle Elementary | | | | |
| William S. Hart Union High Los Angeles William S Hart High 03-118530 11/29/18 \$ 9,813,917 \$ Oxnard Ventura Seabridge Elementary 03-118672 12/07/18 \$ 13,517,344 \$ Oxnard Ventura Seabridge Elementary 03-118672 12/07/18 \$ 786,556 \$ Porterville Unified Tulare Porterville Military Academy 02-115851 12/07/18 \$ 2,092,468 \$ Arvin Union Kern Bear Mountain Elementary 03-119081 12/14/18 \$ 3,118,320 \$ Meadows Union Elementary Imperial Meadows Elementary 04-116690 12/20/18 \$ 2,874,742 \$ Blochman Union Elementary Santa Barbara Benjamin Foxen Elementary 03-119221 12/21/18 \$ 1,308,316 \$ Sanger Unified Fresno Washington Academic Middle 02-117046 12/24/18 \$ 560,664 \$ | | Los Angeles | | | | | |
| Oxnard Ventura Seabridge Elementary 03-118672 12/07/18 \$ 13,517,344 \$ Oxnard Ventura Seabridge Elementary 03-118672 12/07/18 \$ 786,556 \$ Porterville Unified Tulare Porterville Military Academy 02-115851 12/07/18 \$ 2,092,468 \$ Arvin Union Kern Bear Mountain Elementary 03-119081 12/14/18 \$ 3,118,320 \$ Meadows Union Elementary Imperial Meadows Elementary 04-116690 12/20/18 \$ 2,874,742 \$ Blochman Union Elementary Santa Barbara Benjamin Foxen Elementary 03-119221 12/21/18 \$ 1,308,316 \$ Sanger Unified Fresno Washington Academic Middle 02-117046 12/24/18 \$ 560,664 \$ | William S. Hart Union High | Los Angeles | | 03-118530 | 11/29/18 | | |
| Porterville Unified Tulare Porterville Military Academy 02-115851 12/07/18 \$ 2,092,468 \$ Arvin Union Kern Bear Mountain Elementary 03-119081 12/14/18 \$ 3,118,320 \$ Meadows Union Elementary Imperial Meadows Elementary 04-116690 12/20/18 \$ 2,874,742 \$ Blochman Union Elementary Santa Barbara Benjamin Foxen Elementary 03-119221 12/21/18 \$ 1,308,316 \$ Sanger Unified Fresno Washington Academic Middle 02-117046 12/24/18 \$ 560,664 \$ | Oxnard | | Seabridge Elementary | 03-118672 | 12/07/18 | \$ 13,517,344 | \$ - |
| Arvin Union Kern Bear Mountain Elementary 03-119081 12/14/18 \$ 3,118,320 \$ Meadows Union Elementary Imperial Meadows Elementary 04-116690 12/20/18 \$ 2,874,742 \$ Blochman Union Elementary Santa Barbara Benjamin Foxen Elementary 03-119221 12/21/18 \$ 1,308,316 \$ Sanger Unified Fresno Washington Academic Middle 02-117046 12/24/18 \$ 560,664 \$ | Oxnard | Ventura | Seabridge Elementary | 03-118672 | 12/07/18 | \$ 786,556 | \$ - |
| Arvin Union Kern Bear Mountain Elementary 03-119081 12/14/18 \$ 3,118,320 \$ Meadows Union Elementary Imperial Meadows Elementary 04-116690 12/20/18 \$ 2,874,742 \$ Blochman Union Elementary Santa Barbara Benjamin Foxen Elementary 03-119221 12/21/18 \$ 1,308,316 \$ Sanger Unified Fresno Washington Academic Middle 02-117046 12/24/18 \$ 560,664 \$ | Porterville Unified | Tulare | | | 12/07/18 | | |
| Meadows Union Elementary Imperial Meadows Elementary 04-116690 12/20/18 \$ 2,874,742 \$ Blochman Union Elementary Santa Barbara Benjamin Foxen Elementary 03-119221 12/21/18 \$ 1,308,316 \$ Sanger Unified Fresno Washington Academic Middle 02-117046 12/24/18 \$ 560,664 \$ | Arvin Union | | | | | | |
| Blochman Union Elementary Santa Barbara Benjamin Foxen Elementary 03-119221 12/21/18 \$ 1,308,316 \$ Sanger Unified Fresno Washington Academic Middle 02-117046 12/24/18 \$ 560,664 \$ | Meadows Union Elementary | | | | | | |
| Sanger Unified Fresno Washington Academic Middle 02-117046 12/24/18 \$ 560,664 \$ | Blochman Union Elementary | | | | | | |
| | Sanger Unified | | | | | <u> </u> | |
| | Etiwanda Elementary | | | 04-116718 | | | |

| District County Site Name DSA Mumber Received Grant (0) Hardship (b) | | | | | 50-04 Date | Estimated State | Estimated Financial |
|--|--|----------------|----------------------------|-------------|------------|-----------------|---------------------|
| Tutare Union High (Indian Tutare Union High (2-116884 0/11679 \$ 4.426,088 \$ | District | County | Site Name | DSA Number | | | Hardship (b) |
| Lemonor High | Tulare Joint Union High | | Tulare Union High | 02-116884 | 01/15/19 | | |
| South Pasadorna Unified | Lemoore Union High | Kings | Lemoore High | 02-116535 | 01/18/19 | | \$ - |
| South Pasadena Unified | South Pasadena Unified | | South Pasadena Senior High | 03-117509 | 01/18/19 | | |
| Eliwanda Elementary Tulare Hope Elementary Tulare Hope Elementary Stere Seary Stere Seary Stere | South Pasadena Unified | | | | | | |
| Hope Elementary Hope Elementary Sate/Design 01/18/19 \$ 88.5.316 \$ 85.316 Kings Carnyon Jorit Unified Fresno Reedley Middle College High 02-115465 01/28/19 \$ 3,851.979 \$ - | Etiwanda Elementary | | | 04-117113 | 01/18/19 | | |
| Kings Canyon Joint Unified | | Tulare | | Site/Design | 01/18/19 | | |
| Elementary San Bernardino Cayn Elementary 04-117369 02/12719 \$ 1,386.064 \$ 1 | | Fresno | | | | | |
| Hanford Elementary | Etiwanda Elementary | San Bernardino | Caryn Elementary | 04-117369 | 02/12/19 | | |
| Cares Unfied | | | | 02-117050 | 02/27/19 | \$ 1,641,316 | \$ - |
| Cares Unified | Ceres Unified | | Caswell Elementary | | 02/27/19 | | |
| Sanger Huffled Fresno Sanger High Q2-117029 Q3/12/19 \$ 433,990 \$ 1- Huntington Beach City Elementary Q1-116618 Q3/13/19 \$ 1,602,035 \$ 1- Elho Dwyne Middle Q1-116618 Q3/13/19 \$ 1,099,046 \$ 1- Q1-116618 Q3/13/1 | Ceres Unified | | | 02-116128 | 02/27/19 | | |
| Huntington Beach City Elementary Orange Ethel Dwyer Middle 04-116716 03/13/19 \$ 1,602,035 \$ Eth Grove Unified Sacramento Pleasant Growe High 02-116818 03/14/19 \$ 1,602,035 \$ William S. Hart Union High Los Angeles Sierra Vista Junior High 03-117759 03/19/19 \$ 3,277,471 \$ Schola Elementary Sacramento Taylor Street Elementary 02-116869 03/19/19 \$ 1,799,125 \$ Sonora Elementary Tuolumne Sonora Elementary 02-114452 03/19/19 \$ 1,799,125 \$ Sonora Elementary Tuolumne Sonora Elementary 02-114452 03/19/19 \$ 1,799,125 \$ Sonora Elementary Santa Cruz New Brighton Middle 01-117113 03/27/19 \$ 1,199,142 \$ Parama-Buena Vista Union Korn Panama Elementary 01-117089 03/28/19 \$ 3,724,122 \$ Panama-Buena Vista Union Korn Panama Elementary 01-117089 03/28/19 \$ 3,724,122 \$ Panama-Buena Vista Union Korn Panama Elementary 01-117089 03/28/19 \$ 3,724,122 \$ Panama-Buena Vista Union Korn Panama Elementary 01-117089 03/28/19 \$ 3,150,119 \$ Panama-Buena Vista Union Korn Panama Elementary 01-117089 03/28/19 \$ 3,150,119 \$ Panama-Buena Vista Union Korn Panama Elementary 01-117089 03/28/19 \$ 3,150,119 \$ Panama-Buena Vista Union Korn Panama Elementary 01-117089 04/02/19 \$ 1,400,353 \$ Panama-Buena Vista Union Riverside Harrison Elementary 04-117760 04/04/19 \$ 1,930,737 \$ Panama-Buena Vista Union Panama Elementary 04-117760 04/107/19 \$ 3,773,236 \$ Panama-Buena Vista Unified Panama Elementary 04-1178/10 04/107/19 \$ 3,773,236 \$ Panama-Buena Vista Unified Panama Elementary 04-1178/10 04/107/19 \$ 3,773,236 \$ Panama-Buena Vista Unified Panama Elementary 04-1178/10 04/107/19 \$ 4,569,976 \$ Panama-Buena Vista Unified Panama Elementary 04-1178/10 04/107/19 \$ 4,569,976 \$ Panama-Buena Vista Unified Panama Elementary 04-1178/10 04/107/19 \$ 2,172,279 \$ Panama-Buena Vista Unified Panam | Sanger Unified | | | | 03/12/19 | | |
| Elk Grove Unified | Huntington Beach City Elementary | Orange | | | | | |
| William S. Hart Union High Los Angeles Sierra Vista Junior High 03-117759 03/19/19 \$ 3,277,471 \$ Robia Elementary Sacramento Taylor Street Elementary 02-116699 03/19/19 \$ 1,799,125 \$. | | | | 02-116618 | 03/14/19 | | |
| Roba Elementary Sacramento Taylor Street Elementary 02-114685 03/19/19 \$ 1,439,548 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | William S. Hart Union High | | | | | | |
| Sonora Elementary | | | | 02-116689 | 03/19/19 | | |
| Soquel Union Elementary | · | | | | | | |
| Pittsburg Unified | | | | | | | |
| Panama-Buena Vista Union Kern | | | | | | | |
| Soquel Union Elementary | | Kern | | | | | |
| Riverside Unified Riverside Harrison Elementary 04-117796 04/04/19 \$ 1,936,737 \$ 1, \$ 1,936,737 \$ 1, \$ 1,936,737 \$ 1, \$ 1,936,737 \$ 1, \$ 1,936,737 \$ 1, \$ 1,936,737 \$ 1,936,73 | | | | 01-117493 | | | |
| Riverside Unified | · · · · · · · · · · · · · · · · · · · | | • | | | | |
| Capistrano Unified Orange Aliso Niguel High 04-117480 04/10/19 \$ 3,773,236 \$ Capistrano Unified Orange Newhart Middle 04-117479 04/10/19 \$ 4,318,962 \$ Riverside Unified Riverside Highgrove Elementary 04-117600 04/12/19 \$ 4,568,978 \$ Long Beach Unified Los Angeles Eunice Sato Academy of Math & Science 03-118586 04/15/19 \$ 8,094,645 \$ Riverside Unified Riverside Madison Elementary 04-117805 04/18/19 \$ 2,934,170 \$ Grossmont Union High San Diego Santana High 04-117805 04/18/19 \$ 2,172,279 \$ Walnut Valley Unified Los Angeles Collegewood Elementary 03-118931 04/24/19 \$ 4,680,284 \$ - Freshwater Elementary Humboldt Freshwater Elementary Site/Design 04/30/19 \$ 159,972 \$ 159,972 Escalon Unified San Joaquin Pont Elementary 02-116870 05/03/19 \$ 4,671,640 \$ - | | _ | | | | | |
| Capistrano Unified Orange Newhart Middle 04-117479 04/10/19 \$ 4,318,962 \$ - Riverside Unified Riverside Highgrove Elementary 04-117600 04/12/19 \$ 4,568,978 \$ - Long Beach Unified Los Angeles Eunice Sato Academy of Math & Science 03-118866 04/15/19 \$ 8,094,645 \$ - Riverside Unified Riverside Madison Elementary 04-117805 04/18/19 \$ 2,934,170 \$ - Grossmort Union High San Diego Santana High 04-116449 04/19/19 \$ 2,172,279 \$ - Walnut Valley Unified Los Angeles Collegewood Elementary 03-118931 04/24/19 \$ 4,680,284 \$ - Freshwater Elementary Humboldt Freshwater Elementary 03-118931 04/24/19 \$ 4,680,284 \$ - Fescalon Unified San Joaquin Dent Elementary 03-118931 04/24/19 \$ 4,680,284 \$ - Fairfield-Suisun Unified San Joaquin Dent Elementary 02-116570 05/03/19 \$ 1,59,972 \$ 159,972 Esc | | Orange | | | | | |
| Riverside Unified | | | | 04-117479 | 04/10/19 | | |
| Long Beach Unified | • | | | | | | |
| Riverside Unified Riverside Madison Elementary 04-117805 04/18/19 \$ 2,934,170 \$ - Grossmont Union High San Diego Santana High 04-116449 04/19/19 \$ 2,172,279 \$ - Walnut Valley Unified Los Angeles Collegewood Elementary 03-118931 04/24/19 \$ 4,680,284 \$ - Freshwater Elementary Humboldt Freshwater Elementary Site/Design 04/30/19 \$ 159,972 \$ 159,972 Escalon Unified San Joaquin Dent Elementary 02-116870 05/03/19 \$ 4,671,640 \$ - Fairfield-Suisun Unified Solano Suisun Valley Elementary 02-116658 05/08/19 \$ 1,308,175 \$ - San Joaquin County Office of Education San Joaquin McFall Elementary Site/Design 06/13/19 \$ 495,038 Rocklin Unified Placer Rocklin High 02-117520 06/13/19 \$ 1,303,472 \$ - Walnut Valley Unified Los Angeles Diamond Bar High 03-119137 06/14/19 \$ 1,923,950 \$ - Piedmont City Unified A | | | | | | | |
| Grossmont Union High | | | | | | | |
| Walnut Valley Unified Los Angeles Collegewood Elementary 03-118931 04/24/19 \$ 4,680,284 \$ - Freshwater Elementary Humboldt Freshwater Elementary Site/Design 04/30/19 \$ 159,972 \$ 159,972 Escalon Unified San Joaquin Dent Elementary 02-116870 05/03/19 \$ 4,671,640 \$ - Fairfield-Suisun Unified Solano Suisun Valley Elementary 02-116558 05/08/19 \$ 1,308,175 \$ - San Joaquin County Office of Education San Joaquin John J McFall Elementary Site/Design 06/13/19 \$ 495,038 \$ 495,038 Rocklin Unified Placer Rocklin High 02-117520 06/13/19 \$ 1,031,421 \$ - Walnut Valley Unified Los Angeles Diamond Bar High 03-119137 06/14/19 \$ 1,923,950 \$ - Piedmont City Unified Alameda Piedmont High 01-117533 06/18/19 \$ 7,223,659 \$ - Porterville Unified Tulare Monache High 02-1175643 06/25/19 \$ 7,475,880 \$ - Stockton Uni | | San Diego | | | | | |
| Freshwater Elementary Humboldt Freshwater Elementary Site/Design 04/30/19 \$ 159,972 \$ 159,972 Escalon Unified San Joaquin Dent Elementary 02-116870 05/03/19 \$ 4,671,640 \$ - Fairfield-Suisun Unified Solano Suisun Valley Elementary 02-116558 05/08/19 \$ 1,308,175 \$ - San Joaquin County Office of Education San Joaquin John J McFall Elementary Site/Design 06/13/19 \$ 1,308,175 \$ - San Joaquin County Office of Education San Joaquin John J McFall Elementary Site/Design 06/13/19 \$ 1,308,175 \$ - Walnut Valley Unified Placer Rocklin High 02-117520 06/13/19 \$ 1,031,421 \$ - Walnut Valley Unified Los Angeles Diamond Bar High 03-119137 06/14/19 \$ 1,923,950 \$ - Piedmont City Unified Alameda Piedmont High 01-117533 06/18/19 \$ 7,223,659 \$ - Porterville Unified Tulare Monache High 01-1175643 06/25/19 \$ 7,475,880 \$ - | | | | | | | |
| Escalon Unified San Joaquin Dent Elementary 02-116870 05/03/19 \$ 4,671,640 \$ - Fairfield-Suisun Unified Solano Suisun Valley Elementary 02-116558 05/08/19 \$ 1,308,175 \$ - San Joaquin County Office of Education San Joaquin John J McFall Elementary Site/Design 06/13/19 \$ 495,038 \$ 495,038 Rocklin Unified Placer Rocklin High 02-117520 06/13/19 \$ 1,031,421 \$ - Walnut Valley Unified Los Angeles Diamond Bar High 03-119137 06/14/19 \$ 1,923,950 \$ - Piedmont City Unified Alameda Piedmont High 01-117533 06/18/19 \$ 7,223,659 \$ - Porterville Unified Tulare Monache High 02-115643 06/25/19 \$ 7,475,880 \$ - Porterville Unified San Joaquin Rio Calaveras Elementary 02-117206 06/26/19 \$ 1,481,638 \$ - Pother County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 656,120 \$ 656,120 Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 239,918 \$ 239,918 Los Banos Unified Merced San Luis High 02-117464 07/18/19 \$ 634,177 \$ - Los Angeles Millikan High 03-118323 07/22/19 \$ 7,648,691 \$ - Sanger Unified Fresno Madison Elementary 02-117601 07/29/19 \$ 365,374 \$ - Fremont Unified Alameda John M Horner Junior High 01-116600 08/02/19 \$ 11,743,315 \$ - Pother Virginia County Office of Education Virginia County Office of Elementary 02-117601 07/29/19 \$ 365,374 \$ - Pother Virginia County Office Presno Madison Elementary 02-117601 07/29/19 365,374 \$ - Pother Virginia County Office Presno Madison Elementary 02-117601 07/29/19 365,374 \$ - Pother Virginia County Office Presno Madison Elementary 02-117601 07/29/19 365,374 \$ - Pother Virginia County Office Presno Madison Elementary 02-117601 07/29/19 365,374 \$ - Pother Virginia County Office Presno Madison Elementary 02-117601 07/29/19 365,374 \$ - Pother Virginia County Office Presno Madison Eleme | | | | Site/Design | 04/30/19 | | |
| Fairfield-Suisun Unified Solano Suisun Valley Elementary 02-116558 05/08/19 \$ 1,308,175 \$ - San Joaquin County Office of Education San Joaquin John J McFall Elementary Site/Design 06/13/19 \$ 495,038 \$ 495,038 Rocklin Unified Placer Rocklin High 02-117520 06/13/19 \$ 1,031,421 \$ - Walnut Valley Unified Los Angeles Diamond Bar High 03-119137 06/14/19 \$ 1,923,950 \$ - Piedmont City Unified Alameda Piedmont High 01-117533 06/18/19 \$ 7,223,659 \$ - Porterville Unified Tulare Monache High 02-115643 06/25/19 \$ 7,475,880 \$ - Porterville Unified Tulare Monache High 02-115643 06/25/19 \$ 7,475,880 \$ - Stockton Unified San Joaquin Rio Calaveras Elementary 02-117206 06/26/19 \$ 1,481,638 \$ - Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 656,120 \$ 656,120 | | San Joaquin | | | | | |
| San Joaquin County Office of Education San Joaquin John J McFall Elementary Site/Design 06/13/19 \$ 495,038 \$ 495,038 Rocklin Unified Placer Rocklin High 02-117520 06/13/19 \$ 1,031,421 \$ - Walnut Valley Unified Los Angeles Diamond Bar High 03-119137 06/14/19 \$ 1,923,950 \$ - Piedmont City Unified Alameda Piedmont High 01-117533 06/18/19 \$ 7,223,659 \$ - Porterville Unified Tulare Monache High 02-115643 06/25/19 \$ 7,475,880 \$ - Stockton Unified San Joaquin Rio Calaveras Elementary 02-117206 06/26/19 \$ 1,481,638 \$ - Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 656,120 \$ 656,120 Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117718 07/16/19 \$ 239,918 239,918 Los Banos Unified Merced San Luis High 02-117464 07/16/19 \$ 7,648,691 \$ - | Fairfield-Suisun Unified | | | | | | |
| Rocklin Unified Placer Rocklin High 02-117520 06/13/19 \$ 1,031,421 \$ - Walnut Valley Unified Los Angeles Diamond Bar High 03-119137 06/14/19 \$ 1,923,950 \$ - Piedmont City Unified Alameda Piedmont High 01-117533 06/18/19 \$ 7,223,659 \$ - Porterville Unified Tulare Monache High 02-115643 06/25/19 \$ 7,475,880 \$ - Stockton Unified San Joaquin Rio Calaveras Elementary 02-117206 06/26/19 \$ 1,481,638 \$ - Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 656,120 \$ 656,120 Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 239,918 \$ 239,918 Los Banos Unified Merced San Luis High 02-117464 07/18/19 \$ 634,177 \$ - Long Beach Unified Los Angeles Millikan High 03-118323 07/22/19 \$ 7,648,691 \$ - Sanger Unified< | San Joaquin County Office of Education | | | | | | |
| Walnut Valley Unified Los Angeles Diamond Bar High 03-119137 06/14/19 \$ 1,923,950 \$ - Piedmont City Unified Alameda Piedmont High 01-117533 06/18/19 \$ 7,223,659 \$ - Porterville Unified Tulare Monache High 02-115643 06/25/19 \$ 7,475,880 \$ - Stockton Unified San Joaquin Rio Calaveras Elementary 02-117206 06/26/19 \$ 1,481,638 \$ - Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 656,120 \$ 656,120 Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 239,918 239,918 Los Banos Unified Merced San Luis High 02-117464 07/18/19 \$ 634,177 \$ - Long Beach Unified Los Angeles Millikan High 03-118323 07/22/19 \$ 7,648,691 \$ - Sanger Unified Fresno Madison Elementary 02-117601 07/29/19 \$ 365,374 \$ - Fremont Unifie | | | | | | | |
| Piedmont City Unified Alameda Piedmont High 01-117533 06/18/19 \$ 7,223,659 \$ - Porterville Unified Tulare Monache High 02-115643 06/25/19 \$ 7,475,880 \$ - Stockton Unified San Joaquin Rio Calaveras Elementary 02-117206 06/26/19 \$ 1,481,638 \$ - Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 656,120 \$ 656,120 Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 239,918 239,918 Los Banos Unified Merced San Luis High 02-117464 07/18/19 \$ 634,177 \$ - Long Beach Unified Los Angeles Millikan High 03-118323 07/22/19 \$ 7,648,691 \$ - Sanger Unified Fresno Madison Elementary 02-117601 07/29/19 \$ 365,374 \$ - Fremont Unified Alameda John M Horner Junior High 01-116600 08/02/19 \$ 11,743,315 \$ - | Walnut Valley Unified | Los Angeles | | 03-119137 | | | |
| Porterville Unified Tulare Monache High 02-115643 06/25/19 \$ 7,475,880 \$ - Stockton Unified San Joaquin Rio Calaveras Elementary 02-117206 06/26/19 \$ 1,481,638 \$ - Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 656,120 \$ 656,120 Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 239,918 \$ 239,918 Los Banos Unified Merced San Luis High 02-117464 07/18/19 \$ 634,177 \$ - Long Beach Unified Los Angeles Millikan High 03-118323 07/22/19 \$ 7,648,691 \$ - Sanger Unified Fresno Madison Elementary 02-117601 07/29/19 \$ 365,374 \$ - Fremont Unified Alameda John M Horner Junior High 01-116600 08/02/19 \$ 11,743,315 \$ - | | | | | | | |
| Stockton Unified San Joaquin Rio Calaveras Elementary 02-117206 06/26/19 \$ 1,481,638 \$ - Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 656,120 \$ 656,120 Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 239,918 \$ 239,918 Los Banos Unified Merced San Luis High 02-117464 07/18/19 \$ 634,177 \$ - Long Beach Unified Los Angeles Millikan High 03-118323 07/22/19 \$ 7,648,691 \$ - Sanger Unified Fresno Madison Elementary 02-117601 07/29/19 \$ 365,374 \$ - Fremont Unified Alameda John M Horner Junior High 01-116600 08/02/19 \$ 11,743,315 \$ - | | | | | | | |
| Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 656,120 \$ 656,120 Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 239,918 \$ 239,918 Los Banos Unified Merced San Luis High 02-117464 07/18/19 \$ 634,177 \$ - Long Beach Unified Los Angeles Millikan High 03-118323 07/22/19 \$ 7,648,691 \$ - Sanger Unified Fresno Madison Elementary 02-117601 07/29/19 \$ 365,374 \$ - Fremont Unified Alameda John M Horner Junior High 01-116600 08/02/19 \$ 11,743,315 \$ - | | _ | | | | | |
| Yuba County Office of Education Yuba Virginia School @ Yuba College 02-117118 07/16/19 \$ 239,918 \$ 239,918 Los Banos Unified Merced San Luis High 02-117464 07/18/19 \$ 634,177 \$ - Long Beach Unified Los Angeles Millikan High 03-118323 07/22/19 \$ 7,648,691 \$ - Sanger Unified Fresno Madison Elementary 02-117601 07/29/19 \$ 365,374 \$ - Fremont Unified Alameda John M Horner Junior High 01-116600 08/02/19 \$ 11,743,315 \$ - | Yuba County Office of Education | | | | | \$ 656,120 | \$ 656,120 |
| Los Banos Unified Merced San Luis High 02-117464 07/18/19 \$ 634,177 \$ - Long Beach Unified Los Angeles Millikan High 03-118323 07/22/19 \$ 7,648,691 \$ - Sanger Unified Fresno Madison Elementary 02-117601 07/29/19 \$ 365,374 \$ - Fremont Unified Alameda John M Horner Junior High 01-116600 08/02/19 \$ 11,743,315 \$ - | | | | | | | |
| Long Beach Unified Los Angeles Millikan High 03-118323 07/22/19 \$ 7,648,691 \$ - Sanger Unified Fresno Madison Elementary 02-117601 07/29/19 \$ 365,374 \$ - Fremont Unified Alameda John M Horner Junior High 01-116600 08/02/19 \$ 11,743,315 \$ - | · | | | | | | |
| Sanger Unified Fresno Madison Elementary 02-117601 07/29/19 \$ 365,374 \$ - Fremont Unified Alameda John M Horner Junior High 01-116600 08/02/19 \$ 11,743,315 \$ - | | _ | | | | | |
| Fremont Unified Alameda John M Horner Junior High 01-116600 08/02/19 \$ 11,743,315 \$ - | | | | | | | |
| | | | | | | | |
| | Palm Springs Unified | Riverside | Desert Hot Springs High | 04-117776 | 08/02/19 | | |

| | | | | 50-04 Date | Estimated State | Estimated Financial |
|--|----------------|-------------------------------|-------------|----------------------|-----------------|---------------------|
| District | County | Site Name | DSA Number | Received | Grant (a) | Hardship (b) |
| Palm Springs Unified | Riverside | Desert Hot Springs High | 04-117464 | 08/02/19 | \$ 1,558,238 | |
| Los Banos Unified | Merced | Volta Elementary | 02-117560 | 08/09/19 | \$ 640,355 | |
| Campbell Union High | Santa Clara | Branham High | 01-117117 | 08/09/19 | \$ 6,914,835 | |
| Hesperia Unified | San Bernardino | Topaz Preparatory Academy | 04-117777 | 08/09/19 | \$ 685,886 | |
| Sanger Unified | Fresno | John S Wash Elementary | 02-117663 | 08/12/19 | \$ 368,316 | |
| Kern High | Kern | Vista Continuation High | 03-119958 | 08/12/19 | \$ 276,267 | |
| Traver Joint Elementary | Tulare | Traver Elementary | Site/Design | 08/14/19 | \$ 419,767 | |
| Kern County Office of Education | Kern | Aurora Program School | 03-119202 | 08/16/19 | \$ 5,391,482 | |
| Clovis Unified | Fresno | Clovis East High | 02-117406 | 08/16/19 | \$ 493,373 | |
| Clovis Unified | Fresno | Reagan Elementary | 02-117413 | 08/16/19 | \$ 191,459 | |
| Clovis Unified | Fresno | James S Fugman Elementary | 02-117412 | 08/16/19 | \$ 230,687 | |
| Clovis Unified | Fresno | Roger S Oraze Elementary | 02-117414 | 08/16/19 | \$ 387,058 | |
| Ventura Unified | Ventura | Mound Elementary | 03-119844 | 08/20/19 | \$ 514,427 | \$ - |
| Las Virgenes Unified | Los Angeles | Lupin Hill Elementary | 03-119279 | 08/21/19 | \$ 798,316 | \$ - |
| Western Placer Unified | Placer | Twelve Bridges High | 02-116896 | 08/22/19 | \$ 36,763,875 | \$ - |
| Fremont Unified | Alameda | Washington High | 01-117422 | 08/27/19 | \$ 4,885,235 | |
| Elk Grove Unified | Sacramento | James Rutter Middle School | 02-117160 | 08/28/19 | \$ 3,141,303 | |
| Riverside Unified | Riverside | Magnolia Elementary | 04-117814 | 08/29/19 | \$ 3,558,595 | \$ - |
| Folsom Cordova Unified | Sacramento | Mangini Ranch Elementary | 02-117008 | 09/04/19 | \$ 11,069,618 | |
| Western Placer Unified | Placer | Scott Leaman Elementary | 02-117173 | 09/16/19 | \$ 12,794,910 | |
| Fountain Valley | Orange | Masuda Middle | 04-118487 | 09/17/19 | \$ 1,085,890 | |
| Riverside Unified | Riverside | Adams Elementary | 04-118175 | 09/19/19 | \$ 2,440,522 | |
| Ballico-Cressey Elementary | Merced | Ballico Elementary | 02-116471 | 09/24/19 | \$ 2,778,665 | |
| Saugus Union Elementary | Los Angeles | Plum Canyon Elementary | 03-119335 | 09/26/19 | \$ 1,389,799 | |
| Oxnard Elementary | Ventura | Rose Avenue Elementary | 03-119284 | 10/11/19 | \$ 10,743,903 | |
| Poway Unified | San Diego | Oak Valley Middle | 04-117958 | 10/16/19 | \$ 3,018,181 | |
| Rocklin Unified | Placer | Ruhkala Elementary | 02-117477 | 10/17/19 | \$ 3,108,505 | |
| Lake Elsinore Unified | Riverside | Alberhill Elementary | 04-117782 | 10/18/19 | \$ 12,267,331 | |
| North Cow Creek Elementary | Shasta | North Cow Creek Elementary | Site/Design | 10/25/19 | \$ 121,970 | |
| El Centro Elementary | Imperial | De Anza Magnet | 04-117804 | 10/30/19 | \$ 2,800,536 | |
| Maple Elementary | Kern | Maple Elementary | Site/Design | 10/30/19 | \$ 385,052 | |
| Standard Elementary | Kern | Standard Elementary | 03-119797 | 10/31/19 | \$ 4,665,935 | |
| Madera Unified | Madera | Concurrent Enrollment Middle | 02-117204 | 10/31/19 | \$ 4,134,537 | |
| Tustin Unified | Orange | Legacy Magnet Academy | 04-116856 | 11/07/19 | \$ 31,899,239 | |
| Riverside Unified | Riverside | Jackson Elementary | 04-117815 | 11/15/19 | \$ 3,059,678 | |
| Chowchilla Elementary | Madera | Wilson Middle | 02-116477 | 12/03/19 | \$ 723,007 | |
| Riverside Unified | Riverside | University Heights Middle | 04-117674 | 12/06/19 | \$ 2,699,011 | |
| Dublin Unified | Alameda | Dublin High | 01-117208 | 12/18/19 | \$ 6,412,551 | |
| | Riverside | King (Martin Luther Jr.) High | | 01/06/20 | | |
| Riverside Unified Napa Valley Unified | | River Charter | 04-117852 | | | |
| | Napa | | 01-117207 | 01/10/20 01/15/20 | \$ 4,042,028 | |
| Corona-Norco Unified | Riverside | Jefferson Elementary | 04-118005 | | \$ 4,797,972 | |
| Murrieta Valley Unified | Riverside | Murrieta Mesa High | 04-118451 | 01/24/20 | \$ 5,113,657 | |
| Fountain Valley Elementary | Orange | Fulton (Harry C) Middle | 04-118883 | 02/14/20 | \$ 1,061,790 | |
| Natomas Unified | Sacramento | Paso Verde | 02-117126 | 02/18/20 | \$ 20,495,845 | |
| Irvine Unified | Orange | Heritage Field K-8 | 04-118047 | 02/20/20 | \$ 47,744,919 | |
| Albany City Unified | Alameda | Albany High | 01-117541 | 02/21/20 | \$ 4,370,747 | \$ - |

| | | | | 50-04 Date | Estimated State | Estimated Financial |
|---------------------------------------|--------------|-----------------------------------|-------------|------------|-----------------|---------------------|
| District | County | Site Name | DSA Number | Received | Grant (a) | Hardship (b) |
| Martinez Unified | Contra Costa | John Muir Elementary | 01-118033 | 02/24/20 | \$ 4,662,545 | |
| Salinas Union High | Monterey | Dolores Huerta Middle | 01-117098 | 03/02/20 | \$ 21,431,900 | |
| Stockton Unified | San Joaquin | Valentine Peyton Elementary | 02-117686 | 03/26/20 | \$ 1,508,086 | |
| Mendota Unified | Fresno | Mendota Junior High | 02-117492 | 04/13/20 | \$ 1,338,852 | |
| Mendota Unified | Fresno | Mendota High | 02-117755 | 04/13/20 | \$ 74,948 | |
| Mendota Unified | Fresno | Mendota High | 02-117755 | 04/13/20 | \$ 74,948 | |
| Mendota Unified | Fresno | Mendota High | 02-117755 | 04/13/20 | \$ 74,948 | |
| Humboldt County Office of Education | Humboldt | Glen W Paul School for PH | Site/Design | 04/21/20 | \$ 251,906 | |
| Piedmont City Unified | Alameda | Piedmont High | 02-117533 | 04/27/20 | \$ 1,131,739 | |
| Chico Unified | Butte | Emma Wilson Elementary | 02-117226 | 06/04/20 | \$ 1,249,142 | |
| Anaheim Elementary | Orange | Sunkist Elementary | 04-117365 | 06/05/20 | \$ 1,656,567 | |
| Brentwood Union Elementary | Contra Costa | Edna Hill Middle | 01-118117 | 06/22/20 | \$ 3,049,013 | |
| Western Placer Unified | Placer | Glen Edwards Middle | 02-117099 | 06/22/20 | \$ 4,044,855 | |
| Calexico Unified | Imperial | Calexico High | 04-117965 | 07/01/20 | \$ 14,875,281 | |
| Sacramento County Office of Education | Sacramento | Gerber Jr/Sr High | 02-117923 | 07/13/20 | \$ 675,200 | \$ 4,088,732 |
| Roseville City Elementary | Placer | WD-60 Elementary | 02-117873 | 07/13/20 | \$ 13,679,371 | |
| Tulare City | Tulare | Wilson Elementary | 02-118021 | 07/17/20 | \$ 1,065,892 | \$ - |
| Menifee Union Elementary | Riverside | Harvest Hill STEAM Academy | 04-117851 | 07/29/20 | \$ 8,032,135 | \$ - |
| Stockton Unified | San Joaquin | Flora Arca Mata Elementary | 02-117130 | 07/31/20 | \$ 14,545,299 | |
| Clovis Unified | Fresno | Young Elementary | 02-116820 | 08/05/20 | \$ 13,566,990 | \$ - |
| Lucerne Elementary | Lake | Lucerne Elementary | 01-117840 | 08/06/20 | \$ 1,854,086 | |
| Kern High | Kern | Vista West Continuation High | 03-119975 | 08/07/20 | \$ 1,361,899 | \$ - |
| Menifee Union Elementary | Riverside | Menifee Valley Middle | 04-118479 | 08/07/20 | \$ 13,500,853 | \$ - |
| Kings Canyon Joint Unified | Fresno | Reedley High | 02-117349 | 08/12/20 | \$ 1,387,920 | \$ - |
| Sanger Unified | Fresno | Fairmont Elementary | 02-118341 | 08/17/20 | \$ 283,582 | \$ - |
| Kern High | Kern | Stockdale High | 03-119974 | 08/20/20 | \$ 1,222,217 | \$ - |
| Kern High | Kern | Highland High | 03-120842 | 08/20/20 | \$ 1,015,239 | |
| Alameda Unified | Alameda | Encinal Junior/Senior High | 01-117611 | 08/26/20 | \$ 3,465,835 | \$ - |
| Banta Elementary | San Joaquin | NextGeneration STEAM Academy | 02-117674 | 08/27/20 | \$ 3,873,152 | \$ - |
| Knights Ferry Elementary | Stanislaus | Knights Ferry Elementary | 02-118085 | 08/28/20 | \$ 830,572 | \$ 830,572 |
| Lemoore Union Elementary | Kings | Freedom Elementary | 02-117745 | 09/11/20 | \$ 9,100,949 | \$ - |
| Natomas Unified | Sacramento | American Lakes Elementary | 02-117838 | 09/14/20 | \$ 4,100,810 | \$ - |
| Jurupa Unified | Riverside | Rubidoux High | 04-118923 | 09/24/20 | \$ 1,912,855 | |
| Kings River-Hardwick Union Elementary | Kings | Kings River-Hardwick Elementary | 02-117438 | 09/30/20 | \$ 8,751,298 | |
| Jacoby Creek Elementary | Humboldt | Jacoby Creek Elementary | 01-117353 | 10/02/20 | \$ 4,311,564 | |
| Escondido Union | San Diego | Orange Glen Elementary | 04-117054 | 10/02/20 | \$ 1,556,375 | |
| Morgan Hill Unified | Santa Clara | Jackson Academy of Music and Math | 01-118503 | 10/12/20 | \$ 3,396,908 | |
| Placentia-Yorba Linda Unified | Orange | Glenview Elementary | 04-119246 | 10/14/20 | \$ 410,469 | |
| Golden Valley Unified | Madera | Stone Creek Elementary | 02-117213 | 10/16/20 | \$ 10,963,665 | |
| South Fork Union | Kern | South Fork Elementary | Site/Design | 10/20/20 | \$ 195,623 | |
| Garfield Elementary | Humboldt | Garfield Elementary | Site/Design | 10/23/20 | \$ 187,236 | |
| Imperial Unified | Imperial | Imperial High | 04-117603 | 10/26/20 | \$ 1,701,452 | |
| Sonoma County Office of Education | Sonoma | El Colegio | 01-118443 | 10/29/20 | \$ 915,626 | |
| Temecula Valley Unified | Riverside | STEAM Academy K-8 | 04-118490 | 10/29/20 | \$ 8,625,543 | |
| Lodi Unified | San Joaquin | Tokay High | 02-117806 | 11/16/20 | \$ 9,155,946 | |
| Liberty Elementary | Tulare | Liberty Elementary | 02-118322 | 11/16/20 | \$ 427,203 | \$ - |

SFP APPLICATIONS

New Construction Acknowledged Applications Received Past Existing Authority as of January 31, 2021

| | | | | 50-04 Date | Estimated State | Estimated Financial |
|----------------------------|----------------|----------------------------|-------------|------------|-----------------|---------------------|
| District | County | Site Name | DSA Number | Received | Grant (a) | Hardship (b) |
| Millville Elementary | Shasta | Millville Elementary | Site/Design | 11/18/20 | \$ 728,813 | \$ 728,813 |
| Vacaville Unified | Solano | Edwin Markham Elementary | 02-117505 | 11/19/20 | \$ 5,451,185 | \$ - |
| Lake Elsinore Unified | Riverside | Railroad Canyon Elementary | 04-119156 | 11/23/20 | \$ 899,927 | \$ - |
| Murrieta Valley Unified | Riverside | Murrieta Canyon Academy | 04-118896 | 11/24/20 | \$ 8,054,742 | \$ - |
| Liberty Elementary | Tulare | Liberty Elementary | 02-117777 | 11/30/20 | \$ 3,528,693 | \$ - |
| Turlock Unified | Stanislaus | Turlock High | 02-117484 | 12/01/20 | \$ 4,622,896 | \$ - |
| Alvina Elementary | Fresno | Alvina Elementary Charter | Site/Design | 12/09/20 | \$ 359,209 | \$ 359,209 |
| Kings Canyon Joint Unified | Fresno | Reedley High | 02-117613 | 01/07/21 | \$ 1,609,610 | \$ - |
| Chaffey Joint Union High | San Bernardino | Etiwanda High | 04-117824 | 01/11/21 | \$ 5,955,938 | \$ - |
| Hemet Unified | Riverside | Winchester Elementary | 04-118115 | 01/11/21 | \$ 3,650,360 | \$ - |
| Jurupa Unified | Riverside | Jurupa Middle | 04-118208 | 01/29/21 | \$ 3,500,478 | \$ - |

| Summary of Received-Exceeds for New | Tot | al (in |
|--|-----|-------------|
| Construction Funding | Dol | llars) |
| Subtotal of Estimated State Grant | | , i |
| (Column F) | \$ | 832,895,763 |
| Subtotal of Estimated Financial Hardship | | |
| (Column G) | \$ | 83,451,370 |
| Total of Estimated State Grant and | | |
| Financial Hardship | \$ | 916,347,133 |

| | | | | 50-04 Date | Estimated State | Estimated Financial |
|--|------------------|--|--------------------------|----------------------|--|---------------------|
| District | County | Site Name | DSA Number | Received | Grant (a) | Hardship (b) |
| Moreno Valley Unified | Riverside | Moreno Valley High | 04-114833 | 03/01/19 | \$ 7,827,616 | |
| Atascadero Unified | San Luis Obispo | Atascadero High | 03-117825 | 03/01/19 | \$ 7,108,925 | |
| Los Angeles Unified | Los Angeles | One Hundred Thirty-Fifth Street Elementary | 03-118219 | 03/04/19 | \$ 2,209,982 | |
| Garden Grove Unified | Orange | Excelsior Elementary | 04-116422 | 03/04/19 | \$ 422,067 | |
| Franklin-McKinley Elementary | Santa Clara | Santee Elementary | 01-117034 | 03/04/19 | \$ 519,956 | |
| Fresno Unified | Fresno | Slater Elementary | 02-115550 | 03/05/19 | \$ 5,193,147 | |
| Stockton Unified | San Joaquin | Edison High | 02-115414 | 03/06/19 | \$ 944,567 | |
| Temecula Valley Unified | Riverside | Vail Ranch Middle | 04-117890 | 03/06/19 | \$ 5,073,700 | |
| Los Angeles Unified | Los Angeles | Thomas A Edison Middle | 03-116609 | 03/07/19 | \$ 9,317,708 | |
| Garden Grove Unified | Orange | Genevieve M Crosby Elementary | 04-116372 | 03/08/19 | \$ 887,314 | |
| Garden Grove Unified | Orange | Alamitos Intermediate | 04-114039 | 03/08/19 | \$ 319,123 | |
| Atascadero Unified | San Luis Obispo | Fine Arts Academy | 03-117570 | 03/08/19 | \$ 1,152,837 | |
| Los Angeles Unified | Los Angeles | David Starr Jordan Senior High | 03-118627 | 03/11/19 | \$ 3,876,338 | |
| Visalia Unified | Tulare | Redwood High | 02-113431 | 03/13/19 | \$ 1,463,385 | |
| Reef-Sunset Unified | Kings | Kettleman City Elementary | 02-116806 | 03/13/19 | \$ 1,028,235 | |
| Culver City Unified | Los Angeles | El Marino Elementary | 03-117814 | 03/15/19 | \$ 741,980 | |
| Fountain Valley Elementary | Orange | Courreges (Roch) Elementary | 04-116586 | 03/18/19 | \$ 608,684 | |
| Fountain Valley Elementary | Orange | Fulton (Harry C) Middle | 04-117590 | 03/18/19 | \$ 2,686,984 | |
| Robla Elementary | Sacramento | Taylor Street Elementary | 02-116689 | 03/19/19 | \$ 2,097,086 | |
| Moreno Valley Unified | Riverside | Sunnymead Middle | 04-117813 | 03/20/19 | \$ 6,321,857 | |
| Sonora Elementary | Tuolumne | Sonora Elementary | 02-114452 | 03/20/19 | \$ 1,993,496 | |
| Santa Paula Unified | Ventura | Isbell Middle | 03-117726 | 03/20/19 | \$ 5,947,976 | |
| Williams Unified | Colusa | Williams Junior Senior High | Site/Design | 03/21/19 | \$ 3,405,269 | |
| Novato Unified | Marin | San Jose Middle | 01-117262 | 03/21/19 | \$ 1,326,577 | |
| Soquel Union Elementary | Santa Cruz | Capitola Elementary | 01-117202 | 03/21/19 | \$ 1,293,610 | |
| Soquel Union Elementary | Santa Cruz | Capitola Elementary | 01-117113 | 03/21/19 | \$ 3,326,753 | |
| Glendale Unified | Los Angeles | Crescenta Valley High | 03-115497 | 03/22/19 | \$ 4,988,862 | |
| Pope Valley Union Elementary | Napa | Pope Valley Elementary | 03-113497 | 03/22/19 | \$ 322,239 | |
| Fairfield-Suisun Unified | Solano | Suisun Valley Elementary | 02-115701 | 03/25/19 | \$ 2,430,878 | |
| Azusa Unified | Los Angeles | Center Middle | 03-118262 | 03/23/19 | \$ 2,285,349 | |
| Azusa Unified | Los Angeles | Charles H Lee Elementary | 03-118035 | 03/27/19 | \$ 6,076,635 | |
| Pittsburg Unified | Contra Costa | Parkside Elementary | 03-116033 | 03/28/19 | \$ 2,120,250 | |
| South Fork Union | Kern | South Fork Elementary | | 04/02/19 | \$ 2,120,250 | |
| Los Angeles Unified | Los Angeles | George K Porter Middle | Site/Design 03-114965 | 04/02/19 | \$ 7,598,046 | |
| Chowchilla Elementary | Madera | Merle L Fuller Elementary | 03-114903 | 04/02/19 | \$ 2,416,860 | |
| , | | | | | | |
| Huntington Beach City Elementary Tahoe-Truckee Unified | Orange Placer | S A Moffett Elementary | 04-116538 | 04/02/19 | | |
| Soquel Union Elementary | Santa Cruz | Tahoe Truckee High Main Street Elementary | 02-115331 | 04/02/19 | \$ 3,467,947 \$ 2,095,486 | |
| Templeton Unified | | | 01-117139 | 04/02/19 04/03/19 | \$ 2,095,486 \$ 1,957,550 | |
| · · | San Luis Obispo | Templeton Elementary | 03-117573 02-117025 | 04/04/19 | | |
| Armona Union Elementary | Kings | Armona Elementary | | | 7 7 | |
| Riverside Unified | Riverside | Harrison Elementary | 04-117796 | 04/04/19 | \$ 1,458,062 | |
| Temecula Valley Unified | Riverside | Helen Hunt Jackson Elementary | 04-117950 | 04/04/19 | \$ 1,522,390 | |
| Riverside Unified | Riverside | Jefferson Elementary | 04-117816 | 04/05/19 | \$ 1,110,222 | |
| Fresno Unified | Fresno | Florence E Rata | 02-116111 | 04/08/19 | \$ 819,553 | |
| Guerneville Elementary | Sonoma | Guerneville Elementary | 01-117460 | 04/08/19 | \$ 421,564 | |
| Moreno Valley Unified | Riverside | Palm Middle | 04-117812 | 04/09/19 | \$ 6,732,139 | |
| Downey Unified | Los Angeles | Downey High | 03-118501 | 04/11/19 | \$ 18,649,535 | - |

| | | | | 50.04 Data | Fatimated Ctate | Estimated Financial |
|-------------------------------|-----------------|--------------------------------|-------------|------------------------|------------------------------|-------------------------------------|
| District | County | Site Name | DSA Number | 50-04 Date Received | Estimated State Grant (a) | Estimated Financial Hardship (b) |
| Downey Unified | Los Angeles | Old River Elementary | 03-118264 | 04/11/19 | \$ 467,316 | |
| Downey Unified | Los Angeles | Unsworth (Edith) Elementary | 03-118550 | 04/11/19 | \$ 1,821,033 | |
| Santa Paula Unified | Ventura | Blanchard Elementary | 03-117337 | 04/12/19 | \$ 647,211 | |
| Fremont Unified | Alameda | Mission Valley Elementary | 01-117258 | 04/15/19 | | \$ - |
| Riverside Unified | Riverside | Sunshine Special Education | 04-117554 | 04/15/19 | \$ 303,327 | |
| Fremont Unified | Alameda | Oliveira Elementary | 01-117218 | 04/16/19 | | \$ - |
| Kelseyville Unified | Lake | Kelseyville Elementary | 01-111111 | 04/17/19 | \$ 2,020,798 | |
| Azusa Unified | Los Angeles | Paramount Elementary | 03-119621 | 04/17/19 | | \$ - |
| Riverside Unified | Riverside | Madison Elementary | 04-117805 | 04/18/19 | \$ 2,213,564 | |
| Richgrove Elementary | Tulare | Richgrove Elementary | 02-117127 | 04/18/19 | \$ 1,293,545 | |
| Moreno Valley Unified | Riverside | Seneca Elementary | 04-117868 | 04/23/19 | \$ 2,519,257 | |
| Moreno Valley Unified | Riverside | Butterfield Elementary | 04-117819 | 04/23/19 | \$ 4,465,560 | |
| Duarte Unified | Los Angeles | Maxwell Academy (PK-8) | 03-118014 | 04/24/19 | \$ 1,196,426 | |
| Hermosa Beach City Elementary | Los Angeles | North Elementary | 03-118625 | 04/24/19 | \$ 2,762,013 | |
| Grossmont Union High | San Diego | West Hills High | 04-116370 | 04/24/19 | \$ 1,903,755 | |
| San Rafael City Elementary | Marin | Venetia Valley K-8 | 01-117438 | 04/25/19 | \$ 880,542 | |
| Capistrano Unified | Orange | Harold Ambuehl Elementary | 04-118034 | 04/25/19 | \$ 3,674,147 | |
| Simi Valley Unified | Ventura | Royal High | 03-117455 | 04/25/19 | \$ 1,090,764 | |
| Parlier Unified | Fresno | Mathew J Brletic Elementary | Site/Design | 04/30/19 | \$ 318,346 | |
| Parlier Unified | Fresno | Cesar E Chavez Elementary | Site/Design | 04/30/19 | | \$ 98,917 |
| Parlier Unified | Fresno | John C Martinez Elementary | Site/Design | 04/30/19 | \$ 341,334 | |
| Parlier Unified | Fresno | Parlier High | Site/Design | 04/30/19 | \$ 366,567 | |
| Parlier Unified | Fresno | Parlier Junior High | Site/Design | 04/30/19 | \$ 159,149 | |
| Parlier Unified | Fresno | San Joaquin Valley High | Site/Design | 04/30/19 | \$ 70,419 | |
| Santa Ana Unified | Orange | Wallace R Davis Elementary | 04-117485 | 05/01/19 | \$ 1,431,326 | |
| Santa Ana Unified | Orange | Martin R Heninger Elementary | 04-117486 | 05/01/19 | | \$ - |
| Orange Unified | Orange | Villa Park High | 04-116788 | 05/02/19 | \$ 14,189,194 | |
| Cupertino Union | Santa Clara | William Faria Elementary | 01-116964 | 05/02/19 | \$ 2,277,380 | |
| Cupertino Union | Santa Clara | Abraham Lincoln Elementary | 01-117305 | 05/02/19 | | \$ - |
| Cupertino Union | Santa Clara | Dwight D Eisenhower Elementary | 01-117338 | 05/02/19 | | \$ - |
| Cupertino Union | Santa Clara | Chester W Nimitz Elementary | 01-117337 | 05/02/19 | \$ 534,543 | |
| Center Joint Unified | Sacramento | North Country Elementary | 02-117134 | 05/02/19 | | \$ 2,082,845 |
| Ontario-Montclair | San Bernardino | Elderberry Elementary | 04-116400 | 05/03/19 | \$ 551,893 | |
| Ontario-Montclair | San Bernardino | Corona Elementary | 04-116266 | 05/03/19 | | \$ - |
| Escalon Unified | San Joaquin | Dent Elementary | 02-116870 | 05/03/19 | \$ 5,066,054 | |
| Whittier City Elementary | Los Angeles | Wallen L Andrews Elementary | 03-115641 | 05/06/19 | \$ 2,226,525 | |
| Ontario-Montclair | San Bernardino | Del Norte Elementary | 04-116398 | 05/06/19 | \$ 636,744 | |
| Ontario-Montclair | San Bernardino | Vernon Middle | 04-116474 | 05/06/19 | | \$ - |
| Templeton Unified | San Luis Obispo | Templeton High | 03-118310 | 05/06/19 | \$ 3,459,192 | |
| Mesa Union Elementary | Ventura | Mesa Elementary | Site/Design | 05/06/19 | \$ 220,709 | |
| Azusa Unified | Los Angeles | Henry Dalton Elementary | 03-118729 | 05/07/19 | \$ 629,912 | |
| Mountain View Elementary | Los Angeles | Cogswell Elementary | 03-119711 | 05/07/19 | \$ 5,784,370 | |
| Mountain View Elementary | Los Angeles | Monte Vista Elementary | 03-119713 | 05/07/19 | \$ 5,959,609 | |
| Mountain View Elementary | Los Angeles | Charles T Kranz Intermediate | 03-119713 | 05/07/19 | \$ 7,017,104 | |
| Mountain View Elementary | Los Angeles | Miramonte Elementary | 03-119021 | 05/07/19 | \$ 3,115,962 | |
| Mountain View Elementary | Los Angeles | Miramonte Elementary | 03-119684 | 05/07/19 | \$ 2,793,804 | |
| | | · | | | | |
| Riverside Unified | Riverside | Sierra Middle | 04-117469 | 05/08/19 | \$ 98,997 | φ - |

| | | | | 50.04 D. | | |
|--|-----------------|------------------------------|-------------|------------------------|------------------------------|-------------------------------------|
| District | County | Site Name | DSA Number | 50-04 Date Received | Estimated State Grant (a) | Estimated Financial Hardship (b) |
| Redding Elementary | Shasta | Manzanita Elementary | 02-117223 | 05/08/19 | \$ 705,100 | |
| Grossmont Union High | San Diego | El Capitan High | 04-117430 | 05/09/19 | \$ 155,309 | |
| Templeton Unified | San Luis Obispo | Templeton High | 03-116805 | 05/09/19 | \$ 1,467,363 | |
| Edison Elementary | Kern | Orangewood Elementary | 03-113574 | 05/10/19 | \$ 740,114 | |
| Paramount Unified | Los Angeles | Lakewood Elementary | 03-118687 | 05/15/19 | \$ 2,643,486 | |
| Folsom-Cordova Unified | Sacramento | Theodore Judah Elementary | 02-117436 | 05/16/19 | \$ 1,638,194 | |
| Capistrano Unified | Orange | Palisades Elementary | 04-118015 | 05/20/19 | \$ 3,509,415 | |
| Saddleback Valley Unified | Orange | Lake Forest Elementary | 04-117699 | 05/20/19 | \$ 4,906,308 | |
| Coachella Valley Unified | Riverside | Palm View Elementary | 04-117174 | 05/20/19 | | \$ - |
| El Tejon Unified | Kern | Frazier Park Elementary | Site/Design | 05/20/19 | \$ 234,941 | \$ 156,627 |
| El Tejon Unified | Kern | Frazier Mountain High | Site/Design | 05/20/19 | \$ 253,703 | |
| El Tejon Unified | Kern | El Tejon Elementary | Site/Design | 05/20/19 | \$ 194,246 | |
| Island Union Elementary | Kings | Island Elementary | Site/Design | 05/23/19 | \$ 252,264 | |
| Downey Unified | Los Angeles | Lewis (Ed C) Elementary | 03-117694 | 05/23/19 | \$ 1,209,734 | |
| Novato Unified | Marin | Loma Verde Elementary | 01-118002 | 05/23/19 | \$ 472,056 | |
| Novato Unified | Marin | Lynwood Elementary | 01-118003 | 05/23/19 | \$ 1,184,380 | |
| Folsom-Cordova Unified | Sacramento | Folsom Hills Elementary | 02-117187 | 05/23/19 | | \$ - |
| Oxnard | Ventura | Christa McAuliffe Elementary | 03-115302 | 05/29/19 | \$ 119,762 | \$ - |
| Greenfield Union Elementary | Monterey | Vista Verde Middle | Site/Design | 05/31/19 | \$ 174,974 | |
| Greenfield Union Elementary | Monterey | Mary Chapa Academy | Site/Design | 05/31/19 | \$ 342,363 | |
| Greenfield Union Elementary | Monterey | Oak Avenue Elementary | Site/Design | 05/31/19 | | \$ 156,797 |
| Capistrano Unified | Orange | Aliso Niguel High | 04-117252 | 05/31/19 | \$ 2,455,487 | |
| Santa Ynez Valley Union High | Santa Barbara | Santa Ynez Valley Union High | 03-119086 | 05/31/19 | \$ 1,583,921 | |
| Tustin Unified | Orange | C C Lambert Elementary | 04-114722 | 05/31/19 | \$ 563,209 | |
| Tustin Unified | Orange | C E Utt Middle | 04-117972 | 05/31/19 | | \$ - |
| Tustin Unified | Orange | Robert Heideman Elementary | 04-115919 | 05/31/19 | \$ 921,615 | |
| Tustin Unified | Orange | Tustin High | 04-114732 | 05/31/19 | \$ 2,301,359 | |
| Tustin Unified | Orange | Tustin High | 04-113709 | 05/31/19 | \$ 2,301,359 | |
| Manhattan Beach Unified | Los Angeles | Pacific Elementary | 03-119544 | 05/31/19 | \$ 2,064,634 | |
| Manhattan Beach Unified | Los Angeles | Mira Costa High | 03-119547 | 05/31/19 | \$ 1,769,028 | |
| Placer Union High | Placer | Colfax High | 02-117341 | 06/04/19 | | \$ - |
| Placer Union High | Placer | Placer High | 02-117359 | 06/04/19 | \$ 3,804,717 | |
| Freshwater Elementary | Humboldt | Freshwater Elementary | 01-118041 | 06/05/19 | \$ 415,960 | |
| San Jose Unified | Santa Clara | Willow Glen Elementary | 01-108097 | 06/05/19 | \$ 1,651,049 | |
| Irvine Unified | Orange | Lakeside Middle | 04-116529 | 06/06/19 | \$ 435,346 | |
| Irvine Unified | Orange | Bonita Canyon Elementary | 04-115833 | 06/06/19 | \$ 152,715 | |
| Irvine Unified | Orange | Greentree Elementary | 04-115813 | 06/06/19 | \$ 249,055 | |
| John Swett Unified | Contra Costa | John Swett High | 01-117014 | 06/11/19 | \$ 3,398,076 | |
| Newport-Mesa Unified | Orange | Harbor View Elementary | 04-118010 | 06/12/19 | \$ 2,603,395 | |
| Newport-Mesa Unified | Orange | Maude B Davis Elementary | 04-116609 | 06/12/19 | \$ 1,087,192 | |
| Santa Barbara Unified | Santa Barbara | Washington Elementary | 03-118821 | 06/12/19 | \$ 760,269 | |
| Santa Barbara Unified | Santa Barbara | Cleveland Elementary | 03-118822 | 06/12/19 | \$ 860,420 | |
| San Joaquin County Office of Education | San Joaquin | John J McFall Elementary | Site/Design | 06/13/19 | \$ 496,086 | |
| Yuba County Office of Education | Yuba | Virginia School | 02-117118 | 06/13/19 | \$ 282,975 | |
| Whittier City Elementary | Los Angeles | Orange Grove Elementary | 03-105736 | 06/13/19 | \$ 1,689,998 | |
| Norris Elementary | Kern | Olive Drive Elementary | 03-118389 | 06/14/19 | \$ 2,343,802 | |
| San Francisco Unified | San Francisco | Washington (George) High | 01-117610 | 06/14/19 | \$ 16,508,360 | |

SFP APPLICATIONS

Modernization Acknowledged Applications Received Past Existing Authority as of January 31, 2021

| | | | | 50.04 D.4 | - · · · · · · · · | |
|-----------------------------------|----------------------|---------------------------------------|------------------------|------------------------|------------------------------|-------------------------------------|
| District | County | Site Name | DSA Number | 50-04 Date Received | Estimated State Grant (a) | Estimated Financial Hardship (b) |
| Piedmont City Unified | Alameda | Piedmont High | 01-117533 | 06/18/19 | \$ 2,058,582 | |
| San Jose Unified | Santa Clara | Peter Burnett Middle | 01-115531 | 06/18/19 | \$ 1,177,524 | |
| San Jose Unified | Santa Clara | Willow Glen Middle | 01-108624 | 06/18/19 | \$ 1,256,733 | |
| Santa Ana Unified | Orange | Walker Elementary | 04-117489 | 06/19/19 | \$ 2,465,677 | |
| Santa Ana Unified | Orange | Cesar E Chavez High | 04-117484 | 06/19/19 | \$ 1,141,119 | |
| Santa Ana Unified | Orange | Pio Pico Elementary | 04-117488 | 06/19/19 | \$ 2,116,589 | |
| Elk Grove Unified | Sacramento | Sheldon High | 02-117205 | 06/19/19 | \$ 3,424,572 | |
| Newport-Mesa Unified | Orange | Estancia High | 04-115751 | 06/21/19 | | \$ - |
| Newport-Mesa Unified | Orange | Heinz Kaiser Elementary | 04-116993 | 06/21/19 | \$ 1,742,838 | |
| Tustin Unified | Orange | Foothill High | 04-113765 | 06/24/19 | \$ 1,730,669 | |
| Yuba County Office of Education | Yuba | Anna Bell Karr | 02-117468 | 06/25/19 | \$ 195,789 | |
| San Ramon Valley Unified | Contra Costa | Twin Creeks Elementary | 01-114608 | 06/25/19 | \$ 716,811 | |
| Kings Canyon Joint Unified | Fresno | Great Western Elementary | 02-116561 | 06/25/19 | \$ 2,240,181 | |
| Whittier City Elementary | Los Angeles | Lou Henry Hoover Elementary | 03-105735 | 06/26/19 | \$ 2,910,388 | |
| San Marcos Unified | San Diego | Alvin M Dunn Elementary | 04-116805 | 06/26/19 | \$ 1,013,632 | |
| Garden Grove Unified | Orange | Faylane Elementary | 04-113987 | 06/27/19 | \$ 337,455 | |
| Garden Grove Unified | Orange | Riverdale Elementary | 04-116420 | 06/27/19 | \$ 715,239 | |
| Garden Grove Unified | Orange | Parkview Elementary | 04-116276 | 06/27/19 | \$ 535,442 | |
| Garden Grove Unified | Orange | R F Hazard Elementary | 04-115414 | 06/27/19 | \$ 138,941 | |
| Garden Grove Unified | Orange | Donald S Jordan Intermediate | 04-113414 | 06/27/19 | \$ 257,453 | |
| Monterey Peninsula Unified | | | | 06/28/19 | | |
| Eureka City Schools | Monterey Humboldt | Monterey High Lincoln Elementary | 01-117753 01-111362 | 06/28/19 | | |
| San Francisco Unified | San Francisco | · | | 07/01/19 | | |
| San Ramon Valley Unified | | Lafayette Elementary | 01-117769 | | \$ 1,746,645 | |
| , | Contra Costa | Sycamore Valley Elementary | 01-117096 | 07/02/19 | \$ 3,098,753 | |
| Davis Joint Unified | Yolo | Ralph Waldo Emerson Junior High | 02-114292 | 07/03/19 | \$ 1,957,608 | |
| Santa Barbara Unified | Santa Barbara | Santa Barbara Junior High | 03-118649 | 07/03/19 | \$ 5,836,750 | |
| Moreno Valley Unified | Riverside | Serrano Elementary | 04-117854 | 07/11/19 | \$ 3,284,803 | |
| Moreno Valley Unified | Riverside | Hidden Springs Elementary | 04-117846 | 07/11/19 | \$ 1,277,989 | |
| Moreno Valley Unified | Riverside | Hendrick Ranch Elementary | 04-117881 | 07/11/19 | \$ 1,818,818 | |
| Moreno Valley Unified | Riverside | Cloverdale Elementary | 04-117856 | 07/11/19 | \$ 3,815,272 | |
| Moreno Valley Unified | Riverside | Bear Valley Elementary | 04-117898 | 07/11/19 | \$ 4,476,071 | |
| Moreno Valley Unified | Riverside | Mountain View Middle | 04-117823 | 07/11/19 | \$ 6,770,235 | |
| Moreno Valley Unified | Riverside | Honey Hollow Elementary | 04-117855 | 07/11/19 | \$ 3,141,216 | |
| Moreno Valley Unified | Riverside | Ridge Crest Elementary | 04-117820 | 07/11/19 | | \$ 1,796,866 |
| Yuba County Office of Education | Yuba | Virginia School | 02-117579 | 07/19/19 | \$ 843,714 | |
| Placer Union High | Placer | Del Oro High | 02-117360 | 07/19/19 | \$ 3,939,831 | |
| Azusa Unified | Los Angeles | Charles H Lee Elementary | 03-120002 | 07/22/19 | \$ 2,799,664 | |
| Azusa Unified | Los Angeles | Gladstone High | 03-116754 | 07/22/19 | \$ 867,640 | |
| Galt Joint Union Elementary | Sacramento | Vernon E Greer Elementary | 02-116669 | 07/22/19 | \$ 2,249,078 | |
| Washington Unified | Yolo | Elkhorn Village Elementary | 02-114393 | 07/23/19 | \$ 1,425,135 | |
| San Jose Unified | Santa Clara | Leland High | 01-109290 | 07/26/19 | \$ 2,172,167 | |
| Montague Elementary | Siskiyou | Montague Elementary | Site/Design | 07/26/19 | \$ 1,221,836 | |
| Tulare County Office of Education | Tulare | LB Hill Learning Cntr | 02-117142 | 08/02/19 | \$ 1,360,110 | |
| Fremont Unified | Alameda | John M Horner Junior High | 01-116600 | 08/02/19 | \$ 3,154,754 | |
| San Francisco Unified | San Francisco | Milk (Harvey) Civil Rights Elementary | 01-118065 | 08/05/19 | \$ 1,059,695 | |
| Novato Unified | Marin | San Marin High | 01-117833 | 08/07/19 | \$ 756,041 | |
| Redwood City Elementary | San Mateo | John F Kennedy Middle | 01-117968 | 08/08/19 | \$ 3,277,173 | \$ - |

| | | | | 50.04 D / | = .: | |
|--|--------------------|--------------------------------|------------------------|----------------------|----------------------------|---------------------|
| District | Country | Site Name | DSA Number | 50-04 Date | Estimated State | Estimated Financial |
| Los Angeles Unified | County Los Angeles | Audubon Middle | 03-117732 | Received 08/09/19 | Grant (a) \$ 2,245,921 | Hardship (b) |
| Los Angeles Unified Los Angeles Unified | Los Angeles | Tenth Street Elementary | 03-117732 | 08/09/19 | \$ 2,245,921 | |
| Roseville Joint Union High | Placer | Granite Bay High | 02-117352 | 08/09/19 | \$ 2,784,623 | |
| Roseville Joint Union High | Placer | Oakmont High | 02-117308 | 08/09/19 | \$ 3,192,270 | |
| Monson-Sultana Joint Union Elementary | Tulare | Monson-Sultana Elementary | 02-117308 | 08/09/19 | \$ 905,713 | |
| Culver City Unified | Los Angeles | La Ballona Elementary | 03-117972 | 08/12/19 | \$ 448,287 | |
| Novato Unified | Marin | Novato High | 01-117947 | 08/12/19 | | |
| Corona-Norco Unified | Riverside | Norco Intermediate | | | | |
| Stockton Unified | San Joaquin | Cleveland Elementary | 04-117938 02-116886 | 08/12/19 08/12/19 | \$ 812,816 \$ 3,874,216 | |
| | Riverside | | | | | |
| Moreno Valley Unified Orange Unified | | Canyon Springs High | 04-117843 | 08/13/19 | | |
| | Orange | Canyon High | 04-117300 | 08/14/19 | | |
| Kern High | Kern | Bakersfield High | 03-118972 | 08/16/19 | \$ 13,705,939 | |
| Tahoe-Truckee Unified | Placer | Sierra Expeditionary Learning | 02-114939 | 08/16/19 | | \$ - |
| Los Angeles Unified | Los Angeles | Sixty-Eight Street Elementary | 03-118160 | 08/19/19 | \$ 1,690,286 | |
| Whittier City Elementary | Los Angeles | Mill Elementary | 03-106560 | 08/19/19 | \$ 1,393,200 | |
| Grass Valley Elementary | Nevada | Grass Valley Charter | 02-117269 | 08/19/19 | \$ 2,556,209 | |
| Grass Valley Elementary | Nevada | Margaret G Scotten Elementary | 02-117268 | 08/19/19 | \$ 2,476,211 | |
| Los Nietos | Los Angeles | Aeolian Elementary | 03-114092 | 08/23/19 | \$ 2,812,991 | |
| Elk Grove Unified | Sacramento | Joseph Kerr Middle | 02-117149 | 08/23/19 | | \$ - |
| Lucia Mar Unified | San Luis Obispo | Oceano Elementary | 03-118642 | 08/26/19 | \$ 1,690,526 | |
| Lucia Mar Unified | San Luis Obispo | Mesa Middle | 03-118807 | 08/26/19 | \$ 2,934,810 | |
| Moraga Elementary | Contra Costa | Camino Pablo Elementary | 01-117857 | 08/26/19 | \$ 701,440 | |
| Le Grand Union | Merced | Le Grand Elementary | Site/Design | 08/26/19 | \$ 302,660 | |
| Colusa Unified | Colusa | Burchfield Primary | 02-114561 | 08/28/19 | \$ 1,147,073 | · |
| Colusa Unified | Colusa | Colusa High | 02-114560 | 08/28/19 | | \$ - |
| Colusa Unified | Colusa | Egling Middle | 02-114558 | 08/28/19 | \$ 1,413,093 | |
| Saddleback Valley Unified | Orange | Rancho Santa Margarita | 04-117874 | 08/29/19 | \$ 6,019,974 | |
| Desert Sands Unified | Riverside | Indio Middle | 04-117991 | 08/29/19 | \$ 4,500,965 | |
| Riverside Unified | Riverside | Magnolia Elementary | 04-117814 | 08/29/19 | | \$ - |
| Riverside Unified | Riverside | Fremont Elementary | 04-117892 | 08/29/19 | 1 1 | \$ - |
| Azusa Unified | Los Angeles | Murray Elementary | 03-118150 | 08/30/19 | | \$ - |
| San Francisco Unified | San Francisco | Garfield Elementary | 01-117815 | 08/30/19 | \$ 1,805,257 | \$ - |
| Kern Union High | Kern | North High | 03-114830 | 09/03/19 | \$ 4,559,315 | \$ - |
| Chicago Park Elementary | Nevada | Chicago Park Elementary | 02-117469 | 09/04/19 | \$ 242,080 | |
| Chicago Park Elementary | Nevada | Chicago Park Community Charter | 02-117469 | 09/04/19 | \$ 439,813 | \$ 293,209 |
| Bennett Valley Union Elementary | Sonoma | Yulupa Elementary | 01-112640 | 09/12/19 | \$ 264,042 | \$ - |
| Hanford Elementary | Kings | Lincoln Elementary | 02-117625 | 09/13/19 | \$ 2,683,314 | \$ - |
| Hanford Elementary | Kings | George Washington | 02-117307 | 09/13/19 | \$ 2,476,072 | |
| Desert Sands Unified | Riverside | Kennedy Elementary | 04-118249 | 09/16/19 | \$ 402,918 | |
| Newport-Mesa Unified | Orange | Wilson Elementary | 04-116611 | 09/17/19 | \$ 1,802,983 | \$ - |
| San Jose Unified | Santa Clara | Willow Glen High | 01-108611 | 09/17/19 | \$ 2,212,543 | |
| San Jose Unified | Santa Clara | Lincoln High | 01-117168 | 09/17/19 | \$ 2,538,379 | |
| Moreno Valley Unified | Riverside | Vista Heights | 04-117821 | 09/19/19 | \$ 6,163,856 | |
| Riverside Unified | Riverside | Adams Elementary | 04-118175 | 09/19/19 | \$ 1,012,227 | |
| Panama-Buena Vista Union | Kern | Panama Elementary | 03-118288 | 09/26/19 | \$ 3,301,060 | |
| Saugus Union Elementary | Los Angeles | Plum Canyon Elementary | 03-119335 | 09/26/19 | \$ 1,233,580 | |
| Etiwanda Elementary | San Bernardino | Windrows Elementary | 04-116986 | 09/26/19 | \$ 3,255,348 | |
| Littudia Licitionally | Joan Demarding | ** indiows Licinomary | 0-1-110300 | 03/20/13 | Ψ 3,233,340 | Ψ 2,170,232 |

SFP APPLICATIONS

Modernization Acknowledged Applications Received Past Existing Authority as of January 31, 2021

| Walnut Valley Unified | | | | | 50.04 D.4 | Estimate I Otata | Estimate LEI consist |
|---|-------------------|---------------------------------------|---------------------------------------|-------------|-------------|------------------|----------------------|
| Manut Valley Unified | District | County | Site Name | DSA Number | | | |
| Center Junified Sacramento Oak Hill Elementary Oak Hill Michael Oak Hill State | | · · · · · · · · · · · · · · · · · · · | | | | | |
| Moreno Valley Unified Riverside Badger Springs Middle 0.4-117899 1000819 \$ 5,234,589 \$ 3,489,726 Riverside Elementary 0.4-117891 1000819 \$ 1,5658,522 \$ 1,104,555 Riverside Elementary 0.4-117409 1000819 \$ 4,42,844 \$ 1.4-2 | | | • | | | | |
| Alta Vista Elementary Tulare Alta Vista Elementary 02-117379 1008/19 \$ 1,656,832 \$ 1,104,555 Kincolard Elementary 10-117361 1008/19 \$ 4,244 \$ 5 Wheatland Union High Yuba Wheatland Union High 02-117361 1008/19 \$ 3,786,222 \$ - Monterey Peninsub Unified Monteery Highland Elementary 01-118108 101/11/19 \$ 550,516 \$ - Monteery Peninsub Unified Monteery Highland Elementary 01-118106 101/11/19 \$ 505,516 \$ - Monteery Peninsub Unified 101/11/19 \$ 25,6887 \$ - Sacramento City Unified Sacramento Elementary 02-11683 10177/19 \$ 540,288 \$ - Sacramento City Unified Sacramento City Unified Value Vest Campus 02-11683 10177/19 \$ 140,288 \$ - Vesialu Unified Tulare Golden West High 02-116499 10171/19 \$ 1,716,660 \$ - Whittier City Elementary | | | | | | | |
| Nozelford Elementary Tulere Rockford Elementary 0.2117369 1.008/19 \$.442,844 \$ Monterey Peninsula Unified Monterey George C Marshall Elementary 0.1-118101 1.0011/19 \$.691,138 \$ Monterey Peninsula Unified Monterey Highand Elementary 0.1-118108 1.0011/19 \$.691,138 \$ Monterey Peninsula Unified Monterey Highand Elementary 0.1-118108 1.0011/19 \$.209,2964 \$ Monterey Peninsula Unified Monterey Monterey Monterey Highand Elementary 0.1-118108 1.0011/19 \$.209,2964 \$ Monterey Peninsula Unified Monterey Mo | | | | | | | |
| Wheelstand Union High Yuba Wheelstand Union High 02-117351 1009819 \$ 3,788,222 \$ - Montreey Peninsula Unified Montreey Gorge C Marshall Elementary 01-118121 1011119 \$ 50,016 \$ - Montreey Peninsula Unified Montreey Highland Elementary 01-118005 1011119 \$ 500,016 \$ - Montreey Peninsula Unified Montreey Marina Vista Elementary 01-118005 1011119 \$ 754,887 \$ - Secramento City Unified Secramento City Unified Secramento City Unified Secramento Legion High (Continuation) 02-116138 1017119 \$ 540,288 \$ - Mostington Unified Volo Washington Unified Volo Washington Unified Volo Washington Washington Washington Unified Volo Washington Wash | | | | | | | |
| Monterey Peninsula Unified Monterey Goorge C Marshall Elementary 01-1181/05 011/119 \$ 691.138 \$ - Monterey Peninsula Unified Monterey Monte Vista Elementary 01-1180/05 1011/119 \$ 2,002.964 \$ - Monterey Peninsula Unified Monterey Monte Vista Elementary 01-1180/05 1011/119 \$ 2,002.964 \$ - Monterey Peninsula Unified Monterey Monte Vista Elementary 01-1180/05 1011/119 \$ 754.887 \$ - Monterey Peninsula Unified Monterey Monterey Peninsula Unified Monterey Monterey Monterey Peninsula Unified Monterey Monterey Peninsula Unified Monterey Mon | | | · | | | | |
| Monterey Peninsula Unified Monterey | | | | | | | |
| Montery Peninsula Unified Monterey Monte Vista Elementary 01-118005 10/11/19 \$ 2.092.964 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | | | |
| Monterey Peninsula Unified Monterey Marina Vista Elementary 01-118107 10/14/19 \$ 754,887 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | | | | | | | |
| Sacramento City Unified Sacramento American Legion High (Continuation) 02-116188 10/17/19 \$ 376,386 \$ Sacramento City Unified Sacramento West Campus 02-115633 10/17/19 \$ 1,243,180 \$ - | | | · | | | | |
| Secramento City Unified Secramento West Campus O2-115633 10/17/19 \$ 1-24,3180 \$ - Weshington Unified Yolo Washington Middle College High O2-114394 10/17/19 \$ 1-24,3180 \$ - Visalia Unified Tulare Golden West High O2-1146479 10/18/19 \$ 11,715,960 \$ - Visalia Unified Use Angeles Daniel Phelan Elementary O3-106661 10/23/19 \$ 1,759,640 \$ - Visalia Unified Use Angeles Use | | | | | | 1 | |
| Washington Unified Yolo Washington Middle College High 02-114394 10/17/19 \$ 1,243,180 \$ Whitter City Elementary Los Angeles Daniel Phelan Elementary 03-106561 10/23/19 \$ 1,769,640 \$ Whitter City Elementary Los Angeles | | | <u> </u> | | | | |
| Visalla Unified Tulare Golden West High 02-116479 1 0/18/19 \$ 11,715,800 \$ | | | | | | | |
| Whitter City Elementary | | | | | | | |
| Whitter City Elementary | | | | | | | |
| Whitter City Elementary | | | | | | | |
| Elik Grove Unified | | | | | | | |
| Monterey Peninsula Unified Monterey La Mesa Elementary 01-118004 10/25/19 \$ 260,145 \$ 40 | | | | | | | |
| Monterey Peninsula Unified Monterey Foothill Elementary O1-118109 10/25/19 \$ 666,640 \$ | | | | | | | |
| Redwood City Elementary | | | * | | | | |
| North Cow Creek Elementary | | | | | | | |
| Palmdale Elementary | | | | | | | |
| Corporation | | | | | | | |
| Mission Union Elementary Monterey Mission Elementary 01-118422 10/31/19 \$ 334,060 \$ 222,707 Corcoran Joint Unified Kings John Muir Middle 02-116090 11/08/19 \$ 1,888,499 \$ - Corcoran Joint Unified Kings Mark Twain Elementary 02-116065 11/08/19 \$ 1,668,660 \$ - Riverside Riverside University Heights Middle 04-117674 11/14/19 \$ 418,281 \$ - Sylvan Union Elementary Stanislaus Elizabeth Ustach Middle 02-117528 11/19/19 \$ 5,174,338 \$ - Plaza Elementary Glenn Plaza Elementary 02-117528 11/19/19 \$ 1,032,537 \$ - Hanford Elementary Kings Lee Richmond Elementary 02-117528 11/19/19 \$ 1,533,537 \$ - Hesperia Unified San Bernardino Joshua Circle Elementary 04-117025 11/19/19 \$ 2,061,850 \$ - Hesperia Unified San Bernardino Sultana High 04-117025 11/19/19 \$ 2,061,850 \$ - Hesperia Unified </td <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | | | |
| Corcoran Joint Unified Kings John Muir Middle 02-116090 11/08/19 \$ 1,888,499 \$ | | | | | | | |
| Corcoral Joint Unified Kings Mark Twain Elementary 02-116065 11/08/19 \$ 1,668,660 \$ 1. | | | | | | | |
| Riverside Riverside Riverside University Heights Middle O4-117674 11/14/19 \$ 418,281 \$ - \$ | | | | | | | |
| Stanislaus Elizabeth Ustach Middle 02-117460 11/18/19 \$ 5,174,338 \$ - Plaza Elementary Glenn Plaza Elementary 02-117528 11/19/19 \$ 1,022,988 \$ 681,992 \$ 14nford Elementary 02-117535 11/19/19 \$ 1,533,537 \$ - Plaza Elementary 02-117535 11/19/19 \$ 1,533,537 \$ - Plaza Elementary 04-117025 11/19/19 \$ 2,061,850 \$ - Plaza Elementary 04-117026 11/19/19 \$ 2,061,850 \$ - Plaza Elementary 04-117026 11/19/19 \$ 2,040,420 \$ - Plaza Elementary 04-117026 11/19/19 \$ 2,040,420 \$ - Plaza Elementary 04-118379 11/20/19 \$ 3,126,055 \$ - Plaza Elementary 03-115379 11/20/19 \$ 3,126,055 \$ - Plaza Elementary 03-115379 11/20/19 \$ 3,126,055 \$ - Plaza Elementary 03-118379 11/20/19 \$ 3,126,055 \$ - Plaza Elementary 04-118111 11/21/19 \$ 532,907 \$ - Plaza Elementary 03-119461 11/21/19 \$ 2,943,843 \$ - Plaza Elementary 03-119461 11/21/19 \$ 2,943,843 \$ - Plaza Elementary 03-119461 11/25/19 \$ 1,205,134 \$ - Plaza Elementary 03-117601 11/25/19 \$ 1,205,134 \$ - Plaza Elementary 03-117601 11/25/19 \$ 1,205,134 \$ - Plaza Elementary 03-117601 11/25/19 \$ 1,776,355 \$ - Plaza Elementary 03-117601 11/25/19 \$ 1,776,355 \$ - Plaza Elementary 03-117607 11/25/19 \$ 1,776,355 \$ - Plaza E | | | | | | | |
| Plaza Elementary Glenn Plaza Elementary 02-117528 11/19/19 \$ 1,022,988 \$ 681,992 Hanford Elementary Kings Lee Richmond Elementary 02-117535 11/19/19 \$ 1,533,537 \$ - | | | | | | | |
| Hanford Elementary Kings Lee Richmond Elementary 02-117535 11/19/19 \$ 1,533,537 \$ - Hesperia Unified San Bernardino Joshua Circle Elementary 04-117025 11/19/19 \$ 2,061,850 \$ - Hesperia Unified San Bernardino Sultana High 04-117026 11/19/19 \$ 2,040,420 \$ - Hesperia Unified San Bernardino Sultana High 04-117026 11/19/19 \$ 2,040,420 \$ - Hesperia Unified Usan Angeles Christian Sorensen Elementary 03-115379 11/20/19 \$ 3,126,055 \$ - Heart City Elementary Orange San Marino Elementary 04-118111 11/21/19 \$ 532,907 \$ - Heart City Elementary Orange San Marino Elementary O4-118111 11/21/19 \$ 2,943,843 \$ - Heart City Elementary Usan Angeles Oscillate Elementary O2-117610 11/25/19 \$ 1,205,134 \$ - Heart City Elementary O2-117610 11/25/19 \$ 1,205,134 \$ - Heart City Elementary O2-117610 11/25/19 \$ 1,205,134 \$ - Heart City Elementary O2-117097 11/25/19 \$ 1,205,134 \$ - Heart City Elementary O2-117097 11/25/19 \$ 1,705,355 \$ - Heart City Elementary O2-117097 11/25/19 \$ 1,776,355 \$ - Heart City Elementary O2-117097 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary O3-117697 11/25/19 \$ 1,791,587 \$ - Heart City Elementary | | | | | | | |
| Hesperia Unified San Bernardino Joshua Circle Elementary O4-117025 11/19/19 \$ 2,061,850 \$ 1 | | | | | | | |
| Hesperia Unified | · | | · · · · · · · · · · · · · · · · · · · | | | | |
| Whittier City Elementary Los Angeles Christian Sorensen Elementary 03-115379 11/20/19 \$ 3,126,055 \$ - Centralia Elementary Orange San Marino Elementary 04-118111 11/21/19 \$ 532,907 \$ - Oak Park Unified Ventura Brookside Elementary 03-119461 11/21/19 \$ 2,943,843 \$ - Hanford Elementary Kings Roosevelt Elementary 02-117610 11/25/19 \$ 1,205,134 \$ - Burton Elementary Tulare Oak Grove Elementary 02-117043 11/25/19 \$ 2,939,952 \$ - Burton Elementary Tulare Burton Elementary 02-117097 11/25/19 \$ 1,776,355 \$ - Burton Elementary Tulare Jim Maples Academy 02-117158 11/25/19 \$ 1,776,355 \$ - Burton Elementary Tulare Jim Maples Academy 02-117158 11/25/19 \$ 1,776,355 \$ - Burton Elementary Tulare Jim Maples Academy 02-117158 11/25/19 \$ 1,776,355 \$ - Waterford Unified Sta | • | | | | | | |
| Centralia Elementary Orange San Marino Elementary 04-118111 11/21/19 \$ 532,907 \$ - Oak Park Unified Ventura Brookside Elementary 03-119461 11/21/19 \$ 2,943,843 \$ - Hanford Elementary Kings Roosevelt Elementary 02-117610 11/25/19 \$ 1,205,134 \$ - Burton Elementary Tulare Oak Grove Elementary 02-117043 11/25/19 \$ 2,939,952 \$ - Burton Elementary Tulare Burton Elementary 02-117097 11/25/19 \$ 1,776,355 \$ - Burton Elementary Jim Maples Academy 02-117158 11/25/19 \$ 2,122,800 \$ - Burton Elementary Jim Maples Academy 02-117158 11/25/19 \$ 2,122,800 \$ - Burton Elementary Unified Ventura Barbara Webster Elementary 03-117697 11/25/19 \$ 1,776,355 \$ - Waterford Unified Stanislaus Richard M Moon Primary Site/Design 11/26/19 \$ 408,014 \$ 272,009 Waterford Unified Stanislaus <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | |
| Oak Park Unified Ventura Brookside Elementary 03-119461 11/21/19 \$ 2,943,843 \$ - Hanford Elementary Kings Roosevelt Elementary 02-117610 11/25/19 \$ 1,205,134 \$ - Burton Elementary Tulare Oak Grove Elementary 02-117043 11/25/19 \$ 2,939,952 \$ - Burton Elementary Tulare Burton Elementary 02-117097 11/25/19 \$ 1,776,355 \$ - Burton Elementary Tulare Jim Maples Academy 02-117158 11/25/19 \$ 2,122,800 \$ - Santa Paula Unified Ventura Barbara Webster Elementary 03-117697 11/25/19 \$ 1,791,587 \$ - Waterford Unified Stanislaus Richard M Moon Primary Site/Design 11/26/19 \$ 408,014 \$ 272,009 Waterford Unified Stanislaus Lucille Whitehead Intermediate Site/Design 11/26/19 \$ 95,434 \$ 63,623 Waterford Unified Stanislaus Waterford Junior High Site/Design 11/26/19 \$ 230,927 \$ 153,951 Waterfo | | | | | | | |
| Hanford Elementary Kings Roosevelt Elementary 02-117610 11/25/19 \$ 1,205,134 \$ - Burton Elementary Tulare Oak Grove Elementary 02-117043 11/25/19 \$ 2,939,952 \$ - Burton Elementary Tulare Burton Elementary 02-117097 11/25/19 \$ 1,776,355 \$ - Burton Elementary Tulare Jim Maples Academy 02-117158 11/25/19 \$ 2,122,800 \$ - Santa Paula Unified Ventura Barbara Webster Elementary 03-117697 11/25/19 \$ 1,791,587 \$ - Waterford Unified Stanislaus Richard M Moon Primary Site/Design 11/26/19 \$ 408,014 \$ 272,009 Waterford Unified Stanislaus Lucille Whitehead Intermediate Site/Design 11/26/19 \$ 95,434 \$ 63,623 Waterford Unified Stanislaus Waterford Junior High Site/Design 11/26/19 \$ 230,927 \$ 153,951 Waterford Unified Stanislaus Sentinel High Site/Design 11/26/19 \$ 2,671,694 \$ - Moraga E | · | | , | | | | |
| Burton Elementary Tulare Oak Grove Elementary 02-117043 11/25/19 \$ 2,939,952 \$ - Burton Elementary Tulare Burton Elementary 02-117097 11/25/19 \$ 1,776,355 \$ - Burton Elementary Tulare Jim Maples Academy 02-117158 11/25/19 \$ 2,122,800 \$ - Santa Paula Unified Ventura Barbara Webster Elementary 03-117697 11/25/19 \$ 1,791,587 \$ - Waterford Unified Stanislaus Richard M Moon Primary Site/Design 11/26/19 \$ 408,014 \$ 272,009 Waterford Unified Stanislaus Lucille Whitehead Intermediate Site/Design 11/26/19 \$ 95,434 \$ 63,623 Waterford Unified Stanislaus Waterford Junior High Site/Design 11/26/19 \$ 230,927 \$ 153,951 Waterford Unified Stanislaus Sentinel High Site/Design 11/26/19 \$ 2,671,694 \$ - Moraga Elementary On-ald L Rheem Elementary O1-117858 12/02/19 \$ 2,671,694 \$ - | | | | | | | |
| Burton Elementary Tulare Burton Elementary 02-117097 11/25/19 \$ 1,776,355 \$ - Burton Elementary Tulare Jim Maples Academy 02-117158 11/25/19 \$ 2,122,800 \$ - Santa Paula Unified Ventura Barbara Webster Elementary 03-117697 11/25/19 \$ 1,791,587 \$ - Waterford Unified Stanislaus Richard M Moon Primary Site/Design 11/26/19 \$ 408,014 \$ 272,009 Waterford Unified Stanislaus Lucille Whitehead Intermediate Site/Design 11/26/19 \$ 95,434 \$ 63,623 Waterford Unified Stanislaus Waterford Junior High Site/Design 11/26/19 \$ 230,927 \$ 153,951 Waterford Unified Stanislaus Sentinel High Site/Design 11/26/19 \$ 16,399 \$ 10,933 Moraga Elementary On-117858 12/02/19 \$ 2,671,694 \$ - | · | | • | | | | |
| Burton Elementary Tulare Jim Maples Academy 02-117158 11/25/19 \$ 2,122,800 \$ - Santa Paula Unified Ventura Barbara Webster Elementary 03-117697 11/25/19 \$ 1,791,587 \$ - Waterford Unified Stanislaus Richard M Moon Primary Site/Design 11/26/19 \$ 408,014 \$ 272,009 Waterford Unified Stanislaus Lucille Whitehead Intermediate Site/Design 11/26/19 \$ 95,434 \$ 63,623 Waterford Unified Stanislaus Waterford Junior High Site/Design 11/26/19 \$ 230,927 \$ 153,951 Waterford Unified Stanislaus Sentinel High Site/Design 11/26/19 \$ 16,399 \$ 10,933 Moraga Elementary Contra Costa Donald L Rheem Elementary 01-117858 12/02/19 \$ 2,671,694 \$ - | | | | | | | |
| Santa Paula Unified Ventura Barbara Webster Elementary 03-117697 11/25/19 \$ 1,791,587 \$ - Waterford Unified Stanislaus Richard M Moon Primary Site/Design 11/26/19 \$ 408,014 \$ 272,009 Waterford Unified Stanislaus Lucille Whitehead Intermediate Site/Design 11/26/19 \$ 95,434 \$ 63,623 Waterford Unified Stanislaus Waterford Junior High Site/Design 11/26/19 \$ 230,927 \$ 153,951 Waterford Unified Stanislaus Sentinel High Site/Design 11/26/19 \$ 16,399 \$ 10,933 Moraga Elementary Contra Costa Donald L Rheem Elementary 01-117858 12/02/19 \$ 2,671,694 \$ - | · | | | | | | |
| Waterford Unified Stanislaus Richard M Moon Primary Site/Design 11/26/19 \$ 408,014 \$ 272,009 Waterford Unified Stanislaus Lucille Whitehead Intermediate Site/Design 11/26/19 \$ 95,434 \$ 63,623 Waterford Unified Stanislaus Waterford Junior High Site/Design 11/26/19 \$ 230,927 \$ 153,951 Waterford Unified Stanislaus Sentinel High Site/Design 11/26/19 \$ 16,399 \$ 10,933 Moraga Elementary Contra Costa Donald L Rheem Elementary 01-117858 12/02/19 \$ 2,671,694 \$ - | | | · · · · · · · · · · · · · · · · · · · | | | | |
| Waterford UnifiedStanislausLucille Whitehead IntermediateSite/Design11/26/19\$ 95,434\$ 63,623Waterford UnifiedStanislausWaterford Junior HighSite/Design11/26/19\$ 230,927\$ 153,951Waterford UnifiedStanislausSentinel HighSite/Design11/26/19\$ 16,399\$ 10,933Moraga ElementaryContra CostaDonald L Rheem Elementary01-11785812/02/19\$ 2,671,694\$ - | | | | | | | |
| Waterford Unified Stanislaus Waterford Junior High Site/Design 11/26/19 \$ 230,927 \$ 153,951 Waterford Unified Stanislaus Sentinel High Site/Design 11/26/19 \$ 16,399 \$ 10,933 Moraga Elementary Contra Costa Donald L Rheem Elementary 01-117858 12/02/19 \$ 2,671,694 \$ - | Waterford Unified | | | | | | |
| Waterford Unified Stanislaus Sentinel High Site/Design 11/26/19 \$ 16,399 \$ 10,933 Moraga Elementary Contra Costa Donald L Rheem Elementary 01-117858 12/02/19 \$ 2,671,694 \$ - | Waterford Unified | | | Site/Design | | | |
| Moraga Elementary Contra Costa Donald L Rheem Elementary 01-117858 12/02/19 \$ 2,671,694 \$ - | Waterford Unified | Stanislaus | Waterford Junior High | Site/Design | | | |
| | Waterford Unified | Stanislaus | <u> </u> | | 11/26/19 | | |
| Morongo Unified San Bernardino Yucca Valley High 04-118319 12/02/19 \$ 1,384,070 \$ - | Moraga Elementary | Contra Costa | Donald L Rheem Elementary | 01-117858 | 12/02/19 | \$ 2,671,694 | \$ - |
| | Morongo Unified | San Bernardino | Yucca Valley High | 04-118319 | 12/02/19 | \$ 1,384,070 | \$ - |

| District | County | Site Name | DSA Number | 50-04 Date Received | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|-------------------------------------|-----------------------|---------------------------------|-------------|------------------------|------------------------------|-------------------------------------|
| Mountain View-Los Altos Union High | Santa Clara | Mountain View High | 01-117904 | 12/02/19 | \$ 3,835,811 | |
| Los Alamitos Unified | Orange | Rossmoor Elementary | 04-114736 | 12/04/19 | \$ 626,198 | |
| Los Nietos | Los Angeles | Ada S Nelson Elementary | 03-114094 | 12/06/19 | \$ 2,021,740 | |
| Whittier City Elementary | Los Angeles | Katherine Edwards Middle | 03-118600 | 12/18/19 | \$ 6,543,024 | |
| Riverside Unified | Riverside | Alcott Elementary | 04-117959 | 12/19/19 | | \$ - |
| Los Angeles Unified | Los Angeles | Ninety-Third Street Elementary | 03-116755 | 12/20/19 | \$ 900,630 | |
| Los Angeles Unified | Los Angeles | Foshay Learning Center | 03-116888 | 12/20/19 | \$ 4,012,461 | |
| Los Angeles Unified | Los Angeles | Venice Senior High | 03-119154 | 12/20/19 | \$ 7,478,560 | |
| San Rafael City High | Marin | San Rafael High | 01-115533 | 12/20/19 | | \$ - |
| Monterey Peninsula Unified | Monterey | Seaside Middle | 01-118122 | 12/20/19 | \$ 2,011,747 | |
| Riverside Unified | Riverside | Longfellow Elementary | 04-117960 | 12/26/19 | \$ 1,356,938 | |
| Rosemead Elementary | Los Angeles | Muscatel Middle | 03-109178 | 01/06/20 | \$ 4,030,939 | |
| Little Lake City Elementary | Los Angeles | Lakeside Middle | 03-115454 | 01/13/20 | | \$ - |
| Corona-Norco Unified | Riverside | Jefferson Elementary | 04-118005 | 01/15/20 | \$ 2,544,857 | |
| Center Joint Unified | Sacramento | Center High | 02-117487 | 01/16/20 | \$ 8,971,020 | |
| Woodlake Unified | Tulare | Woodlake Valley Middle | 02-117237 | 01/16/20 | \$ 1,735,245 | |
| Calexico Unified | Imperial | Calexico High | 04-117794 | 01/21/20 | | \$ - |
| Redwood City Elementary | San Mateo | Hawes Elementary | 01-117951 | 01/21/20 | \$ 491,590 | |
| Los Nietos | Los Angeles | Los Nietos Middle | 03-116199 | 01/24/20 | \$ 569,446 | |
| Rosemead Elementary | Los Angeles | Muscatel Middle | 03-114328 | 01/24/20 | \$ 1,904,011 | |
| Oak Park Unified | Ventura | Medea Creek Middle | 03-119462 | 01/24/20 | \$ 5,746,358 | \$ - |
| Monterey County Office of Education | Monterey | Bard Blades (TMR) | 03-119402 | 01/24/20 | \$ 3,740,336 | |
| San Lorenzo Unified | Alameda | Colonial Acres Elementary | 01-11/669 | 01/27/20 | \$ 1,022,207 | |
| | | Susan Miller Dorsey Senior High | 03-117794 | | | |
| Los Angeles Unified | Los Angeles | Western High | 04-118221 | 01/28/20 01/28/20 | | |
| Anaheim Union High | Orange Santa Clara | William C Overfelt High | | | | \$ - |
| East Side Union High | _ | | 01-117865 | 01/28/20 | | |
| Whittier City Elementary | Los Angeles | Longfellow Elementary | 03-106559 | 01/29/20 | \$ 3,420,166 | |
| Tulare City | Tulare | Roosevelt Elementary | 02-114627 | 01/29/20 | \$ 2,470,914 | |
| Central Union High | Imperial | Southwest High | 04-118097 | 01/31/20 | | \$ - |
| Las Virgenes Unified | Los Angeles | White Oak Elementary | 03-101924 | 02/03/20 | \$ 1,351,367 | |
| Garden Grove Unified | Orange | Morningside Elementary | 04-115411 | 02/04/20 | | \$ - |
| Walnut Valley Unified | Los Angeles | South Pointe Middle | 03-118739 | 02/04/20 | \$ 950,894 | |
| Los Alamitos Unified | Orange | Jack L Weaver Elementary | 04-116464 | 02/04/20 | \$ 355,161 | |
| Castro Valley Unified | Alameda | Creekside Middle | 01-117540 | 02/05/20 | \$ 1,165,308 | |
| Long Beach Unified | Los Angeles | Alvarado Elementary | 03-119262 | 02/06/20 | \$ 2,002,889 | |
| Long Beach Unified | Los Angeles | Bixby Elementary | 03-119200 | 02/06/20 | \$ 2,585,231 | |
| Greenfield Union | Kern | Planz Elementary | Site/Design | 02/07/20 | \$ 228,942 | |
| Greenfield Union | Kern | Plantation Elementary | Site/Design | 02/07/20 | \$ 172,273 | |
| Greenfield Union | Kern | Leon H Ollivier Middle | Site/Design | 02/07/20 | \$ 899,293 | |
| Greenfield Union | Kern | Raffaello Palla Elementary | Site/Design | 02/07/20 | \$ 698,160 | |
| Greenfield Union | Kern | McKee Middle | Site/Design | 02/07/20 | \$ 655,251 | |
| Greenfield Union | Kern | W A Kendrick Elementary | Site/Design | 02/07/20 | \$ 615,801 | |
| Greenfield Union | Kern | Greenfield Middle | Site/Design | 02/07/20 | \$ 234,649 | |
| Greenfield Union | Kern | Fairview Elementary | Site/Design | 02/07/20 | \$ 423,162 | |
| Long Beach Unified | Los Angeles | Muir Elementary | 03-119244 | 02/07/20 | \$ 7,924,918 | \$ - |
| Centralia Elementary | Orange | Los Coyotes Elementary | 04-118606 | 02/07/20 | \$ 125,931 | |
| Fountain Valley Elementary | Orange | Tamura (Hisamatsu) Elementary | 04-117588 | 02/10/20 | \$ 1,476,090 | \$ - |

SFP APPLICATIONS

Modernization Acknowledged Applications Received Past Existing Authority as of January 31, 2021

| Photos | Q | C'A Name | DOAN WALL | 50-04 Date | Estimated Sta | te | Estimated Financial |
|--|---------------------|--|-------------|------------|---------------|-----|--------------------------|
| District | County | Site Name | DSA Number | Received | Grant (a) | 700 | Hardship (b) |
| Fountain Valley Elementary | Orange | Newland (William T) Elementary | 04-117591 | 02/10/20 | \$ 2,318,7 | | |
| Del Norte County Unified Del Norte County Unified | Del Norte | Mary Peacock Elementary | 01-118086 | 02/11/20 | \$ 1,883,8 | | |
| | Del Norte Del Norte | Bess Maxwell Elementary | 01-118085 | 02/11/20 | \$ 1,423,7 | | \$ 949,196 \$ 760,400 |
| Del Norte County Unified | | Pine Grove Elementary | 01-118087 | 02/11/20 | \$ 1,153,6 | | |
| Garden Grove Unified | Orange Conta | Newhope Elementary | 04-114093 | 02/11/20 | \$ 432,6 | | \$ - |
| San Ramon Valley Unified | Contra Costa | Rancho Romero Elementary | 01-116911 | 02/13/20 | \$ 3,143,9 | | \$ - |
| San Ramon Valley Unified | Contra Costa | Vista Grande Elementary | 01-116980 | 02/13/20 | \$ 2,013,0 | | \$ - |
| Redwood City Elementary | San Mateo | Henry Ford Elementary | 01-117900 | 02/18/20 | \$ 1,857,8 | | \$ - |
| Martinez Unified | Contra Costa | John Muir Elementary | 01-118033 | 02/24/20 | \$ 863,6 | | \$ - |
| Kelseyville Unified | Lake | Riviera Elementary | 01-118093 | 02/24/20 | \$ 1,497,5 | | |
| Kelseyville Unified | Lake | Mountain Vista Middle | 01-117974 | 02/24/20 | \$ 2,445,6 | | \$ - |
| Palo Alto Unified | Santa Clara | Palo Alto High | 01-115352 | 02/24/20 | \$ 2,528,7 | | \$ - |
| Kelseyville Unified | Lake | Kelseyville Elementary | 01-118115 | 02/26/20 | \$ 1,208,0 | | |
| Chino Valley Unified | San Bernardino | Ruben S Ayala High | 04-118029 | 02/27/20 | \$ 7,953,3 | | \$ - |
| Moreno Valley Unified | Riverside | North Ridge Elementary | 04-117822 | 02/28/20 | \$ 3,739,9 | | \$ - |
| Cajon Valley Union | San Diego | Johnson Elementary | 04-118531 | 02/28/20 | \$ 126,6 | | \$ - |
| Downey Unified | Los Angeles | Stauffer (Mary R) Middle | 03-119396 | 03/02/20 | \$ 1,326,7 | | \$ - |
| Brentwood Union Elementary | Contra Costa | Edna Hill Middle | 01-118117 | 03/03/20 | \$ 3,020,0 | | \$ - |
| West Contra Costa Unified | Contra Costa | Wilson Elementary | 01-117849 | 03/03/20 | \$ 3,844, | | \$ - |
| Norwalk-La Mirada Unified | Los Angeles | La Mirada High | 03-118224 | 03/03/20 | \$ 976,7 | 743 | \$ - |
| Long Beach Unified | Los Angeles | Madison Elementary | 03-119241 | 03/04/20 | \$ 3,795, | 70 | \$ - |
| Carlsbad Unified | San Diego | Magnolia Elementary | 04-118609 | 03/04/20 | \$ 881, | 515 | \$ - |
| Manhattan Beach Unified | Los Angeles | Opal Robinson Elementary | 03-120170 | 03/04/20 | \$ 5,158, | 25 | \$ - |
| West Contra Costa Unified | Contra Costa | Richmond Unified Alter Ed | 01-118099 | 03/05/20 | \$ 1,245,8 | 350 | \$ - |
| San Francisco Unified | San Francisco | Sheridan Elementary | 01-118281 | 03/05/20 | \$ 838, | 64 | \$ - |
| Sunnyside Union Elementary | Tulare | Sunnyside Elementary | Site/Design | 03/06/20 | \$ 234,9 | 947 | \$ 156,631 |
| Santee | San Diego | Pepper Drive Elementary | 04-114604 | 03/09/20 | \$ 5,936,7 | | \$ - |
| Happy Valley Elementary | Santa Cruz | Happy Valley Elementary | 01-117408 | 03/10/20 | \$ 921,0 | | \$ 614,023 |
| Little Lake City Elementary | Los Angeles | Lake Center Middle | 03-115453 | 03/12/20 | \$ 5,032,5 | | |
| Little Lake City Elementary | Los Angeles | Lakeland Elementary | 03-116782 | 03/13/20 | \$ 3,256,8 | | \$ - |
| Liberty Union High | Contra Costa | Liberty High | 01-117742 | 03/16/20 | \$ 5,750,8 | | |
| Los Angeles Unified | Los Angeles | Manhattan Place Elementary | 03-117569 | 03/16/20 | \$ 2,228,8 | | \$ - |
| Manhattan Beach Unified | Los Angeles | Meadows Avenue Elementary | 03-120169 | 03/16/20 | \$ 1,448,0 | | \$ - |
| Santee | San Diego | Sycamore Canyon Elementary | 04-118743 | 03/17/20 | | 308 | • |
| Santee | San Diego | PRIDE Academy at Prospect Avenue | 04-118742 | 03/18/20 | \$ 280,3 | | \$ - |
| Ontario-Montclair | San Bernardino | Central Language Academy | 04-118489 | 03/19/20 | \$ 493,2 | | \$ - |
| Ontario-Montclair | San Bernardino | Euclid Elementary | 04-118364 | 03/19/20 | \$ 493,2 | | \$ - |
| Santee | San Diego | Chet F Harritt Elementary | 04-118693 | 03/19/20 | \$ 1,391,6 | | \$ - |
| Mountain View Elementary | Los Angeles | Cogswell Elementary | 03-119020 | 03/24/20 | \$ 747,6 | | \$ - |
| Downey Unified | Los Angeles | Doty Middle | 03-119313 | 03/26/20 | \$ 6,509,7 | | • |
| Anaheim Elementary | Orange | Sunkist Elementary | 04-117365 | 03/31/20 | \$ 8,021,8 | | |
| Santa Monica-Malibu Unified | Los Angeles | Malibu High | 03-117622 | 04/01/20 | | 260 | |
| Mountain View Elementary | Los Angeles | Jerry Voorhis Elementary | 03-120499 | 04/08/20 | \$ 2,412,0 | | |
| · | | | 03-120499 | 04/08/20 | | | |
| Dinuba Unified Los Nietos | Tulare | Dinuba High Rancho Santa Gertrudes Elementary | | 04/08/20 | | | |
| | Los Angeles | | 03-112702 | | \$ 1,783,4 | | |
| Little Lake City Elementary | Los Angeles | Cresson Elementary | 03-116783 | 04/15/20 | \$ 3,314,6 | | |
| Little Lake City Elementary | Los Angeles | William W Orr Elementary | 03-117725 | 04/15/20 | \$ 3,552,2 | 290 | > - |

| District | County | Site Name | DSA Number | 50-04 Date Received | Estimated State Grant (a) | Estimated Financial Hardship (b) |
|-------------------------------------|----------------------|----------------------------------|-------------|------------------------|------------------------------|-------------------------------------|
| Little Lake City Elementary | Los Angeles | Paddison Elementary | 03-117723 | 04/15/20 | \$ 2,602,126 | |
| Little Lake City Elementary | Los Angeles | Jersey Avenue Elementary | 03-117723 | 04/15/20 | \$ 2,002,120 | |
| Little Lake City Elementary | Los Angeles | Lakeview Elementary | 03-117724 | 04/15/20 | \$ 1,334,905 | |
| Little Lake City Elementary | Los Angeles | Studebaker Elementary | 03-117724 | 04/15/20 | \$ 6,104,596 | |
| Miller Creek (aka Dixie) Elementary | Marin | Miller Creek Middle | 01-118118 | 04/20/20 | \$ 3,011,768 | |
| Azusa Unified | Los Angeles | Azusa High | 03-118750 | 04/23/20 | \$ 2,656,453 | |
| Piedmont City Unified | Alameda | Millennium High Alternative | 01-117533 | 04/27/20 | \$ 1,143,058 | |
| Piedmont City Unified | Alameda | Piedmont Middle | 01-117533 | 04/27/20 | \$ 3,618,536 | |
| Woodville Union Elementary | Tulare | Woodville Elementary | 02-117653 | 04/27/20 | \$ 1,384,262 | |
| Cupertino Union | Santa Clara | Louis E. Stocklmeir Elementary | 01-117343 | 05/05/20 | \$ 2,553,029 | |
| Whittier City Elementary | Los Angeles | Lydia Jackson Elementary | 03-118601 | 05/07/20 | \$ 2,420,600 | |
| Standard Elementary | | · | | | | |
| | Kern | Standard Elementary | 03-119797 | 05/08/20 | \$ 2,438,578 | |
| Santa Cruz City Elementary | Santa Cruz Solano | Gault Elementary | 01-116894 | 05/08/20 | \$ 766,614 | |
| Benicia Unified | | Benicia Middle | 02-117036 | 05/13/20 | \$ 3,201,689 | |
| Santa Cruz City Elementary | Santa Cruz | Westlake Elementary | 01-118050 | 05/26/20 | \$ 337,743 | |
| Santa Cruz City High | Santa Cruz | Mission Hill Middle | 01-116900 | 05/26/20 | \$ 963,477 | |
| Santa Cruz City High | Santa Cruz | Mission Hill Middle | 01-118048 | 05/26/20 | | \$ - |
| Los Angeles Unified | Los Angeles | Haddon Avenue Elementary | 03-111619 | 05/27/20 | \$ 567,071 | |
| Keyes Union | Stanislaus | Keyes Elementary | 02-115079 | 05/28/20 | \$ 977,602 | |
| San Francisco Unified | San Francisco | Clarendon Alternative Elementary | 01-117739 | 06/05/20 | \$ 1,221,651 | |
| San Jose Unified | Santa Clara | Pioneer High | 01-117508 | 06/08/20 | \$ 5,396,312 | |
| Sutter Union High | Sutter | Butte View High | Site/Design | 06/08/20 | \$ 53,050 | |
| Exeter Unified | Tulare | Lincoln Elementary | 02-117498 | 06/08/20 | \$ 3,223,827 | |
| Mountain View Elementary | Los Angeles | Baker Elementary | 03-119022 | 06/09/20 | \$ 1,216,485 | |
| Mountain View Elementary | Los Angeles | Maxson Elementary | 03-119871 | 06/09/20 | \$ 2,070,824 | |
| Desert Sands Unified | Riverside | James Monroe Elementary | 04-119005 | 06/12/20 | \$ 3,505,912 | |
| Happy Camp Union Elementary | Siskiyou | Happy Camp Elementary | Site/Design | 06/12/20 | \$ 151,321 | |
| Santa Cruz City Elementary | Santa Cruz | Bay View Elementary | 01-117916 | 06/18/20 | \$ 2,335,181 | |
| Santa Cruz City Elementary | Santa Cruz | De Laveaga Elementary | 01-117910 | 06/18/20 | \$ 684,116 | |
| Sanger Unified | Fresno | Wilson Elementary | 02-117576 | 06/19/20 | \$ 2,240,838 | \$ - |
| Culver City Unified | Los Angeles | Linwood E Howe Elementary | 03-117985 | 06/19/20 | | \$ - |
| Moraga Elementary | Contra Costa | Joaquin Moraga Intermediate | 01-118563 | 06/22/20 | \$ 816,506 | \$ - |
| Western Placer Unified | Placer | Glen Edwards Middle | 02-117099 | 06/22/20 | \$ 97,093 | \$ - |
| Chino Valley Unified | San Bernardino | Robert O Townsend Junior High | 04-117235 | 06/22/20 | \$ 5,692,017 | \$ - |
| Chino Valley Unified | San Bernardino | Canyon Hills Junior High | 04-117236 | 06/22/20 | \$ 5,297,919 | \$ - |
| Castro Valley Unified | Alameda | Castro Valley High | 01-118314 | 06/25/20 | \$ 3,614,585 | \$ - |
| Culver City Unified | Los Angeles | El Rincon Elementary | 03-117113 | 06/29/20 | \$ 822,716 | \$ - |
| North Cow Creek Elementary | Shasta | North Cow Creek Elementary | 04-118162 | 06/29/20 | \$ 872,946 | |
| Whittier City Elementary | Los Angeles | Lydia Jackson Elementary | 03-118811 | 06/30/20 | \$ 1,302,684 | |
| Redwood City Elementary | San Mateo | Selby Lane Elementary | 01-117936 | 07/01/20 | \$ 2,416,873 | \$ - |
| Rosemead Elementary | Los Angeles | Mildred B Janson Elementary | 03-118778 | 07/14/20 | \$ 2,320,503 | |
| Tulare City | Tulare | Wilson Elementary | 02-118021 | 07/17/20 | \$ 1,329,829 | |
| Folsom-Cordova Unified | Sacramento | Sutter Middle | 02-117495 | 07/20/20 | \$ 6,814,963 | |
| Los Alamitos Unified | Orange | Francis Hopkinson Elementary | 04-118615 | 07/20/20 | \$ 1,331,170 | |
| Rowland Unified | Los Angeles | Stanley G Oswalt Academy | 03-119817 | 07/23/20 | \$ 4,323,818 | |
| Campbell Union High | Santa Clara | Prospect High | 01-116954 | 07/28/20 | \$ 900,358 | |
| Campbell Union High | Santa Clara | Del Mar High | 01-117321 | 07/28/20 | \$ 101,568 | |
| Campoeii Onion riign | Janua Ciara | DOI Mai Tilgii | 01-11/321 | 01/20/20 | Ψ 101,300 | Ψ - |

| | | | | 50-04 Date | Estimated State | Estimated Financial |
|---------------------------------------|---------------|---------------------------------|-------------|------------|-----------------|---------------------|
| District | County | Site Name | DSA Number | Received | Grant (a) | Hardship (b) |
| Campbell Union High | Santa Clara | Westmont High | 01-117322 | 07/28/20 | \$ 454,481 | \$ - |
| Santa Ana Unified | Orange | Muir Elementary | 04-117781 | 07/30/20 | \$ 4,894,661 | |
| Fountain Valley Elementary | Orange | Gisler (Robert) Elementary | 04-118657 | 08/05/20 | \$ 833,071 | |
| Culver City Unified | Los Angeles | Culver City High | 03-120611 | 08/06/20 | \$ 231,309 | \$ - |
| Oakland Unified | Alameda | Manzanita Elementary | 01-108743 | 08/07/20 | \$ 3,004,306 | \$ - |
| Menifee Union Elementary | Riverside | Menifee Valley Middle | 04-118180 | 08/07/20 | \$ 5,664,890 | |
| San Dieguito Union High | San Diego | Sunset High (Continuation) | 04-117807 | 08/07/20 | \$ 1,189,752 | \$ - |
| Azusa Unified | Los Angeles | Slauson Intermediate | 03-119968 | 08/10/20 | \$ 736,951 | \$ - |
| Santa Barbara Unified | Santa Barbara | Santa Barbara Senior High | 03-120342 | 08/10/20 | \$ 37,749 | \$ - |
| Mountain View Elementary | Los Angeles | Willard F Payne Elementary | 03-119019 | 08/17/20 | \$ 920,247 | \$ - |
| Santa Paula Unified | Ventura | Thelma Bedell Elementary | 03-119955 | 08/21/20 | \$ 1,353,374 | \$ - |
| Morgan Hill Unified | Santa Clara | Nordstrom Elementary | 01-118364 | 08/25/20 | \$ 3,569,254 | \$ - |
| Plumas Unified | Plumas | Quincy Elementary | 02-117321 | 08/28/20 | \$ 2,502,911 | |
| Knights Ferry Elementary | Stanislaus | Knights Ferry Elementary | 02-118085 | 08/28/20 | \$ 965,899 | \$ - |
| Martinez Unified | Contra Costa | Alhambra Senior High | 01-118152 | 08/31/20 | \$ 2,013,416 | \$ - |
| Grossmont Union High | San Diego | Granite Hills High | 04-118912 | 08/31/20 | \$ 1,100,157 | \$ - |
| Benicia Unified | Solano | Matthew Turner Elementary | 02-117105 | 09/01/20 | \$ 513,549 | \$ - |
| Pierce Joint Unified | Colusa | Pierce High | 02-117765 | 09/02/20 | \$ 1,321,723 | \$ - |
| Garden Grove Unified | Orange | Rosita Elementary | 04-115412 | 09/02/20 | \$ 49,069 | \$ - |
| Garden Grove Unified | Orange | Stanford Elementary | 04-114037 | 09/02/20 | \$ 218,640 | \$ - |
| Garden Grove Unified | Orange | Agnes Ware Stanley Elementary | 04-114069 | 09/02/20 | \$ 295,479 | \$ - |
| Garden Grove Unified | Orange | Louis G Zeyen Elementary | 04-115401 | 09/02/20 | \$ 96,002 | \$ - |
| Arvin Union | Kern | Sierra Vista Elementary | 03-119933 | 09/04/20 | \$ 4,938,288 | \$ - |
| Alameda City Unified | Alameda | Encinal Junior/Senior High | 01-117611 | 09/09/20 | \$ 1,106,364 | \$ - |
| Los Alamitos Unified | Orange | Richard Henry Lee Elementary | 04-117421 | 09/09/20 | \$ 1,287,991 | \$ - |
| Fountain Valley Elementary | Orange | Talbert (Samuel E) Middle | 04-118717 | 09/15/20 | \$ 1,704,866 | \$ - |
| San Francisco Unified | San Francisco | Giannini (AP) Middle | 01-118665 | 09/16/20 | \$ 7,072,634 | \$ - |
| Fairfield-Suisun Unified | Solano | Tolenas Elementary | 02-116212 | 09/16/20 | \$ 2,669,660 | \$ - |
| Los Alamitos Unified | Orange | Rossmoor Elementary | 04-117901 | 09/18/20 | \$ 579,407 | \$ - |
| Kings River-Hardwick Union Elementary | Kings | Kings River-Hardwick Elementary | 02-117438 | 09/30/20 | \$ 4,033,525 | \$ 2,689,017 |
| Jacoby Creek Elementary | Humboldt | Jacoby Creek | 01-117746 | 10/02/20 | \$ 2,124,224 | \$ 1,416,149 |
| Merced City Elementary | Merced | John C Fremont Elementary | 02-116322 | 10/06/20 | | \$ - |
| Merced City Elementary | Merced | Charles Wright Elementary | 02-115504 | 10/06/20 | \$ 2,630,615 | \$ - |
| Santa Barbara Unified | Santa Barbara | McKinley Elementary | 03-120356 | 10/12/20 | \$ 629,634 | \$ - |
| Lowell Joint | Los Angeles | Macy Elementary | 03-120375 | 10/16/20 | | \$ - |
| North Cow Creek Elementary | Shasta | North Cow Creek Elementary | Site/Design | 10/19/20 | \$ 144,669 | |
| Montague Elementary | Siskiyou | Montague Elementary | 02-118164 | 10/21/20 | \$ 1,289,954 | \$ 859,969 |
| Monterey Peninsula Unified | Monterey | Marina High | 01-118747 | 10/22/20 | \$ 3,778,564 | |
| Whittier City Elementary | Los Angeles | Wallen L Andrews Elementary | 03-107192 | 10/23/20 | \$ 780,560 | \$ - |
| Oak Run Elementary | Shasta | Oak Run Elementary | Site/Design | 10/23/20 | \$ 55,449 | |
| Imperial Unified | Imperial | Imperial High | 04-117603 | 10/26/20 | \$ 2,178,524 | |
| Rosemead Elementary | Los Angeles | Savannah Elementary | 03-118780 | 10/27/20 | \$ 2,518,586 | |
| Laguna Beach Unified | Orange | Thurston Middle | 04-119050 | 10/28/20 | \$ 1,292,376 | \$ - |
| Sonoma County Office of Education | Sonoma | El Colegio | 01-118455 | 10/29/20 | \$ 397,070 | \$ - |
| Long Beach Unified | Los Angeles | Cubberley K-8 | 03-119260 | 10/29/20 | \$ 9,447,775 | \$ - |
| Long Beach Unified | Los Angeles | Prisk Elementary | 03-119261 | 10/29/20 | \$ 600,627 | |
| Long Beach Unified | Los Angeles | Wilson High | 03-119354 | 10/29/20 | \$ 17,001,370 | \$ - |

SFP APPLICATIONS

Modernization Acknowledged Applications Received Past Existing Authority as of January 31, 2021

| | | | | 50-04 Date | Estimated State | Estimated Financial |
|-----------------------------------|---------------|--|-------------|------------|-----------------|---------------------|
| District | County | Site Name | DSA Number | Received | Grant (a) | Hardship (b) |
| Long Beach Unified | Los Angeles | Naples Elementary | 03-119201 | 10/29/20 | \$ 2,159,336 | |
| Palo Alto Unified | Santa Clara | Henry M Gunn High | 01-118761 | 10/30/20 | \$ 1,046,318 | |
| Downey Unified | Los Angeles | Griffiths (Gordon) Middle | 03-119094 | 11/02/20 | \$ 5,499,618 | |
| Garden Grove Unified | Orange | Ethan B Allen Elementary | 04-118603 | 11/06/20 | \$ 2,327,552 | |
| Garden Grove Unified | Orange | Enders Elementary | 04-118602 | 11/06/20 | \$ 3,741,226 | \$ - |
| Garden Grove Unified | Orange | Earl Warren Elementary | 04-116150 | 11/06/20 | \$ 686,694 | \$ - |
| Garden Grove Unified | Orange | Mamie L Northcutt Elementary | 04-118604 | 11/06/20 | \$ 1,419,563 | \$ - |
| Redwood City Elementary | San Mateo | Fair Oaks Elementary | 01-118402 | 11/09/20 | \$ 1,511,169 | \$ - |
| Culver City Unified | Los Angeles | Farragut Elementary | 03-118456 | 11/11/20 | \$ 698,840 | \$ - |
| Ceres Unified | Stanislaus | Ceres High | 02-117651 | 11/11/20 | \$ 4,527,998 | \$ - |
| Manhattan Beach Unified | Los Angeles | Aurelia Pennekamp Elementary | 03-120216 | 11/12/20 | \$ 2,072,536 | \$ - |
| Lodi Unified | San Joaquin | Tokay High | 02-117806 | 11/16/20 | \$ 6,191,949 | \$ - |
| Millville Elementary | Shasta | Millville Elementary | Site/Design | 11/18/20 | \$ 8,875 | \$ 5,916 |
| Tulare County Office of Education | Tulare | LB Hill Learning Center | 02-118131 | 11/23/20 | \$ 834,309 | \$ 556,206 |
| Murrieta Valley Unified | Riverside | Murrieta Canyon Academy | 04-118896 | 11/24/20 | \$ 2,023,092 | \$ - |
| Palo Alto Unified | Santa Clara | El Carmelo Elementary | 01-118594 | 12/01/20 | \$ 456,529 | \$ - |
| Turlock Unified | Stanislaus | Turlock High | 02-117484 | 12/01/20 | \$ 8,679,594 | \$ - |
| Sequoia Union High | San Mateo | Menlo-Atherton High | 01-117119 | 12/08/20 | \$ 3,270,273 | \$ - |
| Santa Barbara Unified | Santa Barbara | Peabody Charter | 03-119341 | 12/09/20 | \$ 1,200,035 | \$ - |
| Canyon Elementary | Contra Costa | Canyon Elementary | Site/Design | 12/10/20 | \$ 51,899 | \$ 34,599 |
| Lodi Unified | San Joaquin | Bear Creek High | 02-117196 | 12/10/20 | \$ 1,798,147 | \$ - |
| Santa Monica-Malibu Unified | Los Angeles | John Muir Elementary | 03-120122 | 12/14/20 | \$ 3,288,633 | \$ - |
| Santa Monica-Malibu Unified | Los Angeles | Grant Elementary | 03-120190 | 12/14/20 | \$ 491,283 | \$ - |
| Pomona Unified | Los Angeles | Arroyo Elementary | 03-118559 | 12/15/20 | \$ 1,431,628 | \$ - |
| Pomona Unified | Los Angeles | Kellogg Polytechnic Elementary | 03-118562 | 12/15/20 | \$ 898,569 | \$ - |
| Redwood City Elementary | San Mateo | Taft Elementary | 01-117949 | 12/17/20 | \$ 2,508,541 | \$ - |
| Redwood City Elementary | San Mateo | Clifford Elementary | 01-117953 | 12/17/20 | \$ 1,974,531 | \$ - |
| San Ramon Valley Unified | Contra Costa | Charlotte Wood Middle | 01-117888 | 12/18/20 | \$ 4,160,111 | \$ - |
| Redwood City Elementary | San Mateo | Roosevelt Elementary | 01-117966 | 12/18/20 | \$ 2,983,678 | \$ - |
| Redwood City Elementary | San Mateo | John Gill Elementary | 01-118012 | 12/18/20 | \$ 280,308 | \$ - |
| Ceres Unified | Stanislaus | Carroll Fowler Elementary | 02-116658 | 12/18/20 | \$ 1,033,241 | \$ - |
| Los Alamitos Unified | Orange | Los Alamitos High | 04-117079 | 12/18/20 | \$ 4,813,761 | \$ - |
| Tulare City | Tulare | Live Oak Middle | 02-118489 | 12/21/20 | \$ 2,292,239 | \$ - |
| Hemet Unified | Riverside | Winchester Elementary | 04-118115 | 01/11/21 | \$ 3,605,542 | \$ - |
| Sequoia Union High | San Mateo | Menlo-Atherton High | 01-116467 | 01/13/21 | \$ 2,236,801 | \$ - |
| Pomona Unified | Los Angeles | Roosevelt Elementary | 03-119226 | 01/15/21 | \$ 3,830,957 | \$ - |
| Vacaville Unified | Solano | Sierra Vista K-8 | 02-114708 | 01/20/21 | \$ 873,752 | |
| Vacaville Unified | Solano | Kairos Public School Vacaville Academy | 02-114799 | 01/27/21 | \$ 1,620,399 | \$ - |

| Summary of Received-Exceeds for Modernization Funding | | al (in | |
|--|----------|---------------|--|
| Subtotal of Estimated State Grant | Dollars) | | |
| (Column F) | \$ | 1,173,629,911 | |
| Subtotal of Estimated Financial Hardship | | | |
| (Column G) | \$ | 71,203,371 | |
| Total of Estimated State Grant and | | | |
| Financial Hardship | \$1 | 1,244,833,281 | |

| INF | OR | MA | TIO | N | IT | ΈN | 1 |
|-----|----|----|-----|---|----|----|---|
|-----|----|----|-----|---|----|----|---|

FACILITY HARDSHIP/REHABILITATION APPROVALS WITHOUT FUNDING

As of January 27, 2021

FACILITY HARDSHIP/REHABILITATION APPROVALS WITHOUT FUNDING

As of January 27, 2021 State Allocation Board

FACILITY HARDSHIP

| *** ********************************** | | | | | | | | |
|---|----------|----------------------|--------------------|-------------------------------------|-------------------------|------------------------------------|--------------------------|--|
| School District | County | Program | Application Number | School Site Name | SAB Approval Date | Funding Application Due Date | Estimated State Grant | |
| Scotia Union Elementary | Humboldt | Facility Hardship | 51/63024-00-001 | Stanwood A. Murphy Elementary | 8/26/2020 | 2/26/2022 | \$ 7,349,772 | |
| Mountain Valley Unified | Trinity | Facility Hardship | 51/75028-00-004 | Hayfork Elementary | 10/28/2020 | 4/28/2022 | \$ 4,969,468 | |

Estimated Total Need (State Share)

\$ 12,319,240

REHABILITATION

| School District | County | Program | Application Number | School Site Name | SAB Approval Date | Funding Application Due Date | stimated ate Grant |
|------------------------------------|----------|----------------------|--------------------|---------------------------|-------------------------|------------------------------------|-----------------------|
| Lewiston Elementary | Trinity | Facility Hardship | 58/71746-00-002 | Lewiston Elementary | 9/25/2019 | 3/25/2021 | \$ 502,314 |
| Greenfield Union Elementary | Monterey | Facility Hardship | 58/66035-00-004 | Mary Chapa Academy | 8/26/202 | 2/26/2022 | \$ 823,537 |
| Greenfield Union Elementary | Monterey | Facility Hardship | 58/66035-00-006 | Mary Chapa Academy | 8/26/2020 | 2/26/2022 | \$ 166,478 |
| Burnt Ranch Elementary | Trinity | Facility Hardship | 58/71662-00-001 | Burnt Ranch Elementary | 8/26/2020 | 2/26/2022 | \$ 222,977 |
| Estimated Total Need (State Share) | | | | | | \$ 1,715,306 | |

Facility Hardship and Rehabilitation Estimated Total Need (State Share)

^{\$ 14,034,546}

^{*}These projects have received approvals for design funding which are included in the Estimated State Grant amount.

Section 1859.81. Financial Hardship.

Except for Joint-Use Projects and Career Technical Education Facilities Projects, a district is eligible for financial hardship to fund all or a portion of its matching share requirement after demonstrating the requirements of (a), (c), and (d) below:

(a) The district is financially unable to provide all necessary matching funds for an eligible project. To determine this, an analysis shall be made of the district's financial records by the OPSC including data and records maintained by the CDE and the County Office of Education. The analysis shall consist of a review of the district's latest Independent Audit regarding funds available from all capital facility accounts, including, but not limited to, developer fees, funds generated from capital facility certificates of participation, federal grants, redevelopment funds, sale proceeds from surplus property, the appraised value of facilities approved for replacement pursuant to Section 1859.82, bond funds either encumbered, unencumbered or authorized but unsold, and savings from other SFP projects. All funds thus identified that have not been expended or encumbered by a contractual agreement for a specific capital outlay purpose prior to the initial request for financial hardship status shall be deemed available as a matching contribution.

After the initial request for financial hardship status is granted, no further encumbrances will be approved by the OPSC and all prospective revenue made available to the district's capital facility accounts shall be deemed available as matching contribution on the subsequent financial hardship review, with the exception of:

- (1) Approved interim housing expenditures.
- (2) Funding to pay for previously recognized multi-year encumbrances approved at the initial financial hardship approval.
- (3) Funding that is transferred into a Special Reserve Fund and is used for the express purpose of the Federal Renovation Program when the amount expended out of that fund does not exceed the maximum Federal Renovation Grant amount.
- (4) Funding that is transferred into a Special Reserve Fund and is used for the express purpose of the School Facilities Needs Assessment Grant Program or Emergency Repair Program when the amount expended out of that fund does not exceed the maximum grant amount apportioned.
- (5) Funding that is transferred into a Special Reserve Fund and is used for the express purpose of the Career Technical Education Facilities Program when the amount expended out of that fund does not exceed the applicant's share of the maximum grant amount apportioned.
- (6) Funding that is transferred into a Special Reserve Fund and used for the express purpose of the Overcrowding Relief Grant when the amount expended out of that fund does not exceed the amount of the site acquisition and design costs of the project and the district has submitted an approved Form SAB 50-11.
- (7) Funding that is used for the express purpose of reimbursing the State a proportionate share of financial hardship received when there has been a transfer of a special education program and title to the facility. In addition, the funding was used within five years of the title transfer.
- (8) Funding to pay for obtaining a structural report pursuant to Section 1859.82.2 for an approvable and funded seismic mitigation project.
- (9) All other capital facility funding for a period of three years when no subsequent financial hardship request is made during this period, with the exception of the funding identified in (6). The three-year period begins with the date of the most recent financial hardship new construction or modernization adjusted grant funding apportionment.

When Overcrowding Relief Grant funding is set aside pursuant to (6) and the School District has not submitted, or the OPSC has not accepted, a Form SAB 50-04 for an Overcrowding Relief Grant within three years from the date of deposit into the Special Reserve Fund, or the School District has not met the requirements in Sections 1859.90 or 1859.105, remaining funds plus interest accrued at the Pooled Money Investment Board rate at that time period shall be deemed available as matching contribution on a subsequent financial hardship project or be captured through an audit adjustment pursuant to Section 1859.106.

The financial hardship analysis is subject to approval by the Board.

- (b) From the funds deemed available as a matching contribution, the district may retain \$19,776 per classroom in each enrollment reporting period for the cost to provide interim housing for the currently unhoused pupils of the district. The amount shown shall be adjusted annually in the manner prescribed in Section 1859.71. The number of classrooms needed for interim housing for the currently unhoused pupils shall be the sum of the positive numbers determined in (b)(7) as follows:
- (1) Determine the current enrollment of the district by grade level as shown on the latest Form SAB 50-01.
- (2) Determine the New Construction Grants apportioned by grade level for all SFP projects and LPP funded under the provisions of Sections 1859.12 or 1859.13 where the district has submitted Form SAB 50-06 indicating that the project is 100 percent complete.
- (3) Subtract (b)(2) from (b)(1).
- (4) Determine the number of classrooms by grade level reported in Part 1, Line 8 on Form SAB 50-02.
- (5) Multiply the classrooms determined in (b)(4) by 25 for K-6, 27 for 7-12, 13 for Non-Severe and 9 for Severe.
- (6) Subtract the product determined in (b)(5) from the difference determined in (b)(3) by grade level.
- (7) Divide the difference by grade level determined in (b)(6) by 25 for K-6, 27 for 7-12, 13 for Non-Severe and 9 for Severe and round up to the nearest whole number.

From the funds deemed available as a matching contribution, the district may also retain \$19,776 per portable toilet unit in each reporting period for the cost to provide necessary interim toilet facilities for the currently unhoused pupils of the district. The amount shown shall be adjusted annually in the manner prescribed in Section 1859.71. The number of toilet facilities needed for interim housing shall be the sum of the positive numbers determined in (b)(7) divided by eight rounded up to the nearest whole number.

From the funds deemed available as a matching contribution, the district may also retain \$19,776 per classroom in each reporting period for the cost to provide necessary interim housing for the currently unhoused pupils displaced as a result of a SAB approved seismic mitigation project pursuant to Section 1859.82.2. The amount shown shall be adjusted annually in the manner prescribed in Section 1859.71. The number of classrooms needed for interim housing shall be the quotient of the displaced pupils by 25 for K-6, 27 for 7-12, 13 for Non-Severe and 9 for Severe and round up to the nearest whole number.

If the district's available funds, as determined by the OPSC analysis less costs for interim housing, is less than its matching share, the district will be deemed to have met the requirements of this Subsection.

- (c) The district has made all reasonable efforts to fund its matching share of the project by demonstrating it is levying the developer fee justified under law or an alternative revenue source equal to or greater than the developer fee otherwise justified under law at the time of request for hardship and the district meets at least one of the following:
- (1) The current outstanding bonded indebtedness of the district issued for the purpose of constructing school facilities in accordance with Education Code Section 17072.35 or 17074.25 as appropriate, at the time of request for financial hardship status, is at least 60 percent of the district's total bonding capacity. Outstanding bonded indebtedness includes that part of general obligation bonds, Mello-Roos Bonds, School Facility Improvement District Bonds and certificates of participation which the district is paying a debt service that was issued for capital outlay school facility purposes.
- (2) The district had a successful registered voter bond election for at least the maximum amount allowed under Proposition 39 within the previous two years from the date of request for financial hardship status. The proceeds from the bond election that represent the maximum amount allowed under the provisions of Proposition 39 must be used to fund the district's matching share requirement for SFP project(s).
- (3) It is a County Superintendent of Schools.
- (4) The district's total bonding capacity at the time of the request for financial hardship status is \$5 million or less.
- (5) Other evidence of reasonable effort as approved by the SAB.

If the district's request for financial hardship status is denied by the Board, the district may be deemed eligible for rental payments of \$2,000 per year per classroom under the Emergency School Classroom Law of 1979 for a two year period when relocatable classroom buildings are available and the district provides financial documentation that it is unable to afford the full rental amount and any other information satisfactory to the Board that the rental reduction is necessary. The number of classrooms eligible for the \$2,000 rental payments shall be the sum of the numbers determined in (c)(5)(B) as follows:

(A) Determine the number of pupils by grade level that the district requested a New

- (A) Determine the number of pupils by grade level that the district requested a New Construction Grant on the Form SAB 50-04 that were denied financial hardship status.
- (B) Divide the number by grade level determined in (c)(5)(A) by 25 for K-6, 27 for 7-
- 12, 13 for Non-Severe and 9 for Severe and round up to the nearest whole number.
- (d) The district has not signed a contract for acquisition or construction of classrooms that replace existing facility(ies), which were included in the determination of the district's new construction eligibility pursuant to Education Code Section 17071.75, in a locally funded project during the five-year period immediately preceding the district's application for financial hardship assistance. This restriction may be lifted if the Board finds that unforeseen and extenuating circumstances existed that required the district to use local funds to replace the facility(ies).
- (e) If the district meets the financial hardship requirements in this Section, the amount of financial hardship is equal to the district's matching share less funds deemed available in (a).
- (1) Once a district has been notified by OPSC that it meets the requirements of financial hardship in this Section, the district may file Form SAB 50-04 under the

provisions of financial hardship anytime within a period of 180 calendar days from the date of the OPSC notification.

- (2) If the district does not submit Form SAB 50-04 under the provisions of financial hardship within 180 calendar days of the OPSC notification of approval of financial hardship status, the district must re-qualify for financial hardship status under the provisions of this Section by submittal of a new request for financial hardship status.
- (3) If the project(s) has been included on an unfunded list for more than 180 calendar days, a review of the district's funds pursuant to (a) will be made to determine if additional district funds are available to fund the district's matching share of the project(s).

Financial hardship approval status by the OPSC for a separate design and/or site apportionment does not apply to any subsequent funding for the project(s).

- (f) If the district submits Form SAB 50-04 within 180 calendar days of the OPSC notification of approval of financial hardship and the project(s) has been included on the "Unfunded List (Lack of AB 55 Loans)" for more than 180 calendar days as a result of the State of California's inability to provide interim financing from the Pooled Money Investment Account (AB 55 loans), the Board may suspend the unfunded review requirement as defined in Regulation Section 1859.81(e). Projects added to any other unfunded list shall be subject to the review detailed in Regulation Section 1859.81(e). Regulation Section 1859.81(f) shall become inoperative July 1, 2011.
- (g) A project added to an unfunded list on or after July 1, 2011 will be subject to the review detailed in section (e)(3). For projects added to an unfunded list between February 25, 2009 and June 30, 2011, only the district's financial records on or after July 1, 2011 will be considered in calculating any adjustment to the district's matching share.
- (h) On or after September 22, 2017, a district may submit a request for funding in advance of obtaining a determination of Financial Hardship.
- (1) To be considered for Financial Hardship, the district must check the box on the Form SAB 50-04 requesting Financial Hardship pursuant to this subsection when submitting a request for funding.
- (2) Prior to processing an application OPSC will notify the district in writing to submit the necessary documentation for a Financial Hardship analysis pursuant to (a), (b), (c) and (d). OPSC will not accept any documents for a Financial Hardship analysis in advance
- of the notification. Failure to submit the requested documentation within 60 calendar days of OPSC's notification will result in either a. or b.:
- a. District may amend their Form SAB 50-04 to exclude the request for Financial Hardship determination.
- b. OPSC will return the request for funding and related materials to the district.
- (3) Upon notification of Financial Hardship approval, any Form SAB 50-04 processed within 180 calendar days of the approval date will be included in the approval.
- (4) For any Form SAB 50-04 processed more than 180 calendar days after the date of the Financial Hardship approval the district shall re-qualify for Financial Hardship status.

Note: Authority cited: Sections 17070.35, 17075.15, 17078.72 and 17592.73, Education Code.

Reference: Sections 17071.75, 17075.10, 17075.15, and 17079.20, Education Code.